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### GIFTS OF GRACE.

[A. C., IN SUNDAY MAGAZINE.]

Thou givest, Lord, to Nature law, And she in turn doth give Her poorest flower a right to draw Whate'er she needs, to live,

The dews upon her forehead fall, The sunbeams round her lean, And dress her humble form with all The glory of a queen.

In thickets wild, in woodland bowers, By waysides, everywhere, The plainest flower of all the flowers 1s shining with Thy care.

An shall I, through my fear and doubt, He less than one of these, And come from seeking thee without Thy blessed influences?

Thou who hast crowned my life with powers. So large, so high above The fairest flower of all the flowers: Forbid it by Thy love.

> -------ITEMS.

At Cairo the Khedive placed a palace at Gen. Grant's disposal, and accompanied him to the pyramids.

Within thirty months Gov. Mc-Creery, of Kentucky, has denied 1,oh; petitions for pardon.

A Lewiston, Me., Frenchman-drove sixteen miles to have his baby christened; and when he got home had forgotten its name.

The Free Thinkers of Chicago propose to build a vast temple to free thought, in which discourses are to be delived by Bob Ingersoll and others.

Great distress: prevails at Bonne Bay, Newfoundland, as the result of of the people of the place are living Lond do on his repentance? How entirely on herrings.

Athens, March 8 .- Gen. Grant ar- record of Rehoboam? What are the rived at the Piræus, to-day, escorted teachings of this lesson? by three iron-clads. A large crowd witnessed the landing. The General

THE SUNDAY SCHOOL LESSON EXPOSITIONS. alernational Series.

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pared expressly for the Ala, Baptist.] Review for Sunday, March 31.

1878. HOME READINGS. The reign of Rehoboam, sults?

2 Chron, 12:1-12. this lesson? The reign of Asa, 2Chron, 14:1-11. . The reign of Jehoshaphat.

2 Chron. 17:1-10. Jursday The reign of Joash. Chron. 24;4-13. A Bular. The reigns of Uzziah and

Ahaz. 2 Chron. 26:16-24; 28:19-27. Sundas The reign of Hezekiah, 2 Chron. 29:1-11.

The reign of Manasseh. 2 Chron. 33:9-16.

LESSON I. First King of Judah .--- 2 Chron, 1-12. Sales in Strategies inden Text.-When he humbled

nin hinig 2 Chron. 12:12. Ahaz! 256 hpon. 28:22. QUESTIONS.

Who was the first king of Judah? What measures did he take to

strangthen his kingdom? What is reished? confied of the first years of his reign? that singidid he afterward commit? that judement was inflicted in con-

ennered. What effect had these

ong did be reign? What is the final

LESSON IL that he began ..... he did it with sa Faishful to his God, -2 Chron. 

### SILMA, ALABAMA, THURSDAY, MARCH 21, 1878. No. 47

Loobgical

Galding Zight-Joash was minded (for some reason unknown to us), une sign of sleepiness, a very rare case,) Southern Baptist Convention and its left Peter when he got him on ground ceptable to God," is "unreasonable. to repair the temple of the Lord. 2 mentionable in polite circles, whose we feel we have done remarkably well Boards.

Chron, 1443 QUESTIONS. How old was Joash when he be- this conflict is only apparent; for we out pretty well during the most of remarks, reviewed the history of the in prison, yet they had unbelief and holds that succession of itself is a cercame King Who was his principal have seen persons who never exhibit the sermon, only nodding a little to- church from its organization in 1802 a lack of faith which was evidenced tain proof of soundness. Conformity counsellor! What was the condition ited any sort of industry or activity, wards the middle, we feel consider- to its present time. Then the Bap- by their surprise when Peter came in to the New Testament is the only of the manufe? What measures were except when they were engaged in ably encouraged, and say to ourselves, tists in the city numbered one to ev- answer to their prayers. Whenever a proof of soundness. If succession be taken for its repair? How was the catching or trying to datch the agile "Not so bad this time." If brother ery four hundred of the population, Christian prays for any thing, and taught in the word of. God, the man work delayers? What change of plans creature mentioned in a somewhat X and brother Z. both get to sleep white I suppose now one to every God answers his prayer, and the an- is not sound who denies it. did the timer make? With what re- uncomplimentary manner in a Sam. before the exposition of the subject ten. There are six white Baptist swer surprises the Christian-that is Dr. Jeter seems to have been awe

labama

Another creature, of almost the we are on the closing exhortation, we ored. This indicates progress, but always expects an answer. The sec- of all the popes" which he saw "in St same size with the last mentioned, feel considerably discouraged. But our Denomination has never been ond night Mr. Mueller by request Paul's, without the walls of Rome. Uzziales reide Punished - 2 Chron, whose name is also contraband in re- when both fix their heads upon their relatively strong either in the city or gave a full account of his work in "No other Christian denomination," fined society, has given our theory hands, and their elbows upon the district. The Roman Catholics, Bristol-which was marvelous indeed. so he tells us, "can make such an ex-Goldes That .- Pride goeth before some heavy blows. But when we scroks upon their pews, before we Episcopalian's, Methodists and Pres- In concluding, however, he said: Let hibition of its official succession. destruction, and a haughty spirit be- think of the thriving trade which is get well into the introduction, and byterians boast larger members and no man think that he had any mirac- Against these portraits of the popes

What stead sin did Uzziah commit? habits of the creature aforesaid; and all around them, until we are about ment of spiritual life. This is an ex- others except in degree. How was he punished? Where was especially when we remember that concluding the final exhortation, and ception if a may be called such on He left us Saturday for Mobile direct attention to the witnesses of he buried Who wrote his life? What the untimely presence of one of them then rouse up, rub their eyes, stretch ly in the virulence of the poison that where he expects to speak. He is Christ constituting a "royal priestupon a lady's bonnet at church, gave them very wide open, and assume the taints the moral atmosphere, and the truly a great man. occasion to Burns' fine impromptu, appearance of men who were never breadth of its deadly contagion.

Ahaz's Persistent Wickedness -2 addressed to the "ugly, creepin", blas- asleep in their lives, then we feel that Here every variety of character, all tit wonner," we can not help thinking we must study a great deal more for nationalities meet, and as men do not Goldes Tran -- And in the time of that we have received more benefit next Sunday. In short, our sermon- leave their sices behind them, it beself, the wrath of the Lord turned his distress did he trespass yet more than injury from the existence of the ometers are at Zero. comes the receptacle of every form of against the word: this is that King animalculæ which plagued Egypt, and Now, from long and regular prac- infidelity and every sort and degree

baffled the magicians. See Exodus tice, we have learned to graduate of ungodliness.

VH.: 16-18. these instruments with an accuracy The Government is the city. Its Our object in this paper is to de- which is sufficient for all practical patronage is the life-blood of the mit? How were the people impover- fend a certain class of people, against purposes. Our sermonometers gen- body politic. This is all well enough. Whose aid did he seek? With whom a vast deal of odium theoligi- erally vary from 100 degrees to Zero; It could not be otherwise. The Govwhat reserved. What did he do to the cum is continually poured forth from but we feel pretty certain that we ernment has work to be done, and house of the Lord? What idolatrous press and pulpit, and whose varied have sometimes seen them fall some multitudes live by the employment worship ad he establish? How long and valuable good traits have degrees below Zero, when we have thus afforded, but it is supreme folly the scarcity of fish last season. Half jurgments upon him? What did the did he reign? What may we learn been singularly ignored. We have felt that we should have done better in any one coming here, as many of heard them denounced time and had we not preached at all.

again, and have never heard one word We trust, after this attempt of ours some of the Departments. In nu- ery Bible truth is necessary for the Hezek sh's Good Reign - 2 Chron. spoken in their defence, except by the to defend an ill-used and valuable merous if not in most instances they humble writer of this paper. The class of dur church-going population, come only to be disappointed, and in view by the Head of the church in Golden Tear - And in every work much abused and long-suffering class that we may not be obliged to change then to linger in the vain expec- the statement of the given truth.

whose defence we have undertaken, our opinion as to their effectiveness tation of finding something to do will a regular succession were in-

that Peter knew. He pointed out the Most certainly the opposite position is habits of life are such as to appear to for us. If biother X. stands it At their prayer meeting last night fact that though the church prayed liable to the same complaint. We are conflict with our theory; but then through the introduction, and holds a brother, in some very interesting during the whole time that Peter was not acquainted with any one who

Shat duties are we taught by xxiv.: 14. [commences, and only wake up when churches, and about twenty-five col- a sure evidence of unbelief. Faith struck by the array of "the portraits carried on in horn and bone, all aris- sink down into their regular sleeping greater wealth. Capitols do not fur- ulous gift-that there was no differ- we exhibit the thousands of Baptists ing from the otherwise disagreeable position, and become utterly lost to nish a congenial soil for the develop- ence between his faith and that of put to death by their authority. And against this "official succession" we

**Baptist Succession** Number VI.

> Dr. Jeter introduces his concluding ditorial on this subject by denying that the Scriptures make an unbroken. continuity of the churches or the min-

istry essential or necessary, and finally he seems to conclude that it is wholly unimportant. Yet in his first paper he concedes its importance, provided it is true. Our position is that it is true, that it is Scriptural, and thereboth sexes do, to get an office in fore important and necessary, as evaccomplishment of the purpose had

sealed their testimony with their blood. But the Doctor tells us that the succession of the Roman Catholics has been no security against sad departures from sound doctrine and worship among them, and so he concludes that it would not maintain soundness among us. How unreasonable and absurd is

hood" and a succession of "kings and

priests" who have lived and testified

through the ages and many of them

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organ of the Raptist Denomination of this

igions paper published in Alabama, and has beer idens in all the Southern and Southwest-

this mode of argument! It matters not what new position may furnish Dr." Jeter a line of argument he lands back on the assumption that succession must be sound and pure everywhere and must preserve the church from all error or it is nothing worth. We repeat with emphasis what we said in-

afterward visited the King.

Spartenburg, Pa., March 7.- Every business house in this place was destroved by fire to-day. The loss will reach \$100,000. Twenty families are homeless.

The Rev. Job Washington, of Rockport, Me., 92 years of age, has 'concluded to give up tobacco, believing that it was injuring his health. He has used it seventy-eight years.

There were 7051/2 miles of railroad built in this country last year, for What reforms did he make? By whom which Texas has over one-third. She was the kingdom invaded? How has now more roads in process of construction than all the rest of the United States.

Nearly all our native rice comes from South Carolina, Georgia, and Louisiana, the former State supplying one-half the entire product of the wintry, and Goorgia going 7,000,000 pounds ahead of Louisiana.

In Lascaster county, Pa., an epidemic resembling the chicken cholera is killing off the crows like flies in autumn. On a high barren bluff at Rockville over 200 were found dead at one from his vistory over Zerah? What

cently deceased in the 73d year of his Ass, obey it? What offering was prayer? By whom was the Assyrian age, had been married forty-five years had raised a family of nine children, and had paid in all that time one dollar and a half for medical attendance. How did the Lord bless them? What

Staunton, Virginia, with a popula- lesson may we here learn? tion of 10,000, consumes an 'average of nearly 100 pounds of opium a week. The drug is chiefly consumed by women. A young lawyer of the place is: said to drink a quart of laudnanum a week, and a bookkeeper a gallon Judan, and had the book of the law

mental Department of Agriculture, at dat and taight the people. 2 Chron. Washington, distributed over 20,000 17 tea plants, grown in the greenhouses of the Department. Three hundred pounds of the seeds of this plant have tensive distribution in the Southern What did the do to destroy idolatey? forms did he make afterward? With

Buffalo hunters just in from the ple? In what were they specially in- by this lesson? range, report that there are now in structed? What effect was produced the neighborhood of 1,400 Kiowa and Comanche Indians about 150 miles northwest of Fort Griffin, camped between Pecos and Red rivers, and act- fillment? ing in a demonstrative manner. The we learn from this lesson? Sixth Cavalry have been ordered to the camp.

