

Ye Are Not Alone.

Ye who walk a ragged path Through all the weary day, ien weep, at night, because your goal Seemeth so far away;

e whose tired feet are bruised By many a piercing stone, mber, as re hoursey on, That ye are not hione

for many feet are treading toward The same bright goal, ve seek, And many hearts are weary grown, And many hopes are weak.

), not alone ye mourn and weep. Who soon must leave the strife, That ye have won so small a part, Of what ye sought in life';

Ye're not alone who sacrifice The pleasures of life's morn, Winning for weary hours of work Naught but the critic's scorp.

All of the great the deathless ones, Have trod the same rough way: Their feel were pressed upon the thorns That pierce your own to day. Then falter not, who struggle in The strife ye have begun ; fight on, though ye be weak and worn Till victory is won.

Ye have started in the race of life, Your hand is on the plow, temember ye are not slone, And do not falter now. Am, Rural Home.

Business and Religion.

SERMON, BY F. T. WINKLER. PREACH ED TO THE SILOAM CHURCH, MA-RION, ALA., AUG. 5TH, 1877.

went their ways-one to his farm, another to his merchandize.

The call upon men to attend to the salvation of their souls never ceases to be uttered. All the various events of life arge religion upon our acceptance. Life's goods, and joys claim our gratitude and love, as a due return, to our Heavenly Benefactor Life's loses and griefs demand sub-

contrary we maintain that every trifling the power or labor it enlists, weeds of worldliness. Business with- in business. He went home distract- there are no dates touching other honorange presuit harmonizes with is a supplication and peaking hymn out God in it is not permitted; "the ed. "What is the matter?" asked his matters not couffirmed by history as relicions may be a help to re- no longer continued within narrow ploughing of the wicked issin;"-and wife. "Iam mined; I am beggared; correct, unless it is the date concern- Programme of general meeting 3rd ligion, reid mays be a part of relig- walls, but filling with God's glory the it multiplies the temptations of sin I have fest my all," he exclaimed, ing Dr. C's return from England. district Taskegee Association to be garden, in which, all at once, the ion in the case of every one devoted juniversal temple. to it.

trades to which they are devoted, the thought, our affections, our active in- ver, and bristling gold, has gone into papa, to churches great "I sing world around us looks fluence, instead of rendering to him the world of retribution unprepared two eyes to see with, papa," said lit-great "I sing world around us looks fluence, instead of rendering to him the world of retribution unprepared two eyes to see with, papa," said lit-great "I sing world around us looks fluence, instead of rendering to him the world of retribution unprepared two eyes to see with, papa," said lit-great "I sing world around us looks fluence, instead of rendering to him the world of retribution uprepared two eyes to see with, papa," said lit-great "I sing world around us looks fluence, instead of rendering to him the world of retribution uprepared two eyes to see with, papa," said lit-great "I sing world around us looks fluence, instead of rendering to him the world of retribution uprepared two eyes to see with, papa," said lit-great "I sing world around us looks fluence, instead of rendering to him the world of retribution uprepared two eyes to see with, papa," said lit-great "I sing world around us looks fluence, instead of rendering to him the world of retribution uprepared two eyes to see with a little pansy, like a class of discordant materials, heart and mind and soul and strength, to meet the eternal Judge. The last the Eddie, Judge. The last the Eddie, Judge. The last the rest were a lattle field of cease essivalities and according to his half will in creating moment strikes. Henceforth it is too "And you have God's promises," and quotes from John Comer, a Bap- Sermon, Friday, 11 A. E. by W. conflicts where one rises by the fall and redeeming us. It gives to God late. "And a good tist historian, who died in 1734. E. Lloyd; Sunday, 9 A. M. S. S. lecture of another, and one gains at the ex- the fragments and shreds of life, and What, can you do now. Ring all Ged," said his wife. "And Heaven to From John Comer, Benedict also by W. E. Lloyd; 11 A. M., sermon on rest pine and are sad?" pense of another, and our fortunes gives to the world all cise. On the the bells in solemn dirges. Lay the onto," sail his little girl. "And Je- quotes. Mr. Adlam says that John election by C. W. Back and 71.2 P. are built sip with the misfortunes of contrary all is Cours. And the unb- nerveless slooper upon satin, and dec- sus to fetch as there," said his eldest. Comer distinctly and repeatedly gives a., sermon by W. S. Rogers.

built out of the ruins of the Empire. is intended to prevere us for showing and plates of silver and fretted gold. merchant, bursting into tearse "41 John Comer at one time was pastor 8 P. M., sermon by R. Taylor. Sat-But all this confusion is only ap- forth his praises to the world. And Preach funeral eulogies in his honor. have not lost my all. What have I at Newport. parent. The say of human life is like he who is fervent in spirit must be Pile monumental marbles over his lost to what I have left !" And he 7th. Benedict says "according to er. Sauday, 9 A. M., lecture to S. S. the stir of Nature in the spring when diligent in business serving the Lord, remains. What are your pomps of took comfort, and began the world traditions" the Newport church was by G. D. Benton. 11 A. M.; sermon every seed is spelling and bursting. In old times a cross was erected in burial but solemn mockeries to a soul afresh. and every shoot is striving to get the centre of every market town, to informent ? And though the gold he Great are the benefits of gold iness. he wrote this more light than the J. D. Bond. sunshile. All the varieties show that religion should prevail over won were piled instead of clods upon Godliness with contentment is great light of tradition has been imparted; Partics attending these services into the we see are ordered by Divine Provi- the whole traffic of life. So the Is- his grave,-alas, it could not pur gain; it has promise of the life that and some of it I have endeavored to will be conveyed 9 1.2 A. M., from dence and interded for the good of rachines pitched their tents in the des- chase one drop of water to cool his now is as well as of that which is to present. Let it go for what it is Opelika to charch and kindly enterman. Hash special talent and energy ert in such a way that, every part of purching tongue !

Matt 22: 5. Bot they made light of it and each has its own work in human so taberhacle of Ged. Thus should re- foundering, the deck was strown with courses that when ye die they may ciety; and has a solemn responsibili - ligion hold a supreme place amid all purses and bags of gold. It was dross receive you into eternal habitations. my dates. I rather think it was my ty connected with it. Have you pow- the dealings of piers antile and social to those who had spent years and ers of soil and ody? They are keys life, sanctify the gains of business, years in gaining it, for life was at by which you are to open the flisty elevate its spirit type whether we stake. So it is now. O, triend, your grauares of Nature. They are arms eat or drink or whatever we do, we precious soul is in danger. What will with which yes are to guard your should do all to the glory of God. your worldly blessings profit you own, independence and subdue the The first recorded word of Jesus was: when you find yourself sinking elements and sessons. They are de- Must I not be about my Father's into the shoreless deep ! positories out if which you are to business? distribute with bounteous hands as II. Whenever a conflict exists be. ligion in connexion with your calling

To set up an insposition therefore pacitates the soul for the services and "All " said his wife. "No, I am 1663. This was the year in which before 3rd Sunday in Sept, 1877. The besiness of life harmonizes with religion. Our fellows, Our fellows, Our fellows, Cod regaines for hermolit, between the and farther off from God. Even at boy: "All papa'!" said his oldest Roger Williams returned, and dates 1. What constitutes a Missionary not yield flowers; the rosebush was ourselves, and our God belong to one home and the temple, - between the the time of Death the chamers of the said his little girl, running up and charter was presented at Newport Robey and K. Taylor, and the same great system. It may closet and the office, -is irregular and world have riscu above the sentences putting her arms around his neck. "I 25th Nov. 1663; which was very near 2. Relation of the races and duty of not seers so to careless mind. When rebellious. It is a revolt of the pilot of religion, and the soul which to am not lost, paper. If the date of white Christians to colored people-1. we consider the various stations, em- at the hilm, of the ship among waves complication could baffle and no la- "And you have your health left," Dr. C's return is erroneous, it is the T. Tichenor and G. D. Benton. ploys and consections in life among and stores, against the Polar star. It bor exhaust, and no rivalry subdue, said his wife, "And your hands to only one that is. Correctness, of 3. Call and qualifications of Minis- "I might as well die, since I yield" which men perform their parts, "the withdraws from the Heavenly King which made every stroggle a victory, work with," said his eldest, "and I course, is what I desire, and I shall ters-G. E. Brewer, J. L. Revel and no fruit," said the rosebush: arts, the sciences, the professions, the the larger part of our time, our and every field a mine of fleecy sil- can help you." "And your two feet not defend any date not supported by J. D. Bond,

others, as the Roman palaces are lie or private worship beside the altar 'orate his resting place with clamps "God forgive me !" said, the poor the priority to the Newport church. Services for colored people Friday.

has its place in the divine kingdom; the encampment looked toward the When the Central America was friends of the mammon of unright-

Kin are, on & planes

and forms the habit of sio, and inca- pressing his hand upon his forehead. The epitaph says 1664; Benedict says held with Chewacla church, Friday trees and flowers began to pine and

District Meeting.

W. H. CARDOLL.

Dear Baptist : The Pine Barren

Association will meet with the Fel-

will give a cordial welcome.

The Minister's Wife's Bonnet

Well, Sophronia Anna, I'm. glad

formed in 1644. (Italics mine). Since by J. Revel and sermon S P. M.; by

B. W. WHILDEN, Itained.-Ministers especially, and Pleasant Hill, Ala. people generally are invited to attend P. S. An error occurred in one of by request of the church.

own, in copying from my authority, Opelika, Ala., Aug. 16, 1877. and having my eye on the wrong line ----after I began to copy. I made Roger Pine Barren Association. Williams' hapfism to take place in

A few thoughts, are submitted for June 1639, instead of March 1639. the consideration of these interested. There is no difference of opinion, on 1st. Brother Winkler says, that this matter, as far as I know.

The Pansy. make complaint.

the vine was sad, because it had to cling to the wall, and could cast no cool shadow.

"I am not of the lest use in the

"What good can I do in the world?"

said the vine.

820 And the king said, "What makes you so fresh and glad, while all the

"I thought," said the pansy, "that you wanted me here. because here you planted me; and so I made up my and that I would try to be the best rosebush, and the vine-doing noth. ing, because you cannot do what others do? Then, rather be like the pansy, and do your best in that little spot where God's hand has placed you --Shorey's Monthly Reader.

Truthful and Obedient.

"Charley! C'arley!" Clear and sweet the voice rang out over the common.

"That's mother," cried one of the boys, instantly throwing down his bat, and picking up his cap and jacket. "Don't go yet!" "Have it out!" "Just finish the game!" cried the players, in noisy chorus. "I must go, right off, this minute-I told mother I'd come whenever slie called."

lowship Church, near Montery, Ala., they exclaimed. "Make believe you didu't hear," by Railroad from Selma to Pine Ap. "She'll never know you did not." "But I know it, and"-"Let him go," said a bystander. You can do nothing with him. He miles distant. We hope to have our is tied to his mother's apron-strings." brethren meet with us, and to all we "Yes, said Charley, "and there is where every boy ought to be tied; and in a hard knot, too. B. J. SEINNER, Pastor.

mission to the will of the Supreme Ruler of the world, and point us to, God another subere for that happiness which our sonls desire. And, all the while, the means of grace invite us to communion with God, the Father of our spirits and the Giver of every good and perfect gift. The Gospel offers that peace, pardon and immortal hope which our daily experiences show that we need first of all.

Yet not with standing all these calls how little heed is given to religion ! How frequent the neglect of the sanctuary ! How general the opinion that, in one way or other, the relations and business of life forbid the consecration which God demands. In Roman Catholic countries those persons only are termed the religious who are bound to a monastic life, as if the ordinary associations and employs of men were incompatible with religion. Nothing could exhibit more impressively the prevalence of this, Ides.

Now we grant that the religious indifference of men would be palliated if attention to religion were incompatible with the necessary affairs of life. But it is not. As a general rule, piety contributes to financial prosperity, and to personal and social enjoyment. Hence when we are commanded to seek first the kingdom of God and his righteousness, the assurance is also given that all these things which enrich and adorn our earthly sphere will be added unto us. Characteris the best capital that any one can accumulate. And the fear of God is character. There is * irreligious often plead, that business interferes with the claims of God. "Prayer and provender hinder no man's journey."

