#### SUBSCRIPTION-CASH, AS POLLOWS -One copy, 6 months ... One copy, 22 months One supe, sa months, to Minister One come, one year, as premium, to sender five full new subscriptions. CLUB RATES Fire new manies, each. Ten new names, each. And vopy to acader of Child. Fifters new mamer, eath. cents monited throughout the State I Soud for upocision

#### JESUS KNOWS.

GRACE T. ABBOTT.

Through all the weary toil of life. Through all the battles, all the strife; Through all the hours with trouble fraugh There's comfast, blessing, in the though That Jesus knows.

When troubles come, we cannot see Why life should full of suffering be, Anil tears come once, again, again, Tes comfort to the sufferer then That Jesus knows.

And in pemptation when we fall, And leef ourselves despised by all, And when we feel that we must sink Deep into sin, ah! then we think That Jesus knows.

All of our sorrows, doubts and tears, All of our longings, hopes and fears, All that we do which leads to shame, All that we do for his best name, Our Jesus knows.

We'll pray to him who always hears, We'll trust with him the coming years, We'll trust our future to his care, He'll show us what we have to bear, For Jesus knows,

And when our weary feet have pressed. All of this earthly road at last, We'll take his hand and softly pray, Lord, lead us home by the blest way That Jesus knows."

**RELIGIOUS INTELLIGENCE.** 

MISSISSIPPI,-Eld. P. W. Corr, recently of South Carolina, has become pastor of the Saran church, Holmes county .- The church at West Point is without a pastor .- The average attendance of students at the Meridian Female College is about 95.

reported as the result of a meeting at? Winterville .- A revival has been in progress' in the Baptist church in Ain New York, and formerly mission-Rome.—The Custis church, Augusta, Lary in France, died recently, leaving has enjoyed a precious revival sea- this family in very straitened circumson -Rev. Casper Martin was re- stances - A Congregational Deacon cently ordained to the full work of recently gave the Baptist brethren at

Vol. 5. As Baptist church has been organdeat Riverside, lowa, with over so abers.-Hoosier Prarie church, o miles north of Flora, has just received i he greatest blessing it has expennchal for many years. Over 100 ersions have recently been baptized nto fits fellowship,-A mative Greek, who is a graduate of Wheaton Colege Ellinois, and Union Theological commany, N. Y., was baptized at the Michigan Avenue Baptist church, Chicago, recently, and expects to refurn to Greece as a missionary --Rev. Newman Hall's church, London, has a membership of two thousand; maingains thirteen Sunday-schools; eventeen lodging-houses; a society for Christian instruction; and forty extra services for the poor .-- Mission-

tries write from Brazil that under the new liberal ministry the whole county is open to the preaching of the pspel, and every-where audiences an be obtained .- The newly appointd pustor of the Foundry M.E.church, astington, D. C., which Haves and family attend, is Rev. Dr. Lanahan. erly agent of the Methodist Book Concern. The late pastor is now presiding elder.-Some years ago there has a secession from the Congregapnal church in Franklin, N. Y., to form a Presbyterian church. Negothations are in progress for a reunion, and for the sale of the Presbyterian peeting-house for a town-house.-

onnecticut has one hundred and teen Congregational ministers, heart pastoral charge; nine are representatives of co-operative societies, twelve are connected with theological seminaries.—An effort is making to inaries.-An effort is making to raise the debts, about \$70,000, of the Newark Baptist churches.—Rev. H. the san M. Collisson, who accepted a call to \$ each e Reformed Episcopal church, Ot-

GEORGIA .- Nineteen converts are tawa, Canada, has resigned, and will return to the Presbyterian church .--Charles Geyer, city missionary

# SELMA, ALABAMA, THURSDAY, APRIL 25, 1878.

Alabama

## COMMUNICATIONS. **Baptismal Waters**.

Raprist-Our friends will to lean that our baptismal st have been stirred. Our h listened, on Sunday, April 7th, in the relation of the religious expesenses of Bro. J. Eley, an old man of

the request of the pastor of the drunch the ordinance of baptism was stered by Bro. M. N. Eley, that for so many years has labored in infinistry, in this vicinity.

Bass, M. N. Eley is the younges benther of the candidate, and it wa need peculiarly appropriate for the work assigned them. hem thus to induct his brother into he church. How manifest is the gate of God to our aged brother in and in permitting him,

thus late in life, to acknowledge his Lord and Master. To Him be all ise glory. We have received 18 by

Truly yours, Emin Springs, Ala., April 7th.

Food for Reflection.

and promise to do all I can in getting using 1877 the 16,000 Moravians in up the 1000. Europe gave to Foreign Missions \$\$5,ppo, an average of \$5.25 each. During 1876 the 389,000 Wesleyan ethodists of Great Britain gave to the same object \$730,000, or nearly

The Southern Presbyterians, numstring about 1,800 churches (has not alsama alone as many Baptist tion. Burnhes?); expended last year on Finder Missions \$45,000, an aver-

of \$25 to the church. The Northern Presbyterians (numunknown) gave last year to For

quence is, the paster of three or four consider that the view which they Mt. Prospect, Eld. W. M. Searbrough Baptist churches is harder pressed in hold either gives any ground for conductor; Wednesday, May 1, Wefive than any man in the country. T the doctrine of the superiority of sobiliga, Eld. W. M. Scarbrough conhope the agitation of it in the Minis- Peter over the other apostles, or ductor; Thursday, z. County Line, ters' and Deacons' meetings will shows Peter to be a foundation in Eld. W. M. Scarbrough conductor: cause the churches to make some ini- the Papal sense. There is an opinion Friday, 3, Mt. Olave, Bro. L. P. Walkprovement in this direction. Unless held by some Protestants that he had er conductor; Saturday and Sunday, it is done, in a short time very few "same kind of superiority, that he was 4, 5, Daviston, Bro. Horseley conducchurches will be found with an effe first among equals , primas into pa- tor; Monday, 6, Mt. Calvary, Bro, C. res ; but even this has not been re- A. Allen conductor; Tuesday, 7, New cient pastor.

The Ex. Com, of the Association garded by them as necessarily show. Salem, Bro, C. & Allen conductor; had a meeting last Saturday, and air ing that he had privileges which the Wednesday, 8, Bethel, Eld. M. M. owns an establishment whose busipointed two ministers to begin oper- other apostles did not possess. Driver donductor, Thursday, o. Sarations about the 1st of July. I hope - A writer Protestant, says: "From dis, Eld. A. J. ashcroft conductor; this man happened to cross a wheat the action of the Committee will be this time" (the time of the call) "there | Friday, to, Liberty Hill, Eld. M. M. field, and saw some laborers at work | heartily endorsed by the Association, can be no floubt, that Peter held the Driver conductor; Saturday and moving. He was dressed in a fine and that the brethren appointed will first place among the apostles, to Sunday 11, 12, Ashland, J. L. Wil- suit of black, but walked over among devote themselves, heart and soal, to whatever cause his precedence is to hiams conductor.

be attributed. The precedence did I have placed the names of good In conclusion, permit me to cont not depend upon a priority of call, or men to meet and conduct you from gratulate you for the improvment in it would have devolved upon his place to place; each one has promised the appearance of our paper. The, brother Andrew, or that other disci- me personally to meet you and furmatter sends a thrill of joy through ple who first followed Jesus. It nish you good homes, and make you wealthy gentleman, "Why, you have be established this year my heart. The editorials, Baptist scene scarcely probable that it de- feel as comfortable as they can. Your mowed before!" Succession, and the gracious revi- pended upon seniority. The special appointments will have good publicavals attending the labors of Brethren designation by Christ alone accounts tion and I hope you will have good Hawthorne, Cleveland, Crumpton and in a satisfactory way for the facts, congregations. I have met quite a others always cheer the hearts of othe that he is named first in every list of number of Baptists this week attend- drinking my beer, the idea suddenly ers engaged in preaching the glorious the Amostles, is generally addressed ing circuit court and have tried to came to me that I could mow just as gospel of the Son of God. I send you by our Lord, as their representative, stir up an interest?

. L. WIELIAMS. the names of two new subscribers, and on the most solemn occasions speaks in their name .--- John 6:66-69; Rev. T. M. Bailey, Cor. Sect'y of Matthew 16:13; etc. First among the State Mission Board, will fill equals, Peter held no distinct office, the following appointments in the and certainly never claimed any pow- bounds of the Eufaula Association; ers which did not equally belong to Hurtville, Friday April 12th-14th; all his fellow apostles. He did not Ramah, Monday, 15th: Pleasant Hill,

In one of my recent missionary retain any primacy of rank after com- Tuesday, 16th; Cowikee, Wednesday, tours, a case of domestic surgery, pleting his own special work, never 17th; Mt. Morials, Thursday, 18th; can not do without your beer, and came under my observation, which exercised any authority over, or inde- Midway, Friday, agth? Pine Grove, you will go on mowing and mowing appears to be worthy of publica- pendently of the other apostles; cer- Saturday, 20th; E&faula; Sunday, 11 tainly did not transmit whatever po-1 A. M. 21st; Clayton, Sunday, S P. M.,

The third and fourth fingers for sition he ever held to any of his col- zist; Mt. Olive, Monday, 22d; Union, the little finger and the one next to leagues after his decease." (Rev. F. Tuesday, 23rd; Prespect, Wednesday, it) on the right hand of a little son, C. Cook, A. M., author of article 24th; Bethlehem, Thursday, 25th;

MISCELLANY, Doing Without his Beer.

