Sabscription, Cash, as follows : One copy, 6 months, ..... \$1 50 One copy one year, as premium, to sender of five full new subscriptions. CLUB RATES : der of club. Fifteen new names. ..... \$2.00 each.

Agents wanted throughout the State. nd for Specimens.

#### The Last Kiss.

When that last change that comes to all Shall o'er my features spread, When from my eyes life's light fades out, And from my cheeks the red; When o'er this heart that once beat warm The pulseless hands you fold, Oh, kiss my faded lips, beloved, Albeit they are cold.

For since the time when our two lives Together blend and run. Like streams that from two different springs Flow singing into one,-No matter what of hope or light The weary day might miss, I never close my eyes at night Without the good-night kiss.

Forever in the quiet grave-Albeit they say the dead Know nothing of the busy world That whirls above their head-I think my sleep would be less deep If any but thine own Were the last earthly touch I felt Ere I was left alon

Communications.

The Groans of Creation.

Paul tells us (Rom. 8:22) that "the whole creation groaneth and travail- fall of man was written in the bowstatement, if we are to take it without limiting the meaning of the phrase

Augustine, indeed, held the view that the phrase should be limited to

But Augustine himself was probastage. bly led to this position-or rather driven to it - by his controversy with ing; for it tells us that something is gun in this church, which we trust roused this people as they have never they say and whereof they affirm, show our approval and appreciation Manichus, in whose hands this pas-wrong, and needs correction. True, will be carried on. The church meets been roused before. While listening Celibacy for ministers at home of the wise plans, by entering into sage seemed to be a powerful weapon, but how comes it that something every Sunday for worship and the to him we and he can hardly sustain himself is wrong? How could anything be against the more profound and schol- wrong if min were perfectly pure? arly criticisms of Tholuck, Stein, Ol- In proving that the body is disordershausen and Ruckert who hold that ed, the pain proves, at the same time, F. E. Boykin, to not only the brates, but even the in- that man is fallen-that his innocence animate creation, cannot be excluded is gone. Para is the penalty of viofrom Paul's sweeping statement. lated law. It may be, and often is But let us interrogate nature. overruled by a merciful Creator, Even in the vegetable world there and made to bring about good reappear to be traces of strong yearn- sults; but then the same is true of ing for perfection in development-a labor, of death, and of the barrenness struggling to realize an ideal. A of the earth all of which were origisickly plant in a dark cellar will nally the pepalties and the proofs of strive to obtain light and nutriment the fall. to perpetuate and develop its frail There is, then, a fearful struggle existence. Schubert remarks that, going on throughout greation. Nature "even in the things of the material is struggling under great difficulties. world which surrounds us, there is to right here if. Is her mighty cfan element of life, a yearning for forts, she sometimes appears to us as what is bound, which like the Mem- a blind Samson, straining madly at non statue, sounds in unconscious sym- the pillar's of the temple, and threatpathy when the ray touches it from | ening to overwhelm both herself and above." Bonnet, the philosopher, al- as in one common run. But this is, so presents the same general view, doubtless, because "we see through a and in Goethe's "Correspondence glass darkly," To the inspired viswith a Child," Betting says, "When ion of Paul, the struggles and groans I stand all alone at night in open na- of travailing nature seem to have ture, I feel as though it were a spirit, been but premonitions of the birth of and begged redemption of me. Ofperfection. J. C. HIDEN. ten have I had the sensation as if na-Greenville.S. C.

Letter from Montgomery

County.

On Saturday before 1st Sabbath,

ommenced meeting with Liberty

continuing four days. Assisted part

of the time of Brethren Bland and

Jackson. Five accessions, and the

church revived. On the third Sab-

bath, commenced meeting with Beth-

counsel of God. The Lord most

#### Centennial Association. and among them the main staples of agriculture. Thoms belong mainly

VOL. 4

Dear Bantist I have just feturnto this order. This fact is suggestive. Science, philosophy, poetry ed from a tour shrough the Centenand Revolution, all seem to give nial Association with Bro. T. M. Baitheir testingony to the same great ley. This association was organized truth. They all seach that nature about two years ago, and at present travails, is burdened, and made to consists of but teu churches, all of groan under the curse. which, except Usion Springs church, But the ferrible disaster at man's are located in the country. I am fall, and the consequent struggle glad to write you that, though weak, which the fall necessitated, were all we are determined, by the help of foreseen by the Greator. Jehovah God and by a diligent use of the was not to be supprised out of his means he has played within our pow propriety and reduced to the pitiable er, to grow stronger. At every church plight of a weak menarch, struggling we visited, (and we visited seven of to provide suddenly for a desperate the ten) this spirit was manifested. emergency. The fall was not only Bro. Bailey preached for us here foreseen, buy provided for. It has on Sunday and Sunday night. Con been remarked that God wanted a gregations were good, and the preachgreat poem from Milton, and made ing such as we need in all our churchhim blind in order to get it, and es, earnest, presetical and heart-Paradise to was the result. But searching.

the mighty sepic was written in the From here we went on Monday form of daug tragedy many ages be- morning, in company with Bro. M.

fore Adam first saw the light. The A. Eley, to INDIAN CEREK CHURCH, eth in pain together." It is a strong els of the ea th. The fearful secret about filteen miles distant from Unio slept in the bosom of the everlasting Springs. Bro. Eley, one of the oldest mountains. The great coal beds pro- ministers in this part of the State, is "the whole creation;" and there ap- vided as fact to warm fullen man, pastor of this small flock. The welpears to be no reason for any such were silently preaching the doctrine come we received was warm and this as it may, we may rest assured one willing to share his toils) to go Boards, the Board of Education, Howof human degravity. Adam and Eve, cheering. We held services morning that whether from Pew or Pulpits alone wherehe will be placed in cir- ard College, ALA. BAPTIST and Kind in their primeval innocence, could and night. As the close of the night his voice and his hand will always be cumstances n which he will need Words. The work that will probably not suffer from cold. They did not service, the church gave evidence of raised foremost in every good word sympathy and counsel. If he needs require the greatest forethought, and faith. W. C. Ward, Ben. J. Bol- cise-up and down the long passagemean only the extra-Christian part even need clothing. It is inconceiv- the interest they telt in the work of and work.

of mankind; and some medieval com- able that perfectly nure beings could State evangelization in a pledge of mentators, influenced, doubtless, by suffer pain of any sort. Yet there \$14.75, payable by the meeting of our President of Judson Female Institute, Missions," says of those who plead work. his authority, maintain the same lie the coal Beds, formed long ages association. Taking into considera- was with us four days, and preached for the celibary of Missionaries: Let us in, this, "come up to the ago, before iman appears on the tion the number of members and their fifteen times. Many of your readers "The argument of such persons can help of the Lord against the mighty."

But pain we are told, is a bless- sponse. A good work has been be most eloquent of speakers. He ing, till they know a little more what of the Convention? If so, let us study of the Bible. From Indian Greek we went in company with Brithren M. Ivey and It was not the momentary coullition PEROTE CHURCH.

strictly to this policy and success is how, unfitted for effective ser-

ant and profitable to accompany Bro. vie without wives. We confess we Bailey in his tours through their as- inche to this opinion." This writer J. H. HENDON. sociations.

is hama

A Letter from Livingston.

-among them Maj. J. G. Harris, with ready to make them. The Savior ry forward the work of the Lord.

Virtue in her shape how lovely!"

of mere sympathy. It was the dura-

ble earnestness of deep thought. He

vic Others have thought that Mis- TO THE BRETHREN OF THE CANAAN Brethren would find it very pleas- sioaries should enter on fields of ser-

his labors our church is steadily in- opision, should make. Some seem do? Is this the purpose for which God from whom all blessings flow." Thee who are ready to prescribe the mainspring of the churches' work. 1877. We received ten valuable additions sacifices are not always the ones Here we meet to mature plans to car-

his wife and daughter. Maj. Harris says of some in his day: "They bind Then it is important that we have distinguished political speaker. For borne, and lay them on men's shoul- delegate come to the association with B. Crumpton. many years the whole tenor of his ders; at they themselves will not his head and heart full of the works life has been so uniformly Christian- move them with one of their fingers." that we may properly enter into and Cleveland and L. Johnson. like, that no marked charge can re- The Misionary Las parted with fully carry it out. The interests desult from this open profession-unless, much, his made many sacrifices in manding our attention, contributions change the Bar for the Pulpit. Be proper to xpect him, (if he can find Foreign Mission, State Mission

these at hone, he certainly does occupy the association most, is the ling. abroad. Dibbe in his "Thoughts on State Evangelist and Sunday school circumstances, this was a good re- need not be told that he is one of the hardly be deemed worth consider. Are we in sympathy with the action

MARION, ALABAMA, THUISDAY, SEPTEMBER 13, 1877. A Letter ASSOCIATION.

First District of the Cahaha remarked, that "the waters of old Association. The 3rd. meeting of the 1st. Dis- didates."

NO. 25.

"As the time of our meeting is trict of the Cahaba Association met canot be accused of not having the near at hand," let us consider what with Concord church, Perry county, A. Scott, former pastor, and Rev. R. Union Springs, Ala., Sept. 3, 1877. care of Masions at heart. He has we meet for in general, and what we Alabama, on Friday before the 5th G. Ragan, pastor of the Methodist doutless given much to this cause. expect to accomplish at our forth Sunday in July. All the churches in church. Th does not prove his opinion cor- coming meeting. The question might the District were represented except

rec He has been married three times, well be asked, What is an associa- the church at Selma. The various was the result. The people had a Our little church at this place has if pt four. May not Missionaries feel tion, and what does it do 3 And the subjects set apart for consideration at "mind to work," and like Jacob, they ust closed an interesting and success- that he same kind of blessing which true answer, if given in many cases, that time were discussed, with ear- went on in the way of duty, and the ful meeting. Rev. John E. White he as had, they have a right to se- would make us blush. We meet, we nestness and good effect, except one angels of God met them in the way, of Gainesville, has been our Pastor eur? It is very easy for some who sing, we have the letters read, we which appears as the 4th subject on and greatly blessed them. for two years. He is an able, earn- arenot missionaries to state the sac- talk, we resclue-to go home and do the programme for the 4th meeting est and efficient preacher; and under rifies that Missionaries, I'in their nothing ! Now is this what we should of the District.

On motion we adjourned to meet creasing. Yesterday our ten days to tink that it makes no difference the association was organized? Nay with Providence church, Dallas counservices appropriately closed at the wha burden is placed on the shoul- verily. But why is this leanness, or ty, at 9 1-2 o'clock A. M., on Friday river-side, with a heartfelt, "Praise der of the Foreign Missionary. rather barrenness? The association is before the 5th Sunday in September, Warren when Messrs. Mason and

1st. Church prosperity; the means is well known as a lawyer and a heavy burdens and grievous to be ample time to consider, and that each of promoting it. J. D. Mosely, W. Mr. Mason showed some little ner-

2nd. Our Stewardship. W.

as is confidently predicted, he ex- leaving is native land. It is not and prayers, are the Home Mission, the cause of Christ, and essential to carriage and enter his own house, personal growth in grace. O.

others. Preaching at 11 o'clock Sunday quickly and fixing his cold, glittering

and some other items.

homes.

morning, by I. U. Wilkes.

in an incisive, rapid manner, "It is hardly necessary tounpack anything;

They ALABAMA BAPTIST is the organ e the Baptist Denomination of this State; and as such, represents a constituency of over 85,000 communicants. It is the only reli-gious paper published in Alabama, and hac bscribers in all the Southern and South western States. Its circulation is wide spread and is continually increasing. We believe it to be the best medium for general advertising in the State. Terms, 3rd page. Remit money by Port Office Order on Marion, Registered Letter, Express, or Bank Check. Otherwise at sender's risk. ALABAMA BAPTIST. Address

Choccolocco had never been troubled by a brighter and better class of can-

The pastor was assisted by Rev. J.

Much good was done, and great joy

Praise the King of Glory. J. C. WRIGHT, Pastor.

the same quiet indifference with

Escorted to his quarters, Mr. Mason

was soon busy directing the details

attending the proper disposition of

way of the building. I was standing

at the end of the passage when he

was approached by a gentleman who

ing of his trunks. Raising his head

eves upon the speaker, he answered

Davisville, Calhoun Co., Ala.

A person with an eye for the pic-Slidell were entertained there, des-The subjects selected for discus- cribes those gentlemen as very unlike. Mason was open, generous and gen-

sion are as follows : ial. Slidell self-poised, cold and forbidding. As they entered the Fort,

vousness, but more of a natural curi-C. osity, as he looked around. Mr. Slidell, with his gray shawl muffled closely around his neck, walked with

3rd. Self Sacrifice on the part Christians necessary to the progress of which he would alight from his own

Perry and Isaac U. Wilkes. 4th. The importance of Baptists' his baggage, while Mr. Slidell was

5th, Sabbath School addresses Sunday morning, by Sumter Lea and desired instructions as to the unpack-

O. H. PERRY, Moderator. S. A. BOLLING, Sec't.

Bro. Editor : Having expected for

many more could have heard them.

dent, were deeply impressed.

Soon after the above mentioned meet-

ing, we assisted Bro. J. M. Fortune,

the young and growing pastor of Ft.

was truly revived and some twenty

or more members added to them.

we shall remain here only a sufficient Randolph, Ala., Aug. 30th, 1877. length of time for Mr. Seward to hear from England." And Dir. Slidell was right.- Tribune. Letter from Greenville

tume, in waiting sadness, entreated something of me, so that not to understand what she longed for, cut me to the very heart."

Rosencrantz may deny the hints of unconscious nature; but they are so palpable that they seemed to Lucretius, in his blindness, to warrant him in the remark that he "could not believe that a world so disordered was founded by divine wisdom." Luther speaks of the groaning of the brutes under the cruelties of ungodly men, and gives some striking thoughts on the subject.

But the authority is by no means confined to the testimony we have cited. The statement of Scripture is sustained in a remarkable degree by the results of strictly scientific investigation, so that a philosopher like Jouffroy, who attempts to construct a theory of human duty, and ignores the disorders introduced by the fall of man, is leaving out an important element of the account, and may well expect to get into inextricable confusion.

