Subscription, Cash, as follows : One copy, 6 months,\$1 50 .One copy one year, as premium, to sender of five full new subscrip CLUB RATES :

Ten " \$2.25 each, and copy to sender of club. offor Specimens.

No More Sea.

Bhere shall be no mo winds bringing Their stormy tidings to the rocky strand.

With its scant grasses, and pale sea flowers springing From out the barren sand.

No angry wave, from cliff and cavern To hearts that tremble at its mournful Bearing on shattered sail and spar the Of one who comes no more.

The loved and lost whose steps no more may wander

Where wild gorse sheds its glooms of living gold,

meander Atong the healthy wold.

Never again through flowery dingles In the hushed stillness of the sacred morn. By shady woodpaths, where tall poppies bending,

Redden the ripening corn.

Neath whispering leaves his rosy child ren gather In the gray hamlet's simple place of graves, Round the low tomb where sleeps his

white haired father, Far from the poise of waves.

There shall be no more sea ! No surges sweeping O'er love and youth, and childhood's sunny hair; Naught of decay and change, nor voice of weeping, Ruffle the fragrant air

Of that fair land within whose pearly portal The golden light falls soft on fount

and tree: Vexed by no tempest, stretch those shores immortal, Where there is no more sea.

- The Argosy.

VOL. 4. nest farmer on the mountain side ay unconsciously possess it. True, will be rough and unpolished, but is there. Frequently we find it ty stures whose natural delicacy has een strengthened and increased by agreeable.

communion with great, lofty culs; and then it is most beautiful. Can it be taught ? How many deare to have it? It can be taught to child. Proper and judicious traing-living examples in the parents

emselves,-these tell in the formation of a child's character, and with those who impress upon the mind that rate trait, delicacy, I think the Nor slake his thirst where mountain rills children will be all that parents would

> Another helper to the acquirement gading of authors whose works eight.

be read by all. Guy Carleton's

e author for elevating my thoughts ading I have imbibed the senti- also some lay delegates. Saturday

ave expressed them as my own. acy but love, love that will refrain body with one of his inimitable mis-

ie made more thoughtful of the feelings of others; to look more into the occupied the greater part of forenoon heart of a friend and touch the sore Monday. Petition for the next meet-

Cherokee Association. This body has just closed its thirfifth annual session, and in some mong the cultivated, highly-strung respects it was about as pleasant as usual, while in others it was not so

> OPENING SERVICES. introductory sermon was preached by Eld. J. B. Bell, which

was very appropriate and appeared to be well appreciated by all present. He was followed by Eld. H. R. Culberson in a few forcible remarks. PERMANENT ORGANIZATION.

Afgersprayer by the moderator, the letters from the vanious churches were called for and read. These showed but little religious interest,

pacity, and did much to enliven the

sionary falks. He received \$5 in cash

for bailding a house of worship in

PETITIONS AND QUERIES

MISSIONS.

CLOSING.

THE ENTERTAINMENT

HOMEWARD BOUND.

except in a few churches that had enof delieacy, is careful, appreciative joyed partial periodical revivals. Eld. Bailey Bruce was re-elected goold tend to develop the character moderates, and T. N. Appleton, clerk, positions they have occupied for sev-

"Queechy" is a little work worthy eral successive years. CORRESPONDENCE.

character is almost too highly wrought Cellar Bluff was ably represented its delicate refinement; but I thank by Eders Glazner and Canfield, and someslay brethren, and Ten Islands as she has done, so that by constant by Edders Woodall and Glenn, and

ents, and unconsciously, at times, morring Eld. Kinnebrew and "Uncle Shad? arrived. Their presence was A study of Christ's character will greeted with much joy. "Uncle ve delicacy; for Christ is the em- Shad? was received in his official cabdiment of love, and what is deli-

fom wounding others,-that will ave every heart a pang of pain. Prayer is another helper, as it the Isdian Nation. Sickness prevent-

roves in all cases. We can pray to ed his roturn Monday. spots lightly; then, if prayer is an- ing of the association granted to New

cite it all. One, fourteen years of Association it became my pleasant and feel the great advantage of takage, memorized the New Testament, duty, as Chairman of the Committee ing and circulating our paper. I Proverbs, Ecclesiastes, from the 1st on Sabbath Schools, to report a most hope that some one will be at our Proverbs, Ecclesiastes, from the 1st of Cabbara gain in this good work. next meeting who will clearly and We have passed the noonday summit, of January to the 15th of August, but encouraging gain in this good work. next meeting who will clearly and We have passed the noonday summit, we have left the noonday heat, her eyes became sore and she was A few years ago there were but three forcibly present its claims for I feel obliged to stop. Another memorized Sunday Schools within the bounds of that we need nothing so much as more than one-half of the New Tes- the Association. This year there the BAPTIST and an educated minis-

MARION, ALABAMA, THURSDAY, OCTOBER 4, 1877.

Alabama

the same reason.

ing the Bible in this way. It is not tal of more than seven hundred treating it with the reverence it de- studying the Law and the Testimo serves. God never intended that the nyl-nearly as many as the entire Bible should be a mere plaything. If membership. Can any of the Sabbath school teachers consider that Associations gathering this fall show it is a part of their work either to cul- a better record ?

This gratifying progress is mainly tivate largely or test the memory of any of their pupils, let them use some due to the exertions of Brother T. M. other book than the volume of In- Baily. Wherever he finds a church spiration, for either of these objects. without its nursery he labors to es-The Bible "enigmas" which appear tablish one; and Sunday Schools al-

in some of our papers (for the con- ready established feel the impetus of sideration of the pupils of our Sabhis zeal and energy. At 'the present day there is no bath schools) have a tendency, we question of the importance, the nebelieve, to subject the Bible to irrevcessity of Sunday Schools, The erent treatment, making it possibly question now is how to obtain from system to which we have alluded. them the greatest amount of good more of a toy than the memorizing -how to secure efficient workers-The Scriptures are diligently searchhow to enlist our whole membership ed; but in many, if not in most inin their service.

stances, the answer to the enigma has Our Sunday Schools are too small. nothing to do with the Bible. Very They should include all the members frequently the answer is nothing more of the church, with their families, than the name of a Sunday-school and all whom their influence can insuperintendent. Thus the Bible is duce to engage in this good cause. letter, others, like the prodigal, have fallen. But it is a grave question would hire one, he would load it degraded, and its lofty position is. The full power for good of this in- returned to their Father's house whether it has not fallen into such heavily. I had to pay fifty cents for strumentality can never be realized, forgotten.

We ought not to encourage the till every Christian engage heart and young to search the Bible for so soul in an earnest effort to learn and small an object as this-small, yes, an to teach "the way of the Lord more object which is a mere speck, com- perfectly." I. C. BROWN. pared with the grand purpose for Livingston, Sept. 19th, 1877. which the Bible was given. If the

Letter from Ashville.

J. F. J.

Baptist.

Fairfield Ala., Sep. 34th, 1877. Letter from Martin's Station. Eds. Ala. Baptist: I am in receipt of the Catalogues of both the Howard and Judson. They are both very fine institutions, no doubt equal to any in the South, and well deserving the patronage of all, and more especially those of Alabama's children to the manor born.

I send you good tidings. We have had a great revival in this locality this summer. Concord church has been sleeping or dying since the days of our worthy Brethren, Reeves, Holmes, and others, who have passed away, until this year Bro. Elija Bell commenced to labor here in co-operation with a few faithful ones yet left. Our good Lord has very abundantly blessed the effort. There have

join soon,-some by baptism, some by again. Immediately after the close of the

meeting at Concord church in Auplace. They had quite a good meeting, and, I am told, received about twenty-eight additions. Dear Baptist .- As it is always Bro. Bell has labored hard, having in July. At Ashville seven have been miles east of us. added as the result of a meeting held I take the liberty to say for the Angust. Bro, Sampler, minister in would give hearty welcome to visits of the Unity Association was held each of the above meetings, some Gospel. The church at Concord has with Big Spring church, Autauga two or thee days in each. Also not taken shape since it has been recounty, on Saturday before the first brethren J. A. Collins and Johnson vived. It is not decided whether it is to the State Mission Board was rejected Lord's day in September. The intro; labored with us in the Ashville meet, be Independent or Missionary Baptist. ductory was delivered by the writer ing. At Newhope church the good Bro. Bell says it must be just simply Lord has signally blessed his people a Baptist church. I have talked with not see how one man could accom- Parker to the chair, and Bro. W. W. them, and thirty four were baptized me that it is a Missionary Baptist plish much in one year. The plan Carter, Clerk. The chair appointed into the fellowship of that church on church. But let that pass for the proposed by those dissenting from Elder Lee and Elder C. C. Billings- the morning of the first Sabbath in present. Bro. Bell seems to have ported all amounts raised for mis- The chairman was added to the com- the entire meeting and did the cause good work has been done. Brethren, good service. Our venerable father give as your prayers, that the church sum could be raised, the Committee 1st. Subject. To what extent do in the ministry, Rev. H. W. Inzer, at this place may continue to grow in months pefore the next meeting of opened the discussion; followed by he was about to fall in the stand, do much for the honor and glory of PLOUGHMAN. Sulphur Springs Association. The Sulphur Springs Association holds its fifth annual session, beginning Friday before the 3rd Lord's day in October, 1877, 3 miles west of Also one whole household rejoiced 2d. How can the minister be sus- believing in God, and were baptized. tained ? Bro. Sherrow made an earn- Thank God for mercies so abundant-But, although in this destitute reest and impressive speech on the sup- 1g bestowed and to him be all the gion, by the efforts of brethren and P. MONTGOMERY. friends, it has increased both in numbers and territory, until it is a considerable body. But, alas! we are 3rd. What lesson is taught in the Letter from Zion Association. lacking in the ministry. We have At a call meeting of the Hopewell scarcely enough to attend the church-Baptistchurch, in July, a Presbytery es, each filling four appointments per was called consisting of Reverends month. . Therefore we begin early daining to the ministry Bro. S. W. ren Bailey, Winkler, Renfroe, and Jones. Since Bro. Jone's ordination others south, as well as elsewhere, to destitute region of that Association, to the wise is sufficient. D. L. JAMES. Morris, Ala.

The ALABAMA BAPTIST is the organ the Baptist Denomination of this State; and as such, represents a constituency of over 85,000 communicants. It is the only reli gious paper published in Alabama, and has subscribers in all the Southern and South western States. Its circulation is wide spread and is continually increasing. ieve it to be the best medium for general advertising in the State. Terms, 3rd page. Remit money by Post Office Order on Marion, Registered Letter, Express, or Bank Check. Otherwise at sender's risk / ALABAMA BAPTIST Address

How Far a Little Can Go.

