The Song of the Redeemed.

Ten thousand times ten thousand san Loud anthems round the tarone, When lol one solitary tongue Began a song unknown, A song unknown to angels' ears A song that rold of banisher fears-Of pardened sins and dried up tears, Not one of all the heavenly host Could the a high notes attain! But spirits from a distant coast Soon joined him in the strain.
Till he who first began the song—
To sing alone not suffered long—

The angels even bear Some newly-ransamed soul on high, To join the chofus there. And so the song will fouder grow-Till all redeemed by Christ below-To that fair world of rapture go. O give me, Lord, my golden harp, And tune my broken voice, That I may sing of troubles sharp Exchanged for endless joys; The song that neer was heard before-A stoner reached the heavenly shore-

Was mingled with a countless throng,

And still, as hours are fleeting by,

Communications.

But now shall sound for eve more.

The Design of Christian Bap tism .--- V.

may be applied to the whole scheme of God concerning his lost creatures, liveth," while its formela, "into the and thus include, with reference to name of the Father, and of the Son, their continued existence, their re- and of the Holy Chos," proclaims demption from eternal death; with that "truly our sellowship is with reference to their relations with an the Fathers and with his Son Jesus eration; with reference to their inwel when employed in corr lation edge within with one of the other appropriate lieveth unto righteousness [justification, and with the mouth confession is made unto "salvation." Is there. justification by faith, but not having yet made the confession, is not in in the negative. Yet, to obtain an intelligent view of God's purposes concerning us, we must consider those fit together into one perfect design. effort to expose their folly. A part of that design is that his own people should be distinguished from against him; and by separating themby the grace of God, and profess ac- before me. ceptance of his plan: nor are we author-"Go ye and disciple all the Gen

We would not magnify the importance of baptism, or "unchristianize" all who do not comply with that ordinance. The obedience of every one of us is imperfect, and it is not ours to judge between those whom we see, from obscure views of their first duty,

*We are redeemed by Christ's hlood; by the confession, or answer, e we take hold of it.

The "confession with the mouth" is the only evidence we can have that the believes with the heart.

ireek, panta tu ethne, all the Gen-

MARION, ALABAMA, THURSDAY, MAY 24, 1877.

enlightened on this point, stumble at "except a man be born of water and and in sins, of course applied by the other duties; dage not belittle a rite the Spirit he can not enter the King. Spirit before men can enter the King. which an apostle dig lifes as saving dom of God," "God is a Spirit," dom of God. G. W. McQuean. us. We know not of any non-essen. John 424, and certainly to enter his tials in the Christian plan, any more than in the natural Bonstitution of born. For, says Jesus, "The words man; and while we would no more I speak unto you are Spirit and are deny the Christianite of the unbaptized than the humanity of the tongue-tied, we gann it deny that in into spiritual life, he certainly is either there is something wanting to the perfect ideal of a Christian or of word water is therefore used in a fig-

baptism have been placed at all in a system otherwise characterized by the absence of outward forms?-the single exception besides being the breakof the perfect fitness of the Christian system the unfolding centuries may yet display, we may not imaginemight not comprehend if they were now revealed us without having lived all the intervening ages, we could not see all chin's as they who then live wall see then What if we must answer, What Christ's purpose IV. If, then, whatever efficacy re- was in commanding that we should sides in baptism is not virtual, but be baptized I do not know? It may only symbolical, how does baptism, be most fitting that we should testify "the answer of a good conscience to- our faith and our hop by obedience ward God"-or, to adopt Paul's to a command the fall purpose of phraseology, how does the confession which is hinden fism is. It proceeds with the mouth save us? Does not from him who once says, "What I do Christ save us? or seeing he has de- thou knowest not now but thou shalt fined the agency which he saves us? know herester," and is directed to is it not faith? or seeing faith is not us, and to all who shall obtain like of ourselves, but is the gift (the free precious fighth. Millions of these gift or grace) of God, is it not by may know no Gostel sere that which grace that we are saved? Now, if they have heard for berhaps their we are saved by Christ, saved by fathers had heard) from the lips of a faith, saved by grace, it is possible solitary missionary; what others have that a fourth may be added to these may be cast, into the games kindled three, and Peter adds the fourth- by some get undeveloped vandalthat we are saved by baptism. Here ism; from others is may be concealis not a contradiction, but a differ- ed in the characters of an unknown ence in the point of view, as when tongue; but for all such this Gospel we contemplate an edifice having in action will survive a a universal several fronts. The term "salvation" language, lestifying alond to the world, "I know that my Redeemer

offended judge, their justification; Christ," and "hereby we know that with reference to their relations with we dwell & God and he in us, betheir Creator and Ruler, their regen cause be hash gives us of his Spirit." Be it our part, first to obey it ourselves, and then to thusmit it un-Or it may be used to express distinct compromised in practice and in doctively the first of these; and it is thus trine, to wose who shall acknowl-

words; as, "with the heart man be Born of Water and the Spirit.

ONE LORD ONE FATH, ONE BAPTISM.

this passage of Seript re, but none he us with the word of truth." James than the receiver. He is defeated then a point where man has attained that satisfy my mind of heart. Up- 1st; 18. "For his seed remaineth in who can be made to hate his fellow he chooses? Semetime ago I was read- Sunday in July. Subjects to be dis- put it, and the £5 contributions of state of salvation? The mere state- certainly wong; in which belief spoken of by John is the incorruption Hardheurtedness, whose memory is sentence like this: ment of the question answers itself three-fourtles or more of professing ble seed spoken of by Peter-the always so tenacious, makes unreason Christians are embraced all of whom Word of God. I might refer to kin- able drafts upon your disposition to will be low, if I understand the fired passages if space would allow, pardon, if Miss "Fucing-both ways," Scriptures. But as I write for the but in these it is clearly brought out as Bunyan gives the tale, it c rely purposes in their several parts: thus eyes of Banaists who do not believe that the Word which tells of the gift preaches and sincerely wrongs, and only shall we discover how the parts such nonscase, I will make no special of God, Jesus Christ, and tells of the in the severe unreality of her life

really boms gain, there are various arably connected with the new birth, thy cross and bear it meekly." Christ those who persist in their rebellion opinions upon these words of Jesus, and for which opinons we have no no power without the Spir t accompa you must have fellowship with His selves, in obedience to this design, right to ostracize each other. I there- bying it. "Howbert, when he the sufferings and through suffering enthey do not proclaim that they are bet. fore claim the right to express my ter than the others, but they confess opinion, which I would say, is not that they are guilty sinners saved only fixed, but formed from the light now speak of himself, but whatsoever he

Many lerethrens learned in the ized to regard any one who excepts to Greek are of the opposion that the glorify me for he shall receive of the term, the term in effect governa part of this plan as in a state of sal- word, water, in the passage has refvation -a state of willing obedience erence to taptism but this does not John 16th:13,14. to the commands of the Redeemer; satisfy my mind, because Jesus is the first act of obedience being to speaking of the next bigh and we all confess him before men. For it must know that a man must be born again be the first: we begin, not by prom- before he is a fit subject for baptism. sing to obey, but by obeying. Right Others think that water in the pas. less without the word. The word in the entrance to the Christian life sage has reference to the natural is the sword of the Spirit, Eph. 6:17. to shun every occasion of offence is placed this commandment, first giv. birth because of the words follow- They are inseparably connected in and to steer clear of every peace en to the apostles in the commission, ing, "That which is born of the flesh the new birth, in teaching the Chrisis flesh, and that which is born of tigo, in comforting him, in his growth tiles, t baptizing them into the name the Spirit is Spirit." Dr. Winkler and in his rejoicings and both word Shut out the "little foxes that spoi of the Father, and of the Son, and of has; lately expressed his opinion, and Spirit testify of Jesus Christ, the vine." Let fly the arrows of the Holy Ghost;" next given to the which was a new idea to me, and not separately, but together. When truth, and leave them sticking in hearers of the Gospel of the as. besides other opinions that I do not John says, "Whosoever believeth cended Saviour, Repent and be bap- now call to mind. All of these views that Jesus is the Christ is born of ared every one of you," and obeyed are unsatisfactors to me, because God," he means to say that the new a thing of course by all who ac- there is no Christ pronuncut in them. birth is already accomplished and beepted the Gospel wherever it was It is true that in the birth of the lief is the result, which is also insepreached by the Apostles. For bap. Spirit Christ is amplied, but Jesus arably connected with the word and tism is presented in the light of a Christ must be prominent in the new Spirit. True faith is founded upon a and birth. Another objection, there is promise. God made Abraham a sporious privilege to be enrolled in no Gospel promisent in any opinion promise and he believed him, there the ranks of the Redeemer's army; I have ever seens but it is kept in fore it was accounted to him for but the attitude of the recipient of the back ground. The Gospel is the righteousness. I have often been complism is that of a recruit doing his power of God unto savation espect mortified at some so-called Chrisfirst act of service to the Captain of ially to acults, Bom. 1:16, without man experiences, which about mountwhich there is no salvation, and con ud to this: "I felt I was a sinner sequently, no new birsh. Paul says, and I prayed and prayed and felt

> cused me of spritualizing, and I Jesus Christ. The word tells us of the 25th. endeavors to spiritualize I generally faith in Jesus Christ, Gal. 3:26.
>
> try to let the Word of God do the Spiritualizate — company spiritual the Saviour used the word water in things with spiritual things. 1 Cor. the passage in a figurative sense,

Gospel." 1st Cor. 4:15

2:13.

Kingdom a man must be spiritually life,? John 6:63, and as he is speaking to Nicodemus about entering speaking of spiritual things. The

n John 3:5, and if it is used in a fig- calcine into dust.

us from all sin," and in Rev. "They may remain but its poison can be besaved.

ed to you," 1st Peter 23:25. The ish revenge is to forestall healing. same idea is conveyed in Eph. 1st work of Jesus Christ with his contin- fails to perceive the contradiction,pirit of truth is come, he will guide ter into His glory. you into all truth, for he shall not shall hear shall he speak, and he shall shew you things to come. He shall mine and shall shew it unto you."

Now whilst this passage of Scripture, and others, teach that the word s powerless without the Spirit, it alo leaches that the Spirit is power-"I have begotten you through the better," without any reason being ngh the better," without any reason being at Commission, Wednesday evening Some brithren have sometimes ac- promises are all yea and amen in 24th. Publication Society, Briday,

brist as cortainly talking must have, which tells of a Saviour's in his company bere.

ose who, more about spiritual things when he says, love to sinners dead in tresspasses Was his Hand Healed Before never. Indeed, in proportion as we Some Incidental Testimonies.

Hayneville, Ala. [For Your Scrap Book,] Forgiveness .--- IV.

BY D. W. GWIN.

hiding places of injustice and wrong those reasons now. Jews to eat blood because it is the its exercise if not to throttle its life, man with the withered hand. ing born again, not of corrupt- ture as in the past. Malice and responser to obey the grapel. Nor w

I have seen various expositions of 13. Again, "Of his own will begat forgiven: the giver is more blessed how wise men nod ! But aming Christians, who are wed instructions is not only insep- why then, you have only to "take but begets it. The word would have was rejected by Phurisees and so

One has said truly: "Men create oppositions which are not, and put them into new terms so fixed-as whereas the meaning ought to govern eth the meaning." Offences must come, to show and to test the reality of our union with Christ. Love in return for love deserves no reward; love in the face of resistance photographs the image of Christ for the attraction of the world. It is better breaker. Until the fagots of dis cord and break them one by one your pride to bleed it to death Stephen praying for his murderer, Saul, and thus changing him into an apostle, becomes the heir and exemplar of Christian forgiveness Blessed are they who become the al moners of Christ's truth and Spirit Blessed are the peacemakers, demon strating their godly lineage an foreshowing their heavenly heritage!

The Baptist anniversaries to It held at Providence, R. I., in May occur in the following order: Mi sionary Union, Tuesday and Wednesday, the 22d and 23d; Education

he Stretched it Forth.

In the 12th chapter of Matthew, forth thine hand; and he stretched it jection to the will of Christ.