but Miss Brown, a comin' up the aisle, Or the neglect, we deplote might day. Rebourth has the hame of being a a holdin' her head higher that a kite. act of piety and kindness dong is a 4th. Brother' Winkler was once and must quit you like men. You and found wanting []. be excused, if earthly success were hard place, but I hope now for better An' do you suppose she had on her "Day of all the week the best, valiant-blow for God. pastor of the First Baptist church in must show parsence and trast in our only end in life, -- if to seek pleas-Such business do s interfere w times there. May the Lord bless new bounet? No, indeed, but she did 'Emblm of eternal rest." The difficulty with us in this busy Charleston S. C. Benedict gives the Providence amost_difficulties, risks Remember that the Lord has givure, power or gain were our only salvation - no doubt! but whose have on one of them new felt hats, Bro. Bailey for his timely aid, for I age and country is not that we neg- organization of that church as having and trials You must utter thanksthat come away down over a person's en you his holy day for the good of proper business here. But it is not. fault is it? Who needs to sin in o was just ready to give up that point. eves, ah' are all' covered with black your soul, as well as for the rest of lect business; but that we fail to at. taken place in the year 1683. Brothgivings in prosperity, as a victor We were not made simply for timeler to live. If that were the only W. B. CRUMPTON. ben's feathers. It looked a great your body. tend as our fathers did to the duties er Winkler seems to argue that besings a song of minmph while resting but for eternity, for happiness, for ternative, we had bester die at once Cambridge, Ala., Aug. 24, 1871. sight wess than her old one. An' the Don't lorget that your soul must of devotion, that we have lost the cause Newport was not settled until apon his spoils. I You must exercise Heaven; and even at the risk of presmennest of all was, next mornin', 'be-fed with good food, otherwise it But legitimate bisiness also may fold time reverence for the sanctnary 1639, that therefore the Newport justice, courtess and humanity, in when old Boyer, the washwoman, will be certainly starved. Get up a ent loss, it is necessary that we should Ordination. e prosecuted insuce a way as to in. and the prayer meeting, and that we Baptist church was not organized in converse and dealings and rivalries hold to our highest end, as the seacame to do Miss Pipkin's washin', she good appetite, and look out for a good. cerfere with salvation It is possible are in danger of divorcing piety from 1638. As well might I argue that had on that very same silk bonnet, meal on the Lord's day. with men You must girl and fortiman throws overboard his cargo to A presbytery, consisting of Elds. for a man who fasteren educated re- our daily lives. They should be uni- the First Baptist church in Charl sthat we had took sich pains to 'make Get your good books and Sunday T. M. Bailey and E. F. Baber, met at for Miss Brown,-Religious Litelli- magazines early inchie day, and put v vourselves against the dangers of bring his faboring vessel safe to port. dlenges and luxary, by a diligent de- ligiously, and who lias no small meas- ted-married. Hold to your secular ton was not organized in 1683, be- Sister Springs CEnrch, Dallas county, gencer, The first trade mentioned in the Biure of wisdom is every day affairs, to business with a steady hand; but do cause Charleston was not the place on Tuesday, the 21 day of August, away out of sight all secular books cotion to the ditties of an honorable ble is Abraham's purchase of a grave and papers. Have some goily books leave the grandest part of life to take not let the other slip. The greatest where it was organized. It was or for the purpose of setting apart Bro. always at hand to read and talk about. You must think and talk on Josh Billings' Latest. Whatever may be a man's employs, Thus basiness is a true discipline care of itself-we mean that part diligence is due to the greatest and ganized at a place called Sammerton, Jas. M. Smeke to the Gos el minishe has no just excuse for religious in- where the noblest powers may be dewhich is unchanger ble and eternal. most necessary work assigned you- and afterwards the members removed try. Bro. D. B. Edwards was request-Sundays, therefore let your thinking difference. No hope of gain, no act veloped and where, as in a mighty Whiskee iz a bard thing to con- and talking lift you up one step near-He may regard his emporal business that work the neglect of which in- to Charleston. ual successes can justify the neglect theatre of struggle and of triumph, ed to act as clerk of the Presbytery, vince, therefore i never argy with a er to heaven. This will make the as his chief concern, and care for volves eternal ruin. Bro. Winkler's knowledge about in the absence of other ministers. drucken man. of the Gospel, That solemn question day a hagny one. we are encompassed by a great cloud mething so much as success, and such Take heed to life's great concern. the constitution of some Baptist Ordination sermon by Eld. Bailey. After a man gits to be 38 years old Encourage your children to keep of the Savior cannot be answered: of wirnesses. where is no useful callcarnal pleasure and case or worldly Be sure you are truly converted, - churches will readily call to his mind Examination of the church by Eld. he kant form enny nu liabits mutch; holy the Sabbath day. Set them a "What shall it profit a man if he the best he kan do iz to steer hiz old good example. Hear their Sunday. ing that has not been adorned by consideration as coular prosperity reconciled to God,-adopted into his instances of churches that were con- Bailey; examination of the candidate ones. gain the whole world and lose his school lesons Let them see and feel confers. In the member- upon his experience and call to the An enthusiast iz an individual who that you love their precious souls. picty-which has not been helpful to own soul; or what shall a man give. this spirit is individed, religion be- lasting life. As one who digs for ship of which afterwards moved to work by Eld. Baber; "examination of beleaves about 4 times az mutch az Pray with them and pray for them. piety: Secular business is a sphere in exchange for his soul !" It cannot. comes insignificand, useless, disagree gold, as one who dives into the sea towns, not in existence at the time candidate apon the doctrines of the he kan prove, and, who kan prove What a happy Sunday you may thus over which conscience and the fear be answered now. It cannot be an able. Or if any serve of it survives, for pearls, give yourselves no rest un- of the Constitution. Bis knowledge Bible by Eld. Hailey. Consegnation else beleaves. about 4 times az much as annyholdy spend!- The Rock. of God should preside. swered when in a changed form it is the inclinations the hopes, the fears til you have secured the priceless of such matters will readily call to prayer by Ebl. Baber. Imposition of We goone south ther. Not only Natur seldom makes a phool: she "My children," said an old elergy. thundered from the Judgment Throne. of an immortal fisture are kept in treasure of salvation. Never be sat- mind the instances of churches form- hands by presbytery. Charge and pre- simply furnishes the raw materials man to the children of his flock, "nevdoes business hermonize with relig-In that day of solemn inquiry every ion, not only may it he helpful to recheck or else designated by coaseless isfied until you are able to prove from ed in the country, around which sentation of Bible Eld. Baber, Benand lets the fellow, finish the jab to er forget to keep on the right side of world stand guilty before God. suit himself. Young man, learn to the public house, and that is the out-wait; if you undertake to sett a hen side. Many a convict would have before she is reddy, yn will loze ynie been saved from a life of misery, and distractions, employs and cares. No the Scriptures, from your own regen- church, persons have settled, until ediction by the candidate. such earnestness is possible as the in- erate hearts and Heavenly lives that " town has been formed. The New-D. B. Edwards Clerk. Bat let us particularly consider: of the service due to God. The error terests of the sont semand. There is you are pardoned and secure, and port church may have been formed Benton, Alai, Ang. 24th, 1877; time and confuse the hen besides. many a man from the scaffold, had he How far do the affairs of life affect is serious that worship is confined to ro taste for the Ward of God. The that an early death will not take you at the point now known as Newport; Prodes allwass seem to me to hav never tasted the intoxicating cup, nor our religion. Is there any need of occasional acts of prayer and praise. graces and virtues of piety are crowd- at unawares, and a late death will or it may have been formed at a point You can train the eye to see all the more propriety on hand than they met with the gambling, loafing class collision between them ? When a con- Worship in life also. Nay the lar- ed out of the heart not find you ripe for the unquencha- away from what is now Newport, over the hard ones with sarprising bright places in your life, and so slip kno what to do with. that hover around such places." flict exists is it not our own fault? gest part of worship is in life. Here, When yu have bored the bull's eve. Alas for those this is the and the membership may have moved case. You can also train the eye to set down and keep still; folks will George Muller, the founder of the once so promising tended to patient- greatest business of life. into Newport after the formation of rest on the gloony spots, in uter think then that yu kan hit it enny orphan asylum at Ashley Downs, I. There is no necessary collision as everywhere, actions speak londer between our eternal and our temporal than works. Saig on and pray on. ly by loving hand-but the sweet How grently all the cares of basi- the town. near Bristol, England, is coming to forget fulness of all that is bright and time yes hav a mind to. herbs have wither and the glowing ness are relieved when we have hope of the town is the better is any beautiful." The former is the better I don't rekolekt ov ever doing en- this country. He sails for Quebee on flowers have faller beneath an nn- in God! A writer in the Constiant there is any ducation. Life is too short to nurse nything that i waz just a little as- August 23. Mr. Muller is 70 years affairs. There is no calling that air But remember that whatever is done flowers have falls beneath an an- in God ! A writer in the Christian great carclessness about exact dates, one's makery. Harry across the hamed ov bat what sumboddy re- of age, but has, notwithstanding his at the true welfare of men which is from the spirit of obedience to God, any hindrance to their embracing from the spiriter obedience to God, timely blight or the hand of bat what sumboddy re-practising religion. On the desire for the good of men, however, sere and dead seneath the lash chant who some few years sgo failed by after, I admit is not very exact, but in the monatain-tops. -

stewards of the manifold grace of tween our eternal and secular inter- - to regard it as the most important place shertly after the settlement of Clarke, "He went to England, as has He will read the epi been stated, in 1651, and remained ple on Friday, the 14th, and will be They are for the benefit of yourselves difficulty may are wither from the this world, but not less for the world taph again he will see that mothing there till 1064." If Dr. Cramp when conveyed to place of meeting, eight and others. All your means and all pature of the engine wment, we have to come. You were made for time, the industries rest upon agriculture, chosen, or from the manner in which but more for sternity. This two-fold Newport. He gathered the, church epitaph of Dr. Clarke, and copied this and from that broad foundation up we address ourse ver to its tasks. to the summit of the social structure, ||So far as those ||Inds of business all the parts of the edifice are cement- are concerned which God forbids no, for the world so as not to lose Heared by their uses. Unless we are use- argument is needed to prove their en, and such care for lleaven as does ful we cannot be happy and we have blameworthiness no right Thur 1

gion. It builds up the welfare of case are incomma ble with God's divisiona's and societies. It is a pro- glory and the good of man. To atof the ever-blessed God who thin an inferior end, in life, religion in Previdence, as in grace, giveth may be set aside, aid a man may liberally and unbraideth not. Vio- gain his daily subsidience by violalate this law of mutual heightidess, tions of righteon ess, temperatee and how quick and terrible its aven- and parity. Like some spider's web gers-the weardess and the disease where the immeshed it sects vaiely that piev ponitie wealthy idler, the struggle, or like a len where se vices that ling town high anghty and heast of prey, sun ing, fierce effeminate children, the wretchedness strong, conches sits the bones of of the noor, the insecurity of public victims around him? many a place of order and private property, crowded husiness stands as perpetual snare prisons oppressive taxes, labor strikes, to the unwary, and reeks with

resolutions. Business to be scent of blood. White can see Frenc successful must have a humane and grog shop with the hirsty loungers religions aspects Society to advance near at hand, without being remind. prosperously must be led by God. ed of the story of the spider and the How then can it be true that any le- fly?

gitimate business is a hindrance to Now we utter in there truism ,when piety, when it is lear that the generwe insist that a labi ual evil doer car al pervasive principle of business. not care for his total that one when harmonizes with religion ! business it is to tensit others to

But further, isstead of being a hin- can have no interist in salvation drance, every legitimate business may How hopeless such a case appr be a help to pietr. For business gives What opportunity if there for prayer, discipline to our moral nature. Your or what desire t What for mediasoul, your conseignce, and your heart tion, for the influence of the Word of go with you into the market place. God, for holy resolutions, when the no ground for the excase which the In whatever emissionment you pursue, heart is a cage of unclean Birds! an opportanity afforded you for What can Belshazigr expect, as h showing sonr severence for God. feasts from temple sups and mocks Every sphere is an arena of conflict at the living God, that the land or where you are summoned to the lists the wall and the word of doom, by the trumpets of the archangels, "Thou art weighed fin the balande

condition gives you business enough shortly after he "came to this island," for all your thought and toil, --work für engagements not neglect the claims of earth, "Let may either be sign in themselves or us in all things," says Paul, "apsharmonizes with re- else promotive of site-they in either prove ourselves as the servants of Newport was not settled until May Dr. Clarke returned to America with yon've dome. A great many things

God."-2 Cor. 6:4.

ing and public worship, and yet who can says: ""Newport was first set of the question and Cramp and the all Clarence Center was alanghia' an' their lives a beauty and a power for stand how a beginning of a sutlement epitaph incorrect. centuries. The choicest works of may be made one year and how the Baxter were written when that holy recognition and incorporation of the settlement as a tonon can be made in man was under a royal interdict. Forbidden to preach the Gospel the next. Benedict (from whom which he knew and loved so well, he Brother Winkler quotes) uses the made his pen preach, and mightier following language in speaking of the for good was that grev goose quill settlement on the Island, in 1628:than the monarch's sceptre was for "Sone of the company soon after reevil. The immortal allegory of our moved and settled on the southwest own Bunyan was written in a prison part of the Island, where Newporth

-that richest poem of Christian ex. now stands," (Italies mine). I quote perience was a song in the night, from Benedict's first edition, vol. 1. Who would have thought that page 453. through prison bars, the beaming eye

3rd. If it is objected that "soon of the tranced Seer beheld the Palace ofter" in the above quotation is as Beantiful, that in fetters the bouyant indefinite as the same expression on pilgrim traced the footsteps of the the tombstone, I will call attention flock as they followed the Lord, their to the testimony of John Callender, Shepherd, in green pastures and be- from whom also Bro. Winkler quotes. This is brought to light through a side the still waters? Why should not our daily lives be note in the Minutes of the Philadel-

consecrated too? We may not be phia Baptist Association, page 455. Baxters or Bunyans, but we also are it is as follows! "When the first immortals, redeemed by precious church in Newport, Rhode Island, blood. We may not live in an age was one hundred years old, in 1738, of persecution, but the great conflict Mr. John Callender, their minister between God and Satan still goes on: delivered and published a sermon on and every good word spoken, every the occasion."

is said concerning the settlement of he wrote this had seen a copy of the latter date, he must have regarded What I mid ? The Island of Aqued- it as in accordance with historical evneck-the Island on which Newport idence. If he had not seen it, he must

come, Wherefore make to you's lves worth.

Dr. John Clarke's Epitaph and

the Newport Church.

and some other towns now stand.

1689. There is nothing on the opi- Roger Williams, then it was in 1663. house cleanin time. You know then There are those who have been de- taph to, contradict this historical But can it be proven that he did? I hadn't been near the Methodist barred the place of Christian gather. statement. The Encyclopedia Ameri- We have seen Behedict on one, side church for nigh on to a month; and

have based this date on some histori 2nd. He came to this Island in cal evidence in his reach. 5 It seems 1638. Brother Winkler says, that that Cramp and Benedict differ. If

have made their acts do the work of thed in 1028, by Wm. Coddington and epitaph on the other. If Cramp is a making fun of our new minister's prayers and psalms and sermons, and his associates." i I can readily under correct then there is no date on the bou't that blue velvet bonact of hern. At last the women in the church

> A Note. went to Miss Brown, and they told her that people thought she was in-I should have written sooner of jurin'au'a keepin' back the Lord's the good meeting lately held at Re- work by a wearin' such a wicked, worldly bonnet. And then save Miss haboth, Willow county. This is the Brown, "Ladies, I should like a new third, year I have been preaching bonnet very much. The blue velvet there to a very small, disconraged was my wedding bat nearly two years church. This year I thought I could been to poorly paid he has not been see some reason for hope. The church able to buy me anything new. So I concluded to take up a collection for have been oblige to wear this hat missions at every meeting . Two summer and winter." Now Sister months later I baptized two interest. Pipking she had an old silk ppron, jest as good as new. An' she said if ing young ladies. On the first Sabbath Bro; Bailey helped me in a he would have a sewin' bee, an' make meeting, which resulted in the bapip Miss Brown a decent bonnet. I tism of mige-two received under didn't care nothin' bont the bonnet, they are allowing themselves never the watch-cipe of the church, and one to be baptized at our next meeting. The cliurch solemnly resolved if I do sav it, we made one of the to meet every Lord's day for the prettiest bonnets you ever lay eves on. fessions are enough to crush the heart study of the Scriptures. A liberal There was none of them high-falutin' of any minister. things bont that bonnet. An we sent pledge was made for the support of it to her that very night. Now in State Missions. We are now hopemeetin' next Sunday mornin' they all

ful and encouraged. looked at Miss Brown's seat to see how ! When the people began to honor the new bonnet looked on her licad. but she wasn't there. After the the Lord with their substance, he began to pour out his blessing.

"But I wouldn't be such a baby to run the minute she called," said one. "I don't call it habyish to keep one's word," said the obedient boy. a beautiful light glowing in his eyes. I call it manly for a fellow to keep bis word with his mother; and if he doesn't keep his word to her, you see if he keeps it to any one clse.'

The Social Means of Grace.

+Zion's Advocate.

