SURSCRIPTION-CASH, AS FOLLOWS :--One copy, one year, as premium, to sender of five field new subscriptions. CLUB RATES :--Agents wanted throughout the State. Send far specimens.

#### THE OPEN DOOR.

no prod

ter's v

LOUISE BUSHNELL. All the year long the moon gives light, And makes a silver day of night;

But once a year She seems more near:-Shows every night her steadfast face, And fills the sky with tranquil grace. "I'is hard to tell when day is done, For day and night flow into one:

So heaven shines downward all the while And lights us with its constant smile; But once a year

It draws more near:---Wide open stands the shining door,

With gleams of light unseen before; And all across flash glimpses fleet Of upper joys and radiant feet.

'Tis ever so since love broke through, And down the widening spaces flew ;--That blessed year

For him swang back the starry bound Deepsed far up the great profound; All neaves sweet private at this the

Now evermore he stands and waits Some lifting of these lower gates;

But once a year He waits more near;---Shall the blest door be thrown so wide, And only we the entrance hide? Unbar all hearts; make room within, And let the holy Christ come in!

COMMUNICATIONS.

The Scriptural Claims of the Pope. Number VII.

It is possible that he could have been, cause we are told in the Scripture, in speech, public and private, but it is a ment to-



against it, it is certainly no we have often thought how much sur- of the specimens of Ex-Presiden proof ingits favor. We all believe that prised the parson would be, if the Grant's English (?) which have

Eve is cead; yet her death is not men-tioned in the Pible. Now, while this low his direction. For instance the instance at Long Branch: "Attorney General Brewster, Ladies and Gensilence is no proof against the belief choir sings:-5 tlemen: I made this visit to Long of her death, it is certainly no proof in "There is a fountain filled with blood, Branch as a recreation from official favor of it. Passages seemingly con-Drawn from Immanuel's veins, And sinners planged beneath that flood-" duty. The visit has been made pleastradicingy may be sonetimes harmon-Here the caoir stops abruptly. The ant by you all. I have purchased a ized by interpreting doubtful passages by passages easily understood; but no preacher stars in mute wonder. What cottage here by the seaside where I single passage, on which an opinion is can be the matter? Well, the matter shall make the summer home of mybased, sever to be regarded as teach- is, that the singers have done just self and family, or at least, for my ing the pinion if other passages are what the prescher told them to do. family and such portion of the sum-

against s. This is a natural common They have sing three verses. The mer for myself as my public duties sense rice of interpretation. (Ernesti preacher meant three stanzas, and will permit."

on inter relation). The writer, one of should have said so. Perspicuity is certainly a very imwhose reles of interpretation we have A verse is a line. It is from "ver- portant matter in style, but we must just addisced, also says: "A passage sus," a turning, and is so called from not for that reason lose sight of the in which a doctaine is merely touched the fact that when one line is written, other important qualities of puri or advessed to as to be explained by the writer turns back to begin an- and propriety. If anybody can find other. A stunza is a collection of any one good point in the style of the

mark \$6, there are not only tains many verses of varying lengths, good point-not the whole paragra no "place and girect" exhibitions of as for instance in Poe's "Raven." A for that is simply impossible. it, but there is not a single "exhibition poem may be, and often is, made As an example of a thoroughly without stanzas, as "Paradise Lost;" of it, " elewhere.

Because the sible does not say that but without verses we cannot con- fer the following: a thing his not taken place, we have struct a poem in the ordinary sense no right to suppose that it has, unless of the term. The Psalms of David ago from a man who was deeply when I would find so many warm as it once has been, you begin to rethere is something within the range are no exception to this statement; concerned about a very important hearted brethren and sisters turning alize as you cannot at first, how very of the trachings of Scripture to show for in the original, they are in verse, matter, and wanted counsel from us. but in the darkness of the night, sayto us the it has or to lead us to infer and even in the English translation, The letter was directed to "Rev. J.; ing, You must not fail to be with us in life itself is, with that presence that it. Now with regard to the death of a tolerably musical ear will often de- C. highDen." It was regularly mailed the leisure portion of the year; and has made it all so beautiful gone out Eve, it is not only within the range of tect traces of metre, as for instance and found its way quite promptly to still further to oncourage me, promising of it forever; when you stand, later probability (mag we not say, of physi- in the 136th Psalm, every verse of our box. The Postmaster seemed to be prepared to give me something still, beside that sacred mound in the cal certarstyl; but it is also within the which - conclustes with the refrain, not to have the slightest trouble in for missions, when I would return.— range of the teachings of Scripture.— "For His mercy endureth forever." as boys and men do weep over their as boys and men do weep over their de the writer gives the following ad-

range of the teachings of Scripture .- "For His merey endureth forever." -Unless we are specially told with ref- Some speaker in the meeting, used necessary to state that the little "h," sisters would just treat my Savior as ery little care and thoughtfuness and In disproving Peter's supremacy erence the Eve, that she did not die, the word "transpire" in the sense of with which the surname in the above kindly as they geat me, his humble attention that you have paid her, and among the apostles; (which we con- just as see are told with reference to occur, as "his death transpired about address begins, was not intended as a servant, oh, what a happy people all the larger sacrifices you have made among the apostles; (which we con-sider that we have done) we disprove Enoch, that he did not die, we must 3<sup>1</sup>/<sub>2</sub> o'clock on Tuesday." This er-sider that we have done) we disprove Enoch, that he did not die, we must 3<sup>1</sup>/<sub>2</sub> o'clock on Tuesday." This eralso his vicegerency in religious things. believe that Eve did die, not only be- ror is getting to be common in our the middle was meant as a compli- es have holes and the birds of the air a comfort and a consolation that you

in a certain sense, chief among the a general way, that all must die, but great abomination. A secret "trans- Greenville, S. C.



This inginal of emilian

home with habits formed which a time when you will thank me for it. Take the Work that Comes. ried out in after life have been a You do not think very much about it tree of grief to their parents and now, as you go about the house with hearts singing and feet that hearts single sin inds. Education consists of some- to the home music. And when the to preach the doctrine of "taking the ng more than book knowledge, ob- day comes for you to go out from the work that comes." Poor people should ned by the over-taxing of the men-powers in the race for "the honor the steps and ride away scareely turn- should remember how the man esto cometh from men."

Mobile, Ala., May 20, 1878. -----

My Recent Tour.

