One copy one year, as promium, to sender CLUB RATES :

Five new names. \$2.25 each.

fen \$2.25 each, and copy to sender of club.

Fifteen new names. \$2.00 each.

Agents wanted throughout the State.

Patchwork Philosophy.

I've been thinkinking some, Keziah, While a sitting at my work-Though I ain't the sort of a woman To let thinking make me slight — Ez I say, I've been a thinking What a very curious way,"
Our lives is patched up together, Cut and fit 'em as we may!

It's a square of blue or crimson, Then a square of dark and light, Then a half of red and yellow, By a half of solid white: And with all our kalkilations Ez to how the patterns run, We can never tell eggsackly
Until the quilt is done.

There's that bit of blue, jes youder, 'Tis as bright as a June sky, yet Taint your flimsy kind of cambric That you daren't as much as wet. It's been five and twenty summers Since that cambrid gown was new, And these withered cheeks had roses That were best set of by blue.

Then that laylock, on the corner, It belongs to Betsy Wade; She was alus sort of shifless, Bought what was shure to fade. But she somehow took folks' tancier; For men ne'er are o'erwise, And the weakest sort of women Can throw sawdust in their eyes.

And that check, twas off a weskit That I made for Abel Green, We was—yes, chile—nigh to marry, When—when Betsy came between; Wal, 'taint worth talking over, Howsoe'er the squares may fit, Ye kin never tell, till j'ining, Ez to how the colors hit. For the blue will spile the purple,

And the laylock spile the gray.

And the squares ye matched so certain

Will match jes the other way. And with all your careful patching, You are allus sure to find That the pattern, when it's finished, Ain't exactly to your mind. So, Kezinh, I've been thinking, Here a sitting at my work-Though I sin't the sort of woman To let fancies make me shirk-That our lives are like a patchwork,

Cemmunications.

With it's squares of dark and light,

And there's only Ope above us Who can do the j'ining right!

of Passing Thoughts.

CHAPTER III. Dear Bro. Malachi Living ce our pastor's sermon on "lionan appropriate time to preach on that one dishonest thing in my life, which possibly have known anything about it. I never have confessed that thing to any living soul, and as it is said to do the soul good to make an honest confession, I am going to make this confession to you, because I know you will know, from your own experience, how to sympathize with me. When I was a young man I promised my pastor \$3 for his services during pastor and buy a \$47 suit. I am sure I have known men to pay their pasit would have fitted my conscience tor that way. My candid opinion is much better. Moreover, I could have our pastor's example ought to be folgone to my merchant and got the lowed all over the country. We have money or anything else I pleased for got too many merchants who are ex enough to do it. I have suffered for whenever they please, and too many forgiven me. One thing is certain, I tions, in our ch

Estatist

OL. 4.

MARION, ALABAMA, THURSDAY, JULY 19, 1877.

INO. 18.

ate all the profits to yourself. Is it | renders of the BAPTIST. not probable that you are the very

vet padded bludgeon?

Belle & Co., to furnish him provis- entertain. If I had their gifts, I am ions to can all those forty-five hands sure I should we willing to make the and their smuggling off everything, sacrifices they incur. and leaving them the only redress of closing out the mortgage on that old, about \$5,000. But such tricks as Under ages to say off his merchants with an worth its tax, I must confess that I property for every \$100 they let out, Old Judson even to signest baptists. I know merchan taking the lack of the la

ers, and that farmers can't pay such I think of the Judson, dream of the extravagant charges for many years, Judson, talk of the Judson, and I and farmers know this too, and that have no doubt I shall, in due course thing, but he may be blamed who dent of the Board of Trustees could tries to do it. That's just where our desire. farming brethren have missed it, they ought not to have tried to make sevmstances. And many farmers have undertaken to do this desired. A bright morning, a hand His horor was so far above suspicion gage than the first one; and seeing that he had the whole thing in his portunity of adding his testimony to the fact that even farmers cannot be trusted 100 fars I tell you, Bro. Mapleasang that day in Bro. Snodgrass' shoes, nor in gours. It might have the ensuing year. He did faithful been Bio Blue he was after; for I loved him very dearly. When pay- fifty bushels of corn from Mr. Jacking time came on I had no money. I son, and says he will never pay it, is his name Friday-well he is a phi had just bought a fifty dollar suit and even if he has to take advantage of losopher. He knows just what to do, the homestead just because Mr. Jack- and what not to do. told him that I regretted to say it son told him the third year after he more to by of him. very much, but the truth was I had borrrowed it; that he would never all to know that his no money at all, and he would have mention at to him again, and that he to let me off. He surveyed me from had never had a Baptist to treat him Friday, and for this reason; it was on head to foot, and then looked me di- that way before, and that he had as Friday & found him out; understood rectly in the face and said, "Well, if soon risk his own chance for heaven you can't pay it, I can't expect it, as a man's who would borrow and but I need it very much." I can nev- never pay beck. That was right er forget that searching look, and heavy on Brot Blue; but I am much how all the manhood of my soul of the opinion of Bro. Jackson. I beblushed with shame and crept out of lieve insalvation by grace, but grace my heart into my heels, and walked and disponests cannot live together off with my honest self. Now I was in the came heart very quietly, if at too honest to let the matter go on all. I confess that I don't like the without saying anything to my dear idea of paying debts by getting mad pastor about it; but I was not honest with creditors Somebody might owe enough to take that \$3 out for my me some day, and pay it off that way.

It, I tell you. I hope the Lord has farmers, and too many of all avocarches, who do not act never intend to swindle another pas- as honestly as they ought, or rather as tor with a "cant." Doubtless you fairly as honesty requires in their know, Bro. Malichi, you know how dealings with others. The importance to sympathize with me in all this ex- of the Golden rule is felt too deeply cept the resolution; for the deacons by some but not enough by those have informed me that you invaria- who make them feel its importance, bly promise \$20 to the pastor and I hope, Bros Malachi, you will not They say when you have just bought others when I ought to wear it my a new piece of land, or a town lot, or self, for I have tried it on and it don't

Eambles in Alabama.

NOM DE L'UNE.

anew buggy horse, or a pair of mules, ht. Hoping for your speedy im-that you claim that you are involved provement, and that of other breth-

too much to pay up any of your sub- ren, in honesty, I am your brother,

scription; and when you have made

no new perchase during the year, you

hand them \$5 with the remark, "I have but little cash by me now-I'll hand you the other fifteen when I get Rambles are generally associated it up, and as Bro. - has done us with pleasure and fun, mirth and good service this year, I hope to be laughter. I am too sober in my able to double my subscription.' mood to enjoy either society or soli-And this is the last of it. Now my tude as many do. It seems to be brother, our pastor has got a right my destiny to travel over some por-considerable interest in your lands, tions of this State during the Sumlots, horses, and mules, and it would mer, and I have decided to give some not surprise me much if he isn't a lit- of my experiences and thoughts, leg me has name and Post Office at quaintance with Christ. the dissatisfied because you appropri. whether serious or cheerful, to the once.

I have great respect for travelling one he was striking at with his vel- correspondents. They give them It may be, however, that he was selves many an hour of quiet rest, hitting Bro. Snodgrass for getting and pleasant reverie, that they may

THENEW EXPERIENCE on which I am entering has in it an wornout pines woods place; and anxiety and a hesitation which more thus "gotting away with them" for than bala ce the charm of novelty. about \$5,000. But such tricks as Under some circumstances, I should that have become so common, that I be jubilan at the prospect of riding don't know that even preachers re- leisure y over the State, making new gard it has at all dishonest. It used acquaintances, and seeing new scenes to be that merchants broke full- every day. But the purpose for handed, and if their creditors lived which I go makes me feel as though in distant cities their influence was I were precing myself upon those to not hurtanor their honesty impeached, whom I am anknown. The zealous but now, that sober class of men, fa- guardiane of the Judson, in their demous for their nonesty and integrity sire to promote the interests of their ever since honesty has been regarded cheristied institute, have said to me, as a virtue in man, have got to them- "the people must see and know you." selves the honor of doing like mer- As I have heard them laud the Judchants in playing tricks on confiding son, and dwell upon its past renown creditors. It is true, that some men and its future success, I have smiled make shirt crops and fail to pay up at the consiction they evidently entheir merchants in full; but when a tertain that he who has once touched man makes a very good crop like Jadson soil must needs be received Bro. Snedgrass did, and buys such a with corded welcome wherever he vast amount of dry goods, and man- he may 20. I hope some of these old piece of wern out land, hardly of the Barrier that I am a very modest man, and that I shall regard am not surprised at merchants re-quiring sportgages on \$1,000 worth of tended purely for the sake of the dear

> MARIAS to do an impossible earnestly as the large hearted Presi-

made, if anything is to

caped the tearful leave-taking of the I have always had a wholesome dread of sailing under false colors, indeed anything that attracts attention en themsand after thousand, thought me conveyance and team al desire to say to all whom I met ine." Be it known, then mine. It Belongs to my friend H. H. accomplishments, knows how to "fix an" one for a long trip.

I should like to see the man who George More, but I shall call him

a happy day. I will give some of its experiences in my next. In the mean time, I hove the good people of Alasama will have for mea kindly greet-Of course, all for the sake of the dear Obl Judson.

L. R. GWALTNEY.

To Seminary Students.

ing for our State (Alabama) on a committee of one for each State, appointed at a meeting of all the students just before the close of the last ses-

Our object is not of interest to the public, but only to Seminary students, hence we think it best to disclose it through a private correspondence.

Act promotly, brethren. Send me the desired information by letter or postal immediately.

Address me at Walhalla, S. C. Your brosher in Christ, W. W. SANDERS,

P.S .- If any one who reads this to receive. Private prayer, conductknows of a Seminary student any. ed in a devout spirit, is absolutely

Heavenly Dews--- No. 11.

devotion.

though we may confess that these ry of God. experiences have probably had their influence in the matter. After an experience of nearly twenty years in the ministry; after having served in the pastorate of two churches in Virginia, of one in North Carolina, and one in South Carolina, after having spent much time in the work of an evangelist; and after having preached in almost every section of Virginia and in various parts of North and South Carolina, we may say that we have yet to find, or to be reliably in formed of a single church, of any denomination, in which the great body of the membership regularly attend the weekly prayer-meeting. We have never known any large church in which anything like half the mem bers could be found regularly at the prayer-meetting. We have frequently enquired of other pastors, and have found, thus far, not one whose observation in this matter was different from our own.

Such an experience as this i enough to suggest to any inquiring mind, the solemn question, "Does the average church-member of our time love to pray?" The exceeding ly slim average attendance at our prayer-meetings would seem to point

But if the great body of our church members do not love to attend the place where public and social prayer is made, can it be at all probable that they are living in habitual enjoy ment of private prayer? It can hard ly be supposed that they are. The thin attendance at the prayer-meeting is both an effect and a cause of slight personal acquaintance with the throne of grace.