The Bible teaches that the ground was cursed on account of man's sin. It was to bring forth thorns. And

We hoped to meet their pastor, Bro infused into our community something J. P. Nall, here bag were disappoint- of the solemnity and awe, with which visit to our church (the Bethany church will do. May we not hope ed. This church is situated in the he himself seemed inspired, while Baptist church), I thought our paper, centre of a refined and intelligent delivering those

community, and we believe, by earn-TWO GRAND SERMONS, est, prudent and persistent labor, a "The Holiness of God," and "The fine church can be built up here. BitterLess of Sin." His sermons are They have a comfortable and well extempore-not even the shadow of kept house of worship. Their mem- a note to mar the impression of "off-

bership is weak, but are such as show hand" speaking. And by the way, the their faith by their works. They have magnetism of the spoken word refuthe res to transfuse itself into the written to the extent of \$25.50. If every sermon. church in the State will do as well, sermon be the perfection of literary we will rival Virginia in the number excellence. Yet there is no rambling in Dr. Gwaltney's sermons. They of evangelists sent out.

are logical, finished productions. MACEDONIA CHURCH, of which Bro. Sampey is pastor, was The manner in which he enunciates the next one on our list. We reach- his subject, argues, illustrates and ed it on Wednesday morning and rounds it off into a complete whole-found a large crowd. Members from all seeming but the spontaneous over. a church near by, which Bro. Bailey flowing of a full head and heart-is had visited before were here to see simply wonderful.

and hear him again. This church was He has none of the elaborate orato. organized into a prayer-meeting and ry, none of the studied graces of the Sabbath school before we left, and schools. His eloquence is the elo gives promise of success. God's bless- quence of strong conviction, earnest ing seemed to rest upon the labors of nes of purpose and deep feeling. It our evangelist here? At night almost stirs the blood like a trumpet. His all the unconverted persons in the voice is fine, and exquisitely modulahouse bowed singulaneously for pray. ted; his manner exceedingly impress er. I don't think I have ever seen a ive. The whole man speaks to you more general demonstration. This -in tone and gesture and every church gives \$33.50 for the prosecu- feature; and his blue, deep-set eyes look not at you, but through you.

Brethren, if in his zeal for a Master

whom he delights to serve, he seems

to forget the Judson, do not let us

forget it-that noble monument of

the wisdom and liberality of our

Fathers, an honor to the State, and

the pride of every Baptist-now

doubly deserving under such a Presi-

Livingston, Aug. 30th, 1877.

Baptist Looking Glass--No 3

LIVINGSTON.

tion of the work Dr. Gwaltney has devoted his three From Macedonia we went next day esda, assisted by Hro. Jackson, who month's vacation to preaching, and shunned not to declare the whole to must have accomplished much good.

MT. CARMER CHURCH.

Bro. J. P. W. Brown is pastor he graciously manifested himself unto us for six days, in awakening the and certainly has a band of faithfu brethren gathered around him. unawakened, in concerting the uncondeep interest was balso manifested verted and in causing his children That they are in earnest may to rejoice is the onward march of here. be seen by the way in which they Zion. I bapezed twenty two happy take hold of a good work. souls, and seceived two by letter. church votes for the extension of qu Expect to receive eight more by let-State work with accontribution of dent. ter next meeting. Irro. Calvin Stephens, who has been is that community \$69.00. I don't think they have during the present year, has done a more than seven y members.

noble work for the master. Soon af-GREENWOOD CHURCH, ter his arrival he huilt up, and has formerly a part of the Alabama As

MISSIONARIES OUGHT NOT TO MARRY. continued to keep up a flourishing sociation, was nexts isited. Like all Sabbath School. And the good peo- the others, this church threw open its 1 Cor. 9:5. "Have we not power

ple have not failed to appreciate his heart and purse. Having honored to lead about a sister, a wife, as well work and lator of ove. Many told God with their money, God honored as other Apostle's, and as the breth so it does. But what are thorns ? me they did not see how they could these brethren, we believe, with a ren of the Lord and Cephas ?"

would be a much more proper and them, and giving liberally to sustain "Felt how awful goodness is, and saw expedient arrangement, than for Missionaries in most foreign fields."

CORRESPONDENT ALA, BAPTIST. Let us not come to the association as mere blanks. Consult your church-Letter from Camden. es on all the work you can anticipate.

Dear Baptist : Since Bro. Bailey's and be prepared to say what your that all the churches will unite their which is becoming so widely circu- efforts to sustain the Board in send lated amongst our people, would per- ing forth the gospel?

Let us begin to learn that the as haps like to know something of how sociation is a necessity. That it i we are progressing, and as no one else has spoken of corresponding something, and does something. And that it is not kept up merely as a sort with you. I have taken the matter in hand myself. of ritualistic form. I earnestly pray The Bethany Baptist church is one that the day may speedily come

of the oldest churches in the Pine when every association in Alabama founded in 1829, at which time Key. will Hire praying Body of Christians, doing K. Hawthorne was called to the pas- the Master's will, torate, and for several years labored. faithfully with the church. The suc-August 24th, 1877.

cess of his ministry is to-day to be seen in many parts of this country Dear Bro. West: - We have had This church was also favored as be good meeting at Union Church, 12 ing the church where Rev. Dr. Hawmiles from Wetumpka. Our young thorne was baptized, and afterwards Bro. J. M. McCord (a licensiate) has libored as pastor. About the yeabeen acting as their pastor since 1868, the church began to decline, April.

from various causes, principally want The meeting lasted ten days and PROTRACTED MEETING AT FT. DEROSIT. ol interest on the part of the mem resulted in seventy-three accessions, birship and lack of regular preach sixteen of whom dome by baptism. ing. The membership to day is small, Bro. Falkner of Montgomery, asbut we trust alive and working. Bro. sisted by Bro. White of Tallassee, Golland is our pastor. We have had held a meeting of eight days at Rea protracted meeting, in which six hoboth church; seventeen miles from were added to the church, and one Wetumpka, which resulted in sevenpior to the meeting by letter. It teen accessions, 16 by baptism. was Bro. Bailey's first visit to us, but we hope it will not be his last. The clurch gave Bro. Bailéy a subscripthn for the work in which he is engged. He also got some subscri-

brs for the ALABAMA BAPTIST. He i indeed the right man in the right ace. May the Great Head of the been attending the meeting and had Church spare him, to us for many | witnessed the baptism, stopped him years to come, and crown his labors as he started "up out of the water," with abundant success. We hope saying, "Hold on; I must be baptized herafter to be able to send good too." udngs from Bethany through your And suiting the action to the word

columns. J. J. HAWTHORNE. he went into the water, the church 1. S .- We have resolved to have on church opened every Sabbath being assembled on the bank. He told forreligious exercises after the morn- his experience and was baptized Sabbath school. J. J. H. "straightway." Camden, Ala., Aug. 23d, 1877. Your brother in Christ.

letter from Pushmataha. In Saturday the 18th inst, a meet-

ingwas commenced at Hopewell by Building Without a Plan. herfaithful pastor, Eld. J. K. Ryan. Eld W. F. Pond came to his assist-

Wetumpka, Aug. 21st, 1877.

Winning a Soul.

A Christian man, deeply devoted some time past, a notice of the Minand wise to win souls, made it a rule isters' and Deacons' Meeting, recentto speak to some one 'unconverted ly held with the Steep Creek Baptist person every day on the subject of church, near Hayneville, Lowndes is soul's salvation. One night as he county, and seeing none, though in was about retiring to rest, he bebaste, we will give you a notice of it thought himself that he had not fulfilled his vow that day. He imme-This meeting was held in the last diately put on his attire and prepared to go in quest of a soul. But where of July, embracing the 5th Sabbath. should he go? was the question. He Without occupying space for detail concluded to make a visit to a grocer generally, we simply refer to Bro. with whom he was in the habit of M. Bishop's address on "Systematic trading. He found him engaged in closing up the store. When the er-Contribution," and Bro. G. W. Thigrand of his customer was made

pon of on "Responsibilities and Duties known ho was supprised. He said of Church Members." These we re- all sorts of Christian people traded garded as most excellent, and wish with him, Methodists, Episcopalians, Baptists, etc., but no one had ever spoken to him about his soul. The This noble church, of which Bro. ight visit of his customer and his G. W. McQheen is the faithful and pleadings made such an impression trusted pastor, gave us a most cor- upon his mind that it lead to his dial welcome to their hearts and speedy conversion. Reader, go thou and do likewise. There are many souls that sit in darkness waiting for The congregation was large and light from above. Can you not lead eager every day, and, we feel confisome of them to see the light of life?

Living Out Our Religion.

There was a time when he who pent his days in the cell of the hermit, had his name written in the calendar, his praises chanted in the Deposit church, for several days in a churches, and his bones carefully protracted effort, which resulted in gathered after death and laid up, in great good to the church. The church golden altars, whither mitred bishops and high officials came kneeling to touch them in solemn devotion. But God does not mean that we should be morose and misanthropic eremites, but bold and active confronters of the trials and evils of life, men and McQueen and J. M. Fortune, with women who shall act well our parts the writer, ordained to the full work in the common relations in which he of the ministry, Bro. Fuller Gold- has created man, and earnest copyists smith, who for years has been resist- of the example of that Holy One "who went about doing good." Jesus did not flee to the solitudes and finally to yield. He has been called keep aloof from intercourse with to and entered upon the charge of a men. He remained among his fellows. He visited their habitations; He gave attention to their tears and disdress: He wept with them when they wept; Just home from Evergreen to bury He rejoiced with them when they our dear brother, Judson Hawthorn, rejoiced. His whole life was one brother of Rev. J. B. Hawthorn, ever blooming charity. And the Spirit that was in the Master is that which constitutes the most heavenly goodness in his followers: "Love

our departure. This church is under thy brother;"/"Love thy neighbor as the care of Bro. J. E. Bell, and since thyself; as ye would that others the revival last summer, it has not should do unto you. do ye even so

LONDON, Ang. 29 .- The editor of The young men baptized last year the Madras Times, who is a member went immediately into harness; pray- of the relief committee, writes under

ORDINATION. Here brethren J. E. Bell, G. W. ing the impressions to preach, but had neighboring church. MEETING AT EVERGREEN. There we left a fine meeting in prog-

ress; fourteen accessions to time of H. C. TAUL, missed a prayer-meeting, and has unto them."-Dr. Seiss. kept up an evergreen Sabbath school.

Walter, on his way to school, stop-

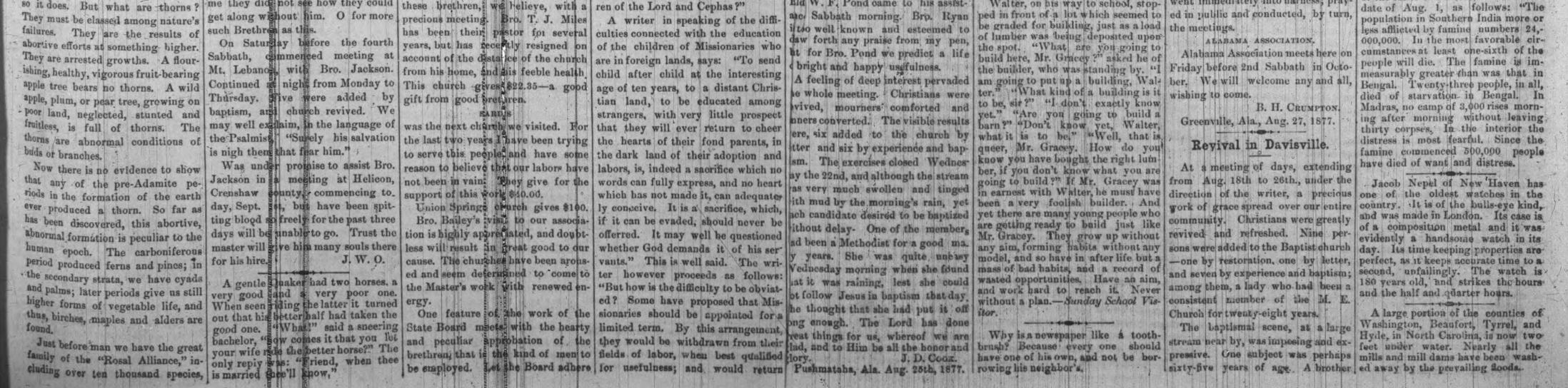
thinking.

T. V. B. MOORE.

ing at Antioch, ten miles from Wetumpka. Eight were added by baptism and some by letter. When Bro. Johnson had baptized seven (his first) an Irishman who had

Bro. J. M. Johnson (a young minister and just ordained) held a meet-

and carry them'out.



#### THE ALABAMA BAPTIST .--- SEPTEMBER 13, 1877.

EDITORS: E. T. WINKLER, J. J. D. RENFROE. J. L. WEST. COR. EDITORS: S. HENDERSON, W. C. CLEVELAND, number expands beneath our feet and J. O'B. LOWRY, W. H. WILLIAMS, E. B. TRAGER, J. B. HAWTHORNE, O. F. GREGORY, T. M. BAILEY.

labama

MARION, ALA.: Thursday, Sept. 13th, 1877. The Faith of Devils.

Jas. 3.19. Thou believest that there is one God; thou doest well. The devils whom shey some. This is one of also believe and tremble.

We must not regard this text as casting contempt upon the knowledge of God. That we are capable fact of a Divine existence presses upof reaching to a theme so high, is a on us. And wet this faith as the sign of the nobility of nature with apostle sells us may be but the faith which we are endowed. And to raise of devis. We may see a divine altar our thoughts to this sacred elevation, and to direct our purposes in life by ing on poward at like victims to a sacthis transcendent aim, are undoubt- rifice. We may have like devils a edly our most responsible duties as knowledge of God, while that knowl men. Surrounded on every hand by edge exemiseer no sanctifying influa multiplicity of objects, in the study of which our entire probation may be condemnation. Let us examine our easily consumed, existence would be knowledge of God in its various parunprofitable, a mere expenditure and ticulars and size whether this may not waste of power, did we not separate be the case. inferior objects from our regard and fix our attention upon the pre-emi- Duties of Church Members -- A nent; did we not choose rather to be ignorant of all things else, than be ignorant of that infinite Majesty in whom are to be found the reason and the rule of our being.