Dear Bro. Winkler:-Permit me, rough the Raphst, to say some has grown thinner, the step slower, last came the heavy rope which could or, maybe, the grey hairs have be-bear his weight. What if he had come more frequent—yet still you spurned the beetle? or wearied of

: "Pray for me." As a general college, or in a distant city while are dealed by you study or sport or carouse there road of pr inough the week, but on the Sab-least expected, that will kill the laugh that." My dear friend, if you are lation in the West. They initiate exath and at night were large and upon your lips in an instant and worth more, you can get it; but you actly the true color and ring, and are

We received a letter some time peason of the year. I felt encouraged by the hearth that can never again be different everything is and how empty

and desolate home and the world and deciding its destination. It may be Now, if all these good brethren and mothers' graves,-then it is, that ev-J. C. HIDEN. have nests, but the Son of man hath cannot now understand; just as the yourselves. Give at least a month in married life lasted/just a year. Then

It is estimated that 400,000 acres ' of new ground in northern Minnesota.

THE ALABAMA BAPTIST IS

the organ of the Baptist Denomination of the State; and, as such, represents a constituent of over 85,000 communicants. It is flue on +

religious paper published in Alabama, and hat subscribers in all the Southern and Southwes.

ern States. Its circulation is widespread, and

is continually increasing, We believe it is on:

of the best mediums for general advertising is the State. Terms on THIRD PAGE. Remit

money by postoffice order, (on Selma) register -letter, express, or bank check; otherwise, at sender's risk. Address, ALABAMA BAPTIST.

Two most incongruous animals, the camel and cow, may oftentimes be seen in Egypt harnessed together, plowing.

ing for the last look at the loving caped from the tower. His wife sent mother who stands there in the door- a beetle climbing up the tower wall, Prof. Cope, the Philadelphia geolo-A. B. Coulcu. way, with eyes that fill so fast they and to one of the legs of the beetle gist, writes that he has found in Northcan scarcely follow you as you go. was tied a fine silk thread. The pris- ern. Texas specimens of vertebrates And when you come back as Christ- oner seized the beetle, and pulled heretofore unknown. mas, or Easter, or at migsummer, and pulled on the silk; by-and-by the

though you may notice perhaps that some little change has taken, place in your absence,—the dear momer face cord. More vigorous pulling, and at A woman testified in Reading places, including heaven and hell, but the jury wouldn't believe it.

Bismarck did not begin to make a sociations. I found many of the until sometime-late, I trust but sure men and women, when we are shut in vincial diet, until 1859, when he was arches complaining of coldness, ly sooner or later, there will come a the prison of pecuniary distress, pull within two years of the age of Pitt with another: in change which you will not laugh with another: in change which you will not laugh will grow thicker and stronger in our in the prison-of pecuntary distress, puil will grow thicker and stronger in our group, till at last it "bears"—and we Close imitations of silver dollars

As an example of a incrotigaty very attentive. The small attendance strike your joy dead. perspicuous, yet faulty style, we of-very attentive. The small attendance And then, when you have hurried are not worth more to the one who makes you the offer of payment. are not worth more to the one who about right in weight. brough the week was due to the busy home again and, standing once more Think of this.-Hope Ledyard.



Mr. John Ruskin contributes an article to the Ninetcenth Century, which is the substance of the last of a series of twelve lectures delivered vice to students: "First cultivate all your personal powers; not competitively, but patiently and usefully. You have no business to read in the long vacation. Come here to make

weighed 96 pounds, of which 71/4 pounds consisted of ova, and it was found that the number of eggs must have been not less than 14,551,000. A family party indeed. A Captain Walker is now/shipping

A huge conger eel, which died late-

ly at Southport Aquarium, England,

from California to Peru, for plantation work, 10,000 Chinamen. Guatemala is also anxious to/secure several thousands of them. In both countries, it is asserted, there are no race antipathies, nor obstacles to free intermarriage.

Eugene Johnson and Angeline Mcscholars of, yourselves, and go to the Query eloped from Cincinnati. He mountains or the sea to make men of was 18 years old, and she 16. Their not where to lay his head, and poor remembrance of every sorrow you each year to rough sailors' work and Johnson sent his wife back to her pasea fishing. Don't lounge and flirt on rents, bearing a letter announcing his

apostles and not Christ's vicegerent; in addition, in a special way, are told pires" when it comes to light. Whatbut it is not possible that he could that "death reigned from Adam to ever happen, honestly in broad open"

have been Christ's vicegerent and Moses; "In other words, all those died day-light, without having any secrecy not chief among the apostles. They who lives from the time of Adam to about it, oughs not to be slandered were all engaged in the same work. Moses. Now, the opinion that Peter's by having the terra "transpire" ap The vicegerency would include su- appointment as vicegerent, may be plied to it. A conspiracy transpires premacy, from the very force of one of those "things that Jesus did," when it is found out, and that circumstances, even if not by virtue (though sot recorded), is without the whether the end be attained or not of his office, (ex natura rei, even if range of the teachings of Scripture .-- John Randolph had a very delicate not ex officio), but the supremacy Any thing which Jesus said or did English ear. One day a member of would not include vicegerency. that is no recorded must be in harmo- Congress, in speaking, used the word The absence of vicegerency would ny with that is recorded. What the "transpire" quite frequently, and al not necessarily preclude suprem- Savior del or said at one time, was ways in the sense of "occur," or acy; but the absence of suprem- consisters with what he did or said at "take place." Randolph bore it for acy would preclude vicegerency. another. The appointment of any some time; but finally lost all pa-His supremacy being disproved, his one apostle to a position higher than tience. Rising in his seat, he asked, vicegerency fails. It should be borne the position of the others was not "May I interrupt the gentleman d that we speak here of su- consistent with his sayings with his moment?" "Certainly," said the

med, that he would

tles; and of vicegerency petaining to It is not the pr ecclesiastical things. There was doubt- contradic himself. This would have shall expire." less, among the apostles, a difference been the stase, if Peter had been apin other things; not however in their pointed a vicegerent. power as apostles, but in their pecu- On the supposition, too, that Peter that as the people pressed upon him liarities as individuals.