No. 1.

Thousands of workmen toil to keep some brewer rich, or to clothe the wives of 'rum-sellers in silk, while different kinds of pens, their own wives dress in cheap calico. To such we commend this anecdote : In England, there was a man named William Bailey, who had once been a farm laborer, and who now

ness amounts to thousands and thousands of dollars. Some years ago,

A seven-year-old Chicago boy was so slightly bitten by a dog that the skin was barely broken. A week afterward he died of hydrophobia. A Russian Ambassador is to be ac.

the laborers, and asked one of them credited to the Vatioan, with which if he might be allowed to mow. the Csar's diplomatic relations were The man said "yes," and Bailey

took a scythe and began to work. He had not been long engaged when one Two new German naval stationsof the laborers said, in some surprise, one on the west coast of Africa, and noting his attire and deeming him a another on the Mediterranean-will

"Yes, I have," Bailey responded, "and I used at one time to drink beer regularly when I did. But bowed. while I was mowing, one day, and

well without the beer."

"Oh, I could never work without beer," interrupted one of the labor ers. "I never could get on." "Well," continued Bailey, "after I

soon discovered that I could get on el of the Baltic. without mowing altogether." "We should like, that, very well," said the laborers.

"Oh, no," returned Bailey, "you all your lives, without rising to any-

thing better."

of the Third National Bank of Buffalo proves to be one of the most dangerous yet. Even experts have been deceived by it.

Take two empty oyster cans and a (8 years of age) of Bro. Wash W., Peter, in Comp. Dict, of the Bibbe, Pea Creek, Friday, 26th; Pleasant stout, smooth string. Let a small hole fifty millions of roubles, Treasury bonds, at St. Petersburg, began at re through which the string, say fifty or o'clock one morning last month, and one hundred feet in length, is passed was completed by 3 the same afterand secured. Then let the experi- noon. menters set up their talking telegraph Among the stories floating about in It is expected that the brethren will by choosing their stations as far apart | London is one to the affect that the new Lady Rosebery presented her mit, and while one of the operators husband on their wedding day with a holds his ear to one of the cans, and box in which, on opening it, he found his companion his mouth to the can a check for \$1,500,000 vill meet the following appointments at the other end of the line, they will An Austrian military paper lately find that a conversation can be carried gave the result of a careful analysis on so that low tones and even a whisof a sample of bread supplied to the per will be disdinctly perceptible. 23; Macedonia, zath: Philadelphia, What usually most astonishes those. Russian troops in Bulgaria. It reveals 19 per cent. of saw dust and th 25; Mt. Lebanon, 2Sat. and Sunday, that make this experiment for the first per cent, of sand, time is, that the sound 'of the voice. does not seem to come from the per-John E. Lyon, President of the son speaking at the other end of the Boston, Concord and Montreal Railstring, but to issue from the can itself, road Company, arose from his bed in common needle and silk thread, and, tion of Peter's name to point out Pe- Grove, Sat, and Sunday 11th and er. This at first appears to be a de- the floor, the lamp he carried was browhich is held to the ear of the listenception, but it is really not so. The ken and he was burned to death. ear tells the exact truth. The voice In a Bucharest court, three gypisies that is heard really comes from the who were about to be sentenced to can that is held to the ear of the hearpenal servitude for life committed ments for him, provided he can fill er. The voice of the speaker comsuicide with a knife that one of them snatched from a woman. All three to the walls of the can with which his had completed the act before the asvoice is in immediate contact. These tonished officers could interfere. vibrations are communicated to the The late Victor Emanuel had string, but so changed that they no very queer lot of titles. He styled onger affect the drum of the ear. A person may stand by the string while himself officially King of Cyprus and the sound is passing, and yet hear Jerusalem, though he was not so de nothing. At the other end of the jure nor de facto, and privately intistring, however, these hidden vibra- mated his belief that he was the tions reproduce themselves as sound. rightful sovereign of Great Britain. -Alliance. The Council General of Bridges and Thoroughfares and the Minister A Lady's Reason for not of Public Works have approved of a plan for the construction of under-Dancing. ground railways in Paris, which will no doubt be carried out within a few I. Dancing would lead me into crowded rooms and late hours, which What has become known as the are injurious to health and useful-Prince of Wales' Pavilion in the French Exposition is designed after 2. Dancing would lead me into very close contact with pernicious an Indian temple, and is to contain company, and evil communications the choicest specimens of Indian art. It is executed by a French firm, and corrupt good manners. Dancing would require me to the structure will cost \$30,000. use and permit freedom with the oth-A Poor woman in Milwaukee, uner sex, of which I should be heartily able to feed her eight-year-old boy, ashamed, and which I believe to be resolved to kill him. She took him on a bridge over deep water, and, al-4. My parents and friends would though he clung to her, and implored be anxious about me if I were out her not to drown him, threw him into late, keeping company with they know the water. He was, however, rescued, not whom. A correspondent' of the American s. Ministers and good people in Architect found that the reason, some eneral disapprove of dancing, and I cesspools near his house were no and think it is not safe to set myself noyance, although not emptied for against them. If, a thing be even next with Priendship church, Perry in your columns to publish this case, petra, are so used? But whatever tain; Cedar-Bluff, 7th; Unity, Wed- doubtful, I wish to be on the safe four years, was that a large tulip tree and two very flourishing maples had

broken under Fius IN

The present rulers of the laws of etiquette have decided that it is only good style to bow easter the lady has

sorts of wood.

A Wytheville, Va., dentist is said to extract teeth painlessly simply by pressing on the patient's temples dur-

ing the operation. The Polytechnical Society of Ber-

lin pronounce the scheme for connecting Berlin with the sea feasible. began to mow without ; the beer, I Berlin is about 105 feet above the lev-

> It is calculated that if all the insects in the world were piled in one mass, the heap would be greater than that of all the combined beasts and birds.

The counterfeit on the \$50 notes

An Experiment for Boys.

The subscription for a new issue of

London packed in ice. The firm of Leonardt & Co., Birm. ingham, England, manufacture 1,600 The Pope has been giving numerous audiences to ladies and gentlemen rom abroad. T -

A picture frame just completed by

Jerseyman, dontains 1,682 different

CATHE ALABAMA BAPTIS

organ of the Baptist Denomination of this

State; and, as such, represents a constituency

of over 85,000 communicants. It is the only religious paper published in Alabama, and kar subscribers in all the Southern and Southwest-

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ITEMS.

The Canadian's are sending fish to

the Gospel ministry, at Antioch, Harris county.

Third Baptist church in Nashville .- Land Galatians will soon be ready, and The church at Union Depot has en- a beginning has been made on the joyed a good meeting.—Bro. S. C. Cold. Testament. — The Methodists Rogers, of Memphis, has become a member of the firm of Mayfield, Ot- organized to raise money for the pur-ley & Patton, Nashville.—The Uni- pose of providing a home for the versity of Jackson is now in its third family of the deceased Bishop .- The year, and has enrolled 290 students Campbellites at Blandvill, Kentucky, including the grammar school,—The proposed to pay Rev. T. H. Pettit, a temperance meetings are still contin- Baptist minister, to preach a series of ued in Memphis.

ARKANSAS .- Rev. Samuel Steven- doctrines. Bro. Pettit preached the son died at Little Rock, recently, af- sermons, the Reformers paid him, and ter a long illness .- The Baptists at a Baptist church was organized there Pine Bluff are building a house of immediately .- Several of the Creek worship.—Philadelphia church, Craig- Baptist churches are building new head county, has license, Bro. J. T. houses of worship—larger and better Arrington to preach the gospel.— than we have ever had—and some are Three ladies recently joined the cultivating land for the purpose of church at Russellville.- The church giving all the proceeds for the comat Hope is without a pastor, Rev. M. pletion of their temples .- H.F. Buck-D. Early having resigned to take mer, in Texas Baptist .- The mission charge of the Third St. church, Little school house at Anadarko, Indian Rock.