In 2 Timothy, 1, 12 we have some words of the Apostle Paul, which are often misquoted, and the misqu ion sadly damages the force at beauty of the noble sentiment. Paul says, "I know whom (not in whom) have believed, and am persuaded that he is able to keep that which I have committed unto him against that day." Now mark the character of the statements here, and the con The language suggests a financia figure. Paul las an acquaintance with Christ. He knows him. His knowledge of Christ is such as to make him feel abundantly safe as to the deposit which he has made with Christ. There is no danger of the breaking open of the bank by any robber whatever; for Christ is guard ing Paul's deposit; and Paul know

To what extent is this feeling o personal acquaintance with ou Saviour possible in our day? Can ar ordinary, uninspired man rationally expect to have this same sense of : personal acquaintance with Christ and therefore to enjoy the same con fidence in him? And if so, then how! My dear brother, these are momen tous questions; and we beg you, as you value your peace of mind-nay, as you value your soul-not to dis-

miss them lightly. It cannot be that God has given us revelation of his will, and yet left is without the means of settling such questions as these. The Scripture are abundantly clear on this great sub ject. They certainly do teach that a personal knowledge of Christ is ab solutely essential to a genuine reli per attended the Southern Baptist edge there is no substitute. If you P. Nall. Theological Seminary who is now re- possess this knowledge in a high desiding in Arabama, or was from that gree, your standard of piety will be state at the time he attended the high, and your religious life strong and healthy. If you possess it in a Please and your name and Post low degree, your standard of piety Office, together with those of any other Seminary Student, whose whereabouts you know, whether he is now tute of this personal knowledge of will be low, and your religious life living in Alabama or not. I am act. Christ, then you have no business in any Christian church, and your church membership is a delusion and a snare of the devil. These are solemn words; but they are true, if the

Scriptures mean what they say. The conclusion which we draw from all this is, that if this knowledge of Christ is so all-important, then the cultivation of this knowledge must be by the feeling of love and sympathy the Christian's education; and hence, that prevailed. J. M. CARTER, in order to cultivate our acquaintance with Christ, we must associate with him-we must have access to him. He has pointed out the means by with the Baptist mission in Portland, which we may approach him. He oregon, have subscribed \$1000 totells us that we must ask in order wards building a mission for their tells us that we must ask in order

we have no closets. If you have been Among the quiet unobtrusive in- alone with God, pleading with him, fluences which tend to develope to and then turn your footsteps towards strengthen and to enrich the charac- the meeting of the Lord's people, ter of the Christian, no observer your very countenance will tell of leave to remind the brethren of the We can hardly think that, ours is a with Jehovah, on the mount, and of the denomination, as expressed by praying age. We are not forced to then came, down to the people, his the Southern Baptist Convention, are this unwelcome conclusion by our face shone with a radiance which was in the hands of the friends of Domes

> Greenville, S. C., Ministers and Deacon's Meeting.

Ela. Ala. Baptist: The second mi-annual session of the Ministers' and Deacon's meeting of the Selms Association, convened with Church of Christ, at Olustee, on Fri-

The meeting was permanently or. ber and argency as the year advances. anized by electing E. Y. Van Hoose

Moderator, and the writer, Secretary. The introductory sermon was reached by Eld. W. J. McBryde, ollowed by Eld. J. P. Nall. These brethren delivered able and effective liscourses. It was rather a strange co-incidence to see these two onermed ministers occupying the same

After an intermission of two hours, during which full justice was done he refreshments furnished by the prethren of the church, the meeting was called to order by the moderator.

After appointment, by the chair, of he usual committees, called for refrence from last meeting.

mery: Shall we make an effort to organize a Ministers and Deacons' Institute? reported favorably. After some discussion, report was concur

The first meeting of the Institute will be held at Troy, commending on Friday, before third Lord's day in September, 1877. Eld. W. A. Cum-Eld. E. Y. Van Hoose to introduce by

The query on Sabbath school work, eferred from last meeting to a speion, was postponed until next meetng, in consequence of the absence of majority of said committee.

The following queries were introluced and discussed. 1. How much ought each member

the cause of missions? y answered: Each member should

give according as the Lord has pros-2. Is a member of a Baptist church

of Missionary Baptist? Answered, after an animated disassion, in the affirmative.

we return to the old paths and walk mittee, and finally answered thus: First part affirmatively, and second

Adjourned on Saturday at 11 a. m., to give place to the meeting of the Fourth District, to meet subject to

The pulpit was filled as follows: Friday evening, W. A. Cumbie, and party-wall fell into the cellar taking J. P. Nall; Saturday 11 a. m., E. Y. J. L. Youngblood; 11 a. m. Sunday, 2 p. m. Sunday, W. J. McBryde and J.

Saturday and discussed the query: deemed necessary to empty several and a the universe would rush into bruised part. So everything treated by the property of the adjoining houses—and two confusion. Has a minister the right to require a stated salary for his services as pastor of a church? Answered affirma- ry shelter.

Other business was transacted unecessary to mention here. Adjourned to meet with the church at Helicon, Chrenshaw county, Ala.

This was one of the best meetings of the kind we ever attended, not only because the meeting was well gregation attentive and discussions harmonious, but because the Spirit of the blessed Savior was there, evinced

Our prayer-meetings are poor, dull, sent to a convent in France.

thinly attended and powerless, when The Home Mission Board-Its Work and its Wants.

As the time for the meeting of Associations is drawing near, I bec could fail to notice that of private your preparation for the public gath- duties imposed upon the Board, and ering. When Moses had been alone that the means to carry out the wishes prayer-meeting experiences alone, not of earth-a reflection of the glo- tic and Indian Missions. Our obligations can be met only so far as J. C. Hiden. of faith, on account of second causes

> you furnish the means. THE WORK.

Feeble churches at points, chiefly in cities and towns, are to be aided until they shall become self-sustaining, and in their turn be the helpers of the weak.

The calls for assistance in this department are already numerous and day before the 1st Lord's day in Ju- pressing beyond our ability to respond. They will increase in num-

The waste places in our land, where no church organizations exist, must be visited by the living preacher and occupied, if the command of our Lord to "prench the gospel to every creature," is to be obeyed.

The Indians, civilized and wild, are begging from us the bread of life. Will not the churches provide for our necessities as they send their messengers and letters to their Associations? Will not the delegates to the Associations be voluntary agents for us at their meetings and see that this cause is not overlooked. We have of her head could be ruffled, nor anybut few agents, and must rely largely upon the voluntary service of our brethren.

Eld. J. P. Nall, chairman of the Blood-bought people of the living equally she saw that these also were ful, and se ommittee to whom was referred the God, we appeal to you for the means so enveloped in this Presence of God regions. to meet these obligations. For the Master's sake, let us not appeal in WM. H. McIntosh,

Cor. Sec. Marion, Ala., July 18, 1877.

A Daring Exploit.

Last Saturday evening, when most Twenty-third street liquor dealer was startled by the sudden splintering of a large mirror in his establishment. generation" and J. P. Nall to intro- He instantly gave the alarm to the and then ran to the nearest stationuses was crumbling at its foundations and would shortly give way.

was turned out, and Captain Allaire the officer in charge, saw at once that headquarters and the fire department of Salem Association contribute to were telegraphed for aid, and the force at hand was detailed to clear the poorest, but in their eyes the scanty belongings of clothing and furniture were of the greatest value. They had to be driven out of the sinking house by force, while the sick and dying, of whom there were several, were carried down stairs as sionary cause, entitled to the name tenderly as haste would permit, and sent to the hospital. Meanwhile the treacherous wall was visibly settling, but not a policeman left his post or flinched in his perilous duty. Finally 3. Do we not, as Baptists openly after the buildings were emptied and riolate the Scriptures by receiving the police withdrawn, Capt. Atlaire n hand, went through the buildings house even by daylight knows that it is not a pleasant performance to where from time to time the crash of a falling brick echoed through the dark empty rooms as the foundation to its fall. The situation was certainly one to try the strongest serves, but the two men completed their search, left the building in safety and a few minutes later the with it a large part of the interior ramework. Something like a hundred persons would have been burthe judicious energy and unflinching

The people in the neighborhood, oor in most cases as their unfortu-The District meeting organized the unhoused hundreds-for it was word He would make himself a list, set the broken bones and bind up the nours after the alarm was given all were provided at least with tempora-

> We give this incident especial prominence because it is refreshing to find that quality of courage which leads a body of disciplined men to face death in a shape far more terrible than that in which it ordinarily can scholars. The revisers have held and in the street? It is all wrapped. appears. It is one thing to do one's their thirty-ninth session, for the duty amid the excitement of a battle-field, and quite another to do it in the stiffing atmosphere of a tamble. The revision had reached the eighteenth

that the benediction was not a proclamation telling them to run out of the house. Some thoughtless people seem to think that it is, and that the doxology is merely a preamble warning them to gather up their umbrellas and overcoate, and to be ready with the Baptist mission in Portland, Oregon, have subscribed \$1000 towards building a mission for their countrymen there.

Archbishop Baily of Baltimore, one of the great Catholic dignitaries, has softening of the brain, and has been sent to a convent in France.

that the benediction was not a proclamation, when complete, will poor woman passing a garden saw vary from that of King James' edition remains to be seen.

When the fight thickens, the captian saw, "Steady, boys;" and it is the money she had for some, but he tain says, "Steady, boys;" and it is the money she had for some, but he tain says, "Steady, boys;" and it is the money she had for some, but he tain says, "Steady boys;" and it is the money she had for some, but he tain says, "Steady boys;" and it is the money she had for some, but he tain says, "Steady boys;" and it is the money she had for some, but he tain says, "Steady boys;" and it is the money she had for some, but he money she had for some, but he tain says, "Steady boys;" and it is the money she had for some, but he to offered diers through. Fitful soldiers are rarely aseful ones. That is our great on his overcoat and to fumble with his gloves during the last part of the service, like all the rest of the congregation of the service, like all the rest of the congregation of the great catholic dignitaries, has softening of the brain, and has been sent to a convent in France. that the benediction was not a proc-

Is God In Everything?

I learned this lesson practically and experimentally long years before know the scriptural truth concerning it. I was attending a prayer-meeting for the promotion of scripturose to speak, and I looked at her wondering who she could be, little thinking she was to bring a message to my soul which would teach had great difficulty in living the life

really was in evrything or not. After thought she was in a perfectly dark ice, and that there advanced toand enveloped her and everything around her. As it approached a voice seemed to say, "this is the presence of God-this is the presence of God." While surrounded by this presence, all the great and awful things of life seemed to pass before her-fighting armies, wicked men, raging beasts, storms and pestilence, sin and suffering of every kind. She shrank back at first in terror, but of these that not a lion could reach

out its paw, nor a bullet fly through the air except as His Presence moved out of the way to permit it. And for prosperity, for all the things which she saw that, let there be ever so thin make good neighbors and good citia sheet as it were between herself and zens, these people stand head and the most terrible violence, not a hair thing touch her unless the Presence divided to let the evil through. Then all the small and annoying things of life passed before her, and the places that they had made fruit-

word, nor petty trial of any kind could reach her unless His Presence moved it to the old; teach it to the young: ont of the way to let it.

was answered, for even God was in everything; and to her henceforth saw that her life came to her day by day, hour by hour, from His hand, let speak, and if any man will but hear culty in an abiding consent to His will, and an unwavering trust in His care. -The Christian's secret of a happy

Eaith

here stands a low mud-thatched cot- beloved fellow laborers that are actuole roof on a snow-white hed lay, not you Christian parents who have scen ong ago, old Nanny, the old Scotch the result of teaching the truth to

rel and cruise" as she called it, from how shall we enter into the king which she daily, nay hourly, spiritual- of God? ly fed on the Bread of life, A young He loved to listen to her simple exshe spoke of her "inheritance incorruptible, undefiled and that fadeth not away," it seemed but a little way "Unto Him that love us, and washed as from our sins in His own blood. One day the young minister put to the happy saint the following startling question: "Now Nannie," he said. what after all your prayers, watching, and waiting, suffer your soul to be eternally lost?"

Pious Nanny raised herself on her lbow, and turning to him a wistful ious Bible," which lay open before her, and quietly replied, "Ae dearie ied in the ruins had it not been for Puir Nanny, would lose her soul and but God would lose His honor and soul apon His exceeding great and nate neighbors, opened their doors to precious promises? an if he brak His

THE NEW BIBLE.-By the latest reports from the "Translation Commission" we learn that their work is attended, the preaching good, con-

REVERENCE IN Gop's House.—A dinister once told his congregation, hat the benediction was not a prochat the benediction was not a proc-

the Baptist Denomination of this State; and as such, represents a constituency of over 85,000 communicants. It is the only religious paper published in Alabama, and has subscribers in all the Southern and Southwestern States. Its circulation is wide-spread and is continually increasing. We believe it to be the best medium for general advertising in the State. Terms, 3rd page.
Remit money by Post Office Order on
Marion, Registered Letter, Express, or
Bank Check. Otherwise at sensor's risk.
Address Alabana Bartist,

Trust God's Word.

