Dr.IPBoyce I

Agents wanted throughout the State.

Fifteen new names

end for Sectional "

She thinks of those who long sgo West out across the threshold law. How many times her lis aing car las thought familiar footsteps hear, And she has started up to find A dead leaf rustling in the wind.

But never as of those who lie Seneath the wide and tender sky, With folded hands on quiet breast, All wrapped about with pence and rest, She thinks of them. For her they treal The green earth with her. None are dead

Though years have fallen like the leaves Above the graves where summer weaves Her grass-fringed coverlet, to keep Safe hid from us the ones asleep, She sees them all. Nor grass nor mold Can lide the ones she leved of pld. She talks with them. When brown winger

Make merry in the locust trees, She thinks he comes and sits with her Whose voice was love's interpreter. O dreamer ! young again to day, What matter if your hair is gray?

Sometimes she thinks that round her knee Her children play in happy glee, And when they tired and sleepy grow She sings some song of long ago, And on her loving mother breast She rocks her little ones to rest,

O dreamer, knitting all the day Your dreams in with your stitches gray, Yours is a happy, happy heart, A haunted world from outs apart. The years that furned your tresses gray Have given you back your youth to day

Communications.

Elihu: A Biblical Study.

the Book of Job, tells us that there ing, to adopt the makim, that "Provneed be no doubt that Job was a ver- idence is on the sille of the strongest itable historical person; and in sup- battalions." The waxim has an infiport of this view, he adduces, of del sound is istand but it has a great course, the well known passages in deal more track it it than can be Ezekiel 14:14-20, and James 5:2. found in He seems mather to assume than to it is a natural retine How many of youch for the historical existence of us since the Job's three friends, and of Kliha, but | and reading it seems to us that the unlistorical, about the "oglode" or mythical, or dramatic characters of thes personages would be very difficult -nay, impossible to prove, and that such a view is compassed with insuperable objections.

We believe that Dr. Conant is in "all proceed from the inspired wifhave here the very words of Job and pressed themselves thus, and the sa-

men, is only an assumption, though man could have understood it. Furth- not possess the spiritual element, and probably a correct one; and second, that the absurdity of the view opposed to his own, is, perhaps, somewhat! overstated. We do not believe that it is easy to settle the extent (if any) Nay, he desju to which we are to regard Job and the other characters of the book as lem, and pazzle inspired men; and while we are not g sure that the " were inspired and indeed are inclined to adopt Dr. Conant's view as correct-still, when defining slow to dearn the very im- more explicit and positive in the enun-

may make out a pretty satisfactory some account of hemen ignorance. proof of Elihn's existence as a historcondemns both Job and his friends; very long one."

In any upon the further fact that John we make the against Elisa, we may say, that when the closing chapters of the book. To the closing chapters of the closing c

silence as to Elitu is to be regarded as proof of the Divine indoration bethe views express ed by him the se have the same indorsation of Hibodevil, for he is a character in the ligama, and Jehovah does not wondered him at the close.

with those who so to the other ex-treme, as some beive done, and say that Elihu was a conceited upstart, and that Jehoville does not notice him, because he had said nothing that was worth nothing. He said some things that were thue; and upon the whole, we are not sure that he does not speak about as well as the others. It is very certain that all these characters (Job not excepted) had partial, imperfect and institisfactory views of the character and course of Divine Providence; but we cannot see that this was more equipienously true of Elihu than of the other interlocators; nor, to tell the plain truth, do we see that it was more true of any of them than it is now of nearly all the speakers who attempt to enter upon the same field of discussion. If a man nowa days an talk for ten minutes on the interpretation of Providence and not after a good deal of nonsense, you may be sure that he is one out of a thousand. How many of us heard sermon at the beginning of the late war, proding (?) that the Southern Confederaly must succeed, because God was sjust? And how many men after the war was over Dr. Conant, in his translation of were brought by the sort of reasonwat line been hearing masses of nonsense, groug, because

the close, le docs not explain any - nal belief and choice. thing to any-body lie distinctly re- 2. The duties which pertain to the

we find Paul (1. Cor. 3:19) quoting portant lesson which the Book of sciation of these principles, which un-Eliphaz (in Job 5:13) and introducing Job certainly does teach - namely: | derlie duty, than Moses was. In the the quotation with the formula "as it that we are not to darken counsel by earlier Dispensations we see the budis written," we confess that our view is not so satisfactory, nor so free from learning has done very little for any difficulties as one could wish. We man if it has not taught him to take The child-nature of Israel was not

"I don't know is a very short an- Hence the importance of works was ical character, however, whatever swer, and a very simple one; but it taught. With the clearer revelation any organization accomplish much may be thought of his inspiration: often requires wisdem to enable a of truth to man, and man's more de that didn't have "caucuses." It may Our proof rests on much the same man to give this spacer to the ques- veloped consciousness of truth, came basis as does that of the historical tions which any firol can answer with the well defined doctrine, that we existence of Job, though the argu- glibness and with perfect satisfaction are not justified by works, but by cuses" enough, and those we have are ment varies somewhat in its form, to bimself. "I don't know;" "I don't faith; of which works were, always, not big enough. 'A few weeks since True, we can point to no passage know;" I slon't know;" said one of the concrete manifestation. (outside the Book of Job) in which the ablest men in smerica, in reply to Love rises to the point of highest calling a conference of brethren and tion everywhere to awake from sleep the historical character of Elihu is as question after question propounded dignity in the New Testament Dis- somebody called it a "caucas." Well and put in her beautiful garments, samed; but we are informed that, he was a Buzite; and in Gen. 22:20,21, our Universities. "Why, Dr. Bled-we learn that Buz was a son of Nahor. soe," said the youngster, "I thought law. It becomes the chosen epithet and in the right spirit.

I confess I have no objection to cau and go forth and accomplish her mission.

Fraternally,

D. L. JAMES. Abraham's brother. The historical when I cange to the University, you by which to crystalize the attributes But I intended to tell you some- Blount Springs, Ala; April 7th, 187 existence of Job's three friends can would tell as everything that we did of God himself. "God is Love; and things we have. In light of the late be made out upon the same sort of evidence. The character of Elihn has been very variously estimated. Would tell as every variously estimated the that dwelleth in love, dwelleth in past, some people might think we didn't have anything; that's a mistake of the base as love at work. We have a State Mission Board and Some people might think we didn't have anything; that's a mistake of the base are compared by the base are recognically as the base are recognically a Some have regarded him as the quite a short story; but if I were to Not now implying the bare recognione of the best evangelists in the month-piece of Jehovah. This view undertake to tell you all that you tion of obligation and the effort to world.

seems to rest upon the fact that Elihu don't know the stery would be a discharge it; but a glad, willing, joy- We have a good paper, ably edi-

have no special reason for believing! Greenville,

ed with the New Testament Church.

and as to its duties and privileges.

On the other hard, we cannot agree will be found to imply faith and freedom of selection. It will also be found to be two-fold in nature-spiritual and formal.

> We rend nowhere in the New Testament of the initiation of individuals or too constrained to choose for themselves; and it cament be successfully denied that induction into the Apostolic church was, in every case, conditioned on conscious faith and willing choice. (Acts -2:41-"Then they that gladly received his word were baptized.' Acts 18:8-"And many of the Corinthians hearing believed, and were baptized" &c). It was the lack of just this Spirit-given faith and determined will that excluded the circumcised Rabbi, who came to Jesus in the stillness o. the night. To him Christ said: "Except a man be born of water and of the Spirit, he cannot enter into the Kingdom of God.". Nicodemus was, clearly, afraid or ashamed to acknowledge Christ publicly. So for him, and for all who, in this respect, are Nicodemus-like, these words have the signification: Except a man rise above the fear or shame of acknowledging me, in the formal rite-the recognized outward sign of an inward renewaland, above all, unless he experience that regeneration, which is of the pirit, he eannot enter Messiah's Kingdom. Eaptism does not confer saving grace; but willingness to be baptized is one test of our faith in, and union with Christ. It is, in great

events," proving part, the mission of the Christian Ished it; when "golden menn" in faith and practise; oxalted limbe. any man of sense in but to be able to to emphasize the spiritual in religion see at a gunder that the same arga- and not ignore the formal. Christ was ment before the war would have careful to illustrate the true position was right, be in his life and teachings; and doenot this done laster the same the sentiment, that by haptism, as by a great many things. He was

old why he had fament Dispensation. In the Patrihad told his rea- arebal, Moraic and Prophetic periods, son, we do not believe that any living circumcision, the initiatory rite, did thing. er; when schovair is introduced at did not imply, in every case, individ-

anything of the kind. New Testament church, as compared reverse of ex- with those of the Old Commonwealth, De adis problem to prob- are not as distinctive as is its initiatato parzle, and mys- ry process. Faith, love and obedience tery to my tery and then explains in the one as in the other, are enjoined. The difference which obtains It would seem that men are won- here is one of degree. Christ was

Christian as is its process of initiation | fiest. The prerogatives of Christ's kingdom | No you see we are not in such a bad the world is sinking more and more are, that it shall supplant all the fixalter all. All we need is energy deeply in iniquity and degregiation, The church of Christ, as pictured kingdoms, exercise universal domin som system. Just let everybody go the more larid the darkness; the more in the New Testament, is more or less ion and endure forever and ever + to work in the right way, and all will of the word, the less there is of the distinctive as to the ordinary, normal (Dan. 7:4-14). The "lion"-like king boright, Now you just get them to truth; the more abundant in gifts and process of initiation peculiar to it, dom of Nebuchadnezzar (v. 4.) soon trait ten years and see if I am not a works of piety, the less there is of disappeared; the "bear"-like kingdom | prophet? 1. The normal initiatory process of the Medes and Persians (v. 5.) was I must tell you about two very thropy, and the more there is of re-

who were too unconscious to believe, ing throne, gave to the Son of Man when I tell you what they have been proof. Many of these brothren cershould serve him. His dominion was done, it will create a revolution. an everlasting dominion, which should | The man had been managing the day life of the members of country which should not be destroyed."

sary to discipline and develop the na- have been dumb ever since. ture of man, was strongely miscen- The church, (pray for an increase eyes. strued as the fixed estate of Israel of faith, Bro. Editor). The pastor alone. The Gentiles were considered left this church some time since as having no share in the privileges When he left, the clearch couldn't and Messianie hopes of favored Is- pay his salary. He needed it very

agogic mission, of conducting men had almost forgot that anybody owed pastoral relation. If there are evils through the school of preparation for him anything-the church sent him the reception of the promised Mes- the money, Do you believe that? It's never yet been printed. We have siah, the Old Commonwealth gave a fact. So you see we are not bad talked with some brethren who are place to the New Kingdom, which of down here at all. brought inconceivably better things | Now if you don't publish this; I and they make no objection to the

and the greatness of the kingdom, feel like it. under the whole heaven" are to be "given to the Teople of the saints of the Most High." Thus honored, the church of thrist shall reign with the Church to find and set forth, the Son of Man forever and ever, as his

What Have We?

the main right, though bold, in taking cause "Previde sie and established trinal presenceptions must not be al- ple repeatedly what he didn't have the following positions, namely that it." If the about suger lowed to obscure his example, or and what he wanted. He didn't the discourses in the Book of Job the permission of Digine Providence blant his tenching. A disregard of have a house, he didn't have much to showed that should be weng, how the twinings of the formir and the last, or now wood, the lived to town in ter;" "that the supposition that we can we estable secondusion that spiritual mars the beauty of the met- he didn't have any clothes, and he kidnapping slavde was right? Was apper employed by Paul to express didn't have any energy. He wanted great many places, all over the State; in even a shorter time than a year, a burial, we are entombed; but en, ball fix. I advised him to go to

fix, a fad fix. If we want all these haps, accounts for the destitution. This cannot be said of the Old Tes- things, and I haven't a doubt we'de, my solvice is just what I gave to the

Go to work and get an editor for cause they would not give an opporyour paper, who will relieve those tunity by indoctrinating the church, nated as innovations, we would re- egates will be passed over this read brethren who have borne the burden | urging upon them the importance and | mark, that if great advantages attend at the usual excursion rate of 3 cents so long and so well.

Let the State Mission Board go to work, and secure the salary of the Evangelist before the Convention in July. It is the business of the Board to attend to such matters. If the churches would do it, it is the duty of the Board to institute measures, that will induce them to do it.

Let every body go to work and send girls and boys to the Judson and the Howard.

