Agents wanted throughout the State.

E. T. READ

Appointments.

REV. H. A. WILLIAMS.

Friendship, Calhoun county, Ala.,

REV. W. G. CURRY,

REV. H. A. WILLIAMS

H. GLAZNER.

12th and 13th.

Broomtown, Ala.

Bro. Barbour's Visit.

There is still more to be collected;

I pray that God will count us wor-

Letter from Kansas.

M. I. DART.

Lowerence, Kansas, March 18th.

lowing times and places:

And since I know the darkness is To him as sunniest day, I'll cast the anchor Patience out, And wish-but wait-for day.

waves Within his hand are held. And, trusting in Omnipotence. My fears, are sweetly quelled. If wrecked, I'm in his faithful grasp! I'll trust him, though he slay; So, letting go the anchor, Faith,

Fierce drives the storm, but winds and

I'll wish but wait for day Still seems the moments dreary, long? frest upon the Lord; I muse on his "eternal years, And feast upon his word; His promises, so rich and great, Are my support and stay; I'll drop the anchor Hope ahead, And wish-but wait-for day. O wisdom infinite! O light

And love supreme, divine! How can I feel one fluttering doubt, In hands so dear as thine? I'll lean on thee, my best beloved, My heart on thy heart lay; And casting out the anchor Love? I'll wish-and wait-for day.

THE SUNDAY SCHOOL.

LESSON EXPOSITIONS. International Series.

[Prepared expressly for the Ala, Baptist.]

Lesson for April 21st, 1878.

Jeremiah in Prison.

Jer. 33:1-9.

EXPOSITORY. Introduction. - Our lesson relates to

an incident that happened in the closing years of the Kingdom of Judah. Zedekiah had been placed on the throne at Jerusalem, by Nebuchadnezzar, king of Babylon, and he had given to that mighty monarch his solemn oath to remain true, in his allegiance, as a tributary king; but he proved false to his word, by making a treaty with the king of Egypt. On hearing of this, Nebuchadnezzar marched with an army to Jerusalem. captured it, took Zedekiah prisoner. put out his eyes and sent him to Babylon, and, also, many of the best citizens. Very many of them were also slain, and the city was burnt and its walls razed to the ground. Just before the arrival of Nebuchadnezzar Jeremiah was arrested and put in evangelical theologians of our age, I prison by his enemies, into whose power he was submitted by Zedekiah, who had, afterwards, actually to exert his power in order to save the prophet's life. Read chapters 32, 33, 34, 37 and 38.

I. THE WORD OF THE LORD, 1-3. Jeremiah is not in an 'actual dungeon; but he is a prisoner in what is called, here, the court of the prison, which was probably the part of the palace where the king's guard had their quarters, (Neh. 3:25; Jer. 32: 2, and it is likely that his confinement was not very grievous, or humiliating. While thus confined he has made to him the revelation in our lesson, by Jehovah who, it is announced, is the one who will do or perform the very thing he reveals; that is to say he but intends to carry out the design he forms, in regard to things revealed. See 1 Cor. 2:7-10; Eph. 1:2-6. He promises to show, in answer to prayer, great and mighty things to Jeremiah -(things hard to understand.)

Remember that Nebuchadnezzar is besieging the city—that it is the tenth year of Zedekiah's reign, (32:1) that Jeremiah, a prophet, is in honorable captivity, with a noble for his scribe or secretary 2 Chron. 34:8; Jer. 36:4; 51:59)—that he was probably himself a man of high birth, who exercised the prophetic office many years, all during the downfall of Judah and that it was because he thus faithfully prophesied evil that his enemies hated him and imprisoned him, under pretence that he disheartened tween the aours of his death and resed him. Jer. 40:1-4 - 1509 190 -

2. TEMPORAL THINGS REVEALED. 4-7. sation was set up in hell. It might

back shose of Judah and Israel who passure of God,s Word. are in captivity—some of both,—rebuild up one kingdom to the splendor been removed from their resting places thus far. first il was a monarchy.

3. SPERITUAL THINGS REVEALED. 8.9. Having promised a glorious restoration of the temporal kingdom, that is, elernal prosperity, God now, shrough Jeremiah, promises spirirual renewal, that is a removal of their guiltings in his sight, called here cleaning"-cleansing or purifying hem from guilt and wickedness. Read Ezek, 56:25; Zech. 13:1; 1 we call a sanctifying process. To adds another promise-"paron" for their iniquities. Thus, by classes are never brought to repent- school which is doing well. ing mercy they were to be reed from the guilt and responsibil-By of en, as well as by sanctifying ment? Why go to the extreme of degrace cheansed from the filth, or imurity, of sin. And God reveals that serusalem would be a name that ould live him joy, and bring him graise and honor throughout earth. is also said that the prosperity to which erusalem would attain on acpunt of the goodness of God would make it formidable and excite the respect and fear of other nations and reate in them awe towards God.

COMMUNICATIONS.

Bsa. 2:17; Phil 2:12.

Canon Farrar's Hope

It I ightly apprehend Canon Fardie without repentance and rec-

dogga of a purgatory, yet it sa-

CRITICISMS.

assing by the gross misrepresentaof the views of the intelligent disposed to offer the following icisms on his views and fair hope. He makes the sufferings of hell matery in their effect. This is stionable. In this life extreme ering and impending danger times bring a soul to realize its enderse on God, and frequently er the blessing of the Holy Spirit alt in the repentance and reforgion of the person. But this is galways the case. Fire melts lead chardens clay. The effect of the flerings of the lost may serve only harden them in sin and fix them in

If the effect is to bring them to ntande, it does not follow that repentance will avail anything.

sity against God.

The whole theory of the gospel's promulgated in hell is based on One can't resist the wish Canon Farrar had applied his self, for notwithstanding his bold are yet in aired by sin. rtions to the contrary, there is not ther passage of Scripture in the feeble sense that lends any countenance dea. There are several difinterpretations of this pastadmit that Christ went into hell Bible says so." and preached the gospel there be- Scale, March 19th. the army; but the Chaldeans respect- urrection, it does not follow as a sure logical sequence that a gospel dispen-

The revelations made to Jeremiah have been a part of the economy of the request of brethren, urging me to the earth. relate to two kinds of things—tem- grace that shose who died before the write for tarrepaper, that they may We turn to Matt. xvi 13-19. "When God is a God of order, and no which will meet with the First Church Rev. D. B. Gunn, evangelist, assisted one at Jefferson in 18 or 20, and one poral and spiritual. Verses 4-7 tell coming of Christ should hear the gos- hear from the last and how the Lord's Jesus came into the coasts of Caesarea church has any authority to depart in this city, Thursday before the Sec- the pastor more than a month. He at Carlisle in 6.—The Second Bapta us how, in the seige, the palaces pel. Nor sloes it follow that any re- cause is passivering in the bounds of Philippi, he asked his disciples, say- from the order of the New Testament, and Sunday in May, are earnestly reand houses of the city shall be pensed uncer his preaching, or that my Mission, I will give a few field ing, Whom do men say that I the Son All such departures will do more on quested to forward their names to the and eighty new members have been its 75th anniversary last Sunday week. beaten down by the missiles from the any who felect the gospel here receive mounds or towers erected by the bemounds or towers erected by the beat the received here. Our burdensome down the first squarter of my labors as say that I the son and eighty new meanlers made and mounds or towers erected by the besiegers, or torn down to make The question occurs to me, who are mounds from which to repel the bemounds from the formation of th mounds from which to repel the be- the ministers of the gospel of recon- and West Florida, will close the 12th one of the prophets. He saith unto authority to breach the gospel comes mail. Address, siegers, and that the dead bodies of ciliation is those infernal regions? of April most I have them, But whom say ye that I am? directly from Christ, without the inthe Jews, who assembled to defend Christ is at the right hand of the traveled over 700 hundred miles, And Simon Peter answered and said, tervention of any church. The anthe city against the Chaldeans, shall throne of God. Has he an organized preached about 40 times and organ- Thou art the Christ, the Son of the thority to baptize comes also from A Kansas farmer claims to have about the houses: all this was brought church there with its ministry? In ized 3 Sunday schools. It living God. And Jesus answered and Christ, through the church and pres- "accidentally" found out, while in Ilabout by the anger of the Lord, on considering this difficult passage of I have argreat deal of traveling to said unto him, Blessed art thou, Si- bytery. account of the wickedness of the Scripture we should not forget that do to react points where I can colpeople. He having hid his face, or thest sand to the people and th people. He having hid his face, or chest sand to the penitent thief, "This lect congregations, and then, the peo- hath not revealed it unto thee, but my preach the gospel and he says: "When to destroy this pest "by the shovel- ligious liberty in this historic city and Rev. C. H. Spurgeon pastor, has now to destroy this pest "by the shovel- ligious liberty in this historic city and South to destroy this pest "by the shovel- ligious liberty in this historic city and South to destroy this pest "by the shovel- ligious liberty in this historic city and South to destroy this pest "by the shovel- ligious liberty in this historic city and south to destroy this pest "by the shovel- ligious liberty in this historic city and south to destroy the shovel- ligious liberty in this historic city and south to destroy the shovel- ligious liberty in this historic city and south to destroy the shovel- ligious liberty in this historic city and south to destroy the shovel- ligious liberty in this historic city and south to destroy the shovel- ligious liberty in this historic city and south the shovel- ligious liberty in this historic city and south the shovel- ligious liberty in this historic city and south to destroy the shovel- ligious liberty in this historic city and south the shovel- ligious liberty in this historic city and south the shovel- ligious liberty in this historic city and south the shovel- ligious liberty in this historic city and south the shovel- ligious liberty in this historic city and south the shovel- ligious liberty in this historic city and south the shovel- ligious liberty in this historic city and south the shovel- ligious liberty in this historic city and south the shovel- ligious liberty in this liberty in the shovel- ligious liberty in this liberty lin the showledge liberty liberty liberty liberty liberty liberty l turned his favor from the city. But the prophecy goes on to say, under a figure of the prophecy goes of the prophecy goes on to say, under a figure of the prophecy goes of the proph

ognized hem, and constructed into a greatly fallen off.

nor in the world to come. Here tion than at this place. his argument against encless punish- stock raising and the timber trade. and in the same breath concede could gather a congregation.

who are disposed to deny endless excel. punis ment. The heart of every nell are reformatory in their ef- ciling the modless, unalterable misery fine fish. , and that this influence added to of the loss for the sins of a short life This is not exactly the old Uni- parent disparity between the time lected by the Baptists. salian view nor the Roman Cath- of singing and the time of en-

> the mireds of all Christians who are regular appointment. affected by this error. I say Christians, for I really believe that sincere, conscientions, converted people may fall into this delusive error. I indulge the acpe that Canon Farrar is a brother in Christ. And doubtless a false conception of God's mercy, The Scriptural Claims of the with a live of sin and an indisposition to so God with a confession of guilts is the generating cause of the docerine of universal salvation

with unconverted but thinking men. REMARKS.

infinite parity does. The more holy th is of more importance with men become the more they hate and than penitence, and the very dev- abominate sin. We should study to demons) believe and tremble; yet | see sin in all its abommation that we may see it in its just desert.

2. We should not make God more merciful than he has revealed himgle rassage of Scripture. (r Pe- self; and remember that whilst he is merciful he is a sin avenging God. 3. We should not get "wise above thing semarks about theorizing on | that which is written." In knowledge

Notes and Comments.

which I am engaged.

store them to their ancient kingdom, gore to the Scripture with a theory, tween Alabama and Florida, has been thou shall be loose in carth shall be loosed in car and of the two remnants of kingdoms not for one. Old marble blocks have about the central point of my field ed in heaven." as it is in Jesus. No church, no bish-

provides means endless, forever, ing all along the route where I Authors.