It is reported at the Secret Service Bureau that leading counterfeiters are making their arrangements so that they will be able to supply fac-similes gins operations. The silver dollar is an especially easy subject for counterfeiting. Some of the most successful

Golden Fext.-Lord, it is nothing 31 21. with thee to help, whether with many or with them that have no power. a hen. 1421.

do in the first year of his reign? QUESTIONSY Whom did he gather together? What ho succeeded Rehoboam? How did he say to them? What calamities one did he reign? Give his charachad the Bond brought upon them? ter and the leading events of his Why? What had Hezekiah deterrean. By whom was he succeeded? mined to to What did he urge the priests and Bevites to do? What an we taught by this lesson? were the invaders repelled? What are LESSON XI.

ve aught by this lesson? Hezekiah and the Assyrians -LESSON HIL Chron: 32:0-21 the Colenant Renewed -2 Chron.

Golden Least - With him is an ar of flesh; but with us is the Lord -Colden Vext.-Be ve strong, there-God, to help us, and to fight our bat fors and ist not your hands be weak; on your work shall be rewarded. 2 tles. 2 Chron. 32.8.

this lesson.

-2 Chron. 33:9-16.

Chirch. 15 QUESTIONS.

Tho met Asa as he was returning nesinge did the prophet deliver? B. Coen of Owen county, Ind., re- What counsel did he give? How did do? How did the Lord answer the

> marle? The what covenant did they host destroyed? How many of them enter? How did they confirm it? perished? What are the teachings of

LESSON IV. nosharmat's Prosperity.-2Chron.

10. Iden Sext .- And they taught in

of the Lord with them, and went During the past year the experi- about throughout all the cities of Ju-

# QUESTIONS.

been lately sown, with a view of ex- character? How was he rewarded? What plans did he adopt for his peo-

on the surrounding kingdoms? Of what Scripture passage was this a ful-(Prov. 16:7.) What may LESSON V.

shappat Reproved.—2 Chron

aden Text.-There is no iniquity with the Lord our God, nor respect

all his heart and prospered. 2 Chron.

ESSON VIII.

DUESTIONS.

are the teachings of this lesson?

GESSON IX.

Chron. 282 ro-27.

QUESTIONS.

- I.I.SSON X.

QUESTIONS.

CUESTIONS.

LESSON XII.

Manassen Brought to Repentance

from this lesson?

29:1-11.

What worked acts did Ahaz com-

26:16-22

fall, Prover6:18.

Who shereeded Ahaz? What was sleeping in church. Hezekial's character? What did he

> bred conduct; but never knew a sin- nothing imperfect. gle instance of it on the part of one who was asleep.

In the second place: A man never defiles the floor or carpet of the church with tobacco while he is asleep. Spitting, at best, is not one. of the line arts; and almost anything is desirable which insures a man

ing a vile puddle of tobacco juice on tade. I trust that one will not be un-Who invaded Judah? What mes the floor of a church. sage did Spanacherib send to the peo-

ple? What did his servants do? What the worship by whispering to the peo- ing did Hezekiah and the prophet Isaiah ple about him. He commonly keeps still, and this is a great point my destination some time between gained.

> his head to stare at the folks who arranging for the comfort of travelare great nuisances. We never knew the night, that they may remain ob-

Golden Text-As many as I love rebuke and chasten; be zealous herefore, and repent. Rev. 3:19.

QUESTIONS, hood by crying out."shouting," clap-How long did Hezekiah reign? By whom was ne succeeded? At what age did Manaseh become king? Of

effect of his punishment? What remake ill-natured remarks about the cars sermon. They are apt to be silent what success? What are we taught

sound, safe preacher."

that account. Besides, we have yet We have long since concluded that there is no deanure in our world that is not of some ase to man, either di rectly or indirectly. We confess that the chief use of sleepers in church I went.

consists in their value as sermonome-

the reader will have patience, we feel now Saturday, and we feel that we "hope deferred," and by sheer necesconfident of being able to present va- are not sowell prepared for the pul- sity are compelled to leave-if they rious advantages which accrue from pittas we might be; and as we have have have the means to take them away In the first place: A man who goes ters run; down to Zero to-morrow ground, raise chickens, knit stockings, to sleep, will most probably not in- morning, we must close this article do anything that is honest, than to

of the services, and walking out. We 24: "All things are double, one have often been annoyed by such ill- | against the other, and God hath made

E.C. HIDEN, Greenville, S. C.

From the Capitol.

tarch 8th, 1878. 1 Dear Babtist -- As you do not against so disgusting an act, as mak- often receive a letter from this lati welcome, if only for its rarity, albeit Thirdly: A sleeper never disturbs I do not promise it shall be intertain.

Leaving home a week ago, I reached Wednesday and Thursday, the con-Fourthly: A sleeper does not turn siderate managers of the Railroad so come in late. The starers in church lers arriving at an advanced hour of anybody to stare about him while livious to the change from motion to

rest, until the clatter of hoofs and Fifthly: A sleeper is pretty certain wheels upon the stone pavements not to interrupt preacher and congre- warns them that "it is high time gation, and maybe alarm the neigbor- awake out of sleep" Washington has been described

ping the hands, and making strange, "a city of magnificent distances." wild noises. We have known some very One is app to think so as he treads honest, wide-awake people do this; its broad streets, though as you may but we never saw anybody do it while ride to any part of the city for five cents, it is a saving of leather as well Sixthly: Sleepers are not apt to as muscle to patronize the Street

It is said to have grown vastly withcritics. Almost any preacher, who in the last dozen years. Every thing does not disturb their nap, is "a good, material in the make-up of the city is on a large scale. Its public build-

"But all these qualities are nega- ings, especially those of the General tive," says the objector. True: but Government are of colossal proporthey are none the less valuable on tions. A/stranger visiting the city naturally

to present the positive side; and we turns his face to the Capitol, and lect, feel that it is very important. Indeed, moved by a common impulse, thither

consists of the sleepers in church. If in their peculiar, sphere. But it is until the heart grows sick no disposition to see our sermonome- Betteri dig their living out of the terrupt the preacher and congregation with one of the profound sayings of come here relying upon the preca by getting up deliberately in the midst the Son of Sirac Ecclesiastes ali, rious patronage of the Government

Montgomery. Result of the late Meeting. Rev George Mueller.

-we should walk by sight. God does Dear Baptist .- Having promised not always put his people's minds at you a note on the final result of the rest. He leaves some things to be special meetings of the First Church. now in my leeble way comply. And can we conceive of any other The meeting closed with a special divine mode of "preservation" than communion service on March 3rd, that which Christ "provided" and when the hand of church fellowship promised.? All power in heaven and was extended to more than fifty new in earth is his, and with this power he members. A most affecting address promised to be with his church and was delivered by the pastor in which ministers always even unto the end of the new members were urged to the the world, and declared that the gates performance of every duty which of hell should "not prevail against his could be expected of them by either church." Does not this "provide for the church or the pastor of the its preservation?" If not, how then church, and the members of the could it have been provided for ? church were likewise counseled to do Dr. Jeter introduces another "analtheir duty toward those just taking gous case"-so-called, namely: the de-

upon themselves the duties of church | scent of the Messiah from the family membership. of Abraham through the line of Israel On Monday, March 4th, Dr. Haw- and David. This was predicted, and thorne went down to Mobile to aid "in order that the fulfillment of Bro, Lowry in a series of meetings, prophecy might appear, and the Mes-During his absence we have had three siah be identified, it was necessary sermons from Rev. George Mueller that an unbroken genealogical table (Miller), of Bristol, England. of these families should be preserved. This renowned man of faith came It was carefully kept," says Dr. Jeter, to us very unexpectedly, in time to "so that Laike, when Jesus was born, preach first at the regular Wednesday furnished an authentic record of his evening prayer-meeting. The letter genealogy." And then he insists that intended to give notice of his coming | if an unbroken succession be essential

did not reach the brother to whom it is strange that the proof of its exaddressed until after Mr. Mueller had istence is left so dim and uncertain registered at the hotel. He is accom- that his disciples should be in perpetpanied by his wife-though she did ual doubt of the validity of Christian not show herself in public whilst ordinances." This is not an analogous case for the reasons:

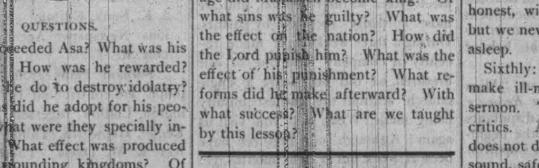
Mr. Mueller is 73 years of age, a r. That the predictions of Christ' tall graceful old man, who in speak- coming and descent reached their end ing, at once betrays his Prussian dia- at his birth, so that when Luke wrote the whole subject was before him in On being introduced, he said as it its finished perfection, whereas the was his good fortune to meet the career of the church is not consumma

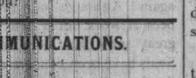
a former article, that by this sophisti dispensable to church order, ministecal style of reasoning Dr. Jeter will rial office and the validity of Christian ordinances," says Dr. Jeter, "we might reasonably suppose that Christ would not only provide for its preservation, but furnish ample proof of its existence, that his people, through all the centuries, might have their minds at rest on the subject." To this we reply, "My thoughts are not your thoughts, neither are your ways my ways, saith the Lord," Under Dr. Jeter's supposition there would be nothing left for faith on this subject

be compelled to reject the genealogi cal table which he introduces with such tact concerning the descent of the Messiah; for in the "line of Israel and David," which Luke traces, there were corrupt and heretical persons. Will he reject that descent on this account? Dr. Jeter certainly, did not, notice how frequently he introduced this argument :- that succession in order to its vindication must preserve everything and even prevent the threatenings of the Almighty !