Imagine the sth chapter of Luke beginning thus: "And it transpired, was so appointed the appointment not to hear the word of God, he stood by

you use that we

When a man is about to die and being recorded, Peter ought to have the lake of Genesaret." Here we is sound in mind, if he does what is always acted in ecclesiastical matters feel the error. It is perfectly clear usual, he appoints a person as his ex- in such a manner as to have left us to the dullest apprehension. ecutor, which person, after his de- in no dealbt of his office; he ought We know that speakers are apt to cease, is expected to carry out the to have announced the fact of his excuse their erroneous use of words objects of his will. According to appointment to the other apostles by putting in the specious plea, that Romanists, Peter was appointed when present with them, and have their hearers know what they mean Christ's vicegerent on the earth. also/given us some intimation of it even if their language is inaccurate. Now, it is fair for us to argue that in his epistles. If he had received This plea is not always true. We do he stood toward the Savior, in the such an appointment, it ought not to not always know what you mean.

same relation that the executor have been kept a secret, even though What did the Judge of the Su stands toward the one whose will he the time and manner of this appointpreme Court in one of our Sputhern States mean by saying in the South ern Baptist Convention at Macon

able to suppose therefore, if Peter was the Savior's vicegerent, that the Trinita Ala. Savior would have named him as such; that he should have given to him a special charge to carry out his

is expected to execute. It is reason- ment had not been divulged.

wishes with reference to his kingdom. We turn in vain to the New Testa- some time ago, and heard sev- you back again ?" We know what ment to find any such charge, nor do eral odd expressions from some of we find Peter even mentioned as exec- the preachers, who took part in the utor, in view of either the death or exercises? There was a good sermon lost;" but we are not in love with the the ascension of the Savior. Be- from a preaches who evinced consid- expression, nor are we prepared to tween the time of his resurrection erable view of thought, and whose defend it on purely rhetorical and ascension, he said to ten of his English was upon the whole, quite grounds. It was pointed, foreible disciples, (Judas being dead and tolerable. He ased the word "duty" and, from such a speaker, decidedly Thomas being absent), "Receive ye however very often (we don't say too striking; but a made us think of the the Holy Ghost: Whosesoever sins ye often), and he made it a point to call card table, though perhaps that was remit, they are remitted unto them; it "dooty" every time. We wanted our fault.

and whosespever sins ye retain, they to tell him that the word was spelled But we cannot admit the plea that not really as well educated so far as are retained." (John 20:22, 23.) Af- with a "" and not with two "o's." is so commonly urged, even when the stern practical duties of life are ter this he had a conversation with We learned upon inquiry that he was it is true that we know what the concerned as the man with whom Peter, but said nothing concerning not a New Englander; but was reared speaker means by his erroneous ex- I became acquainted in Missis-

"If we had had to have waited ? What did the Doctor of Divinity mean, who at the same meeting About Words. asked, "Did you ever kiss your wife

B. W. WHILDEN.

We attended a religious meeting in your life, that she didn't smach the distinguished orator meant, who said "we were within an ace of bein

his office as vicegerent. (John 21: 15, &c). In this conversation Peter He also used the word "system" owned a dog to which he was greatly lowed to speak for himself. He said, u is spoken of as a shepherd, but the with considerable frequency, always attached. We suppose that the dog "My father always kept up with the his mother."



In my communication in the issue of the 16th inst., in the quotatio from the address of Dr. Manly the printer makes him say "Ge ing through the world censurin much." It should be "consumin much." In my remarks on education tion I wish to make the impressio clearly and deeply, that I am not of posing a thorough education, but the thoroughness in a Real Education what I am advocating. Five ye experience as teacher in the scho room has enabled me to know so bings better than I would other

farmer, the working man, has as much right to a thorough education, and stands as much in need of it as any body else. The science of agriculture and horticulture should be more thoroughly understood by people generally, so that all the advantages of such knowledge may be utilized in the cultivation of the soil. The ground-worker or producer is the foundation and support of all trades and professions, and the importance of a good and substantial foundation is acknowledged by all sensible builders. The young man who has been brought up without work, and who has had the advantages of the highest schools, ought to feel his responsibility to be greater than that of the young man who has not enjoyed such advantages, for the law of responsibility is 'according to that which is given." But unfortunately he generally ignores his greater responsibility, and thinks only of his superiority, which in his own estimation entitles him to the 'highest seat," and in his pride would place his fellow young man, who has not enjoyed school advantages equal to nimself, but who is endowed with the best natural advantages and who has largely developed the finest qualities of human nature, on his "footstool." Now, I say that the educated young

man (i. e. educated according to the common acceptation of the term) is

as'I am I have yet a place to law my head.

> the churches composing the district more careful and considerate and way n which I am laboring and any oth- affectionate now, to the mother whom ers that may be willing to aid in our I am sure you love very much, I shall Mission work, to be sure and lay by a small amount and have it ready, so however dull and prosy you may that when I come to see you again think them now. you can do like the church at-Say: "Here, Bro. Williams, take this V boys (for I want to say a word about and give me a receipt for it for State Missions, "and I believe it would help not in your trunk or drawers but on ne, as I am working in that field - your bureau, or wall, or shell, where And should some one feel like giving you can see it constantly and where ie a small mite as a good sister did.

bread for my family. But enough and you will hardly care for this time.

· Dist. Miss. From Major Penn: Brg. Editor .- Now that my work

H. A. WILLIAMS,

and sisters and friends with whom we kindness . We leave behind us R. Talbot, in April Wide Augake. very many whom we learned

Birmingham are not second to any places we have ever visited. I do not want the good preachers ever to pass by these churches without giving Baptists who came as fraternal visit-

great love for the church and friends tion was Mr. Smith Sheldon, a memat Birmingham I should certainly do ber of the extensive and well-known

Memphis, Tenn., May 10th.

I am sure you would have liked the came head of the firm. Retiring from two things that he did next, things the dry goods business in 1845, with which he was accustomed to do every ample fortune, he was invited to esnorning of his life.

ok up a' picture that stood, there national-knowing no North, no on an easel-frame,-the portrait of South, but recognizing the great Bap-

have caused her will be very bitter. only make you think of this pow, and And now, in conclusion, let me ask if the thought shall make you in any be glad indeed that I have said them; and sometime you will be glad too,

And as for your mother's picture that, too, never go away from her without it. Keep it by you always;

it can see you. You will led truer Whilst you cannot feel too keenly, crimes as that of which Reilly is aclives for it, believe me. For it is in do not wait for feeling. No sorrow cused are not infrequent, but it is and any one should want to know the privacy of our own chambers, for the past can be too poignant; but seldom that the lawyers guilty of them that I would do with it, I answer, I perhaps, that we think our meanest do not wait for that sorrow. If the are brought to the bar of justice. and do our meanest acts; prodigal had not arisen till he was or act unworthily with those eyes fol- would have died in the far country.