The meeting for prayer, testimony and the united, earnest study of God's word ought not to be neglected. egaldn't stand it no longer, so they That pastor may be expected to fail whose efforts are not heartily seconded by his people. Preaching, pulpit. prayer, and pastoral work are invaluable, bat not all sufficient. That church will freeze and die which depends upon such efforts alone. It must warm itself into a healthy spirital life by personal, individual acage. Since then my husband has tivity.

The number of "ficient "workers" that can be depended upon to support this important, vital department of church work, should be on the increase in every one of our congregations. Persons may be in the habit the others would take thol, an help of urging a lack of education or of. rifts" in this direction; but let them bergin just where they are and just as but seen' Mis Pipkin was a going to to despise the day of small things. the pains of getting up a sapper. I A lack of co-operation and public thought I,d go an' help 'em. Well, means of grace, as well as empty pravers and formal, inconsistent pro-

O Christians ! stand committed to the work of Christ, Be willing to deny self for his sake, and then will you bless the church of God and bring favor upon your oven south.

praver was over, who should they see How to Spend a Happy Sun-



EDITORS: E. T. WINKLER, J. J. D. RENFROE, J. L. WEST. COR EDITORS: HENDERSON.

labama

MARION, ALA.: Thursday, Sept. 6th, 1877. A Splendid Offer.

We will send the ALAHAMA BAPTIST "he broke from the Society," implies Rhode Island in 1642. to new subscribers from now until that the Society itself, or church re- The strong probability is that January, 1878, for ONE DOLLAR, We make this offer for the purpose of putting the paper within reach of all, for the Iord in that church until the Quaker. We have only the silence and with a view to the extension of present day. It has never ceased of his adversaries to show that there its circulation. We trust our pastors, to exist, and for the most part it has was no irregularly or informality in Catholic Crusade will fight with the and others, will take advantage of enjoyed great prosperity." A meet- his balatism. a litthe church records weapons of prayer, speech, and write this and bose no time in pressing the claims of the paper on all who are not now subscribers. Remember, it of a hay sap, with a fire place in the been irrecovably lost; for they were spirit of Faith, while they publicly is only one dollar from now until Jan- middle, the smoke escaping from a destroyed by the British during the set a good example by adhering to all ury 1st, 1878.

The Newport Church and Dr. John Clarke --- A Historical Study.

We publish elsewhere Bro. Whil- For freed den's ingénious reply to our argument against the claim of the Newport church to be regarded as the first Bap- This church is the oldest and has not recanttist church in America. Yet our opin- Enjoying and gransing bell, temple and stee ion remains unchanged. The lively interest which many of our readers The last ine refers to the fact that, entertain in this subject demands in England, Dissenting churches were vestigation.

1. "The First Baptist Church in Providence church was formed before Newport," which is said in Dr. Newportseven commenced to be set-Clarke's epitaph to have been gather- tled,"-before there was a single cd by him "shortly after" he came to house on a single colonist in the

of Allenan his American Biography, and consures it for receiving "excom- that those so-called "Christian alliand all the historians. And they all municated ponsons and others who ances" which work outside of the agree that Roger Williams was bap- were members of the church of Bos- church cannot hold their own against tized, with his community, at Provi- ton and not discussed." Of course an organized Christianity. dence, in March 1639. they could not form a church there We find in the Ecaminer the fol-

Knowles, in his laborious and in any other ways for as Sayage re- lowing programme of the Prof. Memoir of Roger Williams, marks, "an appeation for dismission has carefully collected all the availa-ble materials bearing upon the histo-ished by excommunication." If there "Hallowed be Thy Name, Thy Kingdom | come." ry of this last church. He says in re- is no mistake shout this date, the W. C. CLEYELAND, gand to the question, Who was the statement of the contemporary Win-

J. O'B. LOWRY, W. H. WILLIAMS, first pastor of the Providence church? throp, settles, the question: for there E. B. TRAGUE, J. B. HAWTHORNE, "HIP [Mr Willia ns] was the only or- were no other persons but Clarke and dained minister at Providence, and his associated to form that Congrethough mere may have been no for- gational church of Newport in 1639. mal election, we cannot reasonably The conversion of Clarke and other doubt that he was considered as the members of that church to Baptist

existence after Mr. Williams left it. heretofore been a mystery-the de- them against the Lord and his church. The statement of Richard Scott that parture of Mrss Hutchinson from who shall be ready in the clear day

mained. The Rev. Chad Brown be- Dr. Clarke became a Baptist after his came its pastor, and a succession of settlement in Rhode Island; as his as- the only defence," as Pius IX, has good men have fcontinued to labor sociate. Mr. Coldington, became a said. "Since during this present moing house was not erected until 1700. which Mr. Come put in order during The structure must have resembled a bis short pastorne contained any inhuge wicevam. It was "in the shape formation upon this subject, it has hole in the roof?' The present struct- Revolutionary War.

urd was erected in 1775, and was spa-6. We are sure that Dr. Clarke cious and elegant. It had a lofty was baptized for he would not have steeple, with a bell of 2,500 pounds neglected as or mance which he in-

weight, leaving the motto: n of conscience the town was first and in whose defence he sacrificed not force, was used by the peo

that we shall give the case a full in- not allowed to have bells or steeples. Thus the case is clear that the

I.-AIM .- The Militia of Christ, the Catholic Crusade, is a pious association which has for its aim: (1) To restore again in this world the social government of our Lord Jesus Christ. (2) To defend the rights of the

Church and her sublime Chief. (3) To raise up an invisible army against the mighty organizations of the Secret Societies which have allied light to oppose with all the means at

II.-MEANS.-"The Cross remains

CATHOLIC CRUSADE.

ment outward weapons cannot be used for the restoration of the rights of the Holy Chair, the soldiers of the ting." The Crusaders will make propaganda for the Peter's pence. hey will labor hard to requicken in

the old Christian customs. Lastly,

the sectaries. III .-- OBLIGATIONS OF THE CRUSAsisted upon as the duty of believers, DERS.-(1) Formally to bind themselves to

fortune, ease, safety and liberty. But we question whether he was ordained the church, or is contrary to her into the work of the Gospel ministry- | terests.

(2) To exhibit a truly childlike unless indeed the ordination occurred eachableness to the instructions of in England, where he spent thirteen years (1651-1664) as the agent of the colony. In July 1651 when he (3) To pray the Rosary every week. (4) To receive the Sacrament often. was imprisoned in Boston, he claimed (5) To avoid all wicked publicathe right to preach the Gospel not as a minister, but as a layman. The substance of the letter written to the publications.

court, and showing the positions he (6) To wear the Crusader's Cross openly and visibly. proposed to defend, is given by Allen.

Field Notes. Rev. P. T. Hale, having labored faithfully in the Eufaula Association, for two months, the Executive Comrest of his, vacation, praying God's blessing on him in this studies at

meeting. Two received at Rahamali has been copied by the ALABAMA and energy in serving self, instead of they will make it their task to op- for baptism. Out look good. Preach- BAPTIST, we suppose, to show our using them in the effort to serve ed in Birmingham last night. Re- ignorance of the circulation of Kind God and do good to the world around ceived three by letter.-A. J. Wal- Words."- Western Baptist. We beg them. We affirm that selfishness is drop, Aug. 27th. ----- We have on leave to state to Dr. Espy that we in- the natural and the controlling prinhand quite a number of interesting tended no such thing. We supposed ciple of the human heart and the hurenounce every association and every communications, essays, we., sent us him to mean that the Methodist ob- man life, when the heart and life are for publication. Brethren will please jection to Kind Words, that it was not influenced by that Heaven-born be patient with us. We publish all denominational, ought to add three charity which the Bible inculcates. we can get in every week. The thousand subscribers to its list, and Our own depraved nature teaches church at Evergreen, Alabama, has we published his commendation be- us, that the great object of life is to

the Holy See, and a perfect subjec- just closed a very precious meeting cause we agreed with him. Little secure for ourselves all the pleasure of nine days, during which fourteen did we expect that our cordial repub- and wealth and hohor we can get persons were received into fellowship. lication of his own words, would ex- from the world, it matters not at Bro. B. H. Crumpton, of Greenville, pose us to the attack of their author. whose expense. Religion teaches us ions, get them out of the way, and Alabama aided the pastor, and Dr. Espy says that he meant three that the great object of life is to further the circulation of all the good preached with great carnestness and hundred thousand. Very well: we serve God and do good to meo, even, power. This church has been thor- agree with what he said and with if need be, at the cost of worldly en-

the Convention take such interest in upon men with distrust; for men have have need. We esteem it a privilege that paper? It had no right to do never yet as a class fulfilled the royal to labor for the, intellectual improveit. We protest, Brother Winkler." law, "Thou shalt love thy neighbor as ment and elevation of our race. But - Western Baptist. What is the thyself"-"In all things, whatsoever above all this those of us who are willmatter with our neighbor. The ye would that men should do unto ing, are blessed with a privilege that mittee of the Association have sent ALABAMA BAPTIST of July 19, gave you, do ye even so them." If here an angel might eavy, the privilege of an account of the "proceedings of the and there the golden precept have contributing to the spiritnal improve-Alabama Baptist State Convention," | been observed, the instances have ment of men. This contemplates the held at "Gadsden, Alabama, July been exceptions, and not the rule: eternal salvation of deathless beings the Howard, and in all his future life. 12th, 1877." On the first day of the Even the family, the most sacred of -the salvation of precions, blood-Bro. W. H. Carroll writes, session the report of the managers of all buman institutions, is invaded by bought souls from everlasting burnfrom Smith's Station, Aug. 27th, our paper was read and referred to selfishness. The infant is scarcely ings. We should spare neither time "We are having gracibus 'meetings a special committee. Dr. Espy must able to raise its puny arm, ere its fee- nor labor nor money in accomplishing here. Much good being accomplish- have lost his spectacles or something ble strength is exerted to secure for this grand end of Christian life. revival services with Upion Grove Huckalue's commanication relating or sister. Among children at play eternally crowded with immortal bechurch last week, ____ I wish you to John. Clarke and the Newport the same degenerate principle is ob- ings, who are hurrying, in a state of igmuch success in your new field of la- church, after the receipt of Bro. B. served. One seeks to gratify self at norance and pollution, into eternity," bor. My heart is always in sympathy W. Whilden's. We give in an ex- the expense of another. How often we should count time and labor as with the ALARAMA BAPTIST. - R. H. tended article the main points in the do we see overgrown boys, and girls nothing and gold as dross, if we may Sterrett, Columbiana. Bro. A. history. The facts will speak for too, excreising the most unjust and but snatch these deathless beings their command those who work only J. Waldrop, of Wood's Station, is in themselves. ---- "The ALABAMA the most despicable species of mean- from impending doom, and lead them high spirit. He has been "pound- BAPTIST, it seems, has been stealing ness and selfishness by forcibly de- into the fold of Christ. We should ed."-Bro, J. S. Dill, of Marion, from the Western Recorder."- Wes priving younger children of their be willing to become poor, if through left for the Seminaty at Louisville tern Baptist. This is untrue. Is it rights ! "I want that" is to them a our poverty, others might become last week. ----- Bro. W. H. Connell too much to ask that our contempora- sufficient reason why any means, fair rich. We should be willing to labor, writes to us on business, but forgets ry will investigate the matter for or foul, should be used to obtain it. even unto weariness, if through our to give his post office, Please write himself and will do us justice by It is this principle which, growing labors men might be saved. We again, Bro. C., and give us your ad- withdrawing this ungrounded and with the growth and strengthening should be willing to go forth, even dress next time. Hope you are injurious charge? "We wrote with the strength of man, leads all with weeping, bearing the precious having large success with your pay some time ago the circulation of men naturally to seek their own and seed; for we should doubtless return per, as you certainly deserve to have. Kind Words ought to be run up to not the things of God or of their fel- again with rejoicing, bearing our - W. D. Mayfield, Nashville, Tenn. three hundred thousand. The types low-men; and which leads them nat- sheaves with us. Baptized one at Trussville last made us say three thousand. This usally to consume all their strength J. L. W.

Literary Notices.

DOMESTIC MONTHLY for September. Blake & Co., 849 Broadway, N. Y. The September number of this popular magazine is especially complete in that variety of fresh and useful information concerning every department of fashion which is demanded by readers of fashion journals. The present number has a colored fashion plate and a number of interesting poems, stories, receipts, &c.,a series on Flower Culture begins. THE COMPLETE PREACHER, August Number. Religious Newspaper

Agency, 21 Barclay Street, N.Y. \$2 00 a year. There are five sermons: Thy King

dom Come, by Dr. Potter, Episcopa-

Rhode Island, could not have been southern part of the Island. gathered before there were any settlers in Newport. There could have in this matter is to a large extent due been no church there, when there to a failure of writers to observe the were no people there. If then a Baptist church had already been found- But the year of the founding of the ed in America before Newport was church at Providence and that of the even settled, we must hold such a settlement of Newport is the same,church to be older than the Newport and it is recognized in modern chrochurch. The Baptist church at Prov. nology as the year 1639. And as we idence was founded in March; New- have seen the Williams church preport was settled the following May, ceded the Clarke settlement by just Hence we are satisfied that the "First, two mon ohurch in Newport" must be of later date than the First church in Provi- conf

dence.

