Communications.

Grains of Sand.

MARION, ALABAMA, THURSDAY, OCTOBER 25, 1877.

3NO. 31.

ame objections likewise obe idea advanced in your colew issues since as to "chara g predestined." The idea the very thing God sees yo anyhow (this seeing is before redestinated) he moves to But I go on. Under in D. says: "we can only say ary, when the Father so

VOL. 4.1

o this, good brother, before er to the "longing to tak n to God," asking if the do not authorize us to do your idea I say no, they o one to sin. I mean unhorized, and we do so,

noving us to the accom-

will take care of you.

exhort your children standard, which having will save them because se you cannot conto bless them be-Leve to this place. You ask Conform them? No, for that is asking him to do what you tell me he dill notalo. You can appeal to himmot for sinners, because they are than he will predestinate them, and

that is superfluous.

B. I realize that my sins were vival, schealled, you begin to pray to C .- After a series of efforts, made their downward course to ruin; and weeping, mourning and the like, I Spirit certain persons on the mournam brought to the conclusion that I er's bench, not for any good they can cannot be saved by my repentance, do, mas have done, or will do, but prayers or holy life, because perfect for his payn pealse and glory, through me from condemnation, for the sins sake or Meirs, but for Christ's."

committed yesterday and prior to my it was a scriptural prayer but you D.-I believe in God, in Christ, were the wrong person to have askthat he died for sinners; I have done ed it, la causes you tell me you do all I can do; I would worship Thee not believe it but ah, sir, you do as my Father, Jesus as my Savior, believe it, if I may judge; for you yet coming thus, Thou dost not par- will conte maner speaking the truth don me, all I can do is done; I am when talking to God, than when with lost, lost without hope and justly so; mortal men. Lour inconsistency is, Thy will, Oh God, be done, not mine, asking God to do more for man or and here, right here, as the last link a particular man than he has already of the self-rightcous chain was dis- done; to arrest him in his sins; to solved, when the hope that God have mercy by leading him to rewould pardon because you did ac pentance faith, and "conformation," cept, was dashed to dust; when you to the intage of his Son, while you saw all was fitful, them came relief, believe? nod's work is to happen beresignation, the religion-the re-ligo, cause of, and of course ofter his acthe rebinding, the bringing the man ceptance an all issues involved in the to God, the creature to the Creator; above reguests, Hence I said bein short, the conformation was per- fore, you are not authorized in thus tial to salvation possesses no value "bringing your dildren to God," i. These steps make up the confor- e. in such a menner, as to recommation to which the foreknown were mend them by their acceptance of predestinated, but says Bro. J. D., the salvation; you have not been so because the foreknown are driven moved by the spirit, and is it not of religion though never baptized.

they are conformed, they are predes of God is su? timed to be conformed, or if he will have it that way, because of or on von see that this doctrine of Grace. secount of their having conformed, 1st. Is the only foundation for the God conforms them! Absurd! Now, Bro. J. D. of Raimer, when

and how were you conformed? After prayer for the unconverted.

Jou accepted the offer? If so, the work was superfluous, for is it not witten, "He that believes is saved renders our practis and religious person of Philip and the human, them that despitefully use you and that law except as to eating blood, will follow them: dready?" Four passage reads thus, life the more essential.

Whom he did foreknow, them he 4th. It strengthens the Christian also predestinate (not to be but) rich, or poor, siele or well, in cloud, Jesus. Second. Plulip preached to heaven; for he maketh the sun to This vow settles without further " &c. What are or sunshine, life of death.

who have already accepted, Pedestinated to? They are those God doeth shall be forever, nothing was at once suggested, and he de- exercises of the principles of love. The Gentile convert has nothing to whom Christ said, "The Father can be put to it, for anything taken manded baptism. Fifth, professed Even towards his most bitter enemies do with circumcision since he has no Lord," and we will do it. I preach and friends, others neighboring Baptwenty years and baptism. It is the sin hidden in our them; those given by the from it. Pather all of whom should come un-

omm, none of whom should be lost." then because these drawn by the not ours the esting place. His truth and not until then, was the Eunuch floods of ungodly men" which com- converted to Christianity, to be bap- Saturday before is the regular day. pecting for a trade during the week. Pather, have come unto him and are not curs the tie. LAYMAN. so comforted as to recoice. It seems passed him, nor the torrents of abuse tized also, in token of his interest in On the fourth Salbath nearly all the One of that class said when called upened and kept by the power of his Spirit unto salvation, he predestitrine to the perfect satisfaction of all ample here furnished must fail to he was being nailed to the cross, was to put Paul in the way of preachhates them to the things already seyour readers so soos as any Brother, meet the requisition be gospel salva could overpower that heavenly flame ing Jesus to the court at Rome, as tured to them. In other words, be-

Recessity of Baptism.

I hoped to see the exigency of the way. But, good brother, I can ask him series of articles in the 'Alabama for the occasion of Christ's baptism give an account of themselves. Shall you are in sympathy with the Baptists. But whether he accom- - as also that evinced at the bap- it be said of us, Depart ye cursed into Baptists of the State, and use ers. Ten thousand darts might long. plished the parpose he set dut to do tism, must certainly, go far to estab- everlasting fire, prepared for the devi proper efforts, you can secure visits ago have pierced the Lord's elect is no grayer) persuaded by his in those articles or not, he certainly - lish the fact that baptism was de- il and his angels, or Come ye blessed from preachers of your denominathat se intends by means of perhaps intending, failed to show signed for a much more important and inherit life everlasting, prepared tion. Nearly all preachers have as this very plan, to accomplish this very that baptism possessed any value in purpose than merely to relieve the by the Father and Son? I hope much as they can do in their fields, end. This is the only foundation, by salvation. That is what I want to conscience or induct as to the Lord's that all will live and act so as but many times they can spare an apknow. Others may be entirely sat table. Its importance is no less mag- to obtain life eternal, I know that we pointment in destitute parts; but a The opposing view is this, God has ished on the subject, and receive the nified when our Savior interpreted cannot be perfect but we can at least man would rather know how the peogivening all sufficient grace to save common construction that its object it into the last message which is as- try and be more worthy through the ple stand denominationally, before Bro. Editors: We read the Bible us if we avail ourselves of it; the is to affort as opportunity to pro- cribed to Him on earth-after His offering of Christ's body once for all; he enters a church to preach. As to sometimes forgetting its A. B. C. plan of salvation, is infinite, and he fessing Christians to relieve their con- resurrection when he told His disci- he loved us, and washed us from our God saves us not by sects, or nations, will do no more until we accept it, sciences by absdience to a daty. If ples, "Go ye therefore and teach sins, in his own blood. God has giv- we don't understand what sort of me myself a convicted and condemn- do most. You say you will not to be baptized to be saved or for to me has great force. If one can which is left at death, while living, churches, me, but so soon as you get in a re- any other good save to relieve their be saved without baptism then all wherever it is most needed. If we consciences and give them a passport can be saved without it and according shut our heart to the distress of the woven in all is our Lord's acts and not baptized. If baptism does not friends "Let us be up and doing as up of quiting evil practices, praying to save through the power of his own teachings and as I think one which enter into the make up of a salvation he commands us and his blessing forms a very important link in the it is wrong to prevent the saved from will be upon us. May He guide us chain which is to draw us to heaven, communing. And if baptism be ig- aright into the paths of peace and Tallassahatchee Association. should be susceptible of a clear nored altogether because not essen. livly love. And teach us to say Thy straight forward elucidation. But if tial in any way, to salvation then the will, O Father, not ours be done. obedience from now on, cannot save his own unmerited mercy not your it is, our learned expositors, have Lord's Supper is a nullity on the failed to see it. And the reason for ground that none but baptized be-You have prayed this many times; its observance, constitutes the sum lievers are admitted to it. Certainly total, as to its value. The able au- under the view here taken baptism thor of the articles "On the Design cannot be omitted with impunity of Baptism, says, We know not of and I think it possesses a far greater ber, as prepared for Kind Words, any non essentials in the "Christian value in salvation than is usually ac- something is said which conveys the plant and says further, if he be re- ceeded to it by the Baptists. But, thought that a useless demand was quired to answer "What Christ's my difficulty is to know and find its made upon Paul as to the vow, and purpose was in crammanding that we value in Salvation. I hope therefore, that in yielding to the demand it was

I believe liaptists, generally unite fore me in such light as will remove came near proving fatal in its results. in the opinion above; that Christ re- my difficulty. I am anxious to be My convictions are, that there was quires no not essentials to be per- right in my faith. formed by his followers-and vet the point is yielded that baptism although expressly commanded and enjoined mder circumstances the most sacred and hence binding need not be per formed or rather that it is not essenin qualifying us for heaven, that salvation enures without it, that nothing is forfeited or lacking in a case that has gone through the other formula through these steps, that is, because again written whatsoever is not born To reconcile at this with the Scriptures, I must comfess, is a har- discourse, our Savior enforces the Jews that they were to neglect the

If you, reader get my idea then der task than I am capable of. duty of love towards even our most law of Moses, but on the other hand, tance to the example furnished in secutors. "Ye have heard that it in, and that he himself had so done." part of the Eungeli to learn about children of your Father who is in idols, and fornication. him Jesus. Thied, was converted rise on the just and the unjust." argument, the question as to whether "For we know that whatsoever to Christianity. Fourth, his duty This is one of the most beautiful baptism came in lieu of circumcision. Though we change he changes not Then, and not until hen, did Philips out, in carnest supplication, for their which it was the seal. The Jew is Our Christ can never die His work mission with the Enterch end. Then, forgiveness by God. Neither "the interested in the covenant, and when P. S. I engage to explain this doc- to me that anything short of the ex- which were poured upon him while the resurrection of Christ.

Grave doubts, it seems to me, must heart bleeds to think how often we Bro. Winkfer; Of the va- genuineness of one's faith, if he or she command. That sacred form is ever We are all gratified to learn from as subjects which have engaged manifest no concern to be baptized - near me, looking so real and per- this correspondent of the good work pens of the brothern none, ac- of course I will be met with eases feet, that not to love and at Coacord. Our brother says that as the subject of baptism. In a very death &c-to be baptized. What not able to help and assist their M. Bailey came near us at Richoboth, large degree it constitutes the divid- will be their lot? will be asked. I neighbors who are unfortunate and and left us out of his route."

uctions (logical I think) gained as advantage on that impor- son will be saved if he is not baptized. Joy'a comfortable repose; and they which is about as much as he usually tant branch of doctrine, and have I believe that the same influence that can cheer them with those express has time to do anywhere. But if ving it to be the work of before the public on common ground will also create within us-not only which have a tendency above all oth- church, it is certainly with Bastists; or at least, it seems, a desire to be baptized but -a feeling er acts of kindness to sooth and re- ANTI-MISSIONARY OR OMISSIONARY. s and ends fixed by the mon with any Christian have no ob- and everywhere, when the point is nig heart, though of course money is sermon to Christians without saying over all, are inseparably jection to seeing the Pedo-Baptists reached for demanding baptism, there notes are teaching, which is neither so soon upon his cars again, Where art thou?" gregations to attain to and cade ing as that of Baptists, the subject to go down into. Be it a grieves me to think that more than for missions before he left, and every But I have learned that it is not and desert, vale, or hill. I believe fur- one-half this vast population is com- true Christians, who was able, would have been led to believe that Bap- ther, that the wisdom of God is in- posed of selfishness. They care only respond most cheerfully you know ding. ained to it, but you tists in general so held, and believed. volved in these results, and as well for themselves and worldly goods. that would not suit Anti-missiona. If then error, be gaining ground, and might we have expected a failure of They have no thought of a better life. ries. But if Concord is Omissionathat on decount of a want of a pro- water on an opportunity for baptism They look down with contempt upon ry, as most of our so-called missiongains by all the other work that we he purposed should be saved, from able dress and bonnet, &c. Ah, woe decision is the reason why you are

> should be barkized he would reply "I in conclusion, that some of our gift- a mere stroke of policy, conceded ed brethren will put the subject be- somewhat in timidity, and which

ANDREW JAY, Sr., Is your Name correctly printed with initials and post office, in the list of ministers in other column? If not send the correction at once to

O. F. GREGORY. Eufaula, Ala. ."Love One Another."

The second great commandment their generations Paul vowed that God has instituted. In the same he had not taught the converted I perhaps attaching much impor- bitter enemies and most furious per- that they were to walk orderly theremeet at the point of enquiry on the persecute you, that you may be the things strangled, meats offered to

salvation incompletes and a failure, ing and refuse to obey him? My

arise in the minds of Christians, as to have neglected to fulfill his loving

Caliaba, Ala., Oct. 9th, 1877.

Paul's Vow.