Scriptural witnesses is too thin to shall organize a church. Most of the sentence; but he who spake as never void:

theory in favor of the salvation correctly informed Christian yearns Port, we pass over a very poor counting the masses of the impenitent be- for the sell ation of sinners. The at- try. No settlements to be seen, and | Su ei Petras end the grave, it is this, that there tribute of mercy is that which nothing to break the spell of lonelihell a place of terrible punish- lies readest and dearest to our ness, except the beautiful level piney nt, into which the souls of those hearts are use are apt to give this at- lands, short trees, gopher pits, lakes liation to God, in this life, are to the dasparagement of his sover- the Castor Bay and Blue Pond are mentioned, we have ced; and that the gospel of recon- eignty with our weak conception the largest inland bodies of water I ation is promulgated there, and of the enomity—the heinousness of ever saw. The Castor Bay is about purishment, or the miseries sin, we had some difficulty in recon- three miles wide and abounds with We suppose it possible that the Sa

ombieed with the other influences with our idea of God's merciful dis- live Baptist church. Davis and Ward, associated with the word petra. the gespel secures the repentance position. With this all-absorbing de- two of the most active members, are Christ had given the name when he ber if not all of those who die vation of sinners, and looking at there. This point, like the others i. 42, and here he confirms it. God's ment only and seeing the ap- mentioned, has been too long neg-

durances of suffering as a conse- here. Rev. Mr. Beveridge, who is a staid, and one that there is some hold quence it as an easy matter for one very learned gentleman, is their of. Peter is thy name, and strength disposed by judge God by human pastor.

fair de listes hope of the final salva- very attentive. They gave me a lib- but established in the present truth. Just here I conceive is the origin have sent a petition to the Board ask- whose words we have just quoted, both of the doubt and the hope in ing that I be allowed to give them a that in the Savior's language, there is

Geneva, Ala. March 28th, 1878.

Pope. Number I.

Any question connected with Re manism is proper at the present time. The spirit of free inquiry seems to be 1. We de not see sin as God in his rife in Europe; in sections whose inhabitants have been ruled, for generations, by the dogmas of the Romish priesthood.

But while Romanism feels her weakness in the Old World, the most superficial observer cannot fail to see that she is aiming to strengthen her-

ligion but reason should bow to the - says the Romanist-"that the baptize others." Bible. Rationalism is the bane of church was built on Peter, and we all I infer that Dr. R. means that of scripture, the weakest of our age. We want more of that know that the Pope is Peter's success- church might appoint one of its own as good as that he gives. faith which says, "It's so, because the or, and as the keys were given to Pe- members who is notion ordained.

Scripture on which Romanists base valid! There may be such Baptists, the claims of the Pope to be con- but Phave never made the acquain-

Jer. 14:13. He promises to bring possed on the sharp pivot of a single aged, and to persevere in the work in kingdom of beaven; and whatsoever, perative duty to preach Christ among then shall bind on earth shall be the heathen. And so it is the right It is very evident that he has Geneva, which is hear the line be- bound in heaven; and whatsoever and duty of every man whom the

and prosperity it had enjoyed when for eighteen centuries, turned over. There has been a large business "St. Peter, by a divine commission, right to hinder a men thus called from hewn and chiseled, till we hardly rec. here, but, from some cause, it has is the Roman Cath- doing the "work whereunto he is call. April 17, 1878; Post Oak Spring, 18; There is no Baptist church here, er; and the Pope or Bishop of Rome, | ure of his authority

which favors the idea of endless pun- a warm desire for me to build up one. right, head of this church." [Bel- until after his ordination. He preach- Coosa, 26; Gadsden, 28, 29, 30. ishness yet leaves us to weep over They are conscious of the fact that cher's Religious denominations. We led the gospel about ten years before who are "given over to hard- every effort made to advance the have used the language of Mr. Joseph his ordination. Note another fact: nessed heart and reprobacy of mind" cause of Christ, will elevate and ad Bernahas here members of churches whose names are above and these who commit blasphemy vance their secular interests, as well an English priest; who published in the church at Antioch, and it was to mentioned. against the Holy Ghost, as these are as moral. I never preached to a 1813, a work entitled, "The Faith of that church the Boly Ghost said: ohn 19:9; Rev. 1:5.) This is what not to be forgiven, neither in this more orderly and attentive congrega- Catholics, confirmed by Scripture, "Separate me Saul and Barnabas unand Attested by the Fathers of the to the work whereunto I have called claring inconsistency. If these Here I have organized a Sunday- First Five Centuries of the Church." them! Christ has not granted unto

> but as an advocate for some reforms authority is null and void. From Geneva I have traveled as in the romination to which he was a A church may be imposed upon by Spring Hill, Thursday, 25th, 11 a.m.;

Thou art Petrus And upon this petro &c.

vior used the word, Petros, without At Free Port we have a small, but designing that it should be mentally

consequent salvation of a vast sire burning in the heart for the sal- determined to build up our cause first called Peter Matt. iv. 18: John

It is as if he had said-"Peter. thou dost answer thy name, thou art The Presbyterians are the strongest a solid, substantial disciple, fixed and and ability are with thee. Thou art feeling to question the doctrine of I am much pleased with this place. not shaken with the ways of men's eral contribution for missions, and H is however, the opinion of Henry, a reference to petra. He says: "From I find that I am trying to crowd too the mention of this name Peter, ocbuilding upon a reck." Henry's ex-Yours in Christ, J. S. YARBROUGH. planation of Thouart Peter, is also and Doddridge, without any refer-

ence to petra: An explanation somewhat similar is as follows: "Thou art stone-a specimen fragment of the wock-of which church." - Crowell.

So much, at least for the present, between the original for Peter and the

B. W. WHILDEN. Pleasant Hill, Ala.

Is It Scriptural?

Dear Buplist: I have read with self in the New. On this we need not much interest Dr. Renfroe's review of Dr. Jeter's scrictures, on Baptist Romanists profess to take Bible Succession. I cheerfully endorse all ground with reference to the claims that Dr. R. has said on the subject sched passages of Scripture to we are back and our hearts and minds of the Pope. We are not told to be with one exception. Near the close lieve that the Pope is the head of the of No. 6, he incidentally remarks; "If "Think not to judge the Lord by church, simply because Romanists say we know the views of the advocates of so; but we are pointed to the Scrip- succession they believe that a church There is a place for reason in re- tures for proof; "but the Bible tell us" might appoint one of its members to.

> W. S. Rogers. ter, it follows that the Pope has the minister to baptize others, and that the appointment would be lawful, and are, and may God bless you." We shall examine the portion of by consequence his baptism would be Dear Explicit:—In compliance with sidered as Christ's vicegerent on tance of any such. And I have been All delegates who expect to attend

the city and give it prosperity, and restore store the neonla store the ne peace, security and all desired good. ruin his beautiful structure so nicely I have every reason to be encour- I will give unto thee the keys of the to preach. Nay, more; it was his im- practical use

We are told by Romanists, that op, no exclesiastical body has any olie church under Christ, its found- ed." Paul understood the full meas- Mt. Gilead, 19; Oak Grove, 20; Heb

He labors strenuously to blot but the people whom I find to be cul- as successor to St. Peter, has always And now note this: There is no Rest, Etowah county, 23; Bu Bu in two or three thousand's signing a out told the Bible every passage tivated, hospitable and social, express Been, and is at present, by divine record of his ever traptizing any one "He was an object of public interest, this church any discretionary authoriance and salvation, what becomes of . This country is chiefly adapted to sot only for his literary productions, the Hence what is done without his

nying in the face of all scholarship far South as Free Port, Fla., preach- attached."- Allihone's Dictionary of a hypocrite and mayordain a bad man; Sardis, Friday, 26th, 11 a.m.; Friendnevertheless so long as his hypocrisy "Thou art Peter, and upon this rock is unknown to the church, his official some suffer for all eternity? At Euchee Anna, Fla., a small vil- I will build my church." We have to acts must be valid. For this reason: less of the lame are not lage about 30 miles from Geneva, in doubt that the Savior had a reason He received his authority from the route to Free Port, there used to be for the expression, "Thou art Peter." church No man, I presume, will say argument is built on a sen- a Baptist church, which has been wallible men might thoughtlessly use that all who were ordained elders timere. It is an appeal from theolo- scattered since the war. Here I have a needless expression, or anight use it were true men, in the apostolic age; gy to a esthetics, and the cloud of preached several times, and think I for ornament simply, or to fill out a nor yet that their official acts were

hide this fact. Time will prove that citizens in this section are Presbyte man spake," used no expression in a There is no evidence in the New Wednesday, 8th, 11 a.m.; Brooklyn, the convers to his views will belong rians. They are a hightoned, culti- thoughtless manner, and had a good Testament that any except ministers Thursday, 9th, 17 a.m.; Elim, Friday, northwest of Gallatin, in 11 additions. to that namerous class whose judg- vated and hospitable people, and reason for every expression he utter- of the gospel ever baptized converts. 10th, 11 a.m.; Damascus, Saturday - Eight converts were recently bapments are influenced more by feeling gave me a crowded house every time ed. Some have supposed that there And as it was the apostolic rule to and Sunday, 11th and 12th, 115a.m. I preached. The order, attention is here, in the original, an example of "ordain elders in every city"-"in ev-Here the difficulty lies with those and singing here would be hard to paranomasia, or play upon words, and ety church," the logical conclusion is will fill the following appointments in that Petros, Peter, and petra rock, that all the ministers of the gospel in the Cedar Bluff Association: Traveling from this point to Free are set in opposition to each other, the apostolic age, whether called apostles, bishops, elders, or evangel- Grove, 2d, at 11 o'clock and at night; ists, were ordained to their work. Vellow Creek, 4th and 5th; Mt Look-"Philip, the evangelist, who was one out, 6th, at night at the Round Mounof the seven," is no exception to the tain; Cedar Bluff, 7th; Unity, Wedrule. Philip was an evangelist when tribute of the Lord undue importance, and large bays of water, two of which late all the words except the two just he went to Samaria; The apostles ry Station, 10th and 11th; Mt. Bethel, turality of sprinkling. - Missionary ordained evangelists. He did not go as a deacon DAVID LEE.

A Beautiful Sentiment. Bishop Wilmer and Col. Shorter.

Mr. Editor: The following inc

dent has been so frequently spoken of in public by those who were present on the occasion referred to, that it cannot be deemed an intrusion upon the privacy of social life, if it should ppear in the Baptist. As it is highy creditable to both of the distinguished gentlemen whose names are mentioned neither of them can ob-

endless punishment and indulge the The congregations were large, and fluctuating opinions concerning me, Bishop Wilmer. The Bishop, in com-Col. Shorter is a great admirer of pany with other guests, was dining at the Colonel's house. While they were enjoying the pleasures of the festive board, the Bishop pleasantly of the visit of Bro. Barbour, our remarked, Well, Colonel, I had hoped | Evangelist, to our little town. He during my present visit to Eufaula to was very kindly received by all. On much into this communication and casion is taken for this metaphor of have had the pleasure of receiving account of high water he was hinderyou by confirmation into my church." ed from going to some of his appoint. The meeting continued it days, re-"Thank you, Bishop," said Col. S., ments. in substance, the explanation of Gill "for considering me worthy to belong He was not idle, however, but to your church. I have a great vener- preached day and night here to large ation for it! but I have been an hum- and attentive congregations. ble member of the Baptist church As our Circuit Court was in sesfrom my youth. My father and mother sion, he was thus enabled to see more were Baptists; believed in the doc- of the brethren than he would otherthou art a sample-I will build my trines of that church and educated wise have seen. me in the same faith."

> "there is a sentiment a mere poetic sentiment if you choose so to call it- result from his labor here. He gave Baptist church in Eufaula. The bell membered with profit by all who that hangs in the tower of our church heard it. was presented by my mother, over 30 in our city. When we finished our the member in our church. new brick building the bell was transferred to it. That bell has my moth- and it is to be hoped that our Assoer's name cast upon it When I hear ciation will, at least, give the 10 cents it ringing on the Sabbath day, it to the member. sounds to me like the sweet voice of may angel mother in Heaven, calling come again, also that he will bring me to worship at the same altar where Bro. Bailey along with him, I am she worshipped while on earth. How sure that much good will come of the restoration to health of this wal can L. Bishop, turn a deaf car to that this good work among us,

> The Colonel's eyes filled with tears; thy to bear some part in this glorious and the Bishop kindly replied, "That work. is a beautiful sentiment my friend and Fraternally, I honor you for it; stay where you Fayette C. H., Ala. March 17th. done for the Society what he has done

Southern Baptist Convention.