2. These dates are of too great im- longs properly in the Island called by portance in our Baptist History to be the Indians Aduetneck. The older oarclessly handled. The matter is not settlement, "Previdence Plantations." to be settled by the indefinite state. formed a separate colony, and was ment of Dr. Clarke's epitaph, or the as- distinguished from the latter settlesertion of Rev. John Comer, who died ment of "Rhode Island," until the nearly one hundred years after the royal charter was abrogated in 1842. Providence church was founded, or In this distinctive sense, it is true. by the fact that a centennial sermon was preached by the Rev. John Callender at Newport in 1738, or finally, Ly a general remark of Mr. Benedict, which that careful historian elscwhere clearly explains. For the dates lar sort is inscribed upon the tombbelong to current history, and are fixed by public and unquestioned Newport cemetery. The epitaph

We therefore call attention to th enteen years in the first Baptist church fact that the Indian deed which con-Rhod Island." No one on the ferred the Island of Aquetneck upon Island would misunderstand this. It Mr. Coddington and his friends bears has no reference to the prior claims the date of 1637-8, (according to the of the old church in the Providence old chronological style which reck-Plantations. There were various oned the earlier months of the year churches in Newport and other parts with the previous year.) These exiled of the Islands among these John Hutchinsonians settled the northern Glaske's schurch ranked as first in its part of the fine island at a place called Pocasset or Portsmouth. They The centennial Discourse of Mr. kept together, from fear probably of Callender, of Newport, in 1738, does the warlike Pequods and Narragannot show that the church of which he setts, until the place was "crowded was pastor had its origin in 1638. with exiles." Their numbers so in For it was not a centennial of the creased during that year that the Newport church, but of the colony of next spring (MAY 1639;) niue of Rhode Island A similar discourse them, with Dr. Clarke, removed to was delivered in 1838 by Mr. Ross. the southeastern part of the island, A general idea of the character of "where," says Knowles, "they comboth these discourses is given by merced the town of Newport." But Benedice. They are a history of the already "in MARCH 1638-9," Roger State, and with Comer's Diary afford Williams and his party had already valuable materials for the historian, been baptized, and had "founded the and as such were freely used by Benfirst Baptist church in America." edict in the preparation of his vol-Knowles' Memoir of Roger Williams pp. 144, 145, 165. Thas we see that every argu-To the same effect is the testimony ment for the priority of John Clarke's of Benedict. He says that Codding- church scrumbles so soon as it is ton, Clirke, and their associates form- toughed. There is no evidence that ed a body politic in March 1638; and the Newport courch is older than the they commenced the settlement of traditional date, 1664. There is no the Island at its northern extremity, evidence in Mr Comer's opinion to the where a town was regularly laid out, contrary; if, indeed, he held such an called Poensset, subsequently Ports- opinion. We read in Comer's Life, mouth. But so rapid was the in- as given by Sprague, that this miniscrease of the colony during the fol- ter was ordained in Newport 1726, lowing summer, that it was deemed "in the first church of this town, advisable for their mutual prosperity which bears dite 1644.". Nay there ours. to commence a settlement on some is no evidence that Dr. John Clarke other part of the Island. According- himself was a Baptist when he went ly the following spring, [1639] Mr. to Newport. The probability is that Clarke with several others, removed the first settlers of "Rhode Island" to the south part of the Island and wers Puritans and Pedobaptists, like commenced a settlement to which they Mrs. Hutchinson whose lead they fol- Bishops, who are of the priestly orgave the name of Newport. The Is- lowed, and who had no "Anabaptist der. But she finds everywhere THE land itself subsequently, by order of sentimest" except opposition to a the General Court, was called the Is- State claurch and a secularized and sponsibility and power. Hence she ed for weeks, but the household land of Rhodes or Rhode Island, in tyrannical ministry. They were, per- seeks, by a reprograde movement, so chaplains of the palace were always momory of the celebrated isle of the haps all of them, separatists sudden as to be fairly bewildering, to at hand, night and day, to baptize Moditerranean Sea. The first dwell- from the Congregational church of organize the faity to undo the work them in the very agonies of death. ing house built in the town was crect- Mr. Cotion of Boston. Indeed, Win- wrought by Baptists in the world at Yet Edward VI only son of Henry ed by Mr. Nicholas Easton-all prior throp expressive testifies that a Con- large, and in many half Romanist VIII was born Oct. 12. 1537, at dead dwellings were tents or wigwams." gregational clutch was formed in communities which claim the Protest-To the same effent is the testimony Newpore "this year" apparently 1639, ant name. To our mind it is clear ed on the ensuing Monday.

We are satisfied that the confusion pound style of ancient reckoning.

There is still another source of The name Rhode Island, w applied to the whole State, be-

that the first clarch in Newport is the oldest churin in "Rhode Island," and this is the modicum of truth in Mr. Comer's statement, when he conceded is priority after leaving its preaching. stone of Rev. John Callender in the

commemorates his "ministry of sev-

The Crusaders are divided into cat-Dr. Clarke represented his principles to be 4that Jesus Christ had the sole right of prescribing any laws respect- Print, and the Category of Gifts. The lively interest in the Sabbath school, ing the worship of God, which it was first is simply required to pray diligently. The second has to engage in necessary to obey -that baptism or he work of extending the circulation dipping in water was an ordinance to and influence of the Catholic Press. be administered only to those who The third has to send every month an educated colored minister has gave some evidence of repentance to- one franc at the very least to Rome, been preaching for several days at ward God and faith in Jesus Christ: and to make propaganda for the Peter's pence.

-that such visible believers only constituted the shurch :- that each of them had a right to speak in the congregation according as the Lord had given him adents, either to make inmiries for his own instruction, or to

prophesy for the edification of others, gences. and that at all times and in all places they ought to reprove folly and open their lips to justify wisdom - and that no servants of Jesus Christ had any authorizy te restrain any fellowservant in his worship where injury was not offered to others." It must be remembered that the profession of Dr. Clarke, an Bondon, in Boston and in Newport was that of a physician occordingly he claimed the right to preach, not as seminister but as a be iever. He desended himself by insisting upon the lawfulness of lay-

7. The three Rhode Island leaders ere all scandedized by the Erastianism of the Provision clergy of New England; but this declension affected them differently. Williams in a little while gave up the church because it had no apostolic succession. ground. Coddington surrendered the ordinances by spiritualizing the positive laws of the New Testament. Clarke boldly renewed the apostolic plan,

and established a church with spiritu-The methods by which this pracal ordinances under the commission tice has been maintained by many of the King of Zion. He appears to historic churches display an intense us the greatest of the three; but not spirit of religious intolerance. In his to him wassassigned the glory of es- famous essay on Shakspeare, DeQuintablishing the arst Baptist church in cey observes that according to the America. And not to him any more discipline of the English church the of the Southern Baptist Publication what is being done. And so of every for ourselves, as if we existed by ourthan to Roger Williams can we re- unbaptized are buried with 'maimpair to show that there is an artificial ed rites,' shorn of their obseand mechanical development of Bap- quics, and sternly denied that 'sweet tist churches. Our experiences are and solemn farewell' by which oth- Highlanders. His congregations have brief appeal in behalf of his cause neglect so sadly "the primitive, unspiritual before they become formal. erwise the church expresses her final numbered from 3,000 to 7,000 per- from an intelligent point of view. Our stock is of the blood-royal of the charity with all men; and not only Heavens. Our Elistian family is im- so, but the unbaptized dead are even a serious and painful accident has source from which many of our peo- good to men. Without this disposiperishable because it is born not of locally separated and sequestrated. happened to Rev. A. J. Kinard. He ple get information on such subjects. tion, we cannot be, in any true sense, blood, nor of the will of the flesh, nor Ground the most hallowed and popuof the will of man,-but of God. A lous with Christian burials of houseband of persecuted believers driven holds, far away into the seclusion of an Al- "That died in peace with one another Father, sister, son and brother," opens to receive the vilest male fac tor; by which, says DeQuincey, the church expresses her maternal wish even of her flock who have strayed from her by even the most memorable aberrations: and yet, with all this indulgence, she banishes to un-hallowed ground the innocent bodies of the unbaptized. To them and to suicides she turns a face of wrath. With this gloomy fact, offered to the Julia Spear the accomplished Art external senses, it is difficult to suppose that any parents would risk their hazard of a convulsion fit. The case of royal children is different; their

pine cave, or S German forest, or a wigwam amon't earth's most barbarous tribe, and teeking there to honor the Lord by a more perfect observance of his ordinances, has in itself all to gather back into her fold those the elements of the church of Christ and renders to God a more acceptable worship than that of all the hierarchies of Christendom. Such was John Clarke's conviction, and such is New Movement of Romanism. Rome can usilize everything to her purposes. She has been heretofore own reproaches, by putting the fulrelying upon the Jesuits and the filment of so grave a duty on the LAITY astis with a new sense of re- baptisms it is true, were often delay-

what he meant to say. one year ago. They keep up a lively

egories: The Category of Prayers, and interesting weekly prayer meetthe Category of the Word and of ing. Nearly all the members take a either as teachers or learners .- J. E. Bell, Goorgiana, Ala., Aug. 20th.

-Rev. E. M. Brawley, of S. C., the 2nd (col.) church of Eufaula. His The Holy Army is organized in sermons evidenced great care and

citement in the congregation. He Master. Clergy have to officiate as paritual, directors. The Militia of would be a valuable acquisition to the Christ enjoys a multitude of Indul- colored Baptists of Alabams, and the 2nd church is endeavoring to procure

people to the Lord Jesus Christ as meeting at Cowikee church, Barbour their King, and to the New Testa- county. 18 have been added by Bapment as their law. We have not a tism. A protracted meeting is particle of respect for fany church in progress at Clayton, Elder J.S. however antique, rich or venerable, Paullin, pastor. He has been assistwhich is not subject to this Ruler ed by the pastor of the Eufaula and this rule. And we are satisfied church .---- The Northern people that Protestant Christianity cannot are experiencing hard times. The successfully hold its ground against cure is economy in self indulgence paper from him on the doctrine of a shalt love the Lord thy God with all painfully wanting in positive echvic-Romanism until it enters into alliance and liberality in religion. ____Mr. subject about which there is no disa- thy heart, soul, mind and strength; tion. 2, .Copernicus in Italy, conwith us in the matter of spiritual Bergh, of New York, would replace church membership. We hold that the peniteutiary with the whipping

Christ is King, and hence that his post. He believes that a sound ordinances must be voluntarily and licking will do some people good. faithfully obeyed. Those who ques- Dr. Boyce is busy fixing for tion this fundamental doctrine must the opening of the Theological Semi-

Infant Baptism.

of the students. Your, correspon-

been cruising along the coast of ing done this, the chairman will then get our dependence and the great law

per dozen ; in cloth 30 cents, or \$3 00 was assisting in the erection of a This is lamentable, but not the less the children of our Father who is in colored church when a wall plate fell true on that account; therefore our Heaven. Every day brings us fresh lishers, Louisville, Ky. striking him to the ground and break associational minutes should be full tokens of his bountiful goodness, of ng his leg above the knew. He is of information on the movements fos- his loving kindness to us. If we are July, 1877. Leonard Scott doing as well as may be under the tered by our people. It may be re- indeed his children, we shall strive to lishing Co., 41 Barelay St., N. Y. circumstances.-----Our notice in re- plied that many times the chairman is imitate his example; we shall seek to The anticles are : 1. The First gard to the new Professor of Music not in possession of the information, be perfect, even as our Father who is Lord Abinger and the Bar. 2. Rein the Judson was premature. Dr. and therefore cannot impart it. We in Heaven is perfect "Grateful for gent Discoveries in Art and Archeol-Gwaltney has secured for this de- answer, he ought to be, and undera- blessings received, we shall rejoice in ogy in Rome. 3. Oxford Gossip in partment the services of Prof. Hein- tors ought to exercise a little com- dispensing blessings to others." We the Seventeenth Century. 4. Ecorich and his wife, two distinguished mon sense in appointing chairmen. have no objection to the the rule, nomic Laws and Economic Facts. instructors and performers of Phila- We insist with all the earnestness that "charity should commence at 5. The Science of Electricity as apdelphia. Their reputation assures us possible that our associations ought home;" but it should not end here. plied in Peace and War. 6. New that no Institution in the land of to fill their minutes with informa- This would be only another degree of Guinea and Polynesia. 7. The War selfishness. Our prayers and our ef- in the East. 8. The Risdale Judg fers higher advantages in Music, than tion. R. forts, to be acceptable to God, must ment and the Priest in Absolution.

joyment and riches and honor. If we had no Bible; no knowledge lian, sensible and practical; Special

Associational Reports. Our associations in this State are each other, we would have but little dist, pretentious and irregular, but beginning to meet. We have been motive to attend to anything beyond with some rugged strength ; The impressed in our attendance on these ourselves and our own gratification. Golden A. B. C., by Dr. Rudolph bodhes, that there is a glaring defect But the Scriptures reveal to us a Be- Koegel, Lutheran, sentimental; Dein the great majority of reports which ing infinitely wise and powerful and Metrius, the Silversmith, by Henry are annually printed by them in their good, and declare to us that this Be- Ward Beecher, expository and not minutes. There is too much theory, ing is our God, that he is the Author equal to his average sermons ; How

tenths, presidencies, and priorates; at study. He studiously avoided and ness, and not enough of the practical, ward us a Father's tender and loving Spurgeon, evangelical. their head stand Commanders, Grand kept flown anything like animal ex. not enough of information. The re- care, that he preserves us and pro- LITTELL'S LIVING AGE for Arg. 25. ports are generally written by the tects us, that he provides for all our chairman of their respective commit- wants; that he presides over all our from the Edinburgh Review, two tees, and he feels called on to give interests, that he directs all our af- articles, -on Kleber, and North his vienes of the subject in hand, and fairs, that without him not one thing Country Naturalists. The others hence he furnishes an essay, and comes to pass, and not one thing are Planchette or the Goat of Bouof this movement. We point our terson still continues to protract the probably it is very much like the one comes to pass that is not for our lainvilliers, Lamb's Poetry for Chilproduced by his "illustrious prede- good. We are taught to regard each dren, Bassano, Green Pastures, by cessor" twelve months ago. Now we other as brethren, as members, in ev- Black, and Diamonds.

nsist that this is foreign from the ery proper sense, of the same family, true design of a report. The very bound to each other by a common word report, carries with it the ideal relationship and common interests. of imparting information, and this The law for the regulation of this ought to be the design of the writer; great household is briefly expressed Bible, by Prof. W. Robertson Smith, nobody wants to hear or to read ta in the comprehensive precept, "Thou a learned and valuable sketch, but greement, but the whole body and all and thou shalt love thy neighbor as tains various particulars showing the churches need and would be glad thyself." Love your Father; love that the conflict of science and theto have information about the work your brethren. In this is embraded ology needs a different presentation under consideration.

enough to accommodate one hundred of that work in the entire association; cense and joy. But, alas! for the been the burden that broke the back they will know what is meant and claims of those around us. "We live Society .----- Mr. Spurgeon, who has other subject that is treated. Hav- selves." 'Alas! that we should so for-

Scotland, has been preaching to the find himself in a situation to make a that binds human hearts in one, as to

of our true relations to God and to Providences, by Dr. Fowler, Methotoo much discussion, too much same of our existence, that he exercises to- is Salvation Received? by C. H.

Littell & Gay, Boston, republishes

POPULAR SCIENCE MONTHLY, Supplement No. V., New York. D. Appleton & Co., 549 Broadway.