When it is said that the knowledge prejudice to the cause of Christ and Ala The meeting resulted in the baptism of twenty four willing and of God is possessed by devils, the to their dwn spiritual prosperity. I. What are the duties of church happy subjects, and one standimplication is that they possess a nature made up of grand endowments. members to their pastor? Let the fing over and the addition God can be known only by those answer be taken from the Word of four by letter. Total twenty-nine. creatures formed in his image and God. Hay we ask our readers to To God be full the praise. Jackson having immortal destinies; and the look out the passages for themselves Gunn, Trinky, Ala., Sept. 1st. dimmed glory of this knowledge still that a new interest may be awakened Enclosed ron will find \$2.50 to oreneu glimmers from apostate spirits. They among all out churches in relation my subscription to your valuable pa- any country, and three or four more, never can forget the bright visions of to these much neglected duties ? Prayer. The members of a church that every Baptist in the State may their earlier state, when they blessed should be prompt and zealous in have price enough to subscribe for bright, near Philadelphia meeting Litrein's Livry Ads, for September the Lord, and in return received his blessing, being girded with strength; prayer that God would assist their our State paper. J. W. Hanson, Of house, where we had the pleasure of pastor and hiss him in his evangelic ney, Ala, and Plense send me your meeting with the Mt. Zion associawhen their post of duty was beside labors. Eph. 5:10. Col. 4:3. 1 Thess. paper to this post office. I am lost 'tion, in October, 1875." We should his throne, and their high office was. 3:12. 2 Thess 3:1. Heb. 13:18. And without at. J. B. Pool, Havano, (Ps. 102:20) to do his commandments, they should also invoke the Divine Ala I would like to read your hearkening to the voice of his Word. blessing to support the man of God paper, but, with other papers I take out that sentence. It would throw "The sad experiences of guilt and fear in his trials and afflictions. 2 Thess. and hard times, I cannot renew my cannot, obliterate the impressions made ere the tenderness of their 3:2. subscription for the ensning year. Honor. The members of a church May the Lord bless your efforts to put hearts was hardened into stone. And should theat their pastor with respect your paper into the hands of every now their cold and crafty intellects and estam. Tim. 5:17. 1 Thess. Bantist". II The above is from a cannot fail to see the signs of a divine 5:12, 13 Phil 2:29. Gal. 4:15. 3 Jno. brother was lives in Alabame. He is existence and the portents of a divine power displayed in the world, which vs. 0. 10. They should stand by him able to toke the Ar many in his gials, 2 Tim. 1:15; 4:16. 1 for by his town confession, Cor. 16 0. 1 Tim. 5:19. And they "other program" We regret that his out the association. The Executive they infest, and in the wondrous nature of the men whom they seek to should every him in every particular heart is not more thoroughly engagsubjugate and destroy. It is their where his authority as a spiritual ed in the survice of Christ. If it were, doom as angels fallen, to bear about leader i sustained by the Word of we feel as ared that he would not with them an intellectual treasure God. Geb. 12:17. 1 Thess. 4:11, 12. exchange is own religious State pa4 which is their torment; to believe in Support. The members of a church perifor any sother paper" in the land. a God who is their inexorable judge, and to acknowledge the transcendent majesty and power which certify comfortable support, so that he may Directors of the Permanent Exhibit 5th, 1877. be able to attend without distraction vion in Initadelphia, has decided to their ruin. to the various duties of his office, 2 open the institution under his charge And we on our part may share in Tim. 23-6, and may be capable of on Sundayi This change is made osthe experiences of devils. To us, as exercising hospitality. 1 Tim. 3:2. teasibly in the interest of the workto them, the existence of God pre-Matt. 12:10. Cor. 9:11-14. Gal, 6: ing classes who have no other day of sents itself as an undisputed fact. It 6. 1 Tim. 5:17 18. We are warrant- recreation. But the effect of the des- ga? We would like to see hin at is our birthright. /The Apostle Paul ed by apostolic injunction in saying ecration of the Lord's day is, as one declares that God hath not left himself without witness even among the that a coverous brother, who refuses sees every where on the Continent of to attend to this sacred charge, - Earope, hattiche working classes are heathen; that conscience within and loving las mosey more than he loves required to work on that day as well the stupendous and beautiful world the cause of our Lord-ought to be as on the edlers. Many of our Bap- you, and will do so, we doubt no, so without, constitute an original reveexpelled from the church. 1 Cor.5:11. tist brethrow are thrown out of emlation, and manifest the existence II. What are the duties of church ployment because they refuse to and, government of God to every -Our critic of members to each other ? These muwork on that day.scattered people of our race. We tual obsigations may be summed up the Western Baptist has been travelhave that within us, which ere the great discovery is made leads us to under three heads. ling. The good man, who chastises Loves John 13:34, 35; 15:12-17. his brethren of the press for "bung- an early day. We trust that "old Au feel after him if haply we may find him. We have that without'us which Rom. 12:9, 13:8-10. Gal. 5:14, ling typograpically and otherwise," serves as his perpetual remembrancer. 15. 1 Peter 122. Church members has been entertained by Alabamains," and like Samson of old, has come Nature ever strives with her various | ought to avoid whatever will pronto contact with "pillers." "We are sounds to syllable his name, and his duce agenation, Gal. 5:26,-as tatthe guest spre of Bro. W. J. Witt. oracles are sounding forever in our tling and evil speaking. 2 Cor. 12: an Alabamain, and a first cousin to secret sonls. In certain occasions of 20, Janes 411. 1 Tim. 5:13; 6:4. elevated and glowing sentiment, the They should see to it that any griev- John Lawrence, Esq., of Gedar Bluff, thought of God comes forth to the ances that trise among them are mind and heart as when we hold in- speedily settled. Matt. 5:23, 24. characters come forth to the eye, So one another, is God has borne with

that we see to an original, indepen- Christ.

dent and ansein Cause. We behold a living pature, which has had no power to produce itself. Its various We are in the midst of revivals. objects refer its to the Author of life.

Many have been added to the church. A theaten for the display of grand The work is still going on .- P. Montand manute contrivances without gomery, Edm. Ala, \_\_\_\_ In the Texas Bontist of Mag. Both, Bro. B. H. over our heads. They are the shin-Carroll makers "his bow" as Associate ing signatures of a Wisdom beyond Editor .- Bro. J. W. Orme sends comparison. The marvels of a field \$2, to renew hissy bscription, but fails flower, a blaire of grass, a drop of to give his post office. Will some one. dew, suffee to explode the idea that please call his attention to this ?---chance has had any agency in the

Id Notes.

-"Bro.

-We

-Bro, Gregory writes from Enfaula: construction of the world. "Our church conference met on Mon-And sow it is not only a natural day night, and adopted Gessler's transition to pass from excellent las of church work. I hope it will works so the excellent Being from be promotive of good,"\_\_\_\_

D. B. Jay, a licentiate, preaches his the laws of existence. This is a neefirst sermon on Friday night next. He will enter it oward College on the essary process of our minds. We were midde to glorify God and the 1st prox."\_\_\_\_ We have repaired our slate roof, and painted the steeple, half the money was raised by our adies' societies, and the rest on Monday night without any difficulty."-vising on our ways while we are mov--We have just closed a five days' meeting at Mi Zion, Bullock county, which resulted in eight additions; three by lester and five by baptism. Bro, Hale was with us from Sunday ence upon no but only adds to our night to Thesday night. He preached

> Bible Reading. Union Serings, Aug. 31.-

five sermons graatly to the satisfaction of the charch and congregation. Bro. Lockhart closed a ten days' meeting on this 26th inst., resulting in three additions by letter, and ten by baptism. A. W. Beverly, near

Church members owe sacred da- have just closed a religious inceting ties to meir pastor and to each other, of twelve days with the Baptist which Hey cannot neglect without church at Mt. Pisga, Morganicounty,

of an oracle: II am he, and besides needs of the soil. This is the de- ing sentence in its notice of Ba me there is some other !" We are mand of the g cat commission, and Boone, of Little Rock: "He has ternal now in the State is composed

his sermons, uses but few notes in to" the ALABAMA BAPTIST. pulpit, and preaches salvation y paper-a paper that gave full po- ded, when there is so much need for was able to give. They have con-

pert; for "the Arkansas State nto perfection. We think, however, that we gave the substance of he Arkansas proceedings, and the Iras ple, The claims of the paper need to tions about organizing these societies, Baptist thought so too. \_\_\_\_ Anino mianism under the name of The Higher Life" has been preaches in Berlin to the great injury of the Boplist church there. The "Revivist," Mr. R. Pearsall Smith was the yeach-The result, according o Bro. Lehmann is, that "the churchat Ber- friend in each association press the Christ's cause at home and abroad. lin has lost more than sixty nembers matter and endeavor to secure new through this heresy, which throws subscribers? overboard prayer, the Led's day,

shurch organization, temprance, to gether with confession ofsin, as no longer necessary for the perfect Christian,"---- The following moddle which we find in the editorial tist is unsurpassed in literature: "A ed plate, and miscellanics of prose week ago we left home, and ran up to | and poetry for family reading. Minturn, on the St. Iouis, Iren Moun- Mrs. MAYFTELD'S HAPPY HOUE, Hor tain and Southern railway, where we were met by Rev. J. M. Bains, and "Uncle Simp;" Bro. S. Allbright six. encouragement be offered; to publish teen or seventeen miles through the a weekly family and fashion paper

ter the adjournment-we presule stand idly gazing upon what others lence fostered by our denomination, so bungled, typographically ad done at home. Will not our friends amounting to \$237 30. will be made this fall and winter to would, they would soon raise means per" understands the art of bunglig extend the circulation of our paper, enough to enable us, with God's blesssuch as never has been made? The ing, to evangelise our entire State.

> to feel that it is theirs, that it is devo- ed, I append the following ted entirely to their interests. But who is to do this? We cannot do it. 1. This society shall be known as because they do not read the paper. It must be done by our friends 2. The object of this society shall throughout the State. Will not some he to labor for the extension of 3. Any Baptist sister may become J. L. W. a member of this society by the pay

> > Literary Notices.

wherever it goes. It opens with "An

American Sovereign Abroad," an ill-

the object of the society. NEW YORE MILLINER AND DRESSMA 4. The officers of the society shall KER. Sharp's Publishing Co. 129 be a President, Vice President, Sec Mercer St., N. Y. A fashion magazine with a variety retary and Treasurer, who shall discorrespondence of the Western Bop. of illustrations, among them a color- charge such duties and be invested with such authority and privileges as belong appropriately to these offices. 5-The officers of this society shall Sept1 Nushville. be elected by ballot at the Annual The editor proposes, if sufficient Meeting, which shall be held ----6. The society shall meet once a month, at which meeting each mem-

hest organized and best working may An Example Worthy of Imitation. great-grand children nearly grown, they are now firmly fixed in the afaptist, constrained teargue from the objects the spirit of the Gospel of Jesus smooth and musical voice, he stude of those who are habitual readers of The Ladies' Missionary Society of marred the pleasure of your corres-

fections of that people. BRO. GWALTNEY

Town Creek Church, Alabama Asso- pondent, on this remarkable occa- impressed bimself upon all as the These facts are suggestive, and are ciation, was organized in October, sion. "We" had been invited a week right man in the right place at the grace with much delight, sometimes worthy of more than a passing 1872, and has done good work. The or two before, by the honored, hon-head of the Judson. When the peopresenting this truth with much fore thought. We trust that they will average active membership has num- orable and lovely pastor of Brier ple through the State become acand beauty." This eurious collog | furnish material for serious reflection | bered but little more than a dozen, Creek to be present, and say some | quainted with him, nothing but the tion reminds us of the epitaph: "Se to those who have at heart the devel- and the circumstances of these ladies thing of the wonderful progress of absence of money will prevent the died of the small-pox and of suchs opment of our dependinational are quite limited. Nearly all of them missions in the last hundred years. walls of the Judson from being the Kingdom of Heaven."---- "Te strength and influence in Alabama: attend to their own domestic affairs. Well, "we" accepted the invita- crowded with the daughters of Ala-Texas Baptist gets its account of te We must be united. We must work What they have done has been ac- tion, and by traveling all hight, bama. While we rejoice in the happy Arkansas Baptist Convention fra together. Our hearts must be one; complished by the regular habit of reached the celebrated place in due fortune of the college in having him the ALABAMA BAPTIST. If it had our interests and our aims must be patting together, from month to time Sabbath morning, full of our at her head, we regret that such exmade it up from the Arkansas Stie one. We cannot afford to be divi- month, such small sums as each one plan, to ask for a hundred or two cellent preaching talent is not all the dollars to be divided between State while in the pulpit. From here ceedings within less than a week f. united effort. We cannot afford to tributed to every object of benevo. Missions, Mercer University, Home went to

Mission Board and Foreign Mission ALEXANDER CITY. its account would not have ben are doing, while so much needs to be their contributions in four years Board. Bishop T. J. Pilcher, good This church is young and feeble, but soul, was consulted and thought the rising in strength and influence. The

otherwise."- Western Baptist, Ap. take these facts into consideration? Why cannot the sisters in all our plan a good one. Now, gentle read- brethren were just beginning the con-29th. This is the opinion of an x- and may we not hope that an effort churches no likewise? If they er, if you attended the recent Con- struction of their house of worship, vention at Gadsden, Alabama, and and as, in their poverty, they wish to will call to mind how full of State put up as good a house as possible. Missions a worthy representative "of at the least cost, by putting their own facts need to be laid before the peo- I am sometimes asked for direc. the ould counthrey," was, and how hands to the work in part, they could he glowed, crowed, swelled and ca- not fully surrender themselves to the be pressed. The people must be made and for the benefit of those interest. pered when he was promoted, you meeting. There was, however, a good can form but a faint idea of how full interest. I continued with them sev-I was of my centennial collection, eral days, and when compelled to Bro. Filcher goes off to consult his leave, Bro. R. A. J. Cumbie came deacons-short consultation-I was and carried on the meeting, receiving. called up and informed that "we nineteen accessions. To come here, have intended to take this occasion he left a meeting at Dadeville, where to ask for help to build us a new the Lord wonderfally blessed his and house" "Squelched-feathers fell- | Bro. Carroll's labors, adding about busted,"-none of these words.ex- thirty to the church there.

pressed my feelings. But, the mis- PLEASANT GROVE, TALLAPOOSA CO. ery was, "I must make the talk and I have since spent two days at this take the collection." church. There was a fine state of

Well, I learned some time back, feeling in the church and congregathat Agents must be like soldiers, tion on this visit, and the prospect obey and work-hard too. I tried to favorable for continuance, but cirobey gracefully, but it was put on cumstances would not authorize it partly--reader you know how weak This church has for-several years numan nature is-my steam began been under adversity, but is now to escape, but I shut the valves and looking up again.

held what I could, and after a good The spiritual dearth that has been sermon--I reckon it was,-by Bishop prevailing over this part of the State Kilpatrick, I "sorter bossed," the for a year or two appears to be giv. raising of a subscription to build a ing way before these refreshing Cache bottom, over just a little the instead of the Magaziae. This peri- ber shall report what she has done house of worship for Brier Creek, showers. GRO. E. BREWER meanest road road we ever saw in officialisto be commended on account during the preceding month to fur. made a subscription myself, and that . Opelika, Ala, Aug. 1877.

per I campot do without it. I hope after we came to Crowley's ridge, and we were at the house of Bro. Alllike to see the grammatical genius who would undertake to straighten Lindley Murray into convulsions ------My meeting at Clayton was protracted several days. Some interest also the usual page of good poetry. manifested by a few non-professors. Church revived. One added by letter. Assisted by Brethren O.F. Gregory and P. T. Hale, Congregations ments of General Grant, in England, the Bitchen in the Mansion House Committee has instructed him to en-Windser Castle, etc. Then we have ter at the first of the term at the flow-! ard, and I am certain the association "The Mystere of the Pyramid-" be

will continue him until he graduates. Richard A Proctor: "A Day in Con-

## Query.

"Why is it that our State evangel t has never been over in old Aulau our association, which commence on Saturday before the 1st Sabbatt in October next."