The following story was related by an elder in an Atlanta church; we find it in the Southern Presbyterian : "Last winter, as you all know, when the snow and sleet were on the ground, we had a 'coal famine' in the city. You remember the sufferings amongst the poor in consequence. Some actually froze to death, many sickened, and still more suffered beyond description, just from the want of fire. Well, one day, a lady mem-ber of our little church handed me from her own slender means, a dollar, with the request that I would give it to Mrs. C----, a poor widow with four little children, and who, #s you know, is also one of our me bers. I did so immediately, and the same time informed her how could procure wood from the authorities. " I have frequently chr. on her since, to know how shrom getting along, and found she w In ing very well and seemed cl sur-Last night I called again to inquire if she needed help, and she replied she did not, and added that she and her four little ones had lived very comfortably on the dollar I handed her eight months before! I asked for an explanation, and these were about her words: "You remember giving me that dollar? Well, I had to spend, twenty-five cents of it for medicine for one of the children who was quite sick. I then went for the wood as you directed me, and the man distributing it informed me he money, I bought two yards of gingcontinued doing thus ever since. By

The Later Peace. BY PAUL II. HAYNE

> And down the hillside slowly . Descend our wearied feet. Yet the evening airs are balmy, And the evening shadows sweet.

> > Our Summer's latest roses Lay withered long ago; And even the flowers of Autumn Scarce keep their mellowed glow. Yet a peaceful season woos us

INO. 28.

Like the tender twilight weather When the toil of day is done, And we feel the bliss of quiet Our constant hearts have won-

So falls that tranquil season. Dew-like on soul and sight, Faish's silvery star rise blended With memory's sunset light, Wherein life pauses softly Along the verge of night.

Indeed, there is already a growing disgust in the community at the emptiness and futility and humbug of political partisanship. Men of honest purposes and fair discrimination will not go to the polls to vote unless overchurch during the July and August ious excitement, We are told that meetings, so as to rescue politics from the corrupt hands into which it has had no drays, nor wagons, but if I hands by the necessary laws of partis-anship. What is the chance of a wood. With the remainder of the anship. What is the chance of a plain, honest man, accustomed to open dealing, in a caucus or convention hams and made two bonnets-sold gust, the Methodists held a meeting against the skilled intriguers, the these for fifty cents each, and have at Center Chapelle, near the same practised wire-pullers, and the dis-

regular Sabbath school lessons as is good news to to hear of the progress had no help here from other minis- perience at every tack and turn; and sale, and nearly a dollar in change given by them to Bible enigmas, of truth, we report the good result ters. They all seem to ignore this party politics is peculiarly the field in that drawer, and all from that one of the work in the churches to which part of the Lord's vineyard. Bro. T. have their unhindered way. This is the writer has been preaching this M. Bailey came near us at Rehoboth, being increasingly recognized, and year. At Cool Spring church, five a few miles southwest, and left us there is coming with it a deepening miles west of Ashville, nine have been out of his rout, and Bro. Gwaltney is distrust of partisan agency. To get added as the result of a meeting held now making a tour which he closes everything decent out of politics as there embracing the fifth Sabbath next Wednesday at Cahaba, a few demand. Courts, schools, prisonsthere embracing second Sabbath in good people of this vicinity that they of politics, if their purity and efficien-The meeting of the second District charge of Ashville circuit, aided us in of any and all good ministers of the October. tensiveness of the field. They could Organized by calling Bro. L. B. in graciously reviving his work among some of the members and they tell and a page holds a large amount of co-operation was to appoint an Ex. ley, Wm. Mills and O. W. Shernow this month. Brethren J. Purcel and been the instrument in the hands of thoughts causes him to correct and stay out, as follows: during the first Compittee to whom should be re- to introduce subjects for discussion. Jas. D. Inzer labored with us through the Lord by which a great and a recast, until the print of the proof- month, about two cents; during the should pat two men in the field the the Scriptures recognize a consecra- preached twice for us during the strength and be built up upon a basis of the printer and urged him to greatus that, "many things are too delicate tions of God's Holy Spirit among us. first of July, just two and a half ted ministry? Bro. O. W. Sherrow, meeting. At the close of his sermon that may stand long, and that it may er diligence. "Why, sir," protested Hanceville, S. & N. A. R. R. It was us: have you got that man to print organized about 4 years ago, with a for? Nobody can ever tell when we few churches and a small territory. shall get done-with all his correc-Carlyle could not reply for laugh-A. T. Jackson, J. M. Smith and P. do persuade ministers of education, ces of English history; it is closely L. Moseley, for the purpose of or- talent and experience, such as Breth- connected also with the peculiar cirhe has been sent, by anthority of the visit our Associational Meeting; and of mind, feeble reasonings, and strong Executive Committee of the Zion As- to make appointments on their route passions. With the advance of posociation, to the field known as the to fill going and coming. A word litical knowledge, of independent

Ere the time of storms and snow.

When the vesper planet blushes, Kissed by the dying sun.

Political Partisanship.

been about thirty additions to the borne and swept along by a factitmeetings, and propably others will good men should attend primary

ciplined managers, who fill fhe air this means, I have been able to supwith their cries of "reform," and port myself and four children comoutdo everybody in their zeal to pu- fortably, never lacking for any necesrify politics? The stealthy, long-head- sary article; while now I have two

tament, and had to stop studying for were sixteen reported, with ninety- try. five officers, and teachers, six hundred We do not see any reason for us- and fourteen scholars-making a to-



its meaning, is delicacy; for true politeness never makes coarse, unkind | Dear Baptist : Having promised speeches; it never wounds by an in- the become an occasional contributor delicate word. And what is delica- itd your columns, I take this occasion cy? this much-used word expresses- of sending you an account of a glowhat? A high appreciation of the inpus revival at Rock West. This feelings of others-an innate sympa- church is situated near the center of thy with them, which causes no heart- Wilcox county, three miles from the string to be roughly touched, no sen- Asabama river and four and a half timents rudely shocked.

This is delicacy in its grand, true of Wilcox. It is among the oldest sense - and how rarely do we find it! Baptist churches in this section, hav-Our hearts so sensitive to every pain, ing been organized about 1840. Bro. however slight, are so frequently Daniel Cook, who is one of the oldest made to blend and quiver by one un- men in the county, and a deacon in kind, indelicate word.

True delicacy is rare, and therefore pairs of ginal members. We have all the more refreshing when found, just closed a meeting of several days It is never unfelt; we recognize it at deration as the result of which, ten once, for it comes over us sensibly were added to our number; two by and surely, quieting our quivering lester, seven by experience, and one hearts at a touch.

Words are not necessary to show own hearts have been revived and it. On the contrary, a writer tells made to rejoice at these manifestato be thought; many more, to be The meeting was conducted princispoken.

jars the whole inner nature. There ly preaching and working almost are some subjects too holy for light allusions. "They ought to be spoken successive days. He had no ministeof only in the rare moments of per- rial aid, save the assistance of Bro. fect confidence-to be mutually un- Have, the first day or two of the derstood in silence."

ill-timed, although well-meant. I ces of sceable a man as Bro. Golland. saw a case of this recently, and will This Christian gentleman was formcite it here.

A young lady, one day, had been South, but having been convinced crying from general low spirits and that he was in error, he withdrew real weariness of body and mind; and from that society and connected himwhen she went to the dinner-table self with the Missionary Baptists, who with the usual signs of weeping on may well be proud of him, for he is her face, all looked up and remarked one of its brightest ornaments. He it. One said in a kind tone, meaning is a zeapous Christian, a profound well

"Why, what is the matter with his Master's vineyard. We were visud a few weeks previous to our her? She's been crying." Some one else said something, and meeting by Bro. Bailey, OFR STATE EVANGELIST, all together they upset the forced calmness of the poor girl. Tears of whom we had heard and read came again, but the father, with his much, bat whom we had never beusual quick appreciation and delica- fore had the pleasure of meeting face

cy, said: "She's just tired, that's all." Then, awake and full of fun." If the State calling his daughter to him, he held had bees culled in search of the right

swered, as it will be if it is best, how Canaan schurch, located on Sand the world will become! No Moustain in one of the best commurring no wounded spirits. All nities within our bounds. Granted licate tender and loving! HELEN B. B.

Politeness, in the highest phase of Letter from Wilcox County. sociation. The query from Provipel order to receive Pedobaptist testimony in cases of church discipline," elicited considerable discussion, and was'finally answered, that "we believe at to be right to receive testi-

mony from all sources, and judge of it according to its merits." males frien Camden, the county seat

this church, is the only surviving one

restoration. At the same time our

There are times when one word C. M. Gelland, who labored faithful-

incessanily night and day for twelve meeting. We consider ourselves for-Words of sympathy are very often tunate indeed in securing the servi-

the pe animber of the M. E. Church of former failures.

Canaan church, Friday before the 3d.

Sabbath in Sept., 1878. eologian and an untiring servant in all that heart could wish. Pleasant

hospitality, impressed all with a degree of love that will long be chershed in crateful hearts.

to face. We found him "jolly, wide-

some Sabbath school pupils to the nothing would be lost and much Mt. Loof but church a letter of diswould be gained. If we are anxious mission to join the Cedar Bluff Asto test the ingenuity of our children, and to find out, whether, like Solodence cherch, "Is it according to Gosmon, they can answer hard questions,

> let us not use, for this object, God's Holy Word. COR. ALABAMA BAPTIST.

> > District Meeting.

same amount of study is given by

This subject was next discussed. and the proposition to co-operate with by a large majority. The plea with most of the opponents was the ex- from Ps. 92:12, 13.

sionary purposes, and if a sufficient mittee.

pally by our beloved pastor, Rev. T. the Lody. The destitute portions the writer and Elder Billingsley, A. when Bro. Purcel caught him. He our Lord and master. and weak churches proposed to be G. Patrick, Wm. Mills Apperson (?) remarked, "I wan't to die in the helpes by the other plan must now and L. B. Parker. The debaters were work." At this meeting we bapvait sine and a half months before divided, some thinking the minister tized, of one household, father and they can be favored with the glad should consecrate part of his time, mother, of fifty years or more, two tidings of salvation. The fields are others that his whole time should be sons, young men, and two daughters, white unto the harvest, and if others given to the work of the Lord. A both young women. The fathers of go forth to reap the fruit we have committee was appointed to render a two other families with two sons none to blame but ourselves. We verdict, who decided in favor of en- each, young men, were baptized. have so often failed, I am fearful that tire consecration to the work. sent year will be a repetition

Other business of minor importance port of the ministry. Decided that giory 1 was transacted, and then the associa- it could be done by every one's giv- Ashville, Ala, Sept. 11th, 1877. adjourned to meet with New ing as God had prospered him.

parable of the ten virgins? Bro. L. B. Parker made an excellent speech church and community was on this subject.