There are ten articles: 1. The all the law and the prophets; it com- from that of Dr. Draper and others,

Suppose the subject is Foreign Mis- prehends the whole duty of man. Let 3. Secret Societies in Russia. 4. The sions, the association does not need a your love for your Father be mani- Conditions of Life in Animated Bemake Reason King and become Uni- nary here the 1st of September. He discussion of the cause half so much fested by reverence and obedience; ings. 5. Carpenter on Spiritualism. tarians, or make the church King and has rented the Elliott House, and a as it needs to be informed of the ex- let your love for each other be mani- 6. A Study of Lower Life. 7. The become Papists. There is no middle building formerly a part of the Na- tent and successes and difficulties and fested by the tenderest regard for Trial of Jesus Christ. With the aid tional Hotel, for the accommodation wants of that great enterprise. The each other's interests and welfare, of the Rabbinical Books, Mr. James names of our Foreign Missionaries | Were this principle carried out to gives the details of the trial, showdent met him on the streets this with their location ought to be pub- its full extent, this earth of ours, ing the process had neither the form morning and learned he had just pur. lished occasionally in all our minutes, would be as the garden of the Lord, nor the fairness of a judicial trial. chased furniture for rooms to accom- If the subject be Sabbath schools, the producing nothing but love and hap- 8. Vital Force. 9. Predominant Demodate the students. He has rooms report should embrace the condition piness, filled with nothing but inno- lusions. 10. Curiosities of the Voice. We have received a circular of the students, if necessary .- Herald Cor. if it be State Missions, the body and deep depravity of our fallen humani- Gainsville Female College. The next respondent. ____A building con- the churches should have that subject ty, we have forgotten the God who session opens Oct. 1st, under the prestracted for at \$67,000 seems to have laid before them in such way as that created us, and we regard not the idency of Rev. L.M. Stone, A. M. THE WORK AND SPHERE OF TRUE WOMANHOOD-a neat little volume of 53 pages, by Rev. W. H, Felix, Pastor of the First Baptist Church, Covington, Ky. The subject is handled in an able and attractive manchangeable, supreme daty of life,' ner. Should be in the hands of every sons .- We regret to learn that Our minutes are nearly the only the duty of glorifying God and doing wife, mother and daughter. Price in paper covers 15 cents, or \$1 50

extend to all mankind, even to our 9. National Interests and National

per dezen. Caperton & Cates, Pub-LONDON QUARTERLY REVIEW, for

Selfishness Opposed to Duty.

Teacher at the Judson proposes to enemies. "Do good unto all men,"- Morality. The first article is im por The effects of selfishness are visi- "Love your enemies, bless them that tant as explaining the secret of the give special instructions in Art to such young ladies as may contemplate ble everywhere, contaminating the carse you, do good to them that hate success of "the greatest winner of attending, the Paris Exhibition of very fountains of life. The beauty you, and pray for them that despite- causes" in Eugland. The second will 1878. This instruction will be valua- and harmony and efficiency of our fully use you and persecute you, that awaken lively interest among lovers ble in promoting the enjoyment and most sacred institutions are marred ye may be the children of your Father of Roman Archaelogy. The acmprovement of those who desire to by its presence. It endeavors to make who is in Heaven." count of the present state of our make that visit profitable .---- every thing tributary toits own insa- It is a duty that men owe to each knowledge of Electricity is instruc-"According to the ALABAMA BAPTIST tiable cravings. In politics there is con- other,-nay, we esteem it a privilege, tive. Two of the articles are inof July 19, the Southern Baptist stant occasion for the suspicion that to do good to the poor, to feed the spired by the war in the East. Convention, appointed a committee those who have been chosen to guard hungry, to clothe the naked to miniss EDINBURGH REVIEW, for July. Scott Publishing Co., 41 Barelay on that paper, and its editors also, our most sacred interests are influ- ter to the sick, to visit the fatherless We were at the Convention but don't enced by private and selfish motives. and the widows in their affliction, to Street, New York. Articles ; 1, Life and Correspondremember this action. Why should In society, we are compelled to look bestow charities upon all as they

		THE ALABA	MA BAPTIST SEPTEMBER	6 1877	
ance of Kleber-a truer and greater					
man than he has credit for being		tion and Accountability, the scenery, the great and ty of the incumbents,	to or infirmi. Said a plauration preacher once	brought to this place last week by an of the	
2. The Sibylline Books-a study of			a state of the second of the s	and the second state of th	
religious thought in the Geneile	A Print	ange now pretbren mix up the file to a	the purchas- was a church dat diad ob gibbin Er	United States	
world at the time of the advent of		the second se	THE PARTY AND A THE PLANE PLANE PLANE PLANE PLANE PLANE		
Christianity. 3. Indian Families.	- MARION, ALA .:	the cne with the other. They in very aged or infirm p	livings may will make a pilgrimage da, and upon	uffense was discharged	
4. Copernicus in Italy. 5. North	The second secon	ty have nothing in the world, but it is well known the	are vacated, she oroken ratters I will kneel and rais-	crpillars are doing some damage and	
tan Medical Date of Netropali-	Inunsday, Sept. 6th, 1877. add	ty have nothing in the world the one with the other. They n no relation nor have any con- to require reconciling. Man	by putting I will say, Bressed be dead dat diad	the country about Fort Mitchell on the	
fended 8 The Frederic C. Frederice De-	A	n no relation nor have any gon in very aged or infirm p	rsons. Thus in de Lord. Dey are restin from da	tions toward Glennville for some planta- +	이 그는 것이 아이에 위해 수 있었다. 방법이 한 것 같은 것이 가지 않는 것이 같이 많이 많이 했다. 것이 같이 많이
beth. 9. Geffken on Church and	S. S. Department.	n no relation nor have any con- to require reconciling. Men a man seventy-seven yer countable to law Election is of Spettisburg to one wh	rs old that dam? Partin all works haff followed	have not increa ed much and are doing	· · · · · · · · · · · · · · · · · · ·
State. 10. The Russians 'in Asia		countable to law. Election is of Spettisburg to one wh	waseighty,	land the grass worma that in Hog Is-	
Minor.	Third Quarter Tarad	of grace. The election of A and that of Kongham te	one between Little giel has present of rabbitish	CANETDIIIAIS VOL IN THING	
BLACKWOOD'S MAGAZINE for August.	BII. Sent 16 1877	of B. Had no plan of salva- difference in the law is evaded by privile of B. Had no plan of salva- difference in the law is evaded by privile ment. Thus in one list privile	other cases when she goes to bed she prays: "O	Tuskeyes Neros: The Consthouse is	
Leonard Scott Publishing Co. 41	POWER OF THE PARTY	of B. Had no plan of salva- enderised for any soul of one Ephruary which contri	blished last wablits all has the specially for the	Alarming reports come to us from the	
barclay Street, New York.		L' THE STATE OF THE AND THE TANK THE THE COULD BE THE THE THE THE THE THE THE THE THE TH			
Besides the serial stories, "Mine is		and no Savidur had come into lour advertisements, it w	is stated in	Notasulga, we learn that a very poor corn crop will be made, not over an average	HOWADD COTTONS
Thine" and "Pauliue," there is an at-		world, what then? Were not fifty seven of them, "Imm session is guaranteed."	said to be perfectly practicable in	of one bushel to the acre. The cotton is	HOWARD COLLEGE,
ticle on Victor Hago, embodying a	Golden Text "FOR THE WORD OF	" and accountable to the dialins [The avil is great and ;		A CREATE AND A CONTRACT AND	MARION, ALA.
rapid review of the "Legende des Siecles," which is declared to here	ND SHARPER THAN ANY TWO-FROM AND	iolated law? Yes, Very well but while the government	at promised species is urged by the horticulturists	it cannot along for the short corn crop.	Mandelow, Alle
The state of the state of the state	word Heb. iv. 12.	are nere accountable to no something, there are	a no indicur of the store	of wheat off of his brag acre Oxford	hirty-Fifth Session Begins October 1st. 1877.
magnificent poem, and short criti-	The state of the s	a part, or all, or none be applied Watchman.	Alabama News.		MORALITY, INDUSTRY, and SCHOL lectures and perform experiments.
cisms upon his novels. The criti-	B . 121 A	human familie Is more the	- The next sponth and the former	WC are Diacsed to state that Class m At	RShill have given extended reputation to They are thus prepared for active
cisms are suggestive and kindly.	OUTLINE, then,	that our questioning Appointment	5. Lodge I. O. G. T. will be held in Mont-	Katie, which bont we poticed some time	HEALTHFUL CLIMATE, and REFIN- the field, or in the professional
The pleasant, gossiping "Wander- er's Letters" are continued, and this	ubic burning of Magical Books . Urethe	n have raised a question Rev. L. R. Gwaltney		sinch as having sunk hear the month of EI	D COMMUNITY fully appreciated by all THE SCHOOL OF PURE AND APPLIED
number gives a sketch of the career	Dievellags of the Word.	toes not belong to the subject at the following places :	vill preach The Presbyterians are building a new church at Concord, Lawrence county	stight inipples were such in al 12 ton	EDUCATION made THOROUGH, PRAC. In pure mathematics, much importance
of Murat as King of Naples.	au a future plans, ubite uproar led by Demetrius, at all	The same question might be Jefferson; Monday night,	Caterpillars have done no damage in	Disnatch TI	CAL, COMPREHENSIVE, and ECO. is attached to original work. Math-
"The Storm in the East-No. III."					1. THOROUGH AND PRACTICAL by the pe- teemed. In applied mathematics
condenses the war news up to the B	I. PUBLIC BURNING OF MAGICAL and Le	countability, with far greater McKinleys; Tuesday nigh	, Sept. 11. Dadiel & Meyers, of Greene, have lost	Associational meetings.	cultar methods of instruction, and the use of instruments the field
- 20th of July.				New River-Mt. Oliver church, Fayette	fessors. tions of the machinist, and the ob-
We have received a catalogue Is No	V. 17 - This was known, referring events mentioned in V. 13-16.	a rugarus the whole matter of i pt. A and a the state of a	Yery line, the second sec	county, Ala., Saturday, Sept. 8th, 1877.	of studies presented.
the Judson Female Institute Marian	at it is seens to hove been a set a	The Print of Willout Cruci Hills In Habitstory at a start at a	A REAL PROPERTY AND A REAL	ty, Aug., a nursiday, Det. With 1877	3. ECONOMICAL by the moderate charges. THE BUSINESS SCHOOLS
Ala. The next session begins on	at the words and deeds of	angles as fucces, I give myself Snow Hill: Monday night	Sent 17 The Livingston fair will be hold one	Union-Big Creek church, 4 miles west of Carrollton, Pickens county, Ala, Sat-	and by the rapid progress in studies. A thorough course of commercial math- secured by industrious habits of stu-
the First Monday in October, under in	deminine, rather than as the im- nd troub	le about them. To reconcile Carlowsville; Tuesday, 11 A	M. " 17. ber 9th, foth, and 11th	urday, Sept. 22nd, 1877.	dents and laborious attention of pro-
the Presidency of Rev. L. R. Gwalt- th		factors of inscrutable wis- Pleasant Hill, Pagatan it	t, Sept. 18 that has been a protracted meeting		IE SCHOOL OF ENGLISH AND ORA- able positions in stores and counting
ney, D. D., assisted by a full and abla en	ect is more definite and positive I.	" part of my unity; but to Cahabas Wednesday nich.	, Sept. 19, Capt. A. J. Derby, of Sumter county,	Jublisher's Department.	TORY. houses. The plan of teaching is by a other schools are elective, but this is actual business transactions as in
Faculty	was not glorified, but "the name	as that God bas revealed. I	recently had 25 sheep killed by does	and the second sec	" required. The conse not only in best commercial colleges - Revided
The Ministen's Sabhash Minist	1. 18. Many that believed the A my alter	explain Trinity and Unity in General Intellige	nce. A good deal of sickness is reported in	HATES OF ADVERTISING.	cludes grammar, rhetoric, and logic, but goes much farther; and by daily thorough business course; the stu-
self self self self self self self self	Brate class from those referred to in harding	ible Redeemer. Nor can I	tennuo pa county.		exercises in essays, orations, and oth- , dent can also take, without extra-
On last Sabliath evening as I	e 16. ""The power of the word" condesa	Iumahity and Divinity in my nding Savior. But here are Brown, aged 86, both colo	and Ritta There has been a protracted meeting in the Ronnoke, Randolph county, Baptist	A C C A C A C	rapidly to elegant and forcible ex. become not only a business man bus
On last Sabbath evening as I came is out of my pulpit, a note was handed lie	of faith investigation that (r) Be-	trines They are in the D: united in matrimony by M	ivor Car-	CON CON	pression. Daily drill on the rostrum an educated gentleman.
me, 'enclosing the following beauti-	cesus is their Lord, Saviour and ble Des	trines. They are in the Bi- nnot de saved without them. inst.	a the 12 There are only tri weekly trains on the	10/01	in parliamentary law, gesticulation, THE SCHOOL OF ENGINEERING.
ful noom as the section of	cemeral (2) The great number Thank	A A A A A A A A A A A A A A A A A A A	Meridian, A. & C. R. R. between Toskaloosa and s	12 00 13 00 19 00 22 00 56 00 • 15 00 16 00 22 00 36 00 60 00 • 18 00 22 00 25 00 56 00 90 00 • • 25 00 31 00 46 00 80 00 131 00 • • •	ers, and expert presiding officers. A not only makes good engineers, as
prayer of a friend and sister.' To int	elieves; (3) Their voluntary giventhings up their companions in sin, and ang themselves with the Apostle. This co-laborers: (4) Their company	indeed, concerning Take lately stolen from the Post	o articles In Huntsville, recently, W. J. McCalley	(column	cal demands great labor and care on it makes good estimators and success.
those who know from experience, un	and themselves with the Analy value	n E understand com have been recovered in Belo	iun. Ford, but not fatally.	S	part of the professors; but only in ful men in domestic pursuits. The this way can the pupil be well train-student is trained from the first to
the wearisess of Sunday night, the and	his de laborers; (4) Their come prener	n I understand, com- ber explain. But the faith of el embraces his existence	Ky., says Gen. Forrest is' at Baily Springs, in "	For advertisements of less time, then one aonth, 25 per cent, additional on month reput	ed. observe closely, calculate accurately
sleeplessness of the pastor, as the pla	contession; (5) Their complete the Gos	and bis providence. ang Bro. Warlic asks, if poly and bis providence. ang bis providence. ang bis providence. ang bis providence. ang bis providence. ang bis providence. bis calculation of the state show that not man or woman in the whom the pre- legally married.	e records Limestone county.	ates will be charged for each insertion	E SCHOOL OF LATIN AND GREEK and construct skillfully. Is celebrated for the philosophical THE SCHOOL OF MILITARY ART AND
brain refuses to be still, and a weary de	ation of their sinful practices, the his zrnya	and his providence. man or woman in the mil	a single The corn crop of Pike county is 20 per the corn cent less than last year.	he same as if it occupied an inch-in	method of the professor, which SCIENCE,
wakefulness following a day's faith- pre-	ence of supernatural divination My to	ang Bro. Warlie asks, if monwealth is ander the pre-	ent laws Opelika has 18 lawyers,	pace. Fiscen per cent additional will	makes the acquisition of the lan- guages easier, more expeditious, and to give military exercise and training
ful labor, when heart as well as	19The class alluded to in this electional	ooks to person or to charac- legally married.	HIT. P. P. Crow, of Helong was at that A	e charged for double columns or cuts, dvertisements to be put in a particular	more thorough. The professor's dis-
brain, has been strained to the at Ven	Were numerous in Enternal ler a linn	Swort it loslie to Last of A Unonigation Convers	The second	luce, or published at intervale under the	coveries in philology make a few vantages. Both the theory and art of war are taught, and those who take
most to those of my brother labor-	receipt books. Magical forman- to persent,	second to character. gives a wild exposition and e of Ro. 8: 29. Study it but places in Arizona, New	days ago, Searlet feveris prevailing in the north-	cad of Publishers Announcements, will e charged twenty conts per line. THE	difficulties, the course are qualified to take rank SCHOOL OF MODERN LANGUAGES with the best officers.
ers who can sympathize with me, lets	symetimes called Ephesian scrolls	gives a wild exposition and e of Ro. 8: 29. Study it but places in Arizona, New	favored Henty county county	Transient advertisements mavable	These studies are made a plefance THE SCHOOL OF LAW.
these words will be especially sweet. The	they burned in a grand anto paraphasis	e of Ro. 8: 29. Study it but places in Arizona, New	Mexica proved recently and st	rictly in advance; regular advertisers.	rather than a burden by the peculiar This course of instruction consists of

TATES AT AT A TA A TA A TATEST

these words will be especially sweet. These they burned in a grand auto O.F.G. da z, in token of their sincerity.