Let the "wise men" and Bro. W C. C. get together and devise measures and methods for the evangelizaprepared for great principles, as such. tion of the State. Let them hold : "cancus" if they want to. I never saw be a "causus" is just what we want. It may be that we don't have "causomebody suggested the propriety of

We have between fifty and one We have about six hundred or

overthrown; the "leopard"-like king, strange things we have down here. ligitus reading the darker the moral dom of Alexander of Macedon (v. 6.) You don't find them everywhere in sense. Brethren have erected stanvanished like a meteor; the "terrible this State. One is a man, and the dards of their own and are unhappy and strong" empire of the Romans (v. other is a church. This man and this because they can not make others 7.) crumbled into ruins, but the An church have been behaving very see through their eyes. Let us have cient of days, seated on his everlist, strangely. You may not believe it less of mere assertion mid more of "dominion and glory and a kingdom, doing, but it's true. If many more tainly must know very little of the that all people, nations and languages men and charches do as these, have membership of city and town charch-

not pass away; and his kingdom one choir. The church, after consulting churches can only make up their es him, determined to have some body timates from the groans arising from In contrast with the universality else manage it. Now what do you the amou seats on Sunday. We are and eternity of Christ's Kingdom, we think he didn't get mad at all, but too prone to look away from our turn free to May 20th, inclusive, upon craft which beguiles the female imfind the Old Testament common just went, on and assisted in every selves to denounce wickedness in wealth exclusive and provisional. way he could in the singing. Some high places; to see the mote that is The state of legal servitude, so neces. of the choir got mad-so mad they in our brother's eye and to be wholly

much, but they couldn't pay it. Af After fulfilling its provisional, ped- ter he had been gone for months, and

will do just like that man-I won't mutual pleasure system. They do The glory of Christ's dominion is get mad a bit, and I will continue not undertake to defend the system rivalled by his grace toward his peo- my subscription, and write to you they have been accustomed to, except ple; for "the kingdom and dominion hagain just as soon as I have tune and

North Alabama.

numbering pediaps a thousand mem- the church. bers, or more, without pasters, and and other State's too. We request, under the mutual pleasure system.

ly see in our religious papers, appeals | Not withstanding brethren admit all for pastors and preachers from the that can be said in favor of this sys-Western States. They have been tem, yet our churches seem very slop theat presering so long that they to adopt it. They seem to suppose they are offering a living to men, if advantages, that surely the atmual they will come over and preach for call system has no erils connected Bem. Here they seem to be indiflerent, and don't want preaching bad man, referred to above, we are in a chough to pay for it. So that, per. they say, the sauction of considera-WHERE THE BLAME LEES.

But I have often thought that the the "Lord loveth a cheerful giver;" and That inasmuch as under the old change. dispensation they were required to give one-tenth for the support of support the Gospel and send it into all the earth, that every sinner may our substance-money, or whatever is necessary, to support every institution for the promotion of this cause. When pastors will lay down that man-fearing and man-pleasing spirit, and take the Spirit of Christ, and preach the whole truth, urge the above and other duties, give opportunity to all that none may lack, we may expect the Baptist denomina-

A Mistake.

munications recently published in the ministers are misled on receiving way. clude that pure and vital religion is this kind. The impression is made Road, for one and one-fifth fare, and ments of the Eastern Church, with retrograding; that preachers, partica, on the mind of a minister to whom will accept their proportion upon larly city pastors, have lowered the a communication is sent, that he is through tickets sold by foreign roads and fishes" and other substantial adgospel standard; that the memiler- the only one that has been waitten to upon any arrangement that can be vantages of the Established Church. ship of the churches, especially in the on the subject of supplying the desti- made with, them. So also will the would be a test of sincerity which cities and towns, have thrown off the tute church. In all probability, in New Orleans, St. Louis and Chicago would at least command respect, yoke of discipline, and that the stead of being the only one written R. R. Line. our mind this is exceedingly strange reasoning. If whalesale condemnation of one's associates be evidence of maintain discipline. Surely such bers of the church are expecting to gates (and members of their families) of white soan, cut small, and distion of one's associates be evidence of special inspiration from the Almighty then the days of inspiration are certainly not passed; for no one of us need go very far to find some querulous critic, who could do wonders in that direction. We have some fine churches and observation are certainly not passed; for no one of us need go very far to find some querulous critic, who could do wonders in that direction. We have acconvention, a State consultant the history of Christian the subject which the claims and power, are the crowning virtues of Christ's church.

In wholesale condemnation of one's associates be evidence of from our paripits, and read mour religious new popers, are age not sure they be this article entirely too long.

We have some fine churches and the world, the history of Christian the dence, which seem to long.

We have some fine churches and the world, the history of Christian the dence, which seem to long.

We have some fine churches and the world, the history of Christian the dence, which say for this article entirely too long.

We have some fine churches and the world, the history of Christian the dence, which say for the world, the history of Christian the dence, which say for the countries they be writers have forgotten the history of the world, the history of Christian the dence, which say for the countries to the world, the history of Christian the dence, which say for the countries to the world, the history of Christian the history of Christian the dence, which say for the countries to the world, the history of Christian the history of Christian the history of Christian the dence, which it.

Faith, love and obedience, develops the world, the history of Christian the history of Christian the history of Christian the history of Christian the world, the world, the history of Christian the history We have some fine churches and writers have forgotten the history of choose, after they have considered for six cents per mile, and will accept 'solve in four pints of rather hot wathe world, the histories of Christian the qualifications of each, and con- on the same terms, round trip tickets ter. Convert the solution into a lath-We have a convention, a State con- countries, the history of Christianity, sequently the claims which each one over this road issued by other railway er and introduce the feathers. Rub 7. The privileges of the New Tes | associations and this convention and experience. To say that Chris. | Benton, Ala.,

proof of suspira- Distinctive Features Connect- tament church are as distinctively doing? we reply That's our busis tians are less pions, than in the past, Southern Baptist Convention. that men are more immoral said that benevolence and Christian philan-

es, and seeing very little of the avery unconscious okthe beam in our own

Truly, W. C. WARD Calla to Pastorates. ---

NUMBER THREE.

We have hinted at the benefits of the mutual-pleasure system in the connected with it, those evils have accustomed to the annual cull system, on the ground that they have been accustomed to it. They will generally admit all that is said in favor of the other system, though there seems to be an idea on the minds of some, that they are giving up a part of their Dro. Wighter - Please permit use freedom unless they limit the term of write a few words concerning our service to one year. They forget the part of the world. I am reliably in meaning of the world, "mutual pleasformed that there are at least a licz- ure," and seem to think, that this call en churches, not a great way from blaces all the power in the hand of Transesee Piver, with good houses, the minister and some in the hands of

They do not consider that it is most of them without preaching, just as fair for one as for the other; Noticities seems to be the case, not that if there is "foul play," on the my in North Alabama but in a part of a minister, it can be elecked getting naxious, consequently if the mutual pleasure system has its ble custom, and they should not inson exists for it. Without here preachers are the most to blame, af- discussing the question, whether in ter all, for not being supported. Be- the light of all past Baptist, history, sale mutual-pleasure cosls may be desiggood work; constantly, reminding advantages attend the annual call purchase the special round trip ticket. them of Panl's exhortations, Christ's system, this fact would be a good of agents of this company, own words, the widow's mite, that reason for a change. Still further if Scripture which says, "It is more no evils attend the first named and Memphis and Charleston, excursion blessed to give than to receive;" and great evils the second, this fact fur- tickets. One fare for the round trip. nishes a still stronger reason for a Good till 20th May. Men may say, if they choose, in

eertain worldly things -"We are do Christianity. Christ requires us to ing well enough and are satisfied, even if we do no better; but in noth R. R. Line. At all stations from ing will men say, "We are doing bud Cairo, Ill., to New Orleans, La., inhave it; and for the accomplishment by and are squigied with our condi- clusive, round trip tickets will be sold of this, we are compelled to give of tion." It however becomes churches at one and one-fifth fare, to dele-don't see that I am much better off." to endeavor to secure all advantages gates showing evidence that they are within their reach in order to ad- such. Good to May 20th, inclusive. they should surely feel, that, if there fall fare. are evils in this system, they ongot | Ministers holding half rate passes, mot to continue a system in which must pay either full fare going, or

> obtaining the services of ministers as conditions. pastors, are very objectionable. We Reduced fare has been asked upon pose this is about as good a plan as they are received. as any that can be adopted. It East Tennessee, Virginia and Geor-B. W. WHILDEN.

The following Rail Roads will take delegates to the meeting of the South em Baptist Convention, in New Orleaps, La., beginning Monday, May 10th, at 10 o'clock A. M., on the conditions berein stated: GRORGIA.

going, return free on presentation to the conductor, of the following certificate signed by the presiding offisincerely performed and believed

SOUTHERN BAPTIST CONVENTION, A NEW ORLHANS, May, 1877.

of stitute for the heart: To find these This is to certify, That is a member of this Convention, which met in - the day of - 1877; that be passed marks, is Rome constantly receiving over the Rail Road from--coming, and paid Knil Fare and in accordance with agreement made with the General Superinten church party is gaining the ascendent dont of said Road, is entitled to re- ev. The same superstitions witch presentation of this to Conductors on agination in the church of Rome is the Train.

green ent must be inserted in this and at our public summer resorts, are

Georgia, and Macon and Angusta, full fare going, return free. Dele gates must obtain from agents when, they purchase their tickets going, whom tickets, to be countersigned by the presiding officer of the Convention. Good for 20 days.

full fare going, return free on pre- and dangliters in France is getting sentation of certificate that they were delegates in attendance, and paid full

Western and Atlantic, full fare got frather the altar which is superceding ng return free on certificate of the the pulpit, it requires all one's respect. President or Secretary of the Convention for a house of worship to took, with patience at the comedy which ritual-

ag, return fice on certificate of the President sof the Convention, that ey were delegates in regular atten- most gratesque faces - so in watching lance. Good for 15 days after ad | some of these martinets in their Na-

Rome, full fare going, return free certificate of the presiding officer detect them winking to some of their f the Convention. Good for 15 days mystical brethren behind the altar,

ets at 3 cents per mile, each way, go-ALABAMA.

Selma, Rome and Dalton, round

rip tickets at 6-cents per mile from conpon lieket offices. Good for eturn for 15 days from date sold. rip tickets at 6 cents per mile. Good

or 15 days after adjournment. Savannah and Memphis, 5 cents per e going, and return free. Delesters who are delegates, 3 cents pe

Western Railroad of Alabama, delnecessity of a liberal heart in every the mutual pleasure system, and ho per mile each way, provided they friend.

Memphis and Little Rock, one fare (excursion rate) for the round trip. HOUISIANN.

New Orleans, St. Louis & Chicago

vance the Redeemer's cause. Even Vickshurg, Shreveport and Texas, deed pounds your friend saw you if it was laneful for brothren to say, full fare going, return free on certifi-"We are doing well enough with our leate of the presiding officer that the annual calls, and we have no will to party was a delegate and that be de better by giving up this system," passed over this road going, and paid

half fare each way. Delegates are Ritualist Secession Rumored. The methods sometimes used in advised to conform strictly to these

The New Orleans and Mobile Rail

Cor. Sec. H. M. B., S. B. C. Marion, Ala, April 12, 1877.

The ALABAMA BAPTIST is the organ the Baptist Denomination of this State; and as such, represents a constituency of of 85 000 communicants. It is the only I pread and is continually ingrensing. W believe it to be the best medium for general advertising in the State. Terms, 3rd page. Remit money by Post Office Order on Marion, Registered Letter, Express, or Bank Check. Otherwise at sender's risk ALABAMA BAPTIST,

Actors in Religion.

In a posthumous article from the en of Dr. Fuller, which we find a the Religious Herald, occurs a cont ment upon the word "hypocrites" arplied to the Scribes and Pharisees by our Lord; and a trenchant application to their kinsmen in modern times. After calling attention to the fact Central and Southwestern, full fare that the term signifies "actors," Dr. Fuller adds : .These actors were not hypocrites

however, they were men whose re-

ligion consisted in long prayers, rites,

ceremonies, externalisms, which they

would be accepted by God as a sub-

actors we have guly how to enter

many charches called Christian. Not only, as Froude, the historian, rerecruits from the Episcopal church; but as a body that church is rapidly legenerating into Popery. In Eugland and in this country the High perverting almost every woman in our Episconal churches. Not only in The date limiting return under the civies, but in the smallest villages, found "silly women" rivaling in big otry the deventest rehearsers of pater nosters and one Marias, regarding it as a sin to listen to ministers unless in Episcopal orders. At a time when, with Whately, all ryspectable Episcopalians confess the fallacy of apostolic succession, those realers ching to it with n faith as blind as it is fanatical; and all that Professor About so eloquent-Atlanta and Richmond Air Line, ly said of priestly magic over wives to be repeated by elergymen who are aping the priestoraft of the dark iges. Acting is the order of the day in the pews. As for the pulpit, or ism is acting there. The subject is too solemn for ridicule; but really, as facon and Brunswick, full fare go- we said that Mr. Kean sometimes, in the midst of a tragedy, would turn to his friends behind the curtain, and put out his tongue, and make the perings and kneelings, and bobbings, and other tragico-comic antics, one would not be surprised if he should and putting on ogles and grimaces Mobile and Girard, round trip tick- which should say, Are me not expert maskers? and what fools we are ma-

Curran's Ingennity.

king of this people.

A farmer, attending a fair with a hundred pounds in his pocket, took the pre-cantion of depositing it in the Montgomery and Enfants, round hands of the landlord of the public house at which he stopped! Having occasion for it shortly afterwards, he resorted to mine host for payment. But the landlord, too deep for the countryman, wondered what he means and was quite sure no such sum had onished mustic. After ineffectual uppeals to the recollection, and finalto the honor of Bandolph, the farmer applied to Currans for advice, "Have patience, my friend," said trip tickets at 3 cents per mile each the counsel; "speak to the landlord way. Good for 10 days from date of civilly-tell him you have left your money with some other person. Takea friend with you, and lodge with him another hundred in the presence of your friend, and come to me."