The "two theories"-the sacerdotal and the evangelical-as stated by Dr. Jeter, we pass by, as there is nothject or which has not been before answered. We assume, however, that there are two theories of succession, -the sacerdotal as held by Catholics and Episcopalians, who maintain that where there is no Bishop there is no church;" and that held by Baptists who insist that "where there is no baptism there is no church." But we will not discuss these theories here. Dr. Jeter thinks his position does not underrate ordinances. We think his reasoning leads him to the verge of the position of some of the sects in the dark ages, who were Baptists as regarded the subjects of church membership, but who rejected ordinances entirely. If baptism be so important that it is not essential to the end for which it was instituted;-If it be so trivial that the truth and faithfulness to Christ may be maintained without it, it takes but an easy step to decide that it is wholly useless. Dr. Jeter's "evangelical" system is the old cry of "non-essentials" put in a more delicate and prudent shape. Baptists have had to stand through the ages against this error, and once in a while the assault comes up from their own midst and strikes them in the rear Gens. Lee and Johnston and their compatriots in arms were not conquered by the enemy in front of them; but their fall came from the demoralizing and disorganizing influences in the rear. And the system of underrating whatever tends to make the Baptists a distinct people,-and this underra-

CONGRESS our theory has received some severe of the new silver dollar within a few of persons, nor taking of gifts. church on regular prayer-meeting ted. ting from Baptist leaders too,-weakters. We are not sure that this word was in sesssion, and. I had the pleas- night he would speak to them on days after the Philadelphia mint be- Chron. 19: shocks when we have had the musqui 2. The genealogical descent of our ens our position and renders it doubtis in the dictionary; but we are by no ure of hearing two able speeches from prayer. He tead from the 12th Lord was given by inspiration, wheretoes singing around our ears, and dip ful whether in reality we have any means sure it ought not to be. Bic- Senators Lamar, of Miss, and Mor- chapter of the Acts and in a very as since the Acts of the Apostles were QUESTIONS. ping their postiferous little bills into ecclesiastical position,-doubtful only h whom did Jehoshaphat join our veins. But then, how much in- tionaries are very bungling contri- gan, of Ala, upon a bill before the plain but forcible way. He introduced written we have no inspired history counterfeits are silver coin. where these disorganizing opinion What expedition did he unvances after all, and Garrick once Senate granting a special term of the his subject by saying that Satan could of the church. Dr. Jeter's analogy enuity and good taste have been de destake with Ahab? With what reprevail. Little Rock, Ark., March 6.-About said af a man that "the fellow was a United States Court in Scranton Co., have no power over a child of God would demand a succession of inspirveloped in contriving neat, and even 150 buildings were destroyed by the Dr. Jeter tells us that "the question sull? What met him on his return? fool; he was looking in the dictionary Miss.; for the trial of parties accused except God gave him permission-that ed accounts running through the past beautiful neos for our beds, so that Hot Springs conflagration-nearly all With what reproof? What further reunder consideration belongs to the for the meaning of a word." We can of depredations of timber upon Gov- God had hedged his children round 1800 years. we can lie quietly upon our hai the business houses and residences. forms did he make? What courts did class," of "many perplexing questions easily define our word, however, with- ernment lands in that State. The about and that Satan could not enter 3. The said genealogy, given by It is estimated that 1,000 people are he establish? What charge did he mattresses, and hear these pests perwhich arise, and for the solution of forming their nightly serenades! We out a dictionary. Analogy shall guide Judiciary Committee, one of the most this hedge except as God permitted the infallible Spirit, related to the inmade homeless, and aid is asked for give the judges? What are the teachwhich the Scriptures furnish no dithe poor. All the buildings were us. A thermometer measures heat, important and able I presume in the him. look upon our net on a hot August fallible Christ; but the church is not wooden structures. The loss is estirect instruction." "In the lapse of A barometer measures the weight of Senate, had reported with entire una- This he beautifully illustrated in an infallible existence with an infallinight, and congratulate ourselves on mated at \$300,000; insurance \$25,000. eighteen centuries the regular succesthe atmosphere. A sermonometer, nimity, adversely. It was certainly a tri- the case of Job-showing that Satan ble written history running parallel LESSON VI. the highly ornamental appearance of Although the greater part of the busision of churches and ministers has leaoshaphat Helped of God.then, would measure a sermon. ness portion of the town is destroyed, our defensive arrangements, and we umph to these gentlemen that against first had permission to touch the with its career. been, we doubt not, repeatedly sun-Chron. 2014-22. comparatively few hotels were burned. feel proud that the ingenuity of man Now we have known some capital such a combination they succeeded property and children of Job-and 4. After all, we have no account of dered, by wars, persecutions and aden Text.-Believe in the Lord can defy even the bloodthirsty nature sermonometers in our time. Indeed in carrying the measure. It has since finally had permission to touch the the genealogical table of Christ's de-OwenAdkins is ninety-six years old. apostasies." To this we reply that your God, so shall ye be established: He is still hale, and lives in Pittsylof a musquito. it would be difficult to devise so good been vetoed by the President. Our person of Job, and that this permis- scent as such until after his birth. The vania county, Virginia. A more re- believe historophets, so shall ye prosthe so-called "perplexing questions Rats, too those princes of impu- a test of the value of a sermon, as new Senator has already taken high sion is granted only for the trial and people had to walk by faith in the markable thing about him is the fact per z Chron. 20:20. for the solution of which the Scripdent knave w liave tried to gnaw delivered in a church, as is furnished rank among his peers and is destined, development of the child of God. prophecies concerning him, and althat for many years he was a Mortures furnish no direct instruction," QUESTIONS. through our favorite theory, just as to our hand by some sleepers. By I doubt not, if he lives, to distin- Likewise had God permitted Herod, though the table was preserved they mon, and lived unmolested in the is the broad-guage plea on which the to invaded Judah? What did practical enjoyment of his religion. He married when he was 23 years old, and at 30 announced his belief that He price that belief that He was do? Repeat his prayer. By whom did the Lord send an anthey have grawed through our barrel the way, can a church be safely trust- guished position in the future legisla- the servant of Satan, to touch the did not know that it was being kept sects base the assumption that every of flour; but we set our wits to work, ed to stand without sleepers? The tion of the country. person of Peter-though not his life, for any such purpose or at all, until order may form its own system of the Eyangelists arrayed it in the New and devised a tin-covered barrel, carpenters say not. At all events, we On Sunday I had the pleasure of for the glory of the church. the Bible taught polygamy. Much to swer? What did Jehaziel say? What church polity since there is no "direct which protected our flour, and, at the have sleepers in our church, and they worshipping with the First Baptist He dwelt on the earnestness and Testament. And so during the cathe dislike of his wife, he married did the king and the people then do? instruction" in Scripture on the subchurch, of which Dr. Cuthbert is Pas- fervor of the church in prayer, some reer of the church of Christ his peosame time, detended our theory. Be- are useful. three other women, and built a house What took place the next morning? ject; but we notice that all these sects for each in the neighborhood. His children number 74, his grandchil-dren in the neighborhood. His battle and the victory. sides, what a wast amount of ingeni- We look anxiously at brother X's tor, and of hearing an excellent sermon of them probably praying day and ple are to walk by faith in the promises subsequently attempt to show that ous thinking-much of it highly face before we get half through the from him at night. He seems great- night for seven days during the feast and predictions of our Lord which so dren 196, and the family is altogether Describe the battle and the victory. their polity is Scriptural, just as Dr. ideal and an istic has been done on "introduction" of the sermon. If ly beloved by his people, and no won- of unleavened bread, and that final- fully assure us of her preservation. so large and prosperous that the town What are the teachings of this lesson? Jeter tries to show that his plan which the fruitful and suggestive theme of brother X. is wide-awake we feel der, for he is a loving and loveable ly God by miraculous power delivered Dr. Jeter's argument that "the suc is called Adkins. The number of vohe concedes is unsolved by Scripture much encouraged. If he and broth- man. This church is a member Peter unto them. He said that God cession, if it exists, is no certain proof ters that he reared is said to have LESSON VII. rat-traps ? is nevertheless Scriptural! And this been a safeguard against prosecution There is an extremely active little er Z. both stay awake during the of the Potomac Association in Vir- did not use miraculous power where that the churches or ministers that sh Repairing the Temple.for bigamy creature, whose name seems to be, whole sermon, and show not the least ginia and in warm sympathy with the it was not needed; hence the Angel have it, are sound in the faith or ac-Chron. 24:4-13. [CONCLUDED ON FOURTH PAGE:]









SELMA, ALA. THURSDAY, MARCH 21, 1878.

JOHN L. WEST, PUBLISHEN

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Communications intended for publica-tion should be addressed to ALABAMA BAP-TIST or to REV. E. T. WINKLER, Marion, Ala.

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has moments of probation, you SOUTHERN PHYSICIANS AND THE FREEDMEN. must giorify God and secure the safety of your immortal souls. Are you at the difficulties that lie before you? We might ask, if your present life is so day that you have learned no lessons of fortitude yet. You have ilone nothing to save yourselves

yet, on to glority God, yet; but have had nothing to endure in this you very course of negligence.

The lise proverbialist says that the way of the sleehful is as a hedge of

thorns; has it not been so with you ? Realize the figure! they're are still at Bethlebem fruitful gardens perhaps not unfrequently they suffer and die precisely like that from which the for want of y edical attendance. The Bethlehem fraitful gardens perhaps road the eye marks them "enclosed in cians."

a hedgestrongly formed of thorns, of rose bushes, and the wild and prickly pomegranate of surpassing beauty

and tragrances". What would you think of a life which was like a sucve Bassage through such barriers; cessi

the rich truit that blushed within realsoays be written with ink. Write on only wounds of such an existence? Yet vertee man who continually neglects

> the affair of salvation! His way is painful. He cannot always hide it from himself, that it is the way of de-

> His course is one long struction. with him, and conscience makes war against aim; and the providences of God fight against him until he is full of wounds and bruises and putrifying

To such the expostulation of of the colored people want for proper God is: Why will ye be stricken any more. Why will ye revolt more and count of an enorance of the symptoms

But will one answer: "It is easier to a neglect of the simplest appliances go on as I have been living, than it is and precautions, or 's reliance upon to be saved ? Ah, this should be no their own skill and remedies. All these objection to A MAN. And if human causes contribute to raise the ratio strength itselfs is insufficient for so among then itselfs is insufficients glorious an enterprise, remember that nor the people of the South are responthe strength of God is enlisted in it, sible for the evils which resulted from There is enough arduousness in the the sudden gift of freedom to a peo-

whom all communications and funds for work to awaken every sentiment of ple who had not been previously pre-

from the

have learned the lesson yet.

POLICY OF LEO XIII.

The attitude of the Pope is attract-

ing earnest attention. If we may judge

BERSHIP.

"STRONG WRITING."

THE ALABAMA BAPTIST, MARCH 21, 1878.

Marion

leans.

Fathers." 8

Dr. Lorimer agonizes over the Pa-And Society of the pacy in a style that out Carlyles Car-The Freedm Methodist church, reports that there lyle. He says: "Gifted with diaboliis a prejudice ar and the physicians co-angelical placidity, fitted up with at the South who practice among the regal sumptuosities, and breathing pifreedmen. In the document they pub- ous graciosities, she ruled the sufferlish, the following passage occurs: ing people with a begilded and be-"In the olden time the master's phy- jeweled rod of iron. Muttering from sician attended the slave in his sick- the Vaticana gospel of mediævalism,

ness, and spared no effort to save his like some fossil Megatherion or Ichvaluable life; but now the physician thyosaurus proclaiming glad tidings. who practices almong the freedmen thyosaurus proclaiming glad tidings of stagnation, she was totally unfitted whites. Under such circumstances to serve any divinely practicable ends. the poor freedmen are neglected, and in this mundane sphere of ours." This is what is called "strong wriking derived is proverb: along the remedy is, to reducate colored physi- ting;" yet we must say that, to us, a sentence of pure. English would be

Nothing has occurred in the range more instructive and impressive than of our observation, to justify this all these labored artifices of speech. charge agained the medical fraternity. We don't know what a "graciosity" In some instances noticebt physicians is; we never saw a "sumptuosity;" refuse to go where they are not paid and never before have we heard of a for their services. And there are some megatherion preaching any gospel practitioners who have sunk in the whatever. The Standard in referring social sphere and have no employ- to the article from which our extract Templeton has been denounced as an ment except among the lower classes. is taken and which, by the way, star-But limitations of either sort exist in thes the more, from its appearing in every section of the country. Only those staid columns) says: "Dr. Lorithe ignorant will charge them to mer's "Reforming Pope" will be sure Southern projudice. We are satisfied to have deeply interested readers. His that the Southern physicians are do- "pen of a ready writer" is also the ing as large 28 amount of unrequited brush of an artist." Just so, brother; service among the colored people, as but do you not think that your artist struggles for the Holy Ghost strives the physicians of the North are doing has applied his brush too' frequently to among the same people or the poorer the pots of vermillion and gamboge? classes, who can make no appeal for

aid except to professional humanity.

And, as it should also be added, many

PROTEST OF A NATUR-ALIST.