In an asidress at the fifty-third anniversary of the American Sunday School Union, held at St. Louis, Dr. John Hall, said:

Mr. Mackenzie Wallace describes a peculiar people as lying along the frontier of the great Russian dominion and known for a very long time such a grand lesson. She said she to the Greek Church of the Liussian government as heretics. These heretics are known among themselves as that seemed to her to control nearly everything that concerned her.

Her perplexity became so great that at last she began to ask God to teach her the truth about it, whether He but they have their Bibles. They take the audient apostolic church as praying thus for a few days, she had their model. They refuse to give any what she described as a vision. She submission to any dogma that cannot wards her from a distance a body of mit the authority of any higher dig-light, which gradually surrounded nity than a preabyter. They meet Lord's day, and spend two or three hours in psalm-singing, in prayer, and in conference regarding the Holy Scripture. When a question is raised live, as Mr. Wallace says, in motual charity and good will. They have soon saw that the Presence of God so no church ediffices, they have no surrounded and enveloped each one public instructions of the kind that we enjoy but the testimony of Mr. Wallace is this: that for integrity intelligence, for sobriety, for diffgence, shoulders above all the people around about them. And this not withstading the fact that the despotic govern-ment under which they have lived has again and again deposed them from ful, and settled them in inbospitable

let God speak, and when any man comes between him and you, and refuse to give to the creature that voice of the Creator, charge him at once with the daring implety of trying we have a guaranty for honesty, control it, be what they may; and guaranty for purity, a guaranty for

But a man may say it is well enon Bible truths are so profound, some of them so metaphysical, some of them so subtle, some of the so far above that it is impossible to impress them do not need to argue that point with ally Sunday school teachers, I do man, patientlyand cheerfully awai- vour little ones; but there are many

it. I say there is lay her well thumbed Bible, her "bar- men and women, have such religion,

Words to Young People.

Little girls, do you ever think about ter than slaves. In China, for invery proudly, but they send the girls out of sight as far as possible. They don't want anybody to know that they have little daugoters in the

the keys and presided at the feasts. her politely, and the sort of mauners which then came to be popular in place of the old roughness and rudeness took the general name of oper-

motto, say, for a whole week to come.

JOHN L. WEST,--- EDITOR.

MARION, ALA .:

Thursday, July 19th, 1877. A Splendid Offer.

We will send the ALABAMA BAPTIST to new subscribers from now until January, 1878, for oxe DOLLAR. We its circulation. We trust our pasters,

The Life to Come.

fore the judgment seat of Christ, that every one may receive the things done done, whether it be good or had.

God, in governing men, exercises toward them a merciful consideratual and ardent love, to cultivate that plete. heaven and constrains us to serve God foreyer. There is a religious character in all the satisfactions of These are not punished according to the various sentences, the surpassing earth when they are earnestly re- their demerits. They are not reclaim- joy and woe of immortals saved with fest themselves to be bright-winged angels who point as to a higher sphere, they or if we follow their light traces, we it foreser. If God governs the world choose a pash is life which is not ra-

eds of appeal to the fears and the transg hopes of men. It represents a com- ment of a future state, and the bloodmanding motive to religious zeal in stained rophies of fame are erected the fact that we occupy a state of and the iniquisous wealth of covetprobation and that we are bound to ousness is garnered as the signs of a dread or a glorious hereafter. It the coming of the great day. anticipates the coming of a final Judge, a being almighty and all-wise, sitting upon a throne that gleams with the white splendor of justice and of equity, looking upon the nations gathered before him, reviewing the existence of every individual in all that amazing multitude, and ac cording to the results of the investigation distributing retribution and rewards. We do not at present consider the special circumstances of the day of judgment, but rather the principle upon which this grand and awful theme is reared. For many alas! by a strange fatuity, have sought to escape the control of religion either by representing the future state of recompenses, as too unreasonable for belief or too uncertain to exercise an influence upon the ordinary lives of men. They have made a distinction between business and religion, as if religion were not the greatest business we have to transact. While admitting immortality in some vagne indeterminate sense, they have denied it in practice. Their daily hisvory proclaims a different creed. To the watcher who stands upon the bulwarks of our modern civilization, and looks upon its movements and its inventions and its busy hosts, a frightful cry arises above all the claniors of the mart, and transcends the clashing engines of the factory, and sounds superior to the roar of winds and water when the great ships battle with the seas, and this pean of despair is, let us eat and drink for to morrow we We proclaim that man must live for hereafter, because the issues of the present life are there.

Mystary in the case of the good. These are not rewarded in such a faculty which leads us to aspire to ever they shall be crowned with dis- whose sacred blood was shed for their

aplis that kneel before the throne of cate his justice in reference to the al-Our text exhibits both these meth- governs a fact most sure, every great essor is himself a living argu-

Turning now from these proofs derived from men's outward state, we restion humain nature itself. There ture state. Our souls are a simple and spisitual substance to which the changes of ourward nature do not exwith any multitude of truths, energies which traverse a boundless sphere. That so peculiar a nature should live after the body is not difficult of belief, for it is not of the earth so that its desnay be figured by the fading leaves of automn, and it is not made p of parts which may be dissolved ike the atoms of the outward frame. On the contrary do we not often see the signs of its immortal life when the body is in weakness and decay! e of the consumptive beams from its deep socket with the light of unearthly intelligence, and through the clests of its rent tenement of clay the Christian soul looks up with unearthly extast, and sees Jesus standing at the right hand of God. It is not cedain, againg from reason only, al and sacred instinct only, how re- God. Regardits bearings upon your ling. John Bright says that Wyokvolting to conclude that all the mul- present existince. Understand well liffe was the greatest man in English titudes of glorious forms with which that you are in probation, on trial; History. Wyckliffe's idea was a proved to be mere wrecks that were to y has not yet come, while yet ev- State, and consisting of believers,— made to be broken upon the sands of cry day of your lives contributes to an idea well worthy of consideration and the eyes that shed upon us their Be not led aw my by the vain specula-kind benedictions are destined to perish. But whether in these or other punity in their wickedness; and who ENT STATE. forms, we swelly live in the future, if for this resson represent the Creator A correspondent of the Standard we may believe the testimony of hu- as weakly indialgent, as everlooking after referring to the departure of

doubt, that he who made as and who stolks. Let conscience declare it—the Creator, your Severeign, und your permanent edifices.

spriegens, is also our King. But the which defies chappe and change, and Your eternal destiny depends upon it. fact itself is tes, manifest for denial, which in the hours of palafal weak- You may be too careful about your

make this offer for the purpose of these discriminations embrace only preaches of the ability and eloquence of putting the paper within reach of all, the present lives of men? Doth no and a judgment to come; the arrest though it were a king's ransom, Christianity, but he provided that it this gifted preacher; that which putting the paper within reach of all, the present lives of men? Doth no and a judgment to come; the airest though it were a king's ransom, should have a deligite organic form strikes us with even more power than already been made for the liquidation and with a view to the extension of invisible avenging agency lurk with a view to the extension of invisible avenging agency lurk with a view to the extension of invisible avenging agency lurk with a view to the extension of invisible avenging agency lurk with a view to the extension of invisible avenging agency lurk with of the church. Acts 2: 41—47.

This ation for eternity a single day. No 2. To the church, this organized his eloquent speaking is the boldness of this debt, which, if they will not a church, this organized his eloquent speaking is the boldness of this debt, which, if they will not a church, this organized his eloquent speaking is the boldness of this debt, which, if they will not a church, this organized his eloquent speaking is the boldness of this debt, which if they will not a church. do we actually find that the present law in the heart of man proclams a business whatever, no possible expe- body. Christ gave two ordinances, and unsparing vigor with which he entirely cancel it, will greatly reduce and others, will take advantage of one and others, will take advantage of penaltics of sin equal its demerits, this and lose no time in pressing the claims of the paper on all who are not now subscribers. Remember, it and gautious characters? If this is not now subscribers. Remember, it is only one dollar from now and a disposable tax is an analy not take the present rewards of so the paper on all who are not now subscribers. Remember, it is not now subscribers. Remember, it is not now subscribers. Remember, it is not now subscribers and no retributions in the doctribe of future retributions of the beginning of the paper of future retributions in the doctribe of future retributions of the beginning of the paper of all ansparing vigor with which he entered reacher the floorest paper of adversity viz. Baptism and the Lord's Supper, exposes and rebukes the popular viz. Baptism and the Lord's Supper, exposes and rebukes the popular viz. Baptism and the Lord's Supper, exposes and rebukes the popular viz. Baptism and the Lord's Supper, exposes and rebukes the popular viz. Baptism and the Lord's Supper, exposes and rebukes the popular viz. Baptism and the Lord's Supper, exposes and rebukes the popular viz. Baptism and the Lord's Supper, exposes and rebukes the popular viz. Baptism and the Lord's Supper, exposes and rebukes the popular viz. Baptism and the Lord's Supper, exposes and rebukes the popular viz. Baptism and the Lord's Supper, exposes and rebukes the popular viz. Baptism and the Lord's Supper, exposes and rebukes the popular viz. Baptism and the Lord's Supper, exposes and rebukes the popular viz. Baptism and the Lord's Supper, exposes and rebukes the popular viz. Baptism and the Lord's Supper, exposes and rebukes the popular viz. Baptism and the Lord's Supper, exposes and rebukes the popular viz. Baptism and the Lord's Supper, exposes and rebukes the popular viz. Baptism and the Lord's Supper viz. Baptism

to duty. He appeals to self-love, to energies of a pious youth are cut pronches, that the trump shall sound ship with his Spirit, for to those who 40; Rom. 6: 4-11; Col. 2: 12; 3; The Baptist ministry of Alabama for schools and for the Gospel. The to duty. He appeals to self-leve, to energies of a pious youth are cut proaches, that the trump shall sound ship with his Spirit, for to those who do; from the bards of the dead thus look for him he will appear a lead of the establishment of the State bards of the ings arges us to the performance of our religious tasks. We may even say that for this end he stimulates our love of pleasure. He shirts our love of pleasure. He shirts our senses with natural delight, he spreads a blooming world around us, he links as in a thousand relationships of many descriptions and offered bless inguity of a pious age, the judgment throne. It pains us to amnounce this week and possibly never more of these days of the performance of the spreads to not \$6,000 aroundly for the edge to not \$6,000 aroundly for the such as a not tree of the death of \$6,000 aroundly for the edge to not \$6,000 aroundly for the edge to not \$6,000 aroundly for the edge to not \$6,000 aroundly for the such as a not tree of \$6,000 aroundly for the such as a not tree of the plant and this great the such as a not tree of the death of \$6,000 aroundly for t direct propositions and offered bless-ings urges us to the performance of days of the years of life appear to tures to us the amazing scene—all It pains us to announce this week 6. The ordinances of the thurch Another state must come, if race, gathered to the presence of him redemption. It portrays to us the Mystery in the case of the wicked, unrolling of the book of their lives, garded, and our joys, if they are hos- ed by hie discipline of the Almighty, an eternal salvation -of immortals pitably entertained, will throw off They me so well satisfied with this thrust into the tertures of the camned. their transient appearances and mani- world, which some fancy to be the And O, it is of us these words are scene of their punishment and that spoken. We walk under the light of would be willing to remain in a peculiar recelation. We cannot will find them among the ardent ser- a future state is necessary to vindi- diant with glaries, or lurid with

> that can be desired or conceived. The came from the even to declare to us the will of the Father. The assurance of the Lord Jesus who proved the most deffectlt doctrine relating to the future state in his own person, and who rose from the dead as the first fruits of them that slept. The assurance of the Captain of salvation and the Head & the church, who ascended to heaven to open the bright way for his people, and who certified that he lived and reigned in the future state by shedding the Holy Ghost with spiritual extacles and fiery tengues | upon their worshippin doctrines age the most certain in history. We need but refer to the example of Gillet West, ay learned infidel, who selected Christ's Resurrection the precise point which establis the doctrine of a future life, as a subso unfavorable a frame of min I, was converted by ts evidences. For he is but one of a ny who have gone to the sepulciere ike the Roman guard, with helmed brows and hastile swords and spears and fearless incredulity, only to fall to the earth as Christ's pale and princilly majesty care forth.