> He did so and returned to his legal "And now I can't see how I am roing to be better off for this, if I get my second hundred back again. But how is this to be done?" "to and ask him for it when be is

alone," said the counsel. "Ave, sir, asking won't do, I am afraid, without my withess at any "Never mind; take my advice,"

said his counsel; "do as I bid you, and return to me. The farmer returned with his hun-

dred. glad to find that safely in his "Now sir, I must be content; but I "now take your friend along with on, and ask the landlord for the hun-

We need not add that the willy landlord found that he had been taken off his guard, while his honest friend returned to thank his counsel exultingly, with both hundreds in his

The rumor has gone forth that a wholesn's secession is contemplated by the extreme Ritualists of the do not object to the appointment of all the Rail Roads in the above named Church of England, and that "the a committee by a church to open the States, and if Arkansas and Texas. - martyr of 'Harcham' is to be one way for this. So far from it, we sup- Further responses will be published of the first bishops of the new body. consented to ordain an archb and two suffragana, trader titles long Dear Baptists-Prom several com- is frequently the case, however; that gia Rail Road, live cents per mile one disused, but of Roman origin, though Saxon in name. The Litargy will contain the whole of the seven sacra-Such a relinguishment of the "loaves

> White ostrich feathers may be leaned in this way: Take four ounces & as the hand can bear. Shake untit.

E. T. WINKLER ZEDITOR. J. J. D. RENFROE, -Associate MARION, ALA.

Thursday, April 19th, 1877. Born of Water and of the Spirit, DOES WATER REGENERATE ?-TWO LL-

EMENTS AND TWO BERTHS-THE WA-TER OF LIFE SPIRITUAL-"AND" MEANS "EVEN"-THE TIME AND THE MAN-RATIONALISTS AT FAULT-ANOTHER MISINTER-PRETED TEXT: BAPTISM OF FIRE-CAUTION TO BIBLE STUDENTS.

"Please give an exposition of the fifth verse of the third chapter of John, in the Alabama Baptist. Especially say whether you understand it to teach water baptism."

The text about which our correstion, is an idea not to be thought of. Jexplanations. the kindred expression, v. 8, "born of of God," the Spirit." In these texts water is To our mind the case is so clear "The race was in a certain sense annot mentioned. And a very limited that only the desire to give a mysti- ticipated in him or sammed up in observation suffices to show why, cal character to bagtism could have him." The influences of wrong-doing erate, as their whole lives show.

Lord's declaration (Jno. 3:5) is arriv- He shall abaptize ed at when we make the words "of Holy Ghest and If then to use the phrase of John, explain its measing. of Ged. That which is born of the The birth I speak of is altogether a thinking of. You are mistaken supposing that a pure offspring can come forth from an impure parentage. One must be born again not from flesh and blood-but from an element pure and cleansing, like water with which you cleanse your body for temple service-before he can enter into the Kingdom of Heaven. This element is not natural, it is spiritual-yea i is the very Spirit of God.

The meaning of the passage ac cording to this interpretation would at ones appear if the Greek conjune tion, kai, which unites the two rela ted words in our text, were transla ned "even" instead of "and." Then the text would read: "Except a man be born of water, even of the Spirit he cannot enter into the Kingdom o God." This rendering would sui the paraphease of Calvin, who exrlains the waters of regeneration as aquae spirituales, non fluviales, wa ters of the Spirit, not of the river. The rendering is not forced. For kai has often this epexegetical, or explanatory, force in . Feripture; where being translated accordingly, it would add to the meaning. Thus to give a few examples: John 1:16. "Of his fullness have we all received and even grace for grace." 1 Con. 15:38. "And God giveth it (is what thou sowest) a body as it hath pleased him, and [even] to every seed its own body." Gal. 6:15. "As many as walk according to this rule, peace be on them and mercy and [even] upon the Israel of God." Heb. 11:17: "By faith Abraham when he was tried, offered an Isaac; and [even] he that had received the promises offer- er the text in Zoch 11:17 ought to be ed up his only begotten son." Here as it is in most Bibles, "Woe to the the proper rendering would make the idol she heed, ar as it is in others, text anoble chimax. In all these ca- "Woe to the tille shepherd," The

tion is so translated in our English the sine of the people, should them-version. The following instances will selves be partished in the end. Not suffice: Mat. 12:45, Even the winds only their parties but their intelliagaint God. Rom. 5;7, Even dare to in bongage to beathen power, and die. Heb. 11:19 Even from the dead. when even the things that made for In all these passages the word transtheir peace were hid from their eyes. of the Swedish Branch of the Evanciting the growth of Prussia to her subscribers at two dollars.—In his with his brethren, but is much with at 10 o'clock, A. M.

Intel committee black with to dollars.—In his with his brethren, but is much with at 10 o'clock, A. M.

thing we could ask it the meaning of John 3:5, to justify the interpretation we have given and even to des By John Tullock, D. D., Principal of mand the resection; of water baptism St. Mary's College, University of St. from this vessed text of she Gospel. Andrews, one of her Majesty's Chap-A little resection will make it clear lains for Scotland. New York: Scrib-

to every one that preference to bap- | ner, Armstrong & Co. tism under the carries ances of the The lectures which make up this interview with Nicodemas would have volume are upon the following subbeen most innatiful. The sacrament- jects: The question of Sin in relation al efficacy of abilition would have to modern schools of thought; idea would have incutated upon a ruler Testament doctrine of Sin: Doctrine of the Jews whose distinguishing er- of Sin, as in the Gospels; Doctrine of ror was a superstations reverence for St. Paul's Epistles; and Original Sin. outward forms. Say Tholnek: The The subjects are considered with mention of Saptism to this man and Philosophic breadth and thorough at this timesis improbable in the last ness. degree." Bence Strauss and Bauer | The main idea of Principal Tulloch claim that this (seppesed) reference is that the idea of sin which exists in to baptisms affords sevidence of the human consciousness has been gradfictitious claracter of the whole in- ually unfolded in revelation, until at terview." If however, the view we last the fully developed doctrine aphave presented is rowers the plausit pears in the Gospels and in the Episble argumest of the German Ration- tles of Paul. To the Hebrews sin alists falls to this gound. In reply | was disobedience, a rejection of Dito their of ection Tholnek is even vine good, death, a hereditary taint,

pondent writes has occasioned much ready to acopt the sopposition, that a subjection to mysterious powers of controversy. We therefore present John writing in an after time when evil. In our Lord's teachings the our own view without dogmatism. baptism had become prominents Kingdom of Darkness is more dis-One fundamental principle is clear, "involuntably inserted the expression | tinetly portrayed in its opposition to That water should have a like share of water. But at we have seen, the kingdom of light. And sin apwith the Spirit of God in regenera- there is no need of any such forced pars less as a violation of the letter ther Lord used the of the law, than as a corruption and On the contrary, it appears from the word water but le Bid not refer to disease of nature, a state of contrarieeighth verse of the chapter (John 3), baptism at all. And the proof is that ty to God's moral perfection. Paul that the Spirit alone is the agent of in the very same weeth he explained indicates the origin of sin in human this internal and wondrous transfor- what he did mean Ble said, "Except natures it came to us from Adam, mation. For there the phrase, a man be born of wager, EVES OF THE who represented his posterity, and "born again" vs 7, is explained by spirit he cannot enter the Kingdom through whom we derive a will enfeebled for good and prone to evil

For the baptismal sign of regenera- obscured the meaning of the text .- are infectious and cumulative, as one tion has no efficacy in producing that Curiously mough another text which generation succeeds another; and state. Many are regenerated without has a superficial akesess to the pres can be arrested only by the grace having received baptism; and many ent has been misinterpreted so as to which the new Adam infuses into who have received it are not regen- subserve the idea of sprinkling and bruman nature, and which we receive pouring as barrises. The text to by faith. A natural explanation of our which we lefer it found in Mat. 3:11: We thus sketch the main tenet of Sith fire. These erously elucidated. Principal Tulthe Spirit," explanatory of the pre- expressions are regarded by many loch adheres, for the most part, to ceding "of water." As we see from as synony ous; at the context shows the old standards of orthodoxy. the previous verse, Nicodemus op- that the two suffects between which while however he suggests here and posed to our Lord's requirement of stands the conjunction and, are pre-there, explanations by which they the new birth, its physical impossi- cisely opposite. If the "fire" were are shown to be in harmony with the sibility. His objection was to this a symbol, as the "water" is in John, best conclusions of modern thought. effect :- A man can come into the the symbol would come first, and the The history of the fall is considered world according to nature, only once Holy Ghost would then be added to in its moral and spiritual aspects, and life. The forms of thought which But here the (chapter 1:13) we must be "born of position of fire stoy's that it is some blood, or after the will of the flesh," thing different from the Holy Chost. a second time: -it is impossible that And the scontest proves this also, any man shall ever enter into the John the Saptist wes speaking of the kingdom of God. This idea our mercies and the lercors of the Lord. Lord corrects in his reply: "except a Hence be declared (Mat. 3:9) that man be born of water and of the Spir- God was ble to reise children unto it he cannot enter into the kingdom Alraham but Mit. 3:10) that he would chat barren professors into the flesh is flesh; that which is born of fire. Then the He ald declared that the Spirit is Spirit." That is to say: Christ would her orm this twofold work of smplete Stration and overdifferent thing from what you are whelming destruction, (Mat. 3:11) by baptizing [the first of these glasses with the Holy chest, and [the sec ond wit fire. And in the next verse, (Mat. 3 2), the ame idea of grace to some and jadgment to others, is insisted apon for the third time: "He will gather his what into the gurner: but he will buy up the chaff with un quenchatte fir ! There is nothing more singular than the prevalent misinterpretation of a dest, so explained as this was bantsinspired preacher. The diverse dealings of God with the regenerate and the unregenerate are the formalations of John's warning to his impensions and unbelieving countrymen. And yet the precise penalty with which he threatened them is mistaken by many for a Gos-

truth came by Jesus Christ."

Persecution of Baptists.

crimes of men.

the Lord.

ous people pleading for it at the which suggestial a will serve to illussage of Hory Scripture. The best connection of the sentence with what student at our Bethel Seminary precedes and follows it: especially is such carefrequired when the text seems to suggest an crdinance: for water and bread, for having preachand can scarcely be exterminated.

pel blessing; and we have heard pi-

Query.

A brother wases to enquire whethof what had gone before, just as it does in the passage, "born of water and of the Spirit."

But as kai, and, is not translated even in any of the passages above quoted, it may be of interest to readers who have no access to the Greek, to examine texts where this conjunc-

The CHRISTIAN DOCTRINE OF SIN.

Doctrine of Sin.

liberty, and that from the same long enduring people who have implanted cy in the modern civilized worldthe Haptists are in the front, We mourn for our offlicted brothren and invoke that grace in their behalf which may enable them to endure CAL PAPERS, Gen. St. John's Report hardness as good soldiers of the cross. explains the fatal failure of supplies But we have no fear at to the re- at Amelia Court House, Gen. Lee's sult. For the kingdoms of the letter was not received. There is an world shall become the kingdoms of account of Gen Early's Valley Camour Lord and his Christ, and he shall paign, by his Chief of Artillery. Gen. reign forever and ever. And they Early himself contributes a critique who have suffered with Christ shall also reign with him.

Literary Notices.

School Management. By Alfred

This is a course of lectures which gave been unblished to serve as a. text book on the arts of teaching and school management. It claims to present a novel and yet rational system for making the school attractive, and for giving animation and interest to pupils.

While we are not prepared to agree with the author in all his theories, we can say that is a book of more than usual merit, and should be in the haps would have suited a week day ble and insufferable offences, or parhands of every ambitious teacher. It contains many suggestions and plans that the South is now submitting but we wish to insist that there is a that are rare and valuable.

RELIGION AND SCIENCE: The Psycho. 12 mo, paper, 20 cents. New York S. R. Wells & Company, Publish

ers, 737 Broadway. five pages, Mr. Francis Gerry Fair field, an eminent physiologist of New York, disenses the relations Science and Religion, and endeavors to reconcile them from the standpoint of Phrenology. The author claims that both Phrenology and Heligion have their basis in facts of structure and in the very nature of make up science, pertain to the anso is the doom pronounced upon our. guilty progenitors. Our author holds terior lobes of the brain. The intuition tions of life and being, which consti that death would have taken place in thte religion, pertain to the superior any event, as a necessity of physical libes. When the whole brain be nature, but that sin made death what comes conscious of itself, science and it is a penalty painful and terrible. religion will be brought into harmo He does not discuss the imperfecny. The argument is too technical tions of the civil law of Moses, in and condensed to suit the general regard, for example, to concubinage, render. And it lies without the blood revenge and the like, although this subject is one requiring thorough sphere of the Theologian. Yet, while we resign it to physiologists, we may and discriminating consideration. Indeed we never can understand how observe that it does not reconcile rigidly we are confined to the New the cause of their conflict, as it is l'estament, ase a law of duty and a perfect revelation of truth, until we supposed to be found in the human brain, Of that, deeper cause which learn the imperfections of the Old is to be found in the human heart. Dispensation. The Great Teacher extended no indulgence to "the hard- and which only the enlightening Spirness of the heart," Mat. 19:8. "The it can remove, our author has noth law came by Moses: but grace and ing to say.