W. D. MAYFIELD

store the people and give them heary and must inevitably sweep into destitute region.

Deace the people and give them hear people and give them theory and must inevitably sweep into destitute region.

Saul from henceforth had the right like at least one of them for its direct late in the gold production of Victo- gathered into the churches as the result of Mr. Moody's labors there.

THE ALABAMA BAPTIST IS organ of the Baptist Denomination of this State; and, as such, represents a constituency of over \$5,000 communicants. It is the only religious paper published in Alabama, and has subsiribers in all the Southern and Southwestern States. Its viscolation is unlaspiral, and is continually increasing. We believe it is one of the best mediums for general advertising in the State. Terms on THIRD PAGE. Remit money by watch fire money by postoffice order (on Selma) registered letter, express, or bank check; otherwise, at sender's risk. Address,

MEMBAMA BAPTIST RELIGIOUS INTELLIGENCE.

SOUTH CAROLINA. - Rev. N. G. Cooner was ordained to the ministry. sionary Board, will preach at the fol- at Batesburg, on the third Sabbath in March. A new Baptist house of worship was dedicated at Townville,

TENNESSEE, -The Murphy temperance movement has prevailed inron, 21; Ten Islands, 22; Pilgrim's Springs, 24; Pine Grove, 25; Liberty pledge to abstain from drinking liqnors' The Baptist says that many of them keep it only during the time oc-ALABAMA BAPTIST will please publish the above appointments. Gadscupied in going from the lecture-hall to their favorate saloon.-Elder Netson Merry, pastor of the First Colored Baptist church, Nashville, baptized 55 on the 17th ult.—The church at Leadvale has been enjoying a re-freshing from the Lord. Bro. E. T. District Missionary, will fill the follones, of Washington county, East lowing appointments in the Zion As-Tenn., writes to The Baptist: "The blessed Lord is visiting his people in Bethel, Tuesday, APRIL 23rd, 11 a.m.; this county in glorious revivals."-The meeting at the Central church, Mt. Olive, Wednesday, 24th, 11 a.m.; Memphis, closed on the 22nd ult.

Misspiri. - Rev. P. M. Best writes to the Battle Flag, from Bolckow: "I ship, Saturday and Sunday, 27th and have closed a glorious revival with 28th, 11 a.m.; Zion, Monday, 29th; Mount Vernon church, Andrew Co., 11 a.m.; Bethany, Tuesday, 30th, 11 Mo., which resulted in 19 additions.' a.m.; Andalusia, Wednesday, MAY -At the Second church, St. Louis, 11 were baptized on the 24th ult. 1st, 11 a.m.; Shiloh, Friday, 3rd, 11 The attendance at the Sunday-schools a.m.; Fairmount, Saturday and Sunof that church for the day, numbered day, 4th and 5th, 11 a.m.; Conecult 1,020. Pastor Barrett, of Jefferson River, Monday, 6th, 11 a.m.; Hope- City, is holding a meeting of interwell, Tuesday, 7th, 11 a.m.; Loango, est. - A recent meeting at Gallatin resulted in ro additions to the church, and one at Mount Olive, 31/2 miles tized at Bedford.-The columns of the Central Baptist contain much cheering news from the Missouri churches. Revivals and baptisms are reported from all parts of the State. Mt. Lebanon, May 1st; Shady -The last debt of William JewellColege except for taxes on some of its

real estate, was paid a few days ago.

ARKANSAS .- The Western Baptist has heard of a Baptist preacher i Arkansas who preached before an nesday, 8th; Damaris, 9th; Missiona-Clark has had a good meeting at Lewisville. There were 5 additions Will all the brethren in the Cedar to the church.—Dr. I T. Jelks, a Bluff Association, be prompt in cir-Baptist brother at Hot Springs, lost culating the appointments of Bro. heavily by the recent fire in that Williams, and make his heart glad by place. Many Baptists suffered from their attendance, and bring in their the fire + Faulkner county has the credit of this Dot. A Campbellite little mites to pay over to him that preacher passing some boys fishing, we may all assist in the work of Misnquired: "What for luck fishing?" sions? The State Mission is a good "Pretty good, sir," holding up a nice work and greatly needed, and we string. "What kind of fish, boys?" 'Campbellite fish, sir." "How do should all feel glad that the Convenyou make that?" said the preacher. tion has started it. Let every Baptist Well sir when we take them out of the in Alabama help to keep the ball in water they die." The preacher, when motion, by contributing of his means, relating this circumstance, said, "That was ton good to keen." And he might have added, "Too true to make a joke of "-L., in The Baptist.

TEXAS. Rev. W. O. Bailey, of Henderson, has had 70 additions in the last six months, and go professions under his ministry. The church Dear Baptist -- I want to tell you at Pilot Point is without a pastor and wishes to seenre one. Membership about 100 and a fine field for usefulness. - Rev. Joseph Mitchell, of Galves ton, has been engaged in an excellent meeting at San Felippe, Austin Co. sulting in 6 baptisms and the organization of a church.-A District Baptist S. S. Convention was recently organized in the Austin Association. -Dallas College is dead! For some time past she has been in declining health. Hopes have been entertained however, by a few of her friends that with the proper attention, she might recover. That needed attention was Bro. B. is a good preacher, and the not given, and on the 1st instant she "Besides this, Bishop," continued brethren and people generally heard passed away, almost alone. Surely it concerning the supposed connection Col. S., after a moment's pause, him gladly; and it is hardly worth will be humiliating and bad for the while to say that good will certainly Texas to know that in the days of their fathers she died from neglect. which will never let me leave the a talk to the children that will be re- Before she is buried and numbered with the things to be forgotten, will some one say arise?—L. R. S., in the Texas Baptist .- The Texas Baptist The collections taken by us has donned a new dress. It now apyears ago to the oldest Baptist church amounted to more than 20 cents to pears as a folio, and its appearance is greatly improved.

MISCELLANEOUS. - Rev. A. B

Miller has been having a glorious meeting in La Veta, Col. On Friday But Bro, Barbour has promised to requested Dr. Griffith to take a recess of six months, believing that such a rest was absolutely needful for nable officer. We trust that he will wise economy both for himself and for the Society. We believe that no J. E. Beil. other person living could have during his official connection with it: and we trust that Providence will spare him for yet further labors and successes in its behalf .- Nat, Baptist Ala. Baptist:- The First Church -A meeting recently closed at Delta, here has been in a continuous state lowa, resulted in 17 additions, one at last week. Current expenses are pro- Smith, D.D., pastor of Beth Eden vided for to date. Rev. C. Monjean, church, Philadelphia, returned March Nashville, Tenn. as Agent for the Home Mission So- 11th, from a journey for his health. ciety, did good work in pressing the He has visited Havana, Mexico, Yumatter to a settlement. Under the catan and Vera Cruz.-Rev. Geo. W. Gardner, D.D. has resigned his pasefficient management of our scholarly torate of the First Baptist church, 5,045 members. - During the Moody and Sankey meetings af Sprinfield, Massachusetts, a Japanese prince was converted.-Rev. Dr. Bonar, of Glassult of Mr. Moody's labors there.

Alabama Baptist.

SELMA, ALA.

THURSDAY, APRIL 11, 1878

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FUTURE INHERITANCE OF SAINTS.

God promises to his people the the cities of earth. "The glory of gift of heaven, a transcendent bless-

For here our life is a probation celectial trones, crowned with emwhich does not receive, but only leads pire and learing palms of triumph in to, some higher good. Sin, too, is a their hands. In an earthly kingdom perpetual interruption to the abun- the crown belongs to one, but in dant outpouring of his gifts upon us. God's kingdom all are crowned: in a compute the magnitude of those gifts undefiled and that fadeth not away, reproached for the sake of Jesus, and which God will then bestow? God The light that poured from the face many thought it scarcely respectable gives divinely.

But we are not left to the conclu- the redee sions of reason alone to judge what Bossesser of God's approval, dwell- think how a single moment in heaven will appear next week. the happiness of heaven must be. ing in Goods light, how high are they repaid them for all. One day in thy For his Word presents to us the most exacted above all the false glories of courts, they say, is better than a thouenchanting images of the future state the world. Here some are raised to of the righteous and displays the emmence by their crafty and wicked ing praise to the throne of God. riches, the rest, the dignity, the joy, was here somewear reputations which the sweet communion which God be- they then selves do not deserve, but stows upon his people in those regions which have been bought with money of light and love. or borrowed from ancestors, here

Heaven is represented to us under some who are possessed by vices that

the image of a prosperity that cannot affect every upright mind with a come to an end. Lay not up for your- seine of shamerand horror appear as selves treasures on earth where moth candidates for the suffrages of their so poor as he he is too poor to purand rust corrupt and thieves break fellow-citizens and as the claimants through and steal but lay up for of public trusts and honors. Ah! yourselves treasures in heaven, where hos slight is the reputation secured to think how toolish he has been; to moth and rust do not corrupt and in such a world as this! How narrow where thieves do not break through is the spilere of its influence! how and steal. What are celestial treas soon it must come to an end. How to think that men whom he despised ures? What is that inheritance which much lofter is the aim of the Chrisbelievers share in common with Jef sus Christ? Who can compute its val ue? O, it would require a prophet's present reputation - the reverence tongue, glowing with fire from the all which nature inspires for a truly pi- to held. Reader, if you follow such tars of God, to describe the nobles of man than that which is a mere Jerusalem, the radiant scene of apoc alyptic vision, the better country are ancestor whose honest virtues perwhere no night broods over the land chance may have been buried in his scape, where no storms sweep over grave. Who would not rather die as REVELATION SUFFICIENT. the fields and there is no more sea, he die as the sun sets to rise on a where no winter withers the flowers new hemisphere in the new light of resting upon it.

one spot where no such anxieties in

bring afflicted hearts into the sanctua-

ty and the festal hall, there is one

ject i first desire?

Heaven represented by the im-

aber acle from the purple and crim- our search is tanh. The creature says, His lamentable cry is the echo of buds of sunrise and sets forth It is not in the We exult in the balmy an earthly misgiving. It is appalling whose peaks shine with the contend for shirth's prizes, and little dooms to destruction. Or if we withhe dawy fields or the bright track of the blood delearth's battle fields. And large field and concentrate them upon ever that spread beneath the fresh, so, it seems to as hard that God adds the smaller circle about us, what But O, reader, think that to the paintainess of our state, that terrors enter into the conviction that orld is only as a shepherd's hut he requires of its so much self renun- so many with whom our lives are Bailey. hick God has constructed for a tem- ciation, that sa many acts hard to na- linked, have no piety, no hope, no norang use it is only as a scaffold ture must be done, that so many tri- God either in this world or in that to fice Monday. He and Bro. Clevewhich must be taken down when the als and sufferings must be borne at which we are hurrying. Must it con- land took the train Monday evening 1870. She lived "a wiglow indeed," long to her class. A sweet winning tures covering this debatable ground of God is finished; it is an his command. But God is not a hard | tinue to be so? May we not hope that constructed not less for the Master. Of the not sometimes some miracle, something higher than scope than for the enemies of Jeho- even here scale his people by his the revealed word and stronger than What then shall be that home gifts of grace according to the spirit of all grace shall be exerted ville, Russell county, to attend the thick is made for eternity and made the apostle words, with joy unspeak upon them and force them to be meeting of the Baptist Union of East when, on the 3rd of February, 1876, her class, their conversion to Jesus constantly-increasing numbers and the only for the triends of God. If God able and full at glory? You have not Christians, whether they will or no? Alabama. avs to us here this is not your rest, seen the matters as they cried, Glory We become almost assured that presthat will be the mysterious glories of to God! while the fires were burning ent influences will not convert them that spove where he shall say, Here around their but have you not stood so long and so vainly have they been shall abile forever; here ye cease by some deing Christian and marked tried, and we are almost ready to de-Communications for publication should to be pilgrins and strangers; here ye the rapture which the attenuated mand in sheer desperation that God He is full of energy and is still doing hall see what God can do for his form coulst scarce contain, until it shall change his dealings, that the good work for the Master. For many hosen ones. This is true riches. Heaven's presented under the im- ing near, yea that that dark chamber be stretched forth to pluck our loved ge of rest. Here evil attends us even had become the vestibule of glory ones as brands from eternal burnings. the country where he labored from to the ends of life. But when God through which faintly and sweetly We are almost ready to assail the ord- the grasp of Antinomianism.