Adjourned to meet at Bethesda church, Autauga county, on Saturday nomes near at hand, and tables bearbefore the 4th Sunday in October ing all the marks of true Alabama

> 1st. Subject. Parable of the ten virgins. Opened by C. C. Billingsley.

2nd. When Christ on the Cross The delegates, after shaking hands and mingling some tears, turned their called on his Father, was it the Hufaces homeward, and midnight found manity calling on the Divinity? a scope of country bordering on Opened by Elders G. W. Mills and the Alabama and Florida line,

with those destitute churches, in

ed calculator beats the man of inexdollars' worth of work on hand for where craft, manœuver, and strategy, dollar you gave me eight months

Not a single newspaper in Georgia opposes the new Constitution. The harvest in Spain in wheat, fruit, quickly as possible is now the open and wine has been so magnificent that it is estimated that half can be exportall the important agencies of society

-must, it is admitted, be taken out Rev. G. J. JOHNSON, D. D., has accepted the appointment of District cy are to be maintained.-PROF. You-Secretary of the American Baptist MANS in Popular Science Monthly for Publication Society, for the District of New York.

Carlyle's Habit of Writing.

helpful words whenever you can Authorship, to Thomas Carlyle, is They are better than pearls and diatoil. He composes slowly, and no monds to strew along the road side mode of expression pleases him. The of life. They will yield a far more manuscript is when finished, very neat, valuable harvest, as you will find after many days.

his small, upright writing. IN DENMARK the parents are con-But his proof sheets are the terror pelled to send their children to school of the printers. His fastidiousness as from their seventh to their fourteenth to the expression of his plainest year, or pay a fine for every day they second, four cents; during the third sheet is surrounded by a mass of man

cight cents, and so on.

Do little helpful things and speak

Once when he was getting out a High ritual is on the increase in book, he was annoyed at the slowness London. Thirty-nine churches now celebrate daily communion against eleven last year; 340 have surpliced the man, "you are really so very hard choirs, against 114; 35 have eucharis- / upon us with your corrections! They tic vestments, against 14; 39 display

take so much time, you see!" candles on the altar, and since 1876 Carlyle, observing that he was used to that sort of talk, said: "I have the use of incense has been extended from three churches to sixteen.

had works printed in Scotland, and"-"Yes, indeed," interrupted the According to a recent French statistical work, Saxony numbers 184 printer, "we are aware of that. We inhabitants per square kilometre; Belgium, 181; Holland, 113; Great have a man here from Edingburgh; and when he took up a, bit of your Britain, 108; Baden, 99; Wurtemcopy, he dropped it as if it had burnt burg, 96; Italy, 92; Japan, 89; India, his fingers and cried out: 'Mercy on 79; Prussia, 74; France, 70. The weakest population is that of Brazil. which numbers only one inhabitant

ing, and he left the office.- Youth's Companion.

Party Cohesion.

as a political instrument closely concumstances of an age of unscientific litics, of combinations formed upon ass interests, of little independence

thought, and it must be added of pub-

per kilometre. The kilometre is rather more than three-fifths of A recent German enterprise is the publication, by Sceman, of Leipzig, Individual Intelligence and of penny sheets illustrating art history, for use in schools. The wood cuts are from art-works published by him, so that original outlay is avoid-Not only is the usefulness of party ed, and much can be given for the money. The first collection, fifteen nected with the peculiar circumstan- sheets, deals with classic architecture;

the second with Greek plastic art; another illustrates Gothic architecthre. Brief descriptions are given underneath each cut.

Lord Abergavenny, the Dukes of Westminster and Manchester, and many other noble-men, have sent an address to the Archbishop of Canterbury, requesting the bishops to conlic morality, allegiance to party demn the practice of Auricular Congrows less possible, party discipline fession in the Church of England. loses its hold, the cohesion of party The Archbishop has replied that he

will lay the address before the pext

meeting of the bishops, and declares

that nothing shall be wanting on his

part to maintain the scriptural

character of the Church of England.

A lady was among the authors of essays at the British Association's

meeting, and as at the Nashville gath-

her on his knee, with her head pil- man, a petter could not have been at least one among the loved ones at lowed on his shoulders, till the weep- found. [He' was with us only two ing was over-all the time talking days, preaching and lecturing. He cheerfully of something else, and showed himself to be a man whose thus shielding her from all attention, heart is in the cause of Christ and till her nerves were at last quieted, agive to the work in which he is enand her countenance calmed.

How beautiful was this! Not a have organized a word was spoken to her, but she knew that her father, at least, appreciated at his suggestion. We hope that the just how badly she felt and acted act seed he is now sowing may, ere long, cordingly. "There are moments when he harvested throughout our State, pressive of sympathy and kindness, his piocs mission. would be ill-timed."

Now all must appreciate how beauborn in a man?

It is, to a great extent, I think, in nate-natural. It is a refined char acteristic which Nature bestows on some persons. She is freaky about it. Native delicacy is not an in heritance of any particular class. It is oftener than otherwise found among the lowly in life. The rough

home, rejoicing to find all well. J. B. APPLETON. Collinsville, Ala., Sept. 20, 1877. Baplist Looking Glass-No. 6. gaged. The ladies of our church MEMORIZING SCRIPTURE (CONTINUED.) BIBLE ENIGMAS. MISSIONARY SOCIETY

pocality who anticipate entering How merits, I remain, yours, ZIER.

John Bay. Introductory by G. W. Mills. Clanton, Ala. WM. LEE. Sunday Schools.

which his labors were greatly bless-Less than one hundred years ago, sed. He was priviledged, with the in 1784, in Yorkshire, England, was assistance of Bro. Mosely, to bap-

"From a child, thou hast known the established by Robert Raikes, the tize fifteen converts; and what is Holy Scriptures." (2 Tim. 3:15), first Sabbath School. Like all great remarkable, the youngest was over "Scardh the Scriptures." (Jno. 5:39.) undertakings it met with opposition twenty five, the oldest sixty three. a delicately strung mind will instinct- and that many deeds of charity may Upon good authority the following and coldness. Now it is the most May God continue to bless the la-

a delicately strung mind will instinct-ively feel that one word, even ex-be recorded as having grown out of is presented to readers: There was a Sabbath school that movements of the day. Your last grace sufficient for his calling. Crops are more promising with us at this sime than they were last year, the weather has been quite and recited in a certain length of the memory of Raikes, and that the Baptists of that city will crect a not ask, Can it be taught? or is it infavorable recently for gathering and exited "in a certain length of the Baptists of that city will erect a up churches generally, if we could infavorable recently for gathering cotton. I am gratified to learn that there are several young men in this there are several young men in this

Mathlete, and also Job, Psalms, Ec- seems alive to the fact that the Sun- I feel that we are in great need of Mason, the American missionary. It Monthly for October. ard College the coming session. Have clestastics and Daniel. One, thirteen day School is the modern messenger an educated ministry. Most of our contains "notes on the fanna, flora, and College the coming session. Having session within its prosperity. Wishing your part its prosperity. The sector, and the pupil did not re-

the seacher, and the pupil did not re- At the recent session of the Bigher sims, and being made to see I tion of twenty years.

extending from Lake View about At a camp-meeting, held near New is broken up and refuses to be rethirty miles southwest on Yel- Haven, a few years since, a woman stored. The better a party is in low River. Bro. Jones has recent-ing, and expatiated on how very eleheld a series of meetings gantly she formerly dressed, asserted for the public good, the less submisthat she was once a leader in fashion. sive to the whip, and therefore the "But," she said, "at last, I had a bon- weaker, it becomes; a singular result net that was so elegant I knew it of the only perfect system. What would take me straight to the devil, do we see in England now? On one side is a party weak to the verge of impotence, unable to act together But the parallel ends there, for the and so I sold it to my sister!"

Mrs. A. T. Stewart proposes to ri-val at Garden City, Long Island, some of the magnificent Episcopal estab-is and this because it is a party of stimulating drinks which have been and coldness. Now it is the most May God continue to bless the la-prominent feature in the religious bors of our young Bro. and give him grace sufficient for his calling. (the residence of the day. Your last grace sufficient for his calling.) (the residence of the day. Your last issue notices the feature in the feature in the religious of the day. Your last grace sufficient for his calling.

the back part of the stove, or range; until the soap is dissolved, stiming

THE ALABAMA BAPTIST, --- OCTOBER 4, 1877.



E. T. WINKLER, J. J. D. RENFROM, J. L. Witst. COR. EDITORS S. HENDERSON, W. C. CLEVELAND, J. O'B. LOWRY, W. H. WILLIAMS, E. B. TRAGUE, J. B. HAWTHORNE, O. F. GREGORY, T. M. BAILEY.

MARION, ALA .: Thursday, October 4th, 1877

Independence of God.

We know that God is independent. To him alone of all beings belongs and the parellel passage Mark 9:29 the power of acting just as he pleases have not observed that the first of ter no constraint from with these fexts dees not occur in the best He

And a Neare it effect his will.

we acknowledge God to be the Creator of all things, we acknowledge him to be a supreme potentate; we confess him to be ruler of the armies of heaven and the inhabitants of earth; we admit that none can stay his hand or say unto him I had was not an ascetic, nor did h what doest thou. Yet so the devils enjoin ascellaism. When he found believe and tremble.