FRANK LESLIE'S SUNDAY MAG The lectures of Principal Tulloch | Zine for April, has for its illuminated will prove suggestive and stimulat frontispiece: "Do Right and Fear ing. Their theme lies at the foun- not." The leading article is a suc dation of the whole system of re- cession of charming "Glimpses of demption and has connection with all Spain," by Mrs. Mary Lowe Dickinthe parts thereof. His style is lucid, sin. "The latest form of Puritan sometimes elequent, as in his picture Power" appears in a portrait and bioof the majestic and terrible Fate graphic notice of Rev. Joseph Cook, which presides over the Greek Trag- who claims the ear and has won the edies, the pitiless avenger of the heart of the Evangelicals of New gethert good preaching and hely to do, have never put the harness or We regret to see from a letter re | Augustine, the famous theologian on his hat, and said, pleasantly: "Ex- From the pulpit they may have heard cently published that the State church The hymnologist will be interested case my hat, friends; but do not let a good deal about what Christians trate the vital importance of the of Sweden has renewed its odious in the history of the favorite hymn, the rain alarm you so much. What ought to do, but this of itself is study of the context when we exam work of persecution. Rev. Mr. Wiberg Abide with me! fast falls the even- would the condemned souls in To- enough to produce Christian activity ine the meaning of any special past gives a painful illustration of perse- tide." Among many other articles, phet, parched for it, give for a sin- They need some warm hearted brethcommentary, upon a text is the plain - I mentioned in my last letter the family, by the editor, and an instrucmeaning of the words and the logical case of Bro. Carl Victor Palmblad, a tive chapter on the Lake Dwellers in been received for baptism, -making courage them, strengthen them, and

endure starvation on water and bread nounces the addition of Rev. C. C. for such a length of time, wherefore | Pope to the the editorial corps. Mr. to him to undergo civil imprisonment en in Nashville to the editors, who in a cell for fifty-one days with or- received an address of welcome from days' imprisonment on water and good one, with serials, shorter stories,

he arrived in Stockholm, again to thew Arnold contributes from the take his place among the students in Nineteenth Century an article on In consequence of the imprison-ment of this brother, the Committee Blackse is the author of an article re-to authorize you to send it to single munications corrupt good manners."

minor articles are good. The Sorrness Society Histori- the rest of them quarrel it put,"

on the Count of Paris' History of the Civil War. He declares the work a ject of discipline, by Dr. Hiden and tissue of misrepresentation, which cannot be corrected except by putting it juto the fire. - Gen. Taylor's ingrusion on ground which is being Holbrook. New York and New chapters on the Last Confederate seeessfully decupied by greater abil-Orleans; A. S. Barnes & Co. S ma. Surrender, has interest to the people ity; but this subject lies within the

> SAD IS THE HEART. Words and my sic by Thos. P. Westendorf: Publi expression of a few thoughts on a lished by D. P. Fanills, 185 Fourth theme of so great importance. Bet Ave., Louisville, Ry.

ter discipline is certainly one of the This pretty ballad will be enjoyed wants of Alabama Baptists. It is not by all who have heard Eilleen Allan, our purpose, however, to discuss the na; to which this a sad but sweet re- notice of church discipline, as has been done many times in former days

Field Notes.

man against whom the vast majority churches; to such an extent is this logical Basis of Religion considered of their States voted is proof positive true that in many congregations it is from the Standpoint of Phrenology that they mean peace, and thern difficult to discorn between the rightbayonets at the South after this will cons and the wicked, between him be an insult to God and to the digni that serveth God and him that serv-In a compact pamphlet of thirty- ty of the nation." The Church- eth him not." Nor is futrue that the man thus takes off a new style of punishment of evil doers is the only Scriptural reading now coming into use for church discipline. vogue: "A new affectation has come a 1, The church of Christ has an in into fashion in the use of the preterit structive disciplinary work to perform, of many verbs. Such words as leap- which is of first importance and much ed, walk-ed, haptiz-ed, believ-ed, say- neglected. When we speak of good ed, damned, are trolled as a sweet family discipline, we mean the right morsel under the tongue, until their sort of instruction for the children as use has become burdensome. When well as wholesome correction. The St. Paul healed the impotent man at army which only knew the rigors of Lystra, we hear, "And he leaped martial law, certainly cound not be and walk ed." The Scriptures are considered a disciplined body of sold most effective when read naturally, diers. Law among men is a rule of We remember once hearing the first right. Constitutions and laws are chapter of Ruth read by an emi- intended to protect rights and develop ment, minister in it way so befit and defend social order. Government ting its gracious and tender characteridal not of right punish evil doers ter, that it was like a new discovery; until it had published to its citizens t had all the sweethers of a beautiful or subjects their rights and duties. idvil. In reply to the a section | Where there is no law there is that close communion interferes with transgression, and the law in effe the progress of Baptists, stands the does not exist where the people has fact that they flourish only where had no opportunity to know it. their denominational peculiarities are | would be a hardship to punish a c conscientiously observed. The Bab. zen for failing to attend muster tist churches in England have been work the road when he had not been in a feeble state ever since the days called on to do either. S when Hall bared them into the guag- since we were present in a court room mire of open communion. In Wales when a gentlemin was called up and and America where close communion informed, that the day before a fifty dollar forfeit had been entered against prevalls, the Baptists flourish .-From the statement that Mr. Spurs him for his non-attendance as a witgeon has returned from his "vaca. ness, He quickly and boldly replie that he had never been subponne tion" without improved health, there When this was known, of course the is reason to fear that this eminent forfait broke down. worker as breaking down under his multifarious toils. He has 4251 mem-

Spurgeon's twin sons are in business,

In a recent discourse, (which per- | public and general offences, suffera-

peacefully to the innuguration of a deplorable lack of discipline in our

In all this we simply mean to bers' under his pastorni charge of pless the importance of instructive whom 125 are lay preachers. Mr. discipline in the churches. In many instances we can complain at and but occasionally preach. The correct our members with an ill grace pulpit and the pen should work to-England. A superior man who is do living make a strong and growing them, have never taught them their ing a great work. Under the title church. - Rowland Hill was rights and privileges in the church Alypius of Tagaste, Mrs. Webb gives preaching in the open air, when a and have given them no tangible in the story of the father and mother of sudden shower of rain fell. He put struction of the line of active duty we notice a lecture on the Bethany gle drop of this delightful rain?"- ren and sisters who, with the paster - "Since I last wrote, three have will urge and push them along, t twenty-four since the first of Decem | welcome them into the work; and MAYFIELD'S HAPPY Home, for ber. Seven or eight "by letter." Bro. then we may expect them to shur mprisonment for seventeen days on April, makes its appearance after a Owens has been blessed in his work. Vice and walk worthy of their voca short delay caused by the change of Bro. Curry is holding meetings, tion. Frequently when young per cism and superstion, and when it is bition of four church councils. As its place of publication which is now with Pro. Hawthorne's assistance - J. sons-particularly young men-join full grown it the ves like an ill weed it was not considered expedient eith. Nashville, Tenn. It has in additi n OB. Lowny. After our lend- the church, they conclude pretty soon er by himself or by his friends to pay to its fashion plate and cuts some ing article for the present number that the old brethren have not yet the fine, he decided upon undergoing very good illustrations, the best of was written, in reply to a query from taken them into their ci cle, that they but when he arrived at the prison the which is a school-boy puzzling over Mississippi, we received an article base no special use for them. And keeper thought he was too weak to a sum. A thoughtful salutatory and from Rev. J. O'B. Lowry, which then many persons join who have bears in part upon the same subject. grown to middle life or older out of Our conclusions are different; yet we the church, and there are no duties he advised him to procure the testi- Pope argues for the higher culture of have read with lively interest the required of them. They are expected mony of a physician to that effect. Having entained that, it was granted females. A grand reception was give exposition traced by his accomplished pen. We learn that the Alum- and help to pay, and having nothing nae Society will give a strawberry more put on them they soon fail to dinary food, instead of seventeen Dr. T. G. Jones. The number is a supper as soon as the berries are ripe. do this. When a person who has This is the first we have heard of as lived in and worldliness and evil On Wednesday, Dec. 6th, he was essays and poetry. The editors are yet. - We are having prayer society unites with the church, one set at liberty. When he came out encouraged by the subscriptions com- meetings every day this week pre- of the first and best things that can paratory to beginning a protracted be done for him, and which older of people assembled to congratulate Littigl's Living Ass, April 7, 1877. meeting. Have received nine by let- members should diligently attempt, is There are ten articles. Fielding's ter since April 1st .- Q. F. Gregory. to separate him from his wicked ased at the Baptist meeting-room in Novels are discussed in an appreciative way by a literary adept. Mat. ALAMAMA BAPTIST, It is a household the society of his brethren. Rest as-"Enclosed find \$2,50 for the sociates and fully identify him with necessity with us-cannot do with- sured that sinful men will still try to out it."---- The State convention use him, and the firm position which the seminary. At our church-meeting, the same evening he received a hearty welcome. He stated that tack on the Puritans of England, with Eufaula April 28th.—"I am well not easily maintain without the help and the sea. Mark 6:2, Even such gence would be taken from them. hearty welcome. He stated that tack on the Puritans of England, with hearty welcome. He stated that tack on the Puritans of England, with the paper and would of his brethren. "Ye which are strong ought to bear the infirmities of the lord."

Ing. the same evening he received a tack on the Puritans of England, with the paper and would of his brethren. "Ye which are strong ought to bear the infirmities of the lord. bis main authority. John Stuart list had been so largely increased as weak." It is still true that "evil com-

king and presented a petition plead rope. The Alps in Winter present a last Allocation The Pope complains the wicked, will lose his moral pow- Looking for it Where it Never Was ing for more extended religious lib- new aspect of a familiar theme. The of the new traps and ambushes in his er and likely his self-control, and soon path, and asks: "How is it possible it may be said of him, "Ephraim, he The Lutherans of Scandinavia have THE SANGARIAN for April. The for us to govern the church?" To hath mixed himself among the people, yet to learn the lesson of religious most important articles relate to the which the Western Recorder, without and hath destroyed his strength, and preservation of health on shipboard a particle of sympathy replies: "An he knoweth it not." But he cannot and in schools. There is also an in old gentleman of eighty-five, with a be separated from former surroundthe principle in the Constitution of teresting account of Edwin Chadwick | song little fortune of some odd mil- ings, nor identified closely with his f the United States and given it current the practical philanthropist, of whom lious ought not to be making him church, unless he is given work to do a portrait is also given. The shorter self so miserable over these matters. and shown how to do, it. Nor can Many are willing enough to divide articles are of interest. We cannot Europe is no doubt very wrong this be done in a day or with a sinthe honor with us after the victory agree with the editor in his defence headed. It won't listen to you. It gle effort. Diligent, persistent and been the last lessen sthat our Lord of Evil outside of revelation; Old is won; but while the battle is raging of the practice of vivisection, which has got in a bad way about Popes. unfailing efforts to train its members certainly does evil that good may Some centuries since it might have for lives of purity and usefulness, is been different. Let Bismarck and the business of the church of Christ in the exercise of discipline. "A church," to use the language of Dr. Mell, "is Wants of Alabama Baptists. not a college of proficients but a school of learners." In learning them it is the object of this branch of dis-

NUMBER THIRTEEN.

METTER DISCIPLINE.

cently said in our paper on the sub

others, that we fear anything we can

say will be superfluous, not to say an

scope of our original plan, and there-

fore the reader will indulge us in the

under the heads of the proper treat-

ment of private and personal offences,

So many good things have been re

cipline to keep them from the evil cause they persist in looking for it and learn them to do well. where it never was. They are ex-2. Corrective Discipline. It is more pleasant to pre ent disease than to o me it. It is more agreeable to forestall and prevent wrong doing among church members than it is to treat liseases after they occur, and hence we have put stress on training our ome in the best regulated churches, and our Lord instituted in his church the power of correction and punishment, and enjoined on the church the duty of exercising this power. "If e neglect to liear the church, let him e unto thee as a heathen man and a publican." "Withdraw yourself from every man that walketh disorderly." "Put away from among yours Ives that wicked person."

better.) Mr. Talmage said: "The fact donable and unpardonable offences; as to those in any other State, have certainly shown a lamentable want of corrective discipline. Many things are now allowed to pass unnoticed or water. neorgected, so we think, for which rigid accountability twenty years ago. Testament talk about the clouds stemperance is ignored as it was not pouring out water, and sprinkin those days. Many niembers are ling clean water, and about sprink tolerated who have lost all character ling the altar, and the people and the for common honesty. "Lewd fellows covenant?" And does not circumcismembership without investigation, fant church membership? Is not Others neglect all claims of the church here dazzle enough to neutralize the and quit the house of God and remain members. Members live in perpetual ennity to each other, and pass ion uncorrected. And so the pastor finds himself very nearly siis church tolerates many things of which they would not be guilty.

ed over; "and so they wrap it up." On the other hand, with the mem-They fare constantly ready to try omebody. It has been often claimed that "charity begins at home, Whether this is true or not, that is to begin." And we suppose that seen in arraigning offending menrian" is absent, the east goes by de-"Physician, heal thyself."