Gospel of both Mark and Luke. mands them to do. Is that the way Forgiveness is peculiar to the These passages are frequently intro- to get them to obey the Master? Christian. It is the light of divine duced by preachers to prove the im- But some preachers, whom it has Russian church and the baptism of CHAMPAGNE BINNERS, FAST RORSES urative sense to convey a spiritual love, the life of forgiven ones. Heavidea. | bility of a sinner to repent, believe, been my fortune to hear, have a short the Emperor Vladimir and his peoeuborn, it is a spark of glory in the and otherwise obey the Gospel. I have way of settling this difficulty. They ple. The whole people," he says, Rich man, do you wish to set such a Gold is a Spirit; therefore he must heart. Christians must forgive, a frequently heard them quoted with tell the sinner, that he has no power take upon himself human flesh and divine necessity is laid upon them to an air of confidence, that they settled, to repent, or believe, but that he can ! speak to us through things of sense forgive. You can possess this spirit, at pure, the question of ability. I pray. Pardon me but what non- the priests read the prayers in order to convey to us a knowledge and cherish it, and keep it from am not quite willing, however, to sense. Does it require less power to Modley, in his "Dutch Republic," man need.

of bimself. Then what idea does shrinkage and loss, but not unless agree with my brethren in their con pray than it does to believe? indeed, tells the story of the Frisian Chief. Do. you tell me you have nothing the word water in the passage in you "abide in the Vine." Christ de- clusion. I think if they will read no man can pray until he believed handled by Charles the Hammer, that whether you have a military will read no man can pray until he believed handled by Charles the Hammer, that whether you have a military will read no man can pray until he believed handled by Charles the Hammer, that whether you have a military will read no man can pray until he believed handled by Charles the Hammer, that whether you have a military will read no man can pray until he believed handled by Charles the Hammer, that whether you have a military will read no man can pray until he believed handled by Charles the Hammer, that whether you have a military will read no man can pray until he believed handled by Charles the Hammer, that whether you have a military will read no man can pray until he believed handled by Charles the Hammer, that whether you have a military will read no man can pray until he believed handled by Charles the Hammer, that whether you have a military will read no man can pray until he believed handled by Charles the Hammer than the property will be the same of the company of the property will be a military will be the company of the toud to convey? The most natural mands nothing in possible. We these texts with a little more care, When we teach unbelievers to pray he was willing to submit to the au- You must deal as faithfully with the is cleansing. Nowhere in God's must not love unloveliness, but we and thought, they will see their mis- for faith, we teach them to do an thorny of the French Mayor, and hundreds as with the thousands or Word is the idea of cleansing con- must pray for its victim; we must take, and agree with me in believing impossibility. What must we do? even to receive baptism. But "a the millions. veyed through the Spirit, that I not endorse the evil, but pity the that the hand was healed after it was Why, we must keep the Gospel be- bishop's indiscretion neutralized the know of, but it is of the Word. Je- soul-slavery of an enemy. Grace stretched out. If any regard is to fore them, and tell them to believe sus Christ says, "Now you are clean can unite indignation and tenderness. be paid to the order of the events and if they do not, they must be one of his royal legs in the baptismal it? Did you fashion your hand, or through the word, which I have spo. Christ "looked round about on them described, What is the order? First, damned, No man is required to take font, when a thought struck him. ken to you." John 15:3; again, that with anger being gree d." There he stretched it out; secondly, it was one step in Christianity until he be. 'Where are my dead forefathers at them? Health, life spared and danhe might sanctify it, and cleanse it may be iron in the blood while there restored. "Then saith he, stretch lieves. He is not required to be bap- present?" he said, turning suddenly with the washing of water by the is honey in the heart. Here, as in forth thine hand, and he stretched it tized, to sing, to pray, to exhort, to other unbelievers, was the imprudent Word, Eph. 5:26. Now I am no every thing else, Christ is our spot- forth, and it was made whole like preach, to baptize another, to give answer. Mighty well, replied Rad-Greek scholar, but I have no reason less l'attern whose words to the hum- as the other." Did be not stretch it his money to any cause. He is requir- bod, removing leg; then will I tather that the word translated water here ble fell as the dew upon the tender forth before it was made whole? The ed to believe, to believe now, and feast with my aucestors in the halls is the same that is translated water grass, and to the hardened, as fire to grammatical sense requires it, and at once, and whatever else he may the starveling band of Christians in why might he not? His arm was not do, the wrath of God is upon him Heaven." arative sense here, it is there; and if | Forgiveness has a deeper source withered, and if not be might extend until he does believe. | Criseus. it conveys the effect of the word in and is a greater gift than part his hand by means of his arm to-Eph. 5:26, it certainly does in John don: the one points to inward feeling, wards the Lord Jesus, and as soon the other to outward consequences, as he obeyed it was healed. And so It is said in 1st John 1:7: "The Forgiveness can not of itself rectify the sinner, as soon as he obeys the lood of Jesus Christ his Son cleanses all harm done by wrong; suffering command to repent and believe will

amb. These passages are certainly agencies. It is a force entering those ered, but deem it unnecessary to give The subjects discussed were

It is not in the nature of blood to whose bolts no law can wrench, Those brethren who teach the ina- tending conference meetings; opened cleanse or make white, and were we whose supremacy no lapsed time can bility of sinners to obey the Lord Je- by Dr. Jones and followed by W. A. not no compare spiritual things with overthrow. Forgiveness does not sus, to encourage them, however, to Bishop, R. Y. Woods, M. Jenkins weighing \$50 ounces," for the bappiritual, we would be utterly in the create intimacy, - nor congeniality, tree tell them that, with the com- and M. E. Buck. dark; but turning to Leviticus, 17 h nor even confidence. To burden it mand to do a thing, the ability to do 2. What does the Bible teach splendid present to the heir of the chapter, we find that God forbade the with too many claims is to thwart it, is given, as in the case of the with reference to ministerial support?

ife of the flesh - and I have given it | One day a gentleman was violently | Strange notion! Where did it orig- | Wilson, followed by Rev. R. A. Mas- lay of the ceremony; but Elizabeth o you to make atonement with for it charged with dishonesty, the next inate? They seem to forget, that all sey (who had been invited to be suggested that it might be used for is blood that atones." Therefore the day his accuser saw his injust ce, con- men who either read or hear the gos- present, with a speech of thrilling in. the next child."- Watchman. dex of blood cleansing in 1st John fessed it, and begged forgiveness, pel read or preached, are commanded terest. s figurative and the meaning is that The wounded Christian granted for to repent believe, love God, &c. &c. 3. The daty of pasters to their A Ministerial Annuity Fund. People kneel as he passes, then press Jesus Christ the Son of God gave his giveness, but assured his defamer And now, if the power to obey comes churches; discussed by M. E. Buck, that there could not be the same con- with the command, then every man W. A. Bishop and Dr. Jones. Ad-But I must go back to the word, fidingness between them in the fu- and woman in chris endom has the journed to meet with Antioch church ! ble seed, but of incorruptible seed, venge may be expelled by forgive- it at all relieve the difficulty to say, July, by the Word of God "and this is the ness; confidence is of a slower growth as some do, that with the effort to word which by the Gospel is preach- and is the reward of merit. To cher- obey, the power to obey is given; for it is evident, that if sinners have no The forgiver is the superior of the power, they can make no effort. O,

on this passage many base their idea and he cannot sin because he is born creature. Whoever has forgiven is ing an article in a religious paper, cussed are of baptisms regeseration, which is of God," 1st John 3:9. The seed conqueror, Prov. 19:11, If Mr. and my attention was arrested by a

> "The reason why many persons de- W. A: Bishop. fer their return to God, is because they flatter themselves with the no- church discipline be enforced? R. tion that they can do it, when they Y. Woods and J. S. Ford. choose," 'Well, can they not? Who will hinder them? The trouble is not the greatest attainment in the divine the contemplated results. This is a that they cannot when they choose, life? M. E. Buck and Dr. Jones. but that they will never choose. "The carnal mind is enmity against God; vital interest to the churches, and we it is not subject to the law of God, therefore cordially invite not only er feeling between the rich and poor neither indeed can be." "Ye will not the members of our district, but the in the churches. The example is one come to me that ye may have life." Regeneration does not consist in with us.

imparting power to man, to enable them to do what they are commanded to do, but in disposing them to use the powers they have aright. And this is the work of the Holy Spirit in connection with the Gospel. If a man be disposed to come to Christ, for salvation, who will or who can hinder him ? God the Father will not. The Lord Jesus will not. The Holy Spirit will not. The good angels will not. Satan cannot, neither ing disposed to come is the coming itself. Does somebody say, I am disdictate the terms. To have a disposithis is done, however much we may flatter ourselves that we are disposed him, it must be in the way of his apdo this, have already come.

mistake, and until the difference is understood, no man can correctly

the Saviour used the word water in the passage in a figurative sense, which tells of a Saviour's links company here.

It is vain to think we can take any disposition are different then power and thus gets a chance to mature and thus gets a chance to matu

are indisposed to do right, in that proportion are we criminal

Third District of Cahaba.

sociation met at Mt. Pleasant church word is from fullian, to wash or make on Friday, April 29th, 1877. word is from fullian, to wash or make ments. There are professorships,

have washed their robes and made neutralized. It clears the way for I think I have sufficient reason for Bro. R. Y. Woods was chosen to dip, and in High-Datch, to baptize them white in the blood of the the healthful use of other remodul saying, the man's arm was not with- Moderator and J. J. Mills, Secretary. Is taufen, which word you will see,

1. The importance of members at the same as our dip,"

opened by R. Y. Woods and Ezra tism, had grown too large by the de-

District Meeting.

J. J. Mills, Sec.

Tle Third District of the Cahaba Can a man become a Christian when of An ioch, on Friday before the 5th "Saturday pennies," as Dr. Landels

All these are subjects of deep and

members of the other districts to be to be emulated and improved upon. J. S. FORD,

R. Y. Woods R. S. JONES, W. A. BISHOP. Committee.

The Returning Jews.

cently made through the newspapers, that the Jews were returning in can wicked spirits, nor wicked men. the subject, and avers that the fact is ding men to turn from error to truth led to the appellation of papa, or How can they? The fact is, the be- unquestionable. He says that the posed to come to Christ, but cannot? time a clergy man in Jerusalem, enti- There are light giving bodies; land the imprisoned, put to the rack, and then This perhaps is true in one sense-you tled 'Palestine Repeopled; or, Scat- sun is the symbol of Christ, of his condemned to the stake for heresy. may be disposed to come to him in tered Israel's Gathering. A Sign of church, and of the individual Chris- Prior to his execution he was form your own way. Indeed many would the Times. Mr. Neil shows that the tim. Yet it is evident that the duty ally ex-communicated. "I separate come to him if they were allowed to population of Palestine is double of the church does not end with shin- thee from the church militant," said comers being Jews and chiefly from symbol of salt. "Ye are my witness- separate me from the church trition to come to him, supposes sub- Russia. Three years ago such an in- es," saith the Lord, and however immission to his will, that is, a willing- flux took place to Saphed, one of the portant the character of the witness ness to come as he directs; and until four holy cities in Galilee, that there may be, his testimony may be taken were no houses to receive them, and from his lips. He is to be truthful, Wyckliffe, that other prequesor of the many had to camp out. A plot of but he is also to utter the truth .ground near Jerusalem was sold for to come to him, we are only deceiv- twenty times its former price. Building ourse ves. If we ever come to ing goes on by night as well as day. him, it must be in the way of his apoutside of Jaffa Gate. The real causes pointment. All who are disposed to of this migration are first, that only recently could a Jew own land in I apprehend that the difficulty in understanding the Scriptures upon this subject, is in confounding disposition with power. To do this is a sad service."—Standard.

Premature entrance into public understand and interpret the gospel, life, business life, or professional life, has been the misfortune of this countries. It was been the misfortune of this countries. INO. 10.

The renders of Dean Stanley's "Sini and Palestine," remember his In the 12th chapter of Matthew, AND HERE LIES OUR GUILT. And brilliant description of "the bathing and at the 13th verse, we read thus: the work of the Spirit is to make us of the pilgrins in the Jordan at the Then saith he to the man, stretch willing, or to bring our will into sub- Greek Easter," "as presenting the nearest likeness that can now be seen forth, and it was restored whole, like It is to my mind, assuming too multitudinous baptisms of John."—
as the other.

It is to my mind, assuming too multitudinous baptisms of John."—
much to tell men that they have no Such incidental testimonies to the We have parallel passages in the power to do what the Lord com- meaning of the word "baptize" are ey's account of the founding of the

Radbod, who had been so severely to give? The prin apostolic blows of the mayor. The pagan Radbod had already immersed ipon the bishop. In Hell, with all of Woden, than dwell with your lit-

dren, in a note explains his transla- provide for yours; provision includes tion of the word fullwitt or fullaht more than money. Your responsibiliin the Saxon chronicle by the word ty is how to give your money; apon The Third District of Cahaba As- "baptism" thus: "In Old-English the from the Greek baptein or baptithein scholarships in our colleges, city missions, Bible societies, and tract socieif you change the letters rightly, is

> Froude, in his "Reign of Elizabeth," says that the English Queen sent a magnificent font of gold, tism of James VI. of Scotland, "as a English throne. The Prince who was to have been dipped in it at his bap-

been engaged in a vigorous effort a raise an Armoity Fund for the ben-The sum fixed upon to be raised was £50,000, and this large amount-\$250,000 of our money has, at last secounts, been nearly all secured. The subscriptions have come from a shilling a year for five years from Association will meet with the church lads who will save it from their wealthy gentlemen. In Torquay, 1. How can we best win souls to where Dr. Landels recently presented Christ? Opened by M. Jenkins and the subject, \$850 have been subscribed, and Manchester contributed 2. For what and how should £1200 in one evening, with the pro hability that the amount finally realized will be at least £2,000. It is now thought that £80,000 or £100,000 3. How can the Christian make will be untimely required to obtain moble effort. It has proved already a blessing to the churches, in drawing towether the severed units of the Baptist people, and promoting a kind-

On the Witness Stand.