Would you have advantage from ness he fed them; when he found the this belief? Then you must apply disciples fasting at the sea he gave it to your lives. Realize that God is them food; and to the Emmans disci independent and contemplate the ples be was made known in the blessings you enjoy in the light of breaking of bread. For a time the this article. The good that I receive early disciples retained fasting, from is what he chooses to impart. I can Judaian, as they did circumcision; lay him under no obligation. I can but the Apostle finally prohibited it render him no unblemished service. by destaring that it involved the re-There is no motive of hope or fear in jection of the good gifts of a recon this infinite Being to which I can ad- ciled God and Father. The language dress myself, and yet what bounties of the Apostle is clear and emphatic has he not dispensed to me ! Ac- and spectioned by the highest an knowledge them with gratitude. O thority :- "Now the Spirit saith exbless our God, ye people, and make pressly that, in the latter times, some the voice of his praise to be heard, will depart from the faith, giving who holdeth our soul in life and suf- beed to seducing spirits and teach fereth not our feet to be moved. Ps. ings of Demans, through the hypoc-65:9 .Or contemplate your acfilitions risy of speakers of lies, who bear a as connected with the sovereignty of baand on their own conscience, for-God. They are griefs which the sa- bilding to marry, and commanding preme Potentate of heaven and earth to absain from food which God ere has intended that you should bear. and, to be received with thanksgiving; He is persuaded that you deserve for those when believe and know the them and that they are needed for truth. For every creature of God is your good. Do not chafe against the cords which an Almighty hand has ble, invincible decrees of his Provi- prayers" We quote the passage as blessings. And contemplate with the more exact shan the Common Versame reverent sense the conditions sion. which he proposes to you, the terms to which his mercy is annexed. Do not seek to evade them or delude yourselves with the hope of salvation in any other way. Do not criticise them and make objectious and charge that while it is true that Romanism him with falsehood in your thoughts. is not in the least likely to subdue O man who art thou that replicat against God ! Shall the clay say unto the potter, Why hast thou formed me thus ? Remember that he would be as great and blessed as now though thou and thy small world had perished. Entertain not for one moment the thought that he will humble his majesty and change his plan to satisfy your caprices, but now on the mercy seat, ap proach with lowly reverence and kiss the Son, lest he be angry and ye perish by the way when his wrath is church, while sedulously jushing the kindled but a little. Such must be nost inbitions and selfish schemes. the effect of God's independence upon to can attract to, its fashionable conyour joys, your sorrows, and your scuse of sin.

e Santhern Baptist Convenn a Ralagh, it was proposed that at Body should recommend to the. churches a day of thanksgiving bumiliation and fasting. We offered an aniendment recommending the apintment of a day of thanksgiving, munifation and almsgiving. The

Fasting.

amendment, after a general and spirited discussion, prevailed. | During he discussion, the question was rais I whether fasting was a New Testa ent institution at all. It would seem clear that public and ostenta-

ious fasts are condemned by our ord in Matt. 6:16-18, and that private fasts are forbidden by the Apos le. 1 Tinn. 4:3-5. Those who allege in favor of this practice, Matt. 17:21

. binds him by the terror menuscripts; and that the second has No barrier can projetwo words which the same authority

gress of his de indicates as spurious;-the words A influences can ... and lasting? do not occur in the

> Christianity permits the fasting which arises from sorrow; see Luke 33-39, or that which the condition the health may require. But fast ing as a "work" does not comport with the spirit of Christianity. On the multitude fasting in the wilder-

how to act. Three August were \$17,411; copies of Scriphundred Billion, waking up ! Ah ! tures issued, 49,112, ---- "It what will will day be ! It is rapidly is a matter of which we know nothcoming 1 Waking up to light, to ing, and care little; a charge made progress to science, to religion! And against you by the Recorder, that we a handled of men, isolated men, you had copied from him wallout what can we do? The capture of credit. You and the philosopher of North. The heading of a recent and Jerisho, the feats of Jonathan and the Recorder for it, not us."- Western Baptist, You are mistaken. his armor bearer, are nothing in com-We had settled the Louisville misparison with the tasks imposed upon representation-and you renewed it. us. Great is He who is on our side !" We do not pretend to establish a ----- Al illo same conference Rev. code of propriety for you or your T. 1. Crow ford stated that his experi-"philosopher," but we have the ence of twenty five years was, that right to call your attention to a statethe spirit of Confucianism led men to atheism. "Tou talk of the Five Relations: there they are, my five fingers, but the denital relation, MAN TO GOD, it has mit merely the five fingers without the palm of the hand!"-In another connection Mr. Crawford

said: All the religions of China were boiled in the pot; all consisted in the one thing, "wat rice." Confucianism, Taolsm and Buddhism all unite in one religion, and that is a bouch of vice and two chop stars. Outside of this, they care for hele else. They do have some aspirations, it is true: 1st. By literary degrees to become a manda-After death to become buy all their religion is

at God; E summed up in the rice-bowl !----We have had Bro. W. N. Chaudoin preaching for as for several evenings. Il is presching has resulted, we trust in much rood. Gadsden is to have a free schoole J. H. Kennebrew, Sept Cur paper is run on a casl

Queterms for subscription are asis. ash in advance. On account of the tringency of the times, we have in ged quite a number of brethre who begges us not to drop then names, assuring us that, they would ay up fist as soon as they could some coldon. We trust that these Ebe redeemed tat the carst possible moment, as we are very

intions to have all our accounts setd up by the first of November .----Dr. Hawinorne has been preachin with mach acceptance at Enfaula brethren at that place are ex two things with white people .- Te- c lies who came from the country not C. C. Brown, from ERez. ligious Herald .----- The statement many years ago, and who have a tol-Sumter, S. C. to assist the pastor in a protracted meeting. The ALA BAMA BAFTEST, it seems, has been stealing from the Western Recorder. Westers Bantist. "This is untrue. Pshaw ! What need has the ALADAM. Barrisr, with such men at the helo as Winkfer, Renfroe and West, to mod; und making to be refused if it steal from any paper? You must be received with thanksgiving, for it fastened, but submit to the unaltera- is sand ified by the Word of God and nodding Bra Espy."- Wastern Re Cutaula has been favordence, and so turn your evils into it occurs in Noves' Version, which is, ed with the Disits and preaching o several ministering brethren. Dr. A J. Battle presched twice very accep tably. Dr. B. Hawthorne throng Power of Romanism. days preached daily. It raine hard for four days of this time, bu ie question what can Roman large congregations heard him atten in a free and Christian counwhen the weather was fairer the like oursi Dr. John Nall replies, as fone during his visit, and stor heart encouraged. Rev Hackler, pastor at Lumpkin, a, much mischief may be done nal poem: , also taked and preached in hi ort of subjection. The system is rigst manner. -A Sun olitical as well as religious, and charms an school mass meeting was appoint balanced parties may effect known: d to be held at Midway. Barbon evil. Already its adherents are county, be mning Sept. 27th ous enough to make 'it the in-Rev. J. H. Hendon begins a protract erest of trackers to conciliate them. ed meeting on the first Sunday in Oc r it is its way, where it can, to let Union Springs. me suy or sell without its mark. It irst Baptot church of Eulanla ha bgically, embarrass us in th in her amimbership three ordained question. It can claim all the house. ministers, and three licentiates.credit of a benevolent, working have received from Opelika, Ala., a P2O. money order, issued Sept. 20th, for \$1.70. No letter was nelosed with it. Who sent it ?---ent schools the girls of the West, On the affit Sabbath in Sept. I bap horsceive a poor, showy, secular lized two candidates at Hopewell

Southern Emigration. We are glad to note that, instead of

the kild ery, "Go West," another which to our ears has a much clearer ring, is now sounding throughout the sensible article in the Tribune is "Go South." Our contemporary thinks there never was a better time than state, to which the attention of the

the presents for emigation to the South. In nearly all the Southern up that favors encouragement of

Northern' settlement. Even in old young man whom the administrator ment you have published, which is States like Virginia and North Carois just plunging beneath the waves, discreditable and unwarranted-and lina, there is still more land than lawhich are painted as ripples over the you have the privilege of correcting bor to till it, and in almost every body, the head only being above the it. ____Glad to see our paper so full county thousands of acres are growwater, and the body bent backward of good matter. God bless it and the ing nothing but weeds and brambles, in precisely the manner of one bapeditors.-B. H. Crumpton.---- because there is no body to cultivate tized by a Baptist administrator of Owing to the hurried manner in them. It is true that much of this the present day. which our Association transacted its waster land appears to the eye of a

It must be remembered as our conbusiness, no opportunity was afford. Northern farmer to be deficient in temporary suggests, that these fres ed to say much about the Barrisr, natural fertility, but in most cases it coes were all painted previous to the However, I send, you a few subscri- is only exhausted, and all it needs to year 1084; and this is, perhaps, the bers, obtained by personal interviews bring it up is mannring and careful oldest, painting of a baptismal scene during the intermissions of the body. culture. If any man would see what in existence, outside of the Cata--C. P. Sisson, La Fayette. Thanks can be accomplished on apparently combs, and may be even older than to Bro. Sisson. He is one of our poor soils by industrious and intellisome of those.

best friends. But, brothren, your pa. gent culture, let him look at the re-Comment is useless This fact per endeavors to be a friendly gion south of Norfolk and Portsspeaks for itself. It is simply an ilwarm-hearted, sociable paper, too month, Virginia, where a large numlustration of what the most learned much so to be treated with indiffer. ber of English farmers have settled and candid Pedobaptist scholars now ence. Give it an opportunity to during the past ten years. The once dare not deny. J. L. W. speak for itself and you will find it, desofate tracts of flat, sandy hind are

Cahaba Association.

we think, a very pleasant acquain- now dotted with pretty cottages, surtance.-----Bro. J. M. Sherrill writes rounded with fine orchards and proto us on business, but does not give life fields.

his post office. Where are you, Bro. The Tribune might have said, that Sherrill.------We are sorry to learn there are thousands of acres of land that Obediah White, son of Bro. in Alabama which are producing J. E. White, of Gainsville, was nothing at present but weeds and accidentally shot and instantly kill. brambles, but which are capable. ed, on the night of the 12th ult, with proper culture, of yielding fine We sincerely sympathize with our crops of fruit, hay, grain and cotton dear Bro. and his stricken, family .- even, without fertilizing. And we -Rev. II. Woodsmall (white) are persunded that is no country can says of his travels through the South: a larger percentage of profit be real-I made it a rule to stay with the ited from money judiciously invested colored people, when they desired me in fertilizers.

to do so." When he cannot get an Ode contemporary informs us that invitation to cat and sleep with them, there are thousands of lindustrions he may be prevailed on to do those men in New York and other Eastern

the oldest and the most recent; bat ING MAN DOWN! all date back of the year 1084, when the destruction took place. Some of song written and composed by Bobby that no man can tell what is to occur these are in a state of excellent pres- Newcomb. Price 35 cents per copy. to-morrow. There are some events ervation, while there are still others in- If you cannot get it from your regu- that cast their shadows before, but jured by the peeling of the plaster har Music Dealer, send to the pub- "Heaven from mortals hides the book upon which they were painted, or by lisher, F. W. Helmick, No. 50 West of fate," and it is a part of wisdom the fading of some of their colors. 4th St., Cincinnati. But there is one, still in an excellent | The FELLOW-CRIZEN, the second possible be prepared for the worst or

writer referred to above was specially neat and well gotten up sheet of four about the future-the responsibility turned. It is that of a BAPTISM, and pages. R. D. Shook, Scottsboro, we feel about the future. How Me States a public opinion is springing the administrator is said to have been Ala., publisher and proprietor. St. Methodius. The subject is a Baptist Statistics.