Missouri.-Dr. Lofton has been leans. - Mt. Zion, Platte county, is greatly revived and encouraged, the result of a three week's meeting, during which there were 30 additions .----Mt. Pleasant church, Pike Co., has enjoyed a good meeting, resulting in 13 additions.-A meeting at Sedalia resulted in 40 additions to the East Miami in 17 additions .- At the Second church, St. Louis, there have been about one hundred converions; forty-six baptisms. Of the latter, two were from the Presbyterians, four from the Methodists.

of Cleburne, died recently. - The eccasion of the discord was the introchurch and Sunday-school at Anderson are progressing encouragingly .----The Second church at Galveston expects a visit from Deacon Penn this Spring .- The church at Jefferson is still without a pastor.-On the 10th- soyed agracious revival.-There have inst, the Dallas church created the of- eccently been about 150 added to the of doing city mission work, under the The Methodists and Presbyterians secular business. supervision of the pastor, in the main, ave received the greatest number.and agreed to go into the election of the Baptist Mission to the Cherokees one to fill the place a week hence.- has now ten churches, with an aggre-At Sabbath services in Sherman on ate membership of 1,100. A Wothe 5th Sunday in March, the Baptist man's Mission Society among them church received four members .- The as raised fifty dollars for sending the Texas Baptist Publishing House is cospel to the Indians on the plains,making preparations to publish a M. F. Buckner, in Texas Baptist. Texas Baptist Year Book .- The Lord Lord Ster fourteen years litigation, the is graciously reviving his works in ant of the Madison Avenue Baptistparts of DeWitt and Lavacca coun- Church in this city against the Oliver

Crane, D.D., who has held the pastorate of the South Baptist church, Hartford, Conn., for the past 17 1/2

oing the good deed.-The Bipository in Japan is sending TENNESSEE.— A very interesting out over 20,000 portions of Scripture meeting has been in progress in the a year. Acts has just been published, Testament. - The Methodists

have a Marvin Memorial Association

rmons in review of their peculiar

erritery, was consumed by fire on 1st Saturday in April. The District the night of the 29th of March, and meeting was organized by electing N. plied. quite ill recently. He is much better death. That was the house occupied Mizzles, Clerk. by the Quaker teachers, who by false ports had A. J. Holt ordered from eated it in good style.—Sciola, Iowa, Sedalia Baptist church, and one at thurch at Hiawatha, Kansas, is with- ally ant a bastor.-Rev. H. W. Marshall,

> injuries received by being rom . rown from a horse.—An unhappy Juction of a resolution to admit to ithout hurch at Manhattan, Kansas, has en-

MISCELLANEOUS. - Rev. C. B. by the Court of Appeals. In 1862 this meeting. nese dourches united, the Madison Svenue Church trustees conveying heir property at Thirty-first Street

\$500, and died in five days eign Missions \$454,000

The half million Northern Baptists we last vear to the same work warter million dollars. Fifty cents

The Baptists of the South, claiming buwards of a million members, aste last year to the same object, some \$40,000; say 4 cents each. While the average may be 4 cents,

the wast majority of our members gave absolutely nothing

faith without works is dead ?" L. D.

#### Fourth District, Cahaba Association.

Representatives from the churches composing the 4th District of the Cahala Association assembled at Bethlehim church, Perry county, on the

First Question: What' is the duty he reservation .- Texas Baptist .- The of the church to the pastor? Openently purchased the Episcopal chap- Revis. A. M. Perry, J. Nichols, J. M. lat that place, and have refitted and Heard and E. F. Baber. Answered, has had a good meeting. Forty-one that the church should sustain the have united with the church .- The pastor beth spiritually and tempor-

astor at Easton, Kansas, is suffering hurch at Burton, Kansas, which, it and E. F. Baber. The speakers furshould teach his church sound 'docaptism at the hands of Pedobaptists set an example of uprightness, genre-baptizing them - The tlenges and propriety, and visit the mentbers and the congregation so far as the support given him would allow little boy has good use of it. fice of assistant pastor, for the purpose garious churches of Columbia, S. C. him to remain away from his own

> night on Sunday. The District meeting will convene

Sunday in May.

The same questions will be dis- to some of your readers who live at imnount, it has been well remarked; N. L. DOBYNS, W. MIZZLES, Moderator.

Clerk.

Collinsville, Ala., April 11, 1878.

**Domestic Surgery**.

parts were held by the skin of the under side, and possibly a little flesh, seen concerning the sense in which

mery: Is it not still true that

possible, stitched them together, put a splint (thin piece of wood) under each, and bound them with bandages. Some simple liniment was also ap

The accident occurred late in the evening, and I arrived at Bro. C's

nal, between the first and second who regard Peter as meant by the Wednesday, May st. joints of each finger, the bones be- rock. 'We say "ryines," not "owne." ing entirely severed, so that the two because Protestants who regard Peter convey Bro. Bailey from one church as the tightly streached string will peras the rock are not anited (as may be, to another.

also. Fifteen minutes, or more, he may be so regarded. What may elapsed before the father was found be called the Papal Peter, view is the and brought to his son's assistance. view adopted by Roman Catholics The physician being eight miles dis- generally. It supposes that the extant, of course it would not do to pression, "this rock," refers to Peter, lose the time necessary to bring in his capacity of chief disciple, and him, if the fingers were to be saved. That he is, in the strictest sense, the So the father (who, by the way, is a foundation of the church. If, howsort of mechanical genius) took ia ever, the Savior designed by the menplacing the parts of the fingers as the foundation on which his nearly in their original position as church was to be built, it would be

natural to suppose that' the language would have been something like this-Su ei Petros

Epi soi, to petro, &c.

the next morning. The rain pro- have been at once understood as relonged my stay about 36 hours, and I ferring to Peter, and we should have Baptists at Stewart, Iowa, have re- ed by S. King, who was followed by thus had opportunity to observe that then felt ourselves compelled to regard there was very little pain, fever, or Peter as the foundation. Henry says swelling of the hand, and conse- "Peter being that apostle, by whose quently little loss of sleep on account hand the first stones of the church of the wound. In 24 hours it was were laid, both in Jewish converts

evident that the severed parts of the [Acts 2] and in the Gentile converts Second: What is the duty of the little finger were uniting again; but Acts 19 he might, in some sense, be pastor to the church? Opened by the end of the other began to turn said to be the rock on which it was Elder L. M. Hicks, who was followed black, and appeared somewhat shriv- built. Cephas was one that seemed scussion has arisen in the Baptist by Biders A. M. Perry, J. M. Heard eled. When I left, however, there to be a pillar (Gal. 2:1). But , it TEXAS.-Eld. W. B. Featherstone, a feared, will lead to disaster. The nished the answer, that the pastor that would also be saved. But in re- that only lays the first stone of asponse to an inquiry from me, Bro. building, which is a transient act, the nembership those who have received frine he punctual at his appointments, Carter writes that the third finger foundation on which it is built, which failed to unite and the severed piece is an abiding thing." The word pewas taken away. The little finger tros is not used in the New Testament was saved, sound and firm, and the as an object for a foundation: it is not used except either for Peter's I suppose the success of the oper- name, or in explanation of the word

ation depended upon immediately re- Cephas. The word petral is used to Enter E. F. Baber, Evangelist of placing the severed veins, nerves, &c., express an object for a foundation in the Cedar Bluff Association: the State Mission Board, preached on just as they were before the sever- Matt 7:24, 25, and in Luke 6:48. Saturday' night, and morning and ance. This was done in one case, but In classic Greek, the words petros and failed in the other.

county, on Saturday before the 4th not only as of probable interest to criticisms may be indulged in here, or nesday, 8th; Damaris, 9th; Missionathe doctors, but as possibly of value to whatever the terificisms above

Church has been finally decided cussed as have been considered by a distance from the physician. E. F. BABER,

> Missionary S. M. B. | thing distinct from him."- Gill. Collivene, Lowndes Co. a.

Carter, of Autauga county, were cut We have presented what may be Grove, Saturday, 27th; Evergreen, be made in the bottom of each can, nearly off by an accidental stroke called the Protestant Peter views of Sunday, 28th; Centre Ridge, Monday, with an axe. The cut was, diago- the subject-the views of Protestants 19th; Mt. Zion, Tuesday, 30th; Enon,

O. F. GREGORY.

REV. E. S. BABER in the Alabama Association:

Fort Deposit, Tgesday night, April 27th and 28th; Fine Level, 30th; Midway, May 1st; Liberty, 2; Salem, ; Elam, Sati and Sanday 4th and 5th; Ramah, 8th; Betherda, oth; Hickory 12th; Hayneville, Tuesday night, 14. Brethren at Philadelphia, Blam and Bethesda may make extra appoint

them and reach the next appointment municates sound producing vibrations in due time. Prethren may make night appoint.

ments for him at the churches or at This would private houses The delay of the mails has necessi-

ated some changes in the list as propared by Bro. Orme.

REV. H. A. WILLIAMS, Missionary of the State Baptist Misionary Beard, will preach at the folowing times and places:

Friendship, Calhoun county, Ala., April 17, 1878; Post Oak Spring, 18: Mt. Gilead, 19; Oak Grove, 20; Hebron, 21; Ten Islands, 22; Pilgrim's Rest, Etowah county, 23; Bu Bu Springs, 24; Pine Grove, 25; Liberty Coosa, 26; Gadsden, 28, 29, 30. ALABAMA BAPTET will please publish the allove appointments. Gadsden Times will copy and oblige the churches whose names are above E, T. READ. mentioned.

REV. H. A. WILLIAMS will fill the following appointments in Mt. Lebanon, May 1st; 1 Shady

Grove, 2d, at 11 o'dock and at night Tithos can be used the one for the Vellow Creek, 4th and 5th; Mt Look-I have thought it worth the space other. Is it as evident that petros and rout, 6th, at night at the Round Mounry Station, 10th and 11th; Mt. Bethel,

12th and 13th. Will all the brethren in the Cedar "Christ does not say whom thee, Peter, Bluff Association, be prompt in cirbut upon this rock, referring to some- culating the appointments of Bro. Williams, and make his heart glad by ing produces a great deal of evil.