others are privately settled which the Holy Spirit has annistakably to ought to have been febuked before corded it. all. And therefore the position of the moderator in all cases of discipine is one of more than ordinary importance. Frequently churches are for want of a discreet and courageous

subject of discipline as they did a few | believe that he was elected? years ago; and as a consequence our roung brethren and young deacons I said nothing to him or, he to me on and young pastors are not posted on that subject. this subject, nor do they suitably reognize its importance. Although we sible for him to believe that he was were trained among plain country elected?" astors, we are not aware that we Dr. C .- "O I suppose be believes have ever learned anything about he was elected. Men can believe church discipline since we were twen- very strange things. Why I have ty five years of age, and we think this seen men who believed in infant s true of very many of our brethren | baptism." who came up about the same timewhether preachers or laymen. In Delegates to Southern Baptist those days the Saturday sermons were largely devoted to the discussion of discipline and experimental religion, and the duty of maintaining whole some discipline was urged upon the Foreign Missions, to April 10, 1877, churches by the pastors and deacons with great courage and determination, and our young members all soon got a pretty correct idea of the Baptist view of these subjects. Alas, New York, 1; Alabama, 10; Missis, how little our Baptist young men sippi, 15; Louisiana, 3; Texas, 8; Tenson, 9 know of our theory on discipline now! nessee, 6; Kentucky 37; Missouri, 91 And thus we close this letter as usual, Arkansas, 4. H. A. Tuppen, insisting that we want pastors and deacons who will teach the churches

The Missouri Baptist S. S. Convention, meets with the First Baptist

Some years ago when the British government sent an Ambassador to the "Court of Abysinnia," he hunted about for a considerable time and was about to withdraw in despair, when the minister of foreign affairs informed him that he was wasting his time and spending the Queen's money boking in the wrong place for the Court of Abysinnia. And when men fail to find that for which they are looking, is not this failure most generally the result of not looking in the right place. The search and re-search of Pedobaptists in the Old Testament for

bantism may remind us of the ena-

bassy to the Court of Abysimnia,

They cannot find baptism at all be-

cited and anxious to be confirmed in

their views; and then some of their people's consciences are disturbed on the satject and they must be confirmed; the smallest gleam of light on the subject dazzles them, and as the song saith, they "seize it with members for usefulness. But offences their eye." It is found that it will not do to trust the New Testament in this matter; there is too much said about it there a little too much light. It will keep talking about haptism in connection with going down into the water, and coming up out of the water, and much water, and buried by baptism, and believe and be baptized, and repent and be haptized, and They were baptized. both men and women; and thus this The articles of Bro. Hiden, which book talks so much like a Baptist are as applicable to Alabama churches book that there must be another exploration inaugurated for the ascertainment of something that will tend to neutralize this book of unuch

And how easy it is to do this! nembers in Alabama were held to a Why certainly; does not the Old of the baser sort" sometimes hold sion faraish ample authority for in-New Testament and satisfy any body except some "ignorant Baptists?"

Now the difficulty is that this is a

search for baptism where it is not

once mentioned. There is no conenced when moral men tell him that fliet between the two Testaments. Bay tism is an ordinance of the New In Testament, about which the Old istances when discipline is attempt Testament does not depose. Christ sd, the burt of the Lord's people is put away the ordinances and ceremohealed but slightly. The evil is slar- nies of the Old Testament, uniling them to his gross. Those who will fasten any part of these ceremosies ership of some churches, there is an on the church of Christ must take ipparent disposition to make haste to the whole. If Pe lobalitists are right ave a church difficulty. Some men on this subject the extremely prelatiempress others that they are more cal seets are the "rightest" of them auxious to maintain the character of all. Those who divide and sub-like expert and rigid disciplinarians, than vide the ceremonies of the Old Testhey are to keep themselves right, tament, putting a part into their systems and rejecting what remains, give us only a wrested and distorted system, which is neither consistent with the Old Testament nor the New. the place where reformation ought It is an attempt to mute the hands of Esan with the voice of Jacob; it is a the backwardness which is frequently blending of the heirship of the bound women with that of the free; it is bers, grows out of a felt want of wor- the engrafting of a figment of Judsthiness; if the aforesaid "disciplina- ism on the Christian church. How much better take it that the law was fault, lest the offender should retort, our school master to bring us unto Christ, but now since Christ is come Many cases are thrust into church we are no longer under that schools conference which should have been master, but are under the simple and examined, reproved, reclaimed and beautiful guidance of the new cover settled in a less public way. Many hant. Let us look for baptism where

A Hard Hit.

A group of friends some Baptists and some Pedobaptists, were in conprecipitated into disgraceful trouble versation. Dr. C. was one of this group. The | conversation turned thusly and the question was urged In conclusion we remark, that our by several. "Well Doctor, as you pastors and editors and brethren do bad a conversation with Mr. Hayes, not write and preach as much on the pethaps you can tell us. Does Hayes

> Dr. C .- 9I don't know; of course Well/Doctor, do you think it pos-

Convention.

States are entitled to the following number of Delegates, based upon their contributions to the Board of Maryland, 14; Virginia, 47; Distriet of Columbia, 1; West Virginia, 1: North Carolina, 17; South Caro lina, 27; Georgia, 33; Florida, 15

Richmond, Va., Cor. Sec y. The pupils of the Judson Institute discipline, and who will demand its will give in the Judson Chapel, Friday evening, April 20th, an entertainment consisting of Readings Recitations and Music. The patrons and church at Booneville, May 4th, 1877, friends of the school are invited to attend,

Rachel, mourned seven days for Jo-

Laban. Pharach foretold a plenty

Pleiades, seven days in the week, and

seven links in the chain. Seventy

years are allowed to man. At seven

Church, Twelfth and Locust streets

perintendent of the Sunday-school up

to the time of his death. He leaves

Religious Motes.

Rev. A. J. Helt says that he is "the

farthest West of any Baptist mission-

ary, among the Indians," and he asks

School Convention and Institute will

tions to the church.

MARION, ALA.:

Thursday, April 19th, 1877.

S. S. Department.

Second Quarter. Lesson XVII. April 29, 1877.

ELISHA AT DOTHAN.

2 Kings 6:3-13.

Golden Text.-FEAR NOT: FOR THEY THAT BE WITH US ARE MORE THAN THEY THAT BE WITH THEM .- 2 Kings

Central Truth, ON THE LORD'S SIDE IS SAFETY.

CONNECTED HISTORY. - Elisha went with the sons of the prophets to the

of the army, from a Hebrew word "huge" hill of such a shape that the ly argues her subscribed in the other name is Dothan.

EXPLANATIONS AND QUESTIONS.

(10.) sent sent troops; saved himself, "protected himself" at the threatened

Israel? His name? Meaning of "Is- fraud. rael" here? With whom did he take conusel? What was his plan? Who what message? State the action of Bible history. the king of Israel. How often did he The true expanation of the matter save himself? What was the effect upon the king of Syria? Whom did

host-i. e., footmen.

was Elisha able to tell? What com- Christianity. mand did the king give? Where was Our Savior seems to rave anti-cipa State his words to the prophet.

enough to go to Samaria, they did not perceive things truly.

III. QUESTIONS.—How did Elisha to fear ? State Elisha's prayer: How was carried. was it answered? Describe the young man's vision. After his eyes were opened, what was done to the Syrians? Compare Gen. xix. 11. Tell where they were taken, and how treated. ys.

What in this lesson teaches us-(1.) The weakness of God's ene-

(2.) The safety of God's children? Compare Isa, liv. 17; Ps. xxvii. 3. (3.) Men's spiritual blindness ? (£) The nearness of heavenly protection? Ps. xxxiv. 7; Heb. i. 14.

Communications.

Saul and the Witch of Endor.

(See I Samuel xzvili, 3:20.) Spiritualists claim the appearance of the ghost of Samuel to Saul as a proof of the truth of their pretensions. If those who adopt the silly ideas of Spiritualism are willing to abide by the Scripture record of this regular price \$2.80. occurrence we are willing to give them all the advantage they can get from it. Notice these particulars: . 4. Saul visited the witch against

spirits and the wizards out of the land," in obedience to divine com-

He knew that he was doing wrong when he visited the witch and he went trembling and disguised.

out consciously or unconsciously vio-lating an enlightened consciously violating an enlightened conscience. 2. Sant went after the witch when

he had been forsaken of Go He enquired of the Lord and the Lord answered him not (v. 6.) and the ford had departed from him and had become his coone v. 10).

An investigation of the character and claims of modern Spiritualists reminds one of thes upon whom that they should before a lie; that they might all be danked." 3. Saul was reproved by the sup-

character of many prominent Spiritualists has been far from blameless! 4. The evidence is not clear that

the spirit of samuel grane at the bidhave no account district incantation of the witch and the chelasion from this is that Sagnel ina have arisen with the sons of the prophets to the Jordan; caused the lost axe-head to swim, so that it was recoved.

Onum of Events. — (85.) Elisha did perform see all dentations, yet causes the iron to swim. (86.) Elisha the record of the procedure argues imbecility and fraud in her part Norus .- Camp, the encampment | She professed to be and to bring up meaning "to sit down;" hence "to the spirit of a deed than and yet pitch a tent," or encamp. See Ex. she was not alke to discover that the xiii, 20; xyii, 1 .- Bed-cham-ber. The living man before her was Saul. As palace of an Oriental monarch con- cording to her pretentions it was sists of two distinct parts, one accesother, the harem, jealously conceated. that to necognize a distinguishe Dothon (the double fountain), a place man who stood latter ber. He twelve miles north of Samaria, on a weakness in the one issignce certain

while around its sides, between Elisha | Again: the witch agreed to recal and the enemy, might appear the the spirit of Samuel yet when the thorses and chariots of fire." At spirit of Samuel diff really appear Dothan, also, Joseph found his breth- she was surprised and agraid. This ren. Gen. xxxvii. 17. The modern circumstance hads to the trong suspicion if not proof of impostur Rlisha. (III.) The Heavenly Defend- ble explanation of the mode of procedure is this In the ordinary dis 1. THE TWO KINGS AT WAR. (8.) plays of her artishe would make corofficers; my camp, the camp of my wonderful appearance, all previous army. (9.) Man of God, Elisha; pass ly arranged by her. These appear-Inot, do not leave unfortified; are ances she would design attents the spircome down to make their invasion. its which were asked for by her visitors. But now willen a real spirit point; not once nor twice-that is, comes the woman if "fraid" and surprised. This certific looks as it I. Questions.-Who warred against she had been accusto see to practice

And so spirit alists are welcome t informed the King of Israel of it? By all they can get from his incident in

seems to be this The pregrance of he call together? Forwhat purpose? Samuel is to be regarded as miracu-2. The Plot against Elisua. (12.) lous and must be numbered among None, we have no traiter among us; the miracles of the Bibb. Before in thy bedehamber-that, is, in the the completion of the sines of Scripingst segret manner. Compare Eccl. ture it was newssary in the divine x. 20. (13.) he, the king; fetch him, economy that meracles should be persee Notes. (14:, compassed the city, formed. Now the will of God has surrounded it, so that the prophet been fully revealed in his noly word. might not escape. (15.) servant, the Hence it is sight in the extreme for new attendant in Gehazi's place; a men to draw excuse a on the mira II. Questions.—How did a ser vant answer the king? Who informed is system of spiritualism which virtually od Israel of Syria's plans? How much rejects the Bible and charaptes upon

Elisha? Describe Dothan, See Notes, ted and settled this descon of the How large a force did the king send return of departed spirits in the into Dothan? Why so many? Who terview which he describes as taking discovered them? In what position? place in the world between the rich man and father Abraham (Luke 16: 3. The Heavenly Defenders .- 23-31). The request that Lazarus Rom vill 21 2 Chron wetting should return a fon an errand of mer-(17.) that he may see spiritual things by to the bretteen of the rich man statute books and criminal codes of sively used as text books. invisible to the natural eye; the moun- was denied as a thing time cessary and both the Old and New Worlds tain, on the top of which Dorhan impracticable and the interview was stood; horses and chariots of fire, representing the angelic host. Comp.

2 Kings ii. 11: Ps. Ixviii. 17. (18.) not Moses and the puephats, neither awe—number three particularly. they, the Syrians: came down, from will they be persuaded though one "The third time's they charm." the rising ground on which they were rose from the dead." If a man reencamped into the valley: blindness is the Constant of Clark. encamped into the valley: blindness, jest the Gospel of Chast the return three days. Jonah was three days. Cumberland Presbyterian Church, Hence and the ministration of all the spirits in the whale's belly. Peter denied will meet at New Market, Madison who have gone into the baviour three times. On the county, Alabama, on Friday, April Tuscumbia, was accidently shot in Mayfield's Happy Home ... 3.00 could not save han from the torments third day our Saviour arose from the 26th, 1877, at 11 o'clock, A. M. cheer his servant? Why was he not of that hell into which the rich man

> Curisty VM. IS WELLIAMS. Tuscaloosa, An., April 19, 1877.

Southern Bantist Convention.

Visitors to the Southern Baptist Convention to convene in New Orleans, La., on the 10th of May next, can be accommodated at cither of the Gharity. Elijah bowed three times Mo., once humbered 250 members, hotels named before the dead child. The spread protected illness, has a most depression to be committee on Hospitality a card of motto—In how signo. There are

street, between Common and Grav. three heads. The Oracle of Delphi ier, \$2.50 per lay, regular price \$4.50.

City Hotel, corner Camp and Common, -\$1.50 or \$2.00 per day according to room, regular price \$2.50.

St. James, Magazine Street between Common and Naschez-31 50 perday,

Visitors can also be accommodated at boarding houses near the church. The Committee on Hospitality will be in session as the church, corner and a triumvirate of terrors are con- thousand, and are rapidly increasing the county: Dr. T. C. Osborn, Dr. bis conscience. Previous to this he had "cut off those that had familiar and after Wedgesday, May 9th, and country, God's judgment, and everes have gained about three hundred T. R. Ward, and Dr. R. luges matism, and other maladies. visitors wishings to avail themselves of reduced rates at the Hotels as ship, the number seven is quite as working order, well as Delegaes, must first obtain conspiguous. The latter has seven from the Committee a gard of intro- sacraments-Baptism, Confirmation, duction. The Cosseum Place Church, Eucharist, Penance, Extreme Unc-

[For your Scrap book.] Patient Waiting.