> The editor of the "Baptist Year Book" has requested me to compile the statistics of Alabama for 1877. He sends me a list of 65 associations (white and colored), with names and Post Office address of only 15 of them.

It is extremely desirable that we rightly report, and I would beg any brother who may see this notice, to make it a personal duty to see that in God is the solace for all our sorthe clerk of his Association sends me a copy of their minutes, as soon as

mublished. I desire particularly to obtain the correct Post Office address of every ordained Baptist | minister

(white) in Alabama. O. F. GREGORY. Eufaula, Ala.

Comfort for Christians in Trouble

tence both utter precisely the same

thought. Many look on the Old

Testament as a book of awe and

dread. Not so. The Old Testament

is as loving and tender as a mother.

It deals more in details of personal

life, it contains a longer catalogue of

duties, but all through the Old Testa-

ment you see exemplified the love

which Jehovah had for his children.

I find the words quoted above, re

peated in the New Testament by the

ips of Jesus. The God of the Israel-

ites said, "As thy days, so shall thy

strength be." Jesus said to his dis-

ples. EI will be with you always,

even unto the end of the world

When ye pray to me, I will come and

abide with you." There is a mystic

onnection between Jehovah of the

Old Testament and Jesus of the new.

The Cahaba Association will meet Within the few weeks just passed with Hopewell church, five miles a number of the tried servants of west of Marion, Perry county, on the Master have, through the mail Friday, the 19th instant. Those wish- and otherwise, made known their ing to come by R. R. can get off at troubles, and sought advice and com-Zimmerman's store, a flagstation near fort. Intercourse with bereaved, afthe church, where conveyances will flicted; perplexed minds and hearts be in waiting for them Thursday and has frequently directed my, attention Friday evening. Those intending to to the precious promise, "As thy we are the captains and Jesus, is the come by R. R. will please notify me days, so shall thy strength be." at office. A large attendance is desired Such a promise is evidently a part and expected. Brethren from other of revelation. In no other literature, trols the destiny of the whole thing, associations are cordially invited to except that of the Bible, do we find Ask Christ to come and take possesbe with us.

JNO. L. WEST. Pastor. -----Literary Notices.

future is God's care, and not ours. It This is the title of a great metto is one fact common to human life to prepare for uncertainty, and if number of which lies before us, is a the best. O, how anxious we are worry over what is to come. It is worry, not work that makes people unhappy, that kills them. I do not mean that we should not be solici. tous about what we are to do, but how many men and women are wearing their lives out through anxiety .. If we could only feel that we are in God's hands, then we should roll the burden off our hearts and simply say; "Thy hand led us, I'll take the step to day," and then if God wants us to walk to-morrow he will give us the power. Simple trust

But how does God enter into my life? Does he eliminate me? Not at all. A man retains his own individuality. As a steamer is perfect in workmanship and machinery, but the steamer, cannot go without a pilot. How is it with our souls? We have the machinery, but is it enough ? No: unless you have a man in the wheel house, unless you have a compass you must inevitably go wrong. No. steamer can be left to find its own way from the Atlantic to the Pacific: no man can be left to find his owh way from the cradle to the grave, Here is the organization perfect. Come, Lord, and take possession of us: pilot, and in storms or calms we must e vigilant. But after all, it is not the captain, but the pilot who conwords of such importance, of such sion and there can be no danger, no sublime significance. Not one of the harm. Precious promise-"As thy days, so shall thy strength be.'

"Baptized Children."

"They are not considered persons designated by a fixed and lawful name, until the awful name of Christ is scaled upon their foreheads. Thus they begin life as Christians; nominal Christians, but nevertheless under the teachings and sceptre of Christ. They should never be thought of in any relation or as occupying any attitude not harmonizing with this. They are never aliens, unless in future and [mature years, they apostatise and are cast-out. They grow up in God's house, are citizens of his ecclesiastical commonwealth, and are ever to ing press as much as the plow, nor be ranked with his people."

So says the Southern Presbyterian. on the same level with its foundaof our State-brethren with whom we tions. In the process of time the of championship for good shooting But how can there be apostasy from ture, manufactures, and commerce bringing his business to the attention postry, and practical suggestions for never withdraws himself from any RUSTY SAW. had so many delightfal seasons while street became elevated, until, when the housewife and the younger mem- human life. When his face is hidden a faith which the child has not accept- As to the education which of dealers ---- The following resowe were agent and on other occa- the second edifice was creeted, it was bers of the family. ---ed? How can any unregenerate per- was enparted to the negroes under lution was alopted by the New Riv-An Earnest Request. it is our fault and not his. The and regime the Presbyterian er Association: Resolved, That we sions in the past; but we are not an built on the top of these submerged LETTELL's LIVING AGE for Septem- changes that come to us are part of son be a child of God-a fellow-citithe Divine household? The system says: "Before the war we were recommend to the brethren of this agent now, but a pastor, and there To Ministers, Brothren and Sisters the plan of God. No one can live walls. The process of filling still ber 23rd. of our contemporary does not corres- teaching them the first art that a ris- Association our State paper, the are other reasons why we cannot this Pam'exceedingly anxious to attend "Paaline" and the Novel of Wil- profitably through long continued went on; and in A. D. 1084, on the ing mace needs, our improved agri- ALABANER BEITIST, as worthy of their fall visit the brethren. the Seminary at Louisville, and if you entry of Robert Guiscard into Rome. bam Black pursue their steady course. prosperity. Not the sun alone can pond with that of the Gospel. support and co-operation, and that "I know not what is before me, will just enclose 10cts for sample the church was too much injured to The Oxford Gossip of Dean Prideaux guide, as on our journey to heaven. ---- 4----altage. We furnished them implecopy of my pamphlet, "Why I am ients such as their trans-Atlantic we urge them to encourage the no-God hangs a mist o'er my eyes." Why Is It? be successfully repaired, especially as and the able article on the "Trial of We must sometimes have the lesser Missionary Baptist," and get up R. ble Standard' Bearers of our cause it was so far sunken beneath the sur- Jesus Christ" we have seen before. light of the moon and stars. The "The Baptist Home Mission Socie- cousies, never have seen and never club from each church, at 12 d-2cu this State by coming forward at How IT WAS IN 1849 .- Dominie facel In A. D. 1108, Paschalis I. Other articles are Money Orders; The trouble is we are afraid of God. We ty will open its eight school among could invent. As fast as the race each, fthough my price is 15cts, 11 mee and subscribing for their paper. Megapolensis, of the Dutch Reform- erected the present and upper charch Future of England; Impressions of a all believe in retribution-we are the Freedmen, at Natchez, October could learn, we were teaching them -The stated meeting of the ed Church of this city, the third passell them for \$1.50 per doz.,) and send 1. The building was constructed in on the walls of that beneath; so that Meeting House (a talk about Quaker. taught that by daily experience. But ie mechanical arts, the second rethe money soon, I can go by January, Board of Managers of the American in the neighborhood after his settle-1856 for a Government hospital, and at a cost of \$60,000. It was purchas- coisite, and with tools beyond the in-Otherwise I see no chance. Who will ed at a public sale by Mr. C. T. Samp. wantie power of Ashantee or Daho- Bible Sperce y was held at the Bible ment, in order to report to the Classis on top of the other, The future of England. The "Plea trace of fear, for that is a barrier to do this?, Let each respond, 1! 1!! son, of North Adams, Mass., and giv- nev, We were instructing them in House, Aster Place, on Thursday, of Amsterdam on the state of relig- These lower structures have recent- for Rational Education" from the heaven. We ought to come to God, en to the Society. The Rev. Charles Ayer, of Webster, N. Y., will be the principal. It is expected 1,000 pu-pils will, this senson, attend the Bapthen my long sought wish will be come a reality. I have toiled and prayed to be able to purchase good books and attend a theological school. tist school for Freedmen at Nash- world? _____ At the Shanghai con- West Virginia was recognized as aux- among them calls them Mennonites. lower one, the middle one is not only tauce. Such as the idea of analogy in at all times; for Thou, O Lord, art the Shall I die wanting the same ? No! ference of Hissions, Dr. William- iliury. An appropriation of \$550 was "They reject infant baptism, the of- accessible, but is a place of exceed. the study of language and the removal only unchanging being, one God, one ville."- Ar. not in a State of warm Baptist friends Why is it that Southern men are so son tous impressively spake of the made to the American Board for Bi- fice of a preacher, &c. When they ing interest, of difficulty in the acquisition of Spirit, one Father. Wherever we look like this. Brethren and sisters, please rarely, if ever, appointed to positions Teture of China: "If the Chinese ble work in Papal lands, and grants something. Last year a fomenter of the walls are covered with fres- knowledge. The whole system needs we find change, but the eternal heart let me hear from you at once. I have taken the risk to send pamin these schools? They certainly un- were scattered throughout the earth, of Scriptures, to the colors of which, in many reform, and we know no institution beats in one steady pulse from eterniderstand the character and the wants of the negro far better than North- a Chanamas; every third honse a for the bland and 545 volumes for the bland and 545 from, All who have not, will please ern men do, and many of them are willing, if opportunity should offer, awakes, it will be like a great giant discultation with the way. Blount Springs, Ala. to undertake this service, In the second place we learn-the

ducation and, to say the least, no ligious training. It can push its lans with the money of Protestant pess and when it is consciously rong enough to do it with impuni it will turn and rend them.

Field Notes.