Passages sof Scripture disproving their attendance, and bring in their

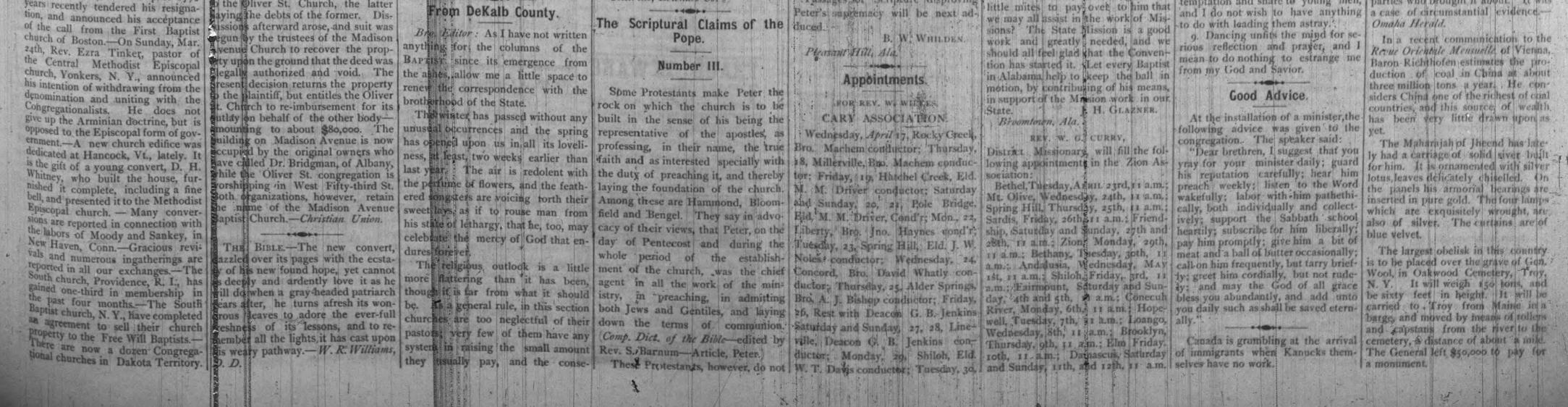
6. Dancing has a bad name, and I mean to study things that are pure

and lovely and of good report. 7. Dancing is generally accompa-

was entirely innocent, and his father 8. I am told dancing is a great is instituting proceedings against the temptation and snare to young men, parties who brought it about. It was

struck their roots into them and were deriving all the benefit,

It now turns out that J.W. Daniels, who was recently hung lat Warrensnied with drinking, and I see drink, burg, Mo, for the murder of Miller,



#### THE ALABAMA BAPTIST, APRIL 25, 1878. that he may find those sources of -Our Sunday-School Department a sense in which scores of times it the Macedonian cry of "come over INNOVATIONS IN METHvine consideration, for they afford an From Deacon Penn Alabama Baptist. comfort in the Gospel, which he has appears this week on the fourth is undeniably found, I would here, and help us," we would say, patience, opportunity fon repentance. They 0DISM so long preached to others, to cheer Page. a divine wisdom, for often and now, and kneeling on my brethren; we are doing all we can; we Bro. Editor: I desire to say a few The signs of change in that won- him and his dear wife and children -Wm. M. Tweed, after a long con- knees, ask Him that I night die as have undertaken all that we can posthe wicked who deserve to be cut off things to the brethren in Alabama, derful-itinerating system established finement for peculations of colossal in their sad distress. in the midst of their days are spared, through the columns of your paper, the beasts that perish, and forever sibly do this present Conventional SELMA, ALA. magnitude, has appeared before by John Wesley are multiplying. At so that they may act as instruments cease to be, rather than that my worst year. We hope such an impetus will before I leave the State. higher tribunal; His last words to the North dminous misunderstandings BIBLE IN ITALY. for the carrying out of God's great his physician were? "I am not afraid enemy should endure the hell de- be given to the work at our annual I believe it to be the duty of every THURSDAY, APRIL 25, 1878. are reported as existing between the to die: I believe the guardian angels' scribed by Tertullian, of Minucius meeting in Talladega, that we will be purposes; the licentious Greek by col-Baptist in Alabama to take and read The happiest results in the spread bishops and the conferences.' A restwill protect me." - The language Felix, Jonathan Edwards, or Dr. Fu- able to occupy every portion of the the ALABAMA BAPTIST; because it is onics and with arts and arms and lit-JOHN L. WEST, PUBLISHER of evangelical doctrine and the proless democratic spirit disturbs the shows the faith in which he died-a erating trains the classic mind to read a good paper, and a sound Baptist sey, or Mr. Furniss, or Mr. Moody, State. docility of the flock and the order of motion of pure morals may be aufaith which substitutes anything, the test of the New Testament; the or Mr. Spurgeon, for one single year. I would respectfully urge individu- paper, and ought to be well sustained. the denominational gatherings. It is gured from the free circulation bead or crucifix, saint or angel, EDITORS: cruel Roman covers the known world n place of the only Refuge of the Unless my whole nature were changed, als and churches who have made But the devil says to them: "Cry E. T. WINKLER, J. J. D. RENFROE JOHN L. WEST. even proposed to limit the authority of the Word of God in Italy. Such with a net work of military roads, I can imagine no immortality which pledges for State Missions to redeem poverty, poverty, poverty," and about of the bishops by making the presi- fruits may be expected wherever the that when the beautiful feet of them "After long months of mental would not be abhorrent to me if it them as far as can be done, during forty thousand of them obey him and ding eldership an elective office or immortal seed is sown. Hence it is **Corresponding Editors:** anguish," Mrs. Elizabeth R. Tilton were accompanied with the knowledge this quarter, so that we may go up that publish peace and salvation set join in the grand chorus, and then W. C. CLEVELAND else by abolishing it altogether. A most gratifying to learn that persist-S. HENDERSON, publicly confesses her guilt and that that millions and millions of poor to the Convention with the cheering forth apon their sublime march, their the pastors, agents and friends of the J. B. HAWTHORNE T. M. BAHLEY, J. O'B. LOWRY, change of alms soft would modify the ent and restless activity is displayed of Rev. Henry Ward Beecher, 'leavways may be already prepared. Thus E. B. TEAGUE, suffering wretches-some of whom report that all our missionaries have paper take a back seat and stop their ing the truth with God to whom she by Protestants in the distribution and O. F. GREGORY. whole system. by delaying his visitations God makcommits herself, her children and all on earth I had known and loved- been paid. ears, so that they cannot hear their T. M. BAILEY, Another modification is proposed. sale of the Bible throughout Italy. eth the wrath of men to praise him. A doleful wailings. Now let us have a who must suffer.' To which sad and were writhing in an agony without Cor. Secretary. The charge of pastorate every three Copies can now be readily had in the All communications on business should addressed to ALABAMA BAPTIST. terrible confession Mr. Beecher gives end or hope." That is, in brief Midway, Bullock Co., April 19, '78. little plain, honest country talk. The punishment by being delayed often years is self to be often as injurious bookstores of Rome. A copy has a prompt denial, 'declaring' her to be becomes more memorable? and exemto REV. J. L. WEST, Selma, Ala. terms, if it turn out that inexorable devil is a liar, and the father of it. ----to the welfare of settled congrega- been placed in each room of the Quiinnocent of the great transgression," plan. When a Pharaoh falls at the and in about thirty-five thousand ca-Communications intended for publica-tion should be addressed to ALABAMA BARcriticism should prove the "ortho-LITERARY NOTICES. tions as a is of advantage in mission- rinal, the hotel of the city. Colpor-Whatever the facts of this anomalous head of his army, or a Belshazzar ses out of the said forty thousand, the dox" idea to be true, feeling would case may be, it is certain that Mrs. TIST or to REV. E. T. WINKLER, Moary fields. Pastors who have suc- teurs, also, go from city to city, and minutes his blood with the flowing GODEY'S LADY'S BOOK for May. Go- cry of poverty is a lie, made by him. filton has had advisers; honor, virconstrain him, to eschewe and repudirion, Ala. ceeded in the administration of city sell the Scriptures in the market tudand decency forbade a reopening men learn to adore God as one ate the whole system of gevelation as dey's Lady's Book Publishing Co., and he uses these Baptists as trumpets Business letters and articles for publica churches are surrendered with grow- places. The Word of saving truth is of the noisome scandal. who is glorious in holiness, fearful in a thing to be loathed and abhorred. to blow his lie through. Now brethtion should never be written on the same shee (Limited), Philadelphia, Pa. \$3 a ing reluctances It is, frequently, im- not bound. Everywhere the sowers -Bro. R. W. Beck, of Steele's of paper. praises, doing wonders. And while ren and sisters, before you ever cry No wonder that he speales with entire year, post-paid. possible to make any change that will go forth to sow. "What will the har-Depot, writes: "I am going to send Communications for publication should always be written with ink. Write on only God is thus bonored, the partial pun-The present number of this de- poverty again, just stop and make a respect for Frederick Dennison Mauprove satisfactory. At the South, a vest be !" up my part of the 1,000 new subscriishments which he inflicts, the pangs close calculation of the amount of rice, and even Theodore Parker .-servedly popular magazine comes to one side of the paper. In every case give you bers in a few days. Every subscrifull name and postoffice address, which will of conscience, the forebodings, the be withheld from the public if desired. minister acclimated to the diseases of us brim-full of choice matter for the money you have spent foolishly and ber can do this if he will devote one Now we profoundly respect compasearness of eternal pain, may lead the Atlande and Gulf ports ought to 1,000 NEW SUBSCIBERS ladies, comprising the usual variety sinfully in the past twelve months. hour to the work." Four days later sion, on whatever grounds exhibited. WANTED. be kept in the field for which he has Bro. B. writes: "Enclosed find \$3.00, We have no doubt that all good men them to forsake their wicked ways of fashion plates and notes, stories, for instance, for unnecessary wearing thus become specially fitted. To for which send the dear Baptist to -Directory of the Southern Bapand life.\* And it is a blessing to the In order to increase the circulation carry unalterable grief in their hearts apparel, going to circuses, theatres, poetry, miscellaneous reading, music, send a new man in his place would be - and - This is my speech, tist Convention. good that their rewards are not imof the ALABAMA BAPTIST we will balls. How much have you spent for the woes of the lost, "Our mis- &c., &c. partly, for the paper."-How many to expose a valuable life without any mediately conferred. They walk by send it from this date until Jan. 1st, for whiskey? ery reached" the Redeemer's "blest will do, in the next two weeks, just FOREIGN MISSION BOARD. THE SUNDAY SCHOOL TIMES SCHOLadequate cause. For both these reafaith not by sight, and this is the no-1870, to any one who will send us half as much for us as Bro. B. has I want some good young preacher All communications and funds for this abode, and pity brought him down. ARS' QUARTERLY. A Help to sons a change in the organic law of blest principle of existence. They are done? How many will do more? Board should be sent to Rev. H. A. Tupper, \$1.50. We want 1,000 new names on to go at once to Whistler, near Mo-But it is dreadful daring to go farther Corresponding Secretary, Richmond, Va. Teachers and Scholars in the study the Denomination, however vigorousdisciplined to exercise trust in God, this offer. Will not our brethren take bile, to serve the Baptist church there than St. Paul, whatever interpretation -In addition to his own renewal, of the International Lessons. Sec-HOME MISSION BOARD, ly it may be resisted at the present patience in reproach, fortitude in sufhold of the work at once and secure Bro. J. H. Curry, of Pickensville, as pastor. They want a man without we may put upon the words, "I could All communications and funds for thi ond Quarter. 1878. Jno. D. Wattime, must eventually take place. The sends us two new subscribers on our fering hope in disaster, all those lofthem for us? We know it can be done. a family, truly pious with energy and Board should be sent to Rev. W. H. McInwish myself accursed from Christ for \$1.50 offer, and says: "I think you tles, Publisher, 610 Chestnut Street, three years rule is already opposed tosh, Corresponding Secretary, Marion, Ala. | ty virtues in whose observance we folzeal. They want him to preach the Try it. my brethren, my kinsmen according will hear from me again soon. Your by the strongest and wealthiest Philadelphia. SOUTHERN BAPTIST THEOLOGICAL SEMINARY. low the Lord Jesus. If instant retgospel, and to declare the whole special offer is a good one. 'Get the to the flesh.'" For he does not say I President-Rev. J. P. Boyce, Louisville, Ky. - ributions visited good and evil deeds, The Scholars' Quarterly, in neat FIELD NOTES. churches counsel of God, and as to a support people once to read the paper and the wish myself accursed, out "I could Secretary-Rev. C. H. Toy, Louisville, Ky. amphlet form, is issued every three Another question waits for settlevictory is won."-We have heard probation itself would cease. There that will be done well and cheerfully. wish," that is, if it were awful. Rev--Our accommodating Post Masfrom Bro. C. before, and doubt not months, at 25 cents à year.) It is a ment-the licensing and ordaining of Directory of the Alabama -Baptist would be no glory rendered to God I do not believe that any church in erence for divine authofity and juster, Capt. H. Cochran, has kindly fur- that we shall hear from him again. women is preachers. The N. Y valuable publication and should be State Convention. with constrained obedience of his the South has a better set of deacons tice checks the overflow of deprecanished us a separate box for our He always writes good letters. By in the hands of all who are engaged Sun thus presents the case with its President-Hon. Jon. Haralson, Selma, Ala. creatures. These delays are therenewspaper mail, which is a great con- the way, Bro. C., we know some hun- tion. We know not the whole reaor members. Secretary -Prof. A. B. Goodhue, Oxford. in the study of the International Lesattendant, difficulties. | "Shall women venience and for which we tender our dred or more brethren in your county sons or extent of Goal's righteous ore secessary and in opposition to I want to say to the churches and objectors muy be adduced as proofs be licensed to preach in Methodist BOARD, OF DIRECTORS. that ought to take the paper. Can sons. sincere thanks. pastors who have invited me to help "indignation and wrath." We are President-Rev: E. T. Winkler, Marion. you not stir them up a little? pulpits? Bisaop Andrews says, No, f God's sovereign wisdom. -The Baptist church at, Sciola, them in meetings, that I regret my sometimes in danger of forgetting STATE MISSION BOARD. COMMUNICATIONS. because the daw of the church does I lowa, numbers in its membership six -A good sister at Pine Apple, inability to comply with their request. An objector may say that miracles that divine punishment is only connot permit it, and an appeal has been whole households. Cannot some of writes: "I knows that times are hard