PREPARE TO MEET THY GOD. by the inequality of human condi- "Morning Star of the Reformation," And if we consult a nature science, and the faithful Word of in Exeter Hall by a large public meet No argument is needed to assure us that we are made by God, and that he is by right and by nature exalted above the highest of earthly sovereigns. And it surely is not foreign to the departure of the sins and neglects of his creatures, as permitting men to transgress his say:

It is schools at the Vatican are commandments, to defy his power, to above the highest of earthly sovereigns. And it surely is not foreign to the departure of the sins and neglects of his creatures, as permitting men to transgress his say:

It is schools at the Vatican are trifle with his overtures of mercy. We see the vision of a nobler trifle with his overtures of mercy. Be not deceived, God is not mocked. Sow good and productive seed. The ligion from neglect and guiding the For whatsoever a man loweth that schools are the largest Protestant above the deceived of the departure of the sins and neglects of his creatures, Bro. Van Meter from Rome goes on to as permitting men to transgress his say:

It is schools at the Vatican are trifle with his overtures of mercy. We see the vision of a nobler trifle with his overtures of mercy. Be not deceived, God is not mocked. Sow good and productive seed. The largest Protestant above the highest of earthly sovering of goodness, wisdom and justice, advance of nations. Especially do shall be also reap: he that soweth to schools which I saw in Rome, and that rewards and punishments should we be sold it sustaining the good unhave place under his government. der the shock of adversity and enaruption, and be that soweth to the much attached to him. They will

der. If we are made by God, he must have mess triumphs over the King of Ter- worldly affairs, but you cannot be too Rev. Il. C. Mable, of Brookline, and hope, intended that we should serve him, rors, the hopeful conscience which exact, too thoughtful, too biborious Massachusetts gives the Exquiner Bro. Hawthorne preached for us and if age are made free agents, then discerns in life's red sunset, the flush in an affair which relates to God and the following as the conclusions to only six sermons, beginning Monday ducted by Bro. Jenkins, the Convensome methods must have been adopt. of unearthly bleasures and the gam- your immortal soul. You may pray which he has come, on a re-examina- night, July the 2nd, and closing the tion proceeded to the consideration ed to speare our service; some mo- mer of gloril page and immortal as too dearly for an earthly blessing, tion of the questions which are con- following Friday night. He preach- of the tives must have been applied to our the stars in the firmament. Let con- but you cannot pray too much for nected with church communion. His ed to full houses and fally met the hopes and our fears; some distinct science declar if the timorous cont this. You cannot begin too soon. If views are plain, impressive and what expectations of our congregation; and tions must have been instituted be science of the vicked—the terror that you are not willing that Christ should is better, Scriptural. The statement we have reason to believe that the fact that the present condition of the tween these that serve him and those seizes the strong the vengeance that meet you as you are, remember that we republish was put by the pastor services were blessed of the Holy couraging. It is practically out of of our people, that serve him not: a government of steadfast and fire follows the track the precious moments are passing, in the hands of forty new converts. Spirit and good results were realized; rewards and minishments must have of secret cranes the trembling-power hastening to the Judge with the re- which had been received into the and shall yet expect to reap from been established ever men. | confronting the truth, though but in cords of life, that they cannot be re- membership of the church. They these labors more enlarged results. And now is it maintained that the person of a chained apostly who called, and that days and years are are words in season.

hereafter; sufficient for the day of human experience and despises him borne for his sake which God will the new life through faith in the risen somebody. If he present the cloud through through the present the cloud through the present thereof. But tell us, ye who have sent self. brothereofs. But tell us, ye who have sentenced for his lience baptism, in its order and experienced lac's blessings and its | But, if this argument were moons sake which God will not surpass and intent, precedes the Lord's Supper. woes, ye who have walked in the plete, as we can sorthink it to be, if no shame with which we can clothe which is to be observed repeatedly, woes, so who have walked in the plete, as we can clothe which we can clothe sunshing and unifer the cloud, have the inequality of human conditions ourselves for his cause which he will sunshing the growth and nor the inequality of human conditions ourselves for his cause which he will ment of the conditions ourselves for his cause which he will ment of the conditions ourselves for his cause which he will ment of the conditions ourselves for his cause which he will ment of the conditions ourselves for his cause which he will ment of the conditions ourselves for his cause which he will ment of the conditions ourselves for his cause which he will ment of the conditions ourselves for his cause which he will see the unsheath helds outside of the limits of the oldevery one may receive the things done in his body, according to that he hath we yet reached the explanation of may be ignored, and the woice of not hide forever with a far more exthis checkered scene? conscience may be scorned, there is a ceeding and eternal weight of glory, believer as such, but of the believer testimony which speaks to as with O, believe it, and address yourselves who has taken the place of a true with deadly aim. Surely we need the South, earnest and persistent apcommanding guthority—the Word to the tasks of probation as the as- disciple in the organized church in high places more of this style of peals for help are constantly coming tion. It would be enough to answer manner as to distinguish their earth of God. That Word proclaims that pirants for lleaven. If you are pre- the uniform apostolic example, the be preached to as if they had no single the uniform apostolic example, the bear and the preached to as if they had no single the uniform apostolic example. the ends of justice, did he simply ly fortunes from those of other men. when the dast returns to the earth as pared, continue in a watching, wait- very symbolism of the ordinance; all command us to discharge the duties Good works and the points of faith it was the spirit is ushered into the ing frame. Keep your lamps trim- so, I. Cor. 11: 18-26; Matt. 28: no consciences, and as if there were already been done among them, but of our several offices, threatening us are far from being the associates of presence of god who gave it. It med and burning. Rejoice in his 19-20.) with penalties in case of transgres prosperity. Sometimes the pleasures prophecies that the separation of these redeeming grace. Anticipate his 4. Immersion, and that only, is bap- judgment to come. There must be a

> cient friend to the paper, as our sub scription list testifies. J. L. W.

Spirit of Romanism

In our country Romanism appear pologetical, favorable to republican admit the least responsibility. iberty, pretentiously charitable and and cheap education. To discern what is the true spirit of the system where its power is supreme.

A significant illustration appears in an incident which has recently ocwrites from that priest-ridden repubic gives the following account of the treatment accorded to two colporteurs of the British and Foreign Bible So-

"In the first town they stopped at not far from Toluca, a mob surround ed their lodging, and they escaped only owing to the arrival of the guard, and had to pass the night in the barrack for safety. They returned, and I sent them out again, but on their way back to Tolnea they were attacked by six respectable Catholics, well mounted and aimed, who surrounded them, fired a pistol-shot, robbed them of all they had, made a fire in the road, and burnt all the teach, Matt. 5; 10. tracts, sending the Bibles off to the nearest town to burn on the plaze. the same people had the power here which they wield in our sister repul

John Wyckliffe.

The month of June of the preso ear which witnessed the celebration of the Popes Fiftieth Anniversary as Bishop, was also the Five Hundredth Anniversary of the promulgation of three papal Bulls launched by Pope The fact her before us, it is proved Gregory against John Wyckliffe, the

Our Rome Mission

amscience of the good, Savier, but as you owe it to yourself. Fundamentals in Church Or Montgomery church which will be for their bodies, their minds, their advantages for the education of the happily felt all over the State; for souls. this let us earnestly pray and believe

sion. His kindness is shown in the of life are removed by what seems an twin companies should not always coming with acts of duty to his cause on, and the symbolism of the ordiuse of promises as additional motives untimes, act of Providence, and the last, that the time of re-union ap- and his creatures, with acts of fellow- nance; also, Matt. 3: 16; Acts 8: 38-

ranted in inciting to the Lord's table places and will leave when you cease only immursed believers, who mains to do your duty toward them; and Indians, and the Catholics are mak-Nore 1. If there is any close- men who will, if the Lord permit, re- ing arrangements, looking in the same ness in such a conclusion, it is a main as long as the churches properly closeness prising from a conscientions appreciate them.

adherence to what we believe is the If this seems exclusive, it is an exlusiveness which Baptists have not Proceedings of the Alabama hosen, and for which they do not

devoted to the interests of elegant but loyally to Christ, which seeks erty to others) to maintain the New l'estament order. We are commiswe have but to repair to some country I sioned, not to plan the campaign, or to change the symbols of the signa service, but to obey orders,

carried in Mexico, Mr. Pasco, who Baptists have never accepted. The

restricted terrating, limited invitation,

we find among men, we can at the The Reports of the Boards of Trus best have only a choice of pieces in thes of Howard College and the Judin respect to ordinances. Wi we are son Female institute were read and o hold and teach a doctrine of or referred to the Committee on Educa If there is any obligation on as to Board was read and referred to a sp hold a lipetrine at sail, we are bound | cial committee.

5. Nothing clar be "non-essential"

A Ministers' and Deacons' Meeting of the Muscle Shoals Baptist Association, will be held with Hopewell Bap. the members of this body. 'The work tist church, Morgan county, commencing Friday, before the 5th Sun- may and will be done, and is a est

Rev. J. B. Hawthorne D. D. in ized in 4856, the Seminary has gone Talladega.

For mine long years the present students ranging from 30 to 68. Dur Bishop of Montgomery has been un- ing the last session, there were eigh ler promise to visit and preach for students from Alabama in the Sev as in Talladegai. Having visited us pary. This institution is the child enter the necessity which tions, the sestimony of human con- The last named event was celebrated just before he left Selma, on which called it into existence demands i occasion be was prevented from continuance. Its wants are incre preaching more than two or three ing every year. The change of loc sermous by sickhess, he said, some three hundred thousand dollar time in the providence of God, he pledged by Kentucky has already the earth has been peopled, have that the most critical day of your his- pure church, separated from the hoped to come again; on returning been almost secured. At the close of to Alabama be said that he still re- the next session there will be no cognized the existing promise. But vision for the support of the Faculty, die. And we, on our part, protest against this philosophy of existence.

We proclaim that many must here for closely packed, and joined, and hedg- thousand dollars have been raised by bitten and has not given a dime to furnish pastime that will make an do our city charches keep their pas- which the Convention, at its last sestors, and necessarily so, tool And sion, resolved to raise. The first great used of the Seminary now is money. Here an opportunity was afforded is such an interest as has grown up for brethren to give bonds, and a cash under the ministry of our brother in collection was taken up for the beneMontgamery. Where there are cir. fit of the Institution.

A resolution was offered by Bro.

cumstances like these now existing with our cause at the capital of the pointment of a Committee whose State, brothren in other important duty it should be to devise means is their Father lesse Christ in their about them a level of the capital of the duty of each sister, in places must not expect much visiting by which the colored population of is their Father, desus Christ is their turn, to provide the evening's occur or long staying from the paster of our State may be more efficiently Savior and Heaven is their home, pation, and there was a pleasant in or long staying from the paster of that place. It is impracticable that the should lay down his work there to attend the many invitations that come

For why should it seem to us incredible that we over komage to his Majesty? Or why should we deem the assertion preposterous that we must render submission to his way. He ven the evikeness of his government were submission to his way. He ven obsoure, is it not a thought whose shifting or work and the many places. We all for the superintendence is proving in interest and establishing and believe to momentous, whether the many places. We all for the superintendence is growing in interest and establishing and believes only the form many places. We all for the superintendence is growing in interest and establishing and believes of his form many places. We all for the superintendence is growing in interest and establishing and believes of his form many places. We all for the superintendence is growing in interest and establishing and believes of his form many places. We all for the superintendence is growing in interest and establishing and the first that the reports of the committee on the superintendence is growing in interest and establishing and the first that the superintendence is growing and places. We all for the superintendence is growing in interest and establishing and the first that the superintendence is growing in interest and establishing and the town of the superintendence is growing in interest and establishing and the first that the superintendence is growing and places. We all feel that the superintendence is growing and places. We all feel that the superintendence is growing and the first that the superintendence is growing and the first that the superintendence is growing and the first that the superintendence is growing and the superintendence is grow ness influences going out from the boutiful illustrations. We must care utive officers, they afford superior ure - True Officers

ed sword and the flying arrow, sent ler States. From different parts of no righteousness demanded and no

J. J. D. RENFROE. Talladega, July, 9th, 1877

Baptist State Convention.