The Kentiscky Presbyterian make seasonable suggestions in reard to the amportant factors in the education needed by the African Literature is one of the last wants of people, and not one of the first. Afterfall, we do not need the printpetry, philosophy, mathematics, history, and science, as much as agricul-

church, enclady and one gentleman The brokhed, G. W. Lee, joined the we wish to say that, after reflection, we have decided to decline that rehurch Saturday, was baptized . Sun4 day, and sufficiented for the ALABAMA quest. That sermon, if we did preach oung Bap- it, is good enough to be preached I think all the ye BAPTISTA Alabama should subscribe again, and it cost us much thought; tists of and pays for and read our paper .- and generally it is the case that if an ordinary preacher wishes to consign J. K. Ryon, Pushmaha, Ala.a sermon to oblivion, let him put it A friend willes to us that he makes lighter and laths, and asks if in a newspaper. That's so. We are much obliged to the Association. e can give him the name of any Several brethren in different parts liable line dealer. We can not. of the State have written to us earn-We would suggest to our corresponestly inviting and urging us to atent, however, that there is scarcely tend their associational meetings. It city, town or village in the State. would be a great pleasure to be able it as occupying this site, the street which one paper is not circulated, to comply. We want to see the be- and the spreornding buildings were id an advistisement in our columns would configless prove serviceable in loved brethren again in all sections

that "Sergeant Bates" and his family erable practical knowledge of farm are on the verge of starvation, and ing. Many of them are out of emthat the Sergeant has attempted to ployment or are living upon low wacommit suicide, leads the National ges in a hand-te-mouth sort of way, Baptist to say: "We would not with no prospect of bettering there. willingly add to the misery of this condition. If these men would go unhappy family; but we cannot help South and cultivate the soil they feeling that if the Sergeant had only would in a few years become inderemained at home working like an pendent, and their lives and those of Mr. Baird. The specialities of physihonest and sensible man, instead of their wives and children would be callscience are now so numerous and fooling around with the American much more wholesome and happy. flag, it would have been vastly better. The great advantage, offered by the for all concerned."____The Tribuse |South is cheap lands ready for immecomplains that at present "the curse diate tillage, lying in settled commuof our school system is that it is en- titles within comparatively short dis- tific journals, that the common readtangled in party politics." ----- Rev. | tances of the large Eastern markets. | er is absolutely dependent upon a George McDonald noticing that The climate in the upland regions, work like this for information which Grav's Elegy," says nothing about away from the malarious influences woman proposes to supply the defect of tide water rivers, is as healthful as with the following stanzas, to be that of any part of the United States. intellectual progress. In this necesinterpolated between the fourteenth and fifteenth quatrains of the origi-Here sleeps some fair, whose unaffected Bloomed with attraction to herself un hose beauty might have blessed a nonleast two months more in the year for arch's arms out door work. Whose virtues cast a lustre on a throne: Whose modest beauties warm'd a humble Or cheered the labors of some homely Whose virtues form'd to every duteous part The healthful offspring which adorned he A Word or Two. To the brethren of the Coosa River Association, who requested for public offers inducements that cannot be cation in the ALABAMA BAPTIST, the surpassed, sermon which we preached on Sab-Ancient Mode of Baptism --- Curibath at the late meeting of that body ous Testimony. With regard to the ancient mod

ANNUAL RECORD OF SCIENCE AND INDUSTRY for 1876. Edited by, Spencer F. Baird, with the assis- the right toques it who has the ability tance of eminent men of science. to keep the promise. And turning New York. Harper & Bros., Frankfrom this, I love to dwell upon the lin Square. sentence in close connection, "The

We have reason to be thankful that eternal God is thy refuge, and underthe scientific progress of the year has neath thee-are the everlasting arms. had so thoughtful and patient an ob-Here we are told that we cannot be server, and so faithful a historian as so perplexed; so tried, so troubled that God cannot relieve us. This is ne of the many sentences in Holy diverse, and the records of its dis-Writ, which we see afar off and fo coveries are so technical in their which we give thanks, but which mode of presentation and so widely omehow, never enter into the inner scattered) in «the multiplying scienecesses of our hearts and become component part of our nature. When this occurs, and we learn how to trust God as he bids us, our lives, will enable him to comprehend the nstead of being checkered by storms drift of contemporary thought and and sunshine, will run along smoothly on the high level of the table land The summers are no warmar, even as sary labor, Mr. Baird, who has no of Christian faith and virtue. These far down as Northern Georgia and superior as a scientific editor, has seare words most comfortable to hear, Alabama, than in New Jersey and cured the co-operation of a number most difficult to believe, words whose Pennsylvania, and the winters are so of distinguished men, who have cochemistry is so marvellous that they short and mid that the farmer has at | operated with him in preparing sumact on the soul to change it utterly maries of progress, abstracts of spe nd radically. cial publications, obituary lists, cata-The Old Testament kisses the lips Alabama has room for thousands logues of publications within the of the New Testament; in this sen-

of good farmers, and she will extend year, and indexes of authors and sub a hearly welcome to all who come. jects. If the information in this Hermineral resources, moreover, are manual should not suffice, the reader amply sufficient for the profitable in- is directed to ampler volumes and vestment of millions of capital. So original authorities. To the great that to all classes, rich and poor, memass of intelligent readers (even of chanics, miners and farmers, Alabama scientists) this volume will give all

the information they need. And to * J. L. W. theologians it discloses the deepest thought of those against whom they are, armed as Nature worshippers. And to all it affords valuable contri-

butions of knowledge and utility. Here is information in regard to Asof baptism, a recent writer mentions tronomy and Meteorology; Physics some curious facts in connection with and Chemistry; Mineralogy, Geolothe Church of St. Clement, which y, Geography and Hydrography; stands at the foot of the Esquiline Anthropology and Zoology; Botany, Hill in Rome. The present edifice, Agriculture and Industry. We hope the door of which is reached by that this interesting, and instructive descent of two or three steps from volume will be widely distributed in the street, stands upon the walls of Alabama. two others now buried beneath it.

They are one, working for the same Domestic Mostnly for October Study this passage and learn, We are told that at the time of the Blaka & Co., 849 Broadway, N. Y erection of the first, previous to A.D. in the first place, that in all the chan No depreciation appears in this 392, at which time Jerome mentions ges of life one hand works one gener ournal of fashion, current literature al plan-the hand of him who sees and fine arts. The illustrations of costume and feminine work are abandant. And there are brief tales and who never makes a mistake. God niether of them will win the trophy

gods who profess to control the Precious truth--"The eternal God physical and spiritual universe ever is thy refuge, and underneath thee dired, through the lips of myths; to are the everlasting arms." Blessed utter such a sentence. He alone has fact--"Jesus will go with you even to the end of life.' W. C. CLEVELAND

gommunications.

Baptist Shooting Match.

I allude to the Recorder-Herald shooting match-the Mississippi team and the Virginia team, on the subject Old Landmarkism; both these teams have been wanting to shoot on this subject for some considerable time. Finally it was all arranged for a match. The friends of each team shouted triumph before a single gup was fired. The Mississippi team had the first day's shooting, and scored pretty close to the mark;-this was to be expected from Western marksmen. The logic of the Western team was irresistible, but sometimes the guns of this team were not, charged with proper caution. The Scripture passages which were shot from the first gun bear no relation to the sulject of Old Landmarkism.' Better ammunition for that subject can be drawn from the sacred supply of ordinance. It would be better for the Mississippi team to stick to logic and inference-precisely the ammunition they would use if shooting at the subject of communion. Let Missis sippi stick to the logic of inferential shooting and they can never lose th

champion's trophy The Virginia team has also been no little charged with irrelevant ord nance. The Scripture quotations of the Mississippi team were easily rule out by the Virginia team, but it wa done by a discussion which cut both ways, and must dispose of the sacred ammunition used in the East. Be sides this, the Virginia team "beg the question" too much;-always 1 characteristic of the marksmanshi of that team. Begging the question is a sorry vert for the logic of marks manship. Moreover, the Virginit team uses too many exploded balls It is not to lieved by your corres on lent, that Dr. Dickinson can send is advertised books to either of these teams for their definition of Ole the end from the beginning, of him Landmarkism. And it is feared that

THE ALABAMA BAPTIST .--- OCTOBER 4, 1877.

entie's Illustrated Newspaper 4.00

Leslie's Boys & Girls Weekly 2.50.

Alabama News.

General Intelligence.

lail. Miss Annie M., eldest eg 20 . ter of Dr. W. J. Gantier, died at been reduced 20,000 tons by the rer figher's residence last Friday morncent heavy grains. after angillness of more than fifty

dian familine region. There has been On Friday Jast, Mrs. E. G. Richards, rain in every district in Madras. escending the steps of her resi

and, dislocating her wrist. She

\$0 years old too. ace in tallapposa county, have been ashing rock for two weeks past. The hey says' the yield is greater than ost sauguine hopes had led them One hundred and eighty lives were

Cuilgian Tribune. The corn crop in Ust. ntsvilse valley is better than ever. here will be a large surplus to ship. The coston locks very promising, and if the Pope t. which, according to Prof. Tice,

Golden Text .- THE SERVANT IS NOT GREATER THAN HIS LORD. IF of our colony lave there been more signf prosperity and success than at present. THEY HAVE PERSECUTED ME, THEY O Our farmers have all mised good crops WILL ALSO, PERSECUTE YOU .- John this year, and are encouraged and hopeful. A steady stream of immigration is pour-Central Truth .- Saints endure per- ing upon us to help build up and improve

Daily Readings .- M. Acts vi, 7-15. T. Luke xxiii. 1-25. W. Acts v. 29-32, Th. Heb. xi. 24-40, F. Acts xxiv. tocsinform the city tower rang out the 1:26. Sat. Rom. ix, 3-27. S. Acts. alasm of fire.

lem, Paul met with James and the livery galle-was entirely destroyed. elders, and told them of his work two others, on conti street, were damelders, and told them of his work involutions on all of the goods and the source of th show his adherence to the Jewish but only slightly damaged. The stocks forms by performing a vow. Paul in the stores were not injured at all and consented, and entered into the tem-ple for that purpose. ORDER OF EVENTS.-(51.) Paul at prominent cotton houses from a corres sooner is particularly enjoined by a

Jerusalem.

description of the temple, and try to the exciting scenes described in the Lesson. Mark what a brave and faighful Christian, Paul showed him-self to be. Control is shown down and whipped out attil the ground is white. Much of the corn as bown down and whipped out attil the ground is white. Much of the corn as bown down and whipped out attil the ground is white. Much of the corn as bown down and whipped out attil the ground is white. Much of the corn as bown down and whipped out attil the ground is white. Much of the corn as bown down and whipped out attil the ground is white. Much of the corn as bown down and whipped out attil the ground is white. Much of the bown down and whipped out attil the ground is white. Much of the bown down and whipped out attil the ground is white. Much of the bown down attil the ground is white argued, in the bown down attil the ground is white argued, in the bown down attil the ground is white argued, in the bown down attil the ground is white argued, in the bown down attil the ground is white argued, in the bown attil the ground is white argued, in the brighter party discussion of brighter bown attil the prin-

labama

MARION, ALA .:

Thursday, Oct. 4th, 1877

2. S. Department.

Fourth Quarter. Lesson

XVI. Oct. 14th, 1877.

PAUL AT JERUSALEM.