President-Rev. J. J. D. Renfroe, Talladega. Cor. Sec'y-Rev. T. M. Bailey, Marion, to whom all communications and funds for

hould not have been confined to one ge of the church: that if the mighty

Van Cott's help at a revival.

HOMES IN ALABAMA.

ortests that thronged earth and

world would be converted to the

hande. A miracle may produce as-

tonisiment and terror-it may silence

and overwhelm the antagonists of a

sickness and calamity, is soon effac-

bending grass, but in a little while

ybu

ly commissioned prophet, but

o the tornado sweeps over the

will find every green blade point-

taken from his decision to the Gener- our Pedobaptist friends prove now and money searce, but I cannot afthat at least one regular Baptist ford to give up the Alabama Baptis.

dign, exactly what the case requires. To presume therefore to determine

I promised the brethren in Texas to Education. return by the 1st of May, and they

this Board should be sent.

MISSIONARIES OF THE STATE BOARD. daven in ancient days, again appear-Rev. E. F. Baber, Collirene, Lowndes Co. Rev. W. G. Curry, Monroeville, Monroe Co. ed, man would need no higher evi-Rev. P. E. Kirven, Hoboken, Marengo Co dence of the truth, and the infidels of Rev. T. M. Barbour, Tuscaloosa. Rev. W. Wilkes, Sylacauga, Talladega Co. Rev. H. A. Williams, Cross Plains, Calhoun. faith. The apposition is false in phi-Rev. J. S. Varbrough, Orion, Pike Co. losophy and false in fact. A miracle All Missionaries of the State Board are rized to receive Funds for State Miswill not convert any soul. It is not external force but internal convic-All Missionaries of the State Board are authorized Agents for the Alabama Baptist. tion which produces the momentous

EDUCATIONAL BOARD. Pres.-Rev. J. B. Hawthorne, Montgomery. HOWARD COLLEGE.

President-J. T. Murfee, LL.D., Marion. JUDSON FEMALE INSTITUTE. President-L. R. Gwaltney, D.D., Marion,

## SANCTIONS OF DIVINE TRUTH RATIONAL.

d again at the heavens. Was it not It is not indeed permitted us to th those that beheld the resprescribe what the dealings of God rregion of Lazarus? They saw the with his creatures should be. He is orm of the risen one come forth a great Sovereign, infinite in nature apported from the tomb. They and mysterious in working. And we, so limited in our capacities and ateen done. And yet how soon tainments, we who know so little of find them seeking to destroy the earth on which we tread, yea, to dence to destroy their friend whom our own bodies and souls are nd the friend of Jesus. And see the the Southern church will abide by the so incomprehensible,-how impossible, of Palestine not to say how sacrilegious, would it whose agres walked the blessed feet be for us to anticipate the utterances r advantage to the bitter cross. of boundless wisdom, and to mark Where are its inhabitants? Where is men. the paths to which the stately steppings of our God must be confined! the ace that looked upon the coun-But when God has actually revealed tenance of Christ, when he walked himself to us in a system of govern- upon the waters, when he crushed the ment, then it is our duty to examine margle prison house of death, when what he has revealed. It is our priv- state fell is lightning from heaven ilege to mark to what extent his attri- before the terror of his glance? Are butes of mercy, justice and wisdom they converted? Do they not rather are manifested in his dealings. ' Let ontern the name of Jesus, a wonder us pursue the inquiry, by observing worker to whom even Gentile nations the objections which have been made bow he knee, the King of the line

of Bavid who constitutes the glory against them. Alabamic along the line of the South An objector may say that the sanc- of Trael and shall be its perpetual and North Railroad, one-half of tions of the divine government would praise ? Miracles have their use to atwhich is owned by the United States be better adapted to their ends if itend the truth and to set forth its they appealed more directly to the sympols, especially to a carnal and senses. Is it necessary, then, before formal people; but their efficacy doth we can trust God that we should see not regenerate or save. There is acres. The other one-half is sold the visions and hear the sounds of hence no ground for cavil because

cheap by the Railroad Company. eternity? This would be to give that the age for miracles has past. The Some of the land is very good for credit to our senses which we refuse true and only method by which men stock-raising, and agricultural and to his words. Does it not seem more can be interiorly wrought upon, horticultural purposes. All of it has the in accordance with the grandeur of preaching, persuasion by the use of the Divine nature that we should be motives, conviction by addresses to est clinage in the world. Nor is the called upon to receive his testimony the sopes and fears, to the sense of region of which Mr. Sharpe writes, in whatever method conveyed? And grataude and the sense of sin, such is peculiar in its advantages, enjoying does not reason itself commend the the precise method which God emmethod which God has adopted ? He. ploy

does not bid the midnight specter It is enough if these motives are where millions of acres in our broad pray that the day is not far distant sponses to this appeal with the most

al Conference. Should that body church practices infant baptism? reverse the Bishop's decision, it will -Bro. Ino.C.Foster of Tuscaloosa not be long before the question will

county, says of our paper: "It is growing in interest to the people who paper for \$2,00 you could get a large change its form, and then the Methodists must determine whether success- read it, and I could get many more subscribers if it were not for the ful womes preachers shall be ordainsearcity of money."-Try our \$1.50 ed to the pastorate. Whatever the roposition, Bro. F. law of the church may be, the whole