BY D. W. GWIN.

Patience is the soul of fortitude. It is the quiet force of perseverance, in spite of barriers that dash the arder work, and on the, seventh day of 92. of the timid. Under the rule and "God shall send strong delusion, the rod of our divine King, patience seeing Him who is juvisible and

forth fruit. Priceless and invari- enth year all bondmen were set free, Speiety, organized in New York past posed spirit sof samuel, because of sigle are its harvests. Man sets highsin. Whoever heard of a spirit in the value on outward acts; God gives these latter days rebuling the wick- preeminence to the babit of patient edness of the senquity when at the waiting, First of apostolic qualifisame time, we know that the moral cations, God embosoms it in faith in cross, where he hung seven hours, and after his resurrection he appearerder to perpetuate its life, allies it ed seven times. Naaman washed with hope in order to dispel all faintseven times in the Jordan. At the ing, feeds it with charity in order to destruction of Jericho seven priests accredit its lineage, and unfolds it in spent seven days, and carried seven in Garmanyi If one obeys his suding of the sites of Endor. We experience in order to discover its trumpets; on the seventh day they portors, and thereby violates the laws dominion. Patience is power. It is surrounded the walls seven times, braver to stand still with loaded fell. Job pleaded seven times for So- excommunicated by his Bishop. guns to be fired upon than to charge dom. Jacob served seven years for

the enemy in treuches. Waiting is harder work than fight, seph and was pursued seven days by ing-and grander. Sowing is lovelier of seven years, and a famine of seven than reaping-and nobler. With more. In his dream appeared seven grand old Wilton let us learn-

"They also serve who only stand and wait." full cars and seven blasted cars of The least noise is made over the corn. Seven churches, seven candle- county is very promising. greatest things. It often seems good seven plagues, seven thunders, seven Grinesville to Birmingham. for God to reverse man's word and vials, seven angels, and a seven-headway; and so God gathers His own ed monster are spoken of in Revelajewels and crowns His own kings. tions. There are seven stars in the from no med take their crown-to no man give thy crown.

The heirs of the promises secure their years we arrive at the age of reason, the Chilton county gail. legacy through faith and patience. The seventh son of the seventh son "wait on the Lord" and seek from Him. Though wounded, they wait; day the moon changes. Every sevthough misunderstood, they wait; buth year the human system underthough in deep waters, they wait; goes a change, and the seventy years though fast in the stocks, they wait: allotted to man have been divided in-LESSON Tories. - (L) The two in former "exhibitious of the spirits" though waylaid in the journey of du-hood's sport and play, seven in school-ty by thieves and left "balf-dead," from day to day; seven at a trade or they wait. Like Lazarus they may callege life, seven to find aplace and have evil things now, but shall be wife; seven to pleasure's fallies given, gainers of good things in the day of en for some wild-goose chase, seven King of Syria, Benhadad the Great; tain incantations is obedience to Christ. Do not pity them; save your for wealth—a bootless race; seven for tears for yourselves and your chil- hoarding for your hoir, seven in weakdren. Their bairs are numbered, ness spent, and care. And so on, ad county, registered and unregistered, their tears are bottled. Their charactoris growing into the likeness of

> "In patience possess your souls,"_ 67 years. tient complete no undertaking, their (Miss.), and then became adjunct work is marred with imperfections. Professor of ancient languages at Patience is not inertia; its vocation 1841 he had charge of the Edge Hill is tork its goal is perfection. If you School at Princeton, and from 1842 at the things which are seen but at adelphia Contest High School. After convention at Montevallo Jane 20th. the things which are not seen," and his retirement from the High School he was in the literary service of the so herve your soul with a hallower American Sunday school Union, and sell the 28th. sense of God's mercy. If you would while thus engaged he projected the have patience-Pray for it Acqui- Sanday School Times, of which he esce in God's will; Think God's remained the senior editor until the thoughts, Imitate Christ, Endure spring of 1821. During the same period (1863-1871) he was principal of hardness, Never yield to discourage the model department of the New ment, Check unbelief, and Eye the Jersey State Normal School at Trengreat reward. Let every Christian ton. In 1842 he became Professor of shall not be ashamed that wait for lished several educational works. He 713 begro voters are registered for Mee"--and on the other side this: "I has for many years been a leading the city election.
> waited pariently for the Lord, and He member of the Tenth Presbyterian - Col. J. H. Cal

Three and Seven.

The prominence that these numbers a widow and one son, Professor J. eld over all others in the table has Morgan Hart, of the University of een remarkable in all ages. The Cincinnati, Ohio. Professor Hart's lead. The world is made of three substances land, sky, and water. Three lights were given the earth- bath School has decided to plant and SPIRITUALISM RACTIVALISM REJECTS the Sun, Moon, and Stars. There cultivate, as a school, an acre of corn, Messenger by the national bank in Leslie's Lady Journal are three persons in the Godhead or the product of which is to be sold Emningham, state \$700, most of Trinity-the Father, Son, and Holy next fall, and the proceeds given to which has been recovered. Ghost. There are three patriarche the cause of M. ssion. Abraham, Isanc, and Jacob. For A grand Baptist National Sunday praying three times a day, Danie as School Convention and Isancay thrown into a den of three lions. On be held in Boston (just preceding the first months of the year. the third day the Ten Command- Anniversaries,) opening on Friday, pents were given. There are three May 17th. articles of faith-Faith, Hope, and " three graces. The trident of Nep-The St. Charles, de St. Charles tune had three prongs. Cerbins had cherished the tripod. Man has three Baptist church in Columbia, S. C., ly, have gone to Collin county, ceptible of invigoration. It is proveras-birth, life, and death. The has been elected chaplain, for two Texas day has three periods-morning, years from next October, to the Uni- -The Hale County Medical Asso- Hostetter's Stomach Bitters is an noon, and night. There are three versity of Virginia. genders in grammar-male, female, and neuter. Three days of grace are Mission Society has appointed Rev. Association. Legislative, and Judiciary. For ani the Mississippi. mal sustenance we have three kinds of food-fish, flesh and fowl. Three ent of the Chicago Standard gives its founder. meals a day is the usual custom. The the following, interesting Tennessee | - The president of the Hale County

In the Bible and the Catholic worwent trembling and disguised.

No man can be a Spiritualist with
The Second Regiment Alabama

The manufacturer has succeeded in formation interesting to Baptists all

State Guards elected James H. Dun
State cars from either of the Biotels.

ly sips—Pride, Ayarice, Eppy, Impurity, Gluttony, Anger, and Sloth.—

A. H. Neison,
For Commoittee.

New Orleans, La., April 6th, 1877.

New Orleans, La., April 6th, 1877.

The Bible says the House of God-is
a house of many mansions, and that

that seven times seventy constitute 1,913; fay preachers, 2,524; members -Since December last, the READ TRES ONLY ONE DOLLAR! -For 1 "many," In the Lord's Prayer there 285,797; chapels souts, 935,915. The following post-offices in Alabama one collar the Sasannah Weekly News are seven petitions, expressed in seven increase during the year has been; have been discontanted;—Buttle's will be sent, postage paid to any address words. Solomon was seven years Churches, 24; chapels, 30; members, Wharf, Baldwin county; Brieffield, building the Temple, and feasted 5,371. The Associations are as fold Bibb county; Flint Bock, Calboun visitor to the counting reom, fireside or visitor to the counting reom, fireside or seven days when it was fluished. On lows: In England, 42; in Wales, 12g county; Franklin, Henry, county; bear to the counting room, freside or seven days when it was fluished. On lows: In England, 42; in Wales, 12g county; Franklin, Henry, county; bear to the counting room, freside or seven days when it was fluished. On lows: In England, 42; in Wales, 12g county; Franklin, Henry, county; bear to the counting room, freside or seven days when it was fluished. On lows: In England, 42; in Wales, 12g county; fluid and the counting room, freside or the counting room, freside or the counting room.

the ark landed, and in seven days af Speiety, is the only surviving Baptist county; and State Line, Limestone Thus, those who have not the advantage continuing in well-doing must bring ter a dove was sent out. Every sev- co-founderer of the American Truct and the law was read to the people lifty yours ago. In the Tabernacle, the golden can Alabama has but 4 Universalist diesticks had seven branches, and

churches; Florida but 2: Georgia, 8; there were seven lamps besides. Our Saviour spoke seven times from the Christina, 2; and so on, clearly showing that the South does not furnish Fort Mitchell, Russell county; Glov- Express, at publisher's risk. Address. a prolific field for Universalism." It is not his easy matter to be an seceptable Roman Catholic priest

he is punished by the State, and if lie obeys the State authorities lie is

Alabama News.

-The peach erop in Butler county is not killed.

G. K. Miller was re-elected may fat and seven lean beasts, and seven orpi Talladega.

E. K. Fulton has removed from in the Gainesville Disputch. The Montgomery fremen have

hir annual paralle the 19th. -There are only three prisoners in well.

Colburt county is entirely out of At three times seven we arrive at the age of manhood, and every seventh Switsboro to Chattanboga.

> Oxford has this season sold over tons of commercial fertilizers. Troy has this season sold \$00 tous of commercial fertilizers.

Hion, S. S. Cox lectured in Eufauls the Both alt. The wheat exop in Tallaponsa | Mrs. Kelly was about thirty years of dunty is promising

The indebtedness of Elmore

is about \$25,000. The foth session of Pigeon ereck

Professor John S. Hart, the well musical convention will be held in 1876 sister S. E. Edward, Him who is patient because He is known author of text-books, died in Georgiana the 19th and 20th of May. Char county, Alac, on 18th day of Deto Text Philadelphia on the 26th ult., aged | -At the late term of the Tallade- ber, 1836. Was married to Rev. H. C. 23 circuit court, five prisoners were Edington on 14th of October, 1872. Was He was born at Stockbridge, Mass. sent to the positiontary,

Shelby County Grange was

organized at Slel v Springs last The democrats and conserva- gret. BENLY ELLS, Ju. Paston would subdue impatience "look not to 1856, he was Principal of the Phile tives of Shelly county will meet in

> The next session of North Alabamp Presbytery will begin at Ilah -Loseph Wright, of Davisville, Calboun county, had near Inish nota- . srack

toes, grown by himself, the 1st. - Tuskegee has 12 lawyers and 81 doctors and & esn't know what to

- Between 1:10 p. m. Saturday and carry a coin bearing on one side this Rhetoric and the English Languages 10:23 p. m. Sunday the rainfall at inscription: "I am the Lord; they since then be has written and pub-

-Col. J. H. Caldwell, of Calhoun county, is a candidate for clerk of Advertisements to be particular next house of representatives. (Rev. Dr. Boardman's), and was su- next house of epresentatives.

- Joe J. Davis was elected mayors head of Publishers Announcements, will of Tuscumbia, beating Thomas H.

+Dr. H. N. Rosser, formerly of School is resident physician at 5.41.

+ Murphy was re-elected mayor, of Huntsville beating Coffart 107

+Cullman grandly celebrated the second anniversary of the colony of

which it is the capital, the 2nd. +Of the proceeds of Hon. S. S. this means you will secure a great reduc-Cax's lecture in Mentgomery, \$20 was given to the Tuskogee Orphans

the ankle, and so severely hurt that The Union Point (Ga.) Baptist Sabampulation is perhaps becessiny.

A lad 14 years old, employed as Leslie's Chimney Corner ker. 4.00

-At Shelby Iron Works with Harper's Monthly Magazine population of \$50," there were seven birth's and not deaths in the three

+It is understood the Alabama and Cattanooga road has finally passed into the hands of the fereign bond-

mons which resulted in several addi- creise." -Capt. J. W. Williams, of the vi- high hopes. Happily, the enfeedled

Rev. A. B. Woodfin, pastor of the cinity of Greensboro, and his family system, even in extreme cases, is susciation elected Dr. E. Young and Dr. unfailing strengthener of the weak,

given on bank papers. Our Govern- James French Superintendent of Mis- The Jacksonville Republican, lishes regularity among those organs ment has three heads—the Executive, sions for all the United States west of now in its forty second year, is the upon whose efficient discharge of oldest paper in the state, and Father the duties imposed on them by na-A Shelbyville (Tenn.) correspond. Grant, its present senior editor, was thre, continued vigor and health de-

Three decades is the averge of life, nessee number about nivety-seven the following board of censors for dyspepsia, nervous ailments, constitutions. Baptist items: The Baptists in Ten- ty Medical Association has appointed per cent. in the last five years, and B. L. Allen was elected mayor

there are now four churches in fine of Athens; and Fred Sloss, J. H. Raney, P. F. Creushaw, T. N. Mc "The Baptist Hand-Book for 1877, Clellan, J. G. Russel, R. Chandler, well as all who have purchased the published under the direction of the J. W. Black, and C. A. Arnett were Beatty Piano, are equally chargned

the seventh day God rested his in Scotland, 26; in Ireland, 12. Total McGehee's Montgomery county; Resident, compactly made up, and contains form, Pickens county; Itising Sun, the political and current news of the the Alabana Baptist one year and either the seventh moush the Children of The venerable Dr. Howard Mal- Walker county; Sharpesville, Mont- week; a comprehensive summary of the of the following books free:

Israel went into their tents to first com, of Philadelphia, President and gomery county; Sipsey Mills, Pick te egraphic dispatches and local new . A Young Man's Difficulties with its Late. seven days. In the seventh month Bounder of the Baptist Historical ens county; Spring Bloff, Baldwin and interesting sketches and stories it By Rev. W. D. Faunce.