W. WILKES.

places in Menroe county.

accepted a call to Livingston.

a convention in Gadsden the 18th.

Cooling periods first and middle of

1115erure

subject to college discipline. The

graduates of law receive the degree

of L. B., and will be licensed to prac-

J. T. MURFEE, LL. D.,

President, Marion, Ala.

Courts of the State.

With great and gracious messages of love ; But thy ambassador is weary now, Worn with the weight of his high embassy. Now care for him as thou hast cared for us In sending him, and cause him to lie down

In thy fresh pastures, by thy streams of Let thy left hand be now beneath his head, And thise upholding right encircle him, And, underneath, the Everlasting arms Be felt in full support. So let him rest,

Hushed like a little child, without one care; He perposes visiting Jerusalem to Rest him, dear Master ! He hath poured

for us The wine of joy, and we have been refreshied.

Now fill his chalice, give him sweet, new draughts Of life and love, with thine own hand; be

thou His ministrant to night ; draw very near In all thy tenderness and all thy power. O speak to him ! Thou knowest how

speak A word in scason to thy weary ones, And he is weary now. Thou lovest him-Let thy disciple lean upon thy breast, And, leaning, gain new strength to "rise and shine.

Rest him, O loving Spirit !. Let thy calm Fall on his soul to-night. O holy Dove, Spread thy bright wing above him, let him rest

stav The strong vibrations of a jarring chord,

So lay thy hand upon his breast, and still course Each overstraining throb, each pulsing wealthy king of Lydia (B. C. 560pain,

strings,

And let thy holy music overflow soul

FRANCES RIDLEY HAVERGAL.

The Lord's Prayer in Comanche. MAIT. vi. 9-13.

Our Father, which art in heaven, Tah Afpa, perkune tomovat, Hallowed be Thy name, Mohoits suicut Uh nania, Thy kingdom come, Pun ibt perne manark tam ucreckin,

Thy will be done in earth, as it is in heaven,

ometimes called Ephesian scrolls.

\$7,500.00 of our currency. exists and these claims are equal. PREVALING OF THE WORD. V.

work of the Lord now grege PAULS FUTURE PLAN'S, V. 21. ra 1 the

Proc has been induced because of the apposition to remain at his post, does mot forget the churches which he has planted, and he is busily engaged anot only in writing to to the staject, so as to show respect lyceums and in special schools, civil them, but also sends his best helpers. to all converned, and to urge my dear | and military.

the Esta

minister.

is the

the mit

brethien o continue in the faith. contribution to the poor saints there, and this the very time that certain Judaling teachers had been Aug 20th, 1877. under ung is influence in Galatia. spose wisit Rome, the great Church Matronage in England. His p metro plis of the Gentile world, was heroic for all ough it was the legitimate entre of his Apostolic working

it was lso the centre of worldly empire and heathen power., The pur pose was fulfield, but after consider-able disay, and as a prisoner.-In Rom. 12. 23. 14. we see that he purposed also to earry the Gospel into Spain.

IV. NUE REELIC UPROAR LED BY DEMET JUS. V. 23: 28. Commure Asits xvi. 22-34, as at

Philippe so here, one man moved by favatic zeal, and business motives, stirs up his fellow craftsmen. Silvershring for Diana; more lit-

erally "complete of Artemis." These were small potrable images resemb-

"Our Comforter !" As gentlest touch will head of the harbor of Ephesus, and was said to be the most magnificent work of man that the sun in his shones on." Cræsus, the

546) congributed to its election. The Then, in the stillness, breathe upon the fanatic derosticius set it on fire, to make his name immortal on the night

when Alexande the Great was born With soothing power his listening, resting (B. C. \$56). It was rebuilt with sumptuos magnificence. It was Ori-

ental in architecture, not high but extensive covering a total ground extent of \$36 figt by 220 in breadth. The temple was finally plundered and

laid waste by the Goths. Demetrius in his speech appeals

having an used their selfish interest ly and candidly; but at the same time sand.

paraphrise of Ro. 8: 29. Study it but places in Arizona, New Mexico, again, ry brother. And when you and Western Texas were considered. Rest him, O Father! Thou didst send him by Lake as being 50,000 Attic drach-forth prizes: "(1) A prize of 100 frances to

the member of the institution who In a general conclusion I may say, will write the best memoir designed the earlier, and in North Alabama the la-1st, on writing those postulates on to guard youth against the premature ter period, says the Ashville Agis. the logical superstructure of use of tobacco; (2) a prize of 200 The Grangers' Warehouse at Union old citade of election francs to the medical man who will Springs was burned the 20th. tands, Inaeither thought of, nor de esting and unpublished observations county. sired, no expected, the provocation with regard to tobacco; (3) a prize of a work in any way from anybody, of 300 francs to the author of the 2nd agwrite these hasty allusions best memoir relating to the influence

Under New York law, if a man cent less than last year. take a woman as his wife, acknowledge and introduce her as such, and she bear his name, she is his wife, cotton crop is very fine. even though no marriage service may have been performed. The fibrous roots of asparagus are

One of the most crying abuses in coming into use for fine paper mak. and Sifeet long. in which ministers are

placed sym the parishes in which they Savannah claims that its growth in the last twenty-five years has ex- deaths in Selma this month-8 whites, 17 There are very few of these parishes in which the parishioners ceeded in rapidity that of have any voice in the appointment of city south of Baltimore. ceeded in rapidity that of any other negroes. - Southern Argus.

ster. Some of the benefices; The improvements in the Coosa as they prevealled, are in the gifts of river, now actively in progress, will the crown, and in these cases, the give an uninterrupted navigation of to raise blooded steck in this country. Lord Changellor appoints. Each of 700 miles to Mobile.

the bisheps has a number of livings Thirty Chinese merchants in San (another name) at his disposal, as they Francisco have anited in an appeal he has sverally begome vacant. Others are to the Board of Education to have Circ in the get of the deans, and chapters public schools opened for the instrucof the sea eral dioceses, and a number tion of Chinese youth.

Beneath its shadow; let him know afresh ling the emple of Diana at Ephesus, Oxford and Lambridge. But a large covered among the archives in the pass South every week. blease, if he has been or- Putnam. To Mr. franks. December and mese patrons can sell the 30,1776." advowsor or right of presentation, either in permetuity, or limited to the

thedral will soon be completed. Four- the influence of liquor. Foster strucknext presentation, to whomsoever they please; and the bayer can then teen statues of emperors and kings Mitchell with a piece of plank, and Mitchwho have ruled that part of Germaexercise the light, no matter what ny from King Pepin down to Henry Several places. IV. have been added to the sculptu- A difficulty his religious views, or his moral charis mater of church patronage is ral embellishments.

attracting considerable attention just Green sand marl has been found in England, from the fact that in Honston county, near Perry, Ga., Mr. Leathin has recently brought in a layer two feet thick and doubtthe matter before Parliament. We less extending through the county. large kuife. have before us a full report of his It is the first ever discovered in the

Greenville Advocate: It becomes our us occasion. We find State, and is thought to be equal to death of another prominent citizen of our first to meir expidity (v. 25); then that he treated the matter very calm the celebrated New Jersey green city. On last Sunday evening at one

he appeals to their religious feelings. He artfully shows the effect of Paul's thornughly exposed the evils of the excluding Finland, Caucasa, and erv, breather his last in the basem of his pensable article is largely increasing; Central Asia, 22,768 public elementa- family in this city.

There are now between thir- ry schools, with a roll of 639,487 Rev. K. Hawthorne, the sged father duced nearly fifty per cent, we anticserve in its magnificence the worship teen and fourteen thousand bene- pupils. The German provinces take of Maj. A. J. and Rev. Dr. J. B. Haw- ipate a greater increase than ever fices in England and of these about the lead in education, claiming a thorne, died very suddenly in this city before. The SINGER COMPANY,

place, or published at intervals, under the head of Publishers Announcements, will be charged twenty cents per line. Transient advertisements payable strictly in advance; regular advertisers, quarterly in advance.

Cotton worms are reported in many Obitunties over ten lines, 10 cents The jaif of Pickens county is declared

Relief Without a Doctor.

Though we would by no means be un lerstood as deprecating, but rather as recommending, professional aid in disease, there are multitudes of instances when it is neither necessary or easy to obtain. A family provided with a comprehensive Rust is injuring cotton in Choctaw household specific like Hostetter's Stomach Bitters, is possessed of a medicinal resour Rev. H. R. Raymond, jr., late pastor adequate to most emergencies in which of the Camden Presbyterian church, has nedical advice would be otherwise needful That sterling tonic and corrective invariably remedies, and is authoritatively recom The teachers of Etowah county, held mended for debility, indigestion, liver dis-order, an irregular habit of body, arinary It is estimated that the yield of cotton and uterine troubles, incipient rheumatism a Pike county will be inventy five per and gout, and many other ailments of frequent occurrence. It eradicates and prevents intermittent and remittent fevers, re-The people in Mostgomery county, lieves mental despondency, checks premawill make come enough to do them. The tures decay, and invigorates the nervous and muscular tissues. Sleep, digestion Mr. James' K. Moore 'killed last week and appetite are promoted by it, and it is near Fort Deposit two raltiesonkes 6 years extremely diseful in overcoming the effects old, measuring 12 nches in circumference of exhaustion and exposure. old, measuring 12 inches in circumference

This is a progressive age. New features We learn from Dr. Walter P. Reese re constantly being introduced, old theoregistrar of vital statistics that to Wed ries are revolutionized. Music, which but nesdag evening last there had been 25 a few years since was unthought of in that connection, has been introduced in our Public Schools in many sections of our Tallidega Mountain Home: Mr. J. M. Country, and it has become almost a neces-

Thoraton sold his fine Avershire Milk sity for every family to possess either a Piano or Organ, or both, and it is impor-tant that all should know where the best Gow festerday for \$140, and still there are persons who say that it will not pay instruments can be bought for the least money, Daniel F. Beatty, Esq., of Wash-We are sorry to learn that Judge Hef ington, New Jersey, has a world-wide repu-tation for making the best, and we believe lin is seriously sick at Wettowee, where

he has been for two weeks attending his price's compare favorably with other first class makers. We would earnestly Circuit Court for this county will be recommend all to write to him for informa convened the second Monday in Septemtion before buying.

There is a great deal of travel over the S. R. & D. these days, and heavy freights NEW AMERICAN SEWING MACHINE planted in turnips this season than here of the most exacting; and by their liberal

terms and fair treatment, the Company's Quite a serious difficulty occurred here Agents preclude all causes for complaint last Saturday night, between Rose Mitch or dissatisfaction. Office: 177 W. Fourth The restoration of Strasburg Ca- ell and Wm. Foster. Both were under St., Cincinnati.

> ell cut him with a knife, very severely, in A difficulty of a very sepous nature

Howard is too well known to need commendation from us. We bespeak Danily struck at Snell with a fence rail for it the liberal patronage which it when the latter cut him severely with a so richly deserves.

Important Desideratum

For full informatiod, address Julv26 6t

THE SCHOOL OF MODERN LANGUAGES with the best officers. THE SCHOOL OF LAW. These studies are made a pleasure This course of instruction consists rather than a burden by the peculiar method of the professor, who makes regular readings of text books, reci tations, lectures, and moot court prac the student feel as though he were tice. The students of law are not

traveling in Europe. A shorter time than usual gives a command of these languages, and awakens an interest in their literature which leads to contice before the Supreme and other tinued prosecution of the pleasant and profitable work. For catalogues and further informatio

HE SCHOOL OF CHEMISTRY AND NATURAL HISTORY. apply to By study of text books and individual observations, the students deliver

THE SINGER AGAIN TO THE FRONT! Great Reduction in Prices OF THE WORLD-RENOWNED Singer Family Sewing Machine.

THE SINGER MANUFACTURING COMPANY, ever awake to the interest of the public, have determined to put the pr man, woman and child in the land

THE GENUINE SINGER SEWING MACHINE IS NOW OFFERED AT PRICES BELOW THE BOGUS ONES, OR ANY OTHER.

The fact that the only Sewing Machine which unscrapulous men have ever at-mpted to imitate is the SINGER, is sufficient evidence of its superiority over all others. There is no longer any excuse for buying any of the cheap Machines hawked about the country with no claim for patronage but their cheapness.

The Cash Prices for our Machines will hereafter be as follows.

PLAIN TABLE, \$40.

COVERED. \$45. COVERED AND DROP LEAF, \$5Q.

FOR TIME OR LEASE SALES \$10 MORE.

A full set of extra Attachments is given with each Machine,

THE SINGER MANUFACTURING CO.

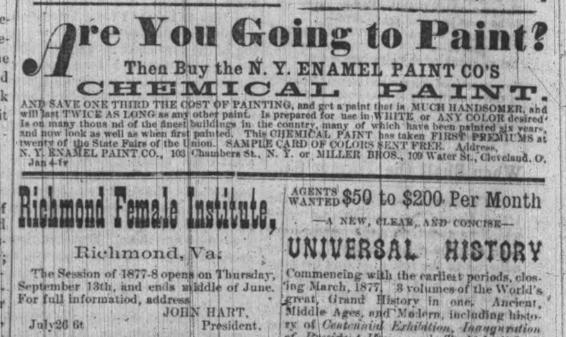
W. H. SH.ARP. Agent.

Sep.6-tf.