lowing you about the room. And the other of the two things gaunt eyes of famine will come unbid- description-under spirit control, he that Royal did this morning? Well, den at the feast of fat things; and the avers-of the release of a spirit long with the thought of his earthly pa- fountains of the great deep, which imprisoned in a stone casket. He rent sobering and purifying his heart, froze in the winter of remoteness and says it is dangerous to bury bodies in he knelt down beside his led and estrangement, will break up and brim air tight coffins of stone or metal, bepoured out his soul to his Heavenly over in the sunshine of mercy. The cause in that way spirits are often Father. A simple, honest, staight- word which you take, be it what it confined for ages. in Alabama has closed, at least for forward prayer whose words & would may-"Father, I have sinned, and am the present, I wish to return my not repeat here, since they were meant no more worthy to be called thy son;" been such a period of famine as in heartfelt thanks to all the brethren for God s ear alone. Only I hope that "Take away mine iniquity, and re- the last five years. First in Anatolia. in this second thing also, every boy ceive me graciously"-whatever the (Turkey), then in India, and now who reads this will think Royal Low- word may be, let it be a true one, in China and Brazil. Tens of thoulabored, and whose acquaintance we rie worthy of imitation.—[From "A and swifter than your return will be sands have died from sheer starva-formed, for their hospitality and General Misunderstanding," by Chas. the footsteps of forthcoming pardon; tion. Last menth the deaths from

to love very dearly. Whistler and A Prosperous Eastern Pub- pentance.- Jas. Hamilton. lisher.

that is useful. Then, here in Oxford lived with her mother in the extremand riding. No rifle practice, and no and silky. racing-boat or other. Leave the river quiet for the naturalist, the angler, and the weary student like me." Do Not Wait for Feeling.

with his own repentance, he

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### Spurgeon's Work.

A recent number of the Sword and Trowel gave an interesting account of Rev. Mr. Spurgeon's work as connectago. At the close of 1854 his church had 313 members. The Tabernacle A pastor's college for training young men for the ministry is maintained at

The Papal Army

And if these words I am saying will the beach, but make yourselves good intention to kill himself because she seamen. Then, on the mountains, go did not love him. He kept his word. and help the shepherd at his work, A growth of human hair, the longthe woodmen at theirs, and learn to est on record, is among the curiosiknow the hills by night and day. If ties to be seen at the Paris Exposiyou are staying in level country, learn tion. It came from the head of a to plow, and whatever else you can Norman /girl, Merlot by name, who

read to the utmost of your power, and est poverty. It is seven feet long, of practice singing, fencing, wrestling, an exquisite golden color, luxuriant

> Bernard J. Reilly, a lawyer of St. Louis, is on trial on a charge of embezzling \$30,000, the fortune of Mrs. Bridget Ivory, a widow, totally ignorant of business, who had entrusted her all to Reilly's keeping. Such

Francisco, has gone from Univelsal-The tears which do not flow from the ism to Spiritualism and has, written a

Never in modern times has there and great as may be your joy in res- this cause in Brazil were, reported to cuing and restoring grace, no less will be as many as one hundred a day. be the joy in heaven over your re- Government and individuals have done what they can, but are powerless to deal adequately with the calamity.

While the Rev. Wheelock R. Parmley was recently conducting service in the First Baptist church, in Grove ed with the Metropolitan Tabernacle street, Jersey City, a young man, and its adjuncts. He became pastor and wearing a faultless silk hat, rang of the church about twenty-four years the bell of his residence, 204 Grand. street, and, telling the servant that he was completed in 1861, at a cost of was a near relative of the Doctor, Shall leave here for lexas in a few of him will be read with inferest by over \$156,000. It will seat 6,000 per-our Baptist friends: In 1864 the membership had asked permission to wait his return. sons. In 1864 the membership had then ransacked the house, taking increased to 2,937. It is now 5,545 three pocketbooks and articles of jewelry.

an annual expense of \$25,000. The Sir W. Thompson's sounding of Stockwell Orphanage, at the same the Atlantic, by means of the apcost, clothes, feeds, and educates 240 paratus on board the Challenger, boys. A corps of forty colporters is showed that the great ocean has constantly employed. A very large three immense basins, viz: one ex-Sunday school and a number of be- tending from Ireland to the upper nevolent societies are also connected North American coast, with an averwith the Tabernacle. Mr. Spurgeon age depth of 3,000 fathoms, one diis a great organizer of Christian work viding Europe and Central America as well as a glorious preacher.-Sec- with an average depth of 3,000 fathoms; and one running from S. Africa to South America with an average depth of 2,500 fathoms.

The Abbe Debaize, commissioned

Among the prominent Northern them a call . If it were not for my ors to the Southern Baptist Conven-

publishing firm of, Sheldon & Co., all in my power to have that most New York. So pleased is he with excellent Christian man, J. H. Hen- Nashville and its people that he still don, called to Texas.

Yours truly, W. E. PENN.

MISCELLANY.

Boys and their Mothers.«

Although the temporal power of

tist brotherhood as one great Chris-

lingers here. The following sketch

Mr. Sheldon was born in Charleston, Montgomery county, N. Y., Sept. 13, 1811. He was the youngest son of Judge Alexander Shelden, who was long in public life, holding vari-

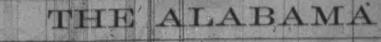
ous positions of influence and power.

The son, after finishing his education at the Albany Seminary, entered a dry goods store as clerk in Albany, N. Y., soon rose to a partner and be-

First, he went to the bureau and the city of New York that should be

tablish a Baptist Publishing House in retary.