> lowing new postoffices have been es- is fast the paper for acceptedly interested tablished in Alabama: - Ball Flat, in Georgia and Florida. It will be well Cherokee scounty; Erown's Creek, investor, and will educate your children cle. 1 vol. 12mo, clerk, Winston county; Club 100 Franklin, and make home happy. county; Cox's Mill, Barbour county; by Post Office order, registered letter or or's berry, Jefferson county; floke's Bluff, Ltowah county; Military Springs, Lannar county; Oak Lone, Cleburne county; Palestine, Cleburne county; Pearson's Mill, Madison county; Reeder's Mill, Barbour county; River Mills, Dale county; Sharob, Chambers county; Texas, Marion county; and Wetona, Jeffer- T son county.

Obituarles.

KELLY .- In the death of this estimathe lady, Mrs. Jennie Kelly, who deput of this life, Marcin 2, 1877, in Demopolis, +The Fruit crop of Tuscaldosa Alabama, is exchiplified the truism, "Death loves a shining mark." Born in Taipot county, Ga, but reared

principally in Concept county, Alabama, where her parents, Mr. Mark Wimberly E. C. Hatton has sold his inter- and Rocelli, his wife, resided many years; where in carly womanhood, baving sought birst the kingdom of God, stu His rightsouspess," the subject of this notice was haptized by E det S. Max-

About ten years age, she was married to Dr. W. D. E. Kelly, assuming the deji-The meck inherit the earth. They was supposed to have healing powers, with over \$5000 in the treasury, but aminbility and gentleness of spirit, J. M. M. Drake removes from mellowed by Christianity, enabled her to make frome happy," while performing the ardians, but to her, cheerful duties of wife and mother,

No only "the home circle," but "the Mrs. knizateth Lee, or Concord Ga., in a letter dated Sermons. —Sixua Serm which Mrs. K. was attached, will all my life that has given me sain sails faction as for your medicines."

In a necording to her the Saviour's necond, or coloroy, 0, in a letter dated out is, 250, says: No amount of meney would be mpt me to be passed back into the misery and wretches has head thirty years of the Rely was about thirty years of the greek of the same of the passed back into the mess I was in when I began to be specific.

Mrs. Kelly was about thirty years of the greek of the same of the passed back into the mess I was in when I began to be specific.

Rev. Mrs. Kelly was about thirty years of the greek of the same of the passed back into the mess I was in when I began to be specific.

Rev. Mrs. Kelly was about thirty years of the message of the same of the passed back into the message of the same of the passed back into the message of the same of the passed back into the message of the same of the passed back into the message of the same of the passed back into the message of the same of the passed back into the message of the same of the passed back into the message of the same of the passed back into the message of the same of the passed back into the message of the same of the passed back into the message of the same of the passed back into the message of the same of the passed back into the message of the same of the passed back into the message of the same of the passed back into the message of the same of the passed back into the message of the passed back into the message of the passed back into th

. Marshall county is engirely out by this all die providence may be be william College of W. Sedham St., Buston made a partaker of Christ's houness.

Manie, Texas, March, 1877.

and feather regard of all who knew her. because we into the manufacture of the land she has by the calls from nominal Especially kind to her hasband, she has be the rails from numbers of mends who left him to drop the tears of bitter re-

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Are a learned Section, of Mr. Photosant, lower under Sermons,—Fifth Series. Illustrated with a letter to a mient or large her a fine steel plate, representing the Rev. C. ericel satismedon!
Mr. Gates, of Mendelle, Va. says in a resent let. H. Spurgeon preaching in Surrey Music ger, it would not take a thousand deliars for the ben- HaH. I vol. 12thon.

Six I have derived from your specific."

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It is said that the Baptist Home T. R. Ward delegates to the State and that in addition to vitalizing the physical organization, it estabpend. Thousands of instances might be cited to show the regenerating influence of this health-giving agent

MARION, ALA. Thursday. April 19th, 1877

Home and Jarm.

Feeding Horses. The vigor and pluration of the horse made to subsist on animal food, fish, and the subsist of animal food, fish, and almost every species of intritious three or hair years, subsoit any reasonable of ancesting a personable of ancesting a personable of ancesting to the old food and the subsist of the control of the subsist of the consequences and shipshood farm of th

of grain, oats are peculiarly the horses food, and they are always safe, digestible and nutritive. Barley is the best substitute for it. Wheat and without sait; then when Grey are ten Indian corn are sometimes given, but der nearly all the way through, turn both are unsuitable; the first is too the water off, and read the saucepan concentrated, and the last too heat- with cold water. Putin gult and bei concentrated, and the last too heating. They ought to be sparingly used, and only when ground and mixed with chaff. The qifal of wheat is never objectionable. Grain is always more advantageously fed when ground or crashed, and wet some time previous to eating; and it is still better when cooked. On both sides of the Mediterranean, in the Barbary of the Mediterranean, in the Barbary in Spain France and Italy spars half it is such as a gently and serve year potatoes but it rightly managed they will be like States, in Spain, France and Italy, snow ball much of the food is given in small | Consente of Russ 1 lady who baked cakes, and the saving in this has resided many year in Syria gives way is much greater than the ex-

pense of preparing it.

sible, exercised or worked regularly, a nice syrpe, and is much the best. While working, is a great addition? and they are not too warm, they may have it as they desire. Neither hould they be fed when heated, as the stomach is then fatigued and slightly inflamed, and is not prepared for dicertion till the mimal is again cool, call should always be within deach. and we have found an occasional handful of clean wood ashes a preventive of disease and an assistance to the bowels and appetite. - Ameri-

Signor Russie in report of the discov- stomach. ery, says that about two years ago he accidently came across the new plant average fifty pounds to the bush, its great function. while the usual yield of the plant is about thirty. It yields from 305 to 6.75 pounds per feddan thus doubling the crop. A smaller quantity of seed taken away from another equally imis needed, but the great drawback in portent. Egypt is that it requires much more

as possible with warm vinegar and water, and when this has dried, a few

should there be any stagnant pools of dirty water about the barn yard, fill them up immediately. Drinking in them up immediately. Drinking in the should hever be tolerated. Animal the high bark the travel is confined food should be seen that food should be given until learth to a narrow space, which is guinous to worms make their appearance. Feed the road bec liberally with grain, and your hens

method of keeping a little ice in a syringe, or a free use of the water sick-room. It is to cover a tumbler pot, without we are the earth too loosely with a pieces of flannel, and on the sack formed by the depression of the flannel, pieces of ice will be preserved for hours, especially if they are covered also with a flannel cap. The flannel, if too (1.1% to yent the melted fluid, must have a small perforation at the bottom of the sack. This is a practical suggestion, and one of both convenience and economy.

Sick room. It is to cover a tumbler pot, without wetting the carth too much about the recott. The plants have garden baths, bricked to both the sack over or otherwise they may be kept free by the suse of suse of the covenant of Nehemiah.

A king of Israel.

A A Kin

Rural Hame.

Recipes

by the blades of Indian corn. But in the blades of Indian corn. But in the States, a great variety of from our two experience that potations and clover are used.

The way a little frightened. He was some form. Of the different kinds come the oggy disposition of these

when in full bloom, and bull out the Mixtures of food are the best, as of betals. This can be flone for several cut hay, meal and roots. Old horses, days until fragrantitoses are done or such as are put to hard labor, will blooming. Sprend the leaves or stir do much better if their food be given them up, that they may but mildew. in the form easiest of digestion. No When done gathering them put the inconsiderable part of the vital power rose leaves into a preserving keedle is exhausted by the digestion of dry, with a little water, cover them and raw food.

Horses ought to be fed, and, if post then add sagar and believel you have but never on a full stomach. This is fruit cans or in elyglases. A ta a frequent cause of disease, and es blespoont of this fatter on rising in pecially of broken wind. If their food the morning before cating anything is given at the proper time, and the is regarded by the Sylians as one of horse be allowed to finish it at ones, the best benedies for in signstion .without expecting more, he will die This deligous preserve or conserve of down quietly, and digest it. This poses is all passell around on a little will be much more refreshing to bim, silver tray to guests to the e of, and than to stand at the rack or trough, talk about, and pease. Badies will nibbling continually at his hay or find it a de ghtful flavoring for pudoats. What remains after he is done ding, takes and fles, as it etains the feeding, should be at once with rose flavors and fragrupe for any drawn. They should have water in length of time. I A little of the syrup summer three times, and in winter in pudding sauce is very nee. A littatwice a day. Soft or running water the of the legives as well in mince pie. And she would put her foot on her Sunday

Brain and Stemach.

There is a close connection be and she would do exactly whatever tween the beain and the stomach.—
Robert Half, the great lenglish pulShe wouldn't have naughty rice to eat: one occasion. "I est like is hog." His She wouldn't give me sue single kiss— lie about it. I'm sorry stomach had diverted to itself the Pray, what could we'do with a girl like this? but I tried to be careful." On the other hand, an averworked From her toddling toes to her curling grown. head to foot, then stretch The N. Y. Herald's special cable dyspeptics. The benefit of out-door from London says: A remarkable discovery has been made in Egypt by and to the stirring of the blood; it Signor Girsomo Russic, the Austrian consular agent at Alexandria. He has found a new cotton plant which is so wonderfully prolific that it may prove a dangerous enemy to the mainly in that the braines brought nearly to astandail, and the vital energy is thus concentrated in the stomach.

Care, het worry pressore of work keep up undae cerubial achivity, and menuli district, who collected the seed and sold it to his neighbors at twelve fold the price obtained for the stem, and being without branches much space is saved. It bears on an average filty poweds to the part of the sure of the stem and the price of the same and plant, a little sport, a so-cial chit-chia, restore the tone of the system by relieving the brain, and thus enabling the stomach to perform the space is saved. It bears on an average filty poweds to the same its organ function.

In regard to over eating, however, water, which necessitates the alternas something more is true. The stomting of the crop with grain and veg ach generally scerces in limited 20. Two domestic animals, etables. In the Sea Islands of the amount of sastric spices—that won-derful fleid which is the main agent Mississippi, it would prove wonderfally prolific.

of digestions If too much food is taken, there is not enough castric juice
to digest it. Moreover, the power to A German forest keeper eighty-two years old, not wishing to carry to the grave with him an important secret, had it published in the Leipsic Journal, a recipe he had used for fifty the waste of the best of of the years, and which, he says, has saved comes abid, and fill she atomach with several men and a number of animals curbonic case. Which it passes out, it from a horrible death by hydrophos inflames and weakens the whole ali-

drops of muriatic acid poured upon necessary to a good road. First, a thralled?

The wound will destroy the poison of smooth surface to drive on, allowing was o'erthrown by means of times; "gorgeons" 136; "grand" 134; flags around. I'm just starting in prater." the saliva and relieve the patient the vehicle to pass along smoothly. from all present or future danger.

Secondly to lave it smooth and crownshare?

Which among all the tribes did no land

A lot of oyster shells, thrown down on a road or yard over which horses

The venture danger all the tribes did no land

A mong the ladies he found the bad moves?

Which among the ladies he found the bad moves?

What, at the favior's deathe was rent in twain?

Which among the ladies he found the bad moves?

What, at the favior's deathe was rent in twain?

Which among the ladies he found the bad moves?

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Which among the ladies he found the bad moves?

Which among the ladies he found the bad moves?

Which among the ladies he found the bad moves?

What, at the favior's deathe was rent in the first but the ladies he found the bad moves?

What, at the favior's deathe was rent in the first but the ladies he found the bad moves?

What, at the favior's deathe was rent in the first but the ladies he found the bad moves?

What, at the favior's deathe was rent in the first but the ladies he found the bad moves?

What is the favior's deathe was rent in the first but the ladies he found the bad moves?

What is the favior's deathe was rent in th farm. Pure water is essential, and der to to have the rain run off. Ex-

will generously reward your liberality.

When your favorise pot plants show brown seaves allow are apt to be infested by seminate insect called the red spider. The Lancet suggests a simple and effective tures, and can be kalled by the water My 4, 7, 20, 21, 2, 1 is disembarked.

The true method of managing all kinds of stock is to take advantage of MOCK MINCE HE - Dackers rolled their nature and assist it to the adfine; one pant hor water; one one say vancement of their keeper's interests, who was counted a hard master, He gar; one cap molestes; half the finest be partly shaded. When she wants cup of butter; ciral mon and cloves to sit, it you wish to remove her do it at night and make her surroundings out or in search of a boy. FENCE FOR NO FANCE Talking as marly as possible like those of the

> steel, will be employed in the con- "And Mr. Jones will thrash you for other claimant for the honor of thyenting the telephone, is A. M. Delaease called filie des cuisinières, which is attributed to the influence of carbonie acid, from charcoal fires so ces, said the other boy; "I never much used in Paris restaurants, an eminent British geologist in the to a hen's nest and broke her eggs. Enma, almost stamping with wexa prime of his forty eight years is a He dared not tell of it; but Mr. Jones tion. Semebody always takes my The lovers of flowers will be delight laid everything out of the way to mislaid some of her sewing impleed to learn that a Florida lady has bill, whether he was to blame or not, monts. found a new variety of the Amartill Bill couldn't stand it and worldn't. The yllis which is called the Atamasco hly, and is larger and handsomer than the old form-Another coinfound in the excess of hail-storms. per. Major Lewison, in his 'Sport in once," said Sam. t roar of anger and a groan of dis-tress.—Science determines that wo-men can hear higher notes from reso-his broken saw.
>
> It was feel on his heels and left poor Sam alone with his broken saw. ate of the University of London, by a vote of fourteen to eight, have de cided to admit ladies to medical degrees.- Standard.