Acts xxi. 27-39.

Recite verses 30-32, 35, 36.

av. 20.

secution

xxi. 27-391

Haptist.

a Gentile Greek of Ephesus; accompanied Paul on his third missionary

tain, the tribune or chiliarch who commanded a thousand men (about the same as our colonel). In this case the chief-captain, Claudius Lysi-as, was the "commander of the post." —Chatle, the fortress Antonia, situ-

The current crop in Europe has Good news comes from the the In-

nee was selzed with vertigo and fell to The Rey George Bull baptized

orty persons by immersion in twentyseven nenthes in Savannah, and he is gold works, crected some time

One hundred and eighty lives were

Napobon IV, has given his photo-

has to some about the 10th prox., will A Memphis negro bought a coat not do him the favor this time, we will for five collars on credit and sold it

himself a pretcher no longer.

Neve at any time since the foundation a circus. Atlanta.

our lands. Altogether the future of our town and colour is bright. Mobile News: At the early hour of 2. o'clock, this morning, the loud mouthed

At one time, even large buildings were, from Canada by Mr. Cochrane, has CONNECTED HISTORY .- At Jernsa- on Mire. Yet, Snly one building-the been sold to Lord Bective for £4,500. of his seers targes, to be reserved for

dent at Memohis, Ala, gives a very codicil to his swill. The book will TO THE SCHOLAR .- Read some good gloomy acount of the results of the storm contain correspondence of great in-

in that section. He says that the country terest with Nactor Emanuel, Napoleon form in your mind a clear picture of looks as shough at were ruined - that the III., and Caveur.

ays "the Noxubee is within two Brigham Young's death, that the prin-Nores .- Troph-i-mus (foster-child) feet of her water, the Bigbee is out of ciples of Mornsonism ought to be reexples of Morinauism ought to be re-versed, "Times," she said, "are so bad, and fashions, so expensive, ts bank to great

journey, Actsixx. 4, came with him Monroe county, has finally given bail of that it is absurd for one man to have to Jeraselene; afterward left at Mele-tus sick, 2 Tim. iv. 20.— Chief cop-tus sick, 2 Tim. iv. 20.— Chief cop-

Rates of Clubbing. MODERN PAGANISM .- The pilgrim-

ages to the shrine of Notre Dame de ages to the shrine of Notre Dame de Boulogne closed with the month of August. Three cathedrals have been successively built on the same site to the column headed "Price of both." By shelter the miraculous statue of the this means you will secure a great reduc-

Virgin, which, tradition says, was find.

brought into the harbor twelve hung .

Obituaries.

life, at his residence in Wilcox Co., Harper's Monthly Magazines 4.00 was born Aug. 8th, 1794. Served his Demorest's Magazine B.00

circus. The two mules that drew the wag- 1828, and was ordained a Jencon in all disorders generated by unwholesome ex-

on in which sefferson Davis was cap. 1840. tured have been burned to death in Father Hypcinthe is residing quiethimself. "Blessed are the dead who die in the Lord from henceforth, yes, saith the Spirit, that they may rest from their labors, and their works do ly with his family in 'Geneve. Occa-sionally he fectures, but he considers The fifth Luchess of Hillhurst, a follow them." He leaves an aged alterative treatment. Foremost among the red shortshorn cow sent to England

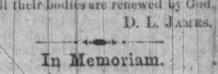
and good wife, with many children favigurants, recommended by time and ex-and grandchildren, as well as many perience as a means of farifying the sysfriends, to mourn their loss. But they The Pope has been writing an au "sorrow not as those without hope." tobiography for more than forty years. He had "set his house in order."

"Calmly the day forsakes our heaven To dawn beyond the west, So his dear soul in life's last even Retired to glorious rest."

II. ADAMS. Pine Hill; Ala.

was taken on the 15th inst., thus hy- Bride," by Ella B. Washington, the coning only four days. He said from the thunkon of "The Dreamland of Love,"

took him away! Thus we see all must die. The old the young together lie In the grave, neath the soil, Till their bodies are renewed by God.

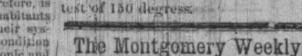


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mons pleasing and instructive anecdotes; Price, of Both, | beautiful illustrations, 100 of them; wit, 4.10 readers of all ages who may be fortunate 4.00 enough to secure a copy. Extra editions 4.50 of this number will surely be called for: BUTTER Elour, Fur, Weol, Cotton, Eleur, Fur, Weol, Cotton, Eleur, Fur, Weol, Cotton, Eleur, Fur, Weol, Cotton, Eleurs of Associations, and the brethren and friends of the Society to send in their 4.50 of this number will surely be called for: Subscription price for one year \$25 for a single number, 25 cents. In each case it is sent free by mall. Our readers should ad dress their orders to FHANK LEALE'S PUR-LISHING HOUSE, 537 Pearl St., New York.
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"Aladdin Scenrity Oil," which re-ceived the highest award at the Cenfor five collars on credit and sold it country as a good soldier in the war for fifty ponts in cash, so as to go to of 1812. United with the Baptist The Season of Intermittents. ceived the highest award at the Centennial Exhibition in Philadelphia. House in oun Corr. The Howard Fire Insurance Co., of halations from the earth or water, are prev-Another good man is gone-a good alent at this season. In every section sub- Baitimore, consider it the safest and Another good man is gone a good jet to the visitution of fever and ague, or best oil in use. It is warranted not husband, father, citizen, all these other forms of intermittent disease, the relations he filled with great credit to eausds which produce these meladies are to explode, and reaches the high fire-



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resident of an unhealthy soil may escape 'the sickness which, without the aid of this It is a large thirty-six column paper, fillpotent ally of histore, will be apt to over. ed with editorials, telegrams, miscellaneous take the strongest. itenas, market reports, and is altogether

FRANK LESLIE'S POPULAR MONTHLY for household in Alabama It will as hereto. letolisr is an excellent number of this admi. fore allyocate the men and measures of the rable publication. It has in all 128 pages Democratic and Conservative party, believ-DIED at his home, Jefferson coun-ty, Ala., Sept. 19, 1877, in his Soth year, my grandfather, THOMAS JAMES. He was a soldier in 1812. Was many years a member of the "Old Side" Baptist, in which faith he died. He Baptist, in which faith he died. He first he would die. Thus old age etc., etc. The amount of instruction, en-

tortainmont and amusement afforded by the articles, stories, uneclicites, poeths, etc., in Weekly, one copy one year 2 00 this issue of the Monterly is not excelled by that of any of its cotemporaries. Single copies are 25 cents, mmual subscription Not confined to one post office. price \$2.50, free by mail. Address, FRANK LEBLE'S PUBLISHING HOUSE, 537 Pearl

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ated at the north-west corner of the Castlebergt, the villains cutered the her to starte to death. temple enclosure. It had 4 towers, kitchen and stoles considerable quantity

of which the south-eastern was 105 of provisions. fort in height and commanded a full . Tallalega Reporter. Eph., Ledbetter feet in height, and commanded a full the Jewish feasts a strong body of count Roman soldiers stood always under Mairs. Stairs led down from the castle to the roof of the temple cloisters, and other stairs from that roof to the temple courts .- That E-gyp-tian, a man who had come to Jerusalem at this and led out a rabble of 4000 men siderable shamage among the farmers. 000. Mount Olivet and proclaimed that the trouble by walls of Jerusalem would fall. Felix submersion siew 400 of his men, but he escaped. ant crops, and, happily, no political ex-Lysias supposed Paul to be "that citement

EXPLANATIONS AND QUESTIONS.

versity.

asking a hearing.

(30.) drew him, dragged him; doors were shut, the gates leading into the inner court: probable abut the the the state of t Levites in charge.

I. QUESTIONS. -- In what place did Selma degus. The Alabama river is in the events of this lesson occur? For good boating order, but only a few feet the events of this lesson occur? For what purpose had Paul come thither? Describe the temple. Who seized Paul? Upon what pretence? State the law as to admitting Gentiles to the inner court. How did they charge Paul with breaking this law? Upon what courd? What meet the state of the state of

diers, because of the mob. (36.) away with him, as before with Christ. John xix, 15,

riot? State his action. Why was he Cora Lee infant shughter of Mr. J. W effect on the mob? How was Paul inst. secured? What question did the

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-Castle, the fortress Antonia, situ- entering the flesh. Atter shooting Mr. reka, Cal., where her relatives had left

his father settled in 1832. of where

with 30,000 followers, he stood upon bouts, and Canoe creek added to the

While there have been strifes and bicker cused of murcaring. North Asabama has at all times m others races.

inner court; probably shut by the Mr. W. C. Wetherington, former'y Tax. Collector of Greene county.

Paul with breaking this law?Opon
the 21st.of the parts, "what ground? What was the effect
in the city? Where did they drag
Paul? With what intent?the 21st.A Polisa association of Chicago
has purchased an extensive tract of
than be company of soldiers; leftIt is the spinion of intelligent observers
that the secont wirds and rains and the
worms hare cut short the cotton crop of
this section ten per cent.A Polisa association of Chicago
has purchased an extensive tract of
than one company of soldiers; leftfair and lovely a prize. May the fu-
ture of this happy pair be over bright
and prosperoas.than one company of soldiers; left
beating, mobs are soon terrified byThe recent overflow has caused many a
and face amount streets.The recent overflow has caused many a
and face amount streets.May the sile of the purpose of
there establishing a
countrymeh. Stifty Polish families
from the vicinity of Chicago have al-
more are expected before the close of
this monthe."May the smiles that light their brow,
Be ever sweet and bright as now.
May sorrow from her raven wing."
May sorrow from her raven wing.
May sorrow from her raven wing.

see Notes. (35.) borne of the sol- our whark in routs for the Gulf, during The Catholic newspapers of Quebec the recent ligh widers. Quite a were lander for use hereabouts. igh witters. Quite a number say that a mirricle was wrought in a church there. A woman who had In min, as before with Christ. Iconducting a protracted meeting of con-siderable interest a Brundidge. been lames for years and had used crutches was immediately after partaking of communion, cured of her prepared to act so promptly? The Shultz, of Little Oak, died on the 24th lameness, and mabled to return home

without her crintches. The His Chape camp meeting closed At Darsmouth Park, England, a

the f captain ask? What reply get? What order give? How was Paul carried? Why? What did the peo-ple cry? A bulk asking a Heating a fast very in the gravitation as see Notes: much on the product of the 3. PAUL ASKING A HEARING. (35,)
3. PAUL ASKING A HEARING. (35,)
4. Church, as assons were made to the church, as assons were made to the church, as assons were made to the church, as an other structure in the poople and stabbed them with short swords.
4. Hill, QUESTIONS, -State Paul's words to the chief explain. The reply. Who had the chief explain supposed him to be? Give the listory of "that Lyptian," Whom did Paul declare humself to be? What request made?
With what result? What conduct do you that in this beson to condemn? What to amine? What to imitate?
Action and polish the prover miracle! For two in the provention of the provention in the provention of the provention in the provention of the proventio