work of the shepherd is not spoken of in the Bible as peculiarly Peter's. Peter himself tells others to be engag-"draw feelingly and sensibly near to" "Whalpit some place far abroad tide of emigration, living on the fron-tier among the Indians in a log cabin he said gaily, and kissed the picture and labors and interests. He has the Papal army still exists. Accord-Africa, from Zanzibar to the Atlantic, tier among the Indians in a log cabin without a floor, and the first pair just as, a few years later, he might do fice, sometimes, of patronage and sec-"Whalpit some place far abroad Where sailors group to fish for cod." ed in it. (1 Pet, 5:2). Nor does he speak of himself as *the* shepherd, by way of eminence. (1 Pet, 2:25, 5:4. See also Eph, 5:2; Heb, 13:20). Just before the Savior ascended, he gave all the same commission, (Matt, 28; 16), them to tarry in Jerusalem, until they were endued with power from to high, were endued with power from to high, them to tarry in Jerusalem, until they were endued with power from high, them to tarry in Jerusalem, until they were endued with power from high, them to tarry in Jerusalem, until they the majority of them at other ceremony, the majority of them at other they the majority of them at other ceremony, the majority of them at other ceremony, the majority of them at other they the majority of them at other ceremony, the majority of them at other ceremony, the majority of them at other ceremony, the majority of them at other they the tarry in tarr ed in it. (1.Pet. 5:2). Nor does he us." We are frequently obliged to were endued with power from on high, (Luke 24:49), and then lifted up his (Luke 24:49 signed in the expression in th mitted, for the sake of argument, that singing "three verses of a hymn." were used with any particular regard practice worth?) he was better educa-preach to you or baptist church and is known through they better educa-preach to you very much in this sto-out its membership for his pions life, have their morals and manners cor-rupted—educate them at or near and pretty, very popular and dresses the silence of Scripture concerning Now we have often heard preachers to the King's English, though they ted than many young men who have of the king's English, though they ted than many young men who have ry, but I can't help saying this. For good works and enlarged liberality.— rupted—educate them at or near and pretty, very popular, and dresses well.—N, Y. Sun.



# PTIST, MAY 30, 1878.

good a thing. Meeting a profane - Evergreen church, Conecuh Go., sued in the South. They propose to Amy Robsart is Leicester's wife. swearer who avowed his great con- Rev. Jno. E. Bell pastor, is in a pros- keep on hand a large stock of their This picture is the best of the series. tempt for religious pretension, our perous condition. It meets every own publications and also a good There is a large colored plate, fol-Lord's day and almost the entire stock of Eastern publications. They friend startled him by the assertion: membership is engaged in studying will undertake to fill orders for any "But you are worse than a Pharisee!" "How so?" inquired the other. "The

-"Our people are much depressed Pharisees," replied the good man, in consequence of the memorable prayed only at the street, corners; 23rd of April Our oldest citizens but you pray from one end of the say it was the heaviest rainfall they ever saw."-L. T. Daniel, Choclaw street to the other, Yes, sir, you are Corner: worse than a Pharisee."

« -Rev. A. H. Newman, Professor The conceit of an accomplished of Church History in Rochester Semchorister in a Stotch church was once mary, N. Y., and his family, are as sternly rebuked. In undertaking spending his vacation with his fatherto lead the singing he had raised and in-law, Bro. Henry Ware, near Scale, outlandish tune entirely beyond the Ala.

-Rey. W. G. Curry writes: "I met made up by Methodist ministers, and comprehension of the congregation. with a warm and hearty reception in \$10,000 by the ladies. On Wednes-When he had firushed his solo, a good my recent tous through the Zion As- day it had been reported to the board sociation. The churches of this of trustees that \$4,000 more was greatest European poet of our centuold brother arose, seized him by the body will do their part in support of needed to wipe out indebtedness, and ry; 4: A Woman's Reply to Frederic throat, saying in an earnest manner, "Ye've done what no devil in hell-State missions." could have done-ye've kept me from

-Mr. Wooten Wilkerson, who. graduated in Howard College last year, has made a fine impression upon the people of Monroeville, is a ful minds that some modification of lemand,

nition of the good he was accomplishing, and promised to repeat the his locality

A small collection from each church will suffice to raise the sum needed for the Rome, Chapel. Let the churches act generally and promptly, and forward the amount to Rev: H. A. Tupper, at Richmond,

-Concord church, Pine Barren Association has been receiving additions by experience and baptism, fall ors God with its substance, and they are richly repaid. Rev. L. W. Duke

at Nassau, is reported to be about to it gives to the workmen after a Hindu population; 4. Peasant Life marry a widowed sister of the Sher- day's work and toil, when they are in France and Russia, the peasant's mans. It is added that he is to be taking their rest among their, famiappointed Secretary of the Territory lies, preparing for their night's sleep. of Utah .- This of course is no case They do not consider the pleasure the doctor, and to the dead; 5. Our of nepotism, for Mr. Chance is no re- and enjoyment which the smoulder- Present Convict System suggests the

lowed by ten pages of wood-engravthe Scriptures in the Sunday-school, kind of books-theological works, ings of fashions. The work depart-Sunday - school literature, common ment is also well illustrated. The school books, or for any literary works literature and home amusements are published in the country. Bro. S. C. interesting.

Rogers, so well and favorably known in the South, is a member of the THE BRITISH QUARTERLY REview for April, just published by the

-The manner in which the indebt-Leonard Scott Publishing Co., 41 edness of the Drew Theological Sem-Barclay Street, New York, contains inary was liquidated was very creditsome interesting articles enumerated able. At the late commencement the President said that the Drew below:-r. The First Ten Years of Seminary had received \$30,000 last the Canadian Dominion; 2. Mycenæ, year, \$20,000 of which had been describing Dr. Schliemann's recent discoveries; 3. Victor Hugo, pronouncing Victor Hugo to be the in ten minutes the members of Harrison, a short protest by Frances Martin against Mr. Harrison's theory of the Soul and Future Life; 5. The North-West Frontier of India; 6. nightoned Christian gentleman and a the jury system is needed to secure Constantinople, an account of the fine educator. His services and in the ends of justice. A Philadelphia present social and political state of jury was left together 12 days without that city; 7. The Proposed New -A good Presbyterian brother re- being able to agree on a verdict, the University in Manchester; 8. The

THE WASTMINSTER REVIEW, just men to stand out against the con- republished by the Leonard Scott viction of a great majority of the ju- Publishing Co., 41 Barclay Street, N. ry, and thus prevent the proper con- Y., contains articles on a great va-

riety of subjects of present interest :---1. The Literature of the Servians and Croats; 3. Popular Buddhism accordtested against a discriminating tax on ing to, the Chinese Canon. Many a tobacco higher than that imposed reader will be astonished at hearing upon any other branch of industry. that "Buddha is a canonized saint of the Christian Church;" 3. An Indian District: its People and Administrastatesmen only look to the tobacco. tion, a minute description of the conlife in his relations to the priest, to

TURE. A comprehensive guide to

English authors and their works.