Prof. Rudolf Virchow, "a luminary attention in sickness, either on acn Natural Science" proclaimed, at the annual meeting of German naturalists of danger, of a stolid indifference, or and physicians, that Evolution is not proven and ought not to be taught by the schoolmasters as an established scientific fact. There is no known instance of spontaneous generation. There is no evidence that the fossilmen were an inferior race to ours. On the contrary the skulls found in bogs and caves were "of such a size

.-The Central Baptist believes that meat before them, and rejoiced, he- to them, strengthen the things that HINTS ON BIBLE READINGS; being nodern evangelism is decidedly an- Heving in God with all his house." tagonistic to the maintenance of good Acts 16:33, 34. Or that the "houseorder and sound, doctrine in our churches.

-Another "Bogus Baptist Preacher" Mr. Chenoweth, has been arrestcause in a previous number.

for prayer.

-Bro. T. M. Bailey spent a few hours with us last week. He was on his way to the field of Bro. W.Wilkes, in which he expects to spend some

-Mr. Murphy's visit to Washing- immersion had fallen into desuetude other ways. The modest price at which his services are offered \$500 a as he, and more work.

impostor by the church at Galesburg, ll, where he has been preaching. That Weish name suggests a suspic-

the Board are urgent: the cause they manage unspeakably sacred. We hope the brethren will give the devoco-operation.

-The Senior Editor of the Central and West, as, in their esteem, the

touchingly says: "A son's heart is alsay more."

ological discussion. For as he ingenously puts the case: "The advantages of the Fathers are two-fold:

hold" of Lydia, "a seller of purple," far away from her home on a mercan- is the work our State Board is entile tour, were not adults? "And they deavoring to do. Men of God, help. ed in Maine. We mentioned the went out of the prison, and entered Help us to do this work. for the Masinto the house of Lydia: and when ter's sake.

-At last accounts, March 13th, they had seep the brethren they comfortthere had been seventy-five conver- ed them, and departed." Or that the sions in connection with Bro. Penn's same was not true of the "household labors in Tuscaloosa,-Forty to fifty of Stephanas," who "addicted themselves to the ministry of the Saints ?

waited on them? 1 Cor. 16:15.

2. Why have the translators of the American Bible Union; translated Wiegand. Price 35 cts. J. Church & peal, and that it imparts variety of three weeks before his return to baptizo "immerse," instead of "baptize," a word well naturalized before

ton was a failure financially and in in the English establishment itself There was, we think, no just reason week) somewhat chills the ardor of for a course that affords occasion for those who are doing as good talking the enemies of Scriptural baptism to show their perverseness. It was but -As Englishman who calls him- preferring the Latin term of the Vulself sometimes Morgan, sometimes gate, to the Greek term of the received version-a term constantly Ingersoll, and Canon Farrar. The carrying one back to the original

3. Why is there so much lingering ion that he once visited New Or- opposition to the support of the ministry and givin of our substance to -Dr. H. A. Tupper is in the field the maintenance of Christian misrepresenting the interests of the For- sions? Is anything more clearly laid of an English Generation through eign Mission Board. The needs of down in the Scriptures? Jesse Mercer, was once, the oracle of the Bapted Sectedary their bearty and liberal and referred to by many a veteran tragedy. The shorter articles, Pleasscattered throughout the whole South

Baptist has lost his mother, who died safest of all the "expounders of the in the triumphs of the Gospel." He Gospel" who have appeared. That most broken with sorrow for the loss great man never said anything more of a mother to whom he owes every- palpably true, than when rising to thing. He cannot trust himself to preach a missionary sermon on a critical occasion, he began,--"I am -Rev. Philetus Dobbs recommends going to prove, that God intends to he use of the Church Fathers in the- convert this world. And that he intends to do it by men and MONEY. The mistake on this subject is that first, they carry a good deal of weight agents especially aim to wring money with the the masses; and second, you out of brethren. There may be incan find whatever you want in the judicious ones sometimes. But the sound principle, as we suppose, is one

remain in the churches and that are ready to die, for I have not found their works perfect before God." This



New Music. Awake my Soul in the sanction of the Word, that it Joyful Lays. (O Salutaris Hostia) for gives the truth in masses, that it af a Contralto or Bass Voice. By Jno. fords opportunities for personal ap-Co., Cincinnati, Ohio.

portance impresses us, is it gives lay-PUNISHMENT OF SIN ETERNAL. readers themes and outlines for the Three Sermons by Justin D. Fulton, D.D., of the Centennial Baptist Church, Brooklyn. New York: or selected sixty-five readings relating Religious Newspaper Agency, 21 to subjects of importance. The book Barclay St. Price 10 cents. ... These spirited sermons constitute and do good.

a reply to H. W. Beecher, Robert G. discussion is able and popular.

LITTELL'S LIVING AGE for March 2. Littell & Gay, Boston.

... The best articles are the March Life; Dr. Lavardin, a story; and Shakespeare in France, a curious detists of Georgia, and is still remembered scription of Parisian botch-work in ant People and Walking in Winter, are sprightly.

> SOUTHERN HISTORICAL SOCIETY PA- rusing this pleasing and compendious PERS for March. Richmond, Va. treatise. The work is divided into-Rev. J. William Jones, D.D., Sec'y four parts. The history of Astronomy is unfolded, with an account of So. His. Society.

. The true story of the Capture of the illustrious succession of men who President Davis is told. There is an have devoted themselves to its puraccount of the Battle of Jonesboro: suit and the general character of the among the lectures is one from Gen. problem they undertook to solve. S. D. Lee vindicating the reputation | Practical Astronomy gives an account of Gibson's Brigade. The advanced of the instruments employed with the sheets of Reminiscences of Seces- methods of computation. Parts sion, War and Reconstruction, by third and fourth describe the solar

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son D. F. Randolph & Co., 1900

. This volume contains suggestions

to Bible readers and specimens of Bi-

ble readings. The arguments in fa-

vor of this method of expository

preaching are that it carries with it

pulpit discourse. Another, whose im-

Broadway. Price \$1.

Stars. New York: Harper & Brothers, Franklin Square, 1878. Pp. 566.

. . The history, methods and present results of astronomical science and discovery are given by Dr. Newcomb in a condensed form and in a direct and simple style. The general reader will receive all the necessary information upon the subject in pe-

this Board should be sent.

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## ENTERING THE NARROW WAY.

ne peginning of the m arduous. It is represented as a new ence creation. The singular change which particular took place when the world came forth work of saving lost souls, is a stronger out of the chaos over which the Spirit | argument brooded, is illustrative of that which than any ever uttered by Paine or occurs when a man becomes a Chris- Voltaire or Tyradall or Ingersoll. The tian. For if any man be in Christ argument of churse is illogical, for the he is a new creature; old things are value of Christianity is no more to be passed away behold all things are be- judged come new. It is represented as a resurrection from the dead; to take a of beads or shells which the simple body that has crumbled into dust and native takes in exchange for it. But to, reconstruct it is a thing not more the thought is natural that if the Gosdifficult, than to reconstruct and ani- pel is worth everything to wretched mate a soul dead in trespasses. Un- and guilty mers, those who have it in less omnipotence were enlisted in our trust will surely use every effort to behalf the Gospel summons never communicate is blessings would be heeded: Awake, arise from the dead, and Christ shall give thee an interview between a missionary light. And it is simply because the and mighty power of God attends it, that the popular the preaching of the Gospel produces | subject any effect at all.

Many who are accustomed to felic- ers followed kim on his homeward itate themselves on their faith, forget | way, and abroatly declared to him: or know not, that faith is the most "The words you said to-day are not difficult of all the duties that men are called upon to perform. A man in his ownst rength could as soon annihi- missio late mountains and rivers, as destroy those obstacles which the pride of man. his heart, the habits of his life, and known that unless we had those words the general influence of worldly ex- we should all perish, as you say ?" ample, have interposed between him and the Savior.

Think what is involved in faith; just and it will appear to be a duty of the many mission sies have they sent to most arduous sort. It is to deny our these hundred million people ?" own righteousness and trust our guilty souls to the mercy of God: it is to acknowledge that Holy Sovereign as lieve our Father: it is cordially to embrace true, and Savior. Can any work be greater do, they would have sent men here But if the act that one is a com

noble resolve! the reward is great to just by every sacrifice; and freedmen were released less from serthere is substantial hope of success: you may be saved in the end; for with God all hings are possible.

THE STURBLING BLOCK

Many are dencerning themselves,

now-a-days, in answering the maniments of Infidels against the fold ration or the special doctrines of the Gospel. And this is needful to be as it is through the truth that done. the gift of spiritual liberty is imparted, we must assert and defend it against

opposition was already given when in all gams yers. But the longer we rehis coronation speech no allusion was flect upon the subject the more deep-

perst sed Christians and in feprofe their neglect of the great omission against our holy religion ously commented on. by our estimates, than the Simeoni, worth of virgin gold by the measure

various governments

We have encountered the story of Chinansan, which shows how heind reasons upon this When the preacher was returning rom a station, one of his hear-

> exhortations avoided the mention of the Virgin with the purpose of disdo you say so?" asked the countenancing mariolatry, which his predecessor so long encouraged. tell ou," said the China How bong have your people VALUE OF CHURCH MEM-

"I

"al hundred years!" eval hundred years! And they tics of church membership as "a su

send you here? And how perficial measure, -a measure of th surface work of the church, which is v hundred

"The this is the reason I don't be-Upon this the Watchman justly ob vour words this morning were serves that church statistics are not because your people that sent conclusive front of the condition of the crucified Nazarene as our Lord you here do not believe them. If they the hearts of the enumerated persons.

that many a person now living would pared for the perilous change. The be happy to possess one like them. The skulls of primordial apes and vitude than from protection. Comparmen are so widely divergent that says atively few of them knew how to take Prof. Virchow, "we cannot teach, we care of theinselves. And not many cannot designate as a revelation of

science, the doctrine that man descends from the ape or any other animal." What makes this protest the more remarkable is the fact that the Austrian professor does not pretend to any interest in orthodoxy, but

icanty notices of the telespeaks simply as a naturalist who graph he is directly and diligently enwishes to guard his party against exgaged in counteracting the policy of travagances. his predecessor. An intimation of this

> BAPTIST COLLEGE IN LONDON.

made to the late Pope Pius IX., al-though Caminal De Pietro, in ad-A correspondent of the Sutnutra dressing the Pontiff, was eloquent in says: The Regents' Park College, London, is well known, as the best praise of the deceased Pope. The could not, therefore, have Baptist college in England. Its chief been accidental and has been variattraction for students lies, not in the fact that it possesses the most beauti-

A change has also been made in ful edifice and grounds of any Nonthe Secretaryship of State heretofore conformist college in London, but in this, that Dr. Angus is its scholarly filled by the Ultramontane Cardinal President. This position he has held Gardinal Franchi, a Liberal has been put in his place; and alfor twenty-one years, to the great satready we are informed that the Pope isfaction of the denomination, and so and Cardinal Franchi have determinas to command the highest respect of ed on the policy of reconciling, as far scholars and theologians everywhere. possible the interests of Church His position as Examiner for London and State an questions pending with University, and his place on the Board of Revisers of the Bible, attest

But more significant still is the fact the estimation in which he is held announced by the Landon Times coroutside the Baptist body.

respondent that the Pope on receiv It is proposed to establish a lecing fifty parish priests, recommended tureship which will bear the name of them to preach Jesus Christ, his life the President, and which will give a and teachings; to guard their flocks permanent form to the best thought with fidebity against the immorality of our representative men. About so much prevailing the result of a \$10,000 are needed for the foundacorrupt press. The Pope in all his tion.

gave \$9,199 for benevolent objects. In the past year, the State has contributed \$589.70 to give the gospel to the heathen. There may be no Jerry Browns now: but, shall not our State The Churchmay objects to statis come up fully to the measure of her. duty to our Foreign Missionaries and 'the world lying in the wicked one?"