21 Market Street; Montgomery, Alle.

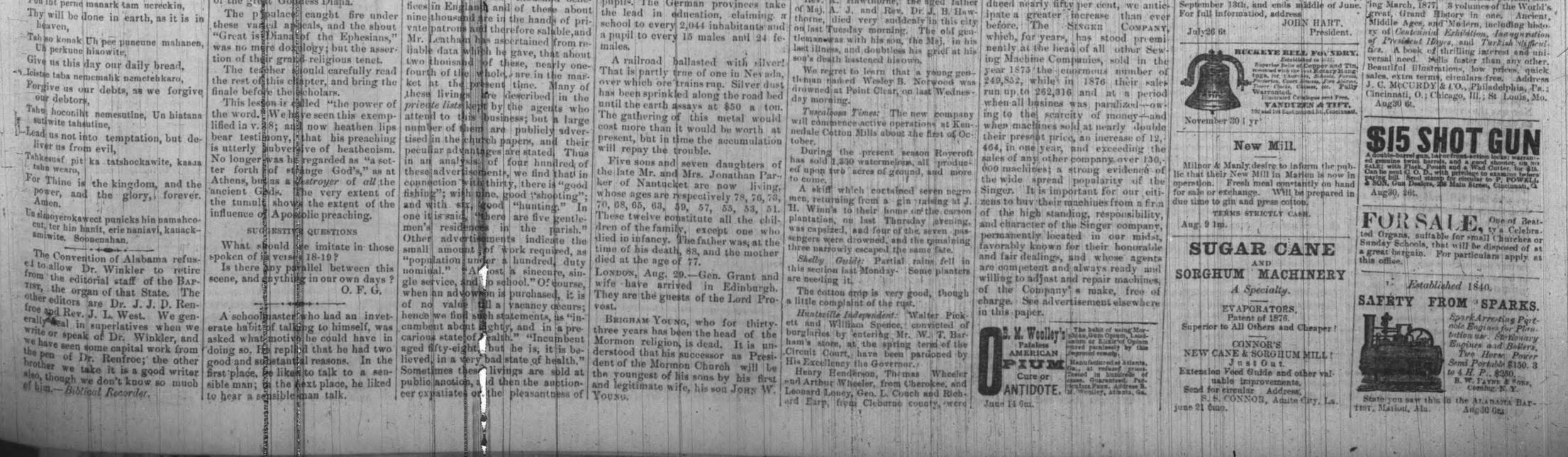
JOHN HART.

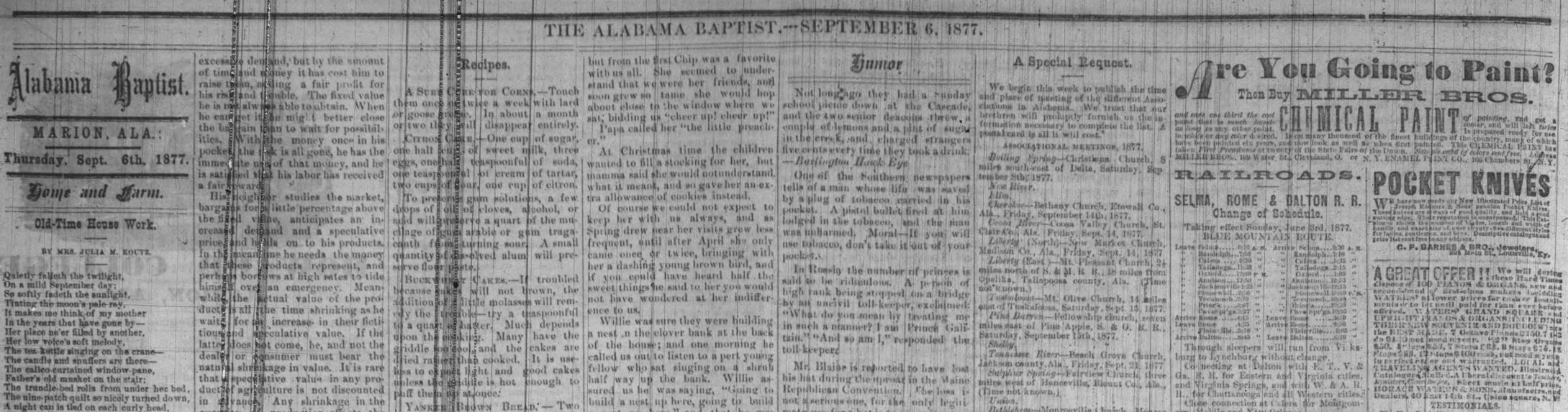
E. R. PARKER, Agent, Marion, Ala.



HowAnd Coll. BGE .- The advertisement of this Institution appears else-

where in our paper this week. The occurred one day last week, near Athens, Montgoment county, between Mr. Wm. Snell and a man by the name of Dandy.





Father's old musket on the stair; The trundle-bed rolls from under her bed. The nine patch quilt so nicely turned down, A night can is tied on each curly head, And each dhubby form is dressed in a gown With folded hands, and on bended knee. "Our Father," is said so rev'rently,-"Now I lay me down to sleep; I pray the Lord my soul to keep; If I should die before I wake, I pray the Lord my soul to take. And this I ask for Jesus' sake."

MARION, ALA .:

Some and Harm.

Old-Time House Work,

BY MRS. JULIA M. KOUTZ.

Quietly falloth the twilight, On a mild September day: So softly fadeth the sunlight,

Tinting the moon's pale ray,

Her low voice's soft melody.

It makes me think of my mother

In the years that have gone by-

Her place ne'er filled by another,

The tea kettle singing on the crane-

The candle and spuffers are there-

The callco-curtained window-pane,

Snagly tucked in, From toe to chin,

The children list the mother's song. While crickets gay their chirp prolong. The fire light dances round the hearth, The little wheel begins to whirl, The little ones, with childish mirth, Tease mother for a story old-Forgotien now, but often told-Of days when she was a little girl-"Did she braid her hair, or did it curl ?" Buzz, buzz, buzz, buzz. - The wheel turns

And spin, spin, spin, from the shining flax-Young eyelids begin to droop at the sound, As the back-log cheerily snaps and cracks. Then she tells of the days long, long ago, And the wheel keeps time to her song and

As the glossy threads from her fingers flow. Nobody was idle in those old days, Nobody was foolish about their dress, Nobody applauded simpering ways, Nobody dared the poor oppress; On Monday we washed our linen brown, At the spring, with our own strong hands, Sometimies was added a lindsey gown, Apron, kerchief, or broidered bands.

in alwance. Any shrinkage in the quartity of production affects the price before the scarcity preduced by that shrinkage is felt. The fact is be-coming more and more a fact, as our system of divance crop estimates be-conce more and more perfect. The sum po the producer will profit this dougles is too stiff, a-little hot of and as we saw nothing more of Chip, is the Cincinnati Co and as we saw nothing more of Chip, vention last year. - Evening Post. We concluded she had forgetten all about us.

The sum ap the producer will profit more in the end by accepting upon the carlies opportunity a fair remu-nergion for his products and making the earliest opportunity a fair fear neration for his products and making immediate use of the money they brisg, that by holding on for a spec-ulative rise, running the risk of a herey fall, and losing the use of the nerey fall, and losing the Troy Trong relates the case of a farmer

Tipes relates the case of a farmer but. Bake and when cold spread the wire made, it an invariable rule to top wire jerkey. Take the whites of the his crops into cash as soon as four crars me cup of sugar, juice of they were ready for market, whatev- n lemon, uside, into froming for the or the prize might be. Sometimes he top. Letters to the oven to brown. or, but more frequently gained, and I if in patieticg, your workmen have bled about, having scarcely found are experience of thirty years con-vinced han that he had made no mis-take in adhering to his rule. This rubbing with an old penny. If that

and then called us to enjoy the pret- watched with interest the unfolding Church, Cherok of the unfolding of flowers in a garden, seeing a rose United with interest the unfolding Out 6th, 1877 United by sight. waiting one, two or three months the glass with a soft flangel, but be-

abled entraordinary profiles. But no paint trate can be removed by the main trate can be removed by the blown tose in a short time. One day she saw a furkey-cock suddenly doubt, "to stand up straight, turn ersand his tail into a fan, in the fat doubt, "to stand up straight, turn ersand his tail into a fan, in the fat doubt, "to stand up straight, turn ersand his tail into a fan, in the fat doubt, "to stand up straight, turn ersand his tail into a fan, in the fat doubt, "to stand up straight, turn ersand his tail into a fan, in the fat doubt, "to stand up straight, turn ersand his tail into a fan, in the fat doubt, "to stand up straight, turn ersand his tail into a fan, in the fat doubt, "to stand up straight, turn ersand his tail into a fan, in the fat doubt, "to stand up straight, turn ersand his tail into a fan, in the fat doubt, "to stand up straight, turn ersand his tail into a fan, in the fat doubt, "to stand up straight, turn ersand his tail into a fan, in the fat doubt, "to stand up straight, turn what nice birds they were." She mother and exclaimed; "O moth

caps of done, four caps of corn meal,

one-halicent of molasses, one plot of sour mak, and one teaspoonful of

build a nest up here, going to build not a serious one, for the only legitia nest up here," and that he was mate use for a hat is to cover its own-"truly the very same bird Chip went | er's head, and Mr. Blaine lost his off with." But he did not find it, head soon after the Cincinnati Con- west of Mandolph, Bibli county, Ala., Sat Orleans and Vicksburg, with good sleeping

Bacon wrote Shakespeare. Now some somnty, Ala One warm afternoon in Midsum- body bught to prove that Shakspeare

mer mamma was resting on the wrote Bacon, and then it would be south of Ashville, and 7 miles from Trass' couch, half reading, half dozing. The about a square thing, athough this Talladega, on Saturday, Sept. 22, 1877 windows toward the east stood open, night raise the question as to whethand under one of them grew the bird or Boucicault wasn't the author of county, Ala., 7 miles northwest of Eufaula. tree, no longer a bare bush, but cov- both.

cred with green leaves. Mamma There is a precocious six-year-old heard a queer noise, half chirp, half boy in Auburn who is wonderful on gan county, Ala, Friday, Oct. 5, 1877. twitter, and looking toward the window what do you think she saw on the table underneath? A dear little matrimony, "Matrimony " said tember 7th, 1877. the table underneath? A dear little matrimony. "Matrimony." said brown bird that looked like Chip, and with her four downy bird babies, inelt," said the teacher. "Well," "Now de-inelt," said the teacher. "Well," "Saturday. Oct 6th, 1877. "Saturday. Oct 6th, 1877. "Contrai—Tallasse Church, Elmore county ala. No. 4 makes connection at links conn know what it means, but I know my ty Ala. Saturday, Oct 6th, 1872.

in an extreme corner of the room, ex-

"What' are those purple posies

down by the brook?" asks Gus. "

you mean," replies Clara, "those glo-

rious masses of empurpled efflores-

cence, that bloom in bosky dells and

(Tose connection at Calera for Montgom

Mail No. 2.

COLUMBUS, GM., November 26, 1876.

Bethlehem-Monroeville (huirh, Monroe ery, Molile and New Orleans. chunty, Ala., Saturday, Sept. 22, 1877. (lose connection at Selma with Alabama) Mulberry- "Autioch" Church, six miles Central R. B., for Meridian, Jackson, New

urday, Sopt. 22, 1877. dar accommodations. M. STANTON, Gen. Sup't we concluded she had forgotten all - Hepworth Dixon still asserts that 1877, 3 miles southeast of Jasper, Walker RAY KNIGHT, G. P. & T. Ag't. April 5/77 Cababa Valley -- Refugs Church, 15 miles Montgomery and Eulaula. Ferry on road loading from Asbville to Going East. Biail No. 1 Lenvien Mentley. 10:20 p. Mi. Eufaula .- Pine Grove Church: Barbour

Cong West. un Saturday, Sept. 22, 1877. Coday Blug. Muscle Stords-Blue Spring Church, Mon

spelling and definition. The other Bigbee-Christian Valley Church, Brew. matrimony, "Matrimony," said tember 7th, 1877. Cangan-Cahaba Church, Trussville Sta-

Mobile and Girard | Railroad.

of flowers in a garden, seeing a rose Unite-Harmony Church, 7 miles east of Double Daily Passenger Train eral specimens of this artist's work, and

ember 10th, 1877.

Big Brar Creek

Calbert Shoalk.

Indian Greek.

Harmony.

Judson.

Lost Greek.

New Hope.

Derotor

Sardie.

Ma. Phrashint.

emper 15th, 1877.

Yellow Ureck.

Tudaponsa River.

Laberty.

A macuochies

Bindias.

General. S. E. Ala.

The tone is full, clear, and resonant, and a very interesting effect is produced with the clime of bells, Obristian Upiton; The Waters' Piands are will known smong the very best. We are enabled to speak of these insta-ments with confidence, from personal knowledge.-Next York Reangelist. Accom n No. 3 We can speck of the merits of the Waters' Planes ······ 2:00 #. M. from personal knowedder, na being of the very bea quality. - Christian Intelligencer. Maps '7' I

TESTIMONIALS.

The New York Times says: "Waters' Orchestrian Chime Organ" is a beautiful little is strament, shapy perfect. The chime of two and one-half octave

bells, and the artistic effects canable of being pro-duced by the player, are singularly fine.

Accim'n No. 4

1 and 2 run faily. No. 3 and 4 run faily: ere-endar. No. 1 makes connection at Enion Sprin righ 50, k G.R. S. or Columbos, fac. and at Finite righ 50, W.T. E. for Allany, Marca, Sereound, and solute in South-west Courge and Florida. No. ain, suila, lo-karat trois inse ling, by saail, to any address of

7:35 P. M.

CRAYON PORTRAITS. Any one desirous of obtaining a fine, life-sized Crayon Portrait, can do so by sending an order for the same, together with a good photograph, to this office. Price only five dollars. We have seen sevcan recommend it as being excellent.

E. T. WINELER. May 21. tf Editor ALA, Bartust. ALPA BETAR

n came the wheel, the cards and wool, Each of the girls must spin with zeal, Till forty-knots are measured full On the queer, dingy old hand-reel .. At even time each one milked her cow. Darned her kerchief and apron bright: Sat by the hearth with cheerful brow; Knit by the glowing embers light. The first pale pink in the east is seen, When rosy girls jump up with a bound; Each does her part the house to clean, And, though wingless birds, they "fly

Tis Tuesday now, and ironing day: Bring out the dampened, folded clothes; From the hearth take the ashes away. The wood fire crackles, roars and glows. How the linen shines, hung out to air; And the chek'd aprons on a chair; How sweet and clean, and how nice they

In the chest with rose-leaves scented well. Sweet-clover and lavender exhale Perfume as rare as Cashmere vale.

We'll bake for the hungry stranger's sake; Rye bread and brown, a few loaves of white, Enough to last till next 'fuesday night. When the fragrant loaves and pies are done, The delicious cakes, and doughnuts brown, Set in the cool cellar, safe from harms Who could resist the wonderful charms? Here I would say, nor let it pass, We always had plenty of "apple-sass."