Bro. Bailey would be glad to fisi soon as he can find the time. Alabama is a large State, too large for one evangelist to do all the work hat is required. Strenuous efforts are be ing made to put others in the field a tanga" will do her part nobly to ard sustaining this good work. much can rou raise in your churches Bro. C., for the support of an erangelist in your district? J. L. W. What Paper Shall We Tak?

subscription price for the Magazine, Alabama. He is the pillar of the Many of our people in Alabama post paid, to Frank Leslie's Pablishchurch, and we feel much at home at have long been taking Baptis paing House, 537 Pearl street, N. Y. visible writing before the fire and the Eph. 410. They should bear with his house. At Harrisburg he says: pers that are published in other Twelve pages of the September, "We have been his guest part of the States. To these, through loig ac-Wide Awake will be devoted to No. the young Indian of whom Carver them. Math 18:21. Rom. 15:1. time, and are now stopping at the quaintance, they have very natural-XII of the Poets' Homes Series," R spea's, standing for the first time be- Gal. 6 . They should in every way house of Bin. G. R. Murdock, a piller ly become strongly attached As H. Stoddard this time being the subside the falls of Niagara, was over- promotion peace and harmony in the of the cause here." We have italicis- many of them are able to take only ject. It will be illustrated by a view whelmed by the sense of the Great church Epis. 4.3. Rom. 14:19. 1 el our liend's novelties in spelling. one paper, we find considerabl diffiof Mr. Steddard's library; portraits of Spirit, and knelt devoutly upon the Thess, 5:13. As there are secrets in The house and church and "piller" culty in inducing them to subcribe Mr. and Mrs. Steddard, and one of moist, green bank and sent up the the family so there should be sacred he gets somewhat mixed-but we for the ALABAMA BAFTIST. New, their son, Master Lorimer, who is the voice of human weakness and desire confidences among the children of have not doubt that to make a trip we have not one word to say, in this "Lulty Dinks" of Mrs. Stoddard's peculiar interest to the Doctor, be- surprise there was a good gathering from home was the best thing he connection, against any of thee pa- charming book, "Lolly Dinks and his cause his Grand-father Tharpe was of the people, hungry for the Word; Letter from St. Clair County. amid the thunders of the cataract. God. Cantices 4:12. Church members could do under the circumstances .- pers. They may or they may be Doings. Edification It is not necessary that we should behold God in order to assent to the should promote the spiritual welfare --- The Untral Presbyterian gives as good as ours; it is not fors to The great popularity last season of church. He was also a good black- the absence of local preachers, we fact that he exists. The noblest of of each other. 1 Cor. 14:25. They the following in the account of the say. But, whatever their exclen- "Four Girls at Chantangua," issued created objects are invisible, yet we should watch over one another for constitution of a church in Mississip. ces, they are all devoted to the de- by D. Lothrop & Co., has secured a do not doubt their existence. Our good, and admonish each other with pi. "Few. Mr. Mosely preached to velopment and cultivation of ther large sale for the companion book, first bouse of worship, for the Brier there could be no failure where they Cook's Springs church. This church, souls which are nearer to God than all fidelity, but also in much love and good audiences for seven days, and fields entirely beyond the lims of "Chantauqua Girls at Home." things beside, are known to ourselves tendereess. Rom. 15:14. 2 Thess. 3: baptized are children, and the good our State. Hence, they are not "THE NINETY AND NINE," a bymn only by their expressions. The scale of the universe rises from objects vis-of the universe rises from objects vis-of the universe rises from objects visible to objects invisible, and of these on the means of grace, and urge their away rejorating, with more than fifty contributing to the development Sankey, the Song Evangelist, is to be MRS. NANCY HUTCHERSON. two classes the latter surpass the brethren to holy living and to zeal dollars in his pocket." Was ever a and growth of our strength an in- exquisitely illustrated by Robt. Lew- formerly a member of this old church, Zion? The Lord was with us most several by experience and baptismformer so greatly that it would not in supporting the Gospel. Heb. 10: New Testament church started in any fluence, they have actually served to is and brought out as a gift book by was a hundred years old, the 1st, graciously both in the public services We commenced a meeting on the 4th such way A seven days' meeting re- disorganize and demoralize on peo- D. Lothrop & Co., Boston, Mass. profit a man could he gain the whole 25. Acres 2:42 world by the loss of his soul. Thus Chasity. Christ himself was poor; sulting in the baptism (?) of five ple; not because the papers tem- The third volume of the sea-Side ing able to go to the church, had re- good while since I have enjoyed any- Visiting ministers, some of whom it corresponds to analogy that he who surpasses us more grandly than we surpass the world, that he who as the only wise God leaves us at such his disciples. Matt. 25:40. Jno. 12:8. Ty of Holt. Raikes. The Baptists of of the State under different and ften is a captivating story for boys, of ad- nial, anniversary. According to the and mellowed at the same time by backsliders were reclaimed, and sin an infinite distance beneath him, Rom 12:13; 15:26. Gal. 2:10. 1 Cor. that city will erect a Sunday school opposing influences. We hav ob venture in the Pacific Ocean. The record, she was baptized at Brier, the the Spirit's presence, so that the ners were convicted and converted. should be the King eternal, immortal 16:1, 25 1 Juc 3:17. One of the per- room hearing his name. The Bi- served further, that those who ake two previous issues, which have rea. day she was 30 years old, September preaching and accompanying effects There were fifteen professions. Eler invisible. We are to judge of his ex- manens offices of the church was es- ble is the text book in ethics in the Ag- only the religious papers of ther dered this series so popular, were 1st. A. D. 1807, so living "three score were a feast of fat things, and made en were received by experience, fre istence not by demanding with Moses tablisted to attend to this very thing. ricultural College of Japan. Sixteen States are in the country in the church. She the coming together, as expressed by by letter and two were restored. to look upon him, but as we judge of Nor, while we attend to their tempo- young men there taught have become who are absorbed in what heir "Good-for-Nothing Polly." the existence of our own souls. The rai needs, must the spiritual destitu- Christians, and will profess Christians and will profess Christians and will profess Christians and souls are doing, while their own own souls. The rai needs, must the spiritual destitu- Christians and will profess Christians and souls are doing while their own souls. The rai needs, must the spiritual destitu- Christians and will profess Christians and souls are doing while their own souls. signs of his manifold and marvellous tion of our fellow men be overlooked ity at the first opportunity. — duties are entirely neglected. We Garibaldi that he will visit him at and Eld. W. B. B. Cason, a greatactivity speak to us as with the voice and neglected. We must relieve the The Western Baptist has the follow- are well aware, moreover, thathe Capiera during the automar,

of its pure moral tone and its adapt they the objects of the society. tation to the family circle. Its fash-7. The meetings of the society ion plates are very good. shall be opened and closed with devotional exercises.

1st. Boston. 8: Ladies not members of the so The articles are, 1. Venice Defendrigty can be present at the society ed. 2. Green Pastares, by Wm. meetings, only upon a vote of a ma-Black, 3. Thos. Beskett, by Fronde. fority of the members to that effect. 4. Carita, by Mrs. Oliphant, 5, A Di This Constitution may be amen-Scottish Elia, 6. King John of ded at any meeting by a vote of two-Ethiopha, 7. An Obsolete Wissuo-Jearthirds of the members present, proly rising.] 8. About Bees. There is vided notice of a motion to amend shull have been given at the prece-FENNE LESILE'S POPULAR MONTHLY. ding meeting T. M. B. for September will be welcomed?

### Communications. Some Georgia Items.

CONSTITUTION :

ment of One Dollar annually, and by

pledging herself to work to farther

-Church,

BT W. S. CHAUDOIN.

Dear Reputist ;- Georgia is an old We are happy to claim him as 'our dova," with due views of the Grand Store, older in seme respects than boy." Will commence a meeting at Mosone, and other places of interest Alabama perhaps, and a good many Scenes, "Pottery and Porcelain," a churches and Associations in Georgia. ple, and operating apon the unconnumber of beantiful stories, aneo-THE GEORGIA ASSOCIATION! dotes, historical statehes, witty hara. | was constituted in 1784, and never graphs, poetry, etc., etc.-128 pages, divided on the question of Missions, in, Tallapobsa county, about nine 100 illustrations. Don't miss this has always been missionary and is now miles from Dadeville. This is one of number. It is to be had for 25 cents, the most missionary body I know of the best little churches in this part of or the Monthly an entire year for perhaps, and has in it, the most liber-

\$2.50 post free: Send to Frank Les. al church in this country doubtless. Elder John Bledsoe. I preached here lie's Emplishing House, 337 Pengl St. Of this, more at another time, New York. THE OLDEST CHURCHES.

PRANE LESLIE'S SUNDAY MAGAZINE in this State, belong to the Hephzibah for September comestivesh and lively Association four of them being a hunas a bright Spring morifing. It con- dred years of 1. Bottsford, Kickee, tains & large variety of choice read. McBean, and Brier Creek, are all now ing matter, instandive, cheering and over a hundred years old. The last amusir.g. "The New York Aquarium, named church has just held its

er of London," "Stories from the Tal-

anud," "The Christians in Turkey." The last story from the pen of J. S. C. Abhott," "IIonie, Philpit," "A Time to Laugh," etc., etc. Each number has 100 illustrations and 128 pages. Senfl \$3, which is goe year's

is what I got in lieu of a big centennint missionary collection. Such is again to Tallapoasa church. There -agent life.

were twenty-six accessions-twentytwo by experience. Have also been MY EDITORIAL BRETHREN,

"all and singular," individually, col- with Bro. Bledsoe at his home church, lectively, I am very much wearied, Mt. Pleasant. The interest there was over-worked, and have yet a sensi- also fine, and thirteen additions. tive recollection of my disappoint- Nearly all the charches in that city ment,-well, now, I night be in a have been blessed by revivals and adlittle better humor-and I te'l you, ditions. In the meeting at Tallapopif this gees into the "waste basket." is a there was a lady, recently left a because I did not write it with pen widow, and four of her children bapand ink, one good paper,-the idea tized. Their cases excited solicitude, that agents could have all these !- and it seemed that prayer was heard.

I will not write you an account of the next Brier Creek Church Centennial, now sure I wont.

Visit Among the Church. Dear Baptist : During the past

four weeks it has been my privilege to visit four churches and enjoy with them the sweet communion of the

Holy Spirit, and all the power of the Lord manifested in reviving his peovented. My first visit was to

TALLAPOOSA CHURCH.

the country. It is under the care of four times, and though it rained evcry day and was in the middle of the

week, the congregations night and day were good. The interest was good and the prospect fine for a continuation, but it had to be abandoned for the

DISTRICT MEETING AT ELKAHATCHIE, which began on Friday before the

CENTENNIAL, 5th Sunday in July. This church was and I was present one day. An unus- once the strongest, spiritually and fiually large audience assembled, on nancially, in the Central Association, Saturday and Sabbath. An interest- but from removals, deaths and other ing sketch of the church's history causes a great change has taken place. was read and a number of addresses But the little handful left, are ornamade, none of which I heard, as I ments to the Baptist cause. While lid not arrive in time. Nearly a the\*meeting was in progress they dedozen lof the churches around honor- cided to give up the old organization ed this old mother of churches, by and ally themselves with surroundrepresentation, and nearly as many ing churches. This church, with some minister's were present, on Sabbath. others in this district, has not been Bishop W. I. Kilpatrick, a minister regularly supplied with preaching for of the Association preached on Sab- some time, and there is no resident bath morning, and in the afternoon minister in the district. From this Dr. B. F. Thyrpe preached the cen- it was feared there would be a failure tonnial sermon. This was especially in the meeting, which induced me to appropriate, and was an occasion of go over. But to our very agreeable

G. E. B. The Minister's and Deacon's Meeting at Steep Creek. Lvo. Editor :- You will be furnished with the proceedings of the above meeting, but there are a few things

wish to say, that are not said in the proceedings. First our Minister's and Deacon's Meeting was a grand success. The most perfect harmony prevailed throughout the entire proceedings,

P.S.-Since writing, I have been

and we were impressed with the earnestness with which the speeches

and sermon's were delivered. These meetings, if properly conducted, will certainly prove a blessing to us and our churches.

Next, we want to say, with all our heart, that here is as hospitable and generous hearted band of Christians as we have ever met. Dinner was served at the church each day on tables, arranged under some large, beautiful oak trees. I only need to say, there was plenty, and to spare,

f everything the appetite could de-Elder G. W. McQueen is the de-

voted pastor of this flock, and at once impresses one with his deep piety and earnest determination to erve and henor the Master.