In the lesson of the 14th of Octo-

but one by one. This being true, it we are not estirely "dead in tress- it stopped there if Baptists would all nations baptizing them &c., teach- en us a hope of a better home above, Baptists they are. Independent of is comparatively easy to study the passes and in sins;" the Bible means insist that Chest requires all his fol- ing them to observe all things what then why not do as he commands us whom? All Baptist churches are in-Doctrines of Grace as taught us in nearly lead. If so do not ask God lowers to be bastized we would have a soever I have commanded you &c., We brought nothing into this world, dependent in their government, but to do saything more, for with your better case but that point is yielded as also in Mark 16-10. There is an and cannot take anything away with recognize their dependence on the Helpers in the Sabbath-school, and A.—For the first time in my life I idea he has done enough and will not and it is granted that persons need other view of the case which seems us and we might as well give that Lord and, in some sense, on other Lord and, in some sense, on other Lord and, in some sense, on other Lord and it is granted that persons need other view of the case which seems us and we might as well give that Lord and, in some sense, on other Lord and it is granted that persons need other view of the case which seems us and we might as well give that Lord and, in some sense, on other Lord and it is granted that persons need other view of the case which seems us and we might as well give that Lord and, in some sense, on other lord and it is granted things no tess than voluntary, that they were wrong; I God to bare his own arm; to plead to the Lord's table. It would seem to Baptist faith no qualification can afflicted, God will compel us to open Let churches define their positions,

his own cause; to arrest sinners in that, a subject so thoroughly inter- give a passport to the Lord's table if them but punish us for it. O my dear then the great brotherhood will re-W. I. CRUMPTON. Cambridge, Oct., 10, 1877.

The above named association has just closed a very harmonious session, tions. The preaching on the occasion was strong and forcible, and adopted consolidating the missionary and Sabbath school work of the as-

MISSION BOARD, no yielding of his noble, brave, Christian manhood in the act, but the assertion of a great truth, which has been attempted to be destroyed. It is often thought that the Jewish system was established to be continued only to the coming of Christ, and then to be thrown back as a part of the rubbish of the past. This is done in the face of the solemn covenant of God which he said he would establish with them forever, throughout sinner's, or Christan's hope.

2nd. It is the only foundation for the case of the Kaisach. If so, it is prayer for the unconverted.

3rd. It places no one on the stool of do nother, but the case of the Kaisach. If so, it is because of another, mistake, in regarding it as great the whole gospel plan of salvation in a nut shell.

For first. The Divise agency in the case of the Kaisach. If so, it is because of another, mistake, in regarding it as great the whole gospel plan of salvation in a nut shell. For first. The Divise agency in the case of the Kaisach. If so, it is because of another, mistake, in regarding it as great the whole gospel plan of salvation in a nut shell. For first. The Divise agency in the case of the Kaisach. If so, it is because of another, mistake, in regarding it as great the whole gospel plan of salvation in a nut shell. For first. The Divise agency in the case of the Kaisach. If so, it is because of another, mistake, in regarding it as great the whole gospel plan of salvation in a nut shell. For first. The Divise agency in the case of the Kaisach. If so, it is

Once a Month.

This is from one who knows. He schools in the country places as an indisposition on the part of the peoally say "Show us a thus saith the worship. Some want to visit relatives child's ear have rung in his soul for faith in Christ and was baptized. Christ's benevolent emotion flowed personal interest in that covenant of twice in the month to a country tist churches, and others want to go church, and have done so for eight around and see how the Methodists, years. The fourth Sabbath and the doing, while many want to be prosmembers are present, but on the sec- on to contribute to have preaching

opposed to st, exclains, why ones tion. But here let me say that I have which burned in his holy breast. also to the intermediate courts, thus our country characters would accept ing to contribute more, even to doub-

A Word to Ploughman.

"Bear ye one another's burdens" we recognize as a command binding aponchurches as well as upon individuals. cognize them and be, drawn towards

CO-OPERATION WITH THE STATE

and \$113 was raised in eash and body at an early day. They have a J. A. Scott, J. A. Glenn, J. F. Pot-

E. T. SMYTHE.

ond many of them are missing.

GEO, E. BREWER.

Church Work.

BY SPURGEON.

there is an invisible sleep which will go out.

ower of prayer. We do not know dotes by Mc Clure. were it not that the prayers of the saints are a shield over their heads, defending the sacramental host from

tle ones. "Let us see if the vine flourish, whether the tender grape appear." No earnest church forgets the children of her Sabbath-school, and every other agency for the young will be sure to be well mindbring Jesus among the children, to see if the tender grape appear. She

God by your instrumentality.

er the pomegranates bud forth." If a church be alive, there will be althis congregation, every Sabbath day, thank God, some persons are pricked in the heart. Watch them, brethren, Those of you who occupy your seats The churches were well represented and do not go a field, can do the by delegates. Corresponding messen- cause great service by watching at gers were present from sister associa- home. There is no need to leave those seats in order to be useful. Around you there are unconverted persons. Each Sabbath morning and evening table conclusion we can draw is that, was characterized throughout by a there come in here strangers, and it missionary spirit. A report was may be the Lord will deal with them, belle dettres, her education has been only be you on the alert; steak with them, and try if you can to use the This is what a little Worcester (Mass.) shorthanded claymore, that if my sociation. Resolutions were adopt- longer bladed sword may not have blame to her! Her ignorant parents reached them, you who are near at had given her such advan ages as they hand may send a deadly wound into could, and she had probably real the very heart of their sins. O my "family" papers and dime novels unbrethren, words tail me to set before til her moral sense was wholly blubpledges for the support of the work. your love to Jesus, in the church it doubtless, that if that child could A good degree of enthusiasm was en- self but I am certain that there is no read, her moral education would take listed in our State work, also in all need for me to speak. The somehow the enterprises fostered by our Con-bring up their children, though there false election returns, or bribing for listed in our State work, also in all need for me to speak. Love herself vention. The Tallassahatchee Asso- are no colleges for mothers. Love political purposes. Perhaps after all ciation is growing in strength, and is with its instincts makes them wise, the poor little thing had only been destined to be an efficient working and so will Christians with their love reading the newspapers. + Christian ministry of comparatively young rection there is in the church the men, in the vigor of manhood, who better. I do not want to say, "Brothwill compare favorably with the best er, do this, and do that;" if you love preachers of the State. Such men as Christ, you will know what to do better than anybody else can tell you. hammer. Whether he knew it or not, You will find your own places; the it was nailed up in the bottom of the ter, M. A. Cornelius, and T. K. Trot- Lord will lead you to them. I might ter, will make their mark wherever put a square man into a round hole if they go, and their influence will be I had the placing of you, but love alfelt. Among the veterans they have ways puts the man in the right posifelt. Among the veterans they have Ways puts the man in the right post-W. M. Wilson, W. Woodall, L. Best, fication, it puts him to his work, and was put to service, and every time it rocked on the waves that hammer was tossed to and fro. Linde by lit-

twice a month in his church: "If our I don't believe that one in ten of pastor is not getting enough money In other words, be low have eyes, and see, I will as it is colored; one, breathes, or the like cause of any other fact in nature.

Then does not your have being fulfilled in the steps of the predesting about the predesting about the predesting and the predesti W. B. C. | month," - Western Recorder,

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bscribers in all the Southern and Southwestern States. Its circulation is wide-

A Commercial Traveler.

I remember when preaching in Near the palace there were vine- New York City, at the Hippodrome, this to my humble opinion, pos- where an opportunity does not offer obey him is misery to my soul, other ministers "seem to ignore this get up early to the wineyards." Note, me a story that thrilled my soul. yards, and the spouse said, "Let us a man coming up to me and telling ses such transcendent importance -such as slokness or unexpected Many complain that they are part of the Lord's vineyard. Bro. T. then, that the church does her work One night, he said he had been gamat home as well as abroad. When bling; and gambled all the money she loves her Lord she works with away he had. When he went home ing line between Baptists and other will answer, that when the Scriptures in poverty. It is in their power in a As to Bro. Bailey, I must say, that Holy Scripture who loved God much sleep much. The next morning bapdenominations and it becomes a are silent, I must be silent. greater or less degree, to communishe helped me at Rehoboth to fulfill rose early to worship him. We nev- pened to be Sunday. He got up felt matter of the utmost importance as We know with all the certainty of cate blessings to their brethren of a long standing promise. During er read of one saint engaged upon bad, couldn't cat anything, didn't to the constitution of its value in the truth of the New Testament mankind. They can visit them when that meeting, we saw no one from sacred service who rose late. Abratouch his breakfast, was miscrable salvation as held by Baptists. It is Scriptures, that if a person believes sick; they can supply the cup of cool the section of Concord. If some one rose early, and so did they all. It is his existence. That after moon he because of the fact that this subject and is baptized—as the Scriptures water to cool the parched tongue; had come there and arged a visit put here as the very type and symbol took a walk up Broadway, and when has seef in a great measure ignored contemplate—he will be saved. But they can smooth the pillow; they can from him, he would gladly have re- of an earnest, vigorous service of he came to the Hippodrome be saw. by limited and left to take care of where is the authority for knowing, turn them around on their bed of turned to Marion that way, preach. Christ, Dear brethren, there is such great crowds going in and thought itse't that other 'denominations have with any such certainty, that a per- languishing, that sufferers may en- ing one or two sermons for them, a thing you know as keeping the Sun- of entering too. But a policeman at day-school going, and keeping the the door told him he couldn't come in Tract Society going, and keeping the as it was a woman's meeting. Ale been embled to plant themselves, assists us to a proper faith in Christ, sions of tenderness and affection Concord church is not a missionary nobody is up early, but, after a fash- back to his hotel and had dinner. At on, everybody is nodding. I know night he walked up the street until these warm Sunday mornings it is not he reached the Hippodrome again, and (instrumentally) of the that the mestion of haptism is no that will take no denial—as evinced vive the downcast spirit. We can lift is anti, it had better not in- if you try hard, to go to sleep during in. When inside he listened to the predetermined by Omnig- longer the of much importance in the case of the Ennuch. And I assist each other by our strength. It vite Bailey to visit it, for he is mis- a sermon. Well, that is a visible singing and heard the text, "Where with the enquiring mind. I, in com- further believe, that in all instances, does not take money to make a lov- sionery all over and can't preach a slumber, and is soon got over, but art thou?" and he thought he would

Take the opposite idea, succeed in the most prosperous way will be not only water but enough of now and then, to the ear of the af- his faith by his works; he would be discovered nor so easily cured. You This was too personal, he thought; if it be so that their way is as safe water for both the administrator and flicted goes a great way. Oh, how it almost certain to take up a collection are talking, addressing your class, or it was disagreeable, and he made for speaking to your men and women, or the door, but as he got to the third row whatever else may be your calling, from the entrance, the words came to and all the while your soul is nod- him again. Where art thon?" He stood still, for the question had come Notice that God's people, when to him with irresistible force, and God they are awake, first look well to the had found him right there. He went church. "Let us see if the vine to his hotel and prayed all that night, per ventilation and defence of Christ's when it became necessary for the those who by their noble sacrifices are ary churches are, Bro. Bailey is the vine. Let us take stock of it. Be- light. And this young man who was haptism, may it not be that while blessed Jesus to demand it, as to ex- trying to save the world from rain. man to have there. The way he can loved, we ought to be each one of us, a commercial traveler, went back to Christianity is so held by Baptists, it pect barriers to intervene under God's And if they go at all to church, it is wake you up is a marvel! I would in a measure, pastors of the church, the village in which he had been rearoses as much in this direction as it guidance, which will not allow those enly to see who has the most fashion- say to our brother, perhaps your in- In so large a church as this the ed, and in which he had been one of pastoral office cannot be vested in the fastest young men-went back coming to Christ in the full gospel to all who neglect their souls now: not visited. It is rather a delicate look after his brother, and thus you friends and acquaintances and testiwe have not one day too long before matter for a preacher to visit a must be the pastors of one another. fied for Christ, as earnestly and benecase met when the writer "On the The display of divine wisdom and us to repent, for sooner or later the church whose position is not defined. Watch over one another; pray for ficially for him as his conduct had design of Bartism," commenced his power in preparing an administrator trumpet will sound, and all must If you let it be known that one another. How wonderful is the been against him: -Moody's Anec-

Carlyle on Job.

I call the Book of Job, apart from all theories about it, one of the grandest things ever written with a pen. One feels, indeed, as if it were not Then the church looks after the lit-Hebrew-such a noble universality, different from poble patriotism er sectarianism, reigns in it. A noble book! All men's book! It is our first, oldest statement of the never ending problem, man's destiny, and God's ways with him here on this earth. ed. An active church seeks to And all in such free, flowing outlines; grand in its simplicity, and its epic pays her visits and performs her ser- There is the seeing eye, the mildly melody, and repose of reconcilement. vices, but ever in his dear company, understanding heart. So true every Lord be with you. The Lord give you spiritual; the horse-"hast thou to see many tender grapes appearing, clothed his neck with thunder?"- he and may this church have joy of you laughs at the shaking of the spear! as hundreds shall be converted to Such hving likenesses were never since drawn. Sublime sorrow, sub-Then the church also takes notice lime reconciliation; oldest choral melof all enquirers. "Let us see whethody as of the heart of mankind; so soft and great; as the summer midways many to observe where the first stars! There is nothing written, I night, as the world with its seas and tear of repentance is glistening. In think, in the Bible or out of it, of equal literary merit.