> shall be full ares of business, know that there is One who are sick of the tu- the service of God, for all its arduous- and to embrace the service of Jesus ber of churches agreed to meet toand the conflicts of life, know hat there is one country where the ton drums and the roaring cannon are never heard, but only the peaceul stains of harpers, playing on their O, we who are bereaved, who worle where the habiliments of woe. robe of the heavenly sanctuary, the gards you and he promises that your nesses to its rewards. In a case so marriage grements of the redeemed. Joy shall be full

who are distracted by temptations amid parth's fairest scenes, there all these gifts is that they are eternal. when it comes. is one Eden where the serpent can- The people of the Lord shall receive And now the gospel declares that not liter. 10, ye who are distracted riches such as the covetous man in all these views are erroneous. It teaches in body of in mind, there are no dis- his mean and oppressive life never that God has given us the best and eases to rack you there, no disquiets hoarded. The people of the Lord strongest motives to be religious, that fore our readers. It tells its own sad boldness; she brings to the surface to dicturb you, but if you will only shall dwell in a prosperous and peace- the sanctions of God's word are so recel e the title to heaven you shall ful state where there shall be no scan- rational and so practical, that if men which it contains will ful many a tues which constitute the very quinthave he resce of God, the peace that dals, no triustes, no temptations, no will not yield to their influence neipassed understanding. Who does not sins, no sorrows. They shall possess ther would they be persuaded though with the tenderest sympathy for the pressively were these graces illustradesire this peace; is there any man glories the like of which no human one rose from the dead. The mercy Pres.—Rev. J. B. Hawthorne, Montgomery. who has freed, who knows his own eye has ever seen in all this magnifi- and the justice of God are so displayhear who mows the world, is there cent theatre of creative power. They ed in his dealings that they are inexwhich heaven should not be shall experience joys such as never cusable who perish in their sins. crowned the feasts of earth, or dwelt in royal palaces, or consummated the plans of ambition and the desires of of glow. When John saw the love. And these blessings shall never of Salets it was baptized in purer be withdrawn. They shall look out than ever were shed upon upon an endless future, upon the peerless region where God their Fa-God did lighten it."- Rey. 21:23. He ther dwells, they shall look out and behold mersonce like us, sitting upon claim everything they desire, as their

O, what a contrast between their condition then and their condition dega county. If then we bear our probation, if we roy inheritance there is one heir, but own esteem and perchance also in the resist sin unto death and are at last all believers are joint heirs with Christ gifts of fortune, once they were disdelivered from its power, who can to the inheritance incorruptible and quieted and tempted, once they were whose nature it is to impart and not of Boses, the light that burned on the to belong to their society, once they to receive, God who when he gives, sunsnit of the Mt. of Transfiguration were affected. But now in the bright invests every member in the family of region where they dwell, they only remember the sorrows of the past to

What a contrast between their condition and that of the worldly man, of the most prosperous of worldly men! It was but little that he had. Now that little is gone and he is poor chase a crumb or to taste a drop of water. He could tear his heart out every thay he lived only for the world, tried men to leave them have fored to much better than he, that they have gone up, following Je-Who would not rather have his sus in a heaven, while he after all his pomps and pleasures has fallen down Do not follow it. Live for hea is glorious mark.

The concluding part of the picand imprisons the abundance of na norm, than die as a worldling, die as turesque and striking parable of Disaints, the temple of God's holiness. Weno would not have melting, loving tions made by a lost soul in eternity the virgin Paradise inaccessible to hearts, rather than marble images of upon the religious privileges enjoyed temptation and suffering and with ev- geef, bend over the spot where his in time. The deceits with which the erlasting light and peace and spring agnes repose? And O, Eternity! Eter- world tlebutles its votaries have power worthy pastor knows the worth of the ney? object of our desires and hopes, no longer to hetray. And as carnal Alabama Baptist and labors efficiently. Who can match its excellence with how shall we compare thy glories with joys give place to the gnawing worm for its circulation. anything that the universe contains? the perishing trophies of monarchs that ceaseth not and the anguish of nificence of created things. We would the mighty multitudes who would re- is at length invested with unspeaka- church, one of the leading members not have you stand even in the prosa-ic streets of a city and look up with-the riches of the whole world?

Is at length lievested with unspeaka-ble importance. It seems better that the pleasures of this world should be

We would God hath propered for them that love eternity. Such was the thought of her Christian devotion and liberality, stands the lone vanquisher of every problem by the doing. She allowed ence and deaght unmoved, when the goodness is equal to his justice, went unto them from the dead, he onarch of lay comes forth from his We seek for his ppiness on earth and exclaimed they would repent

air of life's springtime, but we cannot to think of the immense multitudes of M. Bailey. They made a generous escape the winter that succeeds; we men whom the Word of God already contribution for State Missions. more remains focus than the dust and draw our pitiful reflections from this friend, that Gen. I. W. Foster is still seemed that the angels must be draw- right hand of his peculiar power shall shall say to bs: Enter into your rest, sounded the staises of our Lord and inances of heaven.

all sterms shall be allayed, all pains of the Land O if such joys are giv-If such distrusts agitate the souls shall be southed and the ministry of en in the hand of our pilgrimage, of believers, how natural that unbewhat joys schall be imparted in our lievers should give them an easier ac-O we with are disturbed by the Father's house. Your joy, says Jesus, ceptation. The motives that operate upon them are esteemed insufficient Address hourselves, therefore, to to lead them to renounce the world ness will soon be over: he deserves Christ. If, they say, God's anger was gether every Lord's day for Bible every sacreface, and yet every sacrifice revealed whenever sin was committed, God will soon come to an end: God will then we would be instructed by Provgive you the elernal recompense: God | idence. We would learn to avoid sin. will satisfy your largest, warmest, But the delay of punishment encour- says: "The prominent position advofondest desires: God will pour out ages transgression. It gives us two cated is, that Baptists cannot consistupon you the abundance of his de- worlds, the present and the future, lights. Servents of the Master, bear quite different in their arrangements. hopefully the burden and the heat of The latter is uncertain. We do not life's labors, for the Master's eye re- see its punishments; we are not witobscure the true wisdom is to live for And now reader, what crowns the present and to act for the future

FIELD NOTES. -The State Mission Board met in

Rev. Robt. McPhetters, of Texas, has accepted the care of the Town Creek, Bethany, Ash Creek and Mt. Gilead churches. -Rev. W. F. McCain, son of Rev. W. McCain of saintly memory, is the

Talladega Tuesday last.

pastor of the Refuge church, Talla--If your subscription to the Alabama Baptist has expired, send on

your renewal at once, or we shall be compelled to drop your name. -We have on hand several communications that we are obliged to hold over for want of space. Be pa-

ient, brethren. -We regret that Bro. R's concludg article on Baptist Succession reached us too late for this paper. It

Rev. Lealis Law has a fine school at Coosa Valley, and is also diligent sand, and they turn with more exult- in Sunday-school work. Bro. Law has a high reputation as a teacher. -The Mount Zion church (Alex-

andria, of which Rev. Dr. Henderson is pastor, is a working body of Christians. They give liberally for the spread of the Gospel.

forever. The poorest beggar that ev- has enjoyed a very precious season us with examples of moral excellence Deborah, and Abigail in the Old? er gathered crusts /at his gate is not of refreshing. Fifty-one had united with the church at last accounts, and there were others to follow soon.

-Rev. Gordon Mynatt has rethink that seeing death around him should be slow in allowing good and of the main purposes of church or name of Eppie without associating it French Protestant preacher; The good will result There are many

erator of the Cahaba Walley Asso-

field of labor. -We propose to send the paper to new subscribers from this date until

scribe immediately? church under the pastorate of Rev.

-In connection with the visit of

not have your imagination and rever- him. For their is just, and his the rich man in his torment. If one Dr. Henderson performed the tender for here at least he is "more than no pleas that selfishness could inspire, ally conflict, because "truth cannot The Jacksonville Baptist church is without a pastor. Interesting ser

> vices were held there on the 5th Sabbath by Rev. W. Wilkers and Rev. 1 -We are glad to hear, through a laboring in his own generous way for the exangelization of the State. He has recurify forwarded \$25 to the Corresponding Secretary, Rev. T. M.

-Rev. T. M. Bailey was in our of Mission Board, which convened at Talladega, Tuesday. Bro. Bailey expected to go from Talladega to Hurt-

church, Calhoun Co. Rev. Wm. C. Mynatt, has been preaching for some 45 years, and is the youngest three-score-and-ten man in Alabama. years he was Missionary of the Domestic and Indian Mission Board, and did much in rescuing the portion of

been recently making a tour through the Coosa River Association and was warmly received by the churches. For three weeks he was accompanied by study and the public worship of

-Dr. Pendleton the well-known author of "An Old Landmark Reset" ently recognize Pedobaptist preachers as gospel ministers, that exchange of Scriptural church membership which Pedobaptists have not should precede the recognition of any man as a preacher of the gospel.

TRIED IN THE FURNACE.

bereavement.-J. L. W.

and died this morning at 5 o'clock We are smitten down. He alone who to adorn a conversation in a fashionministered the blow can lift us up, able parlor, but a living principle Our loved one had hope in his death. J. J. D. RENFROE.

Talladega, April 8th, 1878.

1,000 NEW SUBSCIBERS WANTED.

this offer. Will not our brethren take them for us? We know it can be done, other. It is something for one so

Mrs. Eppie Reynolds Tichenor.

When divine grace gives to the church militant those higher and purer forms of piety which occasionally adorn its membership, it is a pleasing them, not from a sense of obligation -Dr. Winkler's church at Marion to them as benefactors, but it presents signed the pastorate of the Blue Eye acter would be to prove ourselves true, and beautiful, and good in their Christ, William M. Taylor, D.D.; church in Talladega county, Churches recreant to such a sacred trust. One sex. And can we ever call up the Christ's Refusal, M. Eugene Bersier, Rev. M. Hendricks of St. Clair watch over one another for good, guarding the reputation of each, and adorning of a godly woman? years. Bro. Hendricks is the Mod- giving to the influence of all, by every legitimate means, its full force and gentle, quiet, winning array of female and other articles. effect. Nay further, it is a solemn virtues which was displayed in the We are sorry to hear that Rev. duty to preserve this influence, in ev- character of Mrs. Tichenor imported an example, we tell you, you are mad. Jesse A. Collins, the veteran preacher ery way we can, long after the per-

not all our brethren inform their vine pensmen, ture in its icy chains, the city of the a daring meteor that goes out forever? ves and Lazarus, exhibits the reflec- neighbors of this and get them to sub- no temptation ever swerved her from Oliphant, from advance sheets; Queject of this sketch will doubt for a "the strait and narrow way." What- vedo, Gentleman's Magazine; Bene--The work at Spring Creek moment that she deserves to be en- ever religion may have been to others, dict de Spinoza, Nineteenth Century; rolled among the higher and hoher to her it was a vital principle; nay, A Ring of World's, Cornhill; Erica, W. D. Mayfield, Secretary of the Gensee in this world. Among all ther appeared in all her intercourse with the German of Frau von Ingersleben; post office address, that they may be is not one who did not feel that the tions, either occasional or habitual, Dare, by William Black, from advance We would not bid you scorn the mag- and conquerors! Is there one in all the fire that is not quenched, religion Bro. W. Wilkes to the Ferryville church on earth was stronger and where the price of admission was the sheets; The Mobility of Asiatics; purer while she lived, and that the cost of her religion. No law in na. Spectator; with choice poetry, &c. church triumphant is more attractive ture was more uniform in its opera. A new volume begins with the first tain board during the meeting of the since she joined it. We all felt as we tions, than that "law of the spirit of number of April. For fifty-two nem- Convention, at the following reduced out a thrilling sense at the majesty of the starry heavens. We would not and substantial. The Psalmist de-homes should be thronged with "is indispensable."