By W. Davenport Adams. Cassell,

A compilation of great value. The

author gives a brief biographical and

with the most distinguished of them

Pelter & Galpin, N. Y.

division beinaves or jools. Judge Duke of Argyll and Disestablishment Allison said: "We are fact approach in Scotland, of The Russian and ing a condition of things in Philadel- Turkish War; 10. Phases of the East-

phia, and in all large cities that will ern Question.

sideration of cases."

pher Leibrutz against a tobacco monopoly was quoted. He wrote: "The

-Mr. Mahlon Chance, late Consul They do not consider the recreation dition, social and political, of the

firm.

the board had made it up themselves. -The conviction grows in thought-

compel a change in the law so that it will not be possible for one or two.

-A Convention of German Boards of Trade and Chambers of Commerce, recently held at Cassell, prothrough the year. This church hen- The protest of the great Philoso-

All communications on business should addressed to ALABAMA BAPTIST or to REV. J. L. WEST, Selma, Ala. Communications intended for publica-tion should be addressed to A LABAMA BAP-TIST or to REV. E. T. WINKLER, Maglory of God.

trade and religion been taking place?

Business letters and articles for publica-tion should never be written on the same sheet of paper.

Alabama Baptist.

SELMA, ALA.

THURSDAY, MAY 30, 1878.

JOHN L. WEST, PUBLISHER.

EDITORS:

E. T. WINKLER, J. J. D. RENFROE, JOHN L. WEST.

**Corresponding Editors:** 

O. F. GREGORY.

S. HENDERSON,

E. B. TEAGUE,

rion, Ala.

O'B. LOWRY,

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J. B. HAWTHORNE, T. M. BAILEY,

always be written with ink. Write on only

Directory of the Southern Baptist Convention.

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depression, puts within the reach of and there will be absolutely nothing of this sort seem to be precis the humblest citizen, comforts and to deliver us from the bondage of tagonistic to the spirit of the G luxuries from many lands And with our present corruptions, or the an- The kingdom of Christ comes us, to a great extent, business is sim- guish of the second -death. There- out observation. It has its hom ply a gathering and distribution of fore we must be persuaded that noth- in the noisy market place, but i those blessings with which Divine ing is too hard for God. This is the contrite, grateful and reverent/ Providence has endowed us. If we sentiment to sustain us in weakness," The whole history of the R conduct such a business as this with- to relieve sorrow, to guide in doubt Catholic church shows how out any sense of devotion or grati- and difficulty, and to assure us of piety grows under the sensation tude to him whose tafts we are using, the fulfilment of God's gracious de- that appeal through the eye or surely we neglect our highest obliga- signs and promises though the earth the sensual imagination and the

were removed, and the mountains for novelty and excitement. Have we not neglected this duty? were hurled into the depths of the and wonders fail to reach the Has not a wider division between sea. nature in whose mysterious deep

Hence all the ancient patriarchs mystery of a new creation Has not a desire been manifesting it- clung to God's almightiness, as the place. Advertisements may d self more and more strongly, to make very anchor of their hope. See here crowd; it is the Gospel alone that religion a mere matter of Sabbath ob- what made Abraham so great. Why effect the conversion of the servance or even of social distinction? did he typify the sacrifice of Christ And there is no element of true It is time to repent and reform. It is on Mt. Moriah? Why, standing there perity in a church however pop time to return to a principle that we by the altar where Isaac was to be unless it is the pillar and groun had nearly forgotten, the principle slain, does he appear as the father of the truth, unless it thrives as "G that whether we eat or drink or what- the faithful to all generations of man- husbandry" and stands as "G ever we do, we should do all to the kind? Because, says the apostle, he building."

was persuaded that what God prom-READ AND RESPOND How then shall we make our busi- ised he was able to iperform. For

ness religious. We must first of all this cause he was willing, when God Communications for publication should have faith, that gill which God be- commanded, to sacrifice "his son, his stows upon prayer, for without faith only son, Isaac, whom he loved. one side of the paper. In every case give your full name and postoffice address, which will be withheld from the public if desired. Stows upon praver, for without faith only son, Isaac, whom he loved. It is impossible to please God. And And why did his plarin descendant having faith we must express it in our maintain the same pictus spirit, which having faith we must express it in our maintain the same pictus spirit, which works, for faith without works is dead. he had exemplified? Why did they We must determine to do the busi- not repine amid their painful experiness of each day, whatever it may be, ences, their wanderings, their perils in such a manner as to please God. It and their needs! An oracle from may be our part to superintend the mul- heaven explains it's Because God re-Board should be sent to Rev. H. A. Tupper, tiplied labors of a field or the affairs vealed himself to them by the name of a household; it may be a store to of God almighty. This was the secret which our attendance is given; it of their piety, and it must be the se may be a counting house, where our cret of ours. What strength is enterprises are conceived; it may these words, "My flod is the God Al-

be a public institution to which our mighty "The God whom we serve is able toils are pledged. Let us remember that in every one of these places we to deliver us." Thus said the He Directory of the Alabama Baptist have a work to do for God. We must brew youths; and supported by this think what the resignsibilities, the conviction, the weakest believer may labors, the troubles, the anxieties of brave the wrath lot kings; and the our position are, and we must remem- fierceness of the furnace, though it be ber that the Providence that has seven times heated, shall not sing placed us in this position requires us his hair, or leave the smell of fire upon

to be faithful to our daily charge. We his garments. This truth we must must not forget that God can help us to believe with all our hearts. bear the daily burden which he has im posed. We must not neglect to pray to PULPIT SENSATIONALISM. MISSIONARIES OF THE STATE BOARD. him to give us the great business qualities of industry, intelligence and gentleness, and to be with us in all our religious declension is the resort to straits. And then not disheartened any and every appliance but the Gosby anything that lies before us, not pel to bring men to the church and with Papalism in the eternal city. scorning the humblest duty of our to keep them there. Now-a days sphere, then we must work as ser- congregations and captured by all vants beneath their master's eye. sorts of tricks and artifices. One of Thus according to the aposrles words: the most common devices is the ad-Godliness will be profitable unto us vertisement of a strange subject Baptist Convention, at its recent EDUCATIONAL BOARD. for all things, having the promise of which stimulates the curiosity. Thus the life which now is and of that the following bill of fare was provided HOWARD COLLEGE. which is to come. Then the com- for audiences in New York on Sun Missions have bought for the Con-JUDSON FEMALE INSTITUTE. monest incidents of life will be turned day, May 19th. Jesus as a Poet," into spiritual plessings, and the acts by Dr. Armitage "Bread," by Mr. ing in the Via Teatro della Valle of of time will be the discipline for an Chadwick; "I go a Fishing," by Mr. eternal state, and interals of rest will Kipp; "Ine Singing Church," by Dr. which is imperatively demanded by be a pleasant refreshment, and the Sarles; "Gen. Dakin" (the sharp our work in that city; and whereas the Sabbath will be a foretaste of endless shooter), by Dr. Talmage; "The four price paid for the property was 129,-