ONE SIDED EDUCATION .- When little girl twelve years old takes advantage of the illiteracy of her mother to get a Savings Bank order signed, and when she has it cashed and proceeds to spend the same for jewelry. and pianos and so on, the most charihowever accomplished she may be in sadly neglected in other direction. you the ways in which you may show ted. These poor parents thought,

boat was built at New London thirteen years ago. While the workmen boat. Perhaps if he found it out, he thought the only harm done was the in the t ri, but see what, mischief it "Nothing so much hinders the suc- wrought. So it is with little sin in cess of our churches and Sunday- the heart. It may break through all harm. It is the sin hidden in our hearts that we should most fear, There are none who do not need to offer up the prayer; "Cleanse thou me from secret faults."

> Rather queer that M. de Broglie, the Premier of the French Ministry, which is proceenting Gambetta and preventing freedom of speech and

ly termed a floating debt.

EDITORS: E. T. WINKLER, J. J. D. RENFROE. J. L. WEST.

COR. EDITORS: W. C. CLEVELAND. E. B. TEAGUE, J. B. HAWTHORNE. O. F. GREGORY, T. M. BAILEY.

MARION, ALA.:

Thursday, October 25, 1877.

"Who Wrote the Epistle of James ?"

In the salutation, the author is indiwhom the Jews, as Josephus testi- as some "geming to be something," pondence and indefatigable travels not now, but thou shalt know hereaffies, recognized as a righteons man; "seeming to be pillars." That only addressed himself to the centennial ter. And as to general conduct of to whom the Clementines ascribe a applytles were pillars cannot be shown. work for smore than a year. During life, what principle so strong to rehigher than apostolic dignity, and fi- James was the most eminent of the this period, editorials, way notes, ap strain as omniscience? In secret places, nally who suffered a martyr death, but hers of the Lord; and in this re- peals also appeared in almost every in sore temptation, the thought, "thou according to Josephus, about the laugh more eminent than any private successive mumber of the paper, God seest me," will buil the passions long before the destruction of Jerusalem. The accounts, given by both reals: "After that he was seen of respondent describes these efforts as Christ breathed over the troubled these writers, have, however, been James; then of all the apostles." This "petty and fatile," we can only say waters. So influential should the om-

Apostle, the son of Alpheus?

favor the opinion of Lange, Hengsten- this very bassage. The risen Jesus was it mosable for our agent to visit berg and so many others that James, appeared in James; he also appeared them all ! There are more than 13the Lord's brother, was identical with to all the postles. Yet Meyer sup- 00 churches in Alabama, and there James the Apostle, the son of Al-

the Apostles distinguished.

When the brothers of Jesus are mentioned in the New Testament, they are distinguished from the Twelve Apostles, and at first even from the disciples. John 2:12, -and this after the choice of the apostles had already been made. Matt. 12:46; isfactory. Mk. 3:21:31; Luke 8:19; Jno. 7:3. Neither in these passages, nor in the Luke would have pointed out that time was spasonable; but the season notices of the brothers of Jesus by the James mentioned by him, Acts able time was never indicated. the Jews, Matt. 13-55; Mk. 6:3, is 12:17, and elsewhere, was not the Our correspondent is very bold there the slightest indication that James when he names as an apostle, saying that "collections to the circle—on the contrary their relation russ em of James, Luke might pre- tist in the State could have been to Jesus is characterized as different surge that his contemperaries would made." Were collections to that He expects to settle permanently in ers should be avoided. from that of the Apostles. Nay it is understand what James was meant. amount made in any State unless we that State. He is very feeble, havdirectly said of them that they did In I se masner, he does not explain may except New York and Pennsylling been sick for four months. He not believe in Jesus. Jno. 5:7. After whether Philip (in Acts 8:5) was the wanta whose certain large-hearted the ascension, when they did be- Aportle or the Deacon. Besides, as wealthe Bontists gave at the rate of lieve, and joined themselves to the Bleek explains, the Acts was no inde- \$25,000 aprice? The centennial ef- clerk of the Coosa River Associa.

In no passage of the New Testament is it ever implied that the brothers of the Lord were not his brothers, in the proper sense of the the Epistle of James, and could at maintaining itself without an endowword; but that they may have been tairs such sonsequence as James had ment. It is a spectacle that might glibness of tongue the French excel his kinsmen. Nor is the Alpheus- in the chusch. But the eminence of well awaken the generous enthusiasm In the genuine article of politaness. James ever designated as a brother James did not rest upon the Apostle- of all our people. And no effort has the observance of the "golden rule," of Jesus, or even as a remoter rela- ship, which was a missonary office been spared to bring the facts home the highest law of true etiquette, the tion of the Lord. It is true (since unless that he filled, but upon his to them. We are glad to observe two Greek forms of the same Hebrew name) that Mary, the wife of Cleophas, Jno. 19:25, was the mother of 15:40; but the passage in John does sand name (James, Jude, and Si- endowed) not show that this Mary was sister to mos) and get been different persons. the mother of Jesus. There were But the argument loses its plausibilifour believing women present at the crucifizion: "There stood by the cross of Jesus his mother [Mary] his mother's sister [Salome, Mk. 15:40], Mary the wife of Cleophas and Mary the theory we contest is based upon Magdalene."

the same as Luke's Jude, who is de- "buthers of the Lord" bore to can assem no limits to that under comes a part of their nature; it is scribed in our Version as the brother Chast. of James, Luke 6:15. The word brother, however, was introduced by our translators, as is shown by its italic form. And it is incorrect. For had Jude been the brother of James, Matthew, who groups the brothers in Luke's reference should be govern. to this meyement which ought to be express all mysteries ed, not by "brother," but by "sou," generally known.

distinguishes this James from the the movement.

Was this James the same as the is not hereeincluded in that number matter in charge. of the apostles, from whom, indeed, It is true, no doubt, that many

Incidental arguments.

gaments for the identity of the two that to the best of our ability. Anpersons artitoo subjective to be sat other, of which he speaks, we were

One of these arguments is; that brethren should conclude that the pendent historic work; and Luke may fort was a failure everywhere, so far

Apostle could write such a book as powerful and restless rivals, and French, are the polite people of Eu-

when we reflect how frequently in he New Testiment the same names apply to deferent persons, as Mary, Judis, Joseph, &c. Besides 3. The same names, James, Jude two sisters bore the same name of signs more sumerous than the leaves and Simon, were applied to different Mary And it is irreconcilable of anciest finests or the sands on the persons in each case, where the iden- with the fact that the brothers of sounding stieres. And we, to whom tism. "Our children are taught to

whereas the Apostles According to the apostolic lists, were appointed before that event. but one of the sons of Alpheus, viz: Lating put out of the way these that is fewfully and wonderfully They grow up with the conviction James, was an apostle of the Lord. extrapeous matters we propose to made, and food within these mortal that it is a beautiful ordinance, but a

Contennial Efforts.

Joses. Had the apostles Jude and educational enterprises as a Denomistration at the Alabama Association, which make a second liberal contribution to the wisdom and barbarism with a sabre,"

beeping the attention of the Denomi- into a calm as deep and blessed as the second passage, 1 Cor. 15:7, nation fixed apon it. When our cor- that upon Galilee, when the voice of disputed,—the one as bearing marks passage is arged to show that James that be is the victim of some strange niscience of the Scriptures and of the of interpolation, the other as legend- was an apostle; but the conclusion is halfernamen. All that man could Divine presence be. m being necessary; for James ilo was done by those who had the

The New Testament notices do not he way have been distinguished in churches were not visited. But how poss that the word "apostle" is here are but atb days in a year! And used in a wider sense than the offi- some prominent churches in the State churches which our correspondent ents as overlooked we visited All the other New Testament ar- ourseless and lectured thrice to, and to attend, so spon as the

great college carried on from year to on the streets, everywhere, we found gain, it is argued that only an year amid stringent times and against it so. The Germans, and not the presidency as bishop over the mother that it is an unabated interest in the Institution which inspires the zeal of spell culture with a capital and God

ho All Wigo. We laton that God is all wise. His works around as will bear the minuthing is a meracle of skill. The world me away from Jesus." These will be ose improbable supposition that is filled with wise adaptations and de- treasured as among his last words. tity of our Lord's Apostles and his Jesus were unbelievers until after the alone of all creatures it is given to believe, to repent, but baptism is not standing waose expressions fill the engraved deeply by all the forces of

Jude was James'son. According to Sear before last, a commission was lations to busselves! The revelations brethen, who assure him that Texas gerons. Let me give two or three civilization from barbarism?" "Oh! had but one son beside James, viz: of swakening a new interest in our cordially received or too earnestly ment. On his way back, he stopped this, term about violating "church the parent."

Law sore

the advancey of our principles, It earthly ways; and if all the books was surged that the endowment of that were ever written, if all the two presages, Gal. 1:19 and 1 institutions of learning would be the names that have ever won renown Cos 15:7 have been quoted, as war best ribate we could render to the were swept from existence by some county, died on Wednesday night tian duty, and demoralizes our pious persistently shuts its anding a different conclusion. In the memery of our fathers, to the welfare Vandal horde, and if the Bible only of last week, at the extreme age feelings and practices, is contrary that it is to the reners I sail says: "Other of the of fugure generations and to the glo- were left, we would have a greater of something over one hundred years. both to the spirit and letter of Chris- wretches to bringame postles saw I none, save James, the ry of the Author of all our blessing in our hands than art, litera- We attended his funeral on Friday, tianity, as found in the Bible; and is trouble with the bave onl's brokher." Here the apostle is The para proposed met with gent ture, science could have conferred. Truly a good man. We hope to fur- therefore not to be indulged in by contracts, spou are posed by many interpreters, to gral favor. It was adopted so far as yea, we would have the substance of nish a more extended notice next Christians. We insist that it is a and stealingly of you assert that, beside Peter, he had we know by the conventions of all all salutary knowlege, the immortal weak. es no other apostle at Jerusalem, the States, who selected each the ob- germs, from which new arts, new seioutsthe apsistle James. But, had this jeet which seemed to it most deserve ences and a new literature would ees his useaning, he would not have ing of the patronage, appointed some spring. We must honor the Word. Beated Fames as "the brother of brother of influence as a centennial Such is the great lesson of Omnis-In giving an answer to this vexed she Lord, for the other Apostle agents are very Asso- cience. Its precepts must be respect. Williams, of Calhonn county, and his about as follows giving communion: situation propoured question we translate and quote free- James was then no longer living. On diation and endeavored by every el not simply because of the infinite ly from Meyer's Commentary, where she contract, the addition of the title available method to urgo forward power which sustains them, but because of their immaculate spring, be-"save" does not refer | Such was the course adopted by cause they are the choicest methods cated as "James, the servant of God to waw I stone," but to the whole the Consention of Alabama at its by which the glory of God is manisage friegoing. The position, Huntsville meeting. Dr. Renfroe fested and the happiness of his creamakes his appearance not as an apos- hovever, which James occupied, and was selected with entire unanimity tures must be secured. There is no tle, but as a man of apostolic weight which Paus regarded as so near that as the extennial agent. A promi- life so great or so beautiful as that and influence. From the title he bears of the apostles proper, allowed him nent thought was chosen to represent which is ordered by the law of God. and the class of readers he addresses, to the this indefinite form of express and sorward the enterprise in every Its promises must be embraced. it would seem that the author of the store without the intention of actual. Association in the State. A Central Doubt, weakness, sorrow must lay Epistle was that James who presided ly adding James to the group. It Committee was chosen to represent hold of the outstretched hand of a over the church at Jerusalem, (Acts who to Paul's purpose to refer to the Convention in this department faithful God. O. Christian, he leads 12:17. 15:13 ff. 21:16); whom Paul Janes, or account of his apostolic during the interval between the sest thee by a way thou knowest not. But denominated the brother of the Lord, influence, and because that eminent sions. Sinb books were purchased he knoweth the end from the begin-Gal. 1:19, and reckoned among "the disciple was currently regarded as for the Denation and the Dollar Reconning. He is leading his people to a pillars." Gal. 2: 6; whom Jude, the his opponent. That Paul did not ord, and distributed not only among pleasant land where the shadow of author of the last Catholic Epistle, recon James as properly an apostle the committeemen and pastors, but death rests not and the rainy tears elaimed as his "brother," Jude 1; - appears in this; that, in the second among other prominent members of never fall. And invisibly to these the same person who according to chaster, he classes him and John and the character. The Agent gave up the radiant future beams on his glance tradition bore the title of "the just;" Comas together, not as apostles, but his charele, and by ceaseless corres- as he says: What I do thou knowest

> lam anxious, dear brothren, that the pext issue of the Year Book shall present a more correct statement of

Field Notes.

Rev. S. G. Jenkins, of Talladegs county, Alabama, an energetie, working minister, has been with us, and preached in our protracted meetings. day and night, with great accep-1. The brothers of the Lord and cia inasmuch as the apostles proper were a signed to brethren fully alive isiana and Arkansas. - G. M. L., Oct. had alreads been indicated by the fa- to the importance of the interest and 1st. 1877. Rev.T. M. Bailey, milar phrise, "the twelve." 1 Cor. able to represent it. One of the Cor. Sec. State Mission Board, has been at home for several days recuperating his wasted strength. We re- out the Holy Spirit on the people, we the last, raised \$7.00 per head for retthat he was too unwell to meet convey the idea that the Holy Spirit each member, outside of all church is appointment at the Tuskegee Asso, is merely an essence, or a liquid, or expenses. Last year, as you will see ciation, to w ich he had expected to an element, or an influence. But the from copy of the Minutes I send, start last Thursday. -- All success Holy Spirit or Holy Ghost is God, - that with a membership of 163, the 1877. The introductory sermon was Elder Bishop. The meeting the connected with it. - J. M. Thompsons Head. The prayer is not authorized within a small fraction of \$3.70 for Perdue Hill --- We learn that in the New Testament. To pray for each member. Graves Renfrae, Esq, son of our est the presence of the Holy Ghost, is Now I raise the question, is not teemed confrore, Dr. J. J. D. Renfroe right. But it is not right to pray for the White Plains the

> polite. In hotels, in stores, in banks, tope. In suppleness of back and Germans excel. Says the Interi-

or: "The New England philosophers that three brothers of Christ and spirit prevailed throughout the State, incident is related in connection with the sons of Alpheus, Matt. 27:56; Mk. three Apostles should have had the the colls ge would have been amply the death of Dr. Fish, of Newark. Up to Oct. 2nd, he received friends, letters and telegrams. But at that time, when the letter from his aged father had been read, he said, "That will do. No more letters; no more test scruting. The smallest created friends; no more anything; they keep -The Watchman blames Sunday School teachers for silence about bapexpressions of Divine presented to their minds as any im-

have been indicated in the bassines Baptists of the United States to fact in our esteem that we have the the same important object. We other sinful mirth, "I don't believe," cited, as their mother. Besides, Joses make a someerted effort during the transcript of the wisest mind that ev- regret that we have not space this says one; "that dancing is a sin; but Alabama Burist. cited, as their mother. Besides, Joses make a somewheat the wisest mind that ever regret that we have not space this says one, that dancing is a sin; but was not an apostle. From these references Independent or ever can exist. The week for the proceedings of the Unit is contrary to the rules of my

The Rev. J. M. Scott, of Shelby our time, vittates our taste for Chris- and cheat them wi

CORRECTION. dancing &c., violates. In our notice of centennial results last (2). As to communion. I once ensue. Incoper h week we committed a blunder which heard a preacher of high standing placed in comil he did injustice to Col. Washington with his people and others, say words glect of squee es pr wife, each of whom paid twenty five of know that one branch of the Chris- bolden the children dollars, as our books show and we tian Church has rules forbidding sion for horre tures well remember. Since that writing their members from communing with Tabe the Munde we have learned that Mrs. Reynolds any others than themselves. But I A few ignoredizer of Alpine also paid one hundred doi- don't think any church has the right kept our troof 'ded lars. Our object was merely to in- to enact rules depriving their mem- having previou our dicate that the work was not a suc- bers of their privilege and pleasure in ed them in a fit and cess. Our books will show all when this matter," de.

Dr. Henderson with the assistance f other brethren is engaged in a protracted meeting.

Baptist Ministers of Alabama, Please read the list of ordained Baptist ministers in another part of this paper, and send any corrections to the undesigned. Do not wait for some one else to do it, but read it over, and jot down your corrections at once. It is highly desirable that this list should be absolutely correct, but I know 'tis very far from it now If any brothren are dead or removed; or are the wrong initials or Post Office given, please let me know.

Alabama Bapusts, than ever before. Will you help wee. Don't forget to send me copies of your minutes as soon as possible.

well as our church doctrines.

gested I would, or did raise

"Miscellaneous Business."

A QUESTION.

WHITE PLAINS BAPTIST CHURCH,

BANNER CHURCH

A COMPETITION

the crops of Alabama will average

UNCLE SHAD.

theasand metres with a cannon-ball,

Oct. 11, 1877.

W. WILKES.

O. F. GREGORY, Enfanla, Alas Communications.

Wrong Use of Words.

and as we are under the heading of WRONG DOCTRINES - SUCH WORDS ARE TO BE

AVOIDED. in Greene county, Ga. That church, 1. When we pray the Lord to pour during the Associational year before any of them belonged to the apostolic Acts 1:13. But in speaking at Je- amount of one dollar for every Bap- left home on the 15th inst for South him to be poured out or poured Western Texas in quest of health, down. Such a sentence in our pray- in the South, in missionary labor and contributions? Let us have the mat-

When we say, "Baptize by im- ter investigated. If there is a better mersion," the isnguage implies that church in the State, I hope the fact is a young lawyer and was entering on there is some other method or man- will be developed. Another quesner of baptizing besides immersion or tion I want to raise, "if I am in cr Acts 1:14; 1 Cor. 9:5.

The second of the Standard draws a contrast be baptized, let us say that and no more, will Alabama send to the Southern tween the French and Germans in If they are sprinkled, say that, and Convention in Nashville? Twice no more. If they are poured, just say have I known her to send more than could be seated. Bro. Moderator, (of

so, and no more. The word church, for churches, the Bartist) I hope I am in order to is becoming more and more common, refer to this matter again. Will not The implication is wrong. For it the pasters and agents in the State, teaches the existence on earth of a all of whom it is important and deuniversal visible organization under strable to have in the Convention at the name and title of "The Church," Nashville, remember the Boards of We should sav, "The churches of the Convention? One of them has Christ," not The church." If we wish, ever been committed to your fosters to use a term to embrace the entire lug care, and its Secretary was long number of Christ's followers on earth, a beloved paster in Alabama. let us sny, "The visible kingdom of Christ." The chareless are local or. between Georgia and Alabama, as to ganizations or assemblies in the king- which shall have the largest number long. If we wish to use a term to of delegates, would be in order, would liseriminate between the different it not? I think it would be fair, too, orders of professing Christians, say, for Georgia now has a State Board, "Denomination," as "the Baptist de- to claim part of her funds. Furthernomination," "the Methodist denoms more, from all I have seen and heard,

4. We sometimes thank the Lord better than in Georgia. in our prayers, and preach in our sermons, that he hath "redeemed and may not be amiss, while "I have the ransomed the world." Such language floor." The increase by baptism in We should thank God in our prayers large as for several years past, while and preach in our sermons, that he in a good many places, as Macon wisdoms with us a frame portant part of the Christian system. his cally begotten Son, that whose ville, &c., there have been very re-The apostle Lebbaens, Matt. 10:13 consider is a subsequent article the bodies an intelligent spirit, the re- heavy cross, which it is no great sin how men are brought to believe in in a town large as Cartersville, that

Jesus, we convey the gospel idea. for more than a week, every store 5. We sometimes hear persons - was closed for an hours and the ownworld. It is an abyss which plummet their religious training from the cra- even Baptists, speak of "violating ers and clerks at prayer meeting There. terangon this subject which, from its fill immensive have shot forth like tist."-- Rev. Dr. Samner, who arbitrary regulations of their own has had the privilege of seeing an having no signature and for other sparks. It a pure light of knowl has just returned from the Texas legislation for the government of ingathering of souls, every year of his together as such, would have men reasons, we forbear to publish, yet edge pourity upon souls shining Baptist Convention, received a their members. This is not true, pastorate at Cartersville. tioned the fact. Besides all analogy which suggests that it may be advisate more bright, than ten thousand suns; contribution of cash, bonds Where men have no higher motives that the genitive "of James" blester present some facts in regard it is Omniscionece, a word in which we and lands of \$2,503.65 for the Endowment Fund of the Seminary. He "church rules," their standard of du-

Our Indian Troubles.

ere ces, therefore, we conclude that dence, in this direction as a thank intellects which have illumined all ty, Alabama and Cahaba Associations with the annals of our our best efforts to sustain and increase there are these government than its relations with "There is nothing more shameful on periodicals insisted that we us the brothes of the Lord, James, Jude offering as God for the signal success this night of time are as twinkling tions, furnished by Bro. Baber, of dance." Now, where are these government than its relations with its circulation among us. Its claim and Simons were not identical with which during that period had acrn. stars in comparison with heaven's Collisens; They will appear next "rules?" Can any one show them? the Indians. Bretending to feed, were voluntarily advocated by Re-No; not outside of the Bible. We clothe and protect them, it neverther E Y Van simply teach and maintain that danc- less allows sutlers, p

ing, and everything else that wastes worthless office hold Bible rule, not a Buptist rule, which when the warlief J. mixed up in not w

This, or similar language has been these untrained; used so often by others than Bap- about in the last, tists, that it is passing into use, more diers were hidirk or less, in some form or other, among but it is no long our own denomination. Now, on remember the tree this subject, as in the case of danc- eral Canby. Then ing, etc., it ought to be known by paigh, the conten every intelligent person, that we cy of which led? have no legislative rules of our own, sacre of the galle whatever. We just preach and urge | band."

that our Law-giver and King bas left | Dear Baptist : us a code of Divine legislation, -rules sensible and jus and laws, -and by that we are to from a late in square our lives and regulate our Daily Constituton. I really practice. We believe the Bible them worthy a place in our relig teaches and prescribes who are to papers also, and especially as w commune. By this we are to be gov. trying to evangelize the Indians, erned, and not by sympathy, preju- some, even Christian men, wi dice, or popular sentiment. It is a investigating, think the best the question of Bible teaching, not of do is to send soldiers there Baptist dogmatism, or "church rules." them out. By the way, the five Let us guard our church language as now evangelized, Creeks, Choc Chickasaws, Cherokees and Semii are giving the government no tre

Had a mere tithing of the r our government has spent in Indians, been spent by Chris missionary work, the Indians Deor Buptist: In my last, I sug- nearly all have been as little trouble | "5 at 17 Ac. on Sabbath by Elder now, as the five tribes mentioned above. I reckon more of the money and impressive sermon from Matt. HE WRONG USE OF WORDS GIVES RISE miscellaneous business, let me clearly taxes to the government, has been used following report of of some wealthy Christians, paid in 28-7. The committee then made the raise the question and open it for in destroying Indian's bodies than discussion. But before doing so, I they ever gave, voluntarily, to save will first state a fact in regard to the their souls.

> W. N. CUAUDOIN, Agent. Salem Association.

This body convened with Orion J. S. Ford. Third subject, How can Baptist church, commencing Satur- the Christian purify himself? To be preached to a large and crowded au- adjourned to meet with Pleasan dience by Eld. W.J. McBryde. After Hill church, in the northern parte intermission and a hearty indulgence the county, on Friday before the fifth in the many good things spread be- Sabbath in December, 1877, at 10 fore as the delegates from the various o'clock. A. M. churches assembled at the house In order that the many visitors and friends present might be entertained. It was announced that the writer would preach at the Preshyterian house of worship at 3 o'clockaP. M., while the Association proceeded to a permanent.

ORGANIZATION. The body was called to order by he former moderator, Eld. J. P. Nall, small number from many of our who was re-elected moderator. Rev. churches, and they would have to W. A. Cumbie was chosen clerk, and close their houses. 1. W. Carlisle, Treasurer. Letters were read with much interest from 36 churches. After the appointment in this section. I have never felt the of the different Committees, adjourn sensations of a pounding, but have ed until 8 1-2 o'clock Monday morn-linguined that it must be pleasant, ing. Sermon at night by Eld. B. A. and have thought that I might have

with as Rev. I. T. Tichenor, represent hands. I was permitted to look at \$ tative and President of the Auburn black suit which a merchant told me Machanical and Agricultural Col- I was commanded to wear. - About lege, who preached a profound and a dozen Baptist ladies are at the botencouraging seamon from the text, tom of it, I was informed. The first For ye are all the children of God, impulse was to declare it from the &c." The congregation was large housetop, to put it in print, to enand orderly. Although the house was courage such work of love in other uncommonly large it was not sufficient parts. Heaven bless them! O that to seat' all who were present. At the Convention met in the winter!

SABRATH SCHOOL MASS MEETING

was held at the church, and addresses from Eld. I. T. Tichenor and Prof. a Dante, and a Shakspeare in exist-T. J. Carlisle were listened to with ence, but mankind is pleased not to seems to imply universal salvation. Georgia this year, will be about as great interest. This is one among call them forth. A great artistic the Sabbath schools whose children passion prevailed three hundred years snow how and are not afraid to sing. ago. The world, setting all other Bro. W. L. Hendrick is one of those things aside, called forth painters and Superintendents who understand how | sculptors to beautify the temples of ever believeth in him should have markable and extensive revivals, to keep the children so earnestly en- God and the palaces of princes and ever asting life. And then showing Think of a meeting of such power, gaged that their summer seems to immediately the great classic band last all the year. Sunday night we appeared headed by Rubens, Titian, had an able and well delivered ser- Michael, Angelo, Raphael and Momon by Eld. M. Brooks, of the Zion rillo. Such crops of great artists of Association. Monday morning the great poets are not freaks of Name, body was called to order by the but the necessary results of human has never standed; it is a knowledge dle to manhood. And in this matter above all knowledge; it is a fire of the Baptist is almost as recreant to they are members. This is wrong. brother has written to us a let- artistic server from which worlds to the Commisssion as is the pedobap. It implies that Baptist churches have the Baptist Church. Pastor Hadden tensive it was decided to have no now, it is simply because the mind of preaching at the usual hour. Various the nineteenth century has other assubjects, which need not be named pirations. So our Milton has been here, were discussed with profound stride the lightning which science has interest. At the usual hour of ad bridled, Shakspeare is occupied the journment in the afternoon it was edititing a morning newspaper, Dante decided to have a night session, in is exploring the Isthmus of Panama order to finish up the business. Ser How gractical is this fact in its re- was warmly welcomed by the Texas ty is very defective, and equally dan- what, then is it that distinguishes vices were also held at the Presbyter- while Michael Angelo is inventing a school boy as asking: "Papa, order to unish up the business. Ser- con is trying to reach the North and or the Presbyter- while Michael Angelo is inventing a school boy as asking: "Papa, order to unish up the business. Ser- con is trying to reach the North and or the Presbyter- while Michael Angelo is inventing a school boy as asking: "Papa, order to unish up the Business. Ser- con is trying to reach the North and or the Presbyter- while Michael Angelo is inventing a school boy as asking: "Papa, order to unish up the Business." school boy as asking: "Papa, order to finish up the business. Ser- con is trying to reach the North Pole, ian house of worship, Sermon by sewing machine. Great intellect,

> I AM SORRY. not seem to manifest that interest in cicault.

W. A. Bishop, who delivered an able SUBJECTS FOR THE NEXT MEETING

your (our) paper that they proper should do. However, the commit

of this District: First subject, How should the Sabbath be observed! To be opened by Brethren M. L. Buch, and Dr. Jones. Second sub ject, What is Saving Faith? To be opened by Bro J. W. May and Elder

T. J. KINNAIRD, Sec't. A Dozan Baptist Ladies.

It is astonishing how many noble things can be done by a few resolute people. A dozen Baptist ladies are only twelve, but many a church would not have existed if it hadn't been for their untiring efforts. Take this

I am informed that about that number have done a handsome thing the nerve to stand such a thing, es, On Sunday at 11 o'clock, we had pecially if administered by fair

There is always a Homer, a Virgil, directed to dismount Pegasus and De longer meditative, is active, It be been diverted by the command of the world to other objects and bas ao and barbarism chops off his head to say that some of our brethren do cepted other functions, - Dien Botto

International Lessons for 1877.

FOURTH QUARTER. Oct. 7 Paul at Cesarea Acts xxi, 8 15 14 Paul at Jerusalem " xxi. 27/29 or 21 Paul & Big't'd Jews" xxi 17:30 w 28 Paul before Council " xxili, 1/11 Nov. 4 Paul before Felix ... XXIV. 10 20 11 Paul before Agrippa" xxvi. 6.20 18 Almost Persuaded " xxvi. 21-29 8i es Paul in the Storm " xxvii. 14-26 | bis Dec 2 The Deliverance " XXVII. 23'44 9 Paul in Melita XXVIII. 1 10 " xxviii. 16.31 16 Raul at Rome

Fourth Quarter. Lesson XIX Nov. 4th. 1277.

PAUL BEFORE FELIX.

Acts xxiv. 10-25.

Recite verses 23-25.

Golden Text .- AND AS HE REASON. AND JUDGMENT TO COME, FELIX TREM- gard to all places of education." BLEB. - Acts. xxiv. 25. Central Truth. - Sinners put off re-

S. Acts xxiv. 10-25.

CONNECTED HISTORY .- A party of informed of the plot, and sent his Whit before Felix. A pleader named Tertullus made the accusation. Paul de-

ken to Cæsaren. (61.) Paul before

To THE SCHOLAR. - From the yerses preceding the lesson fix in mind the three charges made against Paul by Tertullus. Note how Paul meets each charge.

Note .- Judge. The governors of provinces exercised the chief judicial office personally .- Fe-lix, a manumity ted slave and a favorite of the emperor Claudius; made procurator of Judea A. D. 52; subdued the bandital (hence the compliment in Acts xxiv. 2); married three princesses in succession, of whom Drusilla was one, He was artful, cruel, and lustful; and Tacitus said of him, "Ile wielded the sceptre of a monarch with the soul of a slave."-Dru-sil-la, one of the three daughters of Herod Agrippa 1.; married Azizus, king of Emesa; enticed away from her husband to become the Winter, she will find a larger numthis time, and famous for her beauty; Capital that has gathered there for Rollinson to Mars Mary M. Crawford. eruption of Vesuvius 79 A. D.

EXPLANATIONS AND QUESTIONS. LESSON Toric -(1.) Paul's Defence. (II.) Felix Indecision. [Observe that the charges (vs. 5, 6)

1. Sedition, Paul ans, in vs. 12, 13,

3. Sacrilege, " " 16, 21.1 1. Paul's Defence. (10.) many years, between 6 and 7 years; judge, see Notes (11.) mayest anderstand, as closely as possible to the language can easly learn; twelve days, in of the original, he has corrected the which you need to investigate my rhynning so a to adapt it to modern conduct; went up, from this very pronucciation. He has also added down the leaver at which she was pushplace, Casarea; to worship, not to in- about event five versions in various ing struck heren the neck, breaking it people, gathering a mob. (14.) here. gether with some of Milton's Psalms On last Sangay night, as sy, a sect, school, or party, as in v. 5. and many of the Scottish Paraphras-(15.) they themselves, these very men es. The Marinis, while thus endeavwho accuse me. (16.) exercise myself, oring to give more harmony to the as it is supposed, and windered into the Greenville. strive, exert myself, as in gymnastic rhyming of the Psalms in their Scotch being missel be the family, an alarm was exercises. Cromp. 1 Cor. ix. 27. (17.) form, scknowledges that "it is a mis-many, several, about 4 years; alms, take to twist into rhyme the beauti-search of her. She was found at length

Who assaulted him? What ought poleon II. and the Count de Cavour. they to have done? v. 19. Whom was Paul willing to have testify? v. 20

What had he said in the council?

General Intelligence.

Paris lady asked a millionaire for the poor of his dis- has made a good officer, and his reap- the postage when it is desired. bet he stubbornly refused, pointing y, wr," said the visitor, "with to the n fortune you can refuse me this | Shelly ed to live they would be too hap-

The Basni-Bazonks are wild exclaimed the Grand Duke iplas, when an envoy from Mehe-Ali's camp opened negotiations of the Bulgarian population. "Oh!" the response, "I am not expect- to mours purh their camp."

ors, bresented by Lord Abergaverny to the Archbishop of Canterbunk, was ninety-six The address Begieving, as we do, that the " 23 Paul's Last Words " 2 Tim. Iv 1-8 Says tion of a system of confession, such as is bet forth in the above nam-ED OF RIGHTEOUSNESS, TEMPERANCE, and requiliation, especially with re-

Daily Readings .- M. John v. 35- by svery seircumstance that could 47. T. 1 Cor. ix. 16-27. W. Matt. give it impressiveness. On June 20 county, committed s xxv. 31-46. Th. Rev. xx. 6-15. F. as many as 50,000 people were asthroat with a zor. Prov. i. 20-33. Sat. Luke xiii. 18-30. sembled in a plain at the centre of Talladera Reporter the capital and the proclamation was delivered in Lalladega at fifty cents per Brooks U. Chambers C H. Brooks Lennan TW. Coloma, Little AR. Avoka. read to them. Arrangements were the Jews banded themselves together Island. The representatives of the and goes to kill Paul. The chief captain was missionary society were present, restoring is health. prisoner away under guard to Cæsa-prisoner away under guard to Cæsa-rea. The Jewish party came down to gir e migrasis to important passa-The substance of the announgement was, that as the procla-

> Benceforth be free. Haves in the South has con-That is the kind of woman we indied. The work of the State Mission n the White House,? To-day Board was core ally endorsed by the As-President imarked that he was the masses in these crowds is probtable one.
>
> comalled by her popularity Evergreen for: Seven hundred and twenty-three tales of cotton have been the ladies whom she has met twenty-three tales of cotton have been before her, all received at Evergreen since September tion falls; and when the gay 4th, 1877.

The Ceat of Levi Coffin, Presithe Underground Railroad, placid yat his dinner table, suddenly before be could be lifted from his also destroyed. chair this world was over for him.

The Marques of Lorne has just published a version of the Scotch Book of Psalms, it which, while adhering these same here, Ananias and the el. the Scottish churches.

ders, v. 1. (21.) voice, utterance.

'I. Questions.—Before what judge was Paul now on trial? Who were his accusers? State the three charges.

vs. 5, 6. How was Paul invited to speak? State the opening words of his defence. What qualifications had Felix for juding? How did Paul refute the charge of sedition? How the learner of the Drestiani, one of the most of the charge of sedition? How the learner of the Lorentz Among the learner of the fute the charge of sedition? How the charge of heresy? What hope had he? I learned of the Jesuits. Among the manuscripts is be used in the prepartion of the third charge. For what had he exert himself? State his refutation of the third charge. For what had he h For what had he come to Jerusalem? Alberts King Victor Emanuel, Na-

> Bisner k is living very quietly at Varzin He receives no visits from

bretext? What order give concerning Paul? With whom did he next come to hear the apostle? What did Paul Preach about? State the effect upon Felix. His reply.

What facts in this lesson teach us—

(1.) How good men may repel false characters of the state of the stat

Llabama News. in Citizen Col. Thos. W. Sadle

Selinel: Rev. James M. Sontt, "Ah! madame, if rich people in aged minister of the Baptist church, Adams H. Pine Hill. Adams J A, a Wednesday night last, the 10th inst. Adams W H, Brundidge. Adamson S He was 1899 in Virginia the 12th of Jan., M. Louina. Adkins R. Fayette C H. T. bile, and case from that state to this, brore than ally years ago. His mind re-binained strong and vigorous, notwith- Allen A. F., Oxford, Alexander W.R., Ridge, Holman J.C., Dodsonville, Holmes Allen A. F., Oxford, Alexander W.R., Ridge, Holman J.C., Dodsonville, Holmes Allen A. F., Oxford, Alexander W.R., I. Mr. Olive, Hore D. Meiton's Mill. Horh him concerning the treatment few mothing his death, He leaves Appleton J B, Collinsville, Archer Howell E, Millport, Hucksbee J B, Rock-

ed to defend them. I always take The Country Stand. Ashcraft W. Carrollton. As. Hunter W. A. Lafayette. esports myself when I must pass ster a top stocks session, aljourned on kew M. Athens. Autrey H. Living-Friday evening last. The second week he number of English peers who docket. Only three convictions were had C, Greenville, the address to the English to the penerutiary all for burglary The parties are all colored, and their White, for that years; Joe Adams, for

chell, near Middle beys' Station, will make as ville. Brown J W, New Hope, with one shall this year fifteen bales of Brown P, Fackler. Bledsoe J F, cotton, one hundred and fitty bushels of Camp Hill. Bruce B, Brandon Station, a good petato crop, and other things tion. Brunner J. F. Brace's Store com, a good petato crop, and other things tion. Brunner J. F. Bragg's Store. mit. McAlpine W H. Talladega. McCain ullus made the accusation. Paul dematien of 1574, had been evaded, all
ended himself.

Order of Events.—(60.) Paul tacen to Casarea. (61.) Paul before

Order of Casarea. (61.) Paul before

Ord

> did the spake got the squirrel? everybody. A correspondent clasion met in the Baptist church of our C, Wetumpka Barns A C, Bangor, M. Allenton, Mellan S. W. Weogufka. of The Galette of Cincinnati says; city, and semicontry organized be elect Burroughs E. South Hill. Bussey B McMerrill M. Haynesville. Miles C. Choc. W. Huntsville. Butler A, Mobile. Law Corner, Miles J.J. Pine Level. Miller real crowds, What a fine E. F. Babes, Chark.

Nonion from the South at the In this county on the 3d, inst. Henry . E. Sowell to Mas Cornella F. Johnson.
Green bord Fatchman: The gin house
Collins D S, Larkin's Fork. Collins
Nall J P, Troy. Nall J G, Silver Run. was quick and painless. He sat on the Steehens place belonging to the placid year his dinner table, suddenly estate of Dr. W. Jones, was destroyed by

> in Barbour county, while assisting in way. Crow G W, Lebanon. Crump- well, Peltipool J, Gravelly Springs. Philpacking costons One of the places of the out of the series came loose, and sliding R. Reese Sta. Cumbie J, Fredonia.

eft her room is a state of somnambulish creek swentp. The next morning, upor comp. Rom. xv. 25, 26; 1 Cor. xvi. ful prese of the original, and that ly ng in the swamp in her night clothes it is best to sing the Psalms without and in a safe of complete prestration.

xxi. 26. (19.) object, accuse me. (20.) alteration. The work is dedicated to have taken in and carried lone but has remained speechless up to the last

account

The Messes. lost their gis listuse, with severa bales of Bell's Landing, Duncan D, Carroll-

cutton, and will their seed and bread wheat, by file LaFavette Ciper: Mr. Ed. Allen, had his right hand and arm badly injured in

a gir, one day hat week! A Mr. Commins, of DeKall county,

errors, and send confections to O. F. GREGORY. Enfaula, Ala, N. B .- I will repay any brother at will be expeedingly satisfactory

Abbot, L. B .- Adams A, Hanceville. sidence near Harpersville, Silver Run. Adams S, Greenville. to South Carolina in early Agec J. Jonesboro. Akins E T, Grande Voleman J J. Court. Hallings. salvances age, until within a Allsboro. Andrews A, Burnsville. scendants and thany friends S. Cliutonville, Armstrong W W, ville Hodgeons M, Ashland, Hughes A Wilsonville, Arnold J. A, Creek B, Autangaville, Hoghes J. J. Tallapoosa. ston. Atkins R, Jasper, Avant Wm

Baber E F, Collirene. Bailey T M, Talladera Reporter: New corn is being E, Opelika. Brock W T M, Oconce. P. Pickensville. Ece W J. Maphleville. to them. Arrangements were our young friend, Graves Rentroe, left for stading it, at the same vesterday morning for New Mexico. He has been in 15d health for same time, and goes to Blexico with the view of Elba, Brooks E. Hayneville, Brooks M. Mobile, Lyles G. M., Providence.

Il E. Troy, Burton W. C. Roanoke.

Burden C. J. Hickory Flat, Bragg J. hura, Logan T. S. Ashville, Long C. Mobile, Lord, F. L. Hallville, Lowry J. O. B., Brooks E. M., Brundidge, Brooks F. Hayneville, Brooks M., Mobile, Lyles G. M., Providence. Union Springs Times: Mr. W. C. Mit. J, North Port, Brown JP W, Thom-The question is, how Camp Hill, Byers J L. Bluff Springs, McIntosh W H. D.D. Marion, McLaugh Last Friday the delegates to the Asso- Gadsden. Burke B J, Mobile. Burke Raman. McQueen G W. Havnesville.

Jadge Key excused himself sociation and snew impetus given to the ton. Cambliss C W, Sharon Hill, Marhersville, Montgomery P S, Ashville, rates will be charged for each insertion. Hases, the vast crowd greet.

It is such applicate that the imarked that he was jellous. Her popularity is masses in these crowds is masses in the associational factorial J W, Gales and J H R, Columbiana.

Carried J H R, Columbiana.

Ca Casby G C, Montgomery, Castiller to Bogs, Mynatt J B, Easta Bogs, My J B, Stevenson, Castleberry P, Crop. | natt W O, Easta Boga. Married In this county, on the 7th well. Catlett J.—Chambers B, Gun-inst. David E. Sones to Miss Ellen L. tersville, Chambliss D, Russellville. Neighbors Jas, Cedar Grove, Nelson J Chandler W, Cave Creek, Chism J, Molinia, Noison J A J, Millerville, Ne-New Lexington, Cleveland W. C. D smith J R. Avoka, Newell J. Mobile. D, Selma. Cline E, Bellville. Cloud Nichols J, Greenville. Northgross W E J A, Cropwell, Colver S \$.- Cone G his venerable head fell forward, and bales of coston in the house, which were Cook D, Cokerville, Cook J F, Brookfire on Friday last. There were about 15 W, Arkadelphia. Conn R W, Butler. lyn. Cooper B F, Greenville. Cope- C, Davis Creek. Overton J H, Wedowec, a period of the year when the inhabitants Enfaula Finde Mrs. Marion Harwell land R P, Brundidge, Corley W B. ras bitten by aground rattlesnake and Democrat. Couch A B, Mobile. Cumbie R A J, Fredonia. Cumbie W G, Monroeville. Crumpton B H. J. Cropwell.

Dagg J L, D D, Hayneville, Danfayette. Dozier J, Uniontown, Dof. W. Citronelle, Rowell T E, Mobile, Rush fey D F, Wedowee, Duke L. W. J H, Mebile, Rossell D L, Woodstock, Bell's Landing, Duncan D, Carroll, Ryan J K, Pushmataha.

Early I, Falkland, Eddins J L.

It, Grave Hill, High J W. Coloma, High deny Hodgins W J, South Hill, Holcomb

Inzer H W. Cropwell. Inzer R W. Ash-ville. Irwin R P. Mobile.

Jackson B R. Mobile, Jackson B A Marion, Bain J Y, Guntersville, Ba. Ramah, Jackson E J, Brundidge, Juckthree years, and Sasan Mitchell, three ker J W, Notasulga, Ball A A, Pick Son F A, Brundidge, Jankson F M, Tus-

Brenwell A, Collinsville, Brewer G Houstville, Lee D, Mt. Willing, Lee J Toung W, Ashville, Youngblood, J

Buck C W, Lpachapoka. Burk B R, lin W, Cedar Grove. McLendon G G, Mc Williams J. Monrocville, McWilliams E. Chulafina, Miller J. Oakfuskee, Miller W. Oregonia. Mills G W. Autaugaville, & column ! Cain R, North Port. Caldwell J Collinsville, Mitchell E P. Murphree's R, Dadeville, Callaway P M, New- Valley, Mizell A. Estable. Mondine T M.

O'Harra C. Columbiana, Oliver P. Wetumpled. Orme J W. Ramula. Owings M | now actively at work. This, therefore, is

as for sord the in a serious condition. Couch W J, Woodville. Cox J E, J. Waldo, Paulin J S, Clayton. Peebles alterative treatment. Foremost among the A negro wemen was recently killed on Jasper. Cox R S, North Port. Craw- D, Cambridge, Penn W, Duck's Springs, invigorants, recommended by time and explantation of Mr. A. J. Wellborn, ford C, Mt. Hebron. Crawley C, Mid- Perkils W H, Clayton Perry Levi, Cropton W B, Cambridge. Culbertson H | ips D, Tu-kegee, Phillips Z .- Pitts J J, | dies, stands Hostetter's Stomach Bitters. Aberfoil. Pemeroy C, Rogersville, Posey O. Equality. Potter G W. Turkeytown. resident of an emication state aid of this Potter J F. White Plains, Powe W T. on last Sangay night, a respectable W A, Henderson. Cumbie W B, Bladon Springs Prestrige J N, Selma.

On last Sangay night, a respectable Rocky Head. Cunningham A, Bell. Pritebett Wm, Aberfoil. Priest R W. young lady litting near White Oak creek, ville. Curry J H, Carrollton, Curry Troy Purcell H H, Turkeytown, Purcell

Rains A G. Syke's Mill. Ramsey R. Ceflar Grive. Rauhoff J H, Tuscumbia. Ray iel L. T. Clifton. Daniels J, Enfaula. E T. Jacksonville. Beeves J A. Green-J H, Deatsyille, Rend C, Whistler, Read Dougherty A, Bladon Springs. Da- wood, Reeves W N, Enfaula Reeves S vis F. Burkville. Davis J. Tuskegee. M. Montgomery. Regan M. Providence. Davis W T, Lineville, Davis W W, Reid HO, Summit. Renfroe J J D. D D. Sheffield. Deal R, Echo. Dean H, Talladega, Hevil J L, Crawford, Richey Letobatchie. Dexter C, Mobile. De. P. Greenport, Riley B F. Minter's Station Witt L L, Choctaw Grove. Dickey Roach C B. Stevenson. Roberts E L. Mo. prove a source of mental pleasure and J D W, Hallville. Dison T B Mon. bile. Roberts H, Pleasant Grove. Rob. recreation. Non-sectarian in its prin-J D W, Hallville, Dison T B, Mon- orts J C, Landersvillet Robertson J O, ciples, it is purely religious in tone tevallo. Dix A F, Clayton, Dixon T, Princeton, Robson J, Clayton, Roby Z and teaching. It contains 100 fine Entaw. Driver M M, Ashland. Dun-D, Tuskegoe: Rock J, Lebanon, Rodgers engravings. The opening pages treat can M M, Yorkville. Dyer N J, Moor's D, Chathoville, Rhe T, Etha, Rogers W of the progress of Japan. Russia, Bridge. DeLcach J, Reform. Dean S, Seale, Rook J J, Ashville, Rowe E W. Egypt, Greenland and other far away V II, Walnut Grove. Dorman A, La- Elba. Rowe J P, Emuckfew. Rowell C

Vernon, Sanders W .W. Dadesville. Sar. | work. Its intrinsic value to the home ter A R, Prattville. Sever J G, Calera, circle is far in advance of its price. Pine Apple. Edmonds P G, Bluff Scarborough A, Livingston. Scarborough Every family should subscribe to this W. Melfow Valley. Scott J A. Corn beautiful publication during the year public, have determined to put the Grove. Scott J E. Butler. Scott J M, Har- 1878, the January number of which man, woman and child in the land. 2. Felix's Indecision. (22) that way, the Christian religion; deferred them, dismissed them without giving a decision; know the attermost, fully inquire into. (23.) liberty, indulated the palace, gence. (24.) Police. (24.) Police. (24.) Police. (24.) Police. (24.) Police. (24.) Police. (25.) Indulated the federal court in Huntsville. (25.) State of the federal cou them, dismissed them without giving a decision; know the uttermost, fully inquire into. (23.) liberty, indicate into (23.) liberty indicate into Montgomery. Snow B, Jacksonville. Smyth, E.T. Oxford. Spence Wm. Mobile.

Marion, Hendricks M, Cropwell, Henderson S, D D, Alpine, Hendon B F, Sumterville, Hendos J H, Union Springs, Herring W J, Woodstock, Hickory H, Almond Hicks H M, Pinetucky, Hickson Thompson J, Bladon Springs, Thompson J, Blado etteville. Thompson J N, Cedar Plains. Thompson J, Bladon Springs. Thompson B'S, Toadvine. Thompson J H, Good Hope. tower W. Monkton, Hildrith S. Carroll Thornton C. L. Auburn, Thornton A. Turton, Hill J. Biadford, Hill S. C. Salem Hill S. H. Beulah, Hizsen J. O. Union Springs, Thornton E. Union Springs, Thornton I. Union Springs, Thornton E. Union Springs, Thornton I. Thornton E. Union Springs, Thornton I. T. Thornton E. Union Springs, Tichenor I. T. D. Auburn, Trotter J. R. Gadsden, Trotter D. N. Montevallo, Hodges S. H. Gads-ter W. H. Shiloh, Tyler M. Lownds, J. C. Tucker W. H. Shiloh, Tyler M. Lownds, J. C. Tucker W. H. Shiloh, Tyler M. Lownds, J. C. Tyler S. Helle, G. Tyler M. Lownds, J. C. Tyler S. Helle, G. Tyler M. Lownds, J. C. Tyler M. Lownds, J. C. Tyler M. Lownds, J. C. Tyler S. Helle, G. Tyler M. Lownds, J. C. Tyler S. Helle, G. Tyler M. Lownds, J. C. Tyler M. Lownds, J. boro. Tyler S, Holly Grove.

Underwood G T, Somerville.

Van Hoose E. Y. Troy. Vaughan C.C. months), payable one laston. Vaughan T.L. Selma. Verser M. trance, balance Feb. 1st. A Apple Grove: Vincent J B, Waco. Vines

Waldrop E B, Wood's Station, Wallace R. Athens, Walker H.H.—Walls C. Daviston, Ward D. Randolph, Ware R.T. Landers-ville, Watkins W. North Port, Watson L. Calm. Watts J.J. York. Weaver I. Lineville. Whalev J.P. Gilmer. Whalev W. Hanceville. Wesson T.O. Larkineville. West J.J., Marion. White B. Dadeville.

MARRED - At the residence of Juo. D. Allen, on Wednesday, 17th inst., by Rev. | Miss Subre Action, all of Perry county.

Magon J J. Trey, Malone J R. Mobile, of the bride's father at Snow Hill, Montary, address your orders to L. and ne, pleat, four, significant and property of the bride's father at Snow Hill, Leslie's Publishing House, 587 Pearl embroider, run up breadths, etc., with ele-

RATES OF ADVERTISING.

For advertisements of less time than one month, 25 per cent additional on month nisking a speech by introducrisking a speech by introducriskin place, or published at intervals, under the | who have dealt with him, verify the state-

1-17 Transient advertisements payable strictly in advance; regular advertisers quarterly in advance. Obituaries over ten lines, 10 cents

The Season of Intermittents. All masmatic complaints, in other words, all disorders generated by unwholesome exhalations from the earth or water, are prevalent at this season. In every section sub ject to the visitation of fever and ague; o other forms of intermittent disease, the causes which produce these maladies are of such districts should prepare their systems to meet the unwholesome condition Parker J. Pleasant Grove. Parkerson J of the atmosphere by a course of tonic and tem against all endemic and epidemic mala-By a timely use of the Bitters, the feeblest potent ally of nature, will be apt to over-

take the strongest." READ THIS. - Do you want employ ment that will pay? See the advertisement of the Family Shuttle Ma. chine Co., which appears elsewhere in this paper.

FRANK LESLIE'S SUNDAY MAGAZINE

for November contains 128 pages of the best reading matter the month will afford as. To its readers it must prove a source of mental pleasure and places are also noticed in its columns. The usual number of beautiful stories, the "Home Pulpit," by the editor, Dr. Teems, a quantity of witty para-Sampay J L, Rameh. Samuel J. Mt. graphs, poems, etc., complete the

bear the apostic? What did Paul Paul Company of the extreme was a postic of the State the effect upon felix. Hisreply.

What facts in this lesson teach usclaimed in the less of the State of the State

Richmond Female Institute. | FIT

EICHMOND, VIRGINIA. The school is now in session. organization is very complete, affording each class in the Literary and Scientific Schools a daily recitation under the management of Miss Zi-

tella Cocke is unusually vigorous. lat, at the following charges for the remainder of the session (71-2) months), payable one half on en-

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Newton Waldrop A J. Wood's Station. Address John Harr, M. Address JOHN HART, M. A.,

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area by which the SUNDAY SCHOOL limbs in be taken for three months on trial at a very half cost. The Times is a librage weekly paper, mong the regular lesson writers during the esent year; in addition to the editors, H. Clay unbull and George A. Heitz, have been Prof. yler Lewis, Prof. A. C. Kendrick, Rev. Newman all, of London, and "Faith Latimer." Special interest the lessons have been classes. articles on the lessons have also been given by many distinguished Bible students. The plans for 1878 include writers not inferior to these. HOW TO GET IT. If you will send your name and post-office address, together with twenty-five cents, to the address given below, you will receive The Times every week for three months. This offer is only for new subscribers (persons who have not taken the paper within the last six months), the regular price being \$2.15 a year. For seven cents additional, a specimen copy of the Scholars' Quarterly will be sent. Specimens of the Weekly Lasson Leaf sent free.

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cellence and beauty of cases. Sold for cash, or installments; or rented until rent pays. Illustrated Catalogues and Reduced Price Lists (November, 1877) sent free. MASON & HAMLIN ORGAN CO. 54 Tremont St., Boston; 25 Union Square, N. Y.; or, 250 Wabash Ave., Chicago,

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Home and Harm.

Reading-Rooms.

In all our large cities, and in many of our large villages there are reading-rooms, branches of the Young Men's Christian Association, and ther social organizations, whither vonng men may resort for social intercourse, agreeable and harmless recreation, and entertainment. But

there are a great many small villages that have no such gathering place; and for want of it men and youths congregate in the grocery stores, at the post office or in some other popular haunt, to discuss passing events and have a social, neighborly chat. A well organized reading-room in such places would be of incalculable benefit to all the dwellers therein. A great many people who now have nothing but petty domestic affairs, alone is a library in itself, and, to an and Dinner Giving.

cy needed by subscription, and making the reading-room entirely free. krg or hat barrel, that the pickle would avail themselves of its advan- main forty eight hours, at the end of tages who might not be able or will-that time enough picke will be forming to pay. Our national preservation depends of our people, and whoever promotes mea that will .- Hancock Citizen, this promotes the public good. Many, from taste and choice, select inferior reading, sensational stories, cheap literature; but the habit of reading

once formed the appetite for knowl-

edge grows by what it feeds on, and

the taste becomes more and more elevated and refined. Readers of third and fourth class novels soon rise, by the law of intellectual growth, to an appreciation of second-class fiction, and after that to such authors as stand at the head in this department of literature. If young folks will read nevels, and most of them will, common-sense suggests that such novels one pound of powdered alum, pour as are harmless, wholesome and in- on two or three quarts of boiling wa structive be placed in their hands. ter, place the grasses in, and let them And gazed at me, and gazed at him, with The prejudice which in some well fremain until the solution becomes shining bead-black eyes, meaning people places a ban on every cold and the alum crystallizes; do not species of novel, is unreasonable, nar- move their while crystallizing. It And pensively sent up so sweet and delirow and unfornded. We might as takes about twelve hours. well determine to banish all condi-

ments and sweetmeats from our diet, as to determine to banish what is called in common parlance light reading. A course of popular lectures in Bri connection with a reading-room, might do much to direct the reading open to them fresh fields of thought and investigation. This brief essay is suggested by a

letter from one of our readers, who ! is persuaded that pre-occupation by on a good foundation, the most imreading would cure much of the idle- portant tlang next in order is a good ness and gossip of small villages.

Raising and Curing Corn Fodder.

I take stubble ground-sod preferred, should the sod, be well pulverized-plow and harrow it thoroughly, furrow three feet wide with a two horse plow, drap in drills about two and a half bushels of corn per acre. If the surface is smooth I use a scraper made of a two-inch plank seven or eight feet long with a pole for two horses; I ride on the scraper and first drive lengthwise with the furrow, then cross, and there will be but few grains not covered. I have covered four acres in half a day in this way, and it came up well. When nicely up, I run a cultivator through; then a plow, with two furrows thrown towards each row when the corn is about one foot high. The corn should be planted early so that it may get to expend the money on the roof its growth before frost. I prefer to which is too often as bad as wasted horse made of a pole ten or twelve feet long and two legs (high enough) to sait the height of stalks) inserted close to the large end of the pole, and a transverse stick put in loosely some three feet from the head end, Now!

Gep Berax in the House.

sing long used borax for varimestic and hygienic purposes, I have come to regard it as a necessigouse eepers who do not use see, and seal them at once to t have souldthing yet to learn concerping a vary convenient and useful Is the laundry it is economistit sales both labor and soap, streall cheaper than the latter.

especially valuable, and in all / cases fre use of a little borax will save half the labor when articles are soiled while it is not injurious othes. It is perfectly effectual in ag awar red ants, cockroaches, sprinkled around on pantry ves or fat in small quantities on an and placed in the runways of

tuses. For removing dandruff cleansing the hair it is unequal igition to wounds, sores, bruises, is is often the only remedy re-

Recipes.

may people who how have nothing but petty domestic affairs, and village gossip to talk over, would have topics of interest furnished them, and got an outlook beyond the narrow horizon that encircles them. The young people would be stimulated to improve themselves, and extend their knowledge of men, of affairs, of science, and art. A small outlay of money would suffice to make a beginning. The leading magnating of the ergs beaten to a still outlay of money would suffice to make a beginning. The leading magnating axines and newspapers, of course, would be the first to be secured. In addition to these a cyclopedia, a gazzeteer of geography, a universal attact of verification to these a cyclopedia, a gazzeteer of geography, a universal attact of verification to these actions are decided and and a surplementation of the ergonal of the ergs beaten to a still size of the world and an anabridged dictionary would form a very handsome nucleus for a library. These meed not cost and extract. Stread this over the pies of seven and extract specific positions are casked while still hot, cut the over \$85, and would be the most jurished them on plates, as, if shows the first to be secured. In over \$85, and would be the most jurished Cuess Her. - Five eggs, three-

done let all stick to it that will. ten .- Numberal Repository. Pack in deep, narrow vessel, as a This being the case, a great many may cover she meat, and let it re- Chi deen's Department hang it in snitable place for drying. apon the intelligence of the masses Allow all the mixture to adhere to the

and probably most of the readers washing fluid is recomthe surging sea!

This new washing fluid is recomthe surging sea!

Who resort to reading rooms, at first.

The surging sea!

The surg This new washing fluid is recombounds of soap with a little water intoga paste, warm'it moderately, and mix t thoroughly into twelve gallons of water at 86 Fhr., to which have He perches on the rock above me, and been added a tablespoonful of oil of kept us such a din. a. The articles to be washed are led in this for two hours, and ther washed as usual; much time, laand wear of clothes are thus sav-By adding more turpentine and ammonia, he fluid can be rewarmed, But he land used the second time.

To crystallize dried grasses, take

o Picke Onions .- Remove the ar and one of the inner coats of I silved-skinned onions, put them strong brine for three days. ing vinegar to a boil with whole made. Deain the onions from the of members in profitable lines, and brine, and pour the vinegar over To try then scalding hot.

> root. No part of any structure is so But it much expesed to the violent influences of here, of frost, of wet and sird-The framework, therefore, whatever is used for a covering should be of the most durable character. Slangles soaked in crude petrollum, lish oil, or cotton-seed oil male a roof that for durability will taking fire can be obviated in a large and iron ere finely ground. This is used largely by railroad companies for a covering to car roofs. Plastic slave, so much talked of a few years singe, and commended so highly by some persons, cannot be relied upon at all. Its is among the poorest of ing tried it faithfully under varied circumstances, we know whereof we jections, porches and windows. It is eves better to postpone inside finish-

slight the roof .- Detroit Tribune. Isev. At. L. Gage writes to the neighboring city, who came to pass ago, had been singing as a lullaby to it; whisky, sir, resolutely suck to, place the stalks in the corners, set the Congregor analist from California: the Sammer there. It was a mere her little boy the good hymu con- will cause about as large drunk as any stouts up large, some four or five feet. I there had never been an ounce shell, must (after the fashion of the taining the lines, in diameter on the ground, tie a stalk of gold of silver found in those mines early california dwellings) of boards, or straw band around near the top of of California or Nevada, the Pacific lined with cloth, the walls covered In the way our the stout, then draw the horse out for another stout. Let stand for a week or that it is no day. The true mines of ten days, then two men, with two cornstalks each, tie at the same time. I one year harvested, I think, about forty tons of corn fodder, and I did orceards. I know very well not loose 100 pounds. I have deep for straw matters that the walls covered with him contains at the windows, and the cloth ceilings when, soon after, she lieard the little days, when, soon after, she lieard the little days when, soon after, she lieard the little leaves and little li not loose 100 pounds. I hauled the that if it had not been for last in on election day, and piled it in the mow like hay. It requires two roas wouls not be built to-day, and piled it in the mow like hay. It requires two roas wouls not be built to-day, and piled the monarch. It requires two roas wouls not be built to-day, and piled the man of interesting that the windows, and th in the mow like hay. It requires two men to pitch on the wagon, with a men to pitch on the wagon, with a secret of my successful caring is, to never the a bundle of green corn with a band, as is sure to mold. The wooden horse feaves a space in every stout for the air to circulate through, and causes the stalks to dry much faster. [Henry C. Crapsen, Greene Co., N. Y. The monarch has been purchased at a dear rate.]

In the mow like hay. It requires two men to pitch on the wagon, with a might not be for twenty years to course the said other vines covered the outside, so that it was a very sweet. Jooking little cottage to pass the Summer in. Shere is always a breeze sweeting over the hills and the number of savings bank, "replied the man of interior of the boots.

"Mother, I have saved the house, by wife or thrice, and went away to get shaved. The next time he men to pitch on the wagon, with a might not be for twenty years to cone. I sim willing to admit all that the boots.

"Mother, I have saved the house, by wife or thrice, and went away to get shaved. The next time he men to savings bank," replied the man of interior. The monarch nodded slowly title boots.

Oct. 4, haid

While savings bank, "replied the memory of the boots.

Oct. 4, haid

Oct.

Look at the list ill ministers in part of the paper. There are many errors. Will you not note all you O. F. GREGORY.

brankes and other large articles will have 100,000,000 bushels of the top of the mountain, and wished

Clouds.

tax is also of great value for hanstless itesibilities of change lie in these were two shorter ones, which a few hours, time. One of the cou- the spider used to hold the grasshopt is also a good remedy for one which seems to follow a certain the rough ground. The hair, coverle face and chapped hands. Its law, begans with a multitude of soft ing its face, was so long Robert could globular figures that may cover the not see its eyes, but he knew that it its, etc. proves very salutary, gettre sive dissolve into a host must have several. He had never of fine y mottled fish-scales, then seen so large a spider before; the body marshal themselves into ranks like was nearly two inches long. I supathin, delicate, fabric like crumpled people that he should have thought

dicious investment possible of that sallowed to spol without cutting them, with coles as the fancy has been with was a round door to it. The door money. The cyclopædia they will fall.—Practical Cooking form. The slow dawn of color, which stood open a little on its silken himand Dinner Giving.

To Curst Beef for Daying.—This randard works could be added as funds permitted and Increasities demanded. In connection with the reading-from it would be well to have a rom where those who were so disposed could talk without disturbing such as desire to read. The expenses of the whole might be defrayed by imposing a fee of admission, or what would be better, by raising the monthat tints the cloud-edges, then ges and he could see that it, with the from one made to order.

the Kingfisher.

beve heard the king-fisher he flew with a shattered note like the sound of falling chains.

us such a din. arrienting and two of water of am- And looked so fine with his colla snow it beneath his chin And he est of velvet, black and bright his jacket of lovely blue, looked almired, and called to him odimerning! liow do you do?"

kingship was se offended! H

aln'th pleasant word. The grav sendpiper on one leg stood still

dainty mottled throat, The ecan round the silent shore caught up the clear refrain, And seet the charming music back again,

red peppers and one or two blades of And the brown song sparrow on the wall laste with such a song. and slrown that jarring din I but vis all too strong. And the swallows, like a steel blue flash Swept bust and cried aloud, grand and proud."

moch aspleaaed.

hen he watched for his breakfast, uniesturbed at last; many little fish he caught as i the clm tree, degree by painting with linseed oil A purple fach sat high and sang a heavenly long, for me. - Cella Tharter, in October WIDE AWAKE

Robert's Tarantulas.

BY S. M. ing or furnishing for a year than to who hered sheep on the hillsides. Phia Ledger. After a hile it was occupied by a gentleman and his family from the

another tree, his mother telling him that she fearing that the house would be burn-would soon follow. He laid down on ed and the baby he hurt; but notic-a rock, shaded by the trees, watched ing that shreds of her clothing had th ships, as they sailed in and out of fallen upon the finor, she carefully exthe Golden Gate, looked at Tamalpais tinguish the flames. Then she ran to a brethren will promptly furnish us the in-looming up, on the other side of the borse-trough in the yard and plunged formation necessary to complete the list. A bay, got up and sat down several into the water. Rightning to the house postal card is all it will cost. times; looked at the ships again, at she waited patiently for her mother to grain dealers, that the United States ed to hang like a thrend of light from accident.

wheat to send to Great Britain this a great many times that his mother would come. Presently, he saw a large spider carrying a grasshopper in the two sharp hooks that came out from each side of his mouth. It passed very near Robert, who kept per-Nothing in nature is so immate- feetly still. It was covered with rid and deligately changing as the hair; the back was greyish brown, and clouds. It is worth while to spend a it had on a whitish shirt front. It day in observation, to note what ex- walked on eight legs, and in front of minest thous of cloud evolution, and pers more firmly in carrying it over waves of the sea emerging at last into pose it must seem strange to some it pretty, but he had never been taught On a still summer day, when great to think spiders were "horrid" and masses of staft vapor fill the heavens. "he deous," The spider went the whole

he didn't run away. Just as the spi- kiln birsiness. der was going to give another spring, his mother threw her veil over it and made it a prisoner. The young spihen I west this morning early, down to | ders had all disappeared in the loose soil, but one wee bit of athing, which didn't seem to know what to do with

itself. Robert took it up in his hand-"I've got the bally," he shouted, in an excited tone.

"I am glad we have got this spider," said his mother, "it is a tarantula. They often bite the sheep and cattle, signs of madness more than usual." Let us see if we can't find some more During a thunder storm two dogs of the family." So they moved the that howled dismally at night were others. Robert wanted to find Mr. should cut this out and paste it in Tarantula, but his mother told hisa it their hats. was no use to hunt for him, for mad- "Madam," said an impertment e classest jargon ever screamed am did not allow him to live in the boarder to his landlady, "your butter same nest with the rest of her family, is too aristocratic for my democratic because he had an unpleasant way of taste. It is one of the cases in which eating the young ones when he was sweetness is preferable to rank." hungry. Then Robert dug out the nest, which was a large one. He kept the tarantulas several weeks, in a glass jar, covered with netting. As inging subligh and clear from out her the little ones grew larger they required a great many flies and grasstoppers, thus becoming troublesome so Robert killed them all without pain, using chloroform, and put them into a cabinet with his other insects.

A Modern Casabianca.

It is a boy that can stay at his post as long as there is any use of his hold- Why is a pig looking out of a second When a man gets a good house up "Be civil, any dear kingfisher, you're far ing it, that is not afraid of threat nor story window like the moon? Bethe presence of violence, and keeps cause he looks round. If anybody his work resolutely in hand so long triumphantly retarts that the moon as there is work to do. This is what does not always look round, you can And only is my absence could his anger is reported of August Doudel, the reply that the pig doesn't either. denichanges of temperature as the So I wandered off, and as I went I saw was shut up in the Pittsburgh railroad office on Saturday night, during ld be made very strong, and And ake I place once wore upon the the recent riot. He kept on telegraphing, doing his duty, without the slightest regard to the mob surrounding him. They could not drive him away so long as the connecting from a London dealer. the a roof that for durability will was summing past, wires responded to his hand, when add ting probably. The danger of And I forgot his hard abuse, for, up in at last they fired the building he quietly, and with a touch of humor, sent his last message, "Fire's too hot: good night," and got away in time, showing imself to be as sensible as and now won't allow a man to cross brave. Obedience to order and dis. his door-sill. If he can't marry the cipline were never more needed than girls shan't, he says. But the girls now, and it is a noble thing to die at will give in bye and bye. They can't one's post if thereby a trust is kept stand that sort of thing forever, that saves other lives, or keeps de- Last news of the war-The Rus-On one of the tops of a rauge of struction and rapine at bay. But to sian army is bemined in by the Turk-high hills which belong to the Coas! hit it as accurately as this boy has ish army. The reserve of the Rus-Mountains, is an old redwood tree, done, to care nothing for the risk of sian army hems in the Turkish army, surreguided by shrub oak. At a dis- life so long as his magnet worked, The reserve of the Turkish army hems tance it looks like an open umbrella and he could send intelligent replies in the reserve of the Russian army. let it cure somewhat standing; I use, on seedless ornamentation of the pro-to set up the stalks with, a wooden jectors, corches and windows. It is miles. About half way down this hill the modern Casabianca is a great im- ed not to be cold the coming winter. was a little house, built by ranchmen, provement over the old .- Philadel- What," asks an exchange, "are the

A pious mother, nearly forty years believe whisky causes a great deal of

"We are travelling home to flod In the way our fathers trod,

after noon he went to the umbrella thought was to run out of doors,

Puzzler's Corner.

I om composed of 12 letters: My 7, 3, 2, 12 is what we detest, My 0, 3, 2, 5, 7, is a path. M; 4, 2, 7, 11 is a story. My 8, 12, 5, 2, 10 is a man's name,

My 6 is found in New York. My whole was a great man. H. PUZZIAL Evil Good

CHERRY

As LULS TO BY YO AT CO TN S.

III. - WORD SQUARE. One of the Patriarchs." 2. One of the kings of Israel. 3. A Cannanitish city. 4. Is to conceal.

ANSWERS TO PURZIES OF OCT. 18TH.

No. 1.- Shepherd. 2 Sam. 17:14-17. 2 Kings 8:12,13 Exmius 15:27 2 Sam. 21:10 Daniel 6:10

Prov. 36:26; Lev. 11:5

Dumor

A man born to command is far

been bitten. He screamed as he did can't get hold of the Balkan passes is Lard, Tallow, Eggs, Ponltry, Game, Stock, so. His mother, who was wear the that the passes are not transferable. DITTED Potates, Apples, Grain, top of the hill, heard him, and came Brickmakers die very young, not Bill Rice, Tobacco, Peanuts, harrying to see what was the matter. because the gods love them particu- Broom Corn, Dried Fruit, Hay, Hops, For-Robert was a brave little fellow, and lauly, but because theirs is such a eign and Domestic Fruits, and in fact we

From La Vie Parisienne: "Wos market price; make prompt returns, and LIBERAL LIBERAL VANCES CHILL made on all nature is opposed to it. She only un-

derstands slavery or soyalty." Minister Lathe is a plain speaker? last season than all other Certainly not. He is well known for his finely-turned points.

A Kentucky, paper speaks of a gentleman who "was bitten by a mad House in our City. dog a few days ago; but shows no stones and gravel and found three stauck by lightning. Howling dogs

"Gentlemen, I introduce to you my friend, who isn't as stupid as he appears to be." Introduced friend, with vivacity-"That's precisely the difference between my friend and my- Democratic and Conservative party, believ-

An old farmer, on being asked why peacock that was strutting through ! see the resemblance; but light broke ceive it during that time. in on him when he was fold that it was nothing without its tail.

Here is a conundrum which we do not remember to have seer, in print:

Preparations are being actively made for the resumption of fall stud ies at the various large universities. Entire new sets of bats and balls have been provided at Yale and Har vard is reported to have ordered a large consignment of teachre decks

A Wisconsin widower had five grown daughters who wouldn't let him take a second wife. He gave up the wife but bought up a savage dog,

eauses of drunkenness?" Well, we can't answer for all of them, but we thirg we know of although a judicious mixing up of various drinks ac-

A Special Request.

We begin this week to publish the time and place of meeting of the different Asso-ciations in Alabama. We trust that our ASSOCIATIONAL MEETINGS, 1877.

Musele Shorts-Blue Spring Church; Morgan county, Ala., Friday, Oct. 5, 1877. Yellow Greek-Near Verson, Lamar county, Ala., Thursday, Oct. 4th, 1877. Cunagn-Cahaba Church, Trussville Station, A. & C. R. R. Jefferson county, Ala., Saturday, Oct. 6th, 1877. Central-Tallasse Church, Elmore county, Ala., Saturday, Oct. 6th, 1877.

Silem-Orion Church, Strurday, October Tallasschatchee and Ten Island-Pisgah Church, Cherokee county, Ala., Saturday, Oct. 6th. 1877. Unity-Harmony Church, 7 miles east of Burnsville, Antanga county, Ala., Satur-

day, October 6th, 1877. Alabama—Greenville Church, Butler Co., Ala., Friday, Oct. 12th, 1877. Bethel-Hoboken Church, Marengo Co., Ala., Friday, Oct. 12th, 1877. Carry-Spring Hill Church, Daviston, l'affapoosa county, Ala, Friday, Oct. 12th,

Warrior Ricer-Friendship Church, Marshall county, Ala., Friday, Oct. 12th, 1877. Tuskegee Scale Church, Russel county Ala., Friday, Oct. 19th, 1877. Caluba-Hopewell Church, 5 miles west of Marion, Perry county, Ala., Friday, Oct. 19th, 1877. Zien.-Indian Creek Church, 8 miles

north of Greenville, Butler county, Ala., Saturday, Oct. 20th, 1877. Enfanta,-Pine Grove Church, Barbour, Exodus 12:30 | county, Ala., 7 miles northwest of Eufaula. 2 Sam. 3:14, 15, 16 on Saturday, Oct. 27th, 1877. Contennial-Sardis Church, Saturday, No. vember 10th, 1877. General, S. E. Ala.

Arbacoochee. Beuluh. Big Bear Creek Calbert Houls. Harmony. Indian Creek. Liberty.

Lost Crick. Mt. Pleasant Mud Creek-Mad Creek Church, Toxa vine, Jefferson county, Ala., Saturday, Sep. ember 15th, 1877. New Hope. Newton.

Sardis.

Tullapoosa River.

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Montgomery and Eufaula. Going East. " Mail No. 1. Leaves Most'gr 10:30 P. M. .. Geing West. Mail No. 2 Accom'n No. 4 l and 2 run Daily. Ko. 3 and 4 run 1 sily; excep Sunday. No. 1 makes connection at Union Springs with M. & G. R. R. for Columbus, Ga., and at Eufaula with S. W. R. R. for Allany Macon. Savannah, and all points in South-west Georgia and Florida. No. 2 make connection at Union Springs for Troy, and with trains from Columbus; and at Montgomery with trains for Mobile Louisville, Schnia and Atlanta.

SELMA, ROME & DALTON R. R. Change of Schedule.

Taking effect Sunday, Sept. 30th, 1877. - Bornstille #17 Plantersville #30 Randolph . 623 6-08 Montevallo 9:08 Montevallo 5:10 Plainville ... 8: Sugar Valley 8:22

No. 1 cor nects at Dalton, with E. T., V. & Ga. R. R. for Eastern and Virginia cities. and with W. & A. R. B., for Chattaneogra and all Western cities. No. 2 connects at Calera for Montgomery, Mobile and points South. Sleeping Cars on both trains between Selma and Dalton, M. STANTON, Sup't, RAY KNIGHT, G. T. Ag't.

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COLUMBUS, GA., November 26, 1876. Double Daily Passenger Train MAKING close connection at Union Springs with Montgomery & Eufaula Railroad trains to and from Montgemery and points beyond. This is the only line making night and day connections at Montgomery for the Northwest. Through coach with sleeping accommodations between Combus and Montgomery:

Mail Train Freight Train Leave Columbus ... 1:50 P.M. Arrive Union Sp'gs. 5:30 P.M. 7:35 P. M. Troy 7:50 P.M; 3:16 A.M. Eufaula 6:30 A. M. Montgomery 7:40 P.M. 6:35 A. M. Mobile . \. . . 5:25 A.M 4:00 P. M. New Orleans 11:25 A.M. Nashville. N. 8:00 A.M. Louisville . 13:40 P.M. Cincinnati . 18:15 P.M. St. Louis 8:10 A.M. Philadelphia, 7:35 A.M. " New York . 10:25 A.M.

Leave Troy 12:30 A. M. Arrive Union Sp'gs 2:22 A. M. Columbus. . 7.10 A. M. Opelika ... 8:45 A. M. Atlanta . . . 4:23 P. M.

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New Orleans
Trains going South and West.

Mail and Express No. 2.

Selfon, my Leaves Columbus West Peint 9:20 a. m. 9:40 a. m. 1:19 p. m. 2:00 p. m. West Peint
Opelika
Arrivé at Montgomer
Leave Montgomery
Arrive at Selma 4:40 p. m Making close connections with Alabama Central R.R. for Meridian, Vicksburg, and for points in Texas. Leaves New Orleans
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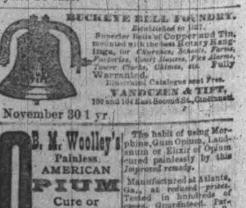
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