State Board had been a blessing to humber of April. For fifty-two number of April. For fift gentle piety, that it furnished the the whole current of her religious (or more than 3,000 pages a year), have you when the night is over, scribes its delights as a river of pleast gloomy ghosts, that words of infernal —An interesting service was held most masterly vindication of the di- life. Whatever was proper for a the subscription (\$8) is low; or for Hotel, \$1.50; Battle House, \$1.50; watch without emotion the kindling wes flowing fresh, pure, inexhausti- woe and despair should banish peace on the fourth Lord's day in March in winity of our religion that could con- modest Christian woman to do, she \$10.50 any one of the American \$4 Nichalson House, \$1.50; St. Charles dawn, the rising of its white banners out of the eastern ocean, the reflection of its white sails from the waters of its world. In the field world. In the field world. In the field world. In the field world was at the post at the right time to monthlies or weeklies as sent with The later world world. In the field was at the post at the right time to monthlies or weeklies as sent with The later world world. In the field was at the post at the right time to monthlies or weeklies as sent with The later world world. In the field world was at the post at the right world. In the field world was at the post at the right world. In the field world was at the post at the right world was at the post at the right world world world world was at the post at the right world. In the field world over the firmament while it speeds on repture has never conceived what should be the preludes to a hopeless church and community at large by practical goddiness, the Christian of a needed service, she solved the lishers.

swered, but facts are invulnerable.

MRS. EPPIE REVNOLES TICHEROR and Mechanical College of Alabama; memories. and on the 6th of March, 1878, she hope of a blissful immortality.

Alas! while we sorrow not as those who have no hope-while we have -Rev. W. Wilkes is energetically is present with the Lord"-her very pursuing his mission work. He has excellencies give poignancy to our grief. For thus it is in the mysteries of kind, charitable and sympathizing, immediately after the delivery of the providence the very sources of our nighest comfort become in turn the the Corresponding Segretary of the sources of our deepest sadness. Her State Mission Board. Quite a num- piety was modelled after that New quick penetration into heart-troubles, Testament type of female benevo- and her singular aptitude to supply lence, Dorcas, of whom it is said, that she "was full of good works and almsdeeds which she did." The whole key to her religious life is furnished and advice. Her last pastor, the Rev. in this single sentence.

A great and good man has said

that "humility and charity" are the oulpits is unjustifiable, etc. I thought two virtues which woman's finer senthen, as I think now, that baptism and sibilities, purified and sennobled by piety, are peculiarly adapted to exemplify. In this sphere, she wields a power for good which God has delegated to no other agency. Here she works out the highest destiny of which she is capable. First in in-The following card has just been fluence, though second in authority; received, and we hasten to lay it be- first in constancy, though second in story, and the mournful intelligence those gentler and more modest virheart with sorrow and many a bosom essence of godliness. And how imfamily upon whom these deep and ted in the life of our deceased sister! heart-rending afflictions have fallen Humility and charity? They were in such rapid succession. May the the very attributes that gave coloring Father of mercies comfort our dear to her whole life. Humility with her brother and his family in their sore was not inactivity, as is often the ease with those who aspire to cover up Bro. West:-My son Graves got their indolence with the sham of ome from Texas last Friday night, this virtue. Charity with her was not a mere sentiment which served that did in act what too many say in word. She lived for others-she lived for Christ. In the circles where she was least

known, her very name would at once call up an array of kindly offices, of sweet charities, of thoughtful succors In order to increase the circulation to the needy, communicated as it were send it from this date until Jan. 1st, very virtues others would ascribe to Street. 1879, to any one who will send us her. These "good works and alms-\$1.50. We want 1,000 new names on | deeds" had become so intimately associated with her name that one could hold of the work at once and secure not think of the one without the to live in this short life as to redeem his or her name from that inanity which marks the destiny of such myriads of our fallen race, who pass away and are remembered no more. What gives such fragrance to the names of Mary, and Dorcas, and task to show a proper appreciation of Phebe, and Priscilla, and Lois, and Eunice in the New Testament; and Sara, and Rebecca, and Hannah, and chard, D.D.; Sinner's Resolve, O. H. which are the most powerful exam- The virtues they embodied have ples to inculcate divine truth. To crystalized around their names, ma- tion of Christian Character, Stephen ignore such types of Christian char- king them the synonyms of all that is H. Tyng, jr., D.D.; The Absent ganization is that its members shall with that concentration of Christian Gracious Salutation, Charles Gerok, graces which constitute the chief D.D., Germany. Beside, in this

conquerer." Arguments may be an and no obstacles that unbelief could be contrary to truth;" but so persistinvent to paralyze her efforts.

was born in Talladega county, Ala., home Though she lived as far as tion of every problem, incline to the on the gand of March, 1843; was ed- the furthest from our house of wor- nihilism of the present century, on ucated at that time-honored school, ship while one of us, no one was time-honored orthodoxy, that the bethe Judson Female Institute; pro- more regular or earlier at her post. Jiever in Revelation has long defessed religion and joined the Talla- Her heart was in the work, and this manded an authoritative work on the dega now Alpine Baptist church in removed all obstacles from the path first chapter of Genesis. In response the summer of 1865; was married to of duty. She made it a point to be to this wide-spread feeling, the Rev. Mr. S. N. McCraw, of Selma, Jan. thoroughly prepared upon every les- George Dana Boardman, D.D., the 25th, 1866, with whom she lived in son; and this, combined with a heart learned pastor of the First Baptist the sweetest domestic learmony until all alive with the tenderest sympa- church, Philadelphia, was recently his death on the 4th day of May, thies, made it a rare privilege to be- requested to deliver a course of lecto stend a meeting of the State as the Apostle expresses it, in quiet smile, and a soft affectionate manner, Beginning January 8th, the reverend seclusion with her parents for nearly gave to her instructions and influence doctor has lectured every Tuesday in six years, during which time, her their fullest force. She aimed at the Association Hall, in that city, to imfather, the late Walker Reynolds died, highest results in her intercourse with mense crowds, who testify by their she married the Rev. I. T. Tichenor, Christ. Her labors of love in this many miles they travel to hear him, The paster of the Oak Bowery D.D., President of the Agricultural respect will long be cherished in our the interest they feel in the subject

died at her home in Auburn, in the voted to the worship of God. Ever 2. Genesis of the Universe; 3. Of thoughtful and serious, she always Order; 4. Of Light; 5. Of the Sky; brought to her sanctuary privileges a 6. Of the Lands; 7. Of Plants; 8, quick ear to "hear what God the Of the Luminaries; 9. Of Animals; every assurance that a pious life and Lord should speak." Whoever else 10. Of Man; 11. Of Eden; 12. Of a triumphant death can give that was thoughtless and indifferent, she Women; 13. Of the Sabbath; 14. though "absent from the body, she always carried from such occasions Resume and Conclusion. The series,

> not unfrequently dropping into his last lecture, on April 9th, in one volear words of comfort when he would ume, 12 mo., by D. Appleton & Co., be cast down or discouraged. Her New York. the adequate counsel, made her a friend on whom a pastor would naturally lean when he needed sympathy W. S. Lloyd, of Auburn, said to a friend with whom he was watching by her bedside the last night of her life, BAPTIST when I got to Texas, I shall that he never had known any person, man or woman, who had won so rapidly upon the affections and confidence of her church and community as she had done. We who knew her so well are not surprised at this. And it was all achieved without an effort. It came because she did not seek itthe spontaneous homage that goodness inspires. Her whole Christian temperament and example showed that the ways of piety "were ways of ears. pleasantness, and all her paths were

> Her old church (Alpine) felt that it was due her memory to have a me- before I found a place that I was willmorial discourse delivered by the pastor on the 4th Lord's day in March. down in Brown county, 7 miles south-The occasion brought many of her old friends from the surrounding of Texas, in a beautiful little valley. country to testify their high apprecia- I find many here that have left Easttion of one whom they had so long ern Texas on account of sickness and and so tenderly loved. It was a day have come here for health. of sadness to every heart, illumined, however, by an example replete with every virtue that can adorn the Christian's life.

Alpine, Ala., March, 1878.

----LITERARY NOTICES.

posed and sung by I. K. Emmett. ing with ease. 'I look forward to the Arranged by Charlie Baker. Cincin- time when this will be a great country of the ALABAMA BAPTIST we will by stealth, as if she would hide the nati: F.W. Helmick, 136 West Fourth with God's blessing on it.

NEW MUSIC.-

Sounds of Normandy. - Popular airs from the new Opera called the 'Chimes of Normandy" arranged for the piano by Charlie Baker. Price 50 cts. F. W. Helmick, 136 Wests ism prevails in this country. If we Fourth St., Cincinnati, Ohio. The music appears to us to be uncommonly spirited.

.. THE April number of The Me tropolitan Pulpit and Homiletical Monthly contains the following: What God has done for the Soul, S. D. Bur-Tiffany, D.D.; Without God in the World, R. S. Storrs, D.D.; Coronanumber is an able article by Dr. Ar-But let no one suppose that the mitage on An Accomplished Ministry,

LITTELL'S LIVING AGE. .

.. THE numbers of Littel's Living, TIST. May God bless it and its offiof the Cahaba Valley Association, is son has been transferred from the called for its exercise. The truth is, Age for March 23rd and 30th, have cers. now in ill health. Bro. Collins has church militant to the church trium- if I wanted to point out that form of the following contents: Precious phant. The word of God abounds piety that would march to the stake Stones, British Quarterly; The Telein biographies, not only of holy men, with steadiest step, it would be this, phone, Westminster Review; How the but of holy women, whose piety is From the day that she set her face Turks Rule Armenia, by Dr. Hum-Jan. 1st, 1879, for only, \$1.50. Will drawn out in charming colors by di- toward Zion, she set it as a flint. No phrey Sandwith, of Kars, Nineteenth "lion in the way" ever alarmed her; Century, Within the Precincts, by Mrs. exhibitions of godliness that we ever it was a part of herself. And this translated for The Living Age from eral Committee, their names with Christian associates, I suppose there the world. She formed no associa- Lay Figures, Examiner; Macleod of assigned homes before their arrival.

ent have been the attacks of men who. In the Sunday-school she was at looking to pure science for the soluand its expositor. The lectures, 14-Nor was she less punctual and de- in number, embrace-1. Introduction; her "portion of meat in due season." under the general title of "Studies in To her pastor she was uniformly the Creative Week," will be published

Revelation and Science cannot re-

COMMUNICATIONS.

From the Texas Frontier

Dear Raptist: As I promised many of my brethren in Alabama that they should hear from me through the now, with your permission, redeem my promise.

I left Alabama for Williamson county, I found this to be a good farming country, but so many emigrants were ahead of me that I found no land to rent. It is a black land country and very disagreeable in wet weather. Both wood and water are scarce. Emigrants and their trunks meet with rough treatment on the

At Round Rock I bought a wagon and team, and hiring another made my way northwest, going 140 miles ing to stop at. I have finally settled west of Brownwood, on the frontier

This is a pleasant country, well adapted to stock raising. Water is scarce, but I think that when proper efforts are made plenty can be found. This portion of Texas is subject to droughts, If we could have seasons we could make plenty. Any one coming to this part of Texas will find that Lullaby, as Sung in Fritz. Com- it will take money to start him to liv-

> I have not found a meeting house in this part of Texas. All denominations worship in schoolhouses, and under bush arbors. We want houses to worship in and we need faithful ministers to declare the whole counsel of God. The spirit of latitudinarianhad missionaries here who could be sustained, and who could and would defend the principles of the Baptists, which are the principles of the Bible, it would prove a great blessing under God to this country. Will not the Board at Marion aid us in sustaining a missionary on the frontier of Texas?