We begour brethren, throug ou the State and throughout the to give their thoughtful and p ful attention to the following

from our Foreign Mission Bot Among the interests entrusted to charge, the Rome Mission has an e inent place. Rome is the citade the antichristian apostasy-the hea quarters of Pedobaptism, Sacrame talism, State-churchism and eve other principle of superstition and wrong against which our Denomin ic centuries. For years we have been

striving for the possession of a chazel house and whatever else our enlarging worn.

work may demand,-the Providence which has thus crowned our desires is somewhat difficult of solution. To demands a grateful recognition and turn such perverts out of the minis-

meeting in Nashville:

Mr. Anderson. In other cases, 4, some \$25,800, while the Rome Chap-

therefore.

1. Resolved, That the Convention

approve of the said purchase by the

2. Resolved, That the pastors and

an immediate response. We must be- try,-the course proposed by the Re-

RITUALISM IN THE CHURCH OF ENGLAND. The London Weekly Review states that Romish practices prevail in many of the English Episcopal church CONTRACTOR every Friday and Saturday. Recent-

singing the praise of my God."

certain vestments, including the alb, cope, chasuble, amice, marible, stole, and girdle, had made the sign of the cross, and kissed the book of service. Candles were lighted on the altar, in

the centre of which was a crucifix. The chasuble or outer vestment worn Virginia. tion has contended for eighteen here- by the clergyman was of the purple color with which during Lent the Catholic church vests her ministers in [

at Rome. And now that a place has token of penitential humiliation, and been secured, which suits our purpose upon the back was a large cross in

in every way,-which is spacious, maroon satin. The celebration not is the acceptable pastor. central, adapted for a chapel, a school being a "High" one, the cope was not

The question, What is the remedy?

ly at "Low Mass" the curate wore act every time said missionary visited

Rev. E. F. Baber, Collirene, Lowndes Co. Rev. W. G. Curry, Monroeville, Monroe Co. Rev. P. E. Kirven, Hoboken, Marengo Co. Rev. T. M. Barbour, Tuscaloosa. Rev. W. Wilkes, Sylacauga, Talladega Co. Rev. H. A. Williams, Cross Plains, Calhoun, Rev. I. S. Yarbrough, Orion, Pike Co. All Missionaries of the State Board are authorized to receive Funds for State Mis-

All Missionaries of the State Board are authorized Agents for the Alabama Baptist.

Pres .- Rev. J. B. Hawthorne, Montgomery. President-J. T. Murfee, LL.D., Marion.

President-L. R. Gwaltney, D.D., Marion.

DUTY AND HONOR.

The true honor of a Christian consists in his daily successes. The more he developes his powerof working for God, the nobler is he as a man. Upon this point a great mistake prevails. A false idea of religious respectability exists. Oftentimes a religious congregation seeks to exalt itself by surrounding its worship with all that is imposing in architecture, in music, in dress, in forms, in decothe sanctuary, although they may be denies him his due, and greatly of- artist." die beneath the outward splendors ments upon men

which were intended only as its deco-

the glory of the church of God.

FAITH IM GOD'S POWER.

business it is to "preach the Gospel \$18,200 U.S. Donds, which cost in Omnipotence, must not only be acknowledged, it must be believed. To in song." In others, pictorial devices 1874 \$21,794.88, together with \$354 think God to be too weak to accom- are resorted to. A sermon on Hell, due to that fund; and whereas the fiplish anything that he pleases, is re- recently delivered in New York, was nal draft of the purchase money will is to be built in Andalusia, Coving bellion; nor is the thought inoffensive "vividly illustrated by a painting done mature in the month of August of ton county. when our lips utter some quite con- in oil," Dr. Lewis delivered what he this year, and all the improvements rous and solemn observance. We do trary doctrine. The thought strikes called "a chalk sermon," in which he for the Chapel should be completed the Second church, St. Louis, during not denounce these efforts to beautify at the foundations of his empire; it was "assisted by Frank Beard, Esq., by the first of the ensuing October,

carried too far. And Devotion may fends him, and brings down his judg-It is quite true that an open avowal

not the most gifted, of all the sensationalists is Dr. Talmage, of Brooklyn. Board of Foreign Missions. rations and helps. But what is truly of unbelief is more criminal than a. In conducting the service referred to

noble in Christianity lies beyond the mere thought Hence in the history above, he gave a military air to the reach of art. It lies in its moral pow- of mankind such blasphemy has been performances. The opening chapter the Convention be and are hereby er. That energy which working pa- visited with especial marks of dis- was warlike. The initial prayer asked tiently and quietly, every day and pleasure. When Samaria was beseiged for the helmet of righteousness, the ly such measures as may seem the hour to accomplish the regular tasks by the forces of Benhadad, king of breastplate of conscience, the arrow wisest and most effective to raise the well church, Covington county, is a

of life, to minister to human happi- Syria, and a great famine desolated of integrity, and the javelin of truth quotas suggested for their respective warm friend of the Alabama Bapness, to relieve the unfortunate, to the metropoles Elijah prophesied that A small boy with brass buttons on States by the first of August next. cheer the troubled, to vindicate the the famine should dease on the mor- his jacket added somewhat to the ef-3. Resolved, That any aid which truth of God, to extend the kingdom row. The prophesy was given when fectiveness of the scene, as he sat on has been and may be given to this of the Savior, it is this which makes the whole city thrilled with horror at pulpit stairs, and Dr. Talmage furn- enterprise by friends and brethren a Christian church truly respectable the story of a mother who had boiled ished the capsheal, when in a strident who are not of the States represented and dignifies the character of a Chris- her own son in appease the first crav- voice and a tremendous shout, he an- in this Convention, has been and tian man. Not in building up a state- ings of hunger. And a noble who nounced as his text: "Fifty thousand shall be duly appreciated and grate ly pile to the heavens, not in linking stood at the sing's side, said: Behold which could keep rank." The preach- fully received by this Convention." together the harmony of sweet sounds, if the Lord woold make windows in er confessed that he knew nothing of The quota suggested for Alabama not in painted windows through which heaven, might this thing be. The re- the religious character of Gen. Dakin, is \$500. The responsibility of raissteals a dim religious light, not in mark was a scoff at God's omnipo- - a subject one would have thought ing this amount must not rest upon the gift of some friend at Hurtville, and a pastor's wife knows what sort walls painted by ancient masters, not tence: and Fajah said: Behold thou of primary importance. But the mild the few brethren who engaged in the in the sounding sentences of ancient shalt see it with thisse eyes, but shall itary part of his subject was dwelt Convention to exert themselves to rituals; but in truth, in justice and in not eat thereof. You remember the upon by the preacher with prodigious realize the money. If each partor mercy, do we discover the beauty and story;-how the great luxurious camp effect. Says a New York letters "He will present, at once, the cause to