Do Christians realize that they are after Fra Angelico, the most Chris citizens of a spiritual realm which is | tian of painters. as essentially real as the land they Thus intrenched in the hearts of The assertion of M. D. Conway, are brought by regeneration, and that terly refused, as prior of San Marco, ing? In the heavenly world this is Lorenzo the Magnificent. He denounce quite large numbers to Palestine, hav- is essential to the welfare of others court, for which the notorious Alexing been questioned by the Jewish and the increase of Christ's kingdom. ander VI. and Innocent VIII., who press of this country, he returns to It is important as a means of persua- with his sixteen children was entit-

Meruld and Presbyter.

Everywhere you pass Sudden little breezes. Showers of silver dew. Black bows and bent twig Budding out anew; Pine-tree and willow tree, Fringed elm, and larch-Don't you think that May time's Pleasanter than March?

Robins in the tree-top,

Green things a-growing

Blossoms in the grass,

noticed they were as milty as I, and often made a bad jols of it. In my endeavors to spiritualize I generally to let the Word of God do the try to let the word of the God the try to let the Government the superstite the mistorum of the God the try to the God the try to let us pray God that he word of the God the try to the God the try to let us pray God that he word the word of the God the try to the God the try to the God the try to let us pray God that he word of the God the try to the God the try to let us pray God that he word of the God the try to the G

the Baptist Denomination of this State; and as such, represents a constituency of coast 85,000 communicants. It is the only reliwestern States. Its circulation is wide-pread and is continually increasing. We believe it to be the test medium for goneral advertising in the State. Terms, 2rd page. Remit moner by Post Office Order on Marion, Registered Letter, Express, ec. Bank Check. Otherwise at sender's risk Address ALABAMA BAPTIST.

Leaving Money to Heirs.

Money is a dangerous gift, and it is he daty of the rich man to consider now necessary is self-exertion and self-denial, and to ask himself, Shall I put a cup of poison in the hand of my heir, shall I tie a millstone round his neck, shall I weigh him down with gold to the gates of Beath, and by Around the rich there are dangerous snares: birds of prey tiap their wings in his face; there are

were immersed in the same river, train in motion, the conductor an evil langed in others swimming, while of woe? Rather choose some good

You say, My money is my own to Your own! Why your own any your brain and will? did you endow gers escaped, have you no thought of God in these?

A MAN'S MONEY HIS OWN! The silver and the gold is min, any the Lord; give an account of the stewardship.

You reply, "I must provide for my own." Youder man staggering along Freeman, in his "Old English His-tory," written as he says, for his chil. was provided for as you propose to this you ought to bestow as much can find the right one to invest in. but too many invest for themselves and with the last gasp invest for God. No wonder such investments often fail !- The [Boston] Christian Bun-

SAVONAROLA. - What strikes one most of all in the extraordinary eareer of the republican monk is the strange fascination, the wonderful power, that he exercised over the masses of the people. With a convent for his court, a crucifix for a sceptre, and a pulpit for his throne, he wielded a more than regal sway. upon him to kiss the hem of his garment, so that he requires a guard to The Baptists of England have late protect him from the throng in his him preach, and who, deeply moved by his powerful, impassioned appeals, drown the preacher's voice by their violent sobbings and outbursts of grief. To their excited imaginations he is invested with a quasi-divine character. Like Melchisedec, he is at once their prophet, priest, and king; or if under his theocratic republie Christ was king, he was the special embassador of the people to the

court above. He preaches a crusade against all forms of luxury and lasciviousness which was called the Anathema, and forthwith the people hasten to make bonfires in the public squares upon which they pile painting and statusry, musical instruments and books, together with their jewelry and costly apparel, rouge pots, powders, and caccio, Petrarch, and Pulci, to the into the flames with the rest. Fra Bartolomeo, sharing the popular enthusiasm, throws in his unregenerate pencil and palette, and becomes thenceforth a Dominican monk, and

now live in? Do they reflect that the people, Savonarola's cell became such citizenship implies obligations a cita lel from whence he bid defiance to the government under which they both to his prince and Pope. He utthat one their duties is witness bear to render the customary homage to u hecessary; but in the present life it ed the corruptions of the papal Testifying is done with the mouth. furnished him abundant occasion. There are many means of influence, Then came the Trial by Fire, and, the Rev. James Neil, B. A., some but this is a main mode of couvincing. with it, his downfall. He was mobbed. what it was ten years ago, the new- ing; nor with preserving, after the the bishop. "But thou canst not umphant," was his sublime reply.

Thus died Savonarola. His ashes were cast into the Arno, as those of Reformation, were southered in the Avon. Meanwhile Luther was singing songs for a subsistence in the streets of Eisenach. For many years, on each returning anniversary of Savonarola's death, the scenes of his martyrdom was strewn with flowers by, unknown hands. Some said it was the angels,—O. M. Spencen, in Harper's Magazine for May.

The home of Jefferson, at Month cello, is in a state of decay, the house being almost a rule. Capt. Levy of the United States navy bought the A negro in Bucklin, Mo. was a place, and at his death bequeathed ft

E. T. WINKLER, -- EDITOR. J. D. RENFROE, Associate.

MARION, ALA.: Thursday, May 24th, 1877.

Nature of Charity

blood, upon the merey sent: God so be whiten high pour the lists of ren in Richmond. Dr. Melntosh was loved the world. Love is the spirit fame. Or, I will speculate and plan enabled to announce that the Marion forced the world, and brightening in tues.

The vague future and coming in vast the reports, such as those of Drs.

The vague future and coming in vast ity is higher than fasth. Hope is the and Buckner. Dr. Boyce presided folks.—The Shelby Sentinel, of Convention met gloom it sees the jasper walls and golden streets of the city of Salvation, But charity fills the chorus with a londer and a sweeter voice, God so loved the world; for charity itself is love, the sacred grace that is the outbirth and the image of the religion of

Even thus doth the fair Magdalene appear among the faithful and hopeful souls that attended the career of Jesus of Nazareth, No longer do her tears flow in torrents upon the Thou last overcome death by tear Redeemer's feet. No longer doth she spread around her abashed face the voil of long flowing hair. She is now the symbol of charity. Her tresses God. Thou biddest us not cha are thrown back from her beaming earthly hadows, but receive into o face. No stain, no dishonor clings to her now. Her breast swells with unwonted joy beneath its modest vestments. She shines the brightest of is charing the holy circle of disciples and the proud throng of Pharisees and Scribes, for the words of Christ have impart-

ed to her a more than vestal purity. She hath loved much; therefore is much forgiven her. And doth she not say, this redeemed and radiant Magdalene, doth she not say with a deeper and more living sense than all the test: God so loved the world that he cave his Son, that whospever believeth on him might not perish but have everlasting life. Fair symbol of the charity that Christ bath lured from earthly affections, and united by living connexions to the love of God.

faith and hope relate us to God, char- courage it by reflecting upon those are Dr. John Hall's Lessons, Mrs. a'll extravagances, abstain from all of Rev Sam Boykin, and its success ity makes us like God. It cannot be circumstances which betray its im- Knex's 'Primary Talks;" Lessons ap- improper places of amusement, and said of God that he exercises either policy, its injuriousness, and its ophope or belief. It is the prerogative position to the well of God. Or rath the usual Editorials, making an inter- place of worship which is not in union last year, and the encouragment is raise them above the bludness of igof God to love and be Love. Such is er, as reflecting on Surselves, let his esting, varied and valuable amount with the Church of England. ---- enhanced in that the Board has been norance and the recklessness of crime. the portrait of God as drawn by an remember that we are ourselves ex of reading for the Sunday-school Dr. J. B. Hawthorne will deliver the able to do much more missionary la. And afar off on the outer skirts of apostolic hand. All the attributes he posed to a judgment as severe as worker which he would find it diffi. Commencement Sermons before the bor than last year, possesses are but the various hues of that we accord to others. There is cult to procure elsewhere at three A. and M. College, Auburn, and the this primal attribute, the rainbow col- no one who has not his weak side, or times the cost of The World. orings of his essential and uncreated | who may not be the vectim of misap light. All his dispensations, whether prehendons and prejudices; and there of severity or of beneficence, are pre- is no die more apteto receive this scribed by this emotion. The fallen treatment than him who is wons to ty might not find besven turned into him again. detce has been constant, and the ele- realize more and more that the time list of Georgia. -- Gov. Colquitt, ments have conspired and the seasons which was been given us for the following the example of his distinhave returned to attest the tenderness study of character can best be em- guished father, preached recently to if among his blessings punishments sions, to stiengthen dur own weak- of Quitman, Ga., who has been very to be love, because love is the es. the concortless wigwens and the Methodists, and 4 Baprists .-

about us the a great ocean, Ale and a tample of the living God to attendance. There is a deficient Southern Baptist Convention, not object to brainer favoring the Boards, after which G. W. Norton is a difficulty. Wherever there is less in its interess y or heaving and build, sa these regions of probation, by of over \$8,000 in current expenses swelling only with infinite power that spends ha time and thought upon in Rochester Theological Seminary. The Southern Baptist, Convention his vast nature has the pulses of love the scenty accommodations, and more Our Northern brethren should not met with the Coliseum Place Church and his heart bears and thrills with al-destitutions of others, leaving his tolerate this. Dr. T. G. Jones of May, at 10 o'clock, a rp. After of Nashville, Tenn., is spoken of as devotional exercises the Convention crous impassioned emotions. And it . We shall have little time to attend the successor of Dr. Williams, in the was organized by electing Dr. Jas. P.

greatness of God shich wins the ad-

of his protection, the expectance

charity and charity alone, it

cient Christian, "low tender,

rich, hew powerful at thou. He.

possess th not thee, hath nothing

Thou couldst change God into a man

ing God to die. And O, charity, wa

canst change man igto a likeness of

own natures the Sovereign Good. A

these three, but the preatest of these

heaven where his throne is set, yet

charit is ligher than hope; for e

is just in this praciple that God's to consorious judgments of others, if Greenville Seminary .- Some one Hoyce, President, and Wm. Carey manifested glory consists, and that we are busy in extending the Kings writing in the Gospel Adverore, a Crane, D. D., T. laid on the table and the Convention and he had been for very many years one work. It is writing in the Gospel Adverore, a Grane, D. D., T. laid on the table and the Convention and he had been for very many years one work. It is writing in the Gospel Adverore, a Grane, D. D., T. laid on the table and the Convention and he had been for very many years one work. It is writing in the Gospel Adverore, a Grane, D. D., T. laid on the table and the Convention and he had been for very many years one work. It is a soldier under Christ. He was the The great his worship is pro-ticoble. There is dom of God, and preparing for ful Campbellite paper, speaks thus of Dr. Evans, Vice Presidents of the body. forgiveness with him that he may be ture honor ourselves. feared And herein consists that

Southern Baptist Convention.

its votaries. This is the trace which a forcests the future I will feast upon all the States. The delegation from divine finger continues to inscribe beauty like he war on insect in the Alabama was especially full and upon fleshly tablets. This is the mys- heart of the flower, suntil it withers, strong. The reports of the Secretaries terious oracle that shines with un- and spread my light wings and seak were encouraging, notwithstanding dimmed effulgence as it has shone for for more. Title Catulus and Ana the difficulties with which both the and Buckner. Dr. Boyce presided over the Convention with characteristic dignity and efficiency. The delegates were entertained with abounding hospitality; we, ourselves, cherish a grateful recollection of the amiable household among whom we were

been said: God as Dre, and he that loveth liwelleth in God and God in The fraternal festivities of the ochim. O charite," exclaimed an aneasion were consummated and crowned by an excursion down the river, during which the delegates had an good fellowship, from which they recitement. We enter upon the work happy auspides. It will be a season, we trust, when the sympathies and prayers, the labors and liberalities of the denomination in the mission now remaineth faith hope, charity, cause will be sensibly enlarged.

Literary Notices.