We have many here from Alabama I visited the church at Brownwood last Lord's day. They have an interesting Sabbath-school there. I addressed an attentive congregation from Phil. 3:8, from which I hope ministers here: some seem to be tender-footed; others seem willing, if they could be sustained, to defend their Master's cause. Brethren, pray for us, and for me, that I may faithfully perform the work assigned me on earth. I am proud of the ALABAMA BAP-

Brownwood, Texas.

Delegates to the Southern Baptist Convention.

WM. LEE.

Delegates who design attending the Southern Baptist Convention which meets at Nashville, Tenn., May 9th, will please immediately report to Bro.

M. B. PILCHER, Chm. Com. on Hospitality. Visitors to the Convention can ob-

All Railroads have reduced rates to 3 cents per mile some few 2/2

Alabama Baptist.

SELMA, ALA.

THURSDAY, APRIL 11, 1878. RATES OF ADVERTISING!

Space.	1 mo.	3 mo.	6 mo.	112 m
inch	\$ 2.50	\$ 6.00	\$10.00	\$ 15.0
Carlo Co	4.00	10,00	15.00	25:0
145	5.50	13.50	20.00	32.5
4	7.00	15.00	25.00	40.0
(col	9.50	18,00	30.00	- 46.0
2 "	16.00	30.00	50.00	85.0
	25.00	50.00	85.00	150.7

Editorial Notices, on editorial page so cents per line for first insertion, and 15 cents per line for each subsequent insertion. Publisher's Notices, on third page, 15 cents per line for first insertion, and 10 cents per line for each subsequent insertion. Obituaries, 100 words free; one cent

or each word over 100 words. Transient advertisements payable trictly in advance; regular advertisements quarterly in advance.

RATES OF CLUBBING.

We will send any of the following periodicals and the Alabama Baptist to any address on receipt of the amount named in the column headed "price of both." By this means you will secure a great reduction:-

	Prices	Bot
Southern Plantation	\$2.00	\$4
Howard Collegian	25.	2
Southern Cultivator	2.10	4
Southern Farmer	2.50	4
Mayfield's Happy Home	3.00	4
American Agriculturist	-1,60	3
National S. S. Teacher	1.50	3.
Leslie's Illustrated Newspape	r 4.00	5.
Leslie's Chimney Corner	4.00	5.
Leslie's Lady Journal	4.00	5.
Leslie's Boys and Girls W'kly	2.50	4.
Leslie's Sunday Magazine	3.00	4
Leslie's Popular Monthly	3.00	4.
Harper's Mo. Magazine	4.00	5-
Harper's Bazar	4.00	5.
Harper's Weeekly.	4.00	5.
Demorest's Magazine	3.00	4.
Littell's Living Age	8.00	9.
Godey's Lady's Book	3.00	4.
Courier Journal	2.00	3.
Musical Million	60	2.
NAME OF STREET OF STREET OF STREET	W 680	1000

Good for Sixty Days.

subscribe at once.

Contributions to Home Missions

Contributions from Alabama to the Home Mission Board S. B. C., for the conventional year to date, the

requested to forward them without WM. H. MCINTOSH, Cor. Secretary.

Marion, Ala., March 5th, 1878.

FOR REV. W. WILKES.

Appointments.

CARY ASSOCIATION. The following list of appointments

land, is a model arrangement. We commend it to the notice of those who have such work to perform; for our experience, when we were agent taught us that many failures are made in the arrangement of appointments. by to see it laugh, This arrangement also shows decided and intelligent interest in this evangelical work of our Board in a regionwhere the State Board has heretofore done no work.-R.]

Wednesday, April 17, Rocky Creek, Bro. Machem conductor; Thursday, 18, Millerville, Bro, Machem conductor; Friday, 19, Hatchel Creek, Eld. M. M. Driver conductor; Saturday and Sunday, 20, 21, Pole Bridge, Eld. M. M. Driver, Cond'r; Mon., 22, Liberty, Bro. Jno. Haynes cond'r; Tuesday, 23, Spring Hill, Eld. J. W. Noles conductor; Wednesday, 24, Concord, Bro. David Whatly conductor; Thursday, 25, Alder Springs, Bro. A. J. Bishop conductor; Friday, 26, Rest with Deacon G. B. Jenkins ductor; Monday, 29, Shiloh, Eld. ley. W. T. Davis conductor; Tuesday, 30, Mt. Prospect, Eld. W. M. Scarbrough conductor; Wednesday, May 1, Wesobulga, Eld. W. M. Scarbrough conductor; Thursday, 2, County Line, Eld. W., M. Scarbrough conductor; and Friday, 3, Mt. Olive, Bro. L. P. Walk- tablashment coverless. er conductor; Saturday and Sunday, 4, 5, Daviston, Bro. Horseley conductor; Monday, 6, Mt. Calvary, Bro. C. A. Allen conductor; Tuesday, 7, New Salem, Bro. C. A. Allen conductor; Friday, 10, Liberty Hill, Eld. M. M. Driver conductor; Saturday and

congregations. I have met quite a the tees were covered with moss, number of Baptists this week attending circuit court and have tried to stir up an interest.

J. L. WILLIAMS. the State Mission Board, will fill the walks of life to that the following appointments in the bounds of the Eufaula Association:

Where safets immortal reign,"

uescay, 2 and; Prospect, Wednesday, rest." 4th; Bethfehem, Thursday, 25th; ea Freek, Friday, 26th; Pleasant rove Saturday, 27th; Evergreen, de, 28th; Centre Ridge, Monday, h; Mt. Zion, Tuesday, 30th; Enon, lnesday, May 1st.

O. F. GREGORY.

Son thing to Ring Bells For.

The Rev. Dr. Day, in a recent serperous business, assisting many faith." noble saterprises, and each living in a beautiful home. A combination of sasters suddenly rendered them inrom the creditors, but at once surendered to them homes, factories, asess, poor in means, but strong in

aracter, living in cottages in which heir neble wives did the house work, til, by economy and industry, the ast delar of the old indebtedness was paid, with interest. The day on hich his was completed the bells of churches were rung in honor, and community delight to honor.

egative Christians.

t would be a poor system of moral government which was made up merely of negations and prohibitions. And them that the senctified." We will send the Alabama Bap.

Tist to new subscribers from this date until Jan. 1st, 1879, for \$1.50. Show this to your neighbor and get him to character, good or bad. His chief characteristic if that which has no character can be said to have characteristics is that of passivity. He may measure up to what St. Paul denomi nates a "righteons man"—just, un-blamable—yet for whom one would hardly die; but is entirely lacking in sitive features which make a man so greatly beloved and One delegate for every \$100. Per- esteemed, that his friends "would

man from Boston would not confess astonishment at anything he saw in Nevada. As he was passing a ho- therefore tel in Virginia City the cap blew from one of the chimneys. It was a circular piece of sheet iron painted black, slightly convex, and the four supporters were like legs. The wind carried it down the street, and it went straddling along like a living thing. The Boston man asked what it was. "A prepared by Judge Williams, of Ash- bed bug from the hotel," was the reply. Well, I never saw anything like that," he began, and then added.

> People learn wisdom by experience. A man never wakes up his second ba-

outside of Boston.

Alabama News.

Chosa court commences on Monday the 15th. Chl. Hugh \$ Darby died near Sylacauga, Talladega county, the 30th

The Talladega county convention s called to meet May 18th.

A citizen of Perry county has a cat ish in his well that was placed there

Changery court, for Perry county, vill commence its spring term, in Marion, on Monday, 22nd April. W. Pruitt, of Bragg's Store,

Lownder county, was seriously ill last week from hemorrhage of the lungs. Married, March 14th, near Perote, Saturday and Sunday, 27, 28, Line- Mr. Joseph H. Linsford to Miss A. ville, Deacon G. B. Jenkins con- E. M. Morgan, by Rev. J. W. Cros-

> convention of Congregational preachers met at the Talladega College last Friday and Satur-

wind-storm in Talladega recently unrocfed a portion of the City Hall and left a candy manufacturing eshouse of Mr. D. W. McCarty

Lowades county, was struck by light ning recently and all the wall of one room completely stove in.

Wednesday, 8, Bethel, Eld. M. M. Driver conductor; Thursday, 9, Sardis, Eld. A. J. Ashcroft conductor; Thursday, 9, Sardis, Eld. A. J. Ashcroft conductor; Convened in Eufaula, Tuesday, 9th widow are test children by widow are the childre

Co. D. M. Seals, of Eufaula, has Sunday, 11, 12, Ashland, J. L. Wil- orange trees in his yard which are 15 liams conductor.

I have placed the names of good men to meet and conduct you from place to place; each one has promised me personally to meet you and furnish you good homes, and make you feel as comfortable as they can. Your appointments will have good publicated and left unprotected during the viater. Last winter an arbor, constructed of pine poles and covered with brush, protected them from the cold, and now some of them are in fall bloom and will bear several hundred oranges. Two of the trees bore delicous fruit last year. In adappointments will have good publicated at the property so well, appointments will have good publication and I hope you will have good used by the arbor, and the body of

IN MEMORIAM

the 8th day of March, 1878, tude and filial reverence of a father. Joseph W., son of Col. C. C. and

Raman, Monday, 15th; Pleasant Hill, old. Though a young man of prom- possessed in a high degree both AVER, & SON'S MANUEL Contains Louis Gerelman. Garner M. McComm uesday, 16th; Cowikee, Wednesday, ise, yet He who holds in His hands physical and moral courage, but was more information of value to adver-7th Mt. Moriah, Thursday, 18th; the issues of life and of death, for modest almost to timidity. His tisefs than any other publication. Midvey, Friday, 19th; Pine Grove, wise purposes has taken him away words were few, but well chosen, Scal Free, Address N. W. Ayer & Saturay, 20th; Eufaula, Sunday, 11 from "the ever to come," and given and full of wisdom and candor. His, Son, Advertising Agents, Times. M. 21st; Clayton, Sunday, 8 P. M., him a page where the "wicked cease opinions on all important subjects Building, Philadelphia ap4, 176. rst; It. Olive, Monday, 22d; Union, from troubling, and the weary are at carried the weight of strong common PASTOR.

Perril We, Ala. March 25th.

Died, at the residence of her hus-It is expected that the brethren will 3rd, 187 Mrs. Mary E., the affect nve Bro. Bailey from one church tionate wife of Col. C. C. Smith; aged days succeeding the war. The noto-54 years of months and 3 days.

solven What did they do? They chaste conversation, coupled with into which a single false step might did no consult the law to see how fear." "Whose adorning was not the plunge the country. With one acmuch of their property might be kept outward adorning of plaiting the hair, cord they turned to Mr. Brown. He sets, as; and promised, if possible, the basince should yet be paid to each creditor in full. Resuming buster 3:1-4.

to "sorrow" on account of her absence, she bequeathed to them the most commendable traits of Chris- disturbance.

all punishment, even to spare Chattery best adapted to the wants of our Southern Baptist Sunday-schools. Its lessons, its reading matter and its teachings are all just whole town joined in the expres-on of grateful joy—a triumph of most commendable traits of Chrischaracter such as the bells of any tian character, and a life adorned with church might well celebrate, and any the virtues of the Christian religion.

to God, and the word of His grace, preachers has he entertained! How tist polity and inculcates the missionary which is able to build them up, and many has he given a God-speed on spirit. Let all the Sunday schools subscribe give them an inheritance among all their way, with a parting present

By their affectionate PASTOR. Perryville, March 25th. 11001

Resolutions of the Students of Haward College.

of Howard College on March 18th, 1878, the following resolutions were adopted:

providence has seen fit to remove from our midst four beloved fellowsons holding funds for this Board are even dare to die" for him. - Watch- student - T. A. Dir.t, who, by his erous friend. He was a patron and moral intendty and eminent talents, won for himself the respect and ad- Central. His daughters were edumiration of all his associates: Be it cated at these schools, and he has

> end of our deceased triend Howard the office of Deacon, and no man ever College has tost a distinguished stu- understood or filled it better. At the

bow in humble submission to the will of our Father in Heaven, firmly be- supplied. lieving, even as we mouth for our be-

nal gain. of the sorrow we share, in common with the stacken family, a copy of these that a copy of the same be transmitted to the Alabama Baptist and Marion Commonwealth, for publica-

W. RAYMOND, L WINKLER, W. WILKERSON.

TREUTE OF RESPECT.

JOHN E. BROWN.

When a prominent citizen falls the community feels the shock of a public calamity. The very large assembly which gathered at the family burying glound, of John E. Brown, near Sumeerville, Sumter county, to render to him the last sad tribute of the love of woman." friendships paid also a heartfelt homage to his worth. No man in Sumter possessed more of that silent but powerful influence which a long residence, united with the strictest integrity and a firm and independent pursuit of right and duty, gives in every well ordered community.

John E Brown was born in Marlboro District, S. C., Sept. 5th, 1809, and was therefore at his death, March Dis. Groves Caldwell and W. K. 17th, 1878, 68 years of age. While widow and ten children, himself the oldest, in a newly settled country. Even at that early age he displayed that he paid off to each heir a handsome postion, receiving no remuneration as administrator or guardian. The brothers and sisters, of whom but few cmain, owe him the grati-

Rev. T. M. Bailey, Cor. Sect'y of the State. Mission Board, will fill the walks of life to that the following appointments in the bounds of the Eufaula Association:

Will. LIAMS.

Joseph W., son of Col. C. C. and the walks endowed by nature with a a powersul intellect, and though deprived of the school training which he was careful to give the younger members of the family, he was a man that he will be protected against a return of the agonizing complaint. Dyspepsia, fever members of the family, he was a man other maladies, are also cured by the increased action a powersul intellect, and though deprived of the school training which he was careful to give the younger members of the family, he was a man other maladies, are also cured by this admiration. He He was endowed by nature with a

sense, cool and clear judgment, and with a high moral worth.

ties gave him over the minds of men was strikingly and usefully shown, at I asked my pretsy Jane, one day, while worked her needle nimbly. band, in Bast Perry county, Ala, Dec. one of those critical periods to which our county was subject in the stormy rious Dr. Chateau had summoned to She was the daughter of the ven- his residence, near Sumterville, armed erable Ges. Hopper who was so long negroes from all parts of the county, a member, and efficient deacon, of whom he was goading into frenzy, to the time conored Ocmulgee church; avenge some fancied wrong. The mon a Plainfield, New Jersey, told this six ple story: "In a town not far distance few years since, two Christian yeans men, prothers, were doing a years; and died in full "assurance of very engagemen, prothers, were doing a semigroup of the time sonored Ocmulgee church; whites also assembled, and a collision exemplary member for more than 41 were greatly excited under deep provocation, and thirsted for revenge; and of, which she was a consistent and whites also assembled, and a collision While mingled with her voice a hum ocation, and thirsted for revenge; and Sister Smith was one of the few the old and prudent stood aghast at women, whose "husband beheld her the awful chasm of blood and horror" and of waring of gold; or of put- was chosen a messenger between the ting on of apparel; but the hidden hostile forces. He trusted himself meek and quiet spirit, which is in the asperated whites, and rode from one sight of God, of great price." I Pe- to the other till he induced several hundred negroes to give up their And while she has left husband and arms and disperse quietly to their children, and a large number of friends homes, and the whites to abstain from disturbance.

Mr. Brown amassed by diligence and sagacity a large fortune, which The griessmaten family and friends he expended liberally and hospitably, of this good woman, are "commended but without ostentation. How many known only to themselves!

He united with the Baptist church in 1836, and for 42 years was one of tion in this section. Many of your readers may remember the large donations sent up by the Bigbee Asso-At a meeting, held by the students ciation for all our great enterprises. A large proportion of these amounts were contributed by Mr. John E Brown, and his uncle Mr. J. H. WHEREAS God in His inscrutable Brown. The cause of missions, of education, of every good word and work, found in him a warm and genfriend of the Judson and Alabama grand-daughters now in both institu-Resolved and That by the untimely tions. For thirty-eight years he held time of his death he was a member Resolved, and, That while we feel of the Livingston church, though rethe most protound sorrow for our siding on his plantation near Sumterown loss, and the deepest sympathy ville. The churches at both places with the family of the deceased in enjoyed the benefit of his counsels this heavy affliction, yet we desire to and his liberality, and now mourn his

loss, as of one whose place cannot be In July, 1869, in the midst of health loved friend, that our loss is his eter- and active usefulness, his large and Resolved 3rd, That as a testimonial with paralysis, and for more than eight years he suffered the lingering agony of an almost powerless body, resolutions he presented to them, also occupied by a mind uncommonly vigorous and active. This trying ordeal he passed through patiently, cheerfully, looking forward to a building, not made with hands, eternal in the Heavens. As a solace in his affliction he had the affectionate attention of his children. Nor can we refrain from mentioning the extraordinary devotion of that "ministering angel, who for eight years, night and day scarcely left his side one moment The untiring patience, the gentleness the tenderness, the cheerfulness, with which Mrs. Brown tended his bed,

> to his wants was something "passing The good which a man of intelligence, influence and wealth accomplishes, whose long life is devoted to Christian usefulness, is incalculable; and while we mourn that such a man is taken from a world where he seems so much needed, we should rejoice that he has ever lived and point to his example for encouragement and LIVINGSTON.

anticipated his wishes, and ministered

PUBLISHER'S DEPARTMENT.

ALL JOB WORK entrusted to us will be executed with neatness and dispatch. Give us a trial, and be convinced. Address,

ALABAMA BAPTIST.

Tortures that Need not be Endured.

People suffer a great deal of pain unnec-essarily. Among tortures that need not be endured are those inflicted by the rheumatism and gout, since the acrid element in the blood which produces them by contact with the sensitive covering of the muscles and joints may be eliminated by the use of that matchless depurent. Hostetter's Stomach Bitters, before the inflammatory symptoms are developed to any great extent. When it is considered what excruciating tortures the matches and what a tendency it has, when fully developed, to attack the heart, the advisability of an early use of such a reliable antidote becomes at once apparent. The rheumatic virus is ex-

For particulars regarding Eleca long and varied experience, united tric Belts, address Phylykamachek GALVANIC COMPANY, Cincinnati, The ascendency which these quali- Ohio.

> low Susan always dressed so neat, Vet never used her thimble?

n bought her a New American Mach There now, you've got the reason," P. S.—My pretty Jane has got a New AMERICAN now and we are both happy.

saw her sit and sing Of bees upon the wing, Of bees upon the fiddle-sticks Go long you silly man," lried Sue, "Why that's my new machine

A NEW AMERICAN.

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[From the N. Y. Daily Graphic,] An invention all frugal wives will appre in fact, an article that even rivals the ion at the Broadway store of the Wilson ing Machine Company, in this city; yet i wonderfully simple that it can scarcely be classed as an invention, and a wonder to attle attachment of the Wilson machine for darning all kinds of rips, s, womout places, etc., in clothing, table and bed linen, stockings, underwear, etc., in he same manner that it is done by hand, and aves the repaired part scarcely discernible The operator of the sewing machine can darn sized hole in a bed sheet or table thith almost instantaneously. It is to be re grettell, however, that this wonderful inven-Sewing Machine Company, of Chicago, Il., who will not permit its use except with one of its make of sewing machines, which, the powerful frame was suddenly stricken each of the Wilson shuttle sewing machine hout extra price. Truly, this is a golde est-egg for the Wilson Sewing Machin Company, and, it is said, they are running their works, day and night and making and elling 300 machines a day.



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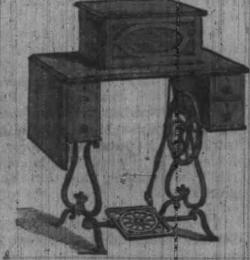
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Alabama Baptist.

SELMA, ALA

THURSDAY, APRIL 11, 1878.

HOME AND FARM.

JOHN BARLEY-CORN, MY FOE.

John Barley-Corn, my foe, John. The song I have to sing Is not in praise of you, John, E'en though you are a king. Your subjects, they are legion, John, I find where'er I go;

They wear your yoke upon their necks. John Barley-Cord, my foe.

John Barley-Corn, my foe, John, By your despotic sway The people of our country, John, Are suffering to-day.

You lay the lash upon their backs; Yet willingly they go And pay allegiance at the polls,

John Barley-Corn, my foe. John Barley-Corn, my foe, John, You've broken many a heart, And caused the bitter tear, John,

From many an eye to start, The widow and the fatherless From pleasant homes to go, And lead a life of sin and shame, John Barley-Corn, my foe.

John Barley-Corn, my foe, John, May heaven speed the hour When temperance shall wear the crown And rum shall lose its power; When from the East unto the West The people all shall know Their greatest curse has been removed.

John Barley-Corn, my foe!

A Real Rural Story with a Moral

An agricultural friend sends us the Commercial. following statement, which he assures us is based upon facts. We commend it to the careful consideration of all who own or have charge of swine:

A farmer bought of me some pigs of a choice breed, paid a high price, bought some of the-breed of pigs and

"Yes," I replied, "and how do you

with 'em. Can't get 'em up to 300 they would scale 600.'

"Come and look at mine." said and he accompanied me to my pen. me are of this breed?

your eyes on, and I shall expect you to refund my money."

I went with him and found his at any drug store, hogs, in December, in a pen where the the swine drenched in wet weather.

be indicted for cruelty to animals. Can it be possible that you don't of ion. know any better than to treat your pigs in that way? In the first place, they are half starved, as one-half the corn fed to them is lost in the mud, and the other half is eaten with so much filth that it barely keeps life within them. You should lay a plank floor over the entire enclosure; then you should build a warm sleeping apartment, with a shingle roof, and then feed your hogs on cooked food mostly, but never on corn in the ear. Corn meal may do, but it pays well to cook it. Get a furnace kettle that holds from forty to sixty gallons, set it in bricks and mortar in an outhouse where there is a chimney, or build one if you have none, and then mix Indian meal with potatoes, carrots, parsnips or beets, and cook all together, giving the feed warm as often as to me and report the result."

where I found him with a group of makes it easier to clean the kettle: farmers, admiring some fine hogs that salt to your taste. - Home Department they said had taken 'the first premium; and they were fine, weighing

over 600 pounds each! "Whose are they?" I asked. "They are mine, from stock I bought of you," replied my neighbor, adding: "I did

pays well to take care of all animals, pieces stir and fry the whole for to provide comfortable quarters for about six minutes; when fried, add between them, in thirty-one years, the vat ish more, der devil has been so New York. Also General Agents for Shon them, to give them plenty of straw also one clove of garlic, salt, pepper, sum is \$50, 65. Observer.

Hints on Cleanliness.

Once a week is often enough for a No. Seven ounces of carrot, decent white man to wash himself all over, and whether in summer or winter that ought to be done with soap, warm water and a hog's-hair brush, in a room showing at least severtly degrees Fahrenheit. Baths should be taken early in the morning, for it is then that the system possesses the power of reaction in the highest degree. Any kind of bath is dangerous soon after a meal or soon after a meal or soon after fatiguing exercise. No man or wostan should take a bath at the close of day, unless, by the advice of the British and Foreign Bible Society, Nov. the stoon of the British and Foreign Bible Society, Nov. the soon of the British and Foreign Bible Society, Nov. the sto

and breast; into the same basin of water, pur both feet at once, for about water, pur both feet at once, for about a minute, rubbing them briskly all the time; then, with the towel, which has been dampened by wiping the face, feet, &c., wipe the whole body well, fast and sard, with mouth shut and breast projecting. Let the whole thing be done within five minutes. At night when you go to bed, and whenever you get out of bed during the night or when you find yourself wakeful or restless, spend from two to five an nutes in rubbing your whole body with your hands as far as you can reach in every direction. This has a tendency to preserve that softness and mobility of skin which is es-sential to health, and which, too frequent washings will always destroy.-Hall's fournat of Health.

Cleaning Engravings.

It frequently happens that fine engravings despite the care taken of them, will in some unaccountable manner, become stained and dirty to such an extent as to seriously impair their beauty: To those of our readers who own lengravings that have been in fired in this way, a simple recipe for cleaning them will prove of value Put the engraving on a smooth board and cover it with a thin layer of common silt finely pulverized; then someeze demon juice upon the salt until a considerable portion of it is dissolved. After every part of the picture has been subjected to this treatment, elevate one end of the board so that it will form an angle of about farty-five degrees with the hor-From a tea-kettle or other suitessel, pour on the engraving boiling water antil the salt and lemon juice be all washed off. The engraving will then be perfectly clean and free from state. It must be dried on the board, or n some smooth surface, gradually. If dried by the fire or sun, it will be tinged with a dingy yellowish color. - Wilmington Del.

Grand Specific

Department, claims that a simple and Kata's tace said, "I'm glad it was and, after keeping them a year or two and insmedian cure for colds in the the glasses, and not me, this time. and breeding them, he came to me ex- head, sore throat, asthma, sore nos- "This has taught me a good lesson," I claiming: "You remember that I trils, etc., is eubeb berries crushed 'said to mysels, upon leaving the room, ted through the nose. If the nose is life. stopped up so that it is almost impos- That evening Katy came to me "Like 'em! Why I'm disgusted make the head as clear as a bell. For had done so and so, and she had said sore throat, asthma and bronchitis, so and so. When her story was finpounds at 18 months, and you said swallowing the smoke effects imme- ished, 1 said, smiling, "There is dust diate elief. It will make the most on your glasses, Katy; rub them off; foul breath pure and sweet. Suffer- you will see better. She understood ers from that horrible disease, ulcera. me, and left the room. "Now," said he, excitedly, "do you ted cararrh, will find this remedy un- I told the incident to the children, pretend to say that the pigs you sold equaled, and a month's use will cure and it is quite common to hear them the inest obstinate case. Eating the say to each other, "O, there's dust on "Why, you must take me to be an uncrushed berries is also good for your glasses." Sometimes I am reignoramus. Come over and see them, sore throats and all bronchial com- ferred to "Mama, Harry has dust on and you'll find 'em as mean, rawboned, plaints. After smoking, do not ex- his glasses; can't be rub them off?' scrawny a lot of hogs as you ever laid pose yourse to cold air for at least When I hear a person criticising fifteen minutes. The bernies are per- another, condemning, perhaps, a feed wharmlass, and can be procured course of action he knows nothing

closure, over which a few boards were of for cooking purposes. Ordure of harder subbing to get it off. laid horizontally, so that the rain kept all kinds amust be removed from "Neighbor," said I, "you ought to clear, and should be disinfected with are always ready to pick at some one,

SELECTED RECIPES.

MOCK DUCK.—Take a round steak; e stuffing as for turkey; spread the nce, it will not be the last time.

SPICE CAKE.—One and one-half dust on your glasses."—Observer. butter three cups sugar, one cup milk five cups flour, five eggs, ne teaspoon soda; cinnamon, cloves, utmeg, all spice, each one teaspoon; le cakes of usual size, and will keep

one-half cup cream, one-half cup termile one small teaspoon soda, one-half teaspoon ginger, the same you can conveniently—all they will of cinnamon and salt. Fenwick also eat to those you are fattening the wants to know the proper way to cook others keep separate -and, after fol- mish: The water must boil when lowing my advice for a season, come you commence, and be kept boiling The time you are stirring in the I did not happen to see this man theal; sift it in slowly at first; a piece till the next fall, at the State Fair, di butter put in improves it and

> WEGETABLE SOUPS.—Here are two ipes from the French for vegetable

pieces; three or four leeks, also cut | ed £33, 68. for their beds, and to feed them in a two cloves, and two stalks of parsley; rational way.—7. B. M., in Utica pover with three quarts of water; keep on rather a slow fire, skim off Bible Society, and when he narrated

decent white man to wash himself all lien ounces of parsnip, ten ounces of

CHILDREN'S DEPARTMENT.

I DID IT .-- NOT "I DONE IT. Still Girl as Teacher; If I should ask who won, to-day,

The game when you were at croquet Abrat Gint al you that a won it; That I delin-mot "Edour it"

If I should ask who makes the kite I saw begin of home first hight?

I should sell you I begun it; That I de Hamonot "Fidome it." y Gachen

If I should ask why Bird is hung Outside the floor, the vines among?

Warned Chety I should by I wished to sun it. That I dis in more is done it. Teache

If I should mik who man'the mee From your distant starting-place Second Boy: I should well you that I run it;

That I do at not " done it." Teachen." I'm very glad you're so correct; Such victous terms our speech infect My school Is daily try to teach To shun guch vulgar form of speech;

'Dust on Your Glasses.

This work one,-always thun it!

Say I de ti- not I some it.

I don't often put on glasses to examine Katy's works but one morning, not song since, a did so upon entering a som she had been sweep-

"Did gou forget to open the windows when you swept, Katy?" I in-"I think there is dust on your eyeglasses, tha am," she said, modestly. And sure enough, the eye-glasses were at sault, and not Katy. I rubbed there off and everything looked Chicago Tribune's "Home bright and clean, the carpet like new, shoked in a pipe, the smoke emit- and ones a small remember through

to breathe, one pipeful will with some kitchen trouble. The cook

about, arrawing inferences predjudicial to the person or persons, I think mud was eighteen thenes deep, into the prevent typhoid fever, drainage right away. "There's dust on your which their feed corn in the ear was from sinks and barn-yards must be glasses rub it off." The truth is, thrown; and the only shelter they had, prevented from entering wells, low everybody wears these very same glasas a sleeping apartment, was a few ground, or ress-pools near the house, ses; only the dust is a little thicker poles laid across one end of the en- or into water supplies for drinking on some than on others, and needs ing-room in a West-end mansion,

I said this to John, one day, some sides. Finding himself reflected in the vicinity of farm-houses; refuse little matter coming up that called every direction, he said that he "sup-Not a particle of straw was given them as a bed, and I turned away, wondering which had the most common sense, the hogs or their owner.

In the said that he supposed he was at a meeting of the cler-posed he was at a meetin earth, plaster, or solutions of sulphate to slur to hint. I don't know,—I force for Hull, his sister promised the don't like them." "I think my son compliment of a new dress for the John las a wee bit on his glasses just wife of every freeman who had voted now. He laughed, and asked, for her brother. At this she was sa-"What is a body to do?" "Keep your luted with the crys, "Miss Wilberforce own well rubbed up, and you will not know whether others need it or not." stuffing on the steak, roll it up and "I will he replied. I think as a cannot agree with you. I do not ie it; roas from half to three-quar- family we are all profiting by that liters of an hour. Having tried it the insident, and through life will never lorget the meaning of "There's

The Parrots at Work.

as pound raisins. This will make an excellent good woman, who has is part terrier." "And what is the been a Bible collector for many years, rest?" asked the gentleman." "The and like many others in an humble rest," answered the boy, "why, the NOTHER. One cup sugar, one station in life, resolved to do all she rest is just dog." could to spread abroad God's Word. She had a parrot, brought over from Africa by Captain Littlehales, in 1842, which began to collect for the Bible Society about 1845. In the course of seven years the bird's cheery "Put something in the Bible-box!" produced Lao. At the end of that time man. "Ah!" observed the host, Polly took advantage of the door's be- warming up with the subject. "How ing left open, and flew away.

It was succeeded by a green parrot, which collected £7 in about six sation.

Captain Littlehales is on the Com- dake it a few drops at der time." mittee of the British and Foreign skum carefully, and simmer for the above story, the Members of the out three hours, then strain and Committee united with him in purchpresented, with the following inscrippresented, with the following inscription: "To Mary Everett, from Mem-

snaoke a cigar once, and I felt like epsom salts. Tobacco was invented by a man named Walter Raleigh When the people first saw him smok-ing, they thought he was a steamboat and were frightened. My sister Nancy is a girl, . I don't know whether she likes tobacco or not. Phere is a young man named Leroy who comes to see her. I guess she likes Leroy. Mr. H. R He was standing on the steps one light, and he had a cigar in his your valuable medicine. Vegetine, has done mouth and said he didn't know as she would like it, and she said, "Leroy, the perturne is agreeable." But when my big brother Tom lighted his pipe, Nancy said, "Get out of the house, you horrid creature; the smell of to-bacco make mes sick." Snuff is Injun meal made out of tobacco. I took a little snuff once and then I sneezed.

your valuable medicine, Vegetine, has done in my family. I wish to capress my thanks by informing you of the wonderful cure of my son; also, to let you know that Vegetine is the best medicine. I yet saw for Chills, Shakes, Fever and Aguo. My son was sick with measles in 1873, which left him with Hip-point disease. My son suffered a great deal of pain, all of the time, the pain was so great he did not help him a particle, he could not lift his foot from the floor, he could not move without crutches. I read your advertisement in the "Louisville Courses-Iournal" sneezed.

. HUMOR.

The Seasons.

"Spring is here," The lover said: "Now doth appear Violets, my dear, With eyes of blue, Like you-like you, The lover said.

'Spring is here.' The lady said: 'Now doth appear Green sprigs, my dear, Quite green, it's true, Like you-like you,'

The lady said. 'Summer is here," The lover said: "And now is heard Sweet voice of bird; The lark above Carols of love,

Like you, my dear. "Summer is here," The lady said: "Who buzzes 'round-Tormenting sound? The mosquito's come! Oh, hear him hum, Like you, my dear.'

"Autumn is here," The lover said: "And all the air Is clear and fair; The leaves are gay, In bright array, Like you, my dear.

"Autumn is here," The lady said. "It comes to pass That once green grass Is brown and sere, Like you, my dear, The lady said.

"Winter is here," The lover said: And winter's cold; I must be bold. To say it's true-That so are you, Are you, my dear.'

"Winter is here," The lady said: "The ice and snow Will melt and go-And oh! that you Would likewise do, So do, my dear." -N. Y. Graphie

Sydney Smith, on entering a drawfound it lined with mirrors on all

After the election of Mr. Wilberforever!" But she smilingly observed: "Thank you, gentlemen; but I really wish to be Miss Wilberforce forever.'

A boy came along to one of our neighbors' houses holding a very dirty dog, and asked the gentleman of the house: "Don't you want to buy a dog, Mister?" "What kind of a dog is it?" asked the gentleman. The boy In Witchampton, in Dorset, lives looked puzzled. "Well" said he, "it

At a party the other evening there was a lull in the conversation, which made the host, who was inexperienced, somewhat nervous. With a view to relief, he asked a mournful-looking man if he was married. "No, I am a. bachelor," stiffly replied the sombre long have you been a bachelor?" There was another lull in the conver-

Another, a gray one, was purchased | A Methodist circuit rider once diswhen only ten months old. Poor cussed the subject of baptism with a Mary Evertt has had it eighteen years. German Baptist. In the course of No. 1. Scrape clean and slice three The bird was taught to say, on the the discussion the circuit rider said, grots and three turnips, peel three entrance of a visitor, "Walk in, sir,- "There is but one clear case of imas you directed, and I am satisfied now that the pigs you sold me were the pure breed, just as you represented."

The moral of this result is, that it choked." The German replied, "Dat These three birds have collected ish von clear case of immersion, and Manufacturers and Dealers, 40 East 74th St. vraid of vater ever since, dat he only ingers Celebrated Premium Organs.

> Old Mr. Blanchard' who lives out on West Hill, took down his son,s double-barreled gun, yesterday morn- ous Plaster in the market. Some of ther ing, and went out into the back yard. for thirty-seven years," and then he pointed the gun at the barn and fired. like tobacco; neither do I. I tried to years more. - Burlington Hawkeye.

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tisement in the 'Louisville Courier-Journal' that Vegetine was a great Blood Purifier and Blood Food. I tried one bottle, which was a great benefit. He kept on with the medi-cine, gradually gaining. He has taken eighteen bottles in all, and he is completely restored to health, walks without crutches or cane. He is twenty years of age. I have a younger son, fifteen years of age, who is subject to Chills. Whenever he feels one coming on, he somes in takes a dose of Vegetine and that is the last of the Chill. Vegetine leaves no bad effect upon the system like most of the medicines recommended for Chills. I cheerfully recommend Vegetine for such complaints. I think it is the greatest medicine in the world Respectfully, Mrs. J. W. LLOYD.

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