We hear of four brethren in South absolutely no indication of the con-Carolina who have advanced for that dition of the hearts thus numbered. State \$2,000. although the State has contributed \$2,500 for Foreign Missions since May last. That sounds like the good old times. Is Alabama

-Preaching to children is an im portant part of pastoral work. When one writes the sermon, it requires more labor than ordinary discourses

do, for it must be adapted to the or of outhful mind by simplicity, point, cheerful giver." "If there be first a lustration and an occasional touch of willing mind, it is accepted according humor. The children ought to reto that a man hath, and not according ceive the attention of the pastor as to that he hath not." 2 Cor. 8:12, 13; an important part of his flock. And 9:7, 8. That is the Lord does not his services in their behalf will be entertaining and instructive to the genneed unwilling gifts. He does not lay eral congregation

-The enthusiasm of the Greeks borne. If everybody cheerfully threw for the war with Turkey seems to be only the, more ardent from having been so long repressed. It is stated that military commanders, professors one professor, dressed in the old this ground in practice for years. The Greek style of fustinella, leggins, and Lord intends to carry on his kingdom fez, not long since left with a band of Merinans, merchante and students are resigning positions, and giving up business and study to march on to the deliverance of their brethren, as they eagerly hope - The conflicts of bountifully shall, reap also bountiful-

the European powers in regard to ly'" (Prov. 20:0.) 2 Cor. 9:6. Breth-Turkey remind us of our Lord's ren beloved, let us face our responsiword: "Where the carcass is, there bilities manfully, and check on the will the eagles be gathered fogether.' treasury of the Lord freely, rather -We call the earnest attention of astors and ther brethren, in Alathan perversely cultivate a spirit of bama to the tender appeal entitled, covetousness and distrust. E. B. T "For Jesus Sake." The needs of our

Foreign Mission Board are as urgent STATE MISSION WORK. as the cause they represent is sacred They have under their charge important and prosperous stations, not one of which can be given up; and missionaries, the withdrawal of any of whom from his field, would inflict serious injury upon the cause of Christ. Fhese servants of God must continue their evangelic labors, and they must be sustained by our churches. Let commending itself to the churches. the quota, of slabama be promptly and cheerfully contributed, and that Whenever our missionaries go they not only by the churches our devoted meet with a warm reception, and are. Secretary may visit; it is incumbent most cordially received by pastors.

During a three weeks' tour made recall. Let all come up to the help of cently in company with one of our brethren, we did not leave 'a single -The controversy about "Alien Immersion" in the Western Recorder church without the earnest inquiry will end by leaving the disputants. being made. When will you visit us just where they were at the beginagain? Although our brethren have ning. On the one side Dr. Caperton been at work but a few months, yet says: "And now, having to our own satisfaction, and, we think; to the great good has been accomplished. satisfaction of nine-tenths of our Souls have been converted, churches eaders, successfully met and over. Sunday-schools, prayer meetings, and thrown Dr. B. on every position he missionary societies have been organ has taken, we are prepared, so far as ized. The churches have been en we are concerned, to close this discouraged to follow the example se cussion. If he has anything further before them by the early Christiansto say, we trust it will be something more than mere phillipics against the to meet together every Lord's day for editor and fulminations at old Landhis worship, to give of their substance markers and Cyprianites."-On the for the spread of the Gospel, and to other hand, Dr. Burruss protests: do not think that I am quite made of put forth prayerful efforts for Chris the stuff of the Western politician, and for souls. In the prosecution of who closed an appeal for election to this work our brethren are called upon

removed far above all cavik "Every man according as he purposeth in his Gen. Sidney Johnston. heart, so let him give; not grudgingly,

> necessity: for God loveth a Frice 15 cents.

upon men burdens grievous to be to be drawn between the words transinto the treasury what he could, the accumulation would be vast. departed. Gehenna signifies the rewriter has, not unsuccessfully, taken gion of eternal despair. That this distinction cannot, however, be sharpamong men by the agency of willing minds. "Dut this I say," says Faul, Hades; and by the wide and indefi- that could be desired; "He which soweth sparingly shall reap nite scope of this term in classic litalso sparingly; and 'he which soweth erature

> GODEY'S LADY'S BOOK. Philadelphia. Godey's Lady's Book Publishing Society.

The steel engravings continue to epresent scenes from those marvelous stories the Waverly Novels. The April number gives the raid of Guse Gibbie. The fashion plate is very fine, and might almost persuade a recalcitrant bachelor that the pull-back is This work, inaugurated at our last

Convention with so much enthusiasm. is being vigorously prosecuted by the Board. We are now operating in twenty-nine associations and repeated | department, a batch of receipts, a de- | Christian Religion," and is vastly betcalls come to us from others to "come partment of home amusements, hints | ter as a translation. Swedenborg is over and help them." The work is on home adorning, &c., &c.

> METROPOLITAN PULPIT AND HOMI LETIC MONTHLY for March. Rev. I. K. Funk, Editor. N. Y. Religious Newspaper Agency, 21 Barclay St.

Sermon Plans from the N. Y ulpit are contributed by Drs. Budngton, Ludlow, Ingersoll, John Hall, Krotel, Hepworth, Talmage, and by Rev. R. W. Davis. There are also notes from the pulpit of other places; outlines for the lessons of the (Lutheran) Church Year, homilies on the International S. S. Lessons, and a variety af suggestions for preachers.

MILLINER AND DRESSMAKER for March. Sharp's Publishing Company, Corner Franklin and Hudson Sts., N. Y.

the power of a vivid and mystical . . Costumes out-door and in-door, imagination. Not a few of his docnnets and headdresses, the styles trinal deliverances are novel and sugfor ladies and the styles for children, gestive. And if his pretensions are are pictorially illustrated. The readstartling his aims are commendable. ing matter is unusually good. The The system however is faulty in cersanctity of daily life, the demands of tain vital particulars. Thus Swedensleep, the methods by which the conborg opposes, in terms, certain Aposdition of women can be bettered,tolic doctrines, as justification by such are some of the themes disfaith, the intercession of our Lord, cussed the resurrection of the body, and the ELOCUTION SIMPLIFIED; with an ap- like. He also betrays the influence pendix on lisping, stammering, stut- of the age to which he belonged and tering and other defects of speech. the ruling church practises of that By Walter K. Fobes, Graduate of age. Thus he repeats the faulty dithe Boston University School of vision of the Ten Commandments, Oratory. Boston: Lee & Shepard. by which the first two are grouped in-Pp. 94.

a general desire to see the whole the chapters,-on the Sun, the Planwork. A noble tribute is given to etary Groups, the Comets, the Visible Stars and the structure and Cosmog-

Gen. Richard Taylor, will awaken a system and the stellar universe. All

ony of the Universe, show the thor-IS THERE A HELL? An Inquiry and ough acquaintance of the writer with an Answer. By Rev. Jno. A Cass, his majestic theme, and a commend-A.M. Boston: D. Lothrop & Co., able temperance of judgment in deal-Corner Franklin and Hawley Sts. ing with its difficulties. The author holds that the famous nebular hypoth ... An argument clear and concise

esis,-that our system was formed by to the effect that there is a distinction the condensation of a mass of fiery vapor,-is probable but not proved. lated Hell in the Scriptures. Sheol In regard to the plurality of worlds and Hades signify the place of the he inclines to the belief that only a very small fraction of the planets is peopled by intelligent beings. There are some valuable tables and appendly drawn is shown by the doom of ices at the end of the volume. The the rich man who was in torment in typography and map engraving are all

> A COMPENDIUM OF THE THEOLOGI-CAL WRITINGS OF EMANUEL SWE-DENBORG. New York: Published by the Board of Publication of the General Convention of the New Jerusalem in the United States of America at its, Publishing House, No. 20 Cooper Union

... One who desires to know the substance of the teachings of this reworthy of the chisel of the sculptor markable theological writer will find and the pencil of the painter. Poems the information he seeks in this book. and tales abound. There is a work It has more variety than the "True the most cultivated and profound of Theosophists,-that class of men who profess to derive their knowledge from divine illumination. After having graduated as a Doctor of Philos ophy and been in public service as Military Engineer and Assessor of Mines, Swedenborg turned his attention in 1747 to spiritual subjects. He constructed a system based upon the analogy and vital connections of Spiritual and natural things. He claimed to have visited Heaven and Hell, and the planets and remote stars, and to have witnessed the Second Coming of the Lord, which he says occurred in the Spiritual world in 1757, and was indeed effected on earth through his (Swedenborg's) instrumentality. The memorable relations of the Northern Seer are singular manifestations of

upon all our people to respond to the the Lord. NOW AND THEN. In 1859, two churches of Alabama

than this? Not a little band of armed & hearts have a deep rooted scepticism sent you to tell us, and you need not and aversion in reference to it. It in- ask us to believe it." sults our sense of personal dignity And if indeed we can be persuaded to set about it, there begins an intol- a handfel of missionaries, talking in erable struggle with ourselves, a weary waiting that must be endured, it may be for days and weeks and even If souls are immortal, and Christ died longer, before we can consent to be for then and the Gospel can save pardoned in God's own way.

Yet all this you must do in order to be saved. You must permit no darkness of thought or coldness of feeling to baffle you in the endeavor to real- own pullished reeds? Are they conize the object for which you were above made. There is no business of life reader which has such claims upon you. Wherever you may be, in whatever ing world? What are you doing, what pursuit you may be engaged, this is your first concern. In the places of human resort, in the retirements of home, as well as in the solemn courts of the sanctuary, you are spending the

and would have sent many nicant in the Episcopal church is "ab-Samaritans, but the whole course of hundred more than now are here. solutely ne indication of the condition the world is against it. Our own They do not believe what they have of the heart,"--- if it raises no presumption of sincerity,-a state of things is confessed which an enemy Are not thoughtful people in China of that church might hesitate to and other places where we have sent charge upon it the same way sill ? Nay are they not NATIONAL DISHONOR. urging a similar argument at home? Every decent American must blush when he edads of the great debate on them, why do professors of religion the silver bill in the United States fail to uge the Gospel upon the ac-Senate, and learns that not less than ceptance of men, by every means in sixteen of those who held the honor their power? Do they believe their of the country in their hands were in a state of absolute intoxication. This f enjoying any advantage appalling statement is made by the ellowmen? Christian Watchmage which adds almost inlow de you meet this argucredible iterails of debauch. If the ment of an unlighteving and gainsayfacts even remotely correspond to the statement the Christians of the country must but an end to this disgrace by electing good men in place of those who are now rioting in the very sanctuary of American legislation.

metto State?" The Corresponding low citizens: I am a politician, and Secretary of the Foreign Mission an honest man, I want to go to Con Board is in the State and asks for \$2,000. If the churches shall arouse the amount may be easily secured. change them till they do. Collect and forward at once to Richmond, Va. PERVERSE DISPUTINGS. FIELD NOTES. .

-Prof. Stone (not Dr. Marsena) of the Leland University is dead. -Dr. Basil Manly has been quite have often felt in relation to the sub- come wanderers for Christ's sake and sick. We are glad to learn that he is better

-Dr. A. W. Chambliss, who is well known in Alabama, has taken charge of the church at Boonville, Mo. -Dr. Warder of Louisville has baptized his second son. We congratulate our brother. -Dr. Sumner has been busily en-

gaged in working up the Seminary enly received by the Texas brethren.

poorer or less willing than the Pal- Congress by these naive words: 'Fel- to "endure hardness as good soldiers of Jesus Christ. 'Separated from their gress. If the views I have expressed families for weeks at a time, exposed suit you, vote for me; and, fellow to inclement weather, called somecitizens, if they do not suit you, I will times to encounter the prejudices of good, brethren-oh, how much do they need the sympathies and fervent

prayers of the people of God! Brethren, think of the devoted mis-We say not "of men of corrupt minds." We have no need of words sionaries of our Board, who are deof unkindness; but we wish to relieve nying themselves the comforts and a sort of sickening at the heart we endearments of home, and have be-

ject. for souls-think of their dear ones 1. Why should Dr. Dale and others, from whom they are separated, and in ponderous volumes and prolix by whom they are sadly missed-pray pamphlets, contend that baptize, does for them and enable us to give them not ordinarily mean to immerse (bap- a generous support. tize?) Why should parties perversely Perhaps the last time that man of wocal gymnastics, and the third to Word; and finds it valid in Heaven. maintain that it is improbable that the God, the venerable Dr. Manly stood elocution or expression of thought His view of the accepted doctrines -J. M. Pendleton, D. D., will Phillippian jailor and "all his," were before an Alabama audience, address- and sentiment. The whole science of imputation, of the Trinity and of reach the commencement sermon in believing adults when they were bap- ing himself to the ministers who were is represented in brief, upon the the efficacy of faith only, may have June before the Reuben Ross Society tized? "And he took them the same present, and who had been speaking method adopted by the Boston School suited the time when he lived, but hour of the night, and washed their of the lukewarm state of the churches, of Oratory which is one of the most would be repudiated by the current stripes, and was baptized, he and all he said: "If this were the last oppor- approved institutes of Elocution. Orthodox theology. The present voldowment in Texas. He was cordial- his straightway. And when he had tunity I should ever have of speaking The gymnastic and vocal drill are es- ume is a well printed and carefully brought them into his house, he set a word to my brethren, I would say pecially important.

to one and the last prohibition .. This is a valuable manual, on an (against covetousness) is arbitrarily important subject. It consists of distributed into two. He accepts inthree parts of which the first relates fant baptism, which is enjoined neito physical gymnastics, the second to ther by the letter nor the Spirit of the

indexed octavo of 263 pp.



District Evangelist of the State Board. will fill the following appointments in the Coosa River Association, commencing March 13, 1878: Tallasehachee, Wednesday, March 13: Childersburg, Thusday, 14; Mt. Sharon, Friday 15; Spring Creek, Saturday, 16; Harpersville, (3d) Sabbath, 17; Macedonia, Monday, 18; Shiloah, Tuesday, 19; Coosa Valley, Wednesday, 20; Ferryville, Thursday, 21 Hephzibah, Friday 22; Alpine, Saturday, 23; Talladega, (4th) Sabbath, 24; Pleasant Grove, Monday, 25; Blue Eye, Tuesday, 26; Refuge, Wednesday, 27; Salem, Thursday, 28; Prairie H Sulphur Springs, Friday 29; Oak The dwening truse of Capt. J. L. Bowery, Saturday, 30; Jacksonville, Hinson, of Mt. Walling, was burned 5th Sabbath, 31; Post Oak Springs, Monday, April 1; Mt. Zion, Tuesday, 2: Cane Creek, Wedneeday, 5; Cave Creek, Thursday, 4; Cold Water, Friday, 15; Antioch, Saturday 6; ter, Friday, 5; Antioch, Saturday 6; mond, V.S., preached in Union Oxford, (1st) Sabbath 7; Munford, Springs one night last week. Monday, 8; Pilgrims Rest, Tuesday, 9; Rocky Mount, Wednesday, 11th. REV. P. E. KIRVEN, District Evangelist of the State Mission Board, will fill the following appointments in Bethel Association, commencing April 3, 1878: Canaan, Wednesday, April 3; Goose Creek, Thursday, 4; Rehoboth, Saturday and Sunday, 6 and 7; Concord, Monday, 8; Boiling Springs, Tuesday, 9; McKinley, Wednesday, 10; Dayton, Thursday, 11; Antioch, Friday, 12; Linden, Saturday and Sunday, 13 and 14; Providence, Monday, 15; Springhill, Tuesday, 16; Bethlehem, Wednesday 17.

REV. W. WILKES,

( col.

will cease abana News.

meet her in the home of the blessed.

No dark mays hung around the close of this short day of human life, but

remove

solved,

virtues.

ily and friends

I MPOSSIBLE TO GET OUT OF OF I DER. CANNOT break either thread or neebeams of glory from the bright and MERICAN SELF - THREADING morning star, gave the assurance that A SHUTTLE. N O FAMILY SHOULD BE WITH. for her the Sun of Righteousness OUT IT. would soon usher in another glorious -OFFICE OF THEday which will have neither close,

\$150 per week. Horse and Alabama Central R. R. Wagon free to Agents.

treadle, all complete, \$25.

It makes the shuttle, double-thread

ock-stitch (the, same on both sides of the

couble. It will sew any thing a needle can

pierce, from lace or cambric to heavy cloth or

harness, with any kind of thread, and run of

twenty yards per minute; uses a strong a

straight needle, and never breaks them.

cannot miss or drop a stitch, ravel or breal

the thread ... The money cheerfully refunde

at double the price. If you have any othe

ity of its work, is its best recommendation

if it will not outwork and outlast anymach

Will be in the Bigbee Association the southern part) in March-left the arrangement with Bro. Ryan.

P. E. K., M. S. M. B.

REV. E. F. BABER. District Missionary of the State Mission Board, will meet the following appointments in the Cahaba Asso-

Oakmulgee, Sunday, March 10; Concord, Monday 11; Pisgah, Tuesday 12; Medline, Thursday 14; Friendship, Friday 15; Mt. Zion, Sat- the 29th day of May at the capitol by the accidental discharge of a gun, urday and Sunday 16 and 17; Mt. in Montgomery. Gilead; Tuesday 19; Bethel, Saturday and Sunday 23 and 24; Ephesus, Monday 25; Bethlehem, April 6 and 7. Hale county, The evangelist wishes as many of Booker. the ministering brethren to meet him

Measles is presailing extensively n Hayney There are several slight cases of menengitis in Union Springs. nor clouds, nor darkness. May the Mr. Ino B. Knox, of Talladega, comforting hopes of the gospel soften was admitted to the bar recently.

Mr. L. Herbert of Hayneville, had the sorroses of the mourning relatives a horse killed by Eghtning last week. and friends Mr. W. E. Yancey has commenced his improvement of the Talladega Springs. PHILOMATRIC SOCIETY HAIL, Howard College, Match 11, 1878.

A-colored man bras killed by lightning last Monday morning week near

last Thursday ni Died, in Mariosi on the 8th inst., of consumption Mr Jorg Derry, aged about 35 years. Rev. Dr. H. A. Tupper, of Rich-

The Greenville Advocate notices that a wagen-load, of corn is hauled

out of town almost every day. The corten receipts at Talladega to date foot up \$200 bales against about 7,600 last year this time. About o'click, March 11th,

Georgiana had the heaviest hail storm ever known in that section. Died, near Unientown, on the 9th inst., Semple Shelds, son of Ed-mund Shields, of Marengo county. Dr. J. T. Jelks formerly of Union Springs, was one of the sufferers by olutions is presented to the afflicted he recent fre at hot Springs, Ark.

family. Mr. Xavier Willman, an old citizen of Talladers, diet on the 10th inst., and was baried with Masonic hon-

Mr. W. R. May, one of the old citi-zens of Lowndes county, died very suddenly the 5th inst., of conges-

Taylor, stantly.

and Miss Minnie Fuller, late of Tennessee.

called the state Convention to meet at night, shout five miles from town,

the oth of March by the Rev. Mr. Solomon, Ino. As. Knight, Esq., of dozen young men, had gone to this Hale county, to Miss M. M. place late in the evening to remain

Married in gniontown, on the the chase the next morning. But

American Sewing Machine Company, 177 West Fourth St.,

CINCINNATI, OHIO. For a Sunday-School Paper.

IF you are about to make a choice, se-lect "KIND WORDS." You will find it, work of a family for a lifetime, and costin of all the Sunday-school papers published, the very best adapted to the wants of our Southless than half the price of machines of like uality. ern Baptist Sunday-schools. Its lessons, its reading matter and its teachings are all just work), which received the highest dwards at what our Sunday Schools and our Baptist the Centamial The stonrest finest not School can appropriate funds to a better pur-pose than to provide this paper for all work at tess cost; operates more easily, and smoothly, and faster, and with less labor, that any other machine at any price. Is is built its scholars; for it answers the purpose of 1. That, we the members of the Library, Question Book, for old and young, for strength and constant hard work; will ru Commentary, and Bible too. It teaches Bap for years without repairs. It is easy to lean easy to manage, and always ready, in a m tist polity and inculcates the missionary spirit. Let all the Sunday Schools subscribe ment, to do every description of strong or fancy work that any other machine, at any price, ever did, or can do, and with much less

There never was such a really good, substantial, satisfactory, and rapid selling Sewing Machine offered so low as the 'New Family Shuttle," reduced to only \$25. It surpasses expectations, and fulfills all the re-quirements of every family as a helper. It will do every description of work—fine or coarse—that any machine, at any price, ever did, or can do; equally as rapid, correct, mooth, neat and strong. Has all the late provements, is easy to learn and manage, s serviceable, don't wear out, always ready, and never out of order. Agents make money rapidly, supplying the great demand for this the Cheapest Machine in the World. Terri-

> FAMILY SHUTTLE MACHINE CO., 755 Broadway, New York.

#### A Wonderful Invention.

[From the N. Y. Daily Graphic.] An invention all frugal wives will appreciate-in fact, an article that even rivals the sewing machine in usefulness-is now on exhibition at the Broadway store of the Wilson

Sewing Machine Company, in this city; yet it is so wonderfully simple that it can scarcely be classed as an invention, and a wonder to Obadian White, son of the Rev. J. everybody that it was not discovered years ago. The invention consists in a very simple little attachment of the Wilson shuttle sew-ing machine for darning all kinds of rips, E. White, Pastor of the Baptist church at Gainesville, Ala., and at tears, wornout places, etc., in clothing, table and bed linen, stockings, underwear, etc., in the same manner that it is done by hand, and leaves the repaired part scarcely discernible. The operator of the sewing machine can darn a large-sized hole in a bed sheet or table cloth almost instantaneously. It is to be regretted, however, that this wonderful invention is patented and owned by the Wilson Sewing Machine Company, of Chicago, Ill., who will not permit its use except with one of its make of sewing machines, which, the Company's manager states, is furnished with each of the Wilson shuttle sewing machines without extra price. Truly, this is a golden nest-egg for the Wilson Sewing Machine Company, and, it is said, they are running their works day and night and making and selling 300 machines a day.

SUPPRINTENDENT'S OFFICE, / Selma, Jan. 20th, 1878. 5 On and after this dates trains will run on The Family Shuttle Sewing his road as followsi-MAIL TRAINS. **\$25 MACHINE**,

cave Schma. Mounted upon fine polished or oiled black walnut top table, and This train connects at Selma with the Sel-ma, Rome and Dalton Railroad, and at Me-The most solid, reliable, and satisfac

ridian with the Mobile and Ohio and Vicks-burg and Meridian Railroads. achine ever invented for all kinds of family

work. An acknowledged unequivocal me-chanical success, thoroughly tested, and used in thousands of homes. An efficient, silent, ACCOMMODATION TRAINS. rapid, reliable, and even ready helper to the weary wife or seamstress, that, will do the 

Jno. M. Bridges, Sup't.