It is suitable that we should re Rev. Edwin W. Rice writes of The vicar or the lady warden, that they But further, we observe that while press this spirit that we should diss Prophetic Books." Added to these all dress simply and modestly, avoid was still issued under the editorship plied; a Bible Concert Exercise, and never, of free choice, attend any

Field Notes. ed by the promise and hope of a Sa. should be less prompt to think that - Rev. T. C. Boykin has been feet high, hump shouldered, of dark still cry out for help from their paiewior. In all subsequent ages Provi- we naterstand others. We should continued as Sunday School Evenge- skin, hair and eyes, a little bald-head. faced brethren. The wants of if among his blessings punishments same, to strengthen our own weak of Quitman, Ga., who has been very are also sent, these are but the means, if we rightly use it find contempatible and contempatible and wear us from final contempatible and wear us from final contempatible and wear us from the leaver. That we might be also to leave reach so blessed a desting that we are postate god goldy a recension blessed and wear and god from the final wear of the contempatible and postate god goldy are contempatible and wear of the world has been very ill for several weeks, is slowly impostory and blessed to final man would be a Chinaman. They cannot attend church on Sabbaths—were and the report of own kinds and wear us from the leaver. They are the most blood of the committee to whom was referred to leave. That we might be also to leave the final bear of any one of the world that he never will be also to leave the man who do for the invitation to go on an excursion that he never will be also to leave the most bed on account of his limbs being paralyzed.—Bro, F. M. Danie, of the world that he took no part in the solution to go on an excursion to the desire of the world that he acceptance to address the control of the committee of the committee of the world that he never will be allot to leave the most world that he never will be allot to leave the most world that he never will be allot to leave the most world that he never will be allot to leave the most world that he never will be allot to leave the most world the form of the world that he never will be not commended by the Rev.

T. W. Bibb of Kentacky.

The wear indeted the never world the three indeted to Rev. B. F. Miley of the wild the never we seed the world that he never will be never the next model of the world that he never will be never the next model of the world that he never the next model of the curse and life. Yes, God is love. worship of the most ligh, preferred seems as if the Y. M. C. A. was not It has been justly observed that he is to assume the ass laborious office of very popular among Baptists. At a ter. - It is scarcely necessary to say that the notice of our Senior in not described abstractly by any other censors to the Indiana around them recent state convention the delegation of his perfections, but here he is said -vexing their rightedus souls over was composed of 19 Presbyterians, 6 sence of the divine nature. Blessed rude gash, and imperfect tillage of The Baptist Reflector says the Bapter revelation which the Scriptures and their disky neighbors, would their tists of Nashville will give the next the history of the world at once at conduct have been more absurd than session of the Southern Baptist Conthat of he man who having provis- vention, which meets at that place, a The Change of spreads not all for for b immertal soul to gather, cordial reception, and predicts a large year for the small sum of \$2.75.

lecture at the Methodist church in

"feast of reason" indeed, and clo hed churches do not fully realize the im- this great central law of action even diddren and thus they bring these they did not give their money." in the most pure and beautiful land portance of foreign missions. guage. The character of England's Several of our missionaries have re- is it written, so decoly is it written, opportunity of social relaxation and great Queen, of the Queen of Scots, cause of broken health. Then follows. So if we would do the greatest of Sir Walter Raleigh, Bacon, Shak lowed many interesting extracts good, we must enlist in God's service. turned all aglow with pleasurable ex- speare, and others, were portrayed "in from letters from Bro. Dati t, of the with all that we have. We must ad- in the same direction of commenda- to do. thoughts that breathed words that African Mission, Bro. Crawford of dress cursolves to the emphoration of of the new Conventional year under burned." The Dr. is a great admirer of the Tang Chow Mission, Bro. human ills and to the ennoblement of of the English people, as well as of lane. Taylor of the Italian Missions, the holy of helies in the soul of a their literature, and expressed him All savored of encouragement as to brother who touches his heart and self as being very proud of our Eng- work, but of disconnigement as to aid, turns the current of his life, does the lish ancestry .- - Capt. C. D. Wood More money was needed, more men greatest good. This requires selfruff is Superintendent of the Sunday- were called for. Alabama fell be- sacrifice, patient and persistent work, hind her contributions of last year to It is not always casy, but often rough school at Gainesville, --- The Morthe Board. Dr. McIntosh followed and unwelednic. It is easy to play mons throughout Utah are reported with the Report of the Home Mis. the demagogue among men; but it is Harsh fudements.

The Sunday School World for arming, drilling, and organizing.

Christ warms as against the severe May appears in a neat cover, into additional to be preparing themselves for war—

The Sunday School World for arming, drilling, and organizing.

Christ warms as against the severe May appears in a neat cover, into a neat cover, into additional to do, oftentimes, a duty that sions give so much encouragment the Indian Ferritory, call for increase and promise as does the one in Africans are easily, won from sion Board, to supply the destination their reason of the Home Mission Board, to supply the destination their reason and reactions and reactions and reactions and reactions and reactions.

Bro. John D. Roquemore, of Eufaution and approved by the Consultry, and in the Indian Ferritory, call for increase and reactions and reactions are easily, won from the Home Mission Board, to supply the destination and approved by the Consultry and increase and reactions are easily.

Bro. John D. Roquemore, of Eufauties and reactions are easily with the consultry and in the Indian Ferritory, call for increase and price and promise as does the one in Africans are easily with the Indian Ferritory, call for increase and price and promise as does the one in Africans are easily with the Indian Ferritory, call for increase and promise as does the one in Africans are easily.

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Bro. John D. Roquemore, of Eufauties are and promise as does the one in Africans are easily. are spt to form of which is packed the usual number and la, is Anniversary Orator for the Lit vention have been persistently adher. that there is a power by which such others. It is astonisking upon what variety of valuable articles found in erary Societies at Tuscalossa. A good ed to since the meeting in Richmond, a life may be lived. Motives which interesting of colored churches in more abundant fixuas to enlarge the slight grounds these disparaging opin this excellent Sunday school monthly sclection. - A new religious guild and with encouraging results. The can exalt and purify must be powerons are often founded. Censures of construction of feeling and confluct may be based upon imaginary grounds,—upon gest George E. Pest, Syria, of "The Fig Society of the Love of Jesus," and which has strended the operations of stead to beginned to be stablished in a West-end duced. Though the treasury has not into duty with the fear of God be sympathy in the project. The relation of the highest treasury has not into duty with the fear of God be sympathy in the project. The relations of the highest treasury has not into duty with the following resonance of the highest treasury has not into duty with the following resonance of the highest treasury has not into duty with the following resonance of the highest treasury has not into duty with the following resonance of the highest treasury has not into duty with the following resonance of the highest treasury has not into duty with the following resonance of the highest treasury has not into duty with the following resonance of the highest treasury has not into duty with the following resonance of the highest treasury has not into duty with the following resonance of the highest treasury has not into duty with the following resonance of the highest treasury has not into duty with the fear of God be sympathy in the project. The relation of the highest treasury has not into duty with the fear of God be sympathy in the project. The relation of the highest treasury has not into duty with the fear of God be sympathy in the project. The relation of the highest treasury has not into duty with the fear of God be sympathy in the project. The relation of the highest treasury has not into duty with the fear of God be sympathy in the project. The relation of the highest treasury has not into duty with the fear of God be sympathy in the project. The relation of the highest treasury has not into duty with the fear of God be sympathy in the manufacture of the highest treasury has not into duty with the fear of God be sympathy in the project. The relation is the highest treasury has tures of conversations misapprehen Tree;" Rev. Wm. Ormiston, D. D., with the single exception of the vi. the Board has been encouraging. A cd to God, find a strange, invisible, adopted: ded. Or a real-faul in which one sketches the character of "Elisha;" car, consists entirely of female mem detailed statement of the work of incomprehensible power supporting the several agents of the Board them. And the world needs such a shows the vast amount of the work missionary. Not preachers merely dealy is volved, may be interpreted as Kindergarten," as applied to Sunday- thirty. Among the stimulations are, done, as well as the value of the work but every hand, every mind, and evthe sign of a provedling evil tem schools; Rev. Mosely II. Williams that no member will read any book throughout the territory of the Home ery heart is needed in this work. And shows "How not to keep scholars; which has not been submitted to the Mission Board.

Alabama Central Female College, at among the Indians was brought to Tuscaloosa. The meeting of the notice of the Convention a year the 4th District of the Salem Asso. Creek Nation has made an appropriciation will be held with Olustee ation of one hundred and sixty neres locked within the arms of spiritual Georgia. The revival at Jefferson, Texas, church, at Bride Hill, on Friday be of land for a Manual Labor School. death. And from Italy, where Paul Bro. Carroll, of Texas, presented angels were exiled from beaven that accord at With the same measure still continues. Bro. J. H. Rowell fore the first Sabbath in July. ____ They propose to make a further appropriate the last words, and from the the report of the committee on China the pure a ho preserved their integri- that he metes, it is measured out to informs us that there have been sev- One Eld (?) M. D. Hortenberry is propriation of six thousand dollars sands and jungles of Africa, come the Missions. enty-eight professions up to May published in the Texas Baptist Her- girls and fifty boys. The boys to be hell. Fallen man was not destroyed Let us observe what a strange and 14th. Eleven were baptized, on 13th. ald as an imposter. It is said that traight in busbandey and in the mein his transgression de ply as he de. complex nature we possess, and what - Brethren who have money on his real name is Fortenberg, and that chanic arts, and the latter to be inserved to die. His life was prolonged imperfect integments. How hard it hand due us will confer a favor by he was raised near Gadsden, in this structed in household duties. and crowned with benefits and exalt- is to understand duris ves! And we sending it forward soon as possible. State. He is 35 or 40 lyears old, six THE WILD TRIBES.

ed and steps long and somewhat awkwardly.——In Dr. Hall's church, have been forcibly suggested to the will honor it by making us heroes.— tion of the Foreign Mission Journal New York, a Sanday school class has Board. But its limited means have Earthly heroes die and their memories and monthly concert of prayer. New York, a Sunday school class has been organized for the benefit of work among them. Ministers, Instiand other events will blot out their man race to pass in single file, every read, from the sixth to the 23d verse that rules the world. The carth is ployed in the standy of our own the freedmen in one of their churchfull of the goodness of the Lord. And —is seeking to repress our own pascs in Atlanta. —Rev. Dr. Baker,
house servants and coachaien, who tutes among the freedmen were redieds. The Dict of Worms would be a Chinaman. Who tutes among the freedmen were redieds. The Dict of Worms would They are an only the freedmen were redieds. The Dict of Worms would They are an only the freedmen were redieds. The Dict of Worms would They are an only the freedmen were redieds. The Dict of Worms would They are an only the freedmen were redieds. The Dict of Worms would They are an only the freedmen were redieds. The Dict of Worms would They are an only the freedmen were redieds. The Dict of Worms would They are an only the freedmen were redieds. The Dict of Worms would They are an only the freedmen were redieds. The Dict of Worms would They are an only the freedmen were redieds. The Dict of Worms would They are an only the freedmen were redieds. The Dict of Worms would They are an only the freedmen in one of their churchbeen organized for the benefit of the second charges of the freedmen were redieds. The Dict of Worms would the redi

the last day's proceedings, is introduced without his knowledge.

Dr. Winkler objected because the
American Bible Union bore no relation to the Southern Baptist Conven-

J. B. Hawthorne, of Montgomery: On taking the chair Dr. Boyce It being the usual time for the de-"I have often remarked that my old thanked the Convention for its con- livery of the Convention sermon, Bro. Charity is pre-eminent among the orations of buttanty, herein that he Notices of the proceedings of the that the storm of flattery would that of President of the Southern of as his text Matthew xx: 26-28.