-Bro. W. Wilkes writes: "No logic of its practice is on the side of work has ever taken so abiding a the women Alone among Protestant place in the hearts of Alabama Bap- have. Shall we have them? bodies, Wunclasped the padlock tists as the State Mission Work. I which St. Paul had placed upon their will live and grow. I do thank the STATE MISSION BOARD-Lord for the warm reception so far mouths. For over a century the sisnjoyed. ters have freen praying, relating their

-We propose to send the paper to the inspression, like that produced by experience and exhorting sinners in new subscribers from this date until Methodist meetings, with the full apthe State Mission Board, which oc-Jan. 1st, 1870, for only \$1.50. Will proval of the Bergy from the Bishops not all our brethren inform their curred April oth, the matter of sedown. It some of them after this neighbors of this and get them to subcuring a higher degree of certainty in scribe immediately ? training, appire to the pulpit, there is the salary of our efficient Correspon-

no occasion for surprise. Perhaps it -Bro. L. F. Daniel of Choctaw ding Secretary, Rev. T. M. Bailey, is equally natural that the men Corner, sends us four new names on was discussed, and the following resour \$1.50 offer, and says: "I think I preachers should at first resist this inshall succeed in getting a good many vasion of their domain; yet there are subscribers on your offer in issue of very few of them who would not wel- April 4th. The outlook in my field the ALABAMA BAPTIST. a not deny that a mighty miracle come the chance of securing Widow of labor is encouraging. Considerable interest is manifested in two of my churches." Our own impression is that the

-Capt. Cochran, our Post Master Northern thurch will yield; but that at Selma, took us completely by surprise a few days since, by paying us old standards. We hope that the genuine Sto gold piece when we time may never come when any de- had a right to expect only ten dollars. next year, thereby relieving said deleundred years ago were nailed nomination of Christians at the South Whither are we drifting? We have gates of the delicate responsibility of not been treated so before for a shall consent to the unsexing of wolong, long time. However, we would tion.; not object to a repetition.

The propriety of this move must -Dr. G. Hendrick, of Brundidge strike out brethren as being eminentsays that he likes the paper, and has The tide of Western emigration avoided a dun by sending his renewal ly proper. It at once relieves those in advance, Thank you, Doctor, delegates of a responsibility from must perforce turn southward, where We shall not send you a dun for a which they very naturally shrink, and the land is better, life is safer; the air is blander, the mineral wealth is rich- May 5th. Thanks for the new subyear to come. Your time will expire relieves the Board of a very painful er and churches and schools abound. degree of suspense. scriber.

Mr. H. A. Sharpe, of Decatur, pub--"Bro. S. G. Jenkins is about the lishes in the Northern press that there oldest settled pastor in the State, having are over a million acres of land in served in this relationship 2 churches near by him, one 3.3, the other 35 years. He is yet vigorous and ener-Bro. Jenkins and Bro. W. C getic. Mynatt are the two youngest old men Government and given away to sol- I know of. Let the memory of such diers and actual settlers in tracts of veteran servants of Jesus ever be eighty and one hundred and sixty cherished."-W. Wilkes.

-Bro. J. M. McCord, of Syke's has expired. Of course this greatly, they overwhelm us? Mills, writes: "I feel it my duty to present the claims of the Alabama this subject with more than common Baptist wherever I go. I send you \$2.50 for \_\_\_\_. I will try to get you some more subscribers soon. I find best water, and is situated in the fin- it a difficult matter to make up a Board may be enabled to enlarge its club."-Try them on our \$1.50 offer, work next year to those portions of Bro. M. Those who are trying that the State still unoccupied, and which are succeeding finely.

-An excellent lady, of Macon Co., as any field now occupied. Dear any prerugatives denied to many othrenews her subscription, and says: "I er parts of the State. There are else-

as long as I can raise the amount that a priori, what God ought to do, with you charge for it. I believe, howour finite understanding, and very ever, that if you could publish the

WHAT MUST BE DONE.

At the last quarterly meeting of

Resolved. That the churches be re-

partial knowledge of the divine reavery properly too) engaging the attensons, may easily precipitate us into tion of people generally. Now, that ever to return to Alabama, I will renumber of new subscribers."-We do not doubt that we would get more blasphemy. there is a great number (perhaps a subscribers at \$2.00, but we do. Canon Farrar arrays himself, un- majority who do not approve of the

doubt very much whether we could doubtedly with great scholarship, prevailing educational system of the publish the paper for that amount. igainst the results of equal, often su- age is apparent, and stifled murmur-We could do it it we had a thousand perior scholarship, and a great major- ings like the inward heavings and more paying subscribers than we now ity of the greatest names. If aionios mutterings of the volcano are heard in

in its connections with other words the distance; yet it seems that no one does not mean "everlaging,"-if ha- has been willing to lead the way in des, Gehenna, Tartaros do not mean protesting against the errors and to county, commencing Friday prece-"Hell," what words or juxtaposition recommend a reform.

can be found to convey the idea? Is opinion is (I prefer to use the perit impossible to express the idea in sonal pronoun in its singular form) the Hebrew or Greek rongue? Can that the reasons why silence has been anything in interpretation be more so long maintained upon the subject reliable than the easiest and most are two-fold:

natural construction, put by common First, Persons who, in their feelminds, on plain documents, designed ings and judgment, do not approve olution was passed, and the President for the understanding of the masses? of the the present system of educaof the Board directed to publish it in Can an immortality of pliss be found tion, have been unwilling to bring in the Bible without the alternate idea themselves in contact with those who of "immortal woe?" differ with them, and for whom they-

quested to instruct the delegates to It is to be especially semarked that entertain a fraternal feeling. the next Convention to be held in the author, at last, cannot get over .Second, They have refrained from Talladega in July next, what amount the possibility, aye the probability, of speaking out upon the subject, lest they are willing to pledge for the sala everlasting doom in some expreme their motives should be misconstrued ry of our Corresponding Secretary the cases. But if the import of the and they should be numbered with terms, is so invariable as he contends those "old fogics" who are opposed Baptist churches to meet every Sab--so limited in their meaning; if ev- to education. making such pledges at the Conven-

erlasting destruction, is so abhorrent Now, as to scholarship and the to the character of Gog as a God of curriculum in our Colleges and by Eld. T. B. Woodward, love-how these exceptional cases? Seminaries, I know of no dissatisfac-The a priori argument would alike tion. But the main trouble is, that sweep away, the advent of sin into the intellect receives all the attention the world. So Barnes felt when, as and the manners, the heart, and the quoted, he wrote, "In the distress and conscience are neglected. Now, I anguish of my own spirit I confess am bold to assert that any system of that I see no light whatever. I see education which does not aim at the

Will not our churches take action at not one ray to disclose to me the rea- development of the whole nature of once on this subject, and thus enable son why sin came into the world, why man, intellectual, moral, and physical our Secretary to give his entire time, the earth is strewed with the dying is radically deficient, and needs reunembarrassed, to the matter of suand the dead, and why man must suf- forming: Is not the tendency of the pervising the work committed to him? fer to all eternity." Who does not age to rationalism? Are not free-Not more that fifty per cent, of the teach these awful things with agony thinkers clamoring for the still higher amount pledged to his salary at the unutterable? But do facts cease to exaltation of the intellect? And has Convention at Gadsden has been be facts because in our imperfect it not already been exalted until an paid, and three-quarters of the year knowledge of the tegrible subject

embarrasses, him. We beg to urge And awfully adore; earnestness.' Let there be a liberal response to this appeal, so that the

demand our attention as imperatively

That the denomination may what the Missionaris of our Board are

are holding me to the promise. Dear Baptist .- The education of may go to one more place, but only both sexes is at the present time (and one. If it be the Master's will for me ember these invitations.

> Yours truly, W. E. PENN.

#### **Bigbee** Association

Bro. Editor : Please make the fol owing announcement for a District Meeting at Pushmataha, Choctaw Now my ding the 5th Sabbath in June next.

> PROGRAMME. Introductory sermon on Friday, 11 o'clock, A. M., by Eld. F. A. Freeman; subject: Church Work. One o'clock P. M. Essay, on The

Evidences of Christian Character, by J. D. Cook, followed by H. Vaughn. Preaching at night by appointment of a committee.

Saturday morning, 9 o'clock, Prayer-meeting. 10 o'clock A. M. Essay, by A. P. Evans; subject: The importance of searching the Scriptures.

followed by Eld. A. E. Beanus One o'clock P. M. Essay, by Eld. W. F. Pond; subject: The duty of bath for the special object of the

study of the Word of God, followed Three oklock, Essay, by Eld, C. C. Vaughn; subject: Characteristics of acceptable prayer, followed by T:

M. Brunson. Preaching at night. Sabbath morning 9 o'clock, Prayer meeting.- Preaching at 11 o'clock. 2 o'clock, Sabbath School Mass Meeting, opened by Eld. W. F. Pond, followed by many brethren.

Preaching at night, which will close the exercises.