Sterrett & Mabry, Attorneys at Law, SELMA, ALA.

# CRAYON PORTRAITS. NY ONE DESTROUSOFOBTAINING A a Fine, Life-Size Crayon Portrait can do o by sending an order for the same, togeth

wish a good photograph, to this office. Price only five dollars We have seen several specmachine, buy this and have a better one. The case and rapidityof its motion and qualmens of this artist's work, and can reco mend it as being excellent. E. T. WINKLER

and it is thoroughly warranted in every re-spect, by written guarantee, to maintain its merited reputation is a constant, ready, eve MARION, ALA.

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faithful worker, in a family, for five years It will hem, fell, tuck, braid, cord, bind gather, quill, ruffle, pleat, fold, scallop, shirr roll, baste, embroider, run up breadths, etc. with elegance, ease and quickness. It re-quires no learning, any one can use, it in a moment, and it will earn from \$4 to \$5 per day, for any one who wishes to sew for a liv-ing; the best and lowest-priced machine ever

For testimonials, see descriptine books, mailed free, with samples of work

Agents wanted throughout the country for his, the cheapest and most rapid-selling machine in the world. For liberal terms, ad-FAMILY SHUTTLE MACHINE CO.

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TO HAVE GOOD HEALTH THE LIVER MUST BE KEPT IN ORDER.

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The HIDDEN HAND!



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ND EXPERT IN THE ART OF ADJUSTING, REPAIRING AND OPERA ting Sewing Machines of all makes or kinds, is prepared to judge of the advantage possessed by one machine over another in any and every particular, and offers his custo ers the benefit of his knowledge of the respective merits of the various machines on the market. Buying his machines, as he does, direct from the manufacturers for CASH (knocking out the "middle man"), he is prepared to give "hard-pan" prices.

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e and Retail Dealer

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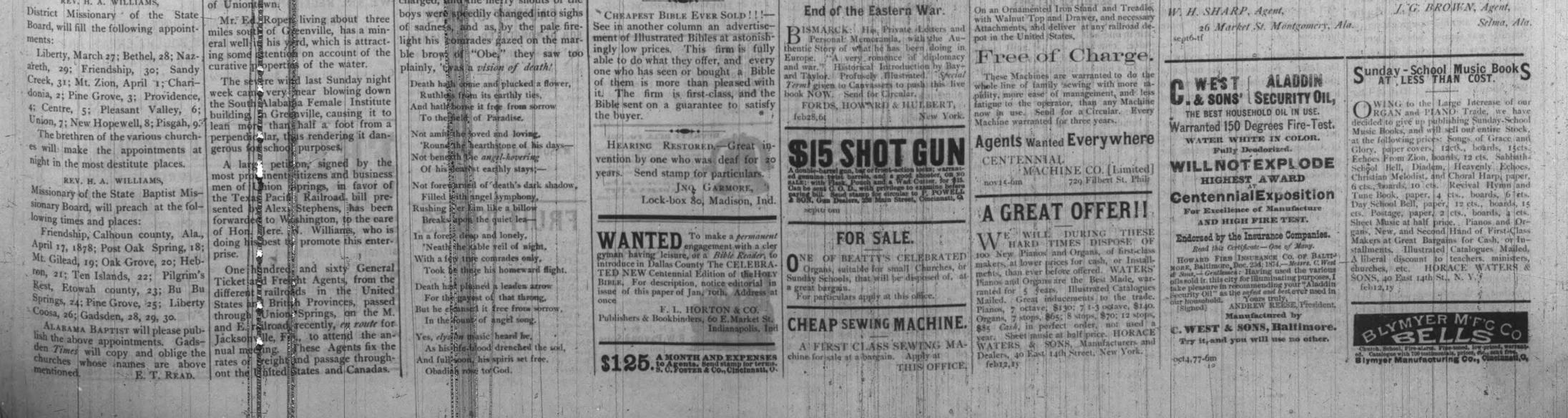
The will furnish the machine of your choice, be the kind or make what it may our especially recommends the \_\_\_\_\_NEW IMPROVED\_\_\_\_\_

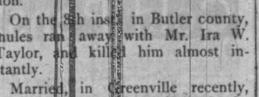
# Automatic Wilson Shuttle Sewing Machine,

As possessing advantages in convenience, simplicity, lightness, and range of work found only in the arrangement peculiar to it. Being a miniature locomotive in construction, it is durable, and is the most convenient Machine in use, having an automatic cut-off for spoolag, without change of band, or taking out your work; then its darning attachment, referred in another column, is a little wonder, and universally liked. Call and see it.

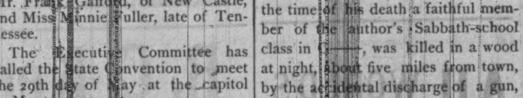
Serving Machines of all kinds Repaired, and the best of Testimomals given.







Married, in Greenville recently, Mr. Frank Gafford, of New Castle,



Married, in Marengo county, on

overnight, to get an early start for at the above appointments as can do so. REV. H. A. WILLIAMS, District Ministrict Ministriet Ministrict Ministri Ministrict Ministriet Ministrict Ministric

OHN MOORE, jr., Committee. R. LAWRENCE, ) IN MEMORIAM. W DEDLEY WILLIAMS.]

mules ran away with Mr. Ira W

ber of the author's Sabbath-school

the charge severing the femoral artery. Hes ine company with half a dozen voting men, had gone to this

tory free. Address 6. That these Resolutions be spread upon the Minute Book of our So R. COLLEY,

G. E. B.

TRIBUTE OF RESPECT.

WHEREAS, God, in His infinite wis-

dom, has seen fit to send His mes-

senger of death in our midst, and to

promising, active, and beloved broth-

as, T A. Plan, denotore be it ie-

Philomathic Society, hereby express

2. That the Society be draped as a

token of our grief for his death and

repect and admiration for his many

3. That the sympathies of the So-

4. That a copy of these Resolu-

5. That a written copy of the Res-

---

tions be forwarded to the Alabama

ciety be extended to the afflicted fam-

our sorrow for his death.

Baptist for publication.

from our brotherhood our

#### THE ALABAMA BAPTIST, MARCH 21, 1878. makes the ink, which was previously HOME AND FARM the fermening bodies of Puritans VEGETINE SUGAR CANE AND SORGHUM [CONCLUDED FROM FIRST PAGE.] THE NEWproof against alkalies, equally proof which had now become so numerous. MACHINERY against acids, and forms a writing Purifies the Blood, Renois also the plea on which are based \* \* Baxter writes in an early page THE FIRST SPRING DAY. MERICAN fluid which cannot be erased without all the vast union movements which of his automography, that he made the destruction of the paper. The ink vates and Invigorates A SPECIALTY now threaten the overthrow of eccle- acqueintance with the Anabaptists I wonder affine sap is stirring yet, writes greenish blue, but afterward siastical order. Dr. Jeter thinks the first of Globerster, where about a doz- If winter blads are thinking of a mate, the Whole System. turns black. EVAPORATORS. If frozen snowdrops feel yet the sun, succession has been repeatedly sun- en reging men having concieved opin-HVDROPHOMA CURED - Mr. R And creass fires are kindling one by oue: ITS MEDICAL PROPERTIES ARE dered by wars, persecutions and apos- ions gains infant baptism had been C. Shoemaker writes that he has cur-PATENT OF 1876. Sing, robin, sing! ed many cases of hydrophobia in men ALTERATIVE, TONIC, SOLVENT AND tasies," We answer that the dark rebutized. Baxter's Life and Times I still and some in doubt concerning spring. SUPERIOR TO ALL OTHERS, and cattle by the use of elecampane. picture of wars, persecutions, aposta- pt. 15p. 41 He was afterwards in-DIURETIC. der if the spring-tide of this year The first dose for a man is 1 % ounces AND CHEAPER. sies, pestilences, famines, sorrows, volvel in a controversy with a conof elecampane root bruised, put in a Will bring another spring both lost and dear; pint of new milk and reduced to one Vegetine Reliable Evidence tribulations, and the abomination of gregation of the sect which had been If heart and sourit will find out their spring, CONNOR'S desolation standing in the holy place, formed in the same manner at Bewd- Or if the worki alone will bud and sing: half by boiling, to be taken at one dose in the morning, fasting until af-Sing, hope, to me! drawn so graphically by our bless- ly." "In 1846, there were said to be New Cane Sorghum Mill MR. H. R STEVENS, ternoon. The second dose should be Vegetine Sweet neges, my hope, soft notes for memory ed Lord, was such in terror as had for ysix of their congregations in and never been before, "no, nor ever shall about London." Sects, Heresics, and The sape shall surely quicken soon or late,

be" again, so he declared; and there- Eco, Parties, p. 64. Mr. Blunt, the fore the witnesses of Jesus have vever auther from whose rare work we take been called through greater trials the above, is an Englishman of the than those of the occasions of which Established Church. he then spoke. "But he that shall endure unto the end the same shall be saved."-showing that some would we will call special attention to the endure to the end. "And except facts in this quotation. 1. It was those days should be shortened, there should no flesh be saved; but for the elect's sake those days shall be desired to send for regular baptism; divide by shortened. \* \* \* If it were possible, and is to who were the "more judithey shall deceive the very elect." cions' in this matter, we of this age, Does not this teach by "direct instruction" that to deceive all the elect

of God is an impossibility ? The Lord. Jesus has an inheritance in the saints" case that is in 1639, another Baptist o per cent-multiply by number of and for their sakes he shortens the days of tribulation, "makes the wrath ars, without any evidence of its havof man to praise him, and the reingirown but of the irregular case mainder of wrath he restrains," so that Soon after his Baxter found another all the combined forces of earth and church of them at Gloucester, and hell shall not utterly prevail against still anther at Bewdly which was divide by his church. strong enough to engage him in con-

But it may be replied to this that when our Lord said that his elect should not be deceived, he had no refus that the "baptism of these early erence to church organization or to English Eaptists was effected by the perpetuity of order and ordinancommunication with the Mennoniteces. But was not Jesus talking to Durin Baprists; and that Mr. Blunt baptized believers and for baptized who has sent to Holland to obtain believers? Dr. Jeter says, "The sincere but unorganized believers in regular baptism, did obtain it, and on Christ have been called to decide the his return provided for the regular grave and important question, what, baptien of sty-three or four. in the emergency, they should do.'

We do not believe that a passage can be attached to Dr. Jeter's oft repeated

two ounces of elecampane treated in a similar manner, and third dose the same as the second, to be taken every So spring must dawn again with warmth other day. This remedy, Mr. Shoemaker says, has been used in and about Philadelphia for over forty Vegetine years with great success .-- Country Gentleman.

HOME-MADE CANDY. -- Chocolate Drops .- Allow two coffee-cupfuls o "A" sugar and one cupful of cold was 4 per cent-multiply the principal ter to one cake of Baker's chocolate. by the jumper of days; separate the Let the sugar and water boil twelve entropurse was urged by some who right hand figure from product and minutes over a brisk fire, careful not to burn it; commence beating it with 5 per cent-multiply by number of a fork as soon as taken from the fire; when done right, this mixture should 6 perfecti - multiply by number of be very light and creamy; flavor with are a capable of judging as Crosby days; separate right hand figure and vanilla and set to cool. Cut up the chocolate on a tin plate, and place on 8 per cent-multiply by number of the back of the range where it will Vegetine melt slowly. Form the cream set aside to cool into little balls, and with church was formed in Crutched Fri- days; separate right hand figure and two forks roll them in the melted chocolate; when well coated, take outto per cent-multiply by number and place where they will cool. The syrup should be boiled in porcelain," 12 per cont-multiply by number of and if, after boiling twelve minutes, separate right hand figure and it will not cream, put over the fire for a minute or two longer.