Christian graces on account of its national that we with the whole race Convention appear in another color of nankind may address him that umn. The session was genial and means of the same wings on which this kindness with pleasure. He said corded in the narrative took place friend was lost. It was my opinion, timed kindness in electing him so re- Henry McDonald, of Richmond Va. when the inspired writers describe ity is pre-eminent mong the virtues, brethren who have been wont to lend airy flight to the giddy heights of predecessor (Dr. Mell) had so there cross, the minds of his disciples, charity as a new commandment. Al. because it makes ut like God. Even interest to our annual gatherings were popular opinion, the waxen wings oughly trained the Convention, that strangely enoughly were occupied cated in the laws of Moses, it was urged by new motives and exemplification and sales that a greater Prophet. "God so loved the world," this is, this motto of the Christian system. This is the sensition and selection with such a result. "Yet the Convention was fairly representative." The unbounded hope of youth makes up the first to our annual gatherings were popular opinion, the water wings onghly trained the Convention, that the smallest degree cet resemblance to the smallest degree to preside. The following that the smallest degree cet resemblance to the smallest degree cet resemblance to the smallest degree cet resemblance to the smallest degree to preside. The following that the sma from a tour), with pleasure and sur-prise, that the gifted Alabamian had because of the failure of the church-gether reverses the law by which countrymen and allowed a six thore in their work. And the circumstant will be great among you let him be sand dollar call, at another place, to ces under which we assembled are come your minister. Sad too. Many who were with us on former occasions are gone. Dr. theme—True exaltation is the sacri-R. Gwaltney, D. D., will deliver the Boyce then dwelt at some length and fice of self for the good of others. dimmed effulgence as it has shone for ages above the portals of the church creon, I will quaff from the cup of foreign and Home Mission Boards of God. This is the record of profife's college as life endures. It is founded upon life foundest meaning, drawn tremulous. Or, like Napoleon and Alexander, I will seek forglary, and my fame shall the paper and see when was the character of our breth. To be profitable this greatness must be defined as a life of set founded apon life. To be profitable this greatness must be personal. It is founded upon life to be personal upon life. It is founded upon life to your subscription expires, and if it is Faller, Broaddas and Williams delin- a man would be truly great he must already out send us your renewal with cated, and their examples were made bring out what there is in him. It is

Convention met at 1 o'clock p. m. back from them. Another class would the 17th inst., contains the following: After prayer by Rev. W. H. Roberts, control the heaving and seething ele-Dr. Teague, by request, delivered a of Mississippi, the body proceeded to ments of humanity. And they ask,

Report of the Foreign Mission Another class still, small in itself, this place last Saturday night. The Board, read by the corresponding looks upon the same scene and asks, Only a few weeks ago tons of illegal strengthen the fields we subject was, "Queen Elizabeth, and sceretary. Dr. Tupper. God has Bow can I serve these, clevate and irreligious literature had been dis Let us look to new fields. Some of the Celebrated Characters of blessed the field work of the Foreign enoble them?" This idea of Service is covered in the city of New York and Bro. Hackett: Plans are goo Mission Board with anasual prosper, written upon the broad face of the her Times." It was in every respect ity. His grace abroad has outrin a liverse. Earth, ocean and sun are any venom send to our schools and I have never been pastor where I did worthy of its distinguished author, a the zeal of his people at home. Our the servants of man. God impresses colleges and get the names of our not tell them about missions and

turned from their foreign fields be. that it is beld up as on abiding les Graves of the Canton Mission, and our fellowman. The man who reaches

was gratifyingly evident.

We will send the ALABAMA BAP- tion, and there was no reason why it-Collegian (\$1.00 a year,) for one should be brought before this Convention. Its translations have a ten- Bro. Creath read the report of the Bro. Carrell: The practical rejection manufacture of the committee on the Nomination of New tion of the brotherhood of mankind the committee be granted unlimited.

wanted it understood that he was not tion, and N. Long, Auditor.

of the new dispensation. Such is the for riches from the Orient and from Board was relieved of debt, having at least one new subscriber.——the occasion of a stirring appeal to a greatness not inherited. No blood manifest reason why charity more the goden shores of the West, and now no financial obligations rest. Why did David number the children work as it had described to take up the work as it had manifest reason why charity more the goden shores at the West, and now no financial obligations rest. "Why did David number the children of Israel in violation of the comben with the Astors and the Girards shall ingupon it except those relating to have no wealth like mine. Even if Aind Words, which have been are such expectations were not extraval ranged for during the cusuing four to see if he had men enough to subwe admit, have reference to this fundamental revolution. Faith is the first to read the record and to repeat:

God so loved the world: and out of the mists and over the mist to see if he had men enough to sub-their resumber of the mist develops individually the mist develops individually the mist develops individually the mist develops individually the mist develops individual the assistance of the man with whom he has to do. He may be made to take the members of the convention to the Lader's Jet thing away, until he reaches the lare the mouth of the Mississippi, and Howard, in the interest of For.

In Words, which have been are to see if he had men enough to sub-their resumber of their rest above.

A member of the convention without the assistance of Jehovah.—The Bap that the twelve Cassa's their resumber of the resumber of the resumber of the convention and out of the mist develops individual the resumber of the mist develops individual the resumber of the convention without the assistance of Jehovah.—The Bap that the twelve Cassa's their resumber of the resumber of the convention of the mist develops individual the resumber of the convention of the mist develops individual the resumber of the convention of the convention of the convention of the convention of the twelve Cassa's the resumber of the convention of the mist develops individual the resumber of the convention of the convent of love, arising. Then hope, also, resonant to love the refrain, and says, God so loved the world, and brightening in the varue future and common in vast.

Then hope, also, resonant tian: I will be like Fod. O, we can not difficulties are a difficulties are a

"How can I make this class serve me ?"

O, how much there is to be done! Around us is a large class, ignorant, pitiable, often making sad blanders secause of the trickery of wily politicians. But these very facts should urge us to help them. Brethren, we moust help them. It is our plain duty

our western plains, are the broken fragments of a red race who hold out their hands to us for the bread of life. And not only is this true at home, but from other shores does there come the cravings for help. Europe cry for help. Brethren, this world is A large proportion of the force Christ's this world is ours, and we has returned from that field. The

ulate us, and we may be sure that experienced missionaries be sent God will hopor our work. Yea, he back. We recommend the circula-

SECOND DAY-FRIDAY.

Union if they pleased to do so, He was elected Tressurer of the Conven- need there is duty. Another diff.

a short speech on the errors of the had been a gallant soldier under Gen. want of organization in the work Bible. Finally the whole matter was Houston, and was his favorite courier; We should assist the instrument of a soldier under Christ. He was the The great mass of the membership author of a valuable work-"Fruits are ignorant. We need a journal and Flowers" and he could recom- The pastors should present the submend to any lady, who wanted to ject. The word of God shall accomknow thow to make mince-pie, well- plish that whereunto it was sent. spiced this valuable book.

President Boyce responded in a few | Bro. Simmons from China: One sappy remarks in welcoming the aged of the important things is the work The close relationship between this made us with the call: Our Father enjoyable in a number of delegates was not quite as fearful that like Dendalus, forgetful that like Dendalus, forget

> opon his work in Texas. vices of Bro. Morrell.

Kind Words. By its increased cir have not found but one church that culation the paper had greatly re; would not give. They need inforduced its own indebtedness. The cire mation. quiation now was nearly 200,000. It Bro. Howard: There are a large yielded to a \$3,500 call from his poor es of this Convention to aid them men regulate greatness, "Whosoever is doing a good work. It exerts a number of trained laborers who are

paper. He tries to make it a Chris- ple be informed, so that they can tian paper, a Baptist paper, a Con- pray intelligently.

we hardly did our duty to the paper. content to labor and to wait. Si now using the press for his purposes, by God are diferent. We need to Only a few weeks ago tons of illegal strengthen the fields we have now burnt, The writers of this foul liter things, but work is infinitely better upon material things; and so broadly base books to our firesides. Lie knew don't know any better way than to of nothing that could so off it ally preach the Gospel and it is the Gosthwart this influence as Kind Words pel to tell this matter. We want to

Raton and Winkler were appointed tions. The report was adopted. memorial notice of influential and rion which was made the special orremoved by death during the past a clock.

ces. The report recommended the Domestic and Indian Missions for sending missionaries from among work of the Board themselves and of giving them our Bro. Gwin presented report of com-

Resolved, That the Board be inmissionaries to Africa as speedily as Home Missions, Adopted

isters giving evidence of a call from committee. Carried. and of suitable qualifications be pre- Dr. Blackall ferred by the Board as missionaries to Africal

Convention adjourned to 1 o'clock. AFTERNOON SESSION. After singing, the Convention was led in prayer by Bro. Kilpatrick, of

are placed here to minister to de present force is insufficient. The praved and suffering humanity | field is broadened. The Chinaman Let us not forget that all these are is a subject for missions. We recomour brethren. To do our duty the mend, as soon as funds are secured, tion by Bro. Link. love of Christ must inflame our that the force be increased and rehearts, and faith in Christ must stim- sources used. We recommend that

Dr. Winkler objected if Bro Coulson intended to attack the English
version. Bro Eaton favored the hearing of Bro, Coulson.

Dr. Winkler objected because the

Dr. Winkler ob

We can enter. The Christian can Italian Missions was taken up.

culty is we do not fully get hold of Bro. Coulson could not see why a vention, through its President, Bro. of salvation except the one provided. deliberative body of Christians and Morrell, of Texas. He was a veteran We do not hear the cry "come over especially of Raptists could object to soldier in two important senses. He and help us." Another difficulty is

The work needs consecration.

other. But while he felt that the among the women. They do not at Missionaries' wives and young ladies Bro. Morrell was thankful for the are the ones for this work. We courtesy, and dwelt at some length should have woman's missionary so cieties. Cause of failure of healt Dr. Sumner followed in a few of our wives is greatness of the work words pertinent to the life and ser- and we cannot help them. Womer are in slavery. We need more mis-Dr. Hawthorne read the report on sionaries. Six new ports are open.

beneficial influence from a missionary now at home visiting our churches. point of view, while it is a good de- Why are these brethren at home. I nominational organ. Its editor, Bro. know this is a time of depression and Boykin, has more thet in publishing means are not at our command as in e paper, and his continuance in this former years perhaps. One greater position is recommended. . cause is the neglect of prayer. The Bro. Boykin said that he felt his re- monthly concert of prayer has fallen sponsibility as editor of such a paper, into almost general lisuse. Why and praved over it often. He felt that this neglect? Can it be that we have he could congratulate himself upon lost faith in prayer? Let us organhis success as Editor of Kind Words. ize in all the churches the month-He felt that he did good through the ly concert of prayer and let the peo-

the North. It is emphatically a seems to be a lack of realization that Sunday school paper. He pays great the spirit of missions is the spirit of attention to the lesson. Ilis desire is Christ. Absolute success is the doburdened with debt heretofore it Christ. But God is the only one is now placed upon a safe basis who is absolutely, successful. We in a monetary way. He hoped that can in some sense be like God for we that the members of the Convention have Him on our side. We are tramwould sid in its circulation among meled by human-bodies. We are do-Dr. Hillyer, of Georgia thought extent preparatory. We must be Salan is a shrewed wire-philer and is cess as viewed by men and as viewed

kill that enemy, selfishness, and let Dr. Landrum made a few remarks them know that they have something

ion and the discussion closed and | Ero. Tupper stated that there has been a increase of about ten thou-Brethren Toy, Spaiding, Furman, sand dollars in the annual contribu-Bro. Tichenor offered this resolu-

distinguished brethren who had been der for to-merrow evening, 7 1.2 Dr. Eurrows read the report on mand for evangelic labor in the desti-African Missions. None of our Mis- tute parts of our own country, and in

structed to increase the number of committee on Woman's Work for under judgment they can do so with- Report of committee on Italian Misout incurring embarassing financial sions was made the special order for

to-morrow 11 o'clock. Resolved, That measures he taken | Bro. Winkler reported that the by the Board to interest our colored committee to visit the Northern churches especially in the work of Af- societies had discharged their duties rican missions, and that the colored and were received with cordiality; churches be assured that we sincere- and moved that Dr. Blackall, a reply desire to co-operate with them in resentative of one of these societies, Resolved, That young colored min- had offered an opportunity to the the Lord to the work of the ministry, Convention adjourned. Prayer by

> GHT SESSION. Singuig, and prayer by Bro. Walne, Report of committee on Voice of Providences was presented by Bro. vention. He was followed by Bro. Jones, of Tennessee, and the speakers being permitted to discuss the whole subject of Foreign Missions, Bro. Woolfork also spoke.

Bro. Burrows made a practical arplication of the remarks by calling for a contribution. A collection was taken and the report adopte Convention adjourned. Benedic-

THIRD DAY'S SESSION. The Convention was called to or-

der at 9 o'clock, by the President. After the 685th llymn was sung,

The walls have been broken down day, the report of the committee on help them but no one else can. They Dr. Winkler, of Alabama, chair-Convention met at 9 o'clock - need the Gospel. Doubt not the suc- man of the committee, having exThe report was unanimously adopt- between 810 and 78 B. C., when

The Convention took recess until 1 | neously At that hour the Convention was again called to order.

The report of the committee on Israelites encamped Jos. iv. 19; ix. amendments to the Constitution was 6): Sam

The Convention refused to adopt Hosea

The Rev. A. M. Newman, a colored Baptist minister in this city, was invited to address the Convention.

Northern brethren, soon to meet at leave a him reds him tentle shon Providence, R. L., and to convey to be destroyed. See Dent. xxxii. 62. these societies our fraternal salu- I. Questions. What prophet are tations.

T. J. Evans, W. E. Hatcher, W. P. of "lamontation" Mention Scripth

ary in the Creek Nation, chairman of What mistortunes would come upo the committee on Mission |schools Israel? | among the Indians, read the report of 2. This Cart. To REPERTANCE. (5 the committee on that subject, Bethel . Grigat Beer theera, see which was adopted.

The report calls for the erection of Bethel, "the

Memphis, read the report of the 29; house of Joseph, E committee on the will tribes of the father of the most no West, which was adopted. THE SPECIAL COMMITTEE

on Memorial of deceased members of the Convention submitted their n pert through the chairman, C. low and recommended that the names of Thomas Stocks, Richard Fuller, William Williams, and William F. Broaddas be inserted in memonal notice on the minutes. The report was adopted.

The Rev. J. L. M. Curry, chair man of the committee on time and place of the next meeting, submitted their report which was adopted

This provides for the assent ling of the next Convention at Nashvil Tenn., on the second Sunday in May in the First Baptist Church-J. I. M. Curty to preach the Convention sermon, and Rev. B. H. Carroll, al The Convention then took a recess

until 7-30 p. mr. At that, hour the Convention was

again called to order, when the resolution introduced by L.T. Tichenor, extending the Home Mission work, was taken up as the special order of the day and adopted. The following is a copy of the res-

Resolved, That increasing demand for evangelical labor in the destitute parts of our country and in the Indian Territory, call for increased effort on the part of the Home Mission Board to supply the destitution; and upon the churches and friends of Domestic and Indian Missions, for more abundant means to enlarge the work of the Board. After addresses by Rev. G. A.

Lofton of Missouri, S. Sanderson, of Tennessee, and T. T. Raton, of Virginia, a collection was taken. J. W. Rust, of Kentucky, then of

fered the following resolution: Resolved, That this Convention request Dr. Winkler to publish the able and instructive address he delivered this morning on Italian Missions in the ALABAMA BAPTIST, and that the denominational papers in the other Southern States be requested to copy the address. The resolution was unanimously

After the usual ceremonies of praise and prayer, the Convention journed sine die at 10,30 p. m.

MARION, ALA.: Thursday, May 24th, 1877.

S. Department.

BIBLE LESSONS, 1877.

SECOND QUARTER-1877. STUDIES ON THE HINGDOM OF ISEAEL. April 15.—Naaman the Leper 2 K. 5:1-14.
April 22.—Gehazi the Leper 2 K. 5:20:27.
April 29.—Elisha at Dothan. 2 K. 6:8:18.
May 6. The Famine in Samaria. 2 K. 7:12:20.
May 20.—Jonah at Nineveh. Jonah 8:1-10.
May 21.—The Death of Elisha. 2 K. 18:14:21.
June 17.—The Captivity of Israel. 2 K. 17:6-18.
June 24.—Review Lesson.

Second Quarter. Lesson XXII, June 3, 1877. THE LAMENTATION OF AMOS. Amos v. 1-18.

ting at its close the applause of the Convention, which was promptly esied thile I zaiah was king of Ju suppressed by the gavel of the Presidah, and Jeroboam II. Jing of Island

these wo kings muled contempora Gilde. Keil refer this to the Gilgal Buntailes 8 nelesmorth-west of Prayer by the Rev. W. L. Kilpat- Bethell others to the one in the Jo iv. 4; vas. Beer he ba l(well of the

Woman's Work on the Foreign Mis-Holy Land (2 Sam, iii. 10; the home sion Board, was read and adopted.

The Rev. I. T. Tichenor, of Ala-34; xxvi. 23-33); 25 miles south-west EXPLANATIONS AND QUESTIONS

The report which is exceedingly I. This LAMENTATION OVER ISRAEL liberal, and calls for religious equali- (1.) which I take up as a heavy ty, was adopted without a dissenting weight to cast down upon you" (Pi voice, every speaker advocating its adoption in the strongest terms.

The following resolution, offered by W. Howard, was unanimously adopted:

The following resolution offered the ten traces (2.) vingin of Israel tenderly guarded by Gell (der. 11. 2), Resolved, That the President ap- and never yet enterely subjued by

examples of the use of the w The Rev. H. F. Buckner, mission whom did the prophet mound Why

The R.v. J. R. Graves, D. D., of ix, 24; lsn. 3, 17; Lam. i. 3; Hab. xii denote hitter wrang. F and stars, the Peiadest Orion. inundations and thin; (9.) for Samaria the capital city, II. Questions - Stite God'

> What threa med if they soud! force of the Mention fougt soverei (10.) him that rebuseth, the reptov er, whoever rebukes injustice, Ps. ixix, 12; in the gatte where the courts a inbrightly, just exacted before splendid | beldings; buildings were of sun-dried brick Isa. ix. 10. (2.) a britis, comp Prov. ix. 7; Matt. vii. 0. (10) asy God's special favorites, Micahiii. 1 compare John vii. 34. (15.) judg ment in the gate, justice in the court and in the place of business; remain

Joel iii. 5; Isa. 7i. 18; x. 21-23; Ren III. QUESTIONS .- Whom did hate? Whom abher? Why? Wh state of affairs did this indicater How did they treat the peor? What build for themselves? Why should not be permetted to enjoy State the special sing indicated in 12. How would the prudent By what means were they exhorted o seek God's faver? What hope was held one to them Show the hope. Joel lii. 13; Ex. xxxiv. 6 ness be obtained by as? Acts 1 ziii. 38; xxiii. 18 Eph. i. 7; Col. i What facts in this lesson teach i (1:) How sorry we should feel for the wicked?

of Joseph, that a few may few

after the great chastisement. Compar

(2.) How hateful to God is (3.) How certain and terrible will be the doom of the impentent

Communications.

Thoughts by the Way.

In looking around us and closel

the grandest conceptions and yet never satisfied, but ever reaching forward towards the infinite. The material part of the numan structure may Coule Test. IF THOU SEER HIM. decay, and the thousand and one forms

apparent state of unconcionaness exists, that the brain has been aroused and sorrow, and when the body to natural birth was certainly in the a new suit, (unices it be a tongue which it is joined by some invisible and unknown golden link shall be sundered, "returns to God who gave it." Are we thus? who are certainly laboring and toiling for the tainly laboring and toiling for the suit is flesh and that which is flesh and that the at the at the distance.

A pl point five brethren to aftend the anforeign prince; (2) were . S. a thorpoint five brethren to aftend the anforeign prince; (2) were . S. a thorpoint five brethren to aftend the spirit is spirit." Here the
niversaries of the societies of our sand, seasout a thousand warriors; Ever vexing ourselves how to accupatural birth and the spiritual were "things that perish with the using." born of the spirit is spirit." Here the mulate, the perishable treasures of both in the mind of Christ. earth, as if bappiness consisted in the abundance of possessions, when The President appointed as the place and time of prophesying. Give the fact is inevitable that we can committee, Messrs. J. Wm. Jones, the title of the lesson. The meaning carry no material substance with us carry no material substance with us beyond the limits of the union of body and soul, and that dissolution

> "whither are we tending?" no one who has reached cither place, Whilst in session the following ord? has ever returned to tell us of the resolutions were unanimously adopt thiss of the one, or the horrors of the ed: other; yet how many, when just vergpolluted wretch, recreant to every has been called away, Be it roust and a traitor to his beneficent Resolved, That we would the fearful vision of retributive just the kindred and friends of our below suite been emancipated from the gratitude to God that he died in the body-a terrible reality-question it full assurance of a blessed hope of ot! There is a Hell! Again, on the salvation. other hand, see the calm serenity of Be it further Resolved, That ou ow opening upon the enraptured vis- on to-morrow. ion "not lawful for mertal lips to ut- On motion we adjourned to meet a fact! Pause, dear reader, and are as follows: consider, to which of these regions 1st. The mutual obligation of the he flowers of immortality along the Smith and W. C. Cleveland. pathway of life? "Light is sown for | 2nd. The necessity of the member the righteous, and joy for the upright ship of the churches meeting every h heart." Or, are you sowing to the Lord's Day; by W. B. Crumpton and flesh, that you may of the flesh reap B. F. Bolfing.

A Marriage-Pounded Again-Scattered Dots.

and where are we tending." B.

Bro. Editor: The first thing have to tell you this time is, I feel Having a dot or two on hand which is worth the telling I want to do so, and having just returned from a wedding occasion where the supper was quite tempting, explaint other part. This brings up was quite tempting, explains the

DOT ONE.

It not unfrequently happens, as and may I ever, by God's grace, faith- prayers mean nothing more than the as servants of their native State. At

SCATTERED DOTS. Some sickness in this section; farm- send it,

W. S. ROCERS. Scale, Ala., May 16th, 1877.

. Cahaba Association.

The 2nd meeting of the 1st Dis itself, inevitable. What strange and triet, Cahaba Association, met with unaccountable conduct do we some Pisgah Church, Perry County, Alatimes exhibit in connection with the bamn, on Friday before the 5th Sunfacts stated; how irrational do we act day in April. All the churches in when we truly consider what we are; the district were reported and the and yet we would try and persuade various subjects set apart for considourselves that, "a divinity shapes our evation at that time, were discussed, end." Now leaving these thoughts save one, with carnestness, and good with their thousands of channels in effect, and the wonder is, that more to which they would naturally lead of these meetings are not held tice; wormwood, a bitter plant, to us, let us for a moment consider throughout our State in the various Associations. It is evident to the That we shall accept the only rev- writer, that all the churches need elation made to us, we are compelled. light and instruction as to our daty No human philosophy has so well and obligations as the servants of the n was solved the problem-to Heaven or Master, and we knew of no better Hell that these two alternatives are plan to attain these than is brough a reality, there is no doubt. Although out in discussion in such meetings

> WHEREAS, Our proceedings in this ing on the confines of eternity's District Meeting have been suddenly shore, have given unmistakable evi- and in their midst interrupted by the agony, the cry of despair; and the beloved Brother, Joseph Vanderslice, fearful forebodings of the guilty and who was to have been with us here

> Maker and God-already, appalled by mingle our sympathies and tours with ive that greets him ere the spirit has ed Brother, that we raise our heart-sin

> mind; witness the illuminated coun- of respect to the memory of our phance, with smiles of ineffable joy, Brother we adjourn this meeting, and the upraised finger pointing to scenes that we attend in a body his funeral

> ter." Seraphic visions of beatific be- with Concord church in Perry coun bes waiting to bear them away on ty, on Friday before the 5th Sunday heir "snowy wings." Heaven, too, in July. The subjects for discussion

> are you tending. Are you gathering church and community; by William

orruption? God forbid that evil 3rd, What advantage flows to shall befall you, but let us rightly church and community from faithful and truly consider, "What we are, labor in the Sabbath School; be Sumpter Lea and E. P. George.

4th. Self-sacrifice on the part of Christians necessary to the progres of the cause of Christ, essential to personal growth in grace; by I. U Wilkes and O. H. Perry. Sunday-school exercises Sunday

morning; by J. H. Hudson and T. S. J. H. Liuson. Selma, Ala, May 18th, 1877.

A Pastor's Wife Speaks.

scanning the actions of men, and This evening it was my privilege to so- for publication. Encouraged, how be anything but a Baptist.

philosophising on human life, the lemnize the rites of matrimony be ever, by reading some communication but a Baptist.

But we must not suppose thought arises in the mind, Wisat tween Mr. N. Patrick, of Ga., and tions by lady contributors to a paper Bible addresses itself to the

that immaterial essence, the soul, the story. I was pounded egain The Samptures admonish us to esteem The Bible makes men Baptists. At

en's choicest blessing ever be theirs, bered in their prayers; and yet those afterwards reached great distinction

from its lethargic condition, and the ing prospects moderately good. Have Could many of our members peep was decided to tell them that as patient has exclaimed. "Oh, why did seen but three really fine gardens into the lonely home of our various Christians they should make a public The Rev. Wm. II. McIntosh, oath, or of seven), a pace marking you call me back? I was going to this spring. Our town is building pastors and see the wife struggling confession of Christ, and to give

earthy, that portion of our being can due defference, that the learned and member of the church should read only be like him that like him is thoughtful articles of yourself and this that has neglected their duty to The Rev. A. Al. Sewhall and this city, was Lessan Torics.—(I) The Lamend Baptist minister in this city, was Lessan Torics.—(I) The Lamend Baptist minister in this city, was Lessan Torics.—(I) The Lamend Baptist minister in this city, was Lessan Torics.—(I) The Lamend Baptist minister in this city, was Lessan Torics.—(I) The Lamend Baptist minister in this city, was Lessan Torics.—(I) The Lamend Baptist minister in this city, was Lessan Torics.—(I) The Lamend Baptist minister in this city, was Lessan Torics.—(I) The Lamend Baptist minister in this city, was Lessan Torics.—(I) The Lamend Baptist minister in this city, was Lessan Torics.—(I) The Lamend Baptist minister in this city, was Lessan Torics.—(I) The Lamend Baptist minister in this city, was Lessan Torics.—(I) The Lamend Baptist minister in this city, was Lessan Torics.—(I) The Lamend Baptist minister in this city, was Lessan Torics.—(I) The Lamend Baptist minister in this city, was Lessan Torics.—(I) The Lamend Baptist minister in this city, was Lessan Torics.—(I) The Lamend Baptist minister in this city, was Lessan Torics.—(I) The Lamend Baptist minister in this city, was Lessan Torics.—(I) The Lamend Baptist minister in this city, was Lessan Torics.—(I) The Lamend Baptist minister in this city, was Lessan Torics.—(I) The Lamend Baptist minister in this city, was Lessan Torics.—(I) The Lamend Baptist minister in this city, was Lessan Torics.—(I) The Lamend Baptist minister in this city, was Lessan Torics.—(I) The Lamend Baptist minister in this city, was Lessan Torics.—(I) The Lamend Baptist minister in this city, was Lessan Torics.—(I) The Lamend Baptist minister in this city, was Lessan Torics.

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Lessan Torics.—(I) The Lamend Baptist minister in this city, was Lessan Torics.

Lessan Torics.—(I) The Lamend Baptist minister in this city, was Lessan Torics.

Lessan Torics minister in this city, was Lessan Torics minister immortal and is Spirit a thing, in Bro. Lowery on Born of Water and their pastor, or family and should J. D. Renfree, D. D.," by L. V. M." Talladega Reporter There is a tangible essence; yet a fact—that me in the view that the reference is to to give a "pounding," and I confess es and feels, and experiences joy the natural and spiritual births. The that I like the pounding better than

The Bible a Baptist Book.

cle, and still one that expresses a there will be no more separation. great truth. The Bible is a Baprist Yes, afflicted ones, you will neet

The writer is not among those who, when you crars the dark river of would be my mything to encourage Oh! cheer up, let that joyous hope from our midst, our beloved school. 12mo, doth. spiritual pride. At the same time, sustain you through the many trials mate and friend, Curry N. RENDROW; new steel years contrait, couraged expressly he feels a supreme delight in the fact of this sorrowful life. Don't grow therefore be it Resolved, 1st, That we, the Tallag the greatest of all books is a Baptist faint by the way side, because of the ment is a Baptist work appears from knowing that every step brings you sail bereavement. wo considerations:

this name, for the name is never the the words! So don't weep bereaved one who gave much promise of famost important part of anything tru- parents; sisters and brothers, Curry ly valuable. It matters little wheth- is with the augols. their foes or sons of God by their friends. The essential part is that that their deportment be that of with bad and bloom; how soon

When reigive an author gredit for sincerity, we judge his feelings and his life, his principles by his words. With this criterion, and with the New Testament in hand, how could dences of their doom-the shrick of announcement that the spirit of our any one conclude that Matthew, John, Peter, Paul and their companions were other than Baptists; not "anti-mission," not bigoted,"not timid, but fearless, table-guarding, Christ loving, yes water-loving Hap Beyend this changing land of care and tists. One almost believes that, but Within the fold of Christ, a palace life for the danger of a supposed rivalry between the great Teacher and his fore-runner, even John's title would have been adopted, and we should have "Paul the Esptist," "Luke the Baptist," &c. But this was unnecessary, since we have Eaptist Paul, Baptist Like, &c. Let no one consider this as levity. It is down right se- Our souls go out noth bitterness and rioustess. The sacred penmen write

too much like Bantists to have been

Secondly, and chiefly, the Bible is

in principle anything else.

a Baptist book because it makes men Baptists. As a people we are sometimes berated for our ignorance. I would be supposed that we even put a premium on this commodity. Possisibly we have in point of education, not kept pace with some other de nominations. It is our glory to make this admission. Without general have been shown a bunch of when culture we have been able to understand the plain teachings of God's heads pulled at random from the word. If in the past we have been comparatively, destitute of great just in bloom, measure seven inch scholars, we have thus been preserved in length. The wheat is about four from the danger of terturing Scrip. feet high, and will probably reac ture and making it togan what it five feet. The heads are bearded at the top, but we did not learn the name does not want to mean!" . The com- of the variety. Notwithstanding mon people heard Christ gladly. So some complaint of fly, we think the the simple hearted masses of the peo- wheat crop will be a fair average in its spirituous besis holds in solution, ac ple understand him now. This ex this section, where it has been propplains how, when unmoved by out- erly put in. No complaint as yet of and nervous system. There is nothing in the state of the composition that is not salud rious. side considerations, they become well up with their work at present-Baptists in such large numbers. If thanks to the lavorable weather and the vegetable higgion and the juices of the all people were of this mind, Baptist their industry. The prospect for best aperient and anti-billions roofs and Bro. Editor: It is with great de- principles would be of universal prev. a fruit crop here is very intermising, ulating element. The Bitters are peduliarly ference, that I attempt to write alence. It takes a shrewd person to

But we must not suppose that the Bible addresses itself to the illiterate are we, and where are we tending? Mrs. S. Tillman, of this county. They which has a good circulation in this only. The honest unbiased inquirer Not that this is a new question, but are both somewhat advanced in life country, I will make one effort; and at God's eracle, however wise he be, ent portions of the country, attending well as all who have purchased the one not much thoughtof, and ye of yet I have not lately seen a finer look- if you think best you need not pub. must become a Baptist. If as a de- the recent term of the Circuit Coart, Beatty Plane, are equally charmed great import.

Look upon the magnificent and timidity of sweet I have read without envy the value of the manufacturer out of the manufacturer has succeeded in the hills, with good stands of each, and righness of tone, perfectly as proud and imperious; bone and sinew, and recorded ed by pasters in different parts of the tion would see all over the land flour; and the fruit crop will be abundant tohishing. None should be without. flesh and blood moving and acting to Mr. Perkins' where we enjoyed a State, and wondered if so stronge a lishing churches holding to our print in the county -- leggs were selling See his advertisement. Address in harmony with fixed and unchanges - most excellent supper. A handsome thing should happen to my prencher ciples. We need to offer in our destate week at ten cepts per dez n in Daniel F. Beatty. Washington, N. J. ble laws, but controlled by one God. Sittle compliment found its way into and his family. And still the won-fence no better historic argument our market. We have never known would take it as the first and strong- ment. If they ask our credentials, around doing nothing, and the most est evidence that the pastor's wife let us refer to the Apostles and evan- diligent cultivator of ben fruit could few evening ago my friend, Mr. and children were remembered by gelists. If they desire proof that not have the heart to "ego" them an Vashington, who is our obliging de- those who have the instruction and there are no missing links in the not have time feasting on "brilact agent, said to me with a smile, association of the husband and father chain that connects us with the first erg' soon, it will not be the fault of twesty of the Special Co. 103 Chambers et . N. Y. Evaluation of the husband and Sabbath in the churches, let us bring before them the bens of Tascalcoss county. Tacre is some freight bere for you." every Saturday and Subbath in the churches, let us bring before them the bens of Tascaloosa county.

remains unimpaired; except when Somehow I could not belp smilling all our pastors "very highly in love for a certain wielsed town in one of the 1873. The burning was done under the column be that portion of matter which holds that evening. The column beats of the supervision of Mayor Kariful and this means you will secure a great reducthe soul becomes itself the subject. Its no use trying to enumerate all the spirit of this Scripture if we neg- different denominations once held a Councilman G. P. Clark. There is on-tion. the soul becomes itself the subject. Its no use trying to enumerate all the spirited this subject is no longer able to the articles; suffice it to say every one lect their wives, who by reason of revival. Most of the preachers were ly about \$5,000 of the issue of 1873.

The price of Both which has not been officially destroy. Southern Plantation \$2.00 \$1.00 \$2.75.

The price of Both which has not been officially destroy. Southern Plantation \$2.00 \$1.00 \$2.75. to rest a shadow upon it and for the would never have known that this take all the cases and responsibilis the meeting 60 persons professed the last restiges of the Moulton admoment its grand capabilities seem work of love was the work of my ties, which of necessity falls upon conversion. Some of these were ministration. Justice Thrower was American Agri to be fading out, but it is only for a beloved Murtville people. May Heav. them? It may be that we are remem. men of them seriously wounded last Wednesday National S. S. ight by la stab received at the hands flustrative of this fact, that when fully discharge all my duties to my prayer I have often heard, "That the close of the services it became a Cobb and Capt. John W. Davidson, disease has wasted the body and an devoted flocks, is my carnest prayer. God would send the Gospel to the question among the ministers, of Helena, gave us a call last Monverts as to church connection?? It

Cuant again on that beautiful shore,

When happy hours in sunlight seems

Another day some during form we mis

And grief bedewit he brow of happiness

Gathers the choicest bads of earth to

And we are left to mourn, o'erwhe'nie

And heaviness of heart that none men

His prostrate children crushed with

And our sad cries come back to us again

Unanswered o'ere is sparge, bewilderin

And when the years suk to the purple

She was an argel that a cloud o'ereast

With tender glosy listing evermore,

Alabama News.

Jacksonville Republican: - W

field of Mr. Robert Alexander, one of

10th; the work of an incendiary.

We ilsen will see that source's truth

God's glorious angel of eternal life.

heathens;" and sever give a cent to "How shall we advise the new con day. There were both footing well, Harper's Bazar n fine spirits, and reported Helena Harper's Weekly ourishing. They informed us that Demorest's Missesine . . would be impossible for any one to orm any adequate idea of the magnitude of the enterprises that have been chairman of the committee on the extreme southern limit of the Heaven,"—evidencing beyond the up. Whilst there is a lack of enthange beyond the up. Whilst there is a lack of enthange the southern limit of the leaven,"—evidencing beyond the up. Heaven,"—evidencing beyond the up. Whilst there is a lack of entha- with her cares and emotions, could were diligent in searching the Scrip forward at this place, without visiting and exercise the tares, and was acting clear and bright as a sun- sober carnestness. Some hopeful wife has to make as well as the hus- immersed a Baptist. This is only lowes, culculation, there are 400. Any one set The Rev. 1. 1. The monor, of Alabama, chairman of the committee on colored population, was read and real made upon the same by Messrs. Hawthorne, of Alabama, Hawthorne, of Alabama, Hillyer, of Georgia, Howard of Georgia, Howard of Georgia, Howard of Georgia, Howard of Texas, Robert and Rust, of Keathecky, whose tasks will be considered as the beam, independent of the wasted and beam, independent of the beam, independent of the main wasted and beam, indep sent pictures of busy, active life, consolation from the Mountain Home that the people of this section have; They are dedicated, to my paster, J. long desired to behold.

How sad the words, "Curey is ery for edra all over the land. We from Addresses Oh! the depth of anguish those At gathering time it was delivered in nacle, by the President, Rev. C. H. Spe heartrendering words bring to his af- Talladega at 35 cents. Speculation geon. I vol. 2mg. now placks the never-withering im- caused cotton to come up badly and mortal flowers of that eternal city, there is a greater complaint of had 16mo, beveled benedated when all this is his gain? I know he that brought us English peas, Irish Cron received to the character of the character of had 16mo, beveled benedated to the character of the chara

Tribute of Respect.

Whereas, Our lieuveuly Father in

nearer your goal that you for so ling Resolved, 2nd, That in his removal Sermons. 12mg, cloth.

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his relatives and friends, especially Growns. Seventh Sensa 1 vol. 12mo. en the saints be called Christians by "We little dresm when life is, full of his bereased parents, our heartfelt cloth. sympathics, and humbly beseech our | Straigns I while Series I vol Tather that he will give them strength doth. them very soon to realize that, "bobeneath hind a frog ming providence, he hides Thorns shoot above the velvet versal suitable badge of mouning for thirty

With starry hopes their purest radi-BAMA BAPTIST, and Aind Hords, for 16mo; And serrow sits where juy was wont

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be charged twenty cents per line. Transient advertisements pavalite number one. strictly in advance, regular advertisers. Any one sending six new maxies, at on quarterly in affrance. Obituaties over ton lines, 10 cents

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Tuscaloosu Times So far as wee

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Leslie's Boys & Girls Weekly Leslie's Sunday

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they possess the character of saints, How soon may change our pathway, all to hear this sad affliction, and cause Sermons - North Series 1 vol 12mo NUMBER THREE.