On Thursday we skimmed from shining

All the cream that was ready to churn; The dasher danced nimbly in our hands, With snowy-white paddles in wooden bowls, the way from ten cents to one dollar appear It was defily moulded into rolls. Friday, the bake-kettle with beans was butter is even lower than that! Even

And set, in good season, before the fire; A nice roast of beef, if that was willed, Was hung by a string, or piece of wire, allegt the prices for which it sells and turned with a stick, lest it should burn, Grains and meat have but a small By some childish hand that wanted to learn, range compared to butter. The diffe Saturday morn we sanded the floor, Dusted and darned, and cleared away, Then bethed, dressed clean, and prepare

G'er holy words on the Holy Day. When the sun went down, All our work was done, And my father's look, With God's Holy Book, Change of time or place Can never efface. With carnest voice and tireless zeal, He taught us of our woe and weal ?

The plan which God the Father gave -To be most just, and yet to save-They closed so sweetly with his wonter

'Let all mankind thy blessings share.

How sweet and solemn and sacred the hour How carnest the worship implies in its rests cles, and a score of little loving deeds. Of the Sabbath day in that home of ours! How carnest the worship implies in g, how show ansuppressed and loving its interior. Show ansuppressed and loving its market is songed and loving its song

When Shall the Farmer Sell, what I was wanting, Susie," does not

A Cazenovia hop-grower, says the Utica Herald, has written a letter, his babit. Little people are imitative which he asserts that he would have been \$10,000 richer to-day if he had adhered to the rule of selling his hops when they were ready for the marke. There are plenty of growers in the make a note of it. By example, a

tion on the products of the farm as else of glass with a common knife, what nice birds they were." She mother and exclaimed: "O, mather, I it is true of speculation on Wall Sweet of or almost any grease may even coaxed one little fellow to open have just seen a turkey bloom out?" Tallapoose county, Ala, Friday, Oct. 12th, Jack, Bard, County, Ala, Friday, Oct. 12th, Jack, Bard, County, Ala, Friday, Oct. 12th, Jack, County, Cou is unety to every ten who such one table poonful of ammonia or bird talk, I doubt not we should have It was "court week" in a country shall country Ala, Friday, Oct. 12th, 1877.

Milk and Butter.

repeatedly with pure alcohol, and well as babies. There is no other farmer's product ion so subject to injuries as milk and nearly dre. If the spot has been of admired she coaxed them out on the or more of this upmar, one of the batter, and none other so sensitive to long standing this may need to be re- low branches of the bird tree, and most resonant shorers brought no ersant odors of every kind; and peated two or three times before the thence to the ground, and we saw with a snort, and was suddenly silenta none, other that is so much and readigrease is all removed. We have nev- them no more. deteriorated in value as these are: er know mit to fail. ence al kinds of uncleanliness should

Culliving frogs, toads and lizards. aveided, and the utmost neatness should be observed in every step of Pht them in . your gardens, and as their isoduction and marketing, from the evening approaches they will hop he very feeding, handling and milk! from the hiding places and snuggle We draesday the call is for oven-wood— And the boys must help, 'is right they should. The old brick oven is opened wide, And a roaring fire is built inside. Of pumpkin pies we will make a score: Mince pies and doughnuts, a goodly store, Cookies and crullers and ginger-cake, We'll bake for the hungry stranger's sake: The piet of the milk, with the rooms occupied, in

cepting the milk and making the but The German Bauzeitung says: To member of Congress for three suc- The fast Arkansas traveler tells a should be kept perfectly clean remove grease spots from marble is cessive terms. Returning to his home story of a clizen of the State who, and sweet, in order to produce the no verticasy task; for the most part on a visit during his last Congress while on board a steamer on the Missbest mality, to secure high and fancy prices. Nothing short of this course will do it. No other article that the taline substance. A satisfactory re-will do it. No other article that the farmer produces for the market has suit is optimized by smearing a semi- "No," he said, "let me hear you." cuity or expense," "Of yes' stranger, such a wide rauge or difference in fluid press of benzole and chalk mud, She opened her little Bible and read, they suffer much from insects." "In arides as butter, not even cheese or in a aversabout twenty millimetres "Thou shalt love the Lord thy God sects! why, what kind of insects, choice fruit. We see by quotations thick cerer the spots, and covering with all thy heart." It was an arrow pray?", "Why, bears, catamounts, in all the great butter markets that with a wet, cloth. The operation in his own heart. It came to him' as wolves, and sich like insects." The the prices of eating butter range all must be repeated until the spots dis- a solemn admonition, "out of the stranger stopped further inquiry.

any sure remady for the stings of closet, and a friend calling upon him the mackages in which it is put up, whether firkins, pails, tubs, or rolls, affed the prices for which it sells where is can be found and how to the Gospel. For thirty years he was ference in the price of butter is much use it alsa mement's notice. The in- the beloved rector of St. George's greater than the difference in the stant any one is stong wet some cut church, in Philadelphir, the predecosts hence, it is much the more proftobaccos and lay at onceson the spot. cessor of the venerated Dr. Tyng. itable to make and sell a first class an

cure in complete. We cannot tell if it is a perfect cure when not applied sone excellent remarks concerning blood shough it may remove the

Wildren's Pepartment

n master said; one day, , tell me, if you can, I pray, Washington's birthday should shine day's history, more than mine ?"

such stillness in the hall, light have heard a feather fall; ins a boy not three feet high. Buinuse he never told a lie!" belonging to the cabbage family; behead

a stere laid

the proportion of those who be taken wat of a carpet by putting his month, and had we understood - Harper's Drawer.

hartshorn and two of beef's gall into found he was trying to repeat a reyme tavern, and a late comer was given Ala, Briday, Oct. 19th, 1877. a pint of water, and sponging from Mother Goose's Melodies, for one of a dozen cots which had been Cakaba-Hopewell Church, 5 miles west the spot very thoroughly. Then riuse birdies must have a Mother Goose as put up temporarily in the parlier. of Marion, Perry county, Sala, Friday, Oct.

There was a grand chorns , of snores | 19th, 1877. wipe while a piece of woolen cloth till After they had been sufficiently from the other coss. After an hour A Freichman, who occupied a cot

And was it really Chip ? Well, we don't know, but every claimeds "Tank God, von ees deal!" one of us thinks so, - Tribune, Jr.

-----A Little Child Shall Lead

Them.

fringe the wimpling streamlets, they ane compande rotundifloro." Gus The Rev. Dr. Milnor was brought up a Quaker, became a distinguished plays billiards for a living and Clara lawyer in Philadelphia, and was a goes to a girls' colleges

A Scottch minister was once buev entechising his voung parishioners before the congregation, when he put whose father kept a public house: "What is your name?" No reply The question having been, repeated. the girl reptied, "Sane o' yer fun, Mr. Minister, ye ken my name , weel encuch. D'yeno say whenve come to

our house on a night, 'Bet,' bring me some ale?" The congregation, forget ting the sacredness of the place, were ers who have no superiors. in a broad grin, and the parson looked daggers.

nettishiy replied: "Like it! Why, I address on receipt of the smount named in can see no sense in it-to go. and sit the column headed "Price of both." By for whole hours together without this means you will secure a great reduc spienking a word. It is enough to tion kill Sa an himself "Yes, my dear,"

rejoined the Quaker; "that is just Southern Illantation \$3.00 what we want." what we want." whern Cultivator

A gentleman had been bothered so Southern Farmer constantly with tramps and their en. American Agriculturist 1.60 Mayfield's Happy Home 3.00 again, and it becomes a mimic; restor streaties for something to gat that he National S S. Teacher 1.50

Passenger &

Warris River-Friendshipt lurch May-Mail Train Freight Train Leave Columbus ... 1:30 r.M Arrive Linion Sp'gs.5:30 P.M Troy 7:50 P.M Eufania Montgomery,7:40 P.J Mobile 5:25 A.M New Orleans11 25 A.M. Centennial-Sardis Church, Saturday, No. Nushville . 8 00 A.M. V340 P.M Louisville. Cincinnati ... 8115 P.M. St. Louis 8110 A.M. Philadelphia.785 A M. New York. 10:25 A.M. Leave Troy ... 12:30 A.M. ArriveUnion Spigs 2:23 A. M. Columbus...7.10 A. M Opelika . . Sata A. M. Atlanta . . . 4.23 P. M. Macon Mud Creek-Mad Creek Church, Toad vine, Jefferson county, Alal, Saturday, Sep Passengers for the Northwest will sa twelve hours time by this route. Thinks arrive in Adougomery one hour earlier than any other line D. E. WILLIAMS,

General Ticket Agent. Selma & Gulf Railroad.

DOWN TRAIN-Oh Mondays, Wednesays, Fridays and Saturdays. Thurdays and Faturdays. Leaves Pine Apple, Reaches Selma,

Ap. 6to Jan 1 Western Railroad of Alabama.

Leave Selma, Arrive Montgomery Leave Montgomery >JOBME LANNEAU, AME 4 7:50 n. m. Arrive Opelika Arrive Weste Point 1):50 a. m. 7:20 p. m. Brite for NEW CATALOGUE! Arrive Macon FRAMENTIETH SESSION OPENS MON-Making connection for Avgusts and Savannah, Gai

DAY, OCTOBER 1st, 1877. eques Selma Irvivelat Montgomery Mobile " New Orleans Full Faculty of EXPERIENCED Teach-Annual Expense Leaves Colombu Weat Print Opcii) a rrive at Montgom

A young girl, from the country, for Board, Washing, Lights, and Tuition in full course, including Ancient and Modern

时代拉金丁

Rates of Clubbing.

Making close come for Meridian, Vicksbr Leaves New Orleaus Arrive at renus Nos. 9 and 10 do not inn on Funday. shou like the meeting?" To which she odicals and the ALABAMA BATTIST to any Gen'l. Ticket Agt Gen'l. Manager

Arritent Selma

THE undersigned takes plausure in an I nouncing that he has leased and refit 16 ted this conveniently located hotel, and is 4.00 now ready to accommidate the traveling 4.50 public. Terms, \$2.00 per day. 8.60 Sept21 tf JNO. M.TILLMAN. Sept21 tf -

12:52 A. M 3:16 A.M 6:30 A. M 4:00 P. M 9:55 F. M 7:55 F. M 3:50 P. M. 6:45 P.M a periori cries and Jully washanted. (but net on any make,) have recently been taken is explaned proor new celebrated, DEATTY PIANON and ORLANS. Lesving no dare for storngedn od Sarroom, nu ik-nielast funde be duby on the increase, pence the above liberal offers. Test dier ever given by normalies tures, now test? on our new instruments. Aputo discounts given aver in new localities, in order te have them introduced where times no agoing. Full whereasted for siz years is strictly first-class, and next on five to filteen door test trial. Monoy related and fighted class shall both as a fir measuremeters. AGENTS WANTER, New Organis to the true \$35, a. Illustrated entalsitue (with hist a irches to introduce them AT ONUE. Address W. D. CLARE, Sup't. DANIEL F. BEATTY. Feb22 tf. Washington, New Jersey. November 2, 1676, 1 yr. ans JO P M JO .6:00 A.M C. P. BARNES & BRO., Cold Pen Makers, Mainet., bot. Sixth and Seventh, Louisville, K7. R. H. HELLY, Sup't. onh buy first class Flance and Organs theaper or DANIEL F. ELATTY. Washington New 477 set thun of and of ser manufacta er in De United states, Why? Because he sells for terevent takes no valarity of hes no book seconda livery instrument is fully warranted for six eres as shrilling that class, and are sent on from 5 by 5 days No. 5. Ac the line if they are subjected in the set of the six peris days. No. 5. Ac the line if they are subject on them of the six peris days. Daily, Sundays, monials from this better fidition, and real tests. Adivess, LANILL F. BEATTY, W; 5:00 n. m. 9:45 n.m New Jersky 10:47a, ark, 1:20 g, pa 11:45 g. m. 2:18 p. m 4:10 p. m. 6:30 m. ns 13:23 p. 10 tion/No. 9. 11:30 a. 20 UT LO ENY BU Trains going South and West. C. P. BARNES & SRO., Jewelots, Mail and Express Ne. 2. 9:20 a. n GEORGETOWN COLLEGE. Scholastic Year begins September Sid, closes Juge 15th ctions with Alabama Control E.B. The full Collegiate Course of instruction and for boints in Texas. s purshed, and in addition to this, classes Accommodation No. 10.

ave formed, without extra charge, for the 5:00 p. m 11:30 p. m 4:25 p. m study of the Modern Languages. The Academy, under the charge of Mr. 11:00 8. 18 John M. Davis, an experienced teacher, offers ample opportunities either for prepa-ration for College, or for an ordinary Engish Course. Tuition in College, for half year, \$25 00. Tuition in Academy, for half year \$15.00 \$20.00.

Board, per week, \$3,00 to \$4.00. For further information, apply to the President

REV. DR. B. MANLY, JR. Aug? 2m Georgewan, Ky.

Southern Baptist Theological Seminary.

within a few minutes after being stung. Tave no doubt it will relieve. bat doubt if after the poison has been to any length of time in the paie, it will prevent swelling; but we do inos an instant application is an The row of five stars represents a note in alupsianstant cure.

single letter and you have a kind of fish. or if you prefer, a "cloth worn under the chin"; you will find that the rows of three read horizontally, vertically, back-

ward and forward, the same.

and leave a loosely woven, crinkly uniterial; behead again, and leave a plant

Beside sandal tree a woodman stood, And swung the axe; and as the strokes

Home Courtesies. A writer in Harper's Bazar makes

esy at home. Please listen good se of the home circle. The placgigf the arm chair in a warm place

namma, running for a footstool. for suntie, hunting up papa's specta-

"gy Thank you dear," if papa's "Jast indicate that the little attention is

Farmer.

Hold inchere a few minutes and the ticle than a poor one.-Maryland

month of babies." God's Spirit moved At the season it is well to know within him. He was drived 'to his

waspe-nees i hornets, etc. For the found he had been weeping over the the usual first question to a stout girl little one's take if not for your own "Dairyman's Daughter." Although keen a fox of cut tobacco near at foity years of age, he abandoned hand, and be sure that all know just politics and law for the ministry of

-----Puzzler's Corner.

-A PERFECT DIAMOND. * 8

8 * 8

II.-A WORD PUZZLE.

Behend "a disagreeable predicament,

* * * * *

in eting. It happened to be a silent o e, none of the brethren being moved

being on a visit, to a Quaker, was Languages, ONLY \$200. prevailed on to accompany him to the August 2 to Oct. 1.

to utter a syllable. When the Qua-

music; the vertical row of five is the kerleft the meeting house, with his

same in place of the figures supply a voung friend, he asked: "How didst