GADSDEN, ALA., July 12, 1877. FIRST DAY. MORNING SESSION!

The Convention met with the Bapist church at Gadsden on Thursday, July 12th, at 10 1 2 a. m. Devotion-Kinnebece, pastor at Gadsden, delivwhich was responded to by Bro Lowry, of Mobile, The Convention according as we judge one has been was then organized by electing Hom ion. Haralson President, A. B. Good

has beeretary, and J. W. Hadson As-

ALABAMA BATTIST was read and re- Southern Baptist Convention. The raised for the prosecution of our State dressed the Convention in the inter-

The Seminary is not a stranger to

encourages the hope that much more to the Denomination to place it upor a firm and jumovable basis. Organsteadily and quietly on, exception only a short period during the warto the present time, with a number of

REPORT ON HOME MISSIONS.

This report calls attention to the its work. This great interest is entrusted to us, and should be furthered W. It is not necessary that we should by our contributions and our prayers. Bro. McIntosh: The debts of the Board have all been paid, except that of Kind Words. Arrangements have Lord, Acts, 2: 41; 22; 16; Rom. 6: with silver and gilded lining, look mentality. The necessity for its conout for the thunder-bolts which tinuauce is even greater than that strike down from that cloud. If the which called it into existence thirty well furnished armory of the accom- years ago. One important part of

> Another important feature is our work among the Indians | Much has need more missionaries for the Indian field. There is now a strange move. ments must begin, let them begin

accept the offer made by the Indian special emphasis: The churches are tribes, our Northern brothren are encouraged to meet every Sabbath ready to respond to their appeals.

speeches eligited by the Report can every Lord's day. Let this good not be justly reported. They cannot work go on, until all our people manifest, The ecclesiastical impoyer | churches shall be radiant with its fire, isliment of our land is fearful, and and signers shall be converted as in thousands of churches are in need of the days of the apostles, when those sustentation. The heart of the Con- who were scattered abroad went levvention was thrilled by the burning ery where preaching the Gospel. al exercises were conducted by Bro. Mission Board, as he painted the pros-O. F. Gregory, of Enfaula. Brot pect which spreads out before us, and ered to the assembled delegates, a pathos for the wild tribes of the West. two hundred dollars were raised for of people. The day is not far lis-

> The Report on Foreign Missions material prosperity toward which she hows that there is much to encourage us in this work and some things ed and permented by a Christianity which we ought to deplore.

In China we have three stations, occupied by eight Americans and seventeen theire assistants. We have interest we meet to-night. We need two Americans aided by live native some practical expression of interest assistants in Africa. Bro. Taylor is in the work. The amount for which success fully prosecuting the work in the Board calls should be raised here Rome, our commbutions during the to night. last year have been small, but have increased since the meeting of the than sixteen hundred dollars were Committee recommend that pasters work. and descons present this matter to their respective churches and take up a collection at least once a year for the work in foreign fields. | Some of

Mission spirit alive. There were sorts of business: worries and pernever such opportunities offered us for plexities, and the whole family throw ent time. These we must improve. cent pleasures of the home circle. Bro, B. H. Crumpton: The Foreign Mission spirit is the spirit of the for all things; a time to weep, and Gospel. The time has come when a time to laugh, and to play. the prophecy is fulfilled, There is no more sea, and the islands of the | seas are brought near together. There is no limit to the Commission and The sea will divide. All that is necessary to make the Foreign Mission work a complete success is to believe it, and then to preach and practice places; for relaxation and recreation what we believe

Bro, Chaudoin: I am sorry that the men and happy are they who Bro. Nunnelly: The distinctive A little forethought during the

feature of Christianity is its diffu day, a little pulling of wires that siveness. Standstill and speak as the need not appear, will make the whole people come, and you are but a Jew thing easy, and different ways and

youth of our land. Then why may not the halls of our colleges be fille at the opening of the next session The attendance last session at both colleges was good, notwithstanding the stringency of the times. The advancement made by the pupils was highly satisfactory. The plan of instruction now in operation is a marked feature in the present system of management. What these Institutions now ask for is only the privi

A mass meeting was held in the in terest of the State Mission work, at which addresses were delivered by brethren Henderson, Gregory, Wink er and Tichenor.

Bro. Henderson: Parts of Alabama which once flourished like a garden, were made desprate by the late war, The condition of these sections was the necessity which called the State Board into existence. At first only a modest work was attempted; but its proportions have increased, and it is brond and inviting. The field is for us to answer is, shall we enter it? For this service we want and must have strong and earnest men. If we can secure such men for the field, contributions will increase and the work will be magnified. The watchword is forward!

Bro. Gregory spoke of the work which has been done by the State Mission Board of South Carolina. He explained how it has progressed, until every association ha the State has been brought into active co-oporation with the State Convention. The adoption of the Report before us means something more than a simple assent; it means action. If retrench-

Bro. Winkler: When this work

was first undertaken, it was feared

ed on all the enterprises of the De-

One feature of the work demand in their own liouses for worship and the study of God,s Word. Through the instrumentality of this agency there are two hundred churches in The warm, earnest and eloquent the State of Alabama thus meeting shall be engaged every Sabbath in the study of the Bible, until all our

> inhabitants within her borders. glorious destiny will be hers, when the none. This grand result must be ac-

At the close of this discussion, more

to go back, but in its present condi- the short days, are made, in some Bro. Hemlerson: If we would suc- times. The cares of the day are enseed in the prosecution of all our ded; the mother's resting time has enterprises, we must keep the Foreign | come; the father has dropped all spreading the Gospel as at the pres- themselves with zest into the inno-

Fold up their tents like the Arabs, And silently steal away.

antidote to the practice of looking for enjoyment abroad, and seeking for pleasure in by and forbidden will be indulged in somelow by most words Home and Foreign have ever the home circle the diversion they

S. S. Department.

Third Quarter. Lesson V. July 29, 1877. THE YOKE BROKEN.

Acts xv. 22-31.

Golden Text. STAND FAST THERE. PORE IN THE LIBERTY WHEREWITH CHRIST BATH MADE US FREE, AND BE NOT ENTANGLED AGAIN WITH YORE OF BONDAGE, Gal. v. 1.

Central Truth .- THE GOSPEL GIVES

CONNECTED HISTORY.-Paul and Barnabas, having preached in Derbe, returned to Lystra, Iconium, Anti- the och (in Pisidia), and Perga, and to lant Antioch (in Syria), and reported to feet the church there, whence they had of the been sent out to preach, the results of their mission. A dissension having arisen in the church at Antioch about circumcision, Paul, Barnabas, and others were sent to Jerusalem to consult the apostles, who return their

ORDER OF EVENTS - (36.) Paul and Barnabas return and report to the church in Antioch, (37.) The dis-

lic-i-e, the south-east province the lack of Asia Minor; capital was Tarsus, the birthplace of Paul; Cicero governed the province for a year.

EXPLANATIONS AND QUESTIONS. Lesson Torics. (L) The Chuish The Treeision Declared at Antioch. They, after Peter, Barnabas, Paul and | Livingston on the 28th inst. James (the Just), and others had spoken see vs. 7-13; whole church that is, the church at Jernsalem; chosen

ing that an exact copy of the letter f xxiii, 26; of the Gentiles, Christians lited. who were Gentiles; Antioch, of Syria; Syria . . . Cilicia, see Notes.

I. Questions State the title of this lesson. What y vose is meant? Who had said the Gentiles must be circumcised? v. 1. Who were sent to Jerusalem to consult about it? Who met in conneil to consider the paper. We commend him, as well matter? v. o. Which of the spos- as the cause he represents, to the ties gave advice? Whose counsel kind and fusorable consideration of was followed? Who were chosen to go to Antioch? What were they to all that he nay come in contact with: say? What did the apostles and others write? By wham was the letter

2: Its Decision. (24) Forasmich as, or "since;" certain, see v. 1; subverting, unsettling, turning your minds upside down; keep the law, the ceremonial law; no such commandment, the church at Jerusalem had not authorized those noted in v. 1. (25.) with one accord, or "having days indicated: become of one mind;" our beloved, thus they commend Barnabas and Paul. (26.) hazarded, risked, literal- Enon, ly "given their lives." (27.) Judas Camden,

. Silas, see Notes; same things, Rock West, " same as we write, (28.) the Holy Ghost, they claim to spenk as inspired or guided by the Spirit. (29. ab. conveyance from point to point, and stain, keep from; offered to idols, do- from the fast named place, the brething these forbidden things would nat- ren will please send Bro. Bailey to urally lead them back into idolatry, Rehoboth. and would give offence to Jews; hence the rule against them; strangled, killed without being bled: Fare ye well, literally "be ye strong."

H. Questions, Who had troubled the church at Antioch? To what class of Christians was the letter ad-On whose authority? By whose gui- 1st, Ro dance did the Christians at Jerusalem write? v. 28. How did they comniend Barnabas and Paul ? Who were sent with these brethren? For what purpose? State the four things | 3rd. Denominational literaturerequired in the letter. The meaning Revs. J. H. Weatherly and E. B. of "Fare ye well."

3. THE DECISION DECLARED AT ANmocn. (30.) dismissed, sent with

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What the Bilious Require.

quire is an alterative stimu-

J. W. TURNER

travel, visiting the brethren through-

out the State in the interest of the

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Pine Barren Association.

Rev. T. M. Bailey, Corresponding

Secretary of the State Mission Board,

will be at the following places on the

The bretheen will attend to his

Sunday School Meeting.

A Sanday school meeting will

held with Canan shurch, Jefferson

county, Alalama, commencing Satur-

4th. Influence in Sabbath-school-

and Rev. James Grames,

Huey and Geo. T. Bee.

2nd. Christian influences

B. F. RILEY.

occupied an inch in er cent, additional will to be put in a particular dat intervals, under the were enormals. The lessons of Paul feel constrained to cry out, irs Announcements, will prudence that were supposed to have who shall deliver me from the body brought out the living sproat? God. Who shall deliver me from the body was brought out the living sproat? God. Who fed it.? God. Who watered it? John Waiker, Greg Lee, Jones and affable. He is one of the most popular and successful temale educators in the God. Who watched it? God. Whose who were taken to Hunts all who know him, as the right man in advante; regular advertisers, dreams of wealth took their place. At his love. Jesus is our brother, and sprinkled it with night place. All who have daughters, reached \$600,000. Since then this first the gains were heavy, but a reaction in the market transmuted them into equally heavy losses. The losses in wheat and provisions have alone in wheat and provisions have alone been serious enough to account for some of the thoughtful quiet that pervades this love. Jesus is our brother, and set warmed it? God's. Who pumped up its juices, and taught them to manufacture leaves in one place and cobs in another, and set the corn on the cob. and wove soft silk to wrap around the tender fruit, and strong events. Prof. Saml Show has arrived at his tuaries over ten lines, 10 cents ditrect the liver is the chief

clarge in Anticach and the council at Jerusalem. (58) The decision real large personal and Turkey developing their masterial personal resources and endivating the rate of many shapes the large and the post large and the proof of the same as the same the same as the same ment, which wall place it beyond their what is our trial, if we lean upon decision of the power for a long period to come sus we will receive help. Some float to be consumers of the surplus proon the receipt of they will forward the work to any the United States of Canada, by geoprepals.

In the field cloth boundedition at the surplus proon the receipt of the surplus proon the surface of the sea of trouble the looked over the stone wall, he saw dollars worth of Berkshires. Have one pig that at 97 days old weighed 90 pounds sanctifies none alive but the dead; that at 97 days old weighed 90 pounds that at 97 days old weighed 90 pounds and his heart said humbly: "Thine, and his heart said humbly: "Thine, not mine, O God."—Ex.

The power for a long period to come sus we will receive help. Some float to feed God's poor; and evermore as dollars worth of Berkshires. Have one pig that at 97 days old weighed 90 pounds sanctifies none but the dead; and his heart said humbly: "Thine, not mine, O God."—Ex.

Fifty live churches in New York and a seek to escape their our more garden.

Fifty live churches in New York and a seek to escape their our more garden.

Fifty live churches in New York and a seek to escape their our more garden. As a great many have expressed a we shipped from New York to foreign up into a stoical indifference. Some (II) Its Decision. (III.) desire to have pictures taken, I would ports nearly fix a sillions of merchan brave trouble and defy it. be pleased to have them come imme- disc of one kind and another, but not a ry it as a tree does a wound, unt 1. The Chunch Council (22.) diabele, since I expect to leave for dollars worthwest to a Russian or new wood overgrows and covers the Turkish port. Notionly has the Bast gash, A few learn the divine art of speculators in breakstuffs and provis- their sorrows as to bear them as a Special astention is called this week lions, but, with the xception of a few mysterious joy, so that they suffer men, chosen by the apostles and the to the advertishment of Bertrund specialties in the bay of orders for gladly, rejoicing in infirmity, and a church; their own company, or "their Zachery, Obelika; Ala. Mr. Zachery war munitions for the belligerents, it it grows darker, let the light depart own" (church); "company" should be is a well known and reliable merchant, is a question whether it does not to from their eyes, that by faith they be happy and joyful. This cannot Tom Smith, a negro boy, was fixed own" (church); "company" should be is a well known and reliable merchant, is a question whether it does not to from their eyes, that by faith they is dollar, as there is no word for it in and is eminently worthy of patronday find other merchant they day find other merchant they are similar state of mind. What is true seach.—Northern Christian Advocate have greater reason for rejoicing. melons. Miss Hermione E. Winking will is also true of England and commer follows; elders, and brethren, in the open a Summer class of Art, on the cial nations. The war has been of no earlier manuscript copies of Acts the first Monday in July, 1877. Price of benefit to them, except insa few cases, and is omitted, hence some think instruction in penciling, crayoning and the advantage to these, compared only two classes, "apostles" and 'eld- and water-color painting, three dol- with the depression occasioned to ers," are named, "brethen" being lars per month. The same, including general industries, weight but that merely explanatory; greeting, liter oil painting four dollars per month. in the balance, commerce is the ally to "rejoice," have joy, see ch. The patronage of the public is solic- golden link which binds nations together, and war, in thus destroying commerce, can never be aught but Bro. C. M. Skelson who has for the what it is, the worst enemy, we do past year been labering in the office not say of civilization and humanity

More-Abundantly.

bankers or lives. I do besieve that will have to dies and rots. - Spurgeon. be altered before we shall see any grent work done is the land and mulritudes of conversions. How it is will to is some ow, it will hand is absent.

Leaning Upon Christ

One of the last things which Chriset are gradually getting tians have been wont to learn is that sured of the machievious fallacy that they have no strength of their own, any one nation can permanently ben- ond that they must lean wholly spon cht by the ansfortungs of another. Christ. As we advance in the Chrisexperience of late has been teaching tian life and test the weakness of oththem another pard lesson. The im-, er helps one by one, we become conmense fortunes which were expected vinced that Jesus is the only safe to be made sut of the Russo-Turkish support on which to lean. Wicked war by the floatuations of the mar- men repel the insinuation that they kets have proved to be mere castles cannot break the power of evil mibits in Spain, and Sothing remains but whenever they choose, and they ridimoral reflections like these from the cule the failures of those who are trying to follow Christ. It is only "When war was declared, the options on the Chicago Board of single their hearts that realize the Trade of cuts lers-farmers, mer- flerceness of the warfare which riges chants in country towns and the like in the human soul. They only with were enormicas. The lessons of Paul feel constrained to cry out, feet dat is followed by the disappearance of the various scriptions indicated by the desired phonon indicated by the disappearance of the various scriptions in the various scription of the number of the various scription of t

Stand For The Truth.

determined to follow the track of that weep ? merely, but of mat rist development "Consequences?" this is the devil,s en, ceral reference to the argument. If friends fail thee, do words "that they hight have it more the right. Be genuine, real, sincerd abundantly," Mr. spurgeen said: true, upright, Godlike. The world, "In a great michy Christians the maxim is, trim your sails and yield to li e of Christ issuot supreme. A Christ circumstances. But if you would do silks, fancy articles, forniture, jeweltian in the old limes was first of all any good in your generation you a Christian, and then a long way must be made of sterner stuff, and down, perhaps, he was a shoemaker. help make your times rather than be He was a Christian, and perhaps he made by them. You must not yield wines, essences, dyestuffs, drugs, fine, might belong to Gasar's household, to customs, but, like the anvil, codure marble, soap, paintings, engravings, but that you might hardly know, all the blows, until the hammers molasses, and salt, Nowadays what are we? We are break themselves. When misreprepiers ants; ever wholy sented use no crooked means to clear Concord, Monroe Co., Mon. July 30 knows that. Their, after a little in yourself. Clouds do not last long. indigo, wax, hams, musical instru-Wilcox "Tues. " 31 quiry, perhaps it diay be found but If in the course of the day you are ments, tobacco, wines and porcelain. that we are Christians. The thing tried by the distrust of friends, gird ought to be reversed. Our religion up your loins, and say in your heart, should be the first thing. Too much I was not driven to virtue by the enthe Lord Jesus gets the scraps and couragement of friends, nor will I be the spare victuals, and the world gets repelled from it by their coldness, tallow and cattle.

Austria exports minerals, raw and the banquets. Mea give to the Lord Finally, be just, and fear not; cor-Jesus their odd minutes, and to mon- ruption wins not more than honesty!" ey getting the main strength of their truth lives and reigns when falsehood

Little Things.

going to be altered I cannot tell, ex- Life is a collection of little things. Russia exports tallow, flax, hemp, cept by this, that life has wonderful Happiness is not a large package of flour, iron, linseed, lard, hides, wax, faculty for accomplishing great merchandise that can be purchased in duck, cordage, bristles, far and potdressed? In what places? What day, 11 o'cleck, before 5th Sabbath things. A little seed has been sown bulk at wholesale; it is rather a mosaic ash. ay, 11 o'cleck, before 5th Sabbath in a mass of rock, and you could hard form of little gems, each insignificant Spain exports wines, brandies, i.e., in a drowning condition. Mr., Nichols by itself alone, but grouped, combast ting properties.

1st. Family Devertions-M. R. Vann has thrust itself up and has become a bined, it becomes attractive and sat-sulphur, salt, cork, saffron, anchovies, swimmer, shared the fate of his son, and ler says, "Wherever in any part of tree, and has lifted up the mass of isfying. A pleasant smile, a kindly silks and woolens, rock, and by and by it will move the greeting, a considerate deed, an un. China exports tea ahubarb, musk, rock away to make space for itself.

And life in God's geople at this time is very like that seed in the rock. Our modes of living and our habits are modes modes of living and our habits are family circle would not exchange for altogether prejudicial, I believe to milionaires' wealth or princes' honors gams, dried fruits, tobacco, wines, per pound.

In the world that have given out, at Louisville by ... staining mericases ruly.

Messrs. L. M. Bashinsky & Co., at 25 cents in the world that have given out, at Louisville by ... staining mericases ruly.

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Messrs. L. M. Bashinsky & Co., at 25 cents in the world that have given out. at Louisville by ... staining mericases ruly.

Messrs. L. M. Bashinsky & Co., at 25 cents in Louisville by August 21st.

Defore the conquest by Cortex are before the conquest by Cortex are for Catalogues and other information. any very worsderful dispray of life, where the warm heart and gentle camels' hair, carpets, shawis, and mo- A writ of Mandamas from the United

Who Owns the Corn-Field

You saw the beautiful corn-field. Its tall stalks, like the rank and file of a noble army, had been nodding and waving their plumes in the sunshine all the summer through; and in autume they were bending under the weight of the golden How many hungry mouths will be fed from it!

over the stone wall, and talked and thought about "my corn," as he called it. How much of it is yours, Farmer

Sorrow.

ple should never know care of sorrow. too many together, and I think you have Catholic schools recently opened in the outlay of herding and an annual Blessed are they who learn thereby to the cholera cure. Let us make more to Georgia, Alabama and Louisiana, at branding. ern conflict been a disappointment to fearing upon Christ, and so dividing trust, and trusting, find their trials gone,"-S. N. School.

These lines were well-written. Some say that it is wrong to be sad or sorrowful, and that we ought always to money order office. There are times when we must be sad. There are days when rejoicing would be inhuman. We are commanded to Let me advise you to wear no ar "rejoice with them that do rejoice," mor for your backs when you have but none the less to "weep with them

of your adversaries; their stern metal are to follow him. But the path where his parents reside. shall turn the edge of your foreman's which he trod leads through a "vale in every form _ Y. Daily But truth for her own sake; follow her in delight in permitting troubles to evil report let not waters quench your overtake us, but suffers them to come love to her . Bow to no customs if upon us for our good. Life is a good

Commerce of the World.

ry, clocks, watches, paper, perfumery, and fancy goods generally. Italy exports corn, oil, flax, flour,

Prussia exports linen, woolens, zinc, Gernany exports wool, woolea

goods, lineus, rags, corn, timber, iron lead, tin, flax, Themp, wines, wax,

England exports cotton, woolens, glass, hardware, eartheaware, cutlery, iron, metallic wares, salt, coal, watch-

Alabama News.

entirely destroyed by fire; and a young three miles west of Bouston, in said. The annual report upon commerburned to death.

charged with illicit distilling, were re- under the care of Dr. Gwaltney. leased on giving bond in the sum of \$500.

silk to wrap around the tender fruit, Prof. Sami Show has arrived at his dent that what dent that dent that dent that dent that dent that what dent that dent t

and many a bushel was wheeled away past five months, about three hundred the sick; gives sight to none but the pound per day. I have been raising Fifty-live churches in New York tains as a grazing and stock raising Berkshires for three years, and have had under mortgage for nearly two and a country can hardly be computed half million of dollars. Think of while the actual cost of raising cattle among them. Give your hogs plenty to linat! "It is not God's plan that his poo- eat; graze them; and don't let them sleep There have been forty Roman during nine months of the year being eat and less cotton, and everybody will)

The postoffice at Carrollion is now

The jury in the case of the State vs. | 000; total value, \$1,594,150,000.

truth. Receive upon your breast Our Savior wept. This ought to in Union Springs a few days ago. He plate of righteousness the sword cuts be conclusive. He is our Leader. We left for his old home, near Columbus, Ga.,

is already cut off one third, even if the are rapidly growing. they be evil: Yield to no established school. We are all scholars, and season is favorable from now en. Cotton | Speaking of the prosperity of Virrules if they involve a lie. Do not troubles are teachers. In this school is quite small, but it is possible, though ginia, the Danville News says: Twelve evil though good should come of it, of affliction we are prepared for heave not probable that an average crop may years ago Richmond, with 45,000 in has borne the reputation for many years ago Richmond, with 45,000 in the most accurate and elevated instru

Elijah Hardin, who was charged with Browne, in the sum of \$250.

untimely demise of Philip T. Brady. Dies, fruit and ash which has extend- Music, Painting and Drawing only, are ex-Sorrow's tears, too, will fall gently as the ed through our great Northern cities, tra charges made. dew upon the green grass as it gathers on across the Atlantid, and has increased | For farther particulars, apply to the his grave, fresh from the dimmed eyes of the value of lands in the adjacent perintendent, those who forgot not his numerous charities. Peace to his soul and to his ashes.

Callman Tribune: Wheat commands from 75 cents to \$1 00 per bu hel in the the Western wonders. It was dis: Thos. St. John, Esq. market, according to quality.

Youngblood, about twelves years of age, not value the flow of gas at first, Cyrus Phillips, Esq. was sentenced by Justice Starke, on fearing the gas would become ex- Rev. Dr. L. R. Gwalth manufactured silk thread, glass, wax, Tuesday last, to six months hard labor hausted. The company recently P. L. Lightfoot, M. Dr. tar, nutgall, wine, honey and mathe- for the county, for stealing watermelons. completed a large gas tank and gas Col. Joseph Scilon, matical instruments.

This should be a warning to boys who holder, and so soon as the frost is T. R. Long, Esq., are in the habit of visiting watermelon patches and peach and apple orchards because the ground will lay street mains to convey the gas into the city of Wyandotte, and ultimately to Kansas Seminary.

family of sons and sons in law went direction desired. It is not only. bathing in Conecuh river. One of his convenient for heating purposes, but both were drowned.

the distributed, most, sublitating, taylor and the proposed by the property of the proposed by the property of people of other States against race, ing their target against race, which costs \$61,095 rentiag for \$600, poor church of God! bow low is thy forgetfulness of all that is bright and the state, how ernel age thy foes against the better that the tord subject is the better than them all, and he shall set thee constant the state of a ten year old boy. He can do as well us in Texas or else the state of a ten year old boy. He shall set the peration that is about our graph of every life, the use years of a ten year old boy. He shall set in the record that in the record that in the record that is about to make the year of the state of a ten year old boy. He shall set in Texas or else the state of the swamp, forgetfulness of all that is bright and the swamp, forgetfulness of all that is bright and war, gold, silver, quicksilver, etc.

There are strings in the barp of every life, the use year old boy. He shall set in the record that in the record that is the south as been sees several sames and though lands that you may linger longer on that give out minute, location to the swamp, forgetfulness of all that is bright and war, gold, silver, quicksilver, etc.

There are strings in the barp of every life, the use of a ten year old boy. He is too short to make the strings in the barp of every life, the use of a ten year old boy. He is too short to make the strings in the barp of every life, the use of a ten year old boy. He is the strings in the barp of every life, the use of a ten year old boy. He is the strings in the barp of every life, the use of a ten year old boy. He is the strings in the barp of the swamp, for each of the swamp, and the string in the string i

We are informed by Mr. Blackwell, ! Oxford Tribune: Last Saturday morn- of Houston, Winston county that gold South Carolina paid \$250,000 for pubng the fise merchant mill of Wm. P. Ims been discovered in paying quantities lie printing which the Hampton gove Hennedy, near Delta, Clay county, was on the farm of Thomas White, twenty- ermnent gets done for \$10,000.

that M. L. Pins, n's store at Artiacoochee, ed Huntsville Best Saturday night. Gen Cleburne county, was burned last Tues- Augur will be absent in the West for a joining store of David Crider was also Huntsville to spend the summer. He is

the first little kernel? God made it, under execution last Monday, and was of the Judson Female Institute, Masion, foreign trade amounts to \$200,000,000 In whose earth did you bury it? bought in by John Romango for \$1 10. spent last Sabbath (week) in town, and a year we do only \$6,500,000. God's earth. He is the great land. A son of R. C. Hanna, hear Alexandria, preached two able sermons. He is a The quantity of American fruit God's earth. He is the great land. A son of R. C. Hanna, hear Alexandria, breached two able services which now finds a market in Europe and affable. He is one of the most populis somewhat surprising. For the year to educate would do well to place them amount has more than quadrupled it-

General Intelligence.

Government still owns one-fifth of vious year. all land in this State.

The Pittsburg Post says it is the England is a comparatively new trade.

last. Ignorance cannot be a bliss in there are two thousand unoccupied per lb, while English beef costs from buildings in that city, one half being 10d, to one shilling. John Bull is

which colored children who wish to be educated are to receive education

From the date of the first discovery of gold in Colifornia down to the elose of the year 1875, the total amount of gold and silver produced in the United States was as follows: Gold, \$1,332,700,000; silver \$261,450, school for girls and young ladles in Vir-Arthur Bingham returned a verdict of Danville, Va., has built fifty large not guilty. He is to be tried on another factories and warehouses since the tlemen of high social position and of differ

the most active and prosperous popu-lation in America. In Petersburg being almost exclusively boarding. scores of tobacco factories and nine | The buildings are of brick, recently con cotton factories have been renovated LaFayette Clippen Mr. S. Meadows or started since the war. Lynchburg, tiful, embracing many acres, with walks weapon. Let the right be your lord of tears." God does not intend that tells us that he has just return- Staunton, Salem, Abingdon and Har- shade-trees and shrubbery. paramount, and for the rest be free we shall pass through life without and your own master still. Follow any cases or sorrows. Nor does he the northern and eastern partitions of this prospersed, while all along the railthe development of hearth; hence, with rare exceptions, pupils return to their homes in-

counties many hundred fold

A natural gas well within the limits of Wyandotte City, Kansas, on the may be made to the following patrons Wilderman farm, has become one of Prof. H. Tutwiler, Trey Messenger: A little negro; Charles pecting for coal. The company did Col. J. H. Fielder, On Sunday, Mr. K. E. Nichols and his Sure enough to force the gas in any

still worked as profitably as every apply to the undersign

The Chamberlain administration in

Gen. C. C. Augur, and Maj. Geo. E. with foreign nations during 1276, Just before going to press we learn Glenn, of the United States Army, reach- states that the foreign trade of the Every day Farmer Jones looked day night. Nothing saved. The ad- few days, but will possibly return to last year, of which amount the United burned, but we did not learn the loss, highly respected, alike by citizens and 800,000, not one-third of which is Jones? "I planted it?" he would say:
"hoed it; -." But where did you get sader execution last Monday and was of the Judson Female Institute, Marion, foreign traile amounts to \$200,000,000

> is somewhat surprising. For the year ending June 20th, 7867, the value of American fruit consumed in Europe self, having resched \$2,500,000. Dried apples contributes largely to this amount, the country having exported over 12,000,000 pounds since June It is stated that the United States last, against 622,000 pounds the pre-

> > The exportation of fresh beef to

most any extent on the prairies of the West and the plains of Texas. The possibilities of the district between

HOLLINS INSTITUTE Botetourt Springs, Virginia.

The thirty fifth annual session will open the 19th of September, Pupils, are received for a single session, or a term of This is the most extensively ginia; it is, also, of longest standing, hav-ing witnessed the rise of all others. The Faculty, composed of ladies and genwar. Her population has doubled, ent religious persuasions, is numerous and Blind Tom, the celebrated planist, was and except perhaps Norfolk, her's is sion—they reside at the lustitute, and, with ent religious persuasions, is numerous and

The courses of study embrace the whole range of female culture, and the Institute habitants, lay half in ruins. Now Music, in all its branches, is thoroughla she has rebuilt the whole of the burnt taught. For board and tuition a single district, has established two hundred charge of \$210 is made, payable in three killing P. T. Brady, on last Saturday factories, and with a population of days, the first being due on day of entrance.

75,000 people is the handsomest city "Board" includes room rent, lodging, funk, Time can only tell how large a chasm 1,000,000 bales of cotton this year, and medical attendance. "Tuition" covers will be left in our business circles by the and has developed a trade in vegeta- instruction in all literary branches, include the left in our business circles by the and has developed a trade in vegeta- instruction in all literary branches, include the left in our business circles by the land has developed a trade in vegeta- instruction in all literary branches, include the left in our business circles by the land has developed a trade in vegeta- instruction in all literary branches, include the left in our business circles by the land has developed a trade in vegeta- instruction in all literary branches, include the left in our business circles by the land has developed a trade in vegeta- instruction in all literary branches, include the left in our business circles by the land has developed a trade in vegeta-

> Botetourt Springs; Va The Catalogue gives references in ost of the Southern States. Refere Havana, Ala:

Seminary.

Toy, and Rev. F. H. Rerfoot will aid in The next Session will open in LOU Students not wishing to my the world silver mines have been and lodging free. Students desiring peop For Catalogues and other inf

●加井市四部公庫成金部公庫の開 PAINT

MARION, ALA.:

Thursday, July 19th, 1877

Home and Harm.

A Royal Race.

Among the fine old Kings that reign Upon a simple, wooden throne, There's one with but a small domain, But, mark you, it is all his own.

And though byon his rustic towers No blazoned standard waves its wing, Thick, leafy banners, flushed with flowers, From all the fragrant casements swing.

And here, in royal homespun, bow His nut brown court at night and morn; The bronzed Field Marshal of the Plough, The Chancellor of Wheat and Corn,

The Keeper of the Golden Stacks, . The Mistress of the Milking-pail, The bold Knights of the Ringing Ax, The Heralds of the Sounding Flail,

The Ladies of the New mown Hay, The Master of the Spade and Hoe, The Minstrels of the glorious lay That all the Sons of Freedom know.

And thus, while on the seasons roll, He wins from the inspiring sod The brawny arm and nerve of soul

Cows, Sheep and Hogs.

Every farmer should see to it, that these are kept in thrift and plenty

with less ado than the bother of their keep—their sometimes depreciations and death—as some of the evils to which their fiesh, as all flesh, is heir. Be not deceived. There are mishaps to cotton as well as cattle—inishaps to cotton belt. The dread terror, even in the cotton belt. It should be put on het, and for this purpose at can be kept in a kettle on a kettle on a purpose at can be kept in a kettle on a purpose at can be kept in a kettle on a purpose at can be kept in a kettle on a purpose at can be kept in a kettle on a portable furpace. It is said that known as it should be; for apartments to his little child, and try to comfort her; then he would call again and again. At length they saw a little frequent use of these jars is not as universally known as it should be; for apartments to his little child, and try to comfort her; then he would call again and again. At length they saw a little frequent use of these jars is not as universally known as it should be; for apartments to his little child, and try to comfort her; then he would call again and again. At length they saw a little frequent use of these jars is not as universally known as it should be; for apartments to his little child, and try to comfort her; then he would call again and again. At length they saw a little frequent use of these jars is not as universally to called, but no voice answered; then he would walk to and fro, and speak to his little child, and try to comfort her; then he would call again and again. At length they saw a little child, and try to comfort her; then he would call again and again. At length they saw a little child, and try to comfort her; then he would call again. At length they again. At length they are the her; then he would call again and again. At length they again. At length the even in the cotton belt. of drought,

Intelligence of Cows.

The London Milk Journal says: "That cows have memory, language, signs, and means of enjoying pleasant associations, combining for aggressive purposes, has been recognized, merits. Travelling in Italy many e. States of the low-lying, unhealthy land, refish comes from Portland, for the tainto proper shape.

into proper shape.

king of which the Mainelander reFish Faritage.—Take salt codfish, which at first were, we thought, ad-dressed to the milkmaids. Rosa, Elmira, New York, was tanned, sent Florenza, Giula, Sposa, and many back and I bought it thirty-five cents other names, which were noted by us at the time, were called out by the it did when I sold it. My ax-handles cud and make direct, sometimes at a seconds. Do not leave it, but keep trot, for the woman that usually milked her. The practice, we found, is a suspended looking-glass. Take seconds. Do not leave it, but keep turning for twenty minutes. Broiling it in this way will take five min-fore, I can see a great, beautiful city rivers and their obituaries, the cover-

Hog Cholera,

a bave become dis-

add water and two pounds of copper- obtained, take a large china or glass as; boil it then add dishwater and bowl, strews handful of table salt on as; boil it then add dishwater and milk, or shything to make it taste good, till you have about what the bogs will brink. Place enough of the mixture while warm for twenty-five hogs to deink, it troughs, in a separate lot. Bust when ready to let the hogs in, scatter two pounds of soda in the broughs; the object is to have it foaming as the hogs come to drink. Be sure that every hog drinks, and if he will not drink, put him in the hospital; and if you cannot get him to drink. Shen k bock him in the head, for he will give the cholera to the rest. After twenty-five have had all they will drink; let in twenty-five ture; one other cimamon, two nutthey will drink; let in twenty-five more, and continue until the whole are treated. The next day I go through with the same operation. After the second day skip a day, then the second day skip a day, the second day skip a day, then the second day skip a day, the second day skip a d After the second day skip a day, then give for two days, and you may turn them out cured. I generally give the same dost once a week to my hogs. An important point is to make the hog dank, and if he will not take it any other way, add new milk or put in sugar. — Rural World.

Brikiant Whitewash.

Take one-half-bushel unslaked lime:

Take one-half-bushel unslaked lime:

make at all furnish you every need It should be put on het, and for this throughout the dwelling by a daily man lived. So the father should be put on het, and

CRYSTALIZED FRAMES. - Something while the farmer makes it, let him years. There is nothing of the kind quite new, and sepecially adapted to make more abundantly of corn, grain, that will compare with it, either for winter scenes gare the crystalized and root crops-being sure of his cat- inside of outside walls. Buildings frames, made with alum. Dissolve as tle on—hills, whether "a thousand" and fences covered with it will take or not. His table, supplied with fresh interest and September, will show his wisdom. His choice beef from then the company of the brown wall make reddish pink when stirred in more or less deep according to the staughter at mid-winter will cap the celimax as to the wisdom of his course for home comfort and true independence. In the South especially, and so many nutritious grasses and seeds and roots abound, it is the best and safest policy for farmers to keep as much stock as their space will admit, or as they can command rough mit, or as they can command rough to try experiments on a shingle and The effect is very pleasing and the

bus (Gad Enquirer gives the follow- of only three eggs, beaten to a stiff ing as the experience of a Georgia broth; make into a stiff dough with farmer. We taink it is also the ex- sufficient sweet milk, two teaspoonbut scarcely to the extent the subject perience of too many farmers of oth- fuls salt, and one half cake of Fleischyears ago, we visited some of the lam poor because I bny more than ly when quite light, and divide into large dairy farms in the neighborhood I sell in the first place I buy part rolls; you can cut out round and ly and set by the fire; mold very softof Ferrara. Interspersed among much of my meat from the Northwest, my double them together to form them

very fatal forms of anthrax in the ceives a bounty from the government. soak it over night. In the morning watch, she suddenly awoke, you won't hear it ag'in this forty year. summer season, are fine undulating masture lands, and the fields are of great extent. We happened to stop the wood from gighteen sheep at thir
ceives abounts from the government.

My outon sees and all my garden throw the vates off the fish, put on fresh, and set it on the range until it comes to a boil. Do not let it boil as great extent. We happened to stop the wool from eighteen sheep at thirate at a farm house one fine autumn afty-seven and a half cents per pound that will harden it. Then pick it up river side, and am again waiting for Mamma looked up just in time to see ternoon when the cows were about to be milked. A herd of over one hundred was grazing homewards. The women took their positions with stool women took their positions with stool at the company, paying and as the cows and as the cows of the company, paying at the company, paying at the company at the company, paying that will harden it. Then pion it up to an agent of a hat manufacturing to an agent of a hat will harden it. Then pion it or a hat will harden it. Then pion it or a hat will harden it. Then pion it or a hat will harden it. Then pion it or a hat will harden it. Then pion it or a hat will harden it. Then pion it or a hat will harden it. Then pion it or a hat will harden it. Then are a hat will harden it. Then pion it or a hat will harden it. Then are a hat will harden it. The hat will harden

hot; rub them with a little piece of fat cut from the steak. Be sure the drafts of your stove are open and the fire burning clear and bright; then put on the steak and turn every three er?"

boat coming towards me scenas to be made of solid light; and, though part I can't deceive what on earth eddication is comin to. When I was young, if a gal only understood the rules of destruction, provision, multiple of the steak and turn every three er?"

Children's Depurtment

Indignant Polly Wog.

Come forth, my Polly Wog-My Pol-my Ly-my Wog,
My pretty Polly Wog;
I've something very sweet to say,
My slender Polly Wog!

"The air is moist—the moon is hid Behind a heavy fog, No stars are out to wink and blink At you my Polly Wog-My Poi-my Ly-my Wog, My griceful Polly Wog; Oh, tarry not, beloved one! My precious Polly Wog!"

Her small eyes fished -she swelled until She looked almost a frog;

In some low, meddy bog; I'd have you know, to strange young

One wild, wild laugh that tree toad And tumbled off the log, And on the ground he kicked and

Oh, proud Miss Mary Wog! Oh, Polly, Mary:—what a joke! Hurreh for Mary Wog!

Calling the Ferryman.

see the boat. But it came across and the travellers entered it.

"Father !" "Well, my child?" "It's very dark, and I can't see the shore, where we are going !"

Some months after this the same little child had come to another river, some years ago turned in at a county darker, deeper, and more fearful still, tavera for dinner. The bar-room was 6. For terms &c address It was the River of Death. When garnished with a dirty wash-basin, a she first came near it, the air seemed piece of soap the size of a lozenge, cold, the darkness covered it, all and a square yard of crash dimly seemed like night. The same loving visible through epidermic deposits. father stood near her, distressed that Having slightly washed, the traveler his child must cross this river, and eved the rag doubtfully and then askhe not be able to go with her? For ed the proprietor, "Haven't you, sir, days and nights he had been, with about the premises, a this year's her mother, watching over her, and towel?" leaving her bedside only long enough

very quietly, and it seemed as if her clouded, and every faculty alive. A

sweet smile was playing on the face, did fore I got bigger, do I mamma?"

"Oh, no! There are no dark, gloomy trees here. The river is not so black, To BROW a beefsteak so that it shall but covered with floating silver. The "I can't help it! Her's got to be buoke

retain all the blood, have your rods boat coming towards me seems to

Baptism.

What a glory shops in this ordi ance of God's house, when we look at it in the pure and undistorted light the column headed "Price of both." By of God's word, rather than through this means you will seenre a great reducthe veils of human device. It is, in the one case, laminous with the resplendent and immortal truths of our holy faith-the death, burial and resurrection of Christ; and the symbolic death and burial of the believer to the world, and his resurrection to a new life of holiness in his Redeemer; while, in the other, it is, at best, a barren offshoot from the dead tree of Jewish coremony; a mosningless and variable sign of an outward adherence to some form of Christianity. Let us rejoice that the Bible reveals to us unmistakably, notwithstanding these clouds and films, a divine and significant ordinance a fitting part of that sacred Trinity of our religion, "One Lord, one faith, one baptism." -Standard

Pvc never any pity for conceited people, because I think they carry their comfort about with them.

Dumor

Little Susie, looking at some pie tures of winged angels, exclaimed "Mamma, I don't want to be an angel." "Why not, dear?" "Humph! Leave off all my pretty clothes; and wear fedders like a hen!"

"The short horse is sooner carried," is thus paraphrased by a Teutonic friend of ours: "Dur schmall leedle bonies don't take such a goot while to brush himself all ove mit der gurry gomes."

An old lady sleeping during divine service in a church let fall a Bible

A country editor notified his subscribers that before he discontinued sending their papers all past dues on them must be paid up. A number of subscribers declared that they would continue taking the paper rather than pay for it. "William said one Quaker to an-

other "thee knows I never call any body names, but, Willam, if the governor of the state should come to me and say, 'Joshua, I want thee to find me the biggest liar in the State of New York,' I would come to thee and say, William, the governor wants to see thee particularly."

A teacher, after reading to be scholars a story of a generous child, asked them what generosity was Slowly and gently the boat swung One little boy raised his hand and

"Brother Smith?", said a sidoleful to take his meals and pray for the looking individual, "my mind is in a For hours she had been slumbering but I have had a call to preach." "O spirit was to pass away without her brother, "I wouldn't worry about it, never mind," said that sympathizing waking again, but, just before the morning watch, she suddenly awoke, if I was in your place, for like enough "I don't do mischief now" so's I

"Father, I have come again to the said Bertie. "A'int I the goodest Mamma looked up just in time to see the cat sailing through the door, harnessed to the dust pan with one end of the clothes line. "I can't help it, mamma!" said Bertie, in answer to. the astonished look of his mother;

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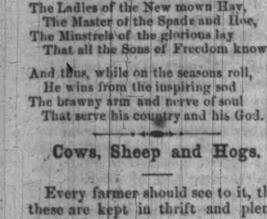
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about him.

ter.-American Farmer.

approached, names were called out, the wood. The hide of a buck I sold overseer, or one of the women, and come from Belaware; my pen, Ink we were astonished to see cow after and paper from New York. Am I cow cease feeding or chewing the the only fool in Georgia?

"Pot-Pourm Aromatique." Mr. J. C. Long, of Jasper county, says:

"Years ago I ast thousands of dollars' worth of hogs, but for the last six years I have not lost any, and I have a recedy I will warrant. I have tried it is thousands of cases, and never had a failure. I am now engaged in Laving slots of hogs where cholera prevails. I bought 250 recently, and found no trouble in curing them. My femedy is this: Make concentrated by into good soap by the usual rule; take one pail of the soap to fifty hegs; put it in a kettle, add water and two pounds of copper-Mr. J. C. Lone, of Jasper county,

Take one-half-ushel unslaked lime; slake in with beling water; covertie from economy. They are indispensible adjuncts to complete prosperity on a well-ordered homestad. They increase and gather strength in good or bad seasons. They are all prime agents in the removation of land. They furnish a present resonre for clothing and flood at all times, and if erops are short or fail they are sure resources for ready money.

The traveller feels secure of plenty when well-fed stock browze about the lanes and creek-banks of a farm.

They file easily and gracefally their places in the farm economy. They slake it with beling water; covertile in the ine to time is also any fine Cologne, to time to time is also any fine Cologne, and such freshly direct bovening. The woods through which as the night was clouded to the very dark, the woods seemed to render the gloom profoundly deep, one-half sound of powdered Spanish whiting, and one pound of clean glue, which has been previously dissolved by soaking it will, and then hang it over a slow file in a small kettle daughter, late in the sink extract, and ded from time to time; and such freshly direct bovening. The woods through which as the night was clouded to the very dark, the woods seemed to render the gloom profoundly deep. Far away on the opposite shore was about the small scattered houses; while fursher of still were the bright lamps of the great city whither they were going. Nothing but urgency would have indeed the river, the father in the sink extract, and ded from time to time; also any fine Cologne, or or orage flower water. Orange and list the daughter, late in the sink extract, and such freshly direct beautiful the process to keep in the strain in the convenient, in the extract, and ded from time to time; also says fine to time; and such freshly direct beauty on the process, clove-pinks, to deter highly seemed to render the gloom profoundly deep. Far away on the opposite shore were any three the process, and and allaptic by a says in the strain of the process and the The keen-visaged farmer, with pencil mixture, stir it well, and let it stand izing given to the apartments. behind his ear, tells you cotton will for a few days covered from dust. The delimination of the apartments.

the rust, the worm, the low prices, wood, brick, or stone, and is cheaper. liangs lowering always. Therefore, It relaiss its brilliancy for many food to supply them through the win- let it dry Green must not be mixed cost very little. with lime; it destroys the color, and the colorshas an effect on the white-

wash which makes it crack and peel.

was not confined to one farm; all the cown on each farm knew their respective names, and took up their position in the pen just as readily as the individual ansimbers of some large sheeth in this country training from their fields take up their places in one of the constant as how the constant as how rearrest for earliering of the constant as how received for the constant as how received for earliering of the constant as how received for earliering of the constant as how received for the constant as how received for earliering of the constant as the constant as how received for earliering of the constant as the constant as how received for earliering of the constant as th

A tree-toad, dressed in apple green, Sat on a mossy log Beside a pond, and shrilly sang,

Just then away went clouds, and the A sitting on the log— The other end, I mean—the moon

Showed angry Polly Wog. "How dare you call me, sir," she asked, "Your precious Polly Wog?"

"Why, one would think your life wa My name's Miss Mary Wog."

"Oh, Mary, Mary Wog! Oh, Ma! oh, Ry! oh, Wog!

-Scribner, for January (Bric a Brace

the ferry, they found the boat over We've got a great big homet's nest The delightful effect produced on the other side, where the ferry up in the peak of our barn-me liave."

life of his precions child.