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Pulpit Thertow and Prombers' Assistant

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ARAMA BAPTIST

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Then Buy the N. Y. ENAMEL PAINT CO'S CHEMICAL

Thursday. May 24th, 1877. that the Commissioner of Agriculture of the State of Georgia has issued a circular to the planters of the State warning them of the threatened can-

Soiling.

ger, and urging them to make sargely of food crops. Norfolk Landy arear, Mr. E. W. Stewart, of Buffale, N. wax one onnee, spermaced two onnees, and a good pinch of sale. hix advised a gradual change from pasturing to soiling. He had practiced cold it will be a hard, white case that soiling more or less, for many years He commenced by keeping his teams at the barn, one object being to save the time required in going to the pasture and catching them when they were needed for work. He found that he not only saved a great amount of time, but he could keep his teams upon one-sixth the amount of land, when fed at the stables, that was required for pasturing. This set him to thinking, and to making experiments. He first measured off forty rods of clover just before blossoming, is so glossy; she can a most, see her solling more or less, for many years, will not mould or get sour in bot He commenced by keeping his teams weather. Put a piece the size of a rods of clover just before blossoming, is so glossy she can almost see ler and began feeding it to seven cows and four horses. To his surprise it hasted them fifteen days. The eating capacity of the eleven animals be reckoned equal to that of twelve cows, making the food supply from onefourth of an acre equal to the wants of one cow for a period of 180 days. Similar experiments were repeated the above subject end. I think to the above subject end of the su fourth of an acre equal to the wants of one cow for a period of 180 days. Sim-

But this was not all. The twenty Now, dear Former, is not this lunacy? steers, averaging eleven hundred Is it not cotton on the brain? If not, sounds each, brought only thirty four pray tell nie what it is. He has bought dollars per head, or \$680, being \$119.-Nogthern butter when he could make 50 less than the net income from the better at home. Is it a curse that while the value of the 100 loads of bave gregiously sinned and dearly manure saved, was, certainly, worth have we paid for it.—Broomsedge to manure saved, was, certainly, worth double what it would have been, if

In closing, he said those who proposed to try soiling should feel their way carefully. In reply to questions, he said that he considered corn-fod-was given at the corner of Ninth and der most valuable grown rather thin-Howard streets of a new and very ly and fed when the corn is in the simple method of taming vicious milk, feeding the whole together, cut horses, which is claimed to be superior to any in use. The first trial was ment where 104 cows were kept four which her owner says, has allowed

left in the pasture.

days on the product of one acre in no rider on her back for five years, fodder-corn equal to keeping one cow over a year—nearly fourteen many minutes and allowed herself to months.—New England Farmer. months .- New England Farmer.

A Suggestion to the Cotton Planters of the South.

In our issues of April 15th and 24th,

true of the Northern and Western States, nothing but disaster and loss Blacksmith to operate upon him with is in store for the cotton growing out attempting to kick while secured States should the war become general, in the manner described - Farmer

Fortunately, however, it is not too Union late for the planters in the South to pursue a course which will place them Injuries to trees should be rep

country, for a year or two at least,

rops of this portion of the for make Farming Profitable, my disposal for my pastoral visitas for a year or two of least, rains and provisions, and of the plan to make farming profitable. No; the paster has no right to say these things; he would be binding the same these things; he would be binding the same the provisions of the Southern States by good or made so by fertilizing. We have previously suggested that the Governors of the Southern States issue proclamations calling upon the people to make their plantations felfly good or made so by fertilizing. 2d. Well prepared and well culti-

n will bave to take a back teat

Cotton on the Brain.

Mastering Vicious Horses.

the ground to be shod, suffered the

evo pay the best profits on the labor and hix capital invested in them. at as far as can be necessary for use

thereon, so as to raise as far as possi-

12th. Have a place for everything and keep everything in its proper

13th. Take and read good books and papers on agricultural subjects and keep up with the improvements of the day .- So. Plantation.

put up twenty steers, three and four years old, eight cows, and six horses to be fed from these 160 acres from May to Dec. 1. He commenced cut-ting the clover when about eight coincides that they could sell the worked acres. Two acres were in casts, and there in corn-fodder. These were fed out as they were needed, and also the grass cut from the ninety acres, but instead of using it all, he had a sirphia of sixty-five tons to put in the barn for winter use, or to sell. The grass was cut with a machine, rake of the barn in a cart, one man being employed is a control from the could have been a cart is not many the could have been a cart is not many the could have been a cart is not many the could have been a cart is not many the could have been a cart is not many than the barn for sell. The whole cost of the cytal about two hours borse labor was also racquired daily. The whole cost of the extra labor amounted during the summer, to \$75-labor, at the time the minest than eight dollars per nouth; he had a sirphia gad of \$70. The cost of cutting the sirty invetons of hay were sold at the barn for \$572. The cost of cutting the sirty invetons of hay were sold at the barn for \$572. The cost of cutting and putting the sixty-five tons of hay were sold at the share for the extra labor amounted during the summer, to \$75-labor, at the time the could have the includer the could have the includer the could have the hard that the could have the hard that the cart is not the lunch of the extra labor amounted during the summer, to \$752. The cost of cutting the work of the extra labor amounted during the summer, to \$752. The cost of cutting the sixty-five tons of hay were sold at the barn for \$572. The cost of cutting the sixty-five tons of hay were sold at the world with capacity the capacity of the extra labor amounted during the summer, to \$752. The cost of cutting the sixty-five tons of hay an the barn for \$572. The cost of cutting the sixty-five tons of hay an extend of the property of the haysold, left a profit in favor ng the proved so engaging in our amiliars a black-board and a piece of chargor white crayon. Such boys, horses dogs cats, and other figures is have appeared! A board of any as have appeared! A board of any size will asswer, but 2x21-2 feet is a good zet clear the ends, so that it will not warp, and paint it on both sides. Try it — American Agriculture of the chused him out of the nursers.

In Hrank Leslie's Sunday Maga-

is not to be laid on another, Or which was Towzer, for all in a mix It is to be svorn by maself, and worn You'd think three people had turned to

him with my lips, "Sir, I wish you And told us a story to break up a riot. would par yourself in my place; and then do as you would be done by."

And told us a story to break up a riot.

Youth's Companion. Suppose you were a rich man, whose soul almost everybody neglected, while everybody fawns on him for favors; how would you like to be treated? That is the way you must treat he. Suppose you were a poor man absolutely devoid of the luxuries of life, scarcely, indeed, able to precure the necessaries, and former wildness. The means by were a rear place, having what you now possess, while you had my povers the mare, just above the upper teeth, crossed in her mouth, and then secured back of her peak like the mark of her peak like the her sould be a like the her sould be a

It can be seed to the selection of crops for the present season, and we are gratified to learn that it has been very generally approved by all of our business men, who keep apace with the important title of events.

The prospects of a general war in Europe is hecoming a serious matter to the cotten planting interests of the cotten planting interests of the cotten planting interests of the south for, although a great deal is said about the advantages which, are to accrue to the agricultural and mechanical vindustries of the Northern and Wastern

To the Northern and Western

The prospects of a general war in the cotten planting interests of the country from the average which, for years had to be bound on the true of the Northern and Wastern

The prospects of a general war in the cotten planting interests of the country from the sar, all of which are to accrue to the agricultural and mechanical vindustries of the Northern and Wastern ing and following it conscientiously Lord keew that I was doing my ut-most; how, then, should I desire my panisheners to regard me? Just in

hatefar the planters in the Spath to pursue a courts which will place them in a safe position in any event. At that the cotton is safe position in any event. At that the cotton is safeling in New York for future delivery during the Fall months at prices which will near the most wound, and this covered that the position and any and the particular and the product of the planters at home over eight cents per pound for their crops through.

With this state of affairs in view, does it not behove the planters of the count is expected by a thick position. The product of the position of the lamb prepared for cotton to corn and other grains. It would, we believe post them better to plow up the cotton is an event when better to plow up the cotton is an event planter, and the south the south the south the south the south the south in the county of the lamb prepared for cotton to corn and other grains. It would, we believe now them better to plow up the cotton is a more than the county of the lamb prepared for cotton to corn and other grains. It would, we believe now them better to plow up the cotton is an event planter of the county of the lamb prepared for cotton to corn and other grains. It would, we believe now them better to plow up the cotton in New York of the york of they can buy cotton in New York of the yor that way I am going to think of my

ly good or made so by fertilizing.

2d. Well prepared and well cultivated.

3d. Crops well diversified so that a variety will be grown and crops coming in at various seasons of the year.

4th. The farm adapted to stock raising, the stock to be of various kinds so as to consume on the farm most of the crops grown.

5th. Those crops preferred that pay the best profits on the labor and capital invested in them.

6th. Everything grown on the farm as far as can be necessary for use the farm to behave toward me? That is my rule of behavior toward him. Suprule of behavior toward him. Suppose I were that poor man or that lone widow, or that deserted orphan.
Suppose I were that young man in The first tow of stars represents an article.

> The history of Christianity shows at wealth and distinction, shrivel up,

he ansusement of children. We made With the captain rolling under the deck.

If we hadn't fun, then I don't know! zine for June the Rev. Dr. Deems has an elaborate editorial on this subject, Never stopping to see if his load was from which the following is an ex-And I couldn't tell any more than he Golden Rule is not an iron Which was Charite and which was me,

Am I a sember of the church? I Till Towzer's tail was caught in the door; must not look at my pastor and say He wouldn't burrah with us any more, my heart, if I do not utter it to And maming came out the rumpus to quiet

Pray for the Boys.

We commend the following to the thoughtf 1 consideration of clergy-

had to day?" said Johnny. did you like best ?" said the mother, hishop of Dublin; What Josh of Arc genated Air. ermons altogether that I mean."

"What then?" "Why, he prayed for Sunday- etc. The answer to the following he schools and for boys, so good: I never withheld; it has puzzled many per-

young folks; and if they don't, I think they wen't have much in the sermon black sheep could get on with less either. Then, of course, I don't lis- nutriment than the others. Dr. ten as well as I should if I thought Whately shook his head: "White there was something for me."

Puzzler's Corner.

the midst of the city and in exposure; of household lamiture the row of three that young girl under a cloud; that stars, a domestic normal; the single con-Christian brother, worm with labor took stor, a cossimant; the Burth row. or fretted by some physical disease; turn the fifth row, that with which the reason of the would I like my pastor to behave toward me? That must be my rule or behavior." All the more, because or behavior." All the more, because name of a great philosopher, name of a great philosopher, name of a great philosopher.

5. + subtracted synthesis. how would I like my pastor to behave toward me? That, must be my rule or behavior." All the more, because no other man dare lay on him, must the postor bind this rule ou his own

Subtages the first syllables from a New

Subtager the first syllible from a New England witte, and have a weight. Sub tiget the first sallable from the hollow CORNWALL-ON-HUBSON, CRANGE CO., N. Y. past of a house's foot, and leave a part of clearly that the denomination which a fish, Subtract the first syllable ir m does most for the poor and ignorant, on small wooden mug, and leave on in gains friends among the opulent and jux enting drink. Subreact the first syl learne i, and acquires wealth and so belde from on orticle used by men the cial power, while those which grasp first a liable is an article of dress worn by Both men and women-and leaves a boy's nickname, or a flag.

My seven stars will spell complete. Our first since Eve the apple ear. When we offend the law, his tree, My next five tell what we would do. What English like, whene'er they dine; Mr Inst, of complete an a top. Will break its -peed, and make it step.

ANSWERS TO PUZZLUS OF MAY 10TH. Metoplasm + Ball, Fall, M. I. Ca Gatt, Wash, Holl, Fall. Ward Changes-Peace; pes, see, pao

Sitisfections -1. He was him because he wind blew severely, and broken put of the glass. 2 Mr. Cole ordered cont for the wanter. 2. Come at Sere that I may bear better.

Archti hop Whately as a Wit A very different sort of will we

Archbishop Whately; for though he was caustic enough, he could be comien, and even did not shrink from a pan. This is generally a low species of wit, but it must be remembered the perhaps the very best "good thing; that was ever uttered, der rold's definition of dogmatism (grown up puppixism) included it. Pinel was speaking to the Archbiship about the (then) ilew and improved treatment of founties, and mentioned that gardening was found to be a good occupation for them. 'I should death that," replied his Grace; "they might grow negdder." He once confounde a horse dealer who was, endeavoring to sell h m a very powerful animal "There is nothing, your Grace," sake he draw an inference F" inquired "O, wasn't that a good minister we Whately. It is curious how many now popular jokes and even riddles "Yes, very good. Which sermon constructed from the brain of the Arch. "O, I don't know. It wasn't the was made of; the difference between never starves in the Great Desert

inde black attracted the sun, that sheep eat more because there are

The Archbishop was the very per-

inle seemed struck with a fresh thought and replied very quickly,

test this remarkable has length and refit test this remarkable life located least, and is now ready to accommodate the traveling public. Terms, \$2.00 per day.

Sept21 if JNO. M. FILLMAN.

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