Perhaps the most pronounced,

was awakened, in the early morning, blew the bugle note of take care. He people, and each member of This is the monument that we are by the sound of rushing chariots, and beat the drum of fear. He put on church shall do as the Lord enable to rear beside the dusty streets. When we succeed we honor God, and God honors us, and even the world bied the citizens, and saved them waved his banner, flaunted his flag, upon the intelligence and love of learns the unaccustomed accents of from destruction. But as they poured kept time with as comrades' step, God's people to come up promptly Christian praise. When it sees us forth from the gates, a noble stood and stood in rank with the 50,000 of to the completion of this Chapel en- ham. Our esteemed brother Miles true, above all mean advantages in there and the famished multitude his text. He was nothing, if not mil- terprise, which promises such imporwears the blue ribbon? customs, in taxes and in trade; when pressed against him, and bore him itary, from the first flash of his fiery tant results to our Baptist missions in it sees us just, with a conscience so down and trampled him under their eye to the final stamp of his ironclad Italy. tender that it trembles at the very feet; and he perished, for that he had heel. Perhaps the most sensational Cor H. A. TUPPER, Cor. Sec. F. M. B. So. Bapt. Con. imputation of unrighteous dealings; contemned the omnipotence of God. bit in the sermon was Talmage's de-Richmond, Va. promising young preacher. scription of Gen. Dakin's death in when it sees us merciful, forbearing 2 K. 7:2-198 ---use our power unkindly, considerate We trember at such hardihood of in- life. He traced his career as a marks-APTLY SPOKEN. of the wants of the poor, helpful of fidelity. The destruction of an insect, man, and showed how, step by step, those who are struggling to sustain whirring bligdly into the flame, is not after laborious gractice, he became It is a good thing to make a warn- noon in this month, immersed 80 again very soon, their credit in doubtful times, then so sudden ner so utter, as that of the the leading rifleman of the world. ing startling. A word spoken in seaadults in 261/2 minutes. the world takes knowledge of us that wretch, though he were clothed in He marched hin in the great compa- son, and in such a manner as to strike purple state who's rushes upon the ny of soldiers who went through the like a blow, will not readily escape we have been with Jesus. It is specially the duty of Chris- thick bosses of the buckler of Jeho- streets last Sunday night to hear the from the memory. We have read of for each member to our State mission netta Dana, the youngest daughter Stated Contributor. Rogers & Co., tians in such a country as this, and in vah. But the danger, if not so im- Word of God. He pictured him in a good man who one Sunday after work. such a season, to cultivate the spirit minent, is not less great, if a denial life brave, stalwast and full of hope, noon met a godless neighbor driving -Fairmount church, Covington of a practical, everyday, business of God's poger is a thought of our And then the contrast. Not armed home a cart loaded with hay. "There! county, will soon have completed a Christianity. We stand at a conflu- hearts which our lips dare not utter. with a rifle, but sdrawing the bow of there!" he suddenly called out, "It's neat and comfortable house of wor-Christianity. We stand at a conflu-ence of commercial streams, at a place to which the products of our that God is almighty, we shall perish with urring aim his fatal arrow over what?" gasped the neighbor, place to which the products of our that God is almighty, we shall perish with urring aim his fatal arrow over what?" gasped the neighbor, own fields, and the exports of States just as surely. For without this be- through the heart of the marksman. stopping his team in alarm. "The been in progress in Selma since the 24th inst. Quite a number have taand countries far away are continual- lief, we cannot trust God; his promis- The best shot after all is Death. He Sabbath. You've run over God's and countries far away are continual-ly brought. That wonderful system bis grace will appear to us to be a bis grace will appear to us to be a porary check produces such extreme mere ineffectual desire to do us good; the times, but to jour mind exercises . We have a neighbor who said as cah, Kentucky.

stir ourselves to raise our quota to view, - may effect the end proposed. meet the liabilities incurred by the For if, in any diocese, the bishop him-

purchase. The chapel has been pro- self should favor these practices, it cured at a much smaller sum than we would be impossible to reach the of-One of the most expressive signs of dared to expect. Its establishment fenders. The disestablishment of secures to us a noble vantage ground the Church of England is the only for the prosecution of our conflict remedy that will cure the disease. The wealth of that, church is a per petual temptation' to unconverted E. T. W.

men to enter into its ministry.+-ROME CHAPEL. "Wherever the carcass is, there will The following preamble and resolutions were adopted by the Southern | the eagles be gathered together."

A NEW OFFER. "Whereas our Board of Foreign

In order to increase the circulation of the ALABAMA BAPTIST we will vention a valuable and suitable buildsend it from this date until Jan. 1st, Rome, to be improved for a choo 1870, to any one who will send this offer. Will not our, brethren take hold of the work at once and secure Anchors," by Dr. Cyler; "Hair," by 000 Lire CASH, which is equivalent to

them for us? We know it can be done. singer is taken into the pulpit, whose el fund in the hands of the Board is Try it.

FIELD NOTES.

-A new Baptist house of worship -Twenty-six have been added to

the present month .: -Rev. Ino. McWilliams has been pastor of Zion church, Bethlehem Association, for 46 years.

ation than ever before.

churches of the States represented in -Rev. Dr. T. C. Teasdale is asearnestly requested to adopt prompt--Rev. S. Jones: pastor of Hope-

-Rev. O. F. Flippo, of Suffolk, Va., has been called to the pastorate pay. God bless you and the dear of the Central Baptist church, Nashville, Tenn.

-What is the P. O. Address of Rev. Dr. E. B. Teague? - J. A. F Answer .- Wilsonville, Shelby county, Alabama;

ing the receipt of a fine suif of clothes, W. S. Rogers.

-A movement is being made towards consolidating the Conecuh River, Mobley Creek and Hopewell churches in the Zion Association. -Kev. P. L. service as pