# The Broken Cup.

BY W. WILKES. Here lies the broken cap! Here silence re hollow winds about my head lift up plaintive sigh! Here shispering zephyrs

tingle their trembling notes in lonesc To chang the solcium dirge; And lonely

With melting heart bereaved, I persive

My precions boy beneath the mortal blow Quite unexpected as 'twis unprovoked; And here his lovely form lay prostrate

o find "Mamma" at home, and see withal "Pa" had come! h, were this broken cup

Endowed with speech, how full the sto These scattered fragments would reveal

I'd sit me down with thoughtful care, anx To know the deep emotions of my dear Boy's sinking heart and mind! I'd wait

All day, all night alone, to catch the last Faint cadence as it lingering fell upon

Alas, how I'm reminded by This broken cup of common earthen-w Of broken vessels pobler far, described By soleran metaphor in Holy Writ Which says: The silver chord is loo

The golden bowl, the pitcher broken at The fount, and broken at the cistern is

Such is the life of dying man; Fragile, as it is beauteous, and frail, As full of gracious opportunities. Why then should short-lived mortals th

As others of our race, to suffer, groan,

The minute passing and the next. Only less of time have they who die In youth, than those who die at three-sco

So gloomy round my head and heavy on My heart, behalf the secret will of God.

Divine that made them all. Nor children

Decree inscrutible! Give me my choice liliss is universal Sovereignty, All wise and absolute; others may share

The blass they find in Accident and Chance; Most senseless tols and impotent. Nay, The time of death, the manner and the

Control. And for God's glory life and death Time and eternity unite.

Indeed, is man to recognize the true And living One in all occurrences Alike ruling all. Not smoking flax Nor burning world hath preference in God's

Who standeth quiet as near the dying couch Of hapless youth or helpless babe, as if Twere sage or Lord! Yea, helpless need

Supreme. Though trite the saying, yet how true,

"The living know that they must die!"

Only I ask, dear Lord, to weep and yet

Dispose of me and mine as seemeth good To thee, And in the resurrection of The dead, give us a place, I pray, at thy Right hand Till then, I bid my child-

\*Broken on the ground as it was precip itated from the large school bucket which was dashed from the smitten child's arm

# Communications.

# Fifty Years Ago.

SHIP IN THE PARTY OF THE PARTY Within a radius of seven miles of Baptist church, near the forks of the roads, there was a Baptist and Methodist church, neither one having Sabbath-school. There were also in this radius two or three retail liquor shops and one or two distilleries. Sabbath breaking and gambling, ton a small scale, was quite common. Log rollings, wheat harvestings and corn shuckings were numerous their respective seasons, and a may that failed to render assistance, who called on, was looked upon with great disfavor. Church members wer frequently called on to make knowledgments to the church for having taken too much of the "ove Jayful." Though it was a rare thing for a member of the church to fail to pay all of his just debts, or to b guilty of a falsebood, and if a church member failed to meet an engage

were frequent on the deked in the head with an ax the night time and killed by some his seighbors. Church dealings

d contentions were as frequent as fren years later, the regular distil-

had closes, though a Baptist bother was still running an occasionat still, at which he and another brother had a dispute, and finally a fight, over a barrel of new brandy. In those days, amoual camp meetings were quite common, at which there w's great existement at times, se mingly religious too, and seemed to result in much good; however, the charch had her hands full a few meetings afterwards. The conten-

tions and dealings were as common

about this time the church splits on the misssionary question. Some of the members are excluded for sching whiskey, some others are discountenanced by many, for joining the Sous of Temperance and others for taking the benefit of the backrupt law, society is much immunity is greatly connected by mirriage. Society gradually impreves down to the war. Soon after the war we liave the first Sabbathschool, and in little later we pass through the excitement of building a gailroad, and many seem to be demoralized, by through the builders of the road.

toa rated by any church.

# Born of Water and the Spirit.

FORTY-FOURSYEARS A BAPTIST.

Bro. Winkley-With the

'and' and 'also.' When translated to we'ds or sentencescit ferives color from them. In John kat can only be translated by most needless to add that there is no word 'endn,' shen it is shown that ne relation of things" requires it. that case, it is clear that instead determining the meaning of the ssage, the appropriate meaning 41 conjunction would be determined No conclusive argument, could be based on the in-

Jesus in John 3 5 refers baptism, in some way, is the opinclust all exegetical scholars views have recently been made blic. Among them: Mever, Godet. ford, Broadu &c; to say nothing "Lucke on last edition) De Wette euder Stier, Dishausen, &c." Dif rence of opinion exists as to the petring set foigh here, but not as to e reference to baptism in the word

in nan be born of water nd of the Spirt he cannot enter inof God." These words ere stoken to Nicodemus, who came Jesus, wildressing him, person- years. lly, gently resuked him, using the words just quoted; which mean, for

called to an account for it. Without C., frightened one of the lighthouse the pule of the church immorals keepers into a state of ineanity.

## District Meeting.

Bro. Editor: Please publish the ollowing programme for the district meeting to meet with Brownville bath in July.

ATH DISTRICT Questions to be discussed.

church, and the best means to de- luminating the earth, as wit the of his disciples will try velop a spirit of benevolence in its light of day. What became off is them." We feel that it was very membership, Elds. W. H. Carroll and thus told: J. L. Revel.

2nd. What is it to be justified before God? Elds. G. E. Brewer and

pel members to attend Saturday the foot of the mountain an immeetings? Elds. F. R. David and L. Taylor,

the Is it the privilege of the and found that the object lay is thursh to extend an exhibition to the foot of the Diamond most supper beyond her discipline? Elds. Z. D. Roby G. D. Benton. Lectured of Temperance Saturday night, by Eld. W. C. Buck.

Sabbath night, by W. H. Carroll, it had cooled sufficiently to allow lan followed by W. S. Rogers.

I send this programme by request we hope the brethren will attend and seven in width, and is three handle pray we may have a good meeting, and fourteen feet in length. T W. LIVELY.

Pastor Brownville Church. Columbus, Ga., May 1st, 1877.

# Tree-Felling by Electricity

A novel and interesting experiment Since that time many persons and has been attempted in the compound not as few church members as should of the Strangers' Home, Mazagon, and according to the Acces, it fields and there can be little doubt that ultimately great results will accrue vows and the payment of their debts. from what may at first sight appear Atthis time, within the above named to have been not a great success. The radios. Sabbath breaking, drunken- experiment referred to (observes the method of the clumsy axe. The patentees of the process are Mr. H. H. S. ty-three years. In 1814 she Parkinson and Mr. W. H. Martin, both of Bombay, and the experiment was superintended by Dr. Lyons -The plan is simpled. The two ends of the copper wires of a galvanic battery resided, refused his consent to to be less regard for are connected with platinum wire, ommon honesty of paying debts which of course instantly lecomes keeping vows now than fifty red-hot, and while in that state it is gently see sawed across the trunk of Is it possible, that the to engighten men's hearts ments were made for the experiment, Bombay were possessed of all the face, and, withdrawing to made threknesses of platinum wire, so and should not be only that of erochet cotton. It was hatred toward the Austriane

The barning wire performed its task very well so long as it lasted, but, as antreipated, the wire continually arteousness with which you refer- broke, and at length there was no to our difference of opinion, let wire left. There can be little doubt that with a stronger battery-the one ment would have been entirely suceren,' the explanatory property is not | cessful. As it was the tree was awn the kai, but in "the relation of one-fifth through. It is calculated ings." Instead herefore of impart. that under proper conditions a tree,

## When Christmas Comes on Monday.

waste of wood, no saw dust.

If Christmas Day on Monday be, A great winter that year you'll see, But in summer truth to tell, High winds shall there be, and strong, Full of tempests lasting long; While battles they shall multiply And great plenty of beasts shall die

They that he born that day, I ween,

Tho' then be sick, thou diest not. Day fell on a Monday. The twelve- man's pocket, month following that day saw us with

nate creditor beheld himself with a literature in Yale College. The num- to have been drawn by the band of a long literature in Yale College. The num-

# "Riches from the Skies."

Burgasse

Under this title the Eureka (A vada) Nems relates a story with a the incidents and air of truthfules church, on Friday before the 5th Sab- but which, nevertheless, we do by know whether to believe or no It says that on the morning of the 7th of January an immense body ow-1st. The cause of the present state ing with intense brilliancy camerals of indifference to missions in the ing across the face of the heave, il-

On the morning of the 7th o uary, Mr. Wheeler, who had a rapebe in Diamond Valley, most thrown from his bed by lent shock. Getting up and h 3rd. Has the church a right to com- out of the window, he observe mass glowing at a white heat an intense brightness. Hastily dres range, but the heat was so great the he could not go within 1,000 ya the spot.

He kept his own council and m repeated attempts to reach it, but od A sermon on worldly amusements not succeed until the 14th inst, w to break off the portion brought town. The main body will measur about sixty feet in height, ei are the proportions of the body vi ble, and it is probable that as nice more is imbedded in the earth. A Wheeler calculates that there least 2,000,000 tons in sight.

Mr. Wheeler before he made the matter public, had taken a piece the mass to town and had it as and according to the Nees, it felds them and paralyze all their after life. in gold to the ton, with a smat ring children. But we must not forget of several other minerals!

a secluded cave near Udine, in Italy, her father a violent hater of the trians, who, at that time, were session of that part of Italy who risge. The girl stated that she He was the first to ascend

constant cries during the early part say Iswait till you are old enough." of her sequestration for help. She Congregationalist. could speak only in a hoarse whisper.

seed meanings of kai used was only a twelve-chambered head gardener finds to be much more one-and a thicker wire, the experi- efficacious in ridding plants of insects than fumigation with topacco.

No Ring .- An amosing incident occurred at Stoke Church, Devenport, which at present takes two hours to in England, the other morning. The fell, will come to the ground by this Rev J. De Conroelles, the carate, was process in fifteen minutes. It is al- officiating at a wedding, and when he asked for the ring it was missing. The bridegroom declared that the bride had it; the bride said to the cottrary. The service was stopped; both jurned out their pockets, and, meanwhile, the bridegroom rated the bridesomewhat soundly for her alleged careless-Christmas, Day falls on a Monday ness, while the bride persisted that his year. It fell on a Monday also she had given the ring previously to in 1865; and on that occasion the fol- the bridegroom, and that he must lowing was uncarthed from, it was have lost it. Mr. De Courcelles had stated, the Harle an MSS. No. 2,252, no ring on, nor had any one in the church, and bride and bridegroun departed to the church porch-tle one grumbling and the other scolingto look for the missing link At length it struck the clerk that asmall ring attached to his watch guard, on which hung a locket, might le detached and lent for the occasion. It was very small, but it just went on the orthodox finger, and the dergy-They shall be strong each one and keen: man, therefore, returned to the altar, and the two were made man and wife. The year 1866 was the year of the Directly they were married however, Austro-Prussian war, a year of disas- the railing commenced again and trous gales and a year of cattle continued until the ring was found in A natural curiosity of an extraordiplague! Again in 1871 Christmas the bowl of a pipe that wasin the nary character is to be seen at the

# MARION, ALABAMA, THURSDAY, MAY 10, 1877. Let the Children Come.

Mr. Moody attered a very important suggestion the other day, when resolutions, Miss Elizabeth," he spoke of the attitude of the church | Nell, sadly, "I made ever so many toward the children. The little girl's the beginning of this year, and I do version of Christ's words which he not believe I have kept them. I suprepeated was more than amusing: pose the new year will be to me just "Suffer little children to come unto like the last, if I live through it. Othonly does "he want them all to come," but there is great danger that some strangethat when Jesus was on earth any one should wish to keep the children from receiving his blessing; but if he were to return to day he wearily; "I often think of those lines would find many of his disciples now doing the same thing. He would have to repeat the words he uttered then: "Suffer them to come; forbid them not." Too often does the spirit, of the disciples prevail more than that

There is still in the church an conscious doubt as to the right of children to come directly to Christ. We do not deny the possibility of their conversion, but we do not expect it with any degree of distinct ness. We instruct them in divine truth, we lay the foundations of Christian knowledge, but we do not labor with directness to bring them to Christ himself. We do not understand their spiritual antures. The convictions of very your

children are ofter quite clear. The know they need forgiveness, and they long for it, and yet the impression i left upon them that they must wait till they are older to receive it. The burden is for the present, the relief only for the future. So they come to feel thist religion is for to-morrow. and not for to-day; and this same feeling is very apt to continue with A great many people have a dread of exciting the religious feelings of that these feelings are not dormant, whether we choose to awaken them or not Their tender consciences are Aus. rightly guided? Shall they be left to fade away, or shall they be met by a sense of pardon? Shall their emotions they find satisfaction in a Saviour Shall they carry their burdens, or

shall they be taught to lay them on ag it. to Christ; leading children to him as slowly from beneath the white lids. Philadelphia Conference the Bishop missioner for that district, and be sure fast as they are brought under their "Through Christ," said she softly. rebuked the clamoring of committees, concluded to everlook this neglect onment. The unfortunate woman, may come at once. And little ones on her liberation, had a complexion as in older times, will press to him of death like pallor, caused by the whenever they know that they may, darkness in which she had long ived, whenever they see there are none to and her voice had departed, through stand between and forbid them, and

# Syringing with ice water the Czur's Church of England Popery.

A correspondent of the London Baptist, writing from Scotland, gives an account of a confirmation ceremowhe witnessed awhile ago. The dishop of Ely officiated, and based is address to the candidates before confirmation on the narrative of the olind man recorded in Mark 7, which he took as a picture of the Lord's dedlings with them. As Christ touched the blind man's eves twice, so did eir baptism, and again at confirma- to be content." en. The Bishop's exact words, in ening forth this monstrous doctrine, were, according to the corresponent's best recollection, as follows: When in infancy the waters of bapfor the first time touched your soul, the Spirit entered and you were rerenerated, and since then you have most impressive whisper) will touch any if your souls the second time, and you inflaill then see perfectly." What could to en Homanism teach worse than this?

A WONDERFUL NATURAL CURIOSIthe cattle plague in the north and Mr. Adam of the British Logation the visitor, on entering the room and ge some great storms; but as to "bat- in Washington is about to follow the booking in that direction, sees a small at home with a view to buying land, didates for renewed matrimony em-Jesus by night. He was manifest- tles" we must go bick a few months example of Messrs. L'Estange, but very cleverly-executed landscape moral regeneration in baptism, but hat six willingness to be beptized is incompatible with a lead as fat as a floander, in another of higher class is now very coiside. This rebitis was not lost; for, later, we first Nixodismus speaking funding the higher class is now very coiside and the figure class is now very coiside. This rebitis was not lost; for, later, we first Nixodismus speaking funding to a building fast to the higher class is now very coiside. This rebitis was not lost; for, later, we first Nixodismus speaking funding the higher class is now very coiside. The rebitis was not lost; for, later, we first Nixodismus speaking funding the higher class is now very coiside. The rebitis was not lost; for, later, we first Nixodismus speaking funding the higher class is now very coiside. This rebitis was not lost; for, later, we first Nixodismus speaking funding the higher class is now very coiside. The rebitis was not lost; for, later, we first Nixodismus speaking funding the higher class is now very coiside. The control of this funding the higher class is now very coiside. The rebitis was not lost; for, later, we first Nixodismus speaking funding the higher class is now very coiside. This rebitis was not lost; for, later, we first Nixodismus speaking funding the higher class is now very coiside. The rebitis was not lost; for, later, we first of the funding the higher class is now very coiside. The rebitis was not lost; for, later, we first of the funding the higher class is now very coiside. The rebitis was not lost; for, later, we first of the funding the higher class is now very coiside. The relation of the light class is now very coiside. The relation of the light class is now very coiside. The relation of the light class is now very coiside. The relation of the light class is now very coiside. The relation of the light class is now very coiside. The relation of the light class is now very coiside. The relation of the light class is now very coiside. The relation of the light class is now very coiside. The

## Nell's Miasion.

"There is no use in my making good me, and don't any of you stop 'em, er people'seem to have some mission for he wants 'em all to come." Not in life, but I must just live the most of my time in this room and suffer."

And Nell's tone was a little bitter. "Because you are called upon to suffer, dear Nell, does that shut away asked Miss Elizabeth, gently.

"I don't know," answered Nell,

How sublime a thing it is To suffer and be strong;"

and they sound almost like sareasm to "We all wish you were, and some to finish a game. day, Nellie dear, perhaps you may "You will get caught in the rain; be. But perhaps God has a mission you had better make haste," said one for you which you would never learn and another.

ontside of the sick room." more hopefully, yet with a little sigh. But before she was half way home it necessary to try and find out partic rain. The result was a severe cold, water. As ror resolutions, you know, and lost the medal for having the Nell, it will avail nothing to make most bad marks in spelling. them in our own strength."

Nell Morton was an invalid of that reason." disconraging type-not-dangerously | And the unconscious little echo on regular part in the active daties of site."-Barty Desc. home; often suffering pain and conhad fallen on one of those painful days near the close of the year, and she found Nell a little more than usu- The Annual Conferences of our ally downcast. She lay quietly for Methodist brethren, which have just has just been sent to Germany to be some time after her teacher left, and adjourned, have created more than kithographed. More than 5,000 cories then turned to her little Bible, which the usual politico-religious stir. There have already been ordered by his adwas always close at hand, for Nell was a Christian, though at present a with the itinerant system-a system weary-hearted one. She turned over well adapted to a ministry of limited the leaves mechanically for a while, learning and culture, and to feeble till her eyes and hands were arrested by the words, "For I have learned in longer exists, and practically it works which will be made into phosph whatsoever state I am therewith to great injustice. The strong churches be content."

"O, if I could be that."

influence. They are not more gifted ao, I have been so forgetful of him. and said publicly, "Committee men of the roads. Here I have been longing for a mis-must keep away from me? The lead-sion to do'I hardly know what, and ing journal advises the ministers, if is to reconstruct the week, giving i with myself. The same dear Savior me, even poor, weak'me, the strength I need. Lought to be more contented; & Chronicle. there are many, many bles ings, given with my cross. Give me, O Christ Jesus, just strength to be content with the state in which thou have

placed me." And with this prayer on her lips and in her heart, Nell tell anleep, and the old year waned away. The new year had been born several days when Miss Elizabeth saw Nell again.

"Why, Nellie dear !" she exclaimed, days, or you have found the mission on longed for, to judge by your

as for a particular mission at present, mine is to try and learn as Paul did, he twice touch their souls, first at win whatsoever state I am, therewith

# Household Economy.

tism was sprinkled upon you, Jesus that economy has always been made practice, much prevailing there, of to appear so unlevely a practice. having persons who show symptoms . An ice machine in Dallas, Texas, Economy is the proper adjustment of of hydrophobia treated, instead of by just completed by T. L. Rankin, prometric an end—the perfect expend- a medical man, by a Roman Catholic duces ice cakes thirty feet long and seen but indistinctly, you have known sture of forces at our disposal. This priest. The consequences have nata little of God's ways, etc.; but to- sounds well; better, it is true. If any urally enough and invariably been cay, as I lay my hand upon your thing more is needed to restore self- disastrous to the patients. The Prus- formed by freezing fine gain or spray eads. Jesus (here his voice sank to a respect and respect for her calling to san Government has reminded; the latter the manner of an isicle. When gives at once birth and breed-to the priestly operator that the per-this parish of household cuk-son bitten is already under medical and an air of headship which treatment. easant for many women to It is placed on the mantle piece, and disposal and adjustment. "The most opened at Bloemfontein in the after one or both have been separated said a lady unaccustomed to skilful

sciple of Christ, in the appointed for the third time within a dozen time Mr. Gordon Camming, bother ponds, out of one of which the water av. Jesus, coldressing him, personyears. Ocraon Camming, bother flows in a small stream toward a path of Sir W. G. Cumming, will delike wise, and the Hon. Thomas deorge for rocks. A little distance beyond first clied in Paris who owed most of his celebrity to the quaint manner in which he managed to disembarrass this celebrity to the quaint manner in which he managed to disembarrass this complete the piching of the form of the present bimself of his creditors. No sooner did a dun present bimself of his creditors. No sooner did a dun present bimself than the property is almost per did a dun present bimself than the property is almost per did a dun present bimself than the property is almost per did a dun present bimself than the property is almost per did a dun present bimself than the property is almost per did a dun present bimself than the property is almost per did a dun present bimself than the property is almost per did a dun present bimself than the property is almost per did a dun present bimself than the property is almost per did that Adelina want anything," was the angle of man basing the property in the want far taking care of mine? "We last accounts, want for taking care of mine?" "We last accounts, want for taking care of mine?" "We last accounts, want anything," was the angle of rocks. A little distance beyond the property in the property is almost per did on the pass that a don't want for taking care of mine?" "We last accounts, want for taking care of mine?" "We last accounts, want for taking care of mine?" "We last accounts, want for taking care of mine?" "We last accounts, want for taking care of mine?" "We last accounts, want anything," was the angle of mine? The property is a small stream toward a path of rocks. A little distance beyond the rocks. A little distance beyond the property is a small stream toward a path of rocks. A little distance beyond the property is a small stream toward a path of rocks. A little distance beyond the property is a small stream toward a path of rocks. A little distance beyond the property is a man rise above its unwritingness to own me, by the sign appointed, and, specially, be renewed by the Holy Spirit, he cannot enter my kingdom—
i. c. be my disciple. Not that there is moral regeneration in baptism, but

### In a Minute.

"If is twenty minutes of nine, Jaia; time for you to go to school; mid her mother, as she passed quickly through the room.

"Yes, mother; in a minute," replied Julia, and went on with her reading -it was such an interesting story. "School time," called the little ccho

Pretty soon Julia looked up; five minutes of nine. O, how could sh get there in time! She ran down the street, and in her haste stumbled and fell, laming her foot, and soiling her dress. Flushed and breathless, she entered the room just a little too late. The roll had been called, and the black mark placed against her name. Poor Julia, her sobs and tears were

unavailing.

That afternoon the teacher closed me, who cannot be strong. O, if I school a little earlier than usual on were only well again, Miss Elizabeth, account of a shower coming up in the in the fashionable clabs, gambling and with the other girls in our class." | west; Julia and Carrie Melan stopped and loating. They keep it up night

"Yes, I'm coming in a minute, "Maybe so," said Nell, a little said Julia, as she went on playing .-"Good-by now." said Miss Elizat the shower came, and she reached beth, rising to depart: "I don't think there dripping and drenched with ular missions for ourselves. Remem- that settled in her ankle, and she was ber the talents and the cup of cold absent from school for over a week,

"I am the most unfortunate girl in And with this word, Miss Elizabeth the world," she sighed; 'Polly, dol'y,

ill, but never strong enough to take the doorstep called back, "In a min-

### fined to bed. Miss Elizabeth's visit What the Conferences Have Done.

to be a growing discontent mirers. churches. The a cessity for it no cannot be repressed, and will be satis-"To be content?" marmared Nell. fed with nothing but the stars, and the stars will not submit to be rotated She read on a few lines further, into the holes and corners. There road, upset his load of potatoes. An-"For I can do all things through were the usual demands of commit-grily he declared he would make the Christ which strengtheneth me." tees of leading churches, and the usu-Road Commissioner pay roundly for tees of leading churches, and the usu- Road Commissioner pay roundly for Nell could not see to read more. She al disappointments of wealthy church. the damage. Referring to the list closed her eyes, but the tear came es and ambitious preaches. In the he discovered that he was the Commore time in study, and less in po- day, Threedy, Fourday, and Godda who strengthened Paul will also give hitical scheming and wire-pulling for or the Sabbath. The shortening

> Cock Crowing.-An application en origin, was made to Sir John Mantell, at Sal- | A little girl was aban loned by he ford Police Court, England, the oth- relatives in Chicago, after the death er day, for a summons to stop a cock of her father, and she was sent to a from crowing so early at three in charitable institution. Within a the morning. The applicant said a few days, two aunts, a grandfather, cock began to crow at that unreason- and a cousin applied for custody of able hour every morning, to the great her, and were so strennous that they annovance of himself and others, and quarrelled violently. They had e wanted the magistrate to abate learned that an insurance policy for the muisance. The latter refused to \$5,000 on the father's life was payssecede to the request, observing that, ble to the child. although there was a commandment | The grand piano once belonging to that "thou shall not be awoke by the Beethoven is for sale. The instruparking of thy neighbor's dog," he ment was made especially for him by d d not know that the crowing of a the piano manufacturer Graf, in Vicock consituted an offence which com, at a time when the composer

nizance of the law.

have occurred recently in the Prust the composer, Graf took the instrusian Rhenish province, according to the Pall Mall Gazette, have called the in Vienna. There appears to be no It is unfortunate for housewives attention of the Government to the doubt as to its genuineness. the woman struggling with the Roman Cathone clergy of a Governgration of her weekly bills, or ment decree, according to which the at the attention of those whose clerical treatment of persons showing goar wide and far of domestic symptoms of hydrophobia can be com-Dikonomia—the law of the menced only when it has been proved where it is cut into chunks six feet

When the first branch bank was Catholic couples visit to be married tine delight I ever experienced," Orange Free State, South Africa, a by process of law from their previous Boer, who after the manner of his partners. The Roman Catholic kind, had hoarded up all his savings Church denies divorce, and the can-

the Baptist Denomination of this State; and as such, represents a constituency of over 85,000 communicants. It is the only religious paper published in Alabama, and ha advertising in the State. Terms, 3rd peg-Marion. Register d Letter. Express.
Bank Check. Otherwise at sender's the Address ALABANA BAPTIST.

The ALABAMA BAPTIST, is the organ

## General Intelligence.

A patent medicine man has hit or a botanical extract for strengther

Atlanta Car, is to have a park lare out in its prestiest part with hand some walks, fountains, and statuary. Since the gubernatorial adjust-

ment in South Carolina the value of

real estate in Charleston is said to have advanced very considerably, Nowburyport has thirteen hundred place, and a wedding there creates almost as much sadness as a funeral. The Czar has put a stop to the purchase of American locomotives and railroad coaches by decreeing that the linssians must manufacture

these things for themselves Young members of Parisha high life pass more time than ever before and day.

Florence Nightingale appeals in a letter to the public in behalf of the people of Madagascar, who are sorely afflicted with small pox. She de sires to have hospitals established. A committee has been formed at

Whittenberg, in Saxony, for the purpose of catablishing in the house which Luther inhabited there, and which is now used as a school, a Luther museum and a Luther library The competition for the making of

the colossal equestrian statue of Rebert E. Les is to be thrown open to left her sick Sabbath school scholar, come here and tell me what is the the sculptors of the world. All proposals must be presented by the first Monday in September. J. C. Murphy, a negro minstrel, advertises in the Clipper that he has

obtained a divorce from his wife, and adds: "Once more I stand erect, and assume the Godlike attitude of freedom and a single man," An oil painting of Gov. Hampton

An English firm is negotiating with bones from old Egyptian cemeteries manures for English acres. To such

personal advancement. - Examiner intended to make more days of rest and the change of names is for the purpose of discarding those of heath-

could be brought under the cog- was already beginning to be deaf, and in order to increase the tone it was Deaths from hydrophobia which strung with four strings instead of ment back again and sold it to a lady

They are fencing off the Yosemite dealers, who cannot readily dispose dealers, and preparing to make every, patriot pay cash down for all he sees.

conversed to the contact people of Lotter and people of Lotter and

Thursday, May 10th, 1877 "Born of Water and of the Spirit. John 3:5.

Lewry's thoughtful and learned arti- dren of Abraham, of some other cle upon this subject. His argument man; but as the children of Go is that the kar, "and," in the text is The thome of the whose conversation not explanatory, necessarily: that the may be found in three serses of a large majority of modern scholars vious chapter (John 211-13.) regard the water here as the symbol came unto his own (the Jewish Naof baptism, and, finally, that the com- tion), and his own reserved him tot.

2. That the scholars who have terpretation. Not a word is said of been most inappropriate when a Ruler of the Jews came to inquire into the character of the New Dispensation. We regard it as simply impossible that our Lord should have demanded, as a first duty, that Nicodemas should be haptized. What the inquirer needed first of all was to be

We confess that we are but little text cannot be so softened. The wato make upon him that demand first It would even seem to require us to speak of baptism and the Swift sign to the one the same efficacy as nothing he other. Of course our brother holds Jeered at along the streets. Do se o such view of the magical virtue of baptism, weither does Dr. Broadus, regard the water here as that element as used in baptism. But to our think- should be tolerated in Boston would it is well known, we claim nothing give even a general view of the con-

ame to Jesus by night. On the con- but we cannot but think that cvil eliurehes of Alabama. deliding and sale areal interest. Nico- many sersons who know that "the sa's being born anew: Is not this colleges" are mere inventions of the change against the laws of nature?" preacher, and the may naturally sus answered: "Except a man be conclude that the Gospel he preaches from a purer source then sepful is a fiction too. fiesh, unless he derive life from that In his new styl Mr. Moody copies at the prayer-meeting. re element which water typifies.—

If the Welst Baptist preacher the line and the Series of the Kingdom of God."

Jesse in of this character because he knew no better. Evere sooke of the morning spirit, as appears by his own expanse of Palerine publishing the facts of our Lord's crucifixion, but practice in the denomination. the whole conversation water is the common necole of Boston may be select to but once, and then inci- no wiser than he

Sad Bereavement.

It pains us sadly to announce the questions of practical interest. leath of CURRY, the son of our esti em-Associate Editor, Rev. J. J. D. Renfroe, D. D. He died after a few lays' illness from a sudden hemorhage of the lungs, but lingered long enough to enable his dear parents to reach him before he passed away.

As a student, Curry was diligent and faithful giving fine promise of future distinction and usefulness in ife. Affable and gentlemanly in his deportment, he readily won the affect tions of his professors in College and with whom he came in social contact But time forbids a more extended notice of the demise of this most es timable young man. Our profound sympathy is extended to the deeply afflicted family.

## Female Mission Societies

A Society, entitled the Women's Bantist Home Mission Society, has been formed with its head quarters round. at Chicago. It is intended to enlist good understanding between the sections which effectually precludes the proposed co-operation between them.

In the Standard Supplement, the organ of the Society, appears a com. thing is derogation & a good man's munication from Mrs. Stone, wife of influence or a real work of good, but Rev. Marsena Stone, D. D., stating we are not encouraged by the ac- that at the Leland University of New counts given of the sevival work in Orleans, over which her husband Boston under the direction of Messrs. presides, there are many colored refu-Moody and Sankey. If an account ges who were driven from their which appears in the Christian Sec- homes last fall, without receiving retary at all correct, the sensation- their hard-errned wages, only than the glad to find a shelter here from the ue, which Mr. back to their churches or schools, no Moody will prevent a possible, as he do they expect ever to realize on Mr. Sankey's hymns cent from their just dues. Thes

ang by rival afforisters in a hundred have so pledged to them \$50, apiece. churches every Sablath day. How We have no doubt that Mrs. Stone the practical operation of the Unit all and went on his way rejoicing. Mr. Moody responds to the demand hears such stories; and if they are the patsiarch Lot, in which all sorts can obtain an unlimited supply, to anonalies were increduced. Imag- add to her present stock. But as we ine a man of harsh voice, imperfect see nothing of this sort ourselves, and and with piercing ese and undannted part pure inventions, we feel quite front:-thus addressing an audience sure that no Southern Society would colonerate in sustaining such an in-

and requires the enlargement of the de a great deal for its promotion, collection of Book Notices make up word of God, I would like to have ocieties might be organized among the full quota of articles. sent als sons to some the female membership of the church es with the happiest results, concerts of prayer be held, sewing circles be appealed to the compassion of ber ment at the rews they brought of evolent hearts than now. Here we are not embarrassed by mutual pre here Mr. Mosey Snocked with his We can work together with one mine

That such spaceronisms as these can do this more boldly because, as tinguished men, and in its poetry. To g the one position logically necessi- be to a thing a solutely inexplication of this tents of this excellent family magainst any on the financial depression of the the other. I ble did we not reject upon the past important denominational enterprise. Zine, our limits ferbid. We heartily he current year. And now there 3. That our text may have no allu- sion for novelly which the orderly Our object is simply and exclusively commend it to our readers. on to the comparatively insignifically of a great cay inspires. Good the promotion of the cause of Christ Popular Science Monthly-Supplent circumstance that Nicodemus may be donce sos bly, in this way especially among the families and

1st. A good religious paper makes Christians more intelligent. 2d. It makes them more nacful. 8d. It secures better pay for th

4th. It secures better tembers for the Sunday-school. 5th. It secures better attendan oth. It leads to a better under- mustly of the present form and size,

7th. It increases interest in 8th. It helps to settle many difficult 9th. It gives entey of faith and ting 67 a year.

10th. It exposes error. hands of all to defend the truth. 12th, It affords a channel of comconivation between brethren.

14th. It brings out the talent of All, all is right, since oversuled my ship and conversion go together, is composed of a part of all sects, who morial cration from the denomination, and makes it use

15th, It throws light upon obscure 16th, It gives light on obscure:

passages of the Bible. 17th. It cultivates a taste for read 18th. It makes the children more

intelligent. 19th. It makes better parents. 20th. It makes better children.

21st. It awakens interest for the alvation of souls.

23d. It gives the most important Agrican visitor the great Scotch perent news of general interest. 24th. It helps all our Jenomina ional work.

25th. It unfolds our denomination. 26th. It affords light to the world. 27th. It leads men to forsake error

and follow the truth. the walls of Zion.

29th. It is a good counsellor in the family circle, and on the farm: Both. It stays not back for cold or

# Literary Notices.

THE DOMESTIC MONTHLY, Blake & illustrations of costumes, coiffurds, odd title of Old Shees. In addition there is miscellany, small talk de.

At this present momen,t however, advanced with its appendix on the nearly 20,000 members,-Mr. Moody the work which our Convention has Internal Communications of British has uttered

> THE SANITARIAN for May, discusses | work to make you feel. If we could Joint disease, and gives the jist of reports of State Boards of Health - depend on my feeling."- A Bos Under its literary notices that which ton correspondent of the National ment of the Insane will attract special attention. The present prevalent system is based upon the remedial ef, due incisive aim is to show that the

MRS. MATFIELD'S HAPPY HOME, for May, is scarcely equal in its illustrations to the previous number. It has tales, essays and a modicum of poetry, a child's and home department. Fashion illustrations as usual.

FRANK LESLIE'S SUNDAY MAGAZINE

has a colored frontispiece for June, and such a various supply of reading as covers a whole page with a double column of themes and illustrations. The portraits of the English Revisers We adopt a floating item as appli of the Bible are given, and of the consideration and to put forth renew- The leader affords a popular history

It is an advantage peculiar to this age that the opinions of the leading scientists can be obtained through Indeed so abundant are now the contributions of this sort, that the Scientific Monthly has required this sensible enlargement. The Messrs. Appleton will issue twelve supplements anprice 25 cents each, or, by subscription, \$3.a year, post-paid. Subscribers to The Popular Science Monthly will

it will be even more popular than the Monthy.

Field Notes. le. Cote, once our Missionary Rine, died on the first of April, with fu confidence in the triumph of the Gpel in Italy The hymn nther saught him in infancy trd to sing as he was dying lives a widow and four children. Is body sleeps beneath the ex cos of the Aventin Carly b 22d. It gives general religious be recently an eloquent tribute to highther. In conversation with a my said of the worthy man some of

whee characteristics appear in the son-"Ah sir he was a man int theonicorners of whose house there haddined, through the years of his pilimage, by day and by night, the 28th. It is a faithful watchman up glow of God. Like Enoch of old, he waled with God, and at the last he wa not for God took him. If I cold only see such men now as were heat, for rain or storm, but comes as me father and his minister, men of the berald of truth, purity and peace, sen fearless truth and simple faith with fresh messages, all the year wh such firmness in holding on to the things they believe; in saying addoing only what they though ws right; in seeing and hating the tings they felt to be wrong, I should Co., 849 Broadway. \$1.50 a year, have far more hope for the British The Spring styles are given with mion, and indeed for the whole wild. Dr. Curry delivered slippers, wrappings for Spring and bi lecture on Egypt with much ac Summer, A new novel by Mary Ce. estance in Petersburg. - Rev cil Hay, begins in the present num. ET. Baird, a conspicuous Presbyteber. A pleasant story of the Em- rim minister has been deposed for press Josephine is given under the dealestion, - In the Texas Bap. tit Herald an account is given of an infant baptism by a Methodist SOUTHERN HISTORICAL SOCIETY PA- preacher some sixty years ago. One PERS. Richmond, J. Wm. Jones, so the little "lambs" who is now a renerable Baptist this recalls the A number with more than usual in- event: "Father said to the minister:

terest opens with Major Gen. Steven come over some day when you can, ly maligned and misrepresented as help if they are in earnest about open son's Report of the Tennessee cam- and baptize the children. So, carly the Baptists. To revile them is very communion? Mr. Spurgeon is an open paign. Mr. Hunter gives an account one day, here came the preacher, and easy. Ridicule and denunciation are communiculat and we are often reart's report of his cavalry operations in the borse lot shearing sheep. Good ignorance and prejudice. It is so only a few years since Mr. Spurgeons of Zagonvi's charge on Fremont's the house and let Bre. - baptize not demenstration; prejudice is not secretary informing him that his of the Repulse of the Dahlgren Raid, will get me a cup of water I can bap has ceased, THE BRITISH QUARTERLY for April. tize them just as well here as any-Leonard Scott Publishing Co., 41 where 'Se we were drawn up in ing article a pretty full account of preacher walked by and sprinkled us Apostleship. To this are cruicle on The famous German Baptist, Oucken Reform in Turkey forms a suitable is now 78 years old. Out of his bap-

> cottrol our feelings, everything I hank God my salvation does no Bintist gives this as the gist of the emonstrably scientific; always point at often proved by the deduc go that an andience in that city i id to look, when viewed from -The Hin loos were very much disgusted by the waltzing by the

nglish residents in celebration of eribe how, after dinner, "every Sahib seized the wife of unother Sahib id pulled her round and round unthey all became giddy." What will the Northern Baptists d the approaching anniversary honary Union \$47,400: In all about heavily laden with the same article, \$90,000. The most striking commenmust be, as the Examiner and Chronrele pithly puts it-"either retrenchment in expending or enlargement in giving." Which shall it be?-Mrs. Wall, wife of the English Bapist Missionary, has been laboring the medit m of periodical literature, with marked success among the lazeroni at Rome who are now neglectof by their former protectors, the riests, and who are prosecuted by he Italian Government for having ficient ecclesiastical age to have witothing to do. Some 300 of them ttend her meetings, of whom many now attempt to teach us antiquity. recognized as a delegate to the Y. M. day in Selma. Bro. L. Lamar is lookprofess conversion .- Dr. Hodge It is charged that we are bigoted, and C. A. Convention, which was to con- ing after the interests of the paper in Presbyterian) says; "The visible there is just enough of truth in this vene there that day, were taken that city, who made a pretty fair reget the two publications by remit hurch does not consist exclusively of to make it unnecessary for us to draw charge of by a committee, and, with port in the way of renewals, &c.,

he regenerate." Theology vol. 3: p. from the redundant supply kept on Mr. Tallman, of Selma, assigned a If the present number indicates the | 48. If these views are carried out hand by our neighbors. Besides, there bome with that excellent brother, A. character of the supplemental series hen the majority in the Presbyte- is nothing more contrary to virtue A. Couric. He and his estimable wife ian church will ere long consist of and truth, than that which comes spared so pains in making us feel at he unregenerate, and they will have with pretentions of fellowship in one homeduring our stay. he denomination under their con- hand and a concealed dagger in the After dining and resting, we went 13th, It gives the news from the However dark my way, or prospects rol. A church is sound and safe other. Andrew Fuller says, "The to the Opera House where a large aumly to the extent in which member- most intolerant sect is that sect which dience had assembled to bear a me-

guished English historian, Freeman, ciple, talk loudly about Christian the new pastor of the Baptist church, gives a striking picture of the oppress charity, and then turn and anathama- We had read a great deal about this sions endured by the Christians in tize all who do not accept and enter brother and were somewhat anxions Turkey, He says: "The Christians their union." Liberalism is the twin are everywhere dealt with as bond- sister of bigoty, more attractive and men; the Mohammedan is armed, and not less intolerant. It fornishes an the Christian is unarmed; the Mo- opportunity for fawning sycophants hammedan rules, and the Christian to smile around it the name of charihas to obey; the Mohammedan sits ty, while in reality they only mean to in the so-called court of justice, and devour the object of their smile. refuses to take the evidence of the Christian against the worst Moham. Christian Spirit; and there is enough medan offenders. Therefore no Christian is safe in anything. What us to add the spirit of those who ever wrong is done to him, he has no pounce on us with the Catholicity of redress; his life, his property, the a Bengal tiger. It reminds us of what honor of his family, are at the mer- an old priest said to one of the marey of the Turk who thinks good to tyrs, "since we would not listen to a deal with them as he chooses. The Christian spirit ye must take the doers of the bloodiest and foulest deeds are promoted, while any Turk who dares to act more humanely than the rest is commonly disgraced."-Dr. McIntosh, Rev. T. M. Bailey, Bro. J. B. Lovelace and our chief, left last Tuesday morning for New Orleans to attend the Convention. We hope to give our readers some of the proceedings in our

The Alumna Society of the Judson Institute will give a Strawberry Sup- | America have generally been left to per Friday evening, May 11th. drag out a miscrable existence in want Madame Jarley is expected in a short of sympathy. The only Open Comtime to make an exhibition of her munion Baptist paper in the United "Wax Figgers" for the benefit of the States, after a six year's career, is just

## Ohristian Charity --- So-Called.

No other denomination on earthconfessedly evangelical-bas had such our wanti-Christian close communcharges to meet, has been so general- ion," Why did they not go to its

The sneers that "the Baptists are had recently preached a sermon the creatures of vesterday," that against infant baptism, therefore it Barclay street, N. Y., has for its open single file and front face, and the "they began with Roger Williams," would not be agreeable to these extra that "they were born at Munster," lovers of Christian union for him to though exposed and refuted a count- address the Alliance; and he was ofes number of times, are sometimes ficially rejected. So that it is seen are most frequently vented by the we believe to be the gravest errors or scarcely claim an Octogenarian exist- agreeable! The boly supper is lugged exce, Misery loves company, though in and med as a endgel by these men them. Juvenile vanity, where ripe in appealing to the prejudices of the

out a succession from apostolic times it condemns to the extent of its inwith the much more important quesmodel? Baptists are not poculiar only fit to be sent to jail or to worse tempted to let him treat us. when they thirm that they hold this places; then there was little said about distinction. After all, not history, open communion, but now the Bapbut "the words which the Holy Ghost, tists exert as much power as any Protteacheth," must settle all questions of estant denomination in the land, and church order. To say the least, any in the face of all opposition they still sect claiming to be a church conform - prosper. They boldly declare that ed to the will of the King in Zion, the immersion of a believer in establish that claim. The Baptists Word of God. Greatly to the annoyhave always been willing to be fairly lance of those who differ from us, tures, is not only not unscientific, but tried by this test. In this trial we many of the people of all classes becould wish to fall into the hands of lieve what we preach and follow these honest and wise men. We have no sentiments, and to that extent the ear to listen at upstarts who are "wi- "baptism" of others is condemned. ser in their own conceits than seven Then when they insist that we should men who can render a reason." By come to the Lord's table among faula! such men, old oft exploded charges them, we simply reply, "Come with and slanders, are revamped and sent us first to the Lord's baptism." This forth against the Baptists as if for the is a disagreeable reply.

ry, produced scarcely one dozen truly we cannot expect those who are so to trouble themselves with our elevation. We are said to have had an humble origin; the same allegation was made against the origin of the What ills you cause where er ye go; Son of God, and, as it relates to us. How many ways have been invented there is so much truth in it, that we To make you guit that watery way cannot clearly see how we are to be. In which you always lov'd to stray; come more honorable by church con- Have tried to cure your love of water." nection with such sects as are the offspring of o'd ecclesiastical sores. We are said to have only a modern existence; and if there be truth in this, it is furthermore true that we have sufnessed the stormy birth of those who Thursday noon, April 26th. We were

article, the disting plan a system of union without prin-

fested that he was successful in picfuring to them some of the sad scenes It is said that we are wanting in of the late war, We wish it were possible to produce here at least an of truth in this to make it unsafe for outline of the oration, but time and space forbid it. Afterwards the citizens, each bearing a floral tribute, repaired to the cometery and deposited their memorial offerings upon the graves of our dead heroes.

Bro. Gregory has gone to work in earnest, and from what could be seen It is strange that these aspersers of by an outsider, it seemed as if he has the united support of his entire church. our denominational character are so anxious to hold communion with us ! His people all love him, and he will There is not much truth in this asundoubtedly be blessed in his labors samed desire to have open communamong them. He has already diminion with Baptists. It is only meant ished the debt of the church several to seduce our people from their de hundred dollars, and is confident that nominational integrity. There have ere long it will be freed from all enbeen enough open communion Bapcumbrance. Bro. Gregory is identitist churches to show that the desire fying himself with the interests of to commune with Baptists is with the denomination in the State. He is many a farce. Such churches in a valuable addition to our ministry. We feel satisfied that when the brethren meet him at Gadsden, next July, they will do as we did-fall in love with him. BRO. J. A. B. BESSON about to discontinue, or has discontinis the live Sunday School Superinned. Other denominations have boasted that it was the representative of a

to hear him. The address was deliv-

ered in an impressive style, which

seems to be characteristic of the man.

and was well received by the large

audience, who more than once mani-

tendent. One could not but be impressed with the fact that he was very large party of Baptists, and that most assuredly "the right man in the it was working wonders ngainst our right place." One prominent feature of this school, so often wanting in others, was the system with which it was conducted. There was no dragging, everything looked like "business." His whole heart seems to be of the Peace Commission of '65. Stu- pa and ma and all the children were very popular and ready weapons of minded of it by other seets. It is in the work. - Bro. Besson is the author of a little will be welcome, with field letters morning Bre. C., I have come to bap much easier to let fly a fling than it who stood appointed to address the book called the "History of Enfaula," from his head quarters. Col. Pres. tize your children. Well, says pa, is to answer an argument. Yet ridi Evangelical Alliance at one of its which is a street and plain statement

Body Guard, and there is an account you! "No," said the preacher, if you principle; truth lasts when laughter presence on that occasion would be "Bluff City of the Chattaboochee," advantages pleasant surroundings and future prospects." He sells them and it is well worth the money to any one desiring to know something about this beautiful city. We lent our copy vet repeated, not by the ignorant that the cry for open communion sim- to one of the young Creek Indians at alone but by those that cannot be ply means fierce opposition to our College, who recognized many familiar names mentioned in relating the history of his tribe. He says he is acquainted with Paddy Carr, Steadman, (or Stidman), and Jim Henry, principle men of the tribes spoken of. They are all still living with the exception of the first named.

In company with Bro. Besson we called at the house of this brother, where he has an electric and steam bath for the treatment of persons afsake, that the Baptists cannot make the table is spread in a Baptist church, flicted with rheumatism and other chronic diseases. He also cures canserved that had been successfully removed. If wer were afflicted with av conformed to the New Testament less influence, and were regarded as anything of the kind we should be

> The Convention remained in session from Thursday until Sunday night .-The delegation was about as large as usual. Their devotional meetings were largely attended

We remained over until Monday. night, attended prayer-meeting, when should look to the inspired word to is the only baptism enjoined in the Bro, Gregory made a stirring appeal in behalf of the ALABAMA BAPTIST with good results. We formed many new acquaintances and very pleasant ones, too, and their kindness will never be forgotten. The people cannot be excelled for their liberal hospitalitv. God bless the citizens of Eu-

> Tuesday morning found us at Union Springs, where we spent a very While we doubt not that many are pleasant day with Bro. J. H. Hendon, the noble hearted zealous pastor, who is doing a good work at that place. He had just received the invitation to preach the commencement sermon we discover sufficient evidence that for the Judson, and we are glad to there is more of deception than of learn has accepted. With his assistance we had the pleasure of intro-Supper is used by them to create ducing the paper into many families. prejudices against us, we find satis-He, too, appreciates the benefit to be faction in the fact that the same in- derived from having a state denomi stitution among us vindicates New national paper circulated famong his people. He says it saves him a great deal of talking.

Wednesday morning we were in MONTGOMERY.

Testament order, and censures de

On the Wing.

We arrived in this beautiful city

partures from the truth

where we met many of the brethrenamong whom were Dr. Hawthorne, who was very busy in looking after his large flock, Br'n. Falkner, of the Plantation; Davis, T. L. Jones and Molton, at whose house we were kindly entertained as we passed through a week before.

SELMA.

We spent the larger part of Thurs-We arrived here last Thursday evening with a large amount of work to be done, and we trust our corres-

wards us until we catch up. . S. -The North Alabamian says: Mr. Jon.

pondents will be a little lenient to-

D. Venson sold a thousand acres of his land, to two gentlemen from the Wabash Valley; Ind., for \$15,000.

great dectrine that Jesus was dwelling upon was refeneration by Sperit of God. And this aga countrymen, lesi needed know. They thought Gat their Je ish birts made them hear of the Mi MARION, ALA.: Messianic Kingdom. This fundame

tal error our Lord was apposing. declared that the citizens of the king are born into it be a special vine act Jas 1:18 that its prevo We publish in another column Bro. tives do not belong to Live as the c

ing of Nicodemus by night justified But as many as received him, to them our Lord's demand that he should gave be power to become the sons of make a public confession of faith, in God, even to them that believe on order to enjoy the privileges of the his name." Which were soun not of blood, sor of the will of the flesh, nor Divine Kingdom. We reply: of the will of man, but or Goo. 1. That the kai has other recognized meanings than "and" and The elder critics especially those the co-operation of Baptist women siso, as all the grammarians show, of the Reformed Church, who were in the Home Work as they already Winer says that its shades of mean- not given to high sacronental notices, by similar societies have been organing would be denoted in German or had a better conception of the mean- ized for the furtherance of Foreign English by special expressions, ing of our text than post modern in- Missions, Similar organizations would the says, "kai may be render- terpreters. Calvin organization that the be serviceable at the South. The plan ed sometimes by "also," and some water represents "the Spirit, who of the Chicago ladies indeed embrac-

times by the more emphatic "even." cleanses us, and who be his virtue dif- es the whole country; but the ladies Bro. Lowry admits that, in our pass fused in us inspires the energy of a at the South will prefer to work in age, it may be translated "even" if heavenly life. Groters, that it rep-connection with their own Board at the relation of things requires it. resents "the Spirit, clausing us like Marion. There is a want of a mutual Knehner says: "Kai connects mem- water." bers of a sentence equally important, Unhallowed Fire. or those in which the one following is stronger than the one preceding; nould be sory to say bence it often strengthens or enhances

the idea of the preceding member, or is a more full explanation of it." In our opinion the kai occurs with this last "shade of meaning" in our text. It introduces an explanatory phrase. The proof of this, of course, does not lie in the copulative conjunction; it

made "born of water" synonymous with baptiem have had no warrant in the laws of language for any such in-

converted-"born of the Spirit." impressed by the weight of critical authority urged against our view. dobaptist critics, (and with a single likely, perhaps brown stone front reception all addinged by our brother with his name That would hook well you know b are Pedolaptists,) we regard as pureto fit the demands of the language, or

ly subjective, a reflection of an ac- Judge cepted creed. The text is shaped by be they sent him them to suit the theory of baptismal doubt has daughtes moved in the regeneration, rather than interpreted very highest comes first, then baptism; if here Everything seemed wonderfully the country for summer besides his der is subverted. Modify and tone way per make "born of water" only to mean well. Then he described the night a willingness to own Christ by the culty remains; the confession precedes went. Mr. Moody said, at night, the reception of Christ. But the call upon his so ter of which it speaks, may be symwirth: but it does relate to BIRTH. If him,it here refers to baptism, then our threw up the windew and called out text teaches baptismal regeneration beyond all question. It teaches as Why, Sodon is to be entirely de their own people as well as of the to warn a religious inquirer that he stroyed you sous leave here right Indian tribes whose ancient territories must be harn of implismal water, and off everything is sping to be burned

poceeds the water is no longer re-red to but only the Divine Realiwhich it figured: "That which is an's justification and caunet expect on of the Spirit is spirit." "So is the same substantial results. Yet,

MARION, ALA .:

# Second Quarter. Lesson XX. May 20, 1877. JONAH AT NINEVEH.

THIS GENERATION, AND SHALL CON-HERE.- Matt. xii. 41.

STAYS JUDGMENT. CONNECTED HISTORY.-Jonah proph-

he was a second time ordered to Nin-Zebuhin Hater in Lower Galilee, which of Nazareth, where the traditional thoughts case reslain into the mind lev. tomb of Jouah is still pointed out; we pause for some sasisfactory reply probably born about 850 B. C.; from human reason and listen in sophesied during the reign of Jeroboam II. (2 Kings xiv. 25); one of the oldest of the prophets; Christ as-39-32. Nine-veh, first mentioned in

Genesis x. 11; founded by Nimrod; the capital of the Assyrian empire; clusion ("hree days' journey"), 100 feet high, right hand from their left," the population was probably 600,000. The reaches 115 degrees in the shade in that region. (Compare Jonah iv. 8.) of goats' hair (Isa. 1. 3; Rev. vi. 12); upon the saift wings of the passing ing to success. used by mourners and penitents, and

sometimes worn next the skin. EXPLANATIONS AND QUESTIONS. Lesson Torios (I.) Jonah preach-es. (II.) The Ninevites Repent. (III.) God's Judgment Stayed.

1. JONAH PREACHES. (1.) Jonah, the rapid and strong pinions of insee Notes; the second time, for the stinct it soars amalst grander and first time see Jonah i. I. (2.) preach, make proclamation; I bid thee, am about to tell thec. (3.) word, command; Nineveh, see Notes; exceeding great city, Heb. "great unto God" 4 %, regarded of God as a great tainable in its site casket, and when ity; three days' journey, it would take three days to walk around it. cumscribes its carsabilities shall be (4) began . . . and he cried, began to enter and preached as he went; a broken and severed then it will soar day's journey, this might take him to a realing beyond the present knowacross the city, it being three days' able, where all ats aspirations shall

QUESTIONS .- Relate the story of God's first command to Jonah and his attempted escape from obeying What does God say the second time? To what place was Jonah to go? Describe Nineveh. How large was it? When did Jonah begin his solution of mysteres which can not preaching? What did he proclaim? add one lota of enjoyment or pleas-State how God had overthrown other cities. Gen. xix. 23, 25; compare

1. THE NINEVITES REPENT. . (5.) of the deepest serrow and humiliation. Compare Job ii, 8. (7.) herd nor flock, oxen and sheep; feed, be city was destroyed; compare Joel i. 14-20.; Job xxxviii. 41; violence, for Lot the which sin Nineveh was noted, see Nahum ii, 11, 12; iii. 19; Hoses v. 13; and aid of reaso

II. Questions .- State how the Ninaction of the king. How did he you can be and change his clothing? Where sit? pieces, unless you the sackeloth put on? the cry made chart and let Sev lation guide you to gelists, when crowds are hanging on not symbolized by baptism. Nor, into God? How were they to show a time solution fall the wonderful, the lips of the preacher, one of Ed. deed, is baptism a cleansing process

who can tell, who knoweth; fierce peacefully carried anger, glow of anger. (10.) repented, changed his method of dealing you shall knoweth. ith them when they repeated; his known

District Meeting.

Church was elected See'y The subject of having the Church- "Conversion," in popular parlance, es assemble on every Lord's day was now-a-days, by no means involves first in order to be discussed. Bro. church connection, or a change of life. Geo. W. Albritton from Bethsaida Cui bono? What good does it do? un-Church lead in a well prepared and less it be a conversion from something able speech followed by Bro's. B. to something from "enmity to God" W. Riley B. J. Skinner and M. L. to the "obedience of the faith?" McWilliam after which the meeting Well; I suppose orthodoxy, dogadjourned to meet at 2 1-2 o'clock matic and formal, has been too much

On reassembling, the subject of the ism of the times is a natural reaction, relation of the church to the Sabbath healthful if it were not extreme, But set in motion School was next in order. Bro. J. J. there is danger of universal imitation when we consider with. What is a Wright lead, followed by Bro's Riley, of the "Church of the Strangers," New soul? What is wind What kind B. J. Skinner, Albritton, McWilliams, York: of a chaos, out of which, how-VEH SHALL RISE IN DUDGMENT WITH has ever seen sheen, and how do they was taken up, Bro. Riley lead for progress of the physical developunite with matter? OE! what is Life? about thirty minutes in a forcible ment of the world. DEMN IT; BECAUSE THEY REPENTED Is it the brains is the blood—is it the and interesting speech, showing that BEHOLD A GREATER THAN JONAS IS breath—is it she bears? Where shall he had given the subject thought and We decide is the tree seat of Life? study. He was followed by Bro's SkinHERE.—Matt. xii. 41.

Central Truth.—REPENTANCE Mutilate the brain, you cease to exist;
TAYS JUDGMENT.

Description and McWilliams, after
puncture the heart, you die; draw the discussions closed fro. B. J. Skin-Connected History.—Jonah prophesical probably sometime during the seiced probably sometime during the reign of Jerobuan II., about 825 to deprive you of air, a lasty soon ex. The following the deprive you of air, a lasty soon ex. The following by the reign of Jerobuan II., about 825 to deprive you of air, a lasty soon ex. The following by the result was a lowing brethren were appointed Bros. to flee to Tarshish; the vessel was powers, and multiplicity of enexpli- B. J. Skinner, J. B. McWilliams, and thrown overboard; swallowed by a cable combinations what the ob- Geo. W. Albritton. The meeting thrown overboard; swallowed by a cable combination with the do they great fish (Jonah i. 17); after three ject of their creation why do they then adjourned to 2 1-2 o'clock P. M., days thrown out on dry land. Then exist—and yet, more wonderful and when the subject of Our Duty as mysterious what is beir destiny, and Missionaries was next in order and mysterious shadow of his former self; though where shall shey end Are they five repeated, and God stayed his judgments.

Nimerch,

To fine Schools, Read the whole book of Janah; find out all that you have a disperse of the following books, and send the whole through books of Janah; find out all that you book of Janah; find out all that you find the great of the following books, and send the whole was a special out of the following books, and send the whole was a special out of the following books, and send the whole was a special out of the following books, and send the whole was a special out of the following books, and send the work of the following books, and send the work of the following books, and send the whole was a special out of the following books, and send the work of the following books of the following books, and send the work of the following books book of Janah; find out all that you arate? What shall be charged for each insertion. Notes - Jonah (dove) son of shall preserve its existence, and where roe County, on Friday before the 5th A mit tai, of Gath-Hepher, a town of and how long? In that sphere and Sunday in July next, at 10 o'clock in what shall be the employment? A. M. Services were concluded by allittle village 2 1-2 miles north-east As all these and asthousand other singing and prayer by Bro. B. F. Ri-

J. W. PURIFOY, President

J. J. WRIGHT, Secretary. Bro. Riley preached to large and attentive congregations on Saturday serts the truth of the story of Jonah, philosophy, and haman reason, and night and Sunday morning. Sevand shows its analogy with himself. yet vainer speculation, each and all eval brethren who were expected to Matt. xii. 30-41; xvi. 1-4; Luke xi. trying to beer into the shadowy be present and participate in the dis sedue than one con- cussion of the subjects named were than some new prevented from attending no doubt stood apon the hanks of the river Ti-gis. Its walls, according to Diodohurried after, until even that eludes fell in torrents swelling the creeks and so broad that four chariots could the grasp, and the disspointed enthu- in the surrounding county to an overdrive on them abreast. If there were siast falls is to a state of gloom and flow. The audience was small until 120,000 children, not knowing their despondence, at his blasted hopes Saturday night. Much interest was and expectations; then but a brief however manifested and good will site of Nineven, long unknown, has period clarges etc a lethroned reason no doubt result from this movement. space of 25 by 12 miles. The sum- limit of forbidden ksowledge; or else and vield an abundance. Bro's Riley he is wrecked inbon the sterile and Skinner are earnest workers and rock of infidelity. But again, a few faithful watchmen on the walls, and Sack-cloth, a dark coarse cloth made faint whis erings are heard, borne possess the ability to press them callbreeze that rippless over the spirit, Pine Apple, Ala., April 30th, 1877. and the soul is lifed up, and grand

#### thoughts and appretions, unsatisfied "Substance of Christianity."

scientific difficulties, and accepted by

many earnest men, nearly parallel with this: That it is not expedient, except once and find illimitable fields over which to awhile, in a corner, to preach or teach roam and revel is an infinitude of anything not heartily received by progress and development forever We would now for a moment turn our attention from the faint teach- about the practice; but many of these believed God, speaking by the mouth ings of isstinct, and open the pages "evangelists" seem to take especial

ling on the twee of God" these old hearts sprinkled from an evil conpreachers will have to change their science, and our bodies washed with According to previous notice on style of preaching, one and another pure water," the illusion is to the Eriday at 11 o'clock A. M. a District would say, as I apprehend. Edwards, seremonful of the Jews, which is the meeting was organized and held at I say, because there were added to the leading subject of the epistle; and adship Baptist Church Wilcox churches quite as many permanent she "pure water" probably means County in Pine Barren Association. members, so for as I know, as in the not so much water literally pure, as Bro. J. W. Purifoy from Bethsai- cases of most of the approved evan- the water of purification. There is da Church was elected President and gelists of our time; quite as many Bro. J. J. Wright of Friendship people converted, From the error of tism requiring it to be physically their ways" as in the modern cases.

the rage, and that the latitudinariansoul? What is kind a daughter to baffle one and a daughter to baffle one and despise the other," and eice one and despise the other, and eice one and eic called Spirit? Where is the mind, and M. Saturday. When the subject of successive creations and distinctions unity becomes a delusion. Finally, Golden Text. - THE MEN OF NINE- whence spring the affections? Who the importance of Church Discipline that geologists tell us about in the declaration of Peter, which must this church to preach the Gospel and preserved, expressing her sentiments, she Red Lawn, May 1st.

## The Design of Christian Baptism .--- III.

4. In a few places baptism is popularly supposed to be meant, because at the residence of his son-in-law, water, or washing, is mentioned.

save to wash his feet," the idea is, months, with a complication of chronthat one just from the bath needs no ic affections. On the second Sabbath

becomes superfluous, and "washing that is implied. Here the cleansing Female High Schools, among which is seen to be effected as before. The was the Atheneum at Tuscaloosa. language is figurative -the church is became the Pastor of the Center occupied with the nation that bartism is purification, disappears.

1. Cor. vi: 11. See John xviii. 17.

us by [through] the washing [laver] more continually to prayer than any of regeneration and renewing of the man with whom I have ever been ac-Holy Ghost which he shed on us quainted. He was a laborious workabundantly," we are supposed to have er, fertile in plans for the accomplishthe idea of purification, and of the practical in their execution. As a baptismal laver; this view being en- preacher he was lucid, logical, and forced by reference to (5) John iii:3 most earnest, altogether original in ing some good work in the way of and 5-"Except a man be born again," and "Except a man be born lowville he moved to Monroe county of water and of the spirit." But the where he served various Churches in words are not alike; that translated Monroe and Wilcox, teaching school ment "again," but the passage in John is really, "Except a man be born Demopolis," and the last year of life from above," and not a place can be was in the service of the American daries, in building up our waste found where the word means "again." Bible Union, as agent, performing in Nicodemus, indeed, asks a question connection much evangelical labor which implies being born again, but the word is not there. Jesus imme- travel diately explains the expression "born He sleeps in the Methodist Church of water and of the Spirit," by say, yard at Tallahatta, to remain until field and we must be p them. nee come in con- him and others. For one, I expect nection of passages cannot be estabflict with it, rest a sured they are but nothing better of much of the carrent lished by such uncertain suggestions, evites showed their grief. v. 5. The quicks and socks upon which evangelism. Suppose you were to and the verse in Titus must stand by will be dashed in throw into the midst of the fervent itself. Regeneration is aptly set wisely avoid the but indiscriminating discourses of forth by cleansing; but regeneration What proclamation make? How dangers and Min; the closer to the some of the most holy of our evan- is not resurrection, and therefore is widely was the fact to be cheared?

no other allusion to the water of bap

anseratable providence salled from pure; and certainly the water of the Red Sea was not of that character. All these places fail of that distinctness of allusion to baptism which is demanded if a theory of baptism;

not to be discovered elsewhere, is to be founded on them; each of them requiring independent proof that it refers to baptism at all. Is it going too far to urge that the "one baptism" ought to be characterized by unity of signification? that one symbolism being established, any other is necessarily excluded? If it combine two distinct ideas, the churches in one cation being implied in any sense by the Christian ordinance.

# Elder C. F. Sturgis.

This aged servant of Christ died further cleansing, save as to his feet, in March, he met me at my appoint. Romulus, February 7th, 1877. and the bath is supposed to allude ment at Forest Springs Church; and to baptism, because all present had I was surprised to find him the mere to submit to the will of our Heavbeen baptized, including Judas, to shadow of his former self; though the word which I have spoken unto last few weeks of his life, and had to his companion and that another much profitable conversation with copy be sent to the ALABAMA BAP-(2.) This guides us to an explana- him. He seemed fully pursuaded his tion of Eph. v: 26 .- "That he might work on earth was done; and often sanctify and cleanse it with the wash- expressed himself anxious to depart, ing of water by the word; more and be with Christ; being only anxstrictly, "by the laver of the water lous that his wife, (who was at Birmin the word," but as a laver of water ingham with her son) might reach him is the instrument used for washing, before his death, which she did a the sense does not suffer in our trans- few days previous. This dear brothlation, save that the word "water" er was extensively known throughout the State, having occupied many 'mportant positions, both as preacher, by the word (or in the word)" is all and teacher; was Principal of several

About the year 1849, I think, he

personified, the natural agency of Ridge Church, at Carlowville, for cleaning by means of a layer of wa- which he preached three Sabbaths in the figure is explained by making some eight miles distant one Sabbath this laver of water to exist in the became acquainted with him, and was word-doubtless "the word spoken under his pastoral care for five years. to" the church. The idea of baptism, He possessed some excellent qualificawhich suggests itself to the mind pre- tions as a Christian man, and Minister. if act Greenville. He takes charge He was a devout man. It was my privilege to be frequently in his study; a place he seemed to love more (3.) With these passages we may than any other; and in this, his saucclass the washing and sanctifying of tum, he loved to receive his brethren, to council comfort, and pray with them. He was not only a diligent. (4.) In Titus iii.5, 6-"He saved student, but certainly gave himself his system of sermonizing and always instructive; after leaving Car-"regeneration" does include the ele- at the same time as a necessity; after in our very midst, and we are called leaving Monroe he changed his location several times, finally moving to in which service he died, going and preaching as long as he was able to

P. E. KIRVEN.

## Tribute of Respect.

At a call meeting of the students of Howard College, the following preamble and resolutions were adopt-

WHEREAS, God in His providence has seen proper to remove from our midst, our fellow-student, Curry N. RENEROE; therefore be it Resolved, 1st, That we, the students

death a sad bereavement has befallen Resolved, 2nd, That in his removal Lide and Miss EMMA I. CARSON.

of Heward College, feel that in his

Resolved, 3rd, That we tender our sympathies to his relatives and friends,

especially his bereaved parents. usual badge of mourning for thirty days, as an expression of our grief. Rescited, 5th, That a copy of these resolutions be sent to his afflicted pa-

rents; also, that a copy of the same be furnished the ALARAMA BAPTIST Sarah C. Nunn, wife of James Nunn, and W. T. EVANS,

Tribute of Respect.

The committee appointed to prepure s paper in regard, to the death owr much beloved and now deceased brother, Rev. Albert M. Smith would respectfully submit the when in conversation, to introduce the Our Heavenly Father hath in His

his work here on earth to the man-sions of bliss in glory, our much es-obtracte in manner she posses di those teemed brother, Rev. Albert M. graces which so brustifully actors the ter county Alabama, Jan. 1841. His mother died when he was an infant her cordiality and kindness. And her ele. I vol. 12mo, cloth. and he was brought to Tuscaloosa alms as well as her prayers have often a home in the family of the late David Robertson, deceased for a time. He professed religion when young vid Robertson, deceased for a time. He professed religion when young and joined the Baptist church in North Port, by experience and bap-tism. Early in the struggles of the Confederate States, he enlisted as a cross the dark waters and be sale from soldier and costinued faithful to the all trouble and care. And to her disclose of the centest. On the ard of tressed ones around her dying couch, al October, 1867, he married Miss Ann most the last words were children do Thornton, in Greene county, Ala .quarter will be prone to "hold to the He has left his wife a widow with with the cold charities of this world. ones may be comforted by the thought

Some four or five years since he was that she is at rest, and in the concluding ALABAMA BAPTIST one year and any one of called of God; and was licensed by. verses of some pectry that she carefully the following books post paid: appears to be decisive against purific work of the ministry of the Gospel his opportunity and become a very seceptable preacher. He joined Sylvan Lodge No. 3 of F. and A. Masons about one year before his death and was much esteemed by the fraternity. Bro. Smith was a man pure in morals Rejoiced that I have gained that shore of strict integrity, of uprightness and steadfastness of purpose. He W. C. Davidson, Clarke County, was kind to his family and neigh (1.) It is agreed that in John xiii: on the 16th., He has been declining bors, lenient to his children, almost 10-"He that is washed needeth not in health for more than twelve to a fault, benevolent to mankind and charitable to his brethren. After suffering intensely for several days he died at his residence, near

Resolved, That we desire numbly enly Father in this and all his afflicting providences, beseeching Him to

rist with a request that it be copied into that estimable paper. Resolved, That we will remember,

in our prayers, at a rich Throne of Grace, the family of our deceased be charged twenty cents per line brother. J. H. ROBERTSON, Ch'm. Com. quarterly in advance.

## Letter from Wetumpka.

Dear Buptist : At the instance Autioch and Good Hope Baptist churches in Elmore county, near Wetumpka, Bro. J. M. Johnson was ordained Elder on Saturday before the 5 h Sunday in April, Bro. A. G. Rains, assisted by the undersigned, tem even, in extreme cases, is susceptible composed, the P esbytery. Brethren ter is brought into the figure; and the month, and County Line Church Colley and White were prevented from coming by the high water.

Bro. Johnson will continue to prosecute his studies as best he can, and of the above named churches, for whom he has been preaching accept- constipation, intermittent fever, urinary ably fer some months.

On Sunday, at Lebanon, Brothren Stanly and Moon were ordained deacons, in which I assisted the pastor, Elder A. G. Rains, If these new deacons will do as well as they The manufacturer has succeeded in Any one sending six new names, at one seemed to know and promised to do, imparting to it a roundness, fullness time, with \$15, will receive, as a premium, and richness of tone, perfectly as either one of the books under number twe. we predict a better time for their

supplying destitute churches with the Gospel. It is sad indeed that such churches should be found in these days of ours, but they are here upon to spend the time that should be employed in enlarging our boun

n our bounds who read this paper ( The health of our Moderator, Bro.

day in October. If he will come to of either sextensily earn from 50 cents to \$50 per evening, and a proportional sum by devoting their whole time to the business. Boys and girls earn nearly as much as men. That all who see this notice may send their address, and near the business. transportation, &c. I have been hoping to see Bro. Bailey over here, Yours truly, H. CLAY TAUL.

## Married. On the morning of the 19th of

April, near Carlowville, Dalias Co., by Rev. B. F. Riley, Mr. B. Allston On the evening of the 26th of

April, at the house of the bride in Warrenton, Dallas county, by Rev. B. F. Riley, Mr. J. D. WEITTINGTON and Miss LIZZIE HEARST.

ter near Saubuta, Miss., April 19th, Resolved, 4th; That we wear the by Rev. Oscar D. Bowen, Myron A. BOYTON, Esq., of Dallas county, to ones. Now is the Miss E. Willie Creage.

# OBITUARY.

Dren Near Autaugaville, Ala., on the morning of the 20th April, 1877, Mes. daughter of John and Mary Lamar, aged

when shout 12 years of age and devoted her whole life to the service of her

Master maintaining throughout, a constant and unwavering attachment to the in the later years of her life, deprived, to SPLENDID OFFER a great extent, of hearing the word presched, on account of deafness, she spent her besure in reading good books and religious newspapers, seldom failing,

surviving daughters and only son, and

the disconsolate hasband and berenved

The clods of earth above my ashes;

Think what a rest awaits my day,

Glad that the resting form within Has done with serrow care and sin,

Think that with me the strife is o'er.

Life's storms and struggling battle ende

To which my faltering footsteps ended, Breathe the blest hope above the sod,

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ly be expected in one who combined so Commenting and Commentaries .- Lac many lovely qualities of mind and heart, tures addressed to the Stadents of the Pas-A short time before her departure she tor's College; together with a list of the told her brother that she would soon best Biblical Commentaries and Expositions. best Biblical Commentaries and Expositions.
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x. 6; in their hands, used for grasp- philosophy, or so

and mysterious 3. God's Jedgment Stated. (0.) ture. Then you

III. Questions, What hope had

the Ninevites? All was did Got receive them? Show that there is always hope for those ways hope for those who do not repent to the for support? Eph i. 7.

What in this less than the with all the for support? That God is a support?

What in this less than the support?

What in this less than the support?

(2.) That God's want should be

Thoughts by the Way.

The mind; the affections; a human

and unqueschable by its present sur-

more delightful seenes, and happier

spirit is expable of attainment, unat-

the union that new binds and cir-

Then little need he now care for a

and forever.

montal Spirit-What the red currest that sources through ner moved that a committee of three

vain. But we bear the lond and contending voices of science and

The "substance of Christianity," was a phrase in use with scientific eclectics a quarter of a century ago, by which they meant that one might ignore any very literal understanding employments. Then do we feel that of Moses and others, even Apostles, and yet save the essence, the soulsaving part of religion. This theory was gotten up to meet supposed

We have a later, current, notion

all earnest "evangelical" people. Baptist, Congregationalist, Presbyterian, Evangelists, alike for the most part, keep every peculiar view in abeyance, for a more "envenient season," when so, there might be some plausibility greatest . . . to the least, all, therein revealed to us, which so nothing but the truth, all the time, coarse hair cloth took the place of and "asshe fate of a man in water applied. Surely this is not ungrateful his royal robe; sat in ashes, in token answer so a man, so here does the tohuman nature! But all this may be

ing, "That which is born of the flesh "Blessed are the dead who die is is flesh, and that which is born of the Lord from henceforth; yen, saith out as evangelists. This is not all; if the spiritis spirit." So then, "born of the Spirit, they rest from their labors, water" means "born of the fiesh," and their works do follow them." which is not baptism; but see Is, xlviii:1-"which are come forth out of Jonah; proclaimed a fast (com- of written revealations, and as those pains to select only such Gospel of the waters of Judah," alluding to entire abstinence from food until evening; sackcloth, coarse garments, see knowledge and love, and as we read generate human-nature. It is easy currences of words, this place in Notes; compare Joel i. 13, 14; from and meditate spon the disclosures to do so, and preach the truth and John's Gospel has been associated with the others in his first epistle-(6) both old and young. (Keil.) (6.) truthfully correbo ate the instictive his robe, a large upper garment, decorated with great magnificence; feeling and aspirations of the soul, ders, and "all denominations" shall blood," and (7) "there are three that ders," and "all denominations" shall blood," and (7) "there are three that bear record, the Spirit, the water, and the blood," and these again with "spirit aswer to hirit," and doubts wide of Paul's practice who did not (8) the discharge of blood and water and shallows are f erged into reality. "shun to declare the whole counsel." from the pierced side of the Redeemdriven to pasture. (8.) beast be cov- and life and insino tality are brought I had occasion to suggest more than er (where there was certainly no bapered, it was an Asiatic custom to put to lights Thes the problem of life is twenty years ago that Mr. Beecher tism), and even with (9) Rev. vii:14,... monroing on beasts as well as men; solved and the fur are become a liv- seemed to me to be catering to the where water is not mentioned at all, they would share in the woe if the ing facts and its condition an attain-prejudices of human nature—to be and where the allusion is not to a from among us we recognize the loss letting down the Gospel (?) to the mor- once-for-all-transaction, but to the of a true friend and a kind and genial Let this chart then be the guide al tastes of the "carnal heart." We life-long process of sanctification and when human | see where his teachings have landed (compare Rev. iii: 4, 5, 18). The con-

dements of our na | ward's fearfully searching discourses, (though things may be dipped in or

shall be gently and such as "Sinners in the hands of an an- der to be cleansed); none of the derifor publication. to a realm, where gry God," or "A warning to profes- vative words imply cleansing, but even as you are sors." What would be the effect? En- some of them (as dyeing) the reverse J. A. B. B. | tircly inappropriate, 'Ibelievein dwel (10.) In Heb. x:22-"Having our

J. D. COOK, N. P. RENTRO

mong those organs apon whose efficient discharge of the duties imposed on them by nature, continued vigor and health depend. health-giving agent in cases of debility, liver disease, dyspepsia, nervous | ailments, and other maladies. The highest musical authorities, as

Our Executive Committee is doplaces at home.

We eardestly entreat the brethren wish there were more) to help in this good work. Our brethren are in the

I. W. Suttle, has been poor for some time, and he feels himself, and we fear, that his stay with us will not be long. We will miss him here when he goest Heaven. Dear Baptist, we want your editor,

BUCKEYE BELL POUNDRY VANDUZEN & TIFT, November 30 1 yr

At the residence of the bride's sis

50 years and two months. T e deceased joined the Baptist church

MARION, ALA.: Thursday, May 10th, 1877.

Dome and Farm.

A Practical Essay on Sheep-Husbandry.

I have seen a request in your paper asking the farmers to give you all the information they can in regard to sheep-husbandry. I suppose the information wanted is the attention herefrom, the profits arising

I will in my humble way give my experience. I commenced with a let of twelve pure Cotswold ewes in 1870, and treated them in the following manner: I will commence with the breeding first. I put the buck with the ewes the first of October. It is ve months from the time the ewes so for will have no lambs before the first of March, Wit will take about six weeks for the ewes to get through lambing-by that time the grass has maneuced growing, and the ewes don't get poor, and the lambs don't get stunted from bad weather. It is very necessary that the ewes should be housed during the time of their

I should have stated before that thirty or torty ewes are enough for I feed my ewes arn and shock fod-

der, and furnish them all the fodder they can eat; also give them from well as good range and freedom from other stock.
The health of the sheep is the next

thing to observe. I give my sheep resin and sulphur in salt and meal, which seems to be of great benefit to

A breeding buck should be two years old and over, to produce good strong lambs. Much depends on the of ewes; such should be avoided.

Cotswold sheep are not as prolific as much to the farner who steam their tye and Indian helped all. The scholars forgot the do, whose wife, at times, in his or as many other breeds. They require as the ground pea. At any rate, brown bread, are sometimes troubled heat. All had their lessons, the rage, rustics upon man with a drawn

it very profitable to keep from thirty to fifty head of good Cotswold sheep.

lamb, which will bring from three and a half to four dollars. It will give you the actual weight of a lotdifferent times from the eighth of June to the twenty-sixth of August. The first eighty head, June eighth, par .- Hin So. Plantation. eventy-four pounds; forty head, cwelfth of July, seventy-six pounds; eighty, the remainder, eighty-three pounds, the twenty-sixth day of August. The average weight of the lot. seventy-seven pounds and a quarter.

ey were the product of two hunred and seventy-five ewes-they sold at three and a half dellars per head.

The ewes on the first day of December, weighed ninety-two pounds; so than a point of cure, it is not least you very readily see the lambs must worthy to a strial. It is as follows:

Seen:

You ask of what country the darling is queen;

Her empire extends not to far distant parts She's queen of our household, the mistress of hearts. at three and a half dellars per head. mye improved very much over the wes from only one cross to a good

I don't make it a rule to house the ewes regularly, but if a ewe has a land, sait in the same proportion as frown.

I amb in bad weather I shelter her. A fee breed if salty grease, no salt is down.

The proportion as a salt is down. ewes regularly, but if a ewe has a

dollars. The wooi, and lambs, and test is often enough. Most people old sheep, all included, brought two feet their lowls too much. My expose that the box and glass were coming over ing thirteen hundred and ten dollars die with thelers are excessively fat. The teacher tried hard for keeping them. My profit would have been much more if it had not

nounds of wool to the head last shear- | have practiced, for the last few words are there in one column?"

time. Le has been four years years, raising them in my corn field, "Fifteen king the suprovement. He sells and generally with good success. My "Aid he his suck lambs every year, and method has generally been to scatter lesson?" worse old lewes. "Three,

estern Fiermer.

Fresk Meat Trade with England.

England's slarm is Americals opreferring to the rapid increase of ago, and myself and a few neighbors them all." American fresh meat trade! Engnion that it is a striking instance what entererse and invention can Thee teamers arrived in the rsey, on the day, carrying three usand carrasses of beef, weighing seven handred tons, and weekly sivals of nearly equal amounts are using a revelution in prices throughoul Great Batain, and a disturbance their entil system of land rents ar I farm bus ness. They admit their instillity to compete with the corn-fields and sur rulent pastures of Amerdivy importations of American beef base reduced the price at Liverpool and other large cities, but the Londen batcher, are fighting against the invitable, beying up American beef and selling it as prime Scotch. It is as good as any linglish beef and must eventually bring the same price, though the esual of this additional supply well be lower yet remumerative prices for our beef.

Carmers in England are generally tennits, and it they find they are lost in many they will decline cultivation in ant. Hacing the ultimate lost on the owners of land, who can best bear it. This new venture will all bake quickly.

Ginger Snaps.—One cup of sugar, then it will all be easy."

The stranger next sat down by a boy who was trying to commit the declension of a nonn in the Latin grammar. Over and over he had repeated it, but alas he could not make this new venture will be the memory hold it. He was ready the turkey, that the "Snakers gave it to the torkey, that the "Snakers gave it to the memory down the book." fer aigrest been on the working

n. I think the laws of nature are to be understood as saying aught half hour.

Those against their value, but I doubt if STEAMING BROWN BURND.—Those vested than the Chufas.

I will now give you the amount realized from my twelve ewes in five rears: Seven hundred and thirty-eight dollars besides sixteen ewes left, and also some wool used at home every year.

I lose some of my lambs every year.

The yield of wool averages from tento fourteen pounds, though I have elipped as high as eighteen and swenty and some of my sheep.

Vested than the Chufas.

I the ground peas in the bottom of the kettle, and with its to see sus, and permitted them to realized this in the bottom of the kettle belongs this in the bottom of the kettle belongs this in the bottom of the kettle belongs this in the bottom of the kettle and with its in the bottom of the kettle belongs this in the bottom of the kettle, and with its in the bottom of the kettle and with its in the bottom of the kettle belongs this in the bottom of the kettle and with its in the bottom of the kettle and with its in the bottom of the kettle and with its in the bottom of the kettle and with its in the bottom of the kettle and with its in the bottom of the kettle and with its in the bottom of the kettle and with its in the bottom of the kettle and with its in the bottom of the kettle and with its in the bottom of the kettle belongs the prize edge turned up very little. Place this in the bottom of the kettle, and with its the bottom of the kettle, and with its in the bottom of the kettle, and with its edge turned up very little. Place the bottom of the kettle, and with its in the bottom of the kettle and with its in the bottom of the kettle and with its in the bottom of the kettle and with its in the bottom of the kettle and with its in the bottom of the kettle and with its in the bottom of the land of the and with its in the bottom of the kettle and with its in the bottom of the land of the and with its in the bottom of the land of the land of the bottom of the land of the land of They do not do well in large numbers together.

What I have said is for the censideral to take the banches, one by ode, and give them a vigorous shake inside the hogshead. In a little while the crop was saved, and in better state than could be done by picking. Note but the fully ripe peas were gethered; the immature peas were ge

found to make an excellent article of \$40,000,000? hat is in plan, I claim no patent on it, but gie it to my brother far. mes with the assurance that it will

Cure for Chicken Cholera. pondent of the Rural

of for that disease. It appears to Scald as in ch cornmeal as is required ed to feed the number of fowls, with water. Make it tolerably in a meadow, around a Lay-stack, level teaspoonful to a pint of meal.

The stacks arrye as a protector from the weather, in warm, and chickens will not need any warm, and chickens or turkeys, bought the eighth of September, and sold in one year from the time of pursolation of the second on the bright little head.

The wool and lambs and test is often enough. Most people with the second on the bright little head.

From the time she awakes, till she's safely in bed;

And now do you gress, when I speak of the queen.

The wool and lambs and test is often enough. Most people

Turnips.

ey show argood fleeces as the far- corn is cut up, and in my humble "Twenty-five, sir." as generally want.—Asa Coombs, opinion they do no injury to the corn "Then you have twenty left which have kept it asiong as eversince. We call it the "Stone Tumip" but it is get my lesson now."

not the kind known as "Bock." Then the visitor went to a be t sor, it is far superior to any and cross. all of these, being an excellent keeper and fine grained, and very sweet, being here " the that fine the one of the best table turnips I have | "This surs, sir I I can't do it, and ever found. Grown in the corn hills every sum grows harder and harder quality, and seldom fail to produce | book tried to see how hard sums he a good crop. In this section they could put down." sell readily in the market from forty

Recipes.

FEATHER CAKE .- One cup of sugar, one cup of milk, two cups of I can now dothem att"

KETOTER.-Eighteen ripe tomatoes, classes of Great Britain, and cheaper two onions, two green peppers, two living for their operatives is a conteasy of salt, one teacup of so discouraged. Take your pen and teaspoonfuls of salt, one teacup of carefully write down that declension. by the great manufacturers.

"Hold there, my boy! Don't look to him."

A man who had a conscientions carefully write down that declension. It is a consciention of the great manufacturers. How to Save Ground Peas, and boil slawly. Put into glass cans dow, is every one right? Yes! Well, I'll be thic, blest if sometically bath i

most masculine appearance. Every a sheap and quick method of saving milk, one quart of Indian meal, one Two, sir!" "Very well. Put times from a mere natural tendency By the way, I see a pint of flour, one-half teacup of mohat wore the appearance very much great deal in the agricultural papers lasses, one heaping tenspoonful of and try it again, and again, till you about Chafas. They may be all that soda, one tenspoonful of sait, steam can write it without a single mistake. As a breeder, I never breed in and is claimed for them, and I do not wish three boars, then put in the oven one and write it without wasting will an day and steal all night, and blest

clipped as high as eighteen and twenty pounds from some of my sheep.

The Cotswold sheep is very gentle, and not inclined to reque like some other breeds.

An ordinary farmer with two or three hundred acres of land, can make the land of the louse, land on the liquid to the liquid t brought to the field two large empty two of them; pinch the edges well, cases; the pea vines were handed to to keep in the mixture, and fry a They do not do well in large num- thesenter of the patch, and the hands light brown. To be caten warm, or

leading with 2,878 vessels and 497, 38, 2, 14, 27, a title frequently applied to with 228 vessels and 53,101 tonnage. 11, in Jerusalem. with the lirt all shaken out, and with it is estimated that New England's the half give peas chinging to them, I investment in shipping amounts to patient man.

Children's Department

The Queen in Her Carriage is Riding By.

Her cheeks are like roses, her eyes like the orld send that paper a remedy for Her wonderful teeth are white as new milk, sken shoera which is certainly Her pretty blonds hair is softer than silk.

seen Her empire extends not to far distant parts,

For scentre she lifts her soft dimpled hands; with and or ment fry mgs. If Her smile is bewitching, and fearful he

A Stranger in the School.

to keep order, to made all take to their studies, to help those who need-

Thrings.

Thrings.

Thrings.

The been sor a gang of worthless does that broke into my flock the night my ewes commerced lambing; the day killed all of them and twenty ewes besides. At the rate the others brought, they would large brought one hundred and fifty dollars.

This lot of ewes had one hundred and fifty dollars.

This lot of ewes had one hundred and sirty dollars.

This lot of ewes had one hundred and sirty dollars.

This lot of ewes had one hundred and sirty dollars.

This lot of ewes had one hundred and sirty dollars.

This lot of ewes had one hundred and sirty sire are so the egans into the common field turnip may on the door steps was heard, and with the sound on the door steps was heard, and with an analysis of each they may be raised is another teen had false. They will each them probable hundred will show great improvement.

I will give you a creamistance that common field turnip parts and one hundred and sitting as the would so they may be raised is another teen had false. They will each them probable hundred with loss or posses in an affalse. They will each them probable hundred was no storeaction. One of shore the first lambs will show great improvement.

I will give you a creamistance that consumer it is the fall happy. He opened the lists lambs will show great improvement.

I will give you a creamistance that consumer it is the probable will show great improvement.

I will give you a creamistance that consumer it is the probable will show great improvement.

I will give you a creamistance that consumer it is the probable will show great improvement.

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I will give you a creamistance that consumer it is the probable will show great improvement.

I will give you a creamistance that consumer it is the probable will be

"Fifteen, sir." "And how many col mus in your

"Three, six' heregare gare cases of the same feetilizer that I use in the hill. "Very well. That makes forty-five cars terms. For fears up, now that in the Seighborhood. I lately Enough seed will generally come up words to be learned. How many of a let of sheep that had two to insure a good crop of fine turnips, these are easy, so that you can spell see commendation of the control of t

a kind peenliar to this section, I be one, look at it sharp, see every letter blades!" said the fellow at the lieve. I have tried to obtain the in it, count the letters, see just how boarding house, planging his knile same variety, from seedsmen, but the word looks. Spell it over softly into the butter dish. have invariably failed to do so. The to yourself. There, now, you spett - A Wisconsin Immberman offer 830 seed was brought into town by an it rightly. Now do so with the next for a "ratiking good wife -one wh

"O sir! That is very easy. I can Then the visitor went to a boy who "Stone," etc., raised and sold by was possing over a sum in arithme-

eedsmen; at least I have never found tie. He was discouraged, and almost "Let us sec. What's the matter

cannot have an Astor Library he they are usually smooth and of first It seems as if the man who made the "I see. Now what's the rule by

to fifty cents per bushel, and raised which this sum is to be done? Rein this manner I believe they are pear it. Very well, only you have a proftable crop either for market or not said it oute right. Turn to it and feeding to stock, - Rural Home. portant links You now understand the rule. Try the sum now, putting asked his lather if the word "rion" "O, sir! It's easy now. I see, and

our, one egg, one tenspoonful of "Yes, but you must not be think cream of tartar, one teaspoonful of ing about your ball, and kite, and soda, and one tablespoonful of but play. You must give all your mind ter. Household. to the thing you are studying, and

to throw down the book.

vinegar, one teaspoonful each of See how every word is written, and and abstinence drew up one night at cloves and dinnamon. Chop and mix, what letter ends every ease. There, a lettered street tamp to say: "Well, This makes an excellent sauge for shut your grammar, turn over your struck an advertisement out to the paper, and on the other side write it moon!" constitution of the back in the success made a discovery several years meat.

of sheep raising. Always select the age, which I shink is worth knowing; Indian Bread, One quart of sour How many mistakes have you made? People often complain of hard

and try it again, and again, till you the other day said: " Newber seed fix it in the memory."

more attention than other breeds, but wish my aray of saving the crop, the by having the leaf stick to the bottom teacher smiled and praised them, and suite, as it she would cut hon to they will pay for all the extra atten- greand use much more easily har- of the kettle in which it was steamed. all were very happy. Just as he was pieces - in Unfortunate La quant This may be avoided by laving a leaving the teacher thanked the 'Get out of her way .- Religious Her stranger and he hoped he would soon ald. "Oh!" said he, "just send for me

at any time, and I will come and give Pray, sir, by what name shall we

"Mr. Hardstudy, sir, at your serv lee !"- John Todd.

Puzzler's Corner.

A BIBLICAL ENIGMA.

30, 35, 41, 19, 45, 15, 14, 8, is one of the 7, 14, 40, 6, 5, 10, 2, is what Peter was asked if his Master paid. 13, 1, 26, 36, 30, one of Christ's enemies 22, 32, 21, 14, 28, 43, 31, 47, 42, Christ

especially commended, 27, 2, 47, 14, a type of Christ.

Christ told his disciples to 44, 25, 14, 14, 46, 4, 9, Christ died for

three stars, a poet's name; the row of five as omen; the fifth row, the consequence; the ple, and said to be an effectual she's the leseliest monarch that ever was pers and in many ladies' workbokes; the seventh is a consonant.

> HIDDEN GIRLS' NAMES. It was the timber that I saw. Do not mar your face. The boys allied themselves together Do rattles make your head ache? I am your sister who loves you.

SATISFACTIONS. Satisfy the blanks with words propor alike, but spelled differently.) 1. He was - because the wind severely, and broke a pane of glass

2. Mr. - ordered - for the winter, 3. Come, sit that I may Tribute of Reape My first is in trap, but not in game: My second in harness, but not in hame; My third is in tree, but not in bush;

My seventh in knives, but not in plates; My whole is the capital of one of the States.

WORD CHANGES.

my fourth will cry.

My fifth is bitter.

My sixth will defend.

The seventh's a passage.

My eighth will descend.

To solve the puzzle, find the letters represented by the stars left of the brace, and prefix them, in order, to the three stars at the rights. These three represent the foundation work, which when you have found gives you all

Punch: A contradiction in (Ameri-Hayes settles down.

"I am a broken man," said a poet. "So I should thrnk," was the answer, "for I have seen voor pieces."

light house keeping remired an ap plication from the keeper of a light house, saying he would like her com panys - 1 4 2 Lat towns to Knowledge is vonchsafed to a

who seek for it. If a young man

may own a patent-medicine almanac. -N. O. Republican. Four-year-old to his mother bolding the baby: "Say, mamma, say, Zat squawing title bully seems to suis 'ce's 'ze only thate you got! I'd give

him back agin!" As little American lad who just commenced reaching the newspapers. prefixed to the same of members of congress, meant inquest. A.

You but and wicker way, why don't you take off your hat in the emiren? pad and wicked poy (overcome with guilty-ri you prease, sir, I'm la little

the turkey, that the bhakers gave it

away that bit of paper, get another to grow!; but a tiome (but, un key, sich times since I been born. Work if I can hardly make a living."

Thus he went from seat to seat, and . "What would you advise a man to

A St. Louis Sunday-school boy make his teacher this mustrative detake two buttons for their sugment so s to keep tour pants op, 9 1) her one button comes ca, why there's good deal or responsibility on the

A fellow at a cattle show, where he made hunself conspicuous by h bluster, cried, "Call those prize cartigh Why, they aim't nothin' to what our folks maked. My father raised the biggest calf of any man round our parts." "No doubt of it," said a by stander, "and the nepsiest."

She was sweetly dreaming of bright rolden fields where flowers breathed perfume, and she thought she wa chasing butterflies. Up and down hill and date she ran and then she raught a beautiful red-winded batterfly, and awoke to find that she had nearly twisted her husband's nose

"I am convinced that the world is daily growing better," remarked the reverend gentlemen to a brothe clergeman, "my congregation is constantly increasing," "Yes," inter-functed the Prother, who happened to be a penicenthary chaptane, "and so is mine?" And there the discus sion on the early arrival of the milrennina dropped. - Chicago, Journal

A female architect has just opened an office in Doston. A plan of house which she exhibits has ame teen bay-windows, forty-seven clos ets, no place for a man to smoke in. and an enclosed halcony on each side from which it is possule to look down into the neighbor's living rooms. The design is pronounced by all ladies who have examined it as, of course, "really quite too far more than awfally delicidus."

A Brooklyn butcherhas an inteli gent German eleck who is trying t learn English by looking up in the digitionary every word he hears but does not understand. A few days ago a lady customer, in her effort to explain what cut of meat she wanted and why she wanted, mentioned that she ate her beef cooked rare, "Rare?" he repeated, "Rare? Vat ish dat? Oh, yes; I know. Rare, -very seldom."

Highland preacher, who foend My fifth is in empty, not in fill; Sunday, before he had fairly begun. suddenly stopped and exclaimed: "Brethren, it's mae fair. Gie a mon half a chance. Wait till I get alang, and then, if I'm one worth listening to, gang to sleep. But don't go before I get communeeds Gie a mon a chance" and the state of the state of

Brown-I maintain, sir, that though the old savages might have bartered weapons and gewgaws, the sale of food was unknown among them. "Jones Nonsensel Why, then had peddlers who went about and sold it. Brown-It is not true, sir, Jones - You are an ill informed man, sir; Read Smith's "History of the Savage," and you will find several instances of Tommy hawking quoted. At the recent restoration of a church occupied by the fadvanced Ritualists in England, one of the workmen employed ascended the pulpit and exclaimed, "I publish the banns of matrimony between this church and the Church of Rome!"

Aprila 13t cow PIANO GRAND, SQUARE AND UPRIGHT. EST OFFER EVER GIVEN NOW WHAD DANIED BEAUTE. Washington, New Josepy, U. S. A.

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Selma & Gulf Railroad. Down Train On Mondays, Wednes Montgomery and Eufaula. days, Fridays and Saturdays. UP TRAIN-On Mondays, Tuesdays, Mail No. Accom's No. 4: Thurdays and Saturdays. R. H. KELLY, Sup't. 2:00 P N Ap. Gto Jan 1 Arrive Union Springs .... Nr. 6. Leave Union Springs. Dr. J. L. LANCASTER'S

No. 3 leaves Montgomery on Montays, Wednesdays and Fridays. No. 4 leaves Endana on Mondays, Wednesdays and Fridays. No. 5 leaves Montgomery on Tuesdays, Thursdays and Saturdays. No. 6 leaves Thorn prings on Wednesdays, Fridays and Montays, No. 5 makes closs connection at Tulon Springs for Trey. No. 6 makes close connection of Montgomery with all trains North South East and West. Pain Destroyer. TRES Cholera Diarrhoea, Cholera Merbes, Flux, pains in Stomach and Bowels, Colle, Colds and Coughs, Rheumatisn oisonous Reptiles, Toothache, nervous and sick Herdache, Neuralgia, Farrike, Scelle or Burns, old Sores and Wounds, Chills and Fever, Croup, discusses of the Kidneys,

sore and weak Fyes, Scurvy on Teeth, Pacu-

and 50 cents per Bottle. Small size \$2.50 per Doz., large size \$5.00 per Bez. All n

ders directed to me, at York Station, Sun

ter county, Alai, care of J. M. Peteet, will receive prompt attention. My Medicine's no humbug, it is a vegetable compound.

prepared to suit the diseases of the Fouth,

and I respectfully ask the afflicted to give it

a trial; and if benchtted by its use please

send me a certificate. Read what it has

CERTIFICATES.

Dr. J. L. LANCASTER: This is to certify

never found any medicine that would me

lieve me until I used yours; in which I find

Chills, and Toothache, its equal I have

never found, I have been ufflicted with

Paralysis for several years; the use of your

Respectfully,

Mrs R. G. SCARBOROUGH

PUSHMATAHA, ALA., Dec. 15, 1876.

Dr. J. L. HANCASTER-Dear Sir: This is

to certify that I have used, in my femily, one bottle of your "Great Universal Pau Destroyer," and have found it exceeding!

For sale by Geo. P. L. Reid & Co. Ms

Grand, Square and Upright.

wife of Rev. A. R. Scarberough

Very Respectfully

REV. J. K. RYAN.

LIVINGSTON, ALA., Nov. 6, 1876.

done for others :

cry family.

B. BUNHAM, Superintendout. SELMA, FOME & DALTON R. R. Change of Schedule.

Taking effect Sanday, 8th, 1877. BLUE MOUNTAIN ROUTE. Through sleepers will run from Vicks-org to Lynchburg without change. Co necting at Dalton with E. T.

R., for Chattanooga and all Western cities. Close connection at Calera for Montgomry, Mobile and New Orleans. Close connection at Selma with Alabama Paralysis for several years; the use of to central R. R., for Meridian, Jackson, New medicine relieves me in a few minutes. Orleans and Vicksburg, with good sleeping recommend it as a very valuable medicine M. STANLEY, Gen. Sup't. RAV KNIGHT G. P. & T. Ag't.

and Virginia Springs, and with W. & A. R.

Mobile and Girard Railroad. Columbus, Ga., November 26, 1876,

Double Daily Passenger Train Spine; also, in relieving Bilious Colic. AKING close connection at Union take pleasure in saying unlesstatingly, that I regard it as a Medicine of great value and taking the property of the property and that it should be found in er Railroad trains to and from Montgomery and points beyond. This is the only line unking night and day connections at Montcomery for the Northwest. Through coach with sleeping accommodations between tounibus and Montgomery :

Mail Train Freight Train Leave Colombus ... 1:50 RM 7:35 P.M. 1 1 1 1 Trive Union Sp'gs 5:30 P.M. 12:32 A. M. 3:16 A.M. Enfaula : New Orleans 11:15 A.M. 9.55 Р. М. 7:55 P. M. 3:30 K. M. Louisville 340 P.M. Cincinnati 8:15 P.M. St. Louis 8:10 A.M. Philadelphia 7:35 a M. New York. 10:25 A.M. 6:45 P.M. Leave Troy ... 12:30 A.M.

Arrivel high Spigs 2122 A. M. Opelika . . 8:45 A. M. Atlanta . . . 4:23 P. M. Savannah .11:45 A. W. Passengers for the Northwest will sav welve hours time by this route. Trains arrive in Montgomery one hour earlier than any other line. W. L. CLARK, Sup't.

General Ticket Agent. Feb22 tf. Western Railroad of Alabama.

D. E. WILLIAMS.

No. 1, No. 3, Mall, com ExDaily, Daily, Sundaya,
Arrive Mont Lenery
Leave Municonery
Leave Municonery
Leave Municonery
Leave Municonery
Arrive Ophilda.
Arrive West Point (11:00 n.m. £16 p. m. £35 p. m.
Arrive West Point (11:00 n.m. £16 p. m. £35 p. m.
Arrive Municonery
Arrive Making sommentian for Asserted Sevens & Garage Making competion for Augusts and Savannah, Gar-Acrommodation No. 9. 280 p. m. 654 p. m. 600 a. m. 11:30 a. m. Trains going South and West. Mail and Express No. 2.

Leaves Celusius 2.15 a. m.
West Yeint 5.25 a. m.
Geelka 5.40 a. m.
Artive at Sontgomery 2.00 p. m.
Artive at Sontgomery 2.00 p. m.
Artive at Sontgomery 4.00 p. m. Making Pose convections, fath Albania Central R.R. or Meridian, Vielsburg, and for points in Texas. on res New Orleans Etto p. m. 120 a. m. 120 a. m. VISITING CARDS GHEAP! To show our clegant styles we small sti generated, with year Records for ite. and after stamp. GLORE S. D. Habbard, S.

S D Habbard, I P. ALEXANDER

DANIEL F. BEATTY. Washington, New Jersey, U.S.

DANIEL F. BEATTY

November 2, 1976, 1 vy.

Washington, New Jersey, U. A.

Believing it to be BYFAR the best Partor and 6 chestral Organ issuantnetured, we challenge any manufacturer to equal them. The celebrated Gallen Tengue Reeds in this organ in conjunction with the

Visiting Curds Chemp! Your name printed in best style, on 4 dezens assorted by mail for 1Dc, and two Scientific Lines. Gen'l. Manager & FO., West Meriden, Coun.