The last thing I will say here is, our next meeting will be with the church at Fort Deposit, beginning Friday before the fifth Snuday in September next, and all good Baptists, who have the cause of Christ at heart, are invited to attend. Fort Deposit is on the M. M. R. R. Being their pastor, I know whereof I assert, when I say, these warm hearted Christians know how to make one feel at home. J. M. FORTUNE. Greenville, Ang. 2nd, 1877.

and its Contemporaries, " "The Tow-

lopg a pastor of the Brier Creek and while the fear was realized of Dear Bro. Editor : In response to. smith and made the nails on his were blessed by a visit from Elders your request for short news articles, anvil, that were used in creeting the Gwaltney and Wilkes. You know I will give you a few items from Creek chusch. Brother Tharpe went were present. The good providence located in a thinly inhabited section, to the site of that old building, found of God appeared to be in the matter, has had its times of trial. I have in together at this desolated part of pects brightened, and we received day of September, 1877, and not be and social intercourse. It has been a just, which continued nine days. had a great grand-child, born the some of the brethren, "a sitting to- God be all the glory. This church grand-son, told me she had great and Wilkes went there strangers, St. Clair county, Aug. 28, 1873.

MARION, ALA .: Thursday, Sept. 13th, 1877 Department.

Alabama

Third Quarter. Lesson XIII. Sept. 2?, 1877. PAUL AT MILETUS. Acts xx: 17-32.

Commit to memory x, 22-27. Golden Text .- "FOR WE PREACH Forthe, Secretary. Opened with NOT OURSELVES, BUT CHRIST JESUS reading the Scriptures and singing; THE LORD; AND OURSELVES YOUR prayer by Fid. B. H. Crumpton. SERVANTS FOR JESUS' SAKE."-2 Cor. iv. 5.

CONNECTION. - Paul went from Ephesus to Macedonia by way of ters by R. M. Burt, G. W. Me-Troas. He seems to have made an Queen S. A. Saterwhite, Benj. Meadextensive journey extending to the confines of Lilyria, and then passed into Greece. He spent three months B. Edwards and W. H. Cheatham. here (probably at Corinth) and wrote Epistle to the Romans, Returning ter have belock to-morrow mornthrough Macedonia, he spends a week ing. at Troas. From here the company with him went by sea to Assos, but Paul by land. Joining his companions they sail to Mitylene, past Chies Mode ator read part of the 17th chap-(now Seis) to Samos. On the fourth ter of the Cospel by John; prayer by day they reach Miletus, "a famous J. M. Fortsaie. The Moderator an-Ephesus in Ionia, famous as the birth | nounced the subject in order, "Qualiplace of Thales, and at one time the fications and duties of deacons." chief completical town of Asia Mi- Disch nor." The account of this voyage is Elds very minute, giving evidence of its and L trathfalness. Paul had determined (v. 16) to pass by Ephesus, because he would not spend the time in Asia, jects was decontinued, and the foli. e., he feared he would be detained lowing committee appointed to arthere, either by the machinations of range the programme for the next former enemies, or solicitations of his Christian friends, and dared not trust sessions of this body: Elds. B. H. himself to go to Ephesus, lest he Crumpton and G. W. McQueen, and

bearer of a collection for the poor in Thiopen, and R. M. Burt. Jerusalem, and desired to reach the city, at least by the day of Pentecost .. But four weeks remained. Their fications for heavenly citizenship," stay at Miletus was about 4 days. OUTLINE.

Taptist. Misister's and Deacon's Meeting. Abcording to previous appointment, several brethren met at Steep Creek Baptist Church, Lowndes County, Ma., on / Friday morning, before the fifth Lord's day in July, for the propose of organizing a Minister's and Deacon's meeting. First, occupied one hour in devotional exercises, conducted by Bro. W. H. Chantham. Then, after partaking of refreshments, the meeting

was brgan and by electing Bro. D. B. Blwarts, Moderator, and J. M. On motice, the second subject on

Communications.

the heograstime was first discussed: "Qualifications and duties of Minisows, S. H. Crumpton, M. Bishop, D. On motion adjourned till half af-

SATURDAY MORNING.

Met purshant to adjournment. ed, the W. H. Cheatham, and had in the past and strong men to do G. M. McQueen, M. Bishop the work, how refuse men, but men A. Jackson.

motion, the discussion of sub-Oal should be detained; for he was the Brethren W. H. Cheatham, G. W.

> On motion the first-subject, "Qualiwas then discussed, by S. A. Saterwhite. Penting further discussion

ject, adjourned one hour for refieshments. Mist pursuant to adjournment. Prater by Ho. E. M. Smoke. Resumed she discussion of the first sub-Crumpton.

#### THE ALABAMA BAPTIST .--- SEPTEMBER 13, 1877.

no pastors. Some of these are im- square, including the counties of Ath- The Probate Jadge of our county bas ens, Porry, and Hecking, in Ohio, received the dead from Mr. J. Kransgill will equal in productiveness any coal and wile for lot 824 in Culturan. Ala, to portant policies, where other denominations are striving hard to build up region in the world. This section build the Court Heuse apon, Our counare entirely destitute of preaching, five seams, the greatest vein being in mader. some places twelve feet thick, and particularly Baptist preaching. Now, nowhere less than six, Mingled dear bretares, these important points among the coal beds are inexhanstible on Tursday, from some of the lower must be setal . these waste places of | ores of iron.

our belover Zion must be built up, There are seventy establishments A protracted meeting is now in prothese dessitute regions must have the in the United States devoted to the grees at the Methodiat church. Consid-Gospel preasted to them. While the production of window glass.

cause is heise built up in villages and At the present time it is believed that fully three fourths of the factotowns, it must be fostered and built ries are closed.

up in the pointry also. As the work One predominant feature of Hunproposed by the Board points in this garlan watering places in general direction, the he accomplishment of is great extravagance in dress. The these great ends, I do urge upon our ladies dress four times a day.

Two young girls, in a fit of relibrethren a hearty co-operation with gious enthusiasm, have drowned themselves in the miraculous well at the narrow guage railroad of the Shelby To make success of this work, Marpingen, in Rhenish Prussia.

we must have men of capacity, men Just before leaving Boston for Euwho are not arraid to do their duty, rope, Prof. Graham Bell, of telewho are not afraid to beard the lion phone fame, married the daughter of in las den, mien of self and denomina- Gardiner G. Hubbard, a deaf mute. dry, The crops have been "materially tional prises and yet withal, men He had so carefully instructed her and zeriously injured since our last issue. whose hearts are full of the love of that she uttered distinctly all the responses of the wedding service.

God and as theder solicitude for the salvation of souls. All this, I re- blame for the secent Russian reverses, ore to say, our Board has been wise and it is said that his presence with enough to see, as was indicated by the army operates unfavorably upon Blount county, has been indicated for volthe plans of the commanding officers untary escape. He is said to have re-

has not been because we are too poor influence and authority, without three fakirs and three-card monte men. to do any mine, ner altogether be- shouldering any responsibility, and cause we are unwilling to do any thus weakened the decision and enerthing. Many of our brethren want gy of his Generals. The presence of to do some ling, and will do some equally unfortunate for the same rea- much who are desirons of doing some thing in this ereat enterprise. Only sons. The Czar is said to have left fall playing, give us a better system than we have Bulgaria at the earacst request of the Grand Duke,

By testamentary bequest, the Pro- against Jere Barliff, the County Tax Coltestant Episcopal Hospital of philawhose services are in demand in all delphia will redeive \$61,000 in bonds cur churches, so that our efforts and from the estate of the late W. L. J. Bord, and Hon, H. A. Herbert, M. C., and menas can be stillized to the best ad- Kiderlen; and the American Tract rived on Sundar, vaninge. Will a good system and Society and American Bible Society, both of New York, \$5,000 each. strong men, we feel assured that suc-

According to the most recent statistics, the inhabitants on the earth We hope the lave Bro. Lailey's big number 1,423,917,000, or 28 persons heart and milling face at our Assoto every square mile of surface. Lony Church, Hiere's Depot, A. & C. souls, more than some continental of similar carelessness kingdoms.

A Japanese paper, the Hochi-Tchin. some sections add Perry county by just. No wores to hurt. oun, gives a distressing accounts o

On Sabbath, 20th inst., at one o'clock, Maj. A. J. fluwthern, brother of Rev. J. B. Hawthern, digd at his residence in and extend their influence. Others has twenty two feet of solid coal in ty may posigratulate itself upon the lib. Greenville, Ala. Long and severe was enality of Mr. Krausgill, and the selection ; his illness

For many years a consistent member of Troy Messenger ; Quite a considerable the Baptist Church, he was patient and diove of cattle passed through the city heroic is the struggle with the last and anticipated foel countles, bound for Montgomery,

A wife and several children are left to mourn his loss. For these we symparable interest has beent manifested thus thise and pray.

B. H. CRUMPTON.

A FRIEND.

Southern, Watchman ; The rain which fell here on Saturday, toned the heat considerably, and now the weather is Died, on the 12th day of July, 1877, at

quite fall like. his residence, 12 miles North of Marion The farmers have about come to the Petry county, Ala., Henry W. Crawford, conclusion that the cotton crop will sustain no damage from the caterpillar, and 'aged 50 years 10 months and 24 days.

their only appreliensions now are from He was born Aug. 18th, 1826, in Green the rust and lush warm. county, Als., 8 miles hortheast of Greeks

Shelby Sentinel: We understand that boro, He joined Fellowship Church, in Perry county; and was baptized by Rev. Iron Company, leading from the Works to their coaling grounds, is being ex- J. S. Ford, in 1852. Of this Church he tended in the direction of the Coosa had been at the time of his death, a most faithful and efficient Treasurer for "The weather still continues hot and a number of years.

Bro, Crawford was one of our best and most substantial citizens. Kind and NOMICAL, Huntsville Independent ; Three colored in here arrested in Calhoun county, obliging in his disposition, he was a The Czar receives much of the the State, and brought here on Sunday, neighbor in the true sense of the word! charged with engaging is the distillin He was a most devoted husband and af piness contrary to the laws, alia A Griffith, Deputy Sheriff of fectionate lather. He was one of the strong pillars of his Church, and one of Our pass semissness in this work and the movements of the troops, ceived a sum of minory for suffering He exercised necessarily more or less escupe of Dutton, Meredith and Shie the most useful men in his community. His death is a sad blow, and will be felt cupe of Dutton, Meredith and Shields, for years to come. His loss is mourned to were arrested here in Huntsville and by air unusually large circle of friends THE SCHOOL OF ENGLISH AND ORArried back to Blound.

and acquistances. The reinsthat has been dilling within We tonder our sympathy to the fatherday of two is very gratefully received. Nicholas I. at the front in 1828 proved It will be of great service to Alsose far less and the widow in their affliction. and pray that Gorl may strengthen and comfort them in this great sorrow.

Blannt Serings Noins: The Grand Jury of this county has found a true bit lectory for embezzlement of the public Sister Cateline T. Harrison, on a pro-

money belonging to the State and county. ession of faith in Christ, was baptized Dovemor Hauston, Secretary of State into the fellowship of Mt. Carmel Church. State of Georgia, by Elder Anderson Ma Joshua Bargess was murdered by Snuth, in the year 1834. Last July she Mation Pettit, mear Poeks Bill, Inst Fri was 71 years of age, having lived a mem

av evening. ber of the Baptist Church near 50 years. Miss Sallie Rosey, of Vienna, Pickens On the 21st of August, 1877, "she came onuty, was, on Thursday night, the 30th to her grave in full age like a shock of it. filling a lamp, when the oil ignited. and she was burned to death in a few corn council in in its season?" To the intional meeting, embracing the don is the most densely packed spot unmenta. Sht was about fourfeen years last she had great grow, being sustained third Sunday in September at Betha- of population, containing 3,489,428 and Life has paid the penalty too aften by strong taith and buoyed by a lively hope of a happy immortality. Cotton is considerably damaged in

Aug. 29(h) 1877. M. BISHOP.



#### COLLEGE. RD MARION, ALA.

Thirty-Fifth Session Begins October 1st. 1877.

MORALITY, INDUSTRY, and SCHOL-ARSHIP have given extended reputation to the College. HEALTHFUL CLIMATE, and REFIN-

TICAL, COMPREHENSIVE, and ECO-

THOROTON AND PRACTICAL by the pe

chliar methods of instruction, and

by the skill and fidelity of the pro-

COMPREHENSIVE by the liberal courses

who know the place and people.

of studies presented.

fessors.

the field, or in the professions. ED COMMUNITY fully appreciated by all THE SCHOOL OF PURE AND APPLIED MATHEMATICS. EDUCATION made THOROUGH, PRAC

In pure mathematics, much importance is attached to original work. Mathematical reasoning power is most es-teemed. In applied mathematics, the use of instruments, the field work of the engineer, the calculations of the machinist, and the observations of the astronomer, claim.

ematics, commercial law, penman

ship, book-keeping, and telegraph-

ing, qualifies soung men for profit-

able positions in stores and counting

houses. The plan of teaching is by

actual business transactions as in

best commercial colleges. Besides

the advantages of this complete and

thorough business course; the stu-

dent can also take, without extra

charge, one or two other schools, and

become not only a business man, but

The plan of instruction in this school

not only makes good engineers, as

attested by success of the pupils, but

it makes good estimators and success-

ful men in domestic pursuits. The

student is trained from the first to

observe closely, calculate accurately,

THE SCHOOL OF MILITARY ART AND

Is supplied with arms and equipments

to give military exercise and training

vantages. Both the theory and art of

war are taught, and those who take

the course are qualified to take rank

to such students as may desire its ad-

an educated gentleman.

and construct skillfully.

with the best officers.

SCIENCE,

lectures, and perform experiments.

They are thus prepared for active work in the chemical laboratory, in

special attention THE BUSINESS SCHOOL.

ECONOMICAL by the moderate charges, A thorough course of commercial mathand by the rapid progress in studics secured by industrious habits of stu-dents and laborious attention of pro-

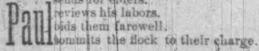
TORY.

Other schools are elective, but this is required. The conthe not only includes grammar, rhetoric, and logic, but goes much farther; and by daily exercises in essays, orations, and other compositions, the pupil is trained rapidly to elegant and forcible ex-pression. Daily drill on the rostrum in parliamentary law, gesticulation, THE SCHOOL OF ENGINEERING. and elocation, makes graceful speak ers, and expert presiding officers. A course so comprehensive and practi cal demands great labor and care on part of the professors; but only in this way can the pupil be well train-

THE SCHOOL OF LATIN AND GREEK Is celebrated for the philosophical method of the professor, which makes the acquisition of the languages easier, more expeditious, and more thorough. The professor's dis-coveries in philology make a few simple principles explain the many difficulties.