15 per cent-multiply by number of days and divide by 24. BREAD,-The old way of raising bread but once, makes much sweeter 18 per cent-multiply by number bread, retaining the true sweetness of Then our author and Crosby tell of days: separate right hand figure the wheat, than when sponged or raised twice or three times before bak- Vegetine 20 per cent-multiply by number ing. Scald one pint of milk, then cool it either with one pint of cold milk or cold water, Pour it when Vegetine milk-warm, on two quarts of sifted flour, into which stir one even teaspoonful of salt. Mix the milk and A person of resources took advanflour well together, and add one gill tage of the social instinct of rats and of lively yeast, or one yeast cake that mice and beguiled them to destruc- has been thoroughly softened in two Vegetine w we ask, what importance can tion by maning in the trap a bit of tablespconfuls of water and beaten mirror, in which the prospecting but smooth; add water when smooth till there is one gill of yeast. Beat the dough hard for five minutes, then stir in one quart of flour. Flour the bread board, place the dough on it, and knead faithfully fifteen minutes. Use only just enough flour while kneading to keep the dough from sticking to Vegeline the board-not quite a pint of flour should be sufficient. Sift only a very small coating of flour on the board, Vegetine or on the hands, while kneading. After kneading fifteen minutes, mould scattered in their runs, will, it is said, into loaves and put at once into well "keep rate away for months,"-----A buttered pans, only filling the pans correspondent of The Chicago Tri- half full. Let it rise till the dough is even with the top of the pan. It will Vegeline edies his firm was overrun with rats, take five or six hours in a room or by until "a black and tan rat dog cleaned the fire where the thermometer stands rat on the premises for several years. the dough may rise in the pans all



STOCK OF PROVISIONS AND GROCERIES.

ting that the disciples would ever be bartisms? We answer, precisely the He tells The Germantown Telegraph called upon to settle any such emer- same importance which attaches to that he properly baited a trap for a gency," nor does the New Testa- his other trase in connection with whole week without being able to lure ment contemplate "unorganized be- Roger Williams; and to neither should lievers." Unorganized believers may any more attention be given than one troducing the looking-glass he "caught exist, and we are willing to admit, do would take of any other irregular two-ones very large and one small exist; but the New Testament is given Bast at church if, constituted to-day. rat; and wety night since, this device with constant regard to organization. If the succession has been "sundered" it is Dr. Jeter's business to prove his views. The cases of the baptisms

And by way of proof he refers to and the conferts under the preaching the case of Mr. John Spilsbury in of the "mentof Cyprus and Cyrene." London, in 1633, and the case of (Adrs 9:20, 21). By what authority them out, and there has not been a at 80 degrees. In a cold atmosphere Vegetine Roger Williams in Rhode Island. But Philip hapting d Dr. Jeter says he does before entited case can be pleaded not know, and that certainly there is against the doctrine of encountion it not the slightest proof that these pimust be shown that there were no ous wanderers were authorized minis- is added that cribs and pens should Baptists anywhere else, whereas it can ters 11 is a sufficient reply to all be raised from the ground enough to be proven that in both instances there that he says in connection with these permit the dog to run under them, were other and unquestioned Baptists. cases that thilip and the "pious wan- and when a rat burrows he will be In the case of Mr. Spilsbury in Lon- derers' were members of the Jerusadon, the fact was up and recognized | tem church wriven out by persecution, that there were Baptists in Holland and merefore were themselves bapand it was insisted that they should tized regularly, and were acting un- kinesegrawh he can produce a talking was inoculated years ago by an ocsend there to obtain regular baptism. der me immediate direction of the picture which will move and gesticu- ulist. Dr. Jeter, however, says: "A majority, Holy Spirit, And the assumption that late as a man cloes when he is earnand they the most judicous, accord- they were not authorized ministers is estly engaged in speaking. This he ing to Crosby, as we have already nothing but an assumption. It was seen, deemed this measure needless." the order of the Son of God and sub- tervals of a quarter or half a second, Yes, "as we have already seen," for sequently of the church of God to and these after fixing, are to be placwe remember several times within the send forth authorized ministers, and ed one below the other on a strip or last year or two that Dr. Jeter has if Dr. Jeter assumes that this regula- ribbon of paper wound from one dyl- lawyer, who succeeded to his father's brought forward this scrap. What tion was violated it is his business to passes before the eye it is to be light-Dermont-Ypeij said about the Dutch proverit, and these cases furnish him ed up by an electric spark, and the the astonished parent. "Why we've Baptists was not history, but what no poof. We deny that their work man will thus be presented to us at supported the family on that for the Crosby here says is history of so much was arregular. We are acquainted successive moments, while the record- last ten years." importance that it must come up be- with so Bartist who would reject a times like Jack in the box to affright baptism administered by the authorius. But how did Crosby know that ty which guided the men above men- tion, and natural voice of the origi- her mind, always eccentric, had begun the "majority and they the more ju- tioned-bar ized themselves regular- nal. Who dare say now that the time to waver and fail. "Ann," she said to dicious" opposed the proposition to by and acting under the direct and send to Holland? And how many manifest guilance of the Holy Spirit. were the majority or the whole? Mr. A man who is not himself a citizen of they cannot be distinguished from and seee if anything can be done for Kiffin says they "were several per- a government cannot administer the the original? sons;" and the Rev. John Henry rights of satizenship to another; a Blunt, in his Dictionary of Sects, Her- man who has not himself taken the esies, and Ecc. Parties, p. 64, says, oath of office cannot administer the they were about twenty persons who orth of office to another. If we know are named, and divers others. And the views of the advocates of succesif Mr. Spurgeon or Dr. Brock should sion, shey believe that a church might to-day write a history of English Bap-sappoint one of its members to baptize tists, would they not say that the "ma- others, but of is disorganizing to take "Foul plays" should one second of posal, and quickly replied: "No, Aunt, jority and the more judicious" are the ordinances of an outsider. On the quill driver, "Murder," cried the don't bring him here; let him stay

open communionists, and that these the other hand the opponents of sucmore judicious ones now hold to the cession hold that anybody may ad-Spilsbury doctrine? But at most, is it not preposterous devils as Pite has it in a supposed miles in forty minutes.

to hold that the Spilsbury case furn- case, may beptize lawfully, and thereishes the origin of the English Bap- fore anybory-even the devil may tists? Mr. Blunt says, again, "In thes start succession, and those who hold this doctrine are the so-called "more

cautious fodent might see itself and be found in the word of God indica- piece of history about the Spilsbury fancy the presence of a companion. one of the depredators to "durance vile," but the very first night after inhas made some or more prisoners."----Dr. leter lludes to a case or two A handful of fresh chloride of lime in Scripture which he thinks support administered by the deacon Philip

bune states that despite the usual rem-Whenevet the dog had a rat in a hole night, baking as soon as the oven is not enough in the morning. When sisted in digging for the varmint." It light, prick over the top and bake. sure to smell him out.

The tare lest bird will twitter to a mate;

Or in this would, or in the world to come

Till I too Blossom and rejoice and sing.

days and divide by 72.

days and divide by 45.

of days and divide by 36.

of days and divide by 18.

Cut this out and keep it.

.....

War on Rats.

divide 5416

divide b

days;

and divide by 2.

w as fir. Jeter attaches so much

neutance to Mr. Spilsbury's church,

sted against, or at least a differ-

Three ears after the Spilsbury

Sing, voice of spring!

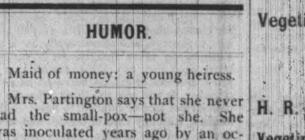
How to Count Interest.

A writer in Nature says that by ombining the telephone with the had the small-pox-not she. She proposes to do by taking instantaneous photographs of the speaker at ininder to snother. As each picture practice. "I've settled that old law ing phonograph speaks the words which the man uttered. It may be years before producing the form, mo- | Constable was on her death-bed, and will not come when whole dramas will her attendant, "if I should be spared be produced ad libitum from actual to be taken away, I hope my nephew performances, with such fidelity that will get the doctor to open my head,

other, "let sae kill the scoundrel," and where God has sent him." he seized a shot gun and fired its two blank cartradges at him. The coun-

SELECTED RECIPES.

OVSTER FRITTERS.-Beat two eggs,



"Surely you must be tired, aunty. can't think how it is you are able to work so long." "Lawks bless, you, my dear, when I onst sits down to it, I'm just too lazy to leave off."

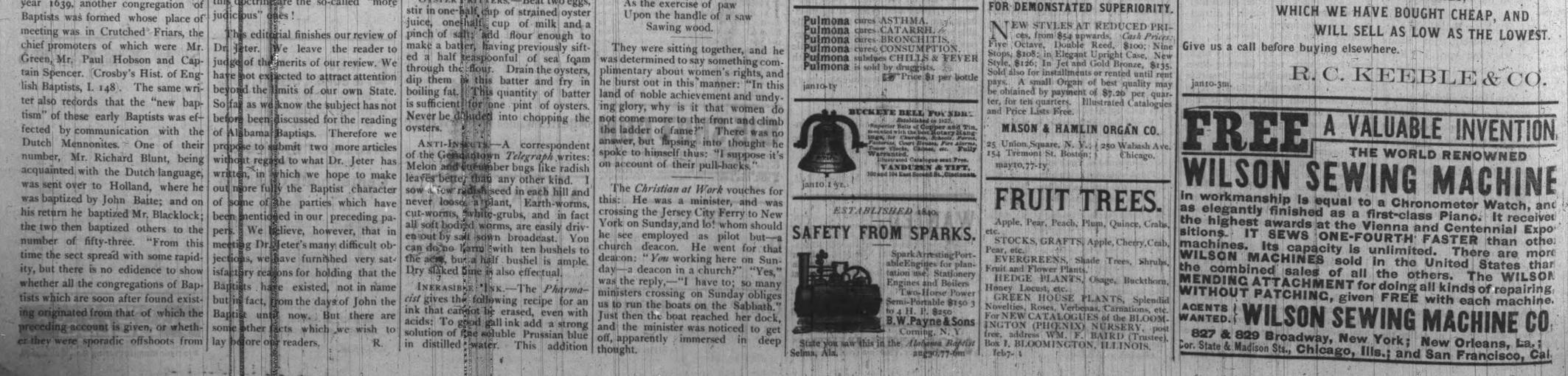
"Hurrah! Hurrah!!" cried a young suit at last." "Settled it!" exclaimed For all of the following Articles, or

An old deaf aunt of the publisher my hearing."

A bright girl named Edith, of six There was a duel, the other day, summers, adopted by an Aunt, was in Eberton, Ga., between a newspa- informed one morning that God had per man and a countryman. It was a sent her mother a dear little baby: sham duel on the part of the former, her Aunt proposed to Edith to send to Ship on Consignment, or Sell. If you but stern scality to the latter. The for her baby brother that he might countryman fired first, and to his un- share his sister's bed. Edith became tutored eye his antagonist fell dead. very serious when she heard this pro-

A young disciple of Blackstoneminister valid baptism, yea, even the tryman toos to his heels and ran six or a laps-tone-thus expressed him-

This conclusion then I draw: That no exercise of jaw Twisting india-rubber law Is as good



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oct4,77-19

CABINET ORGANS