WHEREAS, it has pleased the Divine Master to call to rest from his

The liberal and anti-clerical party labor, one of our fellow-laborers in n Belgium are seriously disturbed by the ministry, vix; ELD. B. V. Smnview of the temple enclosure. During the Jewish feasts a strong body of construct in Talladega the formation of construct to Christianity in that trict, S. C., February 14, 1820. Our Disease, such as Club Feet, Hip Disease, country. In 1846 there were 137 departed brother embraced the Chris-Roman soldiers stood always under arms upon the roof ready to suppress any disorder in the temple courts.— Stairs, Stairs led down from the case of where his father settled in 1832. Mrs. Mary Weich of Fayetteville, is the main only individual who now lives in the boundy the came into it at an earlier late. The set the set of the set Ashville Dris. The rain and wind women have built a house on their es- Jesus Christ until his death, which where in our paper this week. We the passover only a little time before Tuesday and Werenesday last caused con- tate at Chevremont at a cost of \$200,- occurred June 14, 1877. He was an take them to be reliable, and those affectionate husband, a kind father, a 1.1.

The Widow Van Cott tells the pleasant companion, and an earnest, section of its banks and Bridgeport perple that they are "su- wise and faithful counsellor. Ilis la- cies specified in their advertisement, bors for the salvation of souls for the extension of the Master's to them. Do notifail to read the ad-Francisco Lopez, on trial in Corpus Kingdom were wonderfully blessed.

whatever. In fact we have, ever Christi, Texas was set upon in court He came to Alabama about the year Egyptian."-Tur-sus, the metropolis since the sittle sunpleasantness," been and chokest al post to death by the 1858; was in the organization of the of Cilicia, distinguished for its uni- peculiary blessed in North' Alabamai mother of the man whom she was ac- New River Association in 1871; serv. 1877. 1877. ed as its moderator, with dignity, five

Five hamas skeltons have been years, when he requested to be re-Lesson Topics.-(I.) Paul Assault- enjoyed peace and harmony. There has discovered at Dembristle, near Dum- leased from that daty. And while ed. (II.) Paul Rescued. (III.) Paul never been any latterness between the ferline, Scatland, only eighteen inches we feel that his death was his gain, below the surface. The spot was we, the New River Association, have 1. PAGE, ASSAULTED. (27.) seven Eutaw Whig. Mr. Chas Roberts had a the place of the murder of the Earl of sustained an irreparable loss; There-

which it was death for a Gentile to enter. (29.) Trophimus, see Notes. On Superst last, nine colored in our county jail, formation overhead is said to be uni-formation overhead is said to be unique being dissimilar to that in other minutes, and a copy be sent to the caves of which more is known. ALABAMA BAPTIST for publication, J. C. JONES, Chairman.

A correspondent from the seat of war, on the russian side, writes to a London paper. "Put a Turk, in a ditch, give him a gun, a sackful of cartridges, a caf of bread, and a jug In Enon church, on Thursday at 2

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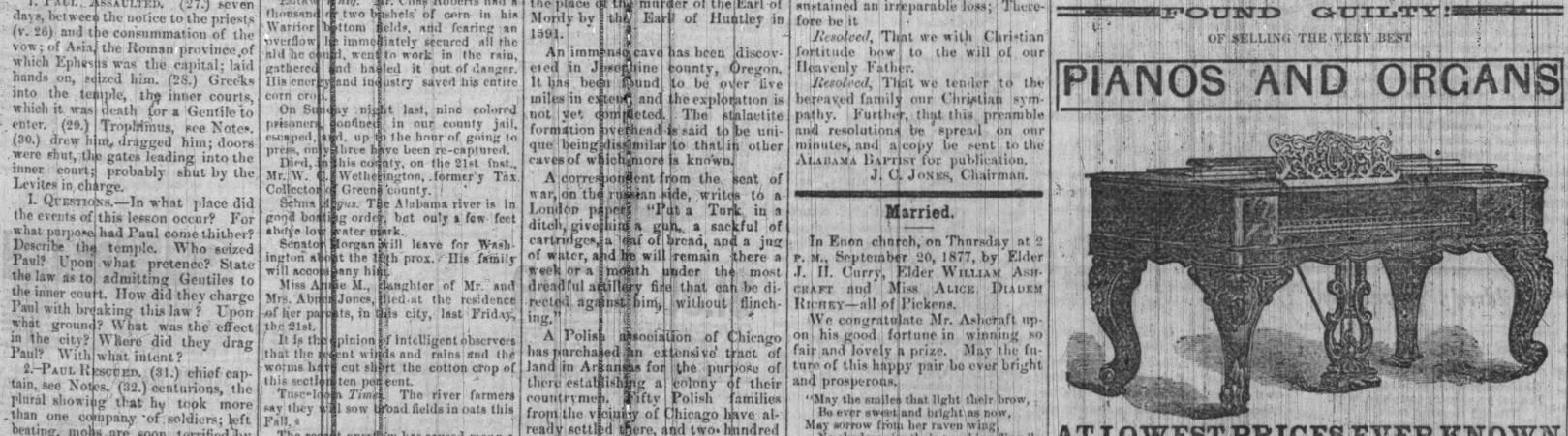
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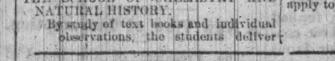
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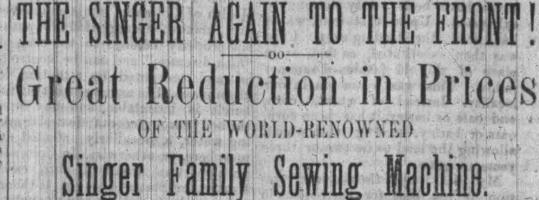
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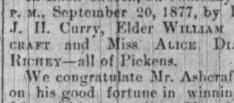
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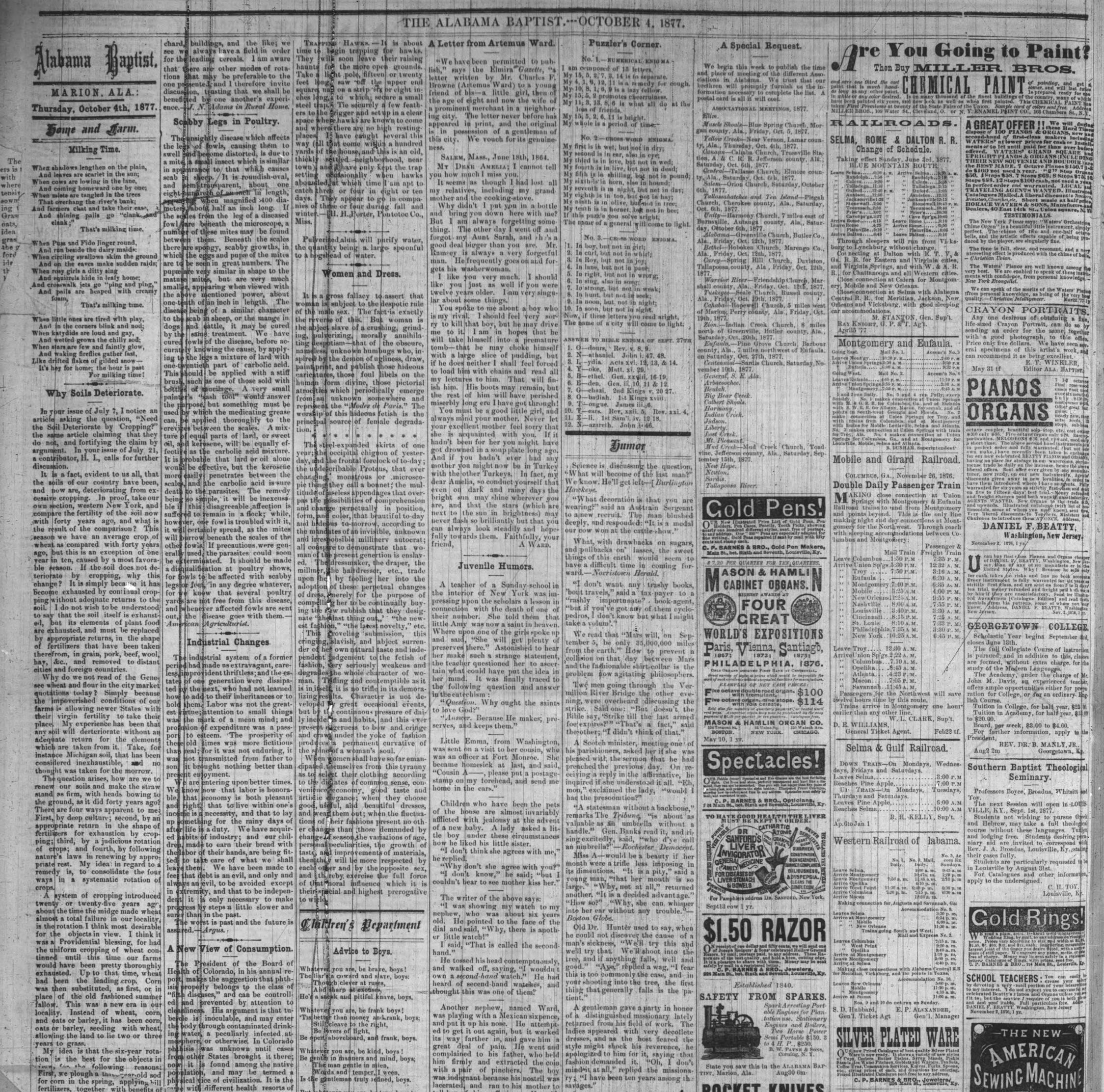
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was indignant because his nostril was ry 2 "I have been ten years among th lacerated, and ran to his mother to savages."

ful mean."

"Mother, father is getting to be aw- Hellai caught a half dozen black

KNIVES

BA BUCKEYE BELL FOUNDEZ.

POCKET

tell her of his sufferings. He said, It was an enthusiastic fisherman bass about the size of sardines, and