Ministers and brethren generally are cordially invited to attend. I. K. RYAN, Pastor.

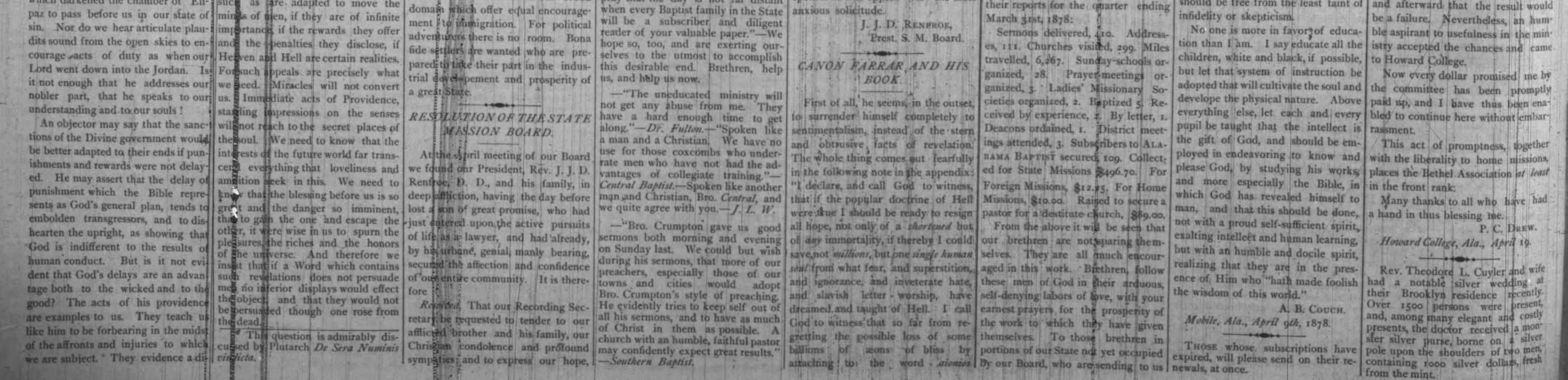
insidious infidelity presides in some Bethel Association. of our highest schools? And has not

some of the Professors become "wise Bro. Editor : At the last meeting above that which is written?" And of the Bethel Association, a subscripis not the impression (if not di- tion was made by various persons to rectly, indirectly) made that science support a theological student at How is above revelation? The President and College A committee was ap of a' College should possess other pointed consisting of Brethren R. H. qualifications than that of scholar- Hudson, J. R. Cowan and J. W. ship and literary attainments. He Jones, to collect and disburse the should be a good disciplinarian, a funds.

doing, I present the following from wise administrator, and above all, he Various predictions were made then should be free from the least taint of and afterward that the result would

'Lord, here we bend our numble souls, For the weak pinions of gur minds, Can stretch a thought no more."

E. B. T STATE MISSION WORK.



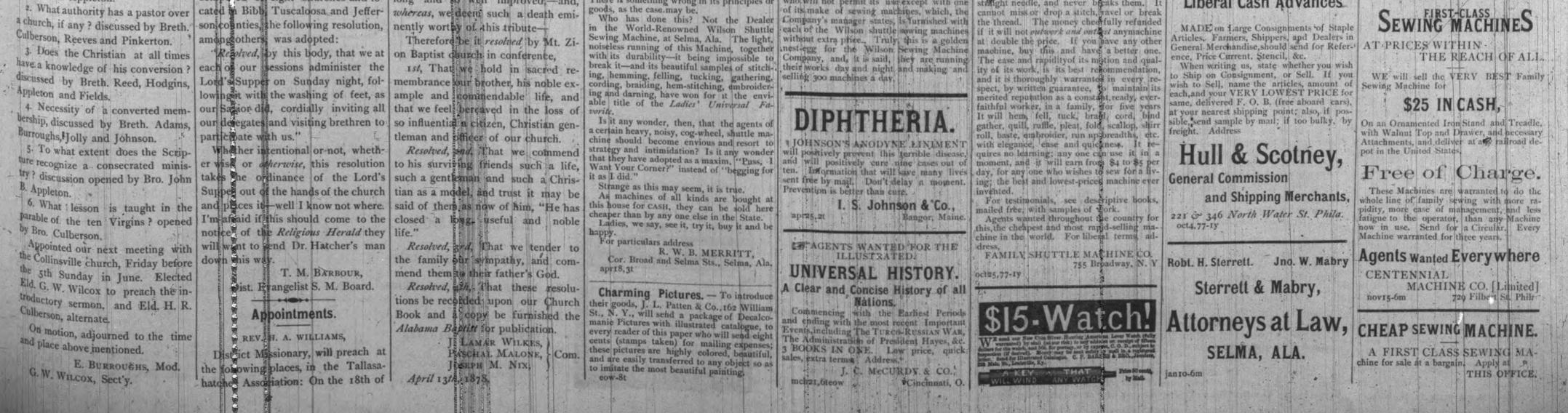


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Alabama Baptist. SELMA, ALA. THURSDAY, APRIL 25, 1878. THE SUNDAY SCHOOL. LESSON EXPOSITIONS. International Series. [Prepared expressly for the Ala, Baptist.]

Lesson for May 5th, 1878. The Captivity of Judah.

Jer. 52:1-11

Golden Text. - Jerusalem hath grievously sinned, therefore she is removed .- Sam. 1:8.

## EXPOSITORY.

Introduction.--We have, at length, tein, which he has asked Congress to whi reached the downfall and captivity authorize by law. The main features us to which prophecy and our lessons of the system are as follows: have been so long leading us-the end of the kingdom of Judah and the destruction of Jerusalem. It is 588 B. C., though the 70 years of captivity really began 18 years before in 606 B. C., -at the time of our last lesson, when Nebuchadnezzar captured Jerusalem and carried off so many prisoners. He permitted Jehoaikim to remain king till 599 B. C., when he recaptured Jerusalem, 'slew Jehoaikim and made Jehoaichin king. He reigned 3 months only and was then carfied prisoner to Babylon, and Mattaniah, 'his uncle and Josiah's son, was made king, by Nebuchadnezzar, (2 Kings 24:17; 23:34,) his name being changed to Zedekiah, by as a general rule. Among the safer Nebuchadnezzar. That monarch ex- of these is citric acid-not more than acted a formal oath of allegiance half an ounce to a gallon of soft wa-

FARM AND HOME. RUTH HOMAS HOOD. he stood lineast high amid the corn lass'd by the gilded light of morn, he many glowing kiss had won. Onder check an Autumn flush, Decoly ripes'd;-such a blush to the midst of brown was born, like red poppies grown with corn. ound her eyes her tresses fell, Which were blackest none could tell; glong lashes veil'd a light That had eise been all too bright. ther hat with shady brim, e her bessy forchead dim ;---Thus she stood amid the stooks, Fraging Gol with sweetest looks:-I said Heav'n did not mean

Where I reup thou shouldst but glean Lay thy sheaf adown and come share my harvest and my home.

Hon Alexander H. Stephens tings shed himself by concocta new and wonderful metric sys- cerning fathfulness in humble places,

Masures of Length. traces make a nail. nails make a meter. meters make a kile Measures of Surface. Masure of Bulk and Capacity. top drops make a spoon. tog spoons make a quart. quants make a cask. Musures of Weight. seeds make a corn. top corns make a nut.

o nuts make a bi-pound or bip. , oo birs make a ton. hany of the more powerful acids

will emove freekles and the tan, also, from Zedekiah, (2 Chron. 36:11-13,) but the oath was violated, and Ne-is anything of the kind. Whatever

the cake,) fram the apples, add two ceived a letter from him, which thus

cups of flow, one cup of butter, one cup of sour anilk Spice of all kinds. Then add, the spile; which was workin' and blowin, the gospel trump. Then add the apple; which was workin' and blowin, the gospel trump-drained as above.) The apples should et on the Eri Kanal."

be soaked the tright before stewing When Dr. Goodell, an old missionary, saw the letter, he asked that he CHOCOL STE PUBDING. Allow three might begin the answer, and taking a MR. H. R. STEVENS: fourths of grated choco- sheet of paper, wrote .--

and flavor with semon; when the pud-ding is done a great the top of Brown who has done a great tisement in the Louisville Courier-Journal" ding is doite, spread this over the top, name of Brown who has done a great that Vegetine was a great Blood Purifier and and return to the over to brown; deal of good among the sailors. He Blood Food Turied one battle, which was serve either hot or cold.

Faithfulness in Humble Places. BY REV. WAVLAND HOYT, D. D.

That is a very tender story con-

for the cakas

which he has asked Congress to which Jean Ingelow has related for It was in one of the Orkney Islands which God saved "a blasphemous greatest medicine in the world. far beyond the aorth of Scotland. On the coast of this island there stood pel trumpet" along the "Eri Kanal," out a rock called the Lonely Rock, very dangerous to navigators. One night, long ago, there sat in fisherman shut ashore, a young girl, Companion. oppoo square meters make a great toiling at ter spinning wheel, looking out upon the dark and driving clouds and listen ag anxiously to the wind

and sea. nd sea. At last the morning came; and one boat, that should have been riding on the wastes, was missing. It was her father boat. And half a mile from the cottage her father's body was found, washed up upon the shore. He had been wrecked against this lest the shock would be too much for Lonely Rhok.