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This course of instruction consists of regular readings of text books, reci method of the professor, who makes tations, lectures, and moot court prac tice. The students of law are not subject to college discipline. The graduates of law receive the degree of L. B., and will be licensed to practice before the Supreme and other Courts of the State. For catalogues and further information, apply to J. T. MURFEE, LL. D.,



I. Paul sends for elders. v. 17. What Paul said to the elders of Ephesus was meant not only for them, but for every church of Christ until time shall end; hence it is recorded by the direction of the Holy Spirit. the programme, "Responsibilities and Elders, synonymous with Bishop obligations of church members," was (v. 28).

II. Paul reviews his labors. v. 18-21. He appeals to their knowledge of his manner of life, as consistent not from personal pride, but from post, beginning on Friday before the a proper regard for his position as an apostle .- Temptations, i. e., trials of every kind. That Paul's situation at o'clock in the morning. Ephesus was one of constant peril, see 1 Cor. xy. 81, 32; xvi. 9; and 2 ter mine o'clock to-morrow morning. Cor. i. 8-10. He had faithfully deelared the whole counsel of God.

Publicly and from house to house. In the pulpit and in pastoral visitavisit. Can we think of Paul entering M. Sme a house, and not saying a word for Christ ?

sins, but godly sorrow for sin, and 30-81. pent of, and as the atoning Mediator through whom alone we can approach God when we have "repentance toward God." The two increase together in the life of a Christian.

III. Paul bids them farewell. v. 22-25. and Eld. B. A. Jackson. And now constrained by an invincible sense of duty, knowing that "bonds and afflictions" awaited him, he must go on. The 24th verse is the figure of a race course in the an-cient games, and alludes to his apos-tolic activity. U. 25. Linnon, etc. W. Thissen, Win Babh and Eld J. Sad words of farewell, to the elders, M. Fortigue. and himself, but duly guides, and they are spoken.

IV. Paul commits the flock to their charge. v. 26-32.

Calling upon them to bear witness to his own faithful labors, and earnest preaching, he assures them that the responsibility will henceforth be theirs. The Holy Spirit calls those who are true ministers to the office. structed to fignish the ALABAMA Friday and on Saturday. The train Paul-sees dangerahead for the church, Barrisr with the proceedings of this and warns them before hand.

V. 29. Grievous wolves. "Not persecutors, but false teachers, from the words 'enter in among you,' by which

fourth, and last, subject on write a Tely phings concerning the meeting the continued with unaba- assist the suffers. ted interest intil Friday night folthen descussed by G. W. Thigpen,

and Eld. M. Sishop. DWINZ. motion our next mosting will throughout. He speaks of himself be held with the church at Fort De- congregation from the beginning, and the Mediterraneau has sunk 3 1-2 in bestpixed upon two most worthy people. Not from proceed upon the bestpixed upon two most worthy people. the preaching was of a very earnest ches.

posit, beginning on Friday before the fifth Susday is September next, at 10 o'clock in the morning. A blue pigeon with red legs light the reasolution of knowing that Eulaula is ted on a steaming on July 20, about twill gain a first class civized. Sector in the morning. On motion, adjourned till lish at

Prayer by Eld B. A. Jackson. Then service by Edder W. C. Reid, bap-posed to have crossed the Atlantic ress of alveola process. After extracting tions. How often now is the use- follower an exposition of the Sab- tizing altergation. The symbolic Near the city of Moyobamba, Peru, of the jaw, the canatural projection was fulness of the pastor cramped because bath Sesool lesson for to-day, "The rite was additivistered to eight will has been discovered a trep called the removed by entring away the ridge one his visit is regarded only as a social yoke broken," by R. M. Burt and S. ing subjects in the presence of a tamia-caspt or "raintree." It absorbs inch and shalf in length by half an inch

e. "Repentance which has respect to Crompton presched an eloquent and the number a Methodist minister sev- many cases the surrounding soil is and asticulation as well as appearance God's law, his view of sin, bis offer of mercy; which leads away from sin because it is opposed to God, and by leading to God. It is not a mere being sorry, or confessing certain being sorry, or confessing certain

PROGRAMME: Necessity offa converted membership; to be fliscussed by Eld. M. Bishop, R. M. Burt, J. M. Thigpen

Necessity of Christian Union; Eld. church, Cherolee county, Ale, the soft; yields torthe finger nail; leaves a

Obristian progress; D. B. Edwards, . A. Guen, Janes Smoke and Eld. G. W McQceen.

On motion, sell ministers and deao attendiour next meeting.

neeting, and the programme of the

next, for publication. On motion, the minutes were read

Aug. 10th 1857. Revival at Black Creck. thousands from want of food. The

H. R. CULBERSON.

their report it the Convention.

cess will crown our efforts."

horrors of disease and pestilence have Drar Borces: As Bro. Wilcox has also been added to those of family, By Binj. Meadows and B. H. given you an account of the ordina- and the bodies of the dead die in the service Me, and Mes. B. D. Davis, who for tion services theld with the above streets for days. in the northern a sing series of yours have here teachers named church it remains for me to provinces of China also, famine is me- in the same, and the formed of a hom

A deep solumnity pervaded the opening of the Suez canal the level of the school. It is a splendid present and

The baptismal scene Friday morn- a piece of paper signed "Willing age, on a young mon about 10 years of the charged twenty cents per line, surviver morning. ingress of a suching nature. The Stoker, Quebec. Sent up at 12:15 age, whose four spice permasent teth pursuant to adjournment. paster was assisted at this Menghural occlear. The bird appeared to be had grown in front of the wap rary is large and coderay concourse. There the moisture of the atmosphere, which deep, and teels inserted, on plate on the

cox. Reid, Bolin, Drew, Adams, Pinks mended to the Peruvian Govern

sins, but godly sorrow for sin, and is evangelical because produced by the gospel, and inseparably joined with faith toward our Lord Jesus Christ; personal trast in this per-sonal Redeemer as the Saviour from the guilt and pollution of sin we re- adopted and Committee discharged: anto lim al the glory for His good hereafter they will do no work on ness to the bladren of men. that day. keytown.

J. B. APPLICTON. A mineral has been found in Ken county, Cal., which is puzzling th Collinsville Ala., Sept. 5, 1877. P. S.+Ban. Cornelius baptized 21 geoingists, no one knowing what into the fellowship of Shady Grove white; Juster, metallic; laminatel

The Cansen Association will con- gravity anout sound to that of mis-

Trussville, on the A. & C. R. R., 15 abama News.

miles east of Brmingham, on Saturday hefore the first Sabbath in Octor Opelikn Osorrer; Cotton has begun t ons, whe can, are cordially invited ber next. Any one intending to go arrive, it is en ing in slowly, but in the ourse of a weak or ten days there will to said meeting on the train, will be he more. Our mechants are looking for a section will be no menus On motion, he Secretary was in- met by a committee of the charch on an ne espectie

going east bases Birmingham at 12 regarding it Inducations are that it will Enfands, -Pine Grove Church, Barbour chine more thin satisfies the expectations of clock and strikes at Trussville about be considerably be than last year's. sounty, Ala., 7 miles northwest of Eufaula.

the misery at present prevailing in There was a Meavy rain in Perry conn-Unblisher's Department. Gorea. The people are dving by ty on Sunday night fast.

Montgomery Admentiones A very pleas. ingliscillent accurted at the First Dip RATES OF ADVERTISING. the Church of our dify on Sunday morn-

unity At the close of the Simolit School SPASE

ported to have set in; but there ble was along time Superintendent, and who Government has greater resources to have remarked to Eufaula, were presented. will a silver pitcher, two gablets and a 1% column a, as a token of the respect and es-" The engineers of Marseilles have, soon with which they are held by the For invertisements of less time than one month, 25 per cent, additional on mont rates will be charged for each insertion. Less than one meh will be charged the same as if it occupied an inch i space. Fifteen per cent, additional wil

be charged for double solumns or cuts Advertisements to be put in a particular nace, or published at intervals, under the 1-19 Transient advertisements phyable strictly in advance; regular advertisers.

quarter v in advance. Obituntive over ten liues, 10 conts The teeth, in order to improve the circle por line

#### Relief Without a Doctor.

family provided with a comprehensive

instruments can be bought for the least

money, Daniel F. Bratty, Esq., of Wash-

county, who killed W. T. Ashby, in Ev. mended for debility, indigestion, liver dis-

foul air while working in a well, in Tur and museular tissues. Sleep, digestion and appetite and promoted by it, and it is A negro was caught in the act of pla extremely useful in overcoming the effects

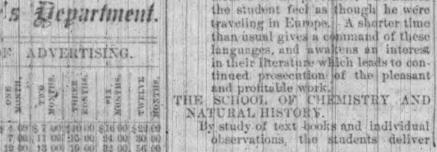
cing obstructions upon the track of the of exhaustion and exposure. Alabama Central Railwadi near Demopolis. He was held for trial.

This is a progressive age. New features Paupers, in Tuscaloosa, county, for are constantly being introduced, old theo 1878, will be kept for \$6 per head per ries are sevolutionized. Music, which but John J. Stalls; of Charke county, was Public Schools in many sections of our

Sulphur Spring-Fairview Church, three jugton, New Jersey, has a world-wide repuniles west of Hanceville, Blount Co., Ala., Intion for making the best, and we believe Friday, Sept. 21st, 1877. Liberity (Ehst.)-Mf. Pleasant Church, 21 first class makers. We would carnestly miles north of S. & M. R. R. ; 18 miles from recommend all to write to him for informa-

Opelika, Tallapoesa county, Ala., Satur- tion before buying. day, Sept. 22, 1877. Uolar Bing - Liberty Cossa Church. Hoke's Bluff, Etowali County, Ala., Satur,

eviously entertained | Saturdays Oct. 20th, 1877.



President, Marion, Ala. observations, the students deliver,



THE SINGER MANUFACTURING COMPANY, ever awake to the interest of the ublic, have determined to put the price of their Machines within the reach of every man, woman and child in the land.

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isit. Can we think of Paul entering house, and not saying a word for hrist? V. 21. Repentance toward God, i. W. Smole. U. Smole. Direction and subsequently hrist? V. 21. Repentance toward God, i. Concentrates in such quantities in such quantities in such quantities that in the lost neither sleep not appetite; Direction causing the meeting, but inthe as nec-toward God, i. Concentrates and subsequently that he lost neither sleep not appetite; Direction causing the meeting is neither necessary of the cheap Machine which unscraptions men have ever at-the subsequently over all atmospheric pressure principle, within the subsequently over all so slight incoverning to the patient is neither necessary of the lost neither sleep not appetite;

The Cash Prices for our Machines will hereafter be as follows :

PLAIN TABLE, \$40.

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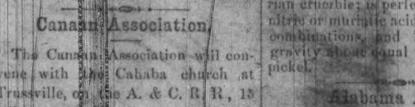
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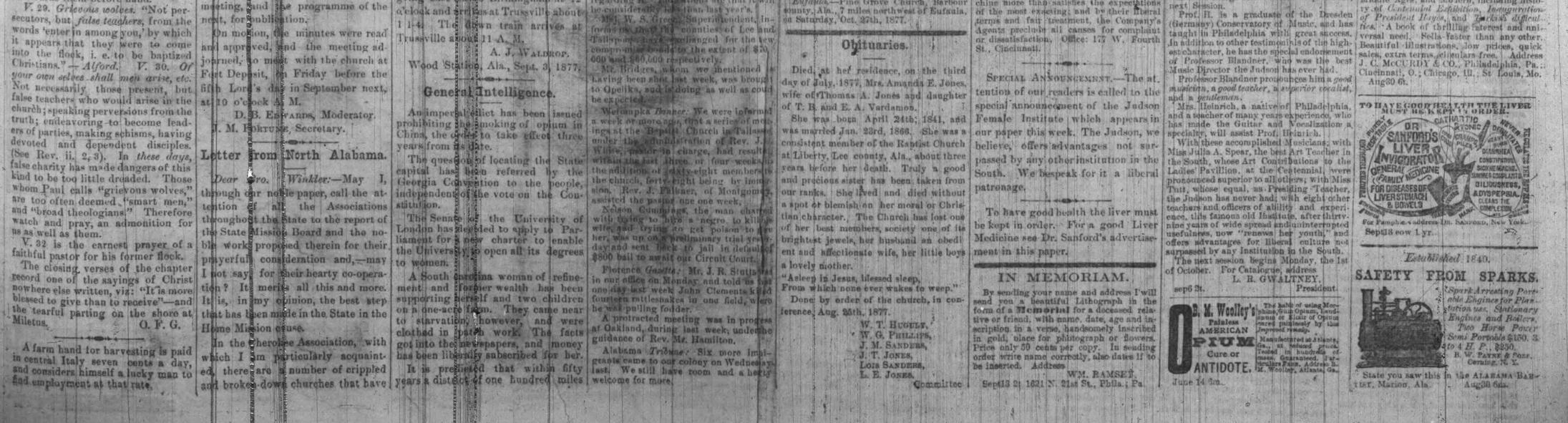


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chine more thing satisfies the expectations of the most exacting; and by their liberal terms and fair 'treatment, the Company's (Germany) Conservatory of Music, and has the State of the Dresden terms and fair 'treatment, the Company's (Germany) Conservatory of Music, and has the State of the Dresden tics. 'A book of thrilling interest and ani-





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### THE ALABAMA BAPTIST .--- SEPTEMBER 13, 1877.

# labama Hantist. MARION, ALA .: Thursday, Sept. 13th, 1877 Some and Sarm.

### Autumn.

"Tis the golden gleam of an Autumn day, With the soft rain raining as if in play; And a tender touch upon everything, As if Autumn remembered the days Spring.

In the listening woods there is not a breath To shake their gold to the sward beneath; And a glow as of sunshine upon them lies, Though the sun was hid in the shadowed skies.

The cock's clear crow from the farmyard

The muffled bell from the belfry booms, And faint and dim, and from far away, Come the voices of children in happy play.

Q'er the mountains' the white rain draws its vail,

And the black rooks, cawing, across them sail.

While nearer the swooping swallows skim O'er the steel-gray river's fretted brim.

No sorrow upon the landscape weighs, No grief for the vanished Summer days, But a sense of peaceful and calm repose Like that which age in its Autumn knows.

The Spring-time longings are past and gone, The passions of Summer no longer are

known.

The harvest is gathered, and Autumn stands Screnely thoughtful, with folded hands.