Children's Department

the wouldn't have on her manglety bill; the wouldn't get into her naughty crib; She wouldn't do this, and she wouldn't do .lones in the kitchen.

She wouldn't look over her picture book; She wouldn't ran out and help the cook; And she would do exactly whatever she think morning would be time enough

if crater of the last century, said, on She wouldn't be gentle and good and sweet; if I put it off I might be tempted to sympathetic wife, where's no use of

To promise she wouldn't say "rouldn't"

Puzzler's Corner.

The following puzzle is by Bishop Wil mechanism, and yet few persons have num-s not been done Mr. Jones. If the was the assuring reply, Punkan bered the strange medley of which I am boys had treated him honestly and The mother fainted right above. Si A large box.

Two caps. I'wo musical instruments A nutriber of weather-cocks Two established measures. Some weapons of warfare.

A great many little articles that carpen A couple of esteemed fishes. . . 10. A great many fishes of a smaller cize. Two lofty trees. The fruit of an indigenous plant. A handsome stag.

A great number of a smaller kind of Two halls or places of worship Two students or scholars. The stairs of a hotel. Half a score of Spanish Grandees.

The terror of slaves.

DOUBLE SCRIPTURAL ACROSTIC. Who used his eloquence in Paul's dispraise?

What prophet said : "Consider well your

tesper

bia. The bite must be bathed as soon mentary cauch. Treath Companion. What name was Hered by our Savier

Which among all the tribes did no land pretty 134; and "beautiful" 134. here, and I don't want to make any

Who, by the sword of Abner, fell down phied to every thing. It fell on his business man, "If people hear you Who was not to his infant brother kind? Who sold his threshing floor at David's

What Ammonite warred with the son of Kish ? The initials form the name of something recommended by the Apostie Paul.

ENTOMA.

My whole is an important historical event.

The Broken Saw.

A box went to live with a man never kept his boys. They ran away, or gave him notice they meant to quit; so he was half his time with-

The work was not very hard-openabout the solution of the problem of nest she laid in. On a farm where ing and sweeping out the shop, chopfence or as fence, let me tell you that there are many nooks and corners, ping wood, running errands, and

"Why, of course, I didn't mean it, and accidents will happen to the cour, of Denmark, - Professional best of folks," said Sam, looking with air meeting, at which I tell the workcooks in Paris are victims of a dis a very sorrowful air at the broken ing people of my neighborhood of

"Mr. Jones never makes allowersaw anything like him. That Bill The recent death of David Forbes, might have staid, only he jumped in-

eggs?" lasked Sam. "No," said the other boy; "he was cidence of atmospheric phenomena afraid, Mr. Jones has got such a ten-thing," answered Emma.

"I think he'd better owned up at Many Lands," describes four distinct "I suspect you'll find it better to find it easy to keep other things. I atterances of the elephant -- a whistle preach than to practise," said the dare say, if you had employed your of satisfaction, a trining of surprise, boy. "I would run away before d time in searching for the missing arti-

> comfortable or happy. He shut up spending time - and you have accusthe woodhouse, walked out into the ed somebody, and unjustive too, of garden, and then went up to his lit- taking away your things and bosing the chamber under the caves. Re wished he could tell Mrs. Jones; but when you have missed my article she wasn't sociable, and he had rath- keep vonriemper, and could fir it

thing that's right." I do not know what time it was, but when Mr. Jones came into the your temper house the boy heard him. He got searched for the britishes she had ! up, erept down stairs, and met Mr. and found them in her work-bag.

"fore you saw it in the morning." "What did you get up to tell me She wouldn't be petted, or coaxed or teased; for: " asked Mr. Jones; "I should to tell of your carelessness.

lie about it. I'm sorry I broke it kicking around and westing out the Mr. Jones looked at the boy from

From her toddlingtoes to her curling grown; head to foot, then stretching out his And we kissed her and tossed her, until she hand, "There, Sam," he said heartily, asked if he was not sa hardman "give me your hand. Shake hands, when he couldy rophed, punished the I'll trost you, Sam. That's right. Go laughter of the courts "No, sa; I to bed, boy. Never fear. I'm glad not married." the saw broke; it shows the mettle's in you. Go to bed."

were better friends after that than son that the words ment is trong All proposes me a wonderful piece of Sam and he. Sam thinks justice has for bill of the ?? Ohe yes, many to "above board," he would have been was afraid her boy would grow up to a good man to live with. It was he a paragraph editor Chicogo their conduct that sourced and neade Japanet. him suspicious. I do not know how that is. I only know that Sam Fisher finds in Mr. Jones a kind master and kings of Jodah used were like, said

Big Words.

in figures - any more than a too long lishman, upon being whered into it nose likes to be measured, or too bed toom by an Irish waiter at or much fat likes to be weighed; but it of our hotels, - "Faith, an' you wil makes good material for the satirist find it is plenty long, sir, wen you get to count the absurd babble of adject into it," was the teply, "for the tives among school girls, and among there'll be two feet more added to it. older talkers, too, sometimes,

ciety" a good deal, took it into his was yesterday asked why he didn't head to remark the adjectives em- hang out a flag in memory of Wash ployed by the persons-outside, of lington, he replied: course, of his own family - with | "What do I know about George whom he came in contact. For a Washington?" month he quietly noted, and a few Why, you have read of his months since he made up his report. haven't you?"

The favorite adjectives among all "Not shuch." classes he found to be "great," which But everybody know that Wash he heard pronounced within the time lington was a great and good man, Where was it Samson found his faithless aforesaid, 167 times. "Awful" and protested the first, "splendid" ranked second and third | "I don't know about that. I've respectively, the former being 152 heard a good deal against tain since A Good Road. Two things are by whom were the ten tribes for years en-

> cars from lovely lips 198 times, and jawing around my place they'll think four times he heard it expressed by I'm a politician and keep clear of me. men. In comparison the superlative I'm neutral in politics, and you can't degree was employed the most, 218 force me into. Washington ring, no, times, the comparative 143, and the sir."- Detroit Free Press. positive 97 times.

A Cabman's Story. BY J. GROOM, HAMPSTEAD, ENGLAND.

Just before the closing of the Lam-

said, to encourage the gentlemen of ties, the broke out: "Gentlemen, the committee. The permission be- cannot this affair be arranged? . Is ty nearly the following words: "Mr. there no way, of preventing this sad Chairman, four years ago last No. He had been in the habit of making vember I came into the Baths meet frequent lealls on a very agreeable ing, hungry, ragged, and miserable, lady of his acquaintance, and, on enwithout a copper. I remember very stering her parlor, he said: "Well, well just where I sat over there, and Miss Sims, here I am again, you see, I listened to what was said from the as regularly as the fever and ague, platform, and after the speaking, al- "Oh, no," said she, very demusely, most in desperation, I went to the ta- "that comes only every other day."

ble and signed the pledge. Thadu't the penny to pay for my card; but some kind brother paid for it for mg, and I am glad and thankful to say that if hundreds present should sign this morning, and not have a penny for their card, I will thankfully pay for them every one. Through morey. I have, been able to keep my nledge ever since. Very soon after signing the matter has been scaled in certain and where the farmer has some one townships in this bountry, and no fence has been sealed in certain and where the farmer has some one townships in this bountry, and no fence has been sealed in certain to attend to his fewls, boxes may be force has been sealed in certain to attend to his fewls, boxes may be force has been sealed in certain to attend to his fewls, boxes may be force has been sealed in certain and where the farmer has some one to live with him.

I should like to see a boy now a formed the few favorite nest, and when the time for sitting has come, each will go to her withstanding hundred is if town cows accustomed nest without much change in growled the new master.

I should like to see a boy now a days that has a spark of goodness in him," growled the new master. leg; he seemed to know all about nur ready for shipping. Prices lower to However, I have now found the big most of the leading Northern Negserine vior, and that is even better than ter. Send for catalogue. March 29

To MARE Porages Meant. A railway in use in the United States, grained stick of wood, he troke the unth. Well, he said, if I didn't do At the South, this is often supplied To Make Pokaress Meany. A railway in use in the United States, grained stick of wood, he throke the what he wanted I might go, and so I by the blades of Indian corn. But in Canada paper says: The way found is 77,000 miles — The Westinghouse saws. He was a little frightened. No what he wanted I might go, and so I steel, will be employed in the con-struction of the cables for the East river bridge at. New York.—An-other claimant for the honor of thyen. me, and I am glad to say that once Kelly M. D. Kellyton, Coosa county, Ala, or twice every week I have an open-

Keep Your Temper.

have done for me."

kept suspecting and suspecting and things and loses them." She had

"There is one thing," remarked "Did he tell Mr. Jones about the mainma, "that I think you might keep, if you would try." I thould like to keep even one

"Well, then, my dest," resumed manana, "keep your temper; if you will only do that, perlans you will The poor boy did not feel very got into a passion-a ball way of them. Keep your temper my dem er not. "O, my God," said Sam, fail- You had better keep your tomper, if ing on his knees, "help, me to do the you loose hil the little property apa possess, So my dear, I repell, kee

Biama subdued her ill thus "Why, marnina, here they are! "Sir," said Sans, "I broke your saw, might have been sewing all this time and thought I'd come and tell you if I had kept my telliner."

Limnor

lingality car be carried to "Because," said Sam, "I was afraid trembs: "Now, Ob. Jones," sent ! sheets, if you me dying.

During the session of hecoast Said a food my her, at

Mr. Jones was fairly won. Never other day: Do you know, my his of a fashionable Chicago hotel, t Hey. Mr. Morray, when a ked to

tell what the chariets such as the they resembled intern horse cars i one respect, "People riste in them

Foolish talk doesn't like to be par me," said a very talk graff old ling NECTRAL - When the occupant of A gentleman, who goes into "so- a business place on Michigan Avenue

followed, 150 times, and "frightfui" to run the risk of offending some of with Cander and Tumors will please write for testiments. "I ine" he heard 138 my best customers by waving my will please write for testimentals are formed. I'm just starting in their source. We war rant a porfect cure.

A young Parisian noted for hi grace and readiness as a second in many duels, was asked by a friend to accompany, him to the mayor's office to affly his signature as a nitness to the matingenial registry. He conbeth Baths meetings, a well-dressed jolly looking man requested to be allowed to address the audience, as he mayor was ready for the last formalisaid, to encourage the second se

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Change of Schedule.

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Double Daily Passenger Train

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Mail Train

Freight Train 7:35 P.M.

12:32 A. M.

6:30 A. M.

6:35 A. M.

4:00 P. M.

9:55 P.M.

7:55 P. M.

7:25 A. M.

umbus and Montgomery:

Leave Columbust ... 1:50 P. M.

Arrive Union Sp'gs.5:30 P.M.

Troy 7:50 P.M. Eufaula

Montgomery 7:40 P.M. Mobile 5:25 A.M

New Orleans 11:25 A.M.

Nashville ... 8:00 a.m.

Cincinnatil . 8:15 P.M.

St. Louis 8:10 A.M. Philadelphia. 7:35 a.M.

New York. 10:25 A.M.

Atlanta . . 4:23 P. M.

twelve hours time by this route.

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" Columbus ... 7.10 A. M. " Opelika ... 8:45 A. M.

" Macon 7:05 P. M. Savannah 11:45 A. M.

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Louisville 3:40 P.M.

Aprilly '77

Pain Destroyer.

and 2 in Daily. No. 1 makes connection at Rufarda & W.E.B. for albany, Maccala value and Alpana and Florida. Ka 2 make conton at Luica Springs for Troy, and with trains for Color, Colds and Congais, Elementism, Calababas, pad at Mostgomers with trains for techna, and Louisville. No. 3 makes close to retion at Union Springs with trains for Color, and at Emails with the S. W. E. Accommona sind at Emails with the S. W. E. Accommona sind at Emails with the S. W. E. Accommona sind at Emails with the S. W. E. Accommona sind before the connection and the connection in the connection and Luion springs of Duris, Coop, disenses of the Lidneys, on and at Montgemerr for issuestille and Pever, Crowp, disenses of the Lidneys, but a previous for the Lidneys, and read the previous forms of the Lidneys, and and Lives, Schrey on Teeth, Phenomena and Cooperate Coopera monia, and various female diseases. Fell directions with cach lauts. Price 25 cents SELMA, ROME & DALTON R. R. and 50 cents per Pottle. Email size \$2.50 per Doz., large size \$5.50 per Doz. All orders directed to ane, at York Station, Sumter county, Ala., care of J. M. Petert, will receive prompt attraction. My Medicine la. prepared to suit the diseases of the Fouth, and I respectfully as the suffered to give it a trial; and if benefitted by its use prease send me a certificate. Read what it has

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