That was more than fifty years ago. room, and standing by her bed, he in-The girl watched her father's body, quired, "How do' you do?" The according to the custom of her peoquick response was "Reuben, do you ple, till its was faid in the grave; then know when you was converted?" she lay down on her bed and slept. When the night came she arose and set a canche in her casement, as a set a canche in her casement, as a beacon to the fishermen and a guide. All night long shessat by the candle, hed way called may in the trundle- composed exclusively of barks, roots, and trimmed it when it flickered down, you." these, must injure the skin,and spuns So many hanks of varn as she had time, hat afterward doing an inspun befere, for her daily bread, she Indeed, this is true of the aptions made to improve the comnightly candle; And from that time on, the paints, etc., all tending to the time of the telling of this story, to produce a roughness, a dingy or for 50 years, through youth, maturity, aw look. If one therefore would into old age-she has turned night a fair complexion, let it be seinto day. And, in the snow-storms of winter in the serene calms of sumd by right living, avoiding the use of fats, etc., since these give a dirty, mer, through driving mists, deceptive y and pimply look, a look of illmoonlight, and selemn darkness, that th. Health is always beautiful, northern harbor has never once been without fige light of that small candle. However far the fisherman might be EADING IN PEACH TREES .- A. standing out to sea, he had only to ounglove, of Vine Valley, N. Y., bear down straight for that lighted it profitable to cut back the window and he was sure of safe enyoung shoots of peach trees every trance is to the harbor. And so for He allows the tree to grow four all these fifty years, that tiny light, thus out of devotion and ve veles, and then cuts back large flaming in his kingdom, that he made a treaty limbs early in spring. New shoots self-sacisfice, has helped and cheered

CHILLS, SHAKES, FEVER AND AGUE. TARBORN, N. C., 1878. Acar Sir -- I feel very grateful for what SUPERIOR TO ALL OTHERS. fourths of a crifful of grated choco-late to a quart of wich, new milk; let it boil up and then set aside to cool; beat up the yulks of four eggs until very light and then stir gradually into the condition the stir gradually into the condition the stir gradually into the condition the beaten whites of the four eggs to which add 'our tablespoonsials, of powdered sugar, and flavor with semons when the pud-

THE ALABAMA BAPTIST, APRIL 25, 1878

can go everywhere and anywhere with the Bible. He has told me how he was once dving a blashemous dor was once dying, a blasphemous dog (his own words), in the streets of Con-stantinople, and you picked him up and saved him, soul and body. Is this all true, or is it in part a sailor's long yarn?" was once dying, a blasphemous dog

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AND BANDS,

FOR THE WEAK,

buchadnezzar returned in 588, after mov Zedekiah had reigned 11 years, and improving the looks, it may be, for captured and destroyed Jerusalem, and put an end to the kingdom of Judah, as in our lesson. The three prominent thoughts of the lesson are Rebellion, Invasion, Captivity.

#### I. REBELLION, 1-3.

Zedekiah was the youngest son of Josiah, At 31 he was made king by he Nebuchadnezzar, who deposed Jehoriday and fair. - Watchman. iachin and carried him off a prisoner to Babylon. - (2 Kings 23:36; 24:8.) Thus we see that Zedekiah was simply a sworn vassal of the great Babylonian. Being so, he nevertheless was so swayed by the Egyptian party, of peace and alliance with Egypt, in spring out and the size and quality of and saved rebellion against Babylon, when he had the fruit are greatly improved. It is sworn "by God," to be faithful to important, of course, to do this work Nebuchadnezzar. This rebellion God permitted as it was certain to bring early and dire vengeance upon the nation, from Nebuchadnezzar, and an effect the punishment God intended on the most fat, is the safest feed, to inflict upon the nation. (Read 2 makes the best mutton at a less cost, their little boats upon the sea. Kings 23:26, 27; Exodus 9:12; 10:1; and produces the best and strongest

Rom. 9:18; 2 Chron. 36:13; Eezek. manure. 17:15, 16, 18.) Verses f, 2, 3, thus tell us that abominable idolatrous rites, "evil in the eyes of the Lords" (See Ezek. 8:7-17; 2 Chron. 36:14,) where it has grown vigorously, and caused God to permit that which led now beens a perfectly-formed, but to the immediate downfall of the nation-rebellion.

\_\_\_\_\_2. THE INVASION, 4-8.

Sure enough the great Nebuchadnezzar came in his wrath, to conquer and punish his rebellious vassal. According to our computation he began his siege of Jerusalem on the day answering somewhat to our 10th of BUTTER SCOTCH CANDY .- Two furnished with patent reflectors, and January, April being the first month caps of ugar, one-half teacup of vin- flinging its rays across the waves for of the Hebrew year, and January the legar filled up with water, one table- forty miles, guiding the mighty steamtenth, and the siege lasted a year and tel of cream of tartar. a half, until the 9th of July, the fourth month. (April 589 would begin the RYE ROLLS. One pint of sour tenth year, and the preceding Janu- railk, three eggs beaten light; a scant, ary was the 9th year: the second suc-ceeding July, would be in the 11th ters. Bake in a quick oven, in a roll to have led and pointed even such an year of his reign, according to the tan previously heated. (text.) Pitched against means encamped round about, the city; and as it was too well fortified to be taken by assault, the city was actually starved spoonful of ginger. Put these into a into submission; or rather the famine up and fill the cup with New Orwas so great that all heart for defense gans nolasses. Flour enough to roll.

was lost, and on a July night the city se careful not to scorch in baking.

Surely this was finding chance for service in an humble place. Surely at, and not blindly and blunder. this was low liness glorified by faithfulness. Surely the smile of the

Lord Christ must have followed along The English feed for fattening the beams of that poor candle, glimeep consists of cotton seed and mering from that humble window, as Christian Secretary. nips. They claim that it will put they were wandering forth to bless and guide the fisherment tossing in "At least, there is for every one of

Provincetown, Mass.; lady, last , placed a choice grape vine shoot a glass of water for preservation, ever they may be, the truth we feel and know. Certainly there are some at home in store on street upon whom those lacams will fall; certainly such a her small, bunch of grapes. light shall yield them help and, cour-

# ELECTED RECIPES.

TURNE PICKLES.-Wash several turnips dean, then boil till quite tenler; then peel and slice them and Bur over them hot vinegar. Add spiis if you wish them.

great, strong Eddystone light-house, and

burning at our small window. At least some weary, doubting, toiling fisherman shall see iti and be one into safe harbor. -- Walchman. Was it an Accident?

GINGER SNAPS .- Six teaspoonfuls Many a seeming accident illustrates Cooper's lines:

Dr. Handlin, so long the head of was broken into-or the walls broken Bunns.-One-half cup of butter, Roberts College Constantinople, tells to be a virtue the unsophisticated till

Soil moves in a mysterious way

His wonders to perform."

bed, you called me up to pray for That was the time, and Reuben never forgot it, but he wanted to. see if she had forgotten it. Of course she had not. How could she? She spun stills and one hank over for her had travailed in soul for her dear child and could not be mistaken as to the time of his new birth. At five years old. O mothers, remember his. Do not let your children reach

their "teens" without conversion. Begin as early at least as five years Dear Siri-Whave used your Vegetine for If I were to bring up, another fam-

out West, whom he had not seen for

some time, and she was supposed to be near her end. He did not wish to

have his friends tell her he had come,

her, so he walked carefully into the

ly, said a friend to us not long since, who may be likewise afflicted. would begin with them as early as six years old. But we would advise all parents to begin before that time. who had been long and painful sufferers. No danger of your beginning too ear-More is lost by delays than by premature efforts in a right way. Train up a child in the way it should go." The new birth is by the Spirit, of God and not by natural process. Why is it not as easy for the Holy Spirit to regenerate the heart of reinedy, the Veretine, for about three years, and take pleasage in recommending it to our a child as of a man? We do verily believe in child conversion, not by

numan rites, however, but by the Spirit of God. "Ask and ye shall eccive."-Rev. Wm. C. Walker, in

HUMOR.

us a place and chance to guide and help as great as that. Certainly we A little boy asked his father the may, at least, keep shining at the other day if the fight between the window of our lives, how lowly so- Roosters and Turkeys was over.

> Little boy at the opening of a proposed spelling match: "Let's start fair, grandmother. You take Nebuchadnezzar, and I'll take cat."

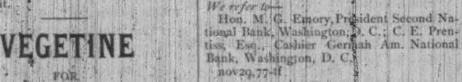
age and guidance. No Christian's A young man in Marietta, Md chance can be so slim and small, that was poisoned by his sweetheart; but the singple and constant shining of a he recovered, and now insists that the Christian faith and hope will not illumarriage engagement shall not be minate somebody's darkness, will not broken. "She must have taken a real serve simebody for leading and for interest in me or she wouldn't 'have cheer. And if we can not be some wanted me to die," he reasons.,

A Boston paper says, "A butterfly was caught at the South End yesterers and the huge ships, let us not re- a butterfly at the south end, but when Co., Boston, New York or Chicago. fuse to keep the little light of a steady you go to grab a wasp, you want to hamble - Christian profession catch it at the northeasterly end, shifting westerly toward the head.-Nor. Herald.

> William L. Dayton while at college could not pronounce his R's. One day he told his professor that the students on the campus were having a wow, "A what ?" asked the professor. "A wiot," said Dayton. "A what ?" said the professor. "Oh, a wumpus," exclaimed Davton as he stalked away.

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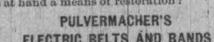
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