Over all is thrown a memorial hue, A glory ideal the real ne'er knew; For memory sifts from the past its pain, And suffers its beauty alone to remain

With half a smile and half a sigh, It ponders the past that has hurried by; Sees it, and feels it, and loves it all, Content it has vanquished beyond recall.

O glorious Antumn, thus serene, Thus living and loving all that has been! Thus calm and contented let me be When the Autumn of age shall come to me.

Time to Save and Sow Clover Seed.

we have made suggestions as to the ed, spread os stretch carefully on a time of saving and sowing clover seed; and we now repeat that the time of saving clover seed will vary according to the ripening of the sec-according to the ripening of the second crop of clover. If the first crop tre and alum (an othere each mixed is cut off early and the second one together) on the fleen side, rubbing it has a fair season, the clover for seed in well. It is none to hang in the "will be ripe enough to cut (when the shade for two or three days, the flesh major part of the heads turn brown) side in until perfectly dry. When ensometime in Angust or September; and should be cut and proceeded with a blust knife to remove any scraps of as hereinbefore directed. There is no flesh. Trim off all projecting points, good reason why we should not only and rub the tesh side with pumace or raise and save clover seed enough for rotten stone and with the hands. all our needs, but we should supply Prepared in this way, it is white and others north and south of us, as our beautiful, suitable for a door mat, seed here are better than those raised and also nice for the feet in a sleigh in colder climates. As to the time for sowing clover seed, no particular time is usually best for all localities. If you sow in a warm, dry section, autumn or early winter is uniformly best, as the plants get forward and form leaves to protect them in the heated season; and if you sow in a colder, moist region the spring sowing is decidedly best. From a contributor to one of our Western journals, we glean: "With regard to the best time for sowing clover seed, the spring is the proper season, but good success with favorable conditions, is obtained by sowing in fall or winter. But for grass seed the chances are more favorable to insure satisfactory results by sowing in the fall, especially with the fine grass-es, such as timothy, blue grass, redate. top, etc. It is safe to follow nature in this matter, without reference to the battle between those who respectively advocate sowing in spring, winter and fall. The grasses, clovers and other seeds, have their individual habits of perfecting themselves, each in its natural order. "Timothy and grasses of a like habit, if allowed to ripen its seed, drop them in August and September, while clover holds its seed until the storms of winter beat the stalks to the earth; and the former will catch well if the seed is put in the ground from August till October, while a good stand of clover will be had under favorable conditions, if sown from December to March." For our fine intermediate climate in Tennessee, fall if the season is not too dry, is regarded by many as the best time to sow clover, while others delay till February or later. Put in plenty of seed if sown in automo, and have the seed in good condition .-Rural Sun.



Advice to Farmers. The way to make your sous happy, contented are usefue at home, to keep out at bad company and liquor shops, 1st. You must beau ify your homes, plant shade trees, Arubbery, vines, flowers and preserve the wood, and adds to the value of your property if you should wish to sell. Children

you should wish to sell, Children are naturally fond of the beautiful things of nature and art, and more Children's Department attached to pretty homes. Soon as your son is old enough to plow, give

Naming the Chickens. him a good borse, that will please

him, cow and call, sow and pigs, new and improved firm implements, There were two listle chickens hatched ou by one hen, carpenter tools and lumber and a And the owner of F carpenter tools and lumber and a And the owner of Bothe was our little boy Ben; comfortable work . Louse to work in So he set him to work as soon as they came, when the weather is too had for out To make them as house and give them a door work, that he may make any-thing that his ingentity may suggest. As for building a himse, Benny knew very

He may have a better talent for ma-

chinery than for farming and in that That he couldn't to this; but his big brother Phil way you may detectat. Give him an Must be handy at fools, for he'd bee interest in the crop for his labor; it college, will encourage him to work faithful-Where the boys are supposed to learn all sorts of knowledge.

to plant and work for himself. Ma-Phil was very good matured, and, soon his

nure your grounds well, break your lands deep in the fail. Nobody likes Had a nice, cozy home for the chicks and to eu tivate poor land. Your son will their mother And a happier ber in the country just then

take no interest in poor lands and Could not have been found than our ilear poor crops. Let him see the fruits of little Ben. his labor; cullivate the grasses and small grain. Keep good stock, send Bot a name for als sets it was harder

find. At least just as saited exactly his mind him to school educate him well, if possible, for education is much more No mother with toins was ever important than movey without eduhaunted, cation. Set your sees good examples With trouble to find just the ones that she

of temperance, economy, industry, wanted. morality, kied and affectionate re- There were please of names, no doubt

proof when necessary,-dont depend about that, But a name that weight do for a dog or a cat on the rod.-N. C.Farmer.

SIMPLE METHOD FOR TANNING A Or else our dear son was not easy to please LAMB SKIN WITH MIE WOOL ON .-Make a strong some suds, using hot water; when it is coad, wash the skin in it, carefully squeezing it between To name them to young would be only a bother.

their names

The Heathen Boy.

that you want to confess ?"

the hands to zet the dirt out of the But with one in sach hand, said queer little wool, then wish the soap out with Ben, "I want this one a mester, and that one a clean cold water; next dissolve alum and salt, of each half a pound in a lit-

tle hot water which put into a tub Benny knew them wart by a little brown of cold water sufficient to cover the skin, and let it soal in it over night

On the head of one that the other had not; They grew up like the pic, each fat, feath ered chick, Seed. In answer to numerous inquiries, to the set to the strength carefully on a strength carefully on

finding a nice tuft of grass or some sweet roots to eat; and, without a moment's hesitation, the plump little chaps followed her in quick succes-

After a lively play and a quiet coming often, and going to make up snooze in the warm sand, it was time to one of my sisters, you'd better be ed out easily enough, and sauntered noticed, with all the other fellows, up the path that wound over the hill, when it goes on se long it never eastof Tuskaloosa, Saturday, Sept. 15, 1877. to the family mansion. But the ju- comes to nothing." veniles couldn't get out, and their voices were soon heard calling, "Que! que! que!" which, being interpreted, mal would hurt a, lam, gause means "Help me out !"

about; and tound her little ones im- the fence-by that same mule, prisoned, with no chance of escape. What was to be done? After walk ing around the "prison" three or four Baptist Sunday School, "did Solomon times, a happy thought seemed to tell the sluggard to go to the ant?" suggest itself, for she began shover ling the sand down into a pile in one corner of the cellar, where the wall bed every afternoon as soon as school. The little follows waited was lowest. The little fellows waited was out.? patiently, even carrying the thing so far as to enter right heartily into a Dust AND Ashres .- "Now do put game of "hide-and-go-seek," until in down that nasty little pipe, Mr. a few minutes a sort of bridge or in- Chipps, and smoke this 'ere, jest to clined plane was formed of the sand, please me-it's master's very best." over which they walked out, and "Ah, now, that be a proper pipe, scampered off up the hill, langhing Sarah! I say, now do you think yer and talking all the way, as though masie'ud miss it if I was ter borrow Would not answer the chickens as pretty as nothing could be a better "joke" or it fur to-morrow? Eve got to go to a afford them half so much pleasure as funeral, and it would come in so erville, Sumper county, Ala., Friday, Sepgoing to jail, when mother is the 'andy."-London Fun. jailor.

The writer hereof can vouch for a few doors from the Madam's resi- Honorables, parade on the Common Central-Tallasse Church, Elmore counborly terms with the entire family. + thirty-nine years, marm;" was the Balem-On Edward A. Perkins, in Independent. reply. "My soul," said the surprised 6th, 1877. Tallassahe

#### Couldn't Quarrel.

In the depths of a forest there lived two foxes who never had a cross word with each other. One of them LIVE-LONG DAY .- It was very caresaid one day in the politest fox lan- less leaving the parrot in the parlor guage:

A Special Request.

We begin this week to publish the tip and place of meeting of the different Associations in Alabama. We trust that our brethren will promptly furnish us the in-formation necessary to complete the list. A postal card is all it will cost. ASSOCIATIONAL MRETINGS, 1877.

Boiling Spring-Christiana Church, miles south east of Dolta, Saturday, Se advertisement: "Found-A buckskin tember Sth, 1877. Cherokes-Bethany Church, Etowah Co

other at this office he will greatly ob-Ala., Friday, September 13th, 1877. Coosa River-Coosa Valley Church, St lige the finder." Clair Co., Als., Friday, Sept. 14, 1877. Liberty (North)-New Market Church.

Pleasant child (to young man ma-Madison Co., Ala., Friday, Sept. 14, 1877 Liberty (Hast.)-Mt. Pleasant Church, 24 king his first call). "See here! if you're miles north of S. & M. R. R., 18 miles from Opelika, Tallapoosa county, Ala. (Time to go home. So Madam Piggie jump sharp and pop the question, cause I've not known.) Tuskaloosa-Mt. Olive Church, 14 miles

Pine Barren-Fellowship church, seven miles east of Pine Apple, S. & G. R. R. "I've knowed datimnle for three Saturday, September 15th, 1877.

Shellyyeahs, and I don't think dat 'de ani-This blank space, indicates where the Of course, the mother went back at once, to learn what the trouble was about : and tonud her little ones inc

"Why," asked a teacher in the west of Randolph, Bibb county, Ala., Saturday, Sept. 22, 1877. suggest itself, for she began shovel. Because," said a thirteen year old 1877, 3 miles southeast of Jasper, Walker car accommodations.

> Ferry, on road leading from Ashville to Talladega, on Saturday, Sept. 22, 1877 Eufaula. - Pine Grove Church, Barbour county, Ala., 7 miles methwest of Eufaula,

on Saturday, Sept. 22, 1877. Union-Big Creek church, 4 miles west of Carrollton, Pickens county, Ala., Saturday, Sept. 22nd, 1877. Cedar Blaff.

"How old; did you say this company

Vellow Creek-Near Vernon, Lamar coun-ty, Ala., Thursday, Oct. 4th, 1877. was?" inquired an inquisitive female Canaun-Cahaba Church, Trussville Stathe truth of the above, as he lived but while witnessing the Ancient, and Saturday, Oct. 5th, 1877. tion, A. & C. R. R. Jefferson county, Aln.,

dence, and was on exceedingly neigh the other day. \* Two hundred and ty, Ala., Saturday, Oct. 6th, 1877. Salem-Orion Church, Suturday; October

dame, "you wouldn't think it to look Church, Cherokee county, Ala., Saturday, at 'em, would you, now?"-Boston Oct. 6th. 1877. Unity-Harmony Church, 7 miles east of

Burnsville, Autauga county, Ala., Satur-WHAT THE PARROT KEPT UP THE day, October 6th, 1877. Alabama-Greenville Church, Butler Co., word with each other. One of them Live-tong Day.—It was very care-said one day in the politest fox lan-guage: "Let's quarrel." "Very well," sold the other, "as day morning, when he roused the

Zion.



in while or any color desired. Is on many thousand of the finest huildings of the country, many of which have been painted six years, and now look as well, as when first painted. This CHEMICAL PAINT has MILLER HROS., 108 Water St., Cleveland, O. or N. Y. ENAMEL PSINT CO., 103 Chambers St., N.Y.

RAILROADS.

SELMA, ROME & DALTON R. Change of Schedule.

Taking effect Sunday, June 3rd, 1877. BLUE MOUNTAIN ROUTE.

Akaiston... Jacksongillen Stonewall in Tecninach...10 Priors.....10 

Tennessee River-Beach Grove Church Through sleepers will run from Vicks Jackson county, Ala., Friday, Sept. 21, 1877 burg to Lynchburg without change, Cornecting at Dalton with E. T.

Ga. R. R. for Eastern and Virginia dit and Virginia Springs, and with W. & A. R. Bethlehem-Monroeville Church, Monroe R., for Chattanooga and all Western citics. county, Ala.; Saturday, Sept. 22, 1877. Close connection at Calera for Montgom-Mulberry-"Antioch" Church, six nfiles ery, Mobile and New Orleans.

North River .- Saturday, September 22d Orleans and Vicksburg, with good sleeping

M. STANTON, Gen. Sup't. RAY KNIGHT, G. P. & T. Ag't. April5 '77 L

Montgomery and Eufaula.

Going East. Mail-No. 1. ... 10:30 P. M ... 

Geing West. Mail No. 2. Accom'n No. 4 Montgomery ... 7:55 P. M.....

Mussle Shoals-Blue Spring Church, Mor-1 and 2 run Daily. No. 3 and 4 run Daily, exc unday. No. 1 makes connection at Union Sprin with M. & G. R. F. for Columbus, Gal. and at Surian with M. W. R. for Albany, Macon, Surjannah and a gan county, Ala., Friday, Oct. 5, 1877. Bigbes-Christian Valley Church, Brewpeints in South west Georgia and Florid make connection at Union Springs for with trains from Columbus; and at M with finans for Mobile Louisville, Schast at

3 makes connection at Chion Springs with trui Troy, Ala, NS 4 makes connection at Unio rings for Columbus, Ga. and at Montgomery is alsville, Mobile, Schmannd Atlanta B. DUNHAM, Superintendent Mobile and Girard Railroad.

COLUMBUS, GA., November 26, 1876.

Tallassahatchee and Ten Island-Pisgah Double Daily Passenger Train MAKING close connection "at Union" Springe with Montgomery & Eufaula Railroad trains to and from Montgomery and points beyond. This is the only line making night and day connections at Mont-

DANIEL F. BEATTY. Washington, New Jersey, Passenger & L November 2, 1876, 1 yr. cah buy first class Planos, and Organs cheaper of DANIRL'F. BEATTY, Washington, New Jer-sey, than of any of ier manufactu er in the United States. Why I Because he sells only 12:32 A. M. Тгоу ..... 7:50 Р.м. 3:16 A. M. 6:30 A. M.
6:30 A. M.
6:35 A. M.
7:55 P. M.
8:50 P. M.
9:50 P.
9:50 Fufaula .... Montgomery.7:40 P.M. Mobile .... 5:25 A.M New Orleans11:25 A.M. Nashville....8:00 A.M. Louisville ... 3:40 P.M. Cincinnati . . . 8:15 P.M. St. Louis . . 8:10 A.M. Philadelphia 7:35 A M. 7:38 P. M. 3.30 P. M. GEORGETOWN COLLEGE. New York. 10:25 A.M. 6:45 P.M. Scholastic Tear begins September 3rd, loses June 13th. The full Collegiate Course of instruction is pursued, and in addition to this, classes are formed; without extra charge, for the Opelika ... . 8:45 A. M. study of the Modern Languages. Atlanta .... 4:23 P. M. The Academy, under the charge of Mr. John, M. Davis, an experienced teacher, Macon ..... 7:05 P. M. Savannah. .11:45 A. M. offers ample opportunities either for prepa-ration for College, or for an ordinary English Course. Tuition in College, for half year, \$25 00. W. L. CLARK, Sup't. Tuition in Academy, for half year, \$15.00 \$20.00 Board, per week, \$3.00 to \$4.00. Feb22 tf For further information, apply to the resident, REV. DR. B. MANLY, JR., Ang2 2m ; Georgetown, Ky. Southern Baptist Theological Seminary. Professors Boyce, Brondus, Whitsitt and oy, and Rev. F. H. Kerfoot will aid in the nstruction. R. H. KELLY, Sup't. The next Session will open in LOUIS VILLE, KY,, Sept. 2st, 1877. Students not wishing to pursue Greek and Hebrew, may take a full theological course without these linguages. Tuitien and lodging free. Students desiring pect-niary, and are invited to correspond with Rev. J. A. Broadus, Louisville, Ky., stating No. 1, No. 3, Mail, Com Ex Daily, Daily, Sundays, 2:00 a.m. 9:45 a.m their cases fully. 
 10:47a. m.
 120 p. m.

 7:50 a. m.
 11:45 a.m.
 2:18 p. m.

 11:30 a. m.
 6:40 p. m.
 5:38 p. m.

 7:29 p. m.
 7:15 p. m.
 6:30 a. m.
 Students are particularly requested to be in Louisville by August 81st. For Catalogues and other information, apply to the undersigned. C.H. TOY, Louisville, Ky. 6:00 a. m. 11:30 a. m. ATTENTION, OWNERS OF HORSES! Trains going South and West. Mail and Express No. 2. THE ZINC COLLAR PAD is the only reliable pad for sore-necked Horses, 7:15 a. n 9:20 a. n 9:40 a. n vays retains i virtue; this i has. Over a mil fon in use. For sale by harness makers in sizes to warrant a St. Manufd by ZINC COLLAR PADCO, Buchanan, Mich. Ask your harness maker for them Accommodation No. 10. SCHOOL TEACHERS : You can easily in by devoting a very wall portion of your leasure the to my interest. I do not expect you to convise for my 11:00 a. 1 Nos. 9 and 19 do not run on Sunday. be by interest. I do not expect you to canvass in mo-scherzted iteatry's it innos and Organs unices you my it to; but the service I require of you is both pleis unit and profitable. Full particulars frees. Addre DANIEL F. BEATTY, Washington, New Jersey November 2, 1876, I yr. E. P. ALEXANDER Gan'l. Manager BUCKEYE BELL FOUNDET. superior Bells of Copper and Ti -THE NEW-9 ings, ier Churches, Schools, Furma, Factories, Court Houses, Fire Marma, Funcer Clorin, Chimes, etc. Fully VANDUZEN & TIFT,

Afrive Union Sp'gs.5:30 P.M. Centennial-Sardis Church, Saturday, No-Leave Troy .... 12.30 A.M. ArriveUnion Sp'gs.2:22 A. M. Columbus...7.10 A. M. Passengers for the Northwest will sav Mud Creek-Mud Creek Church, Toadtwelve hours time by this route. wine, Jefferson county, Ala., Saturday, Sep-Trains arrive in Montgomery one hour earlier than any other line. D. E. WILLIAMS, General Ticket Agent. Selma & Gulf-Railroad. Down TRAIN-On Mondays, Wednesdays, Fridays and Saturdays. Reaches Pine Apple,.....7:00 F.M. UP TRAIN-On Mondays, Tuesdays, Thurdays and Saturdays. Leaves Pine Apple, ..... 6:00 A.M. Ap.6to Jan.1 Western Railroad of Alabama Leave Selma Arrive Montgomery Leave Montgomery Arrive Opelika Arrive West Point Arrive Columbus Arrive Macon Making connection for Augusta and Savanuah, Ga: Leaves Selma Arrive at Montgomery " " Mobile " New Orleans Leaves Columbus West Peint " Opeiika Arrive at Montgomery Leave Montgomery Arrive at Selma Making close connections with Alasama Central R. for Meridian, Vicksburg, and for points in Texas. Leaves New Orleaus " Montgomery Arrive at Soma S. D. Hubbard, Gen'l, Ticket Agt \$4.10 \$2.75 4 10 November 80 1 yr

A GREAT OFFER 11 Wo will daring dispose of 100 Plands & ORGANS, Bow and second-hand of Brat-class makers Including WATERS' at lower prices for cash or Install-ments or to let antil paid for than ever before offered. WATERS' GRAND SQUARE and URINHTPHANOS & ORGANS (INCLUDING THEIR NEW SOUVENIE AND BOUDOR) are the BEST MADE. 7 Octave Planes \$150.11.4 do \$160 not med a year. "2" Step Orange 500 a \$100 not med a year. Bob Step \$75.16 boos \$58.12 stops \$100 cash, not med a year in perfect ender and warranted. LOCAL and TRAVELINK! AGENTS WANTED. HIMSTRIA Catalogues Malled. Alberal discount of maders, Ministers, Charles, Sheet music at half price, Ministers, Charles, A Sheet Ministers, Ministers, N. W

TESTIMONIALS.

The New York Zimes ways: "Waters' Orchestrion Chime Organ" is a beautiful little instrument, simply perfect. The chime of two and one-half octave pells, and the artistic effects capable of being pre-duced by the player, are singularly fine.

The tone is full, clear, and resonant, and a very nteresting effect is produced with the chime of bells, - Christian Union.

The Waters' Pianos are well known among the very best. We are enabled to speak of these instra-nients with confidence; from personal knowledge.-New York Evangelist.

ery, Mobile and New Orleans. Close connection at Selma with Alabama Central R. R., for Meridian, Jackson, New We can speak of the merits of the Waters' Plane trom personal knowldge, as being of the very bea quality. --Christian Intelligencer. Mar22 '77 in

CRAYON PORTRAITS Any one desirous of obtaining a fine, life-sized Crayon Portrait, can do so by sending an order for the same, together

with a good photograph, to this office. Price only five dollars. We have seen sev-Accomin No. 3 eral specimens of this artist's work, and

can recommend it as being excellent. E. T. WINKLER. May 31 tf Editor ALA. BAPTIST.

7 1-2 octave fino rose wood cases (not used

over six months ouly \$130.00 cost owner \$650 Other great bas

sets reeds. Is sets reeds. Is stops. sub-bass appler. deautiful solo stop. etc. cost owner (\$55. Five octave organ only \$26. Rare op s. MELODEONS \$10. and myward, used only ac. The above second hand instruments are t order and fully warranted (but not our c.) have recently been taken is exchanged. obrated BEATTY PIANOS and ORGANS, or out he weeksbrated BEATTY PIANUS and OBGANS, aving no place for stering in our warerooms, our im-nemal trade be daily on the increase, hence the above beral offers. Best offer ever given by any manufac-urer, now ready, on our new instruments. Agents iscontus given away in new localities, in order to ave them introduced where I have no agents. Bully sarranted for six years as strictly first-class and sent on five to fifteen days it test trial. Money refunded and freight charges paid both ways if unsatisfactor. AGENTS WANTED, New Organs to the trade \$55, and upwards. Illustrated catalegue (with list of tes-tioned is, some of when you may know), sent free

ome of whom you may know), sent free di-discounts to Teachers, Ministers as a fatroduce them AT ONCE. Address,

### The Robin."

In 1858 Prot. Jenks devoted a sea-April and May their whole food was nsectivorous; from the last of June tained both insects and berries, and

march at com For Peggy's the

or waron in cold weather.-- Ex.

Selecting Seed. COTTON SEED.

Go over your crop in person and pick from the stalls you like best, bolls, length and fineness of staple, bristling in every direction, like the and shortness of limbs. Gather quills of a porcurine, and a dirty enough in this way to plant a patch (larger or smaller according to size of farm) from which seed may be raised to plant the general crop the ensuing years. If this is done every of the verandahs. Date year, a very excellent variety of cotton can soon be established and per- Christ ?" asked the lady. petuated. It some gare is not taken the best variaties will soon degenerhim."

SEED CORN. It would be well to select seed corn in a similar way—going over the field and gathering the cars from the stalks, "Does he leve abare ?" he continued, with great emphasis; "I want to know that. Doing? Why, I tell lies, I that the latter may be taken into con-sideration as well as the ear itself. We need a *coarf* variety of Southern Jesus Christ, for 1 heard one of the 2. King David's oldest brother?

large talk which our corn generally has—and by going ever the fields and hell if they continue to do wickedly.' selecting good ears from the small- "I want to stop doing wickedly," selecting good ears from the smallest stalks, a dwarf variety could said the boy, but I cant; I don't

And the boy, south I cant; I don't the doubt esses in a short time be estab-lished.—So. Cultive tor. MAKING MANURT AND COMPOST.— If nothing else to de, collect the odds and ends of the farm, such as weeds, old soil, wasses from the house, hen-nery, pig say, lesves, muck, road scrapings, infact any and all things scrapings, infact any and all things that would do too compost, and be sure to have the compost under shel-ter, as well as all manure. It is one of the most difficult matters to make our farmees believe that manure piles

and compost heaps lose half of their continued: "It's has told me in his strength by being stposed to the sun, Word to teach all those who wish to the winds and the mins. There would escape from hell how to do so."

you please, dear friend; but how shall whole house by making a smashing And he mught their so well they would we set about it?" Fly up on his shoulder, or eat from his hand. "O, it cannot be difficult," sail Darling Susie!" He kept it up all day,

number one. "Two-legged people too, and the old folks are much in. But a funny thing happened concerning fall out, why should not we?" Rushing into the hense one day, Benny So they tried all sorts of ways, but it could not be done, because each "O mother! O Phile! such a blunder there's. would xive way. At last number one

brought two stones. mester and Dick is the "There, said he, "you say they're yours and NI say they are mine, and "Well, what of it? What do I care?" we will quarrel and fight and scratch.

Not many years ago, as a lady was mine.' sitting in the verandah of her house "Very well," answered the other in Burmah, a jang a boy came through

gently, "you are welcome to them." The was a boy mount twelve years in Durman, a jang senoy came through gently, "you are welcome to them." "But we shall never quarrel at this "But we shall never quarrel at this "are," circle die of the shall never quarrel at this "are," circle die of the shall never quarrel at this "But we shall never quarrel at this "But we shall never quarrel at this "are," circle die of the shall never quarrel at this "But we shall never the s

keeping an ege to number and size of of age, his har insited with filth, and any day ?"-Christian Weekly.

#### Puzzler's Corner.

In all of human race I'm found, In the dew drop on the flowers, "What do your want with Jesus In the rainbow after showers; In all anticipated pleasures, "I want to see him and confess to In the misers hidden treasures, Tho' present at each sorrows birth, "Why, wist inve you been doing I end the orphan's bitter tear, I'm whispered in the widow's prayer,

corn-a full sized ar with a small stalk. Too much of the strength of the soil is expended in making the large stalk which our corn generally "But he does not save people from 6. Who from Sodom fled for hislife?

> "Surely this is the house of God, (he said.) And this is the gate of Heaven," So just then the place was dedicated And to it this name was given.

I.	M.
1 aug	BIB
E. Mark	MINIM
	BIB
Nº S	M
C. S. D	
II.	S-crape, r-ape, ape, rap.
the state	
III.	ATLANTA
and and and	TRIDEST
in the	LARDOIL
SET G.	ALABAMA
1211	NONAGON
Level 18	TOPMAST
site with a	ATLANTA

Warrior River-Friendship Church, Marnoise and erving, "Darling Susie! shall county, Ala., Friday, Oct. 12th, 1877. Tuskrgee-Seale Church, Russel county, Ala., Friday, Oct. 19th, 1877. terested in the case .- Rome Sentinel Cahaba-Hopewell Church, 5 miles west of Marion, Perry county, Ala., Friday, Oct. INDEPENDENT VOTER (to defeated | 19th, 1877.

new tooth, but the old lady is laid up vember 10th, 1877. with a cold in her head." General, S. B. Ala. Defeated Candidate (gruffly)-Aroucoochee. Beulah. Independent Woter-" Well, be-Big Bear Creek. Now I'll begin. Those stones are fore the election you used to take me Calbert Shoals. Harmony. aside and ask me how my family was Indian Uncek. coming on, and I've been hanting Judson. you all over town to tell you, and Liberty. that's the way you talk to me. But in don't make any difference. I voted Last Greek. Mo. Picasant

for the other candidate anyhow: tember 15th, 1877. SAID a Main Street man to a Ger-New Hope. man friend, who was complaining of Newton. not having anything to do; "Why Sardis. don't you form a class and teach Ger-Tallapoosd River. man? Your friend Schmidt has a night class, and he manages to make a few dollars in that way." "Vat! dot leetle Schmidt vot writes at de Gorthouse?" "Yes, the same." "Vy he don't can spheak dot Inglish langhage like me. Ven he say moole, he say, moole; he don't can say moole like me; and when he say blay, he say blay; he don't can say blay like me." -Memphis Avalanche.

candidate)-"The baby has got a

"Say, mister," said a small boy to one of the assistants at the Public Library yesterday, "I can't find the books I want to git into these here catalogs. I wish yer'd find 'em for me." "What work do you wish to draw?" patienally inquired the official. "Well, hev yer got Mulligan the Masher, or the Gory Galoot of the Galtees?" The man shook his head. "Well, I'd like "Read-Headed Ralph, the Ranger of the Roaring Rialto." "We don't keep any of that kind of trash, my boy." "Wot sort of a libary is this, anyway?" retorted the gamin. "Wy, it's just like everythm' else in this country-run for the rich, an' the Languages, ONLY \$200.

poor workingnian gits no show at all."-Boston Travellor, THE BOOTBLACK'S FRIEND. + A man

on coming down town the other morning discovered that his boots needed polishing, and called a bootbleck, to he tendered the customary fee."

"Keep your nickels, mister," ur-banely replied the artist, drawing the cuff of his jacket across his nose," This means you will secure a great reduc-tion. Pub. Price Price, of Both.

"we don't charge nothing to friends of the profession." "Friends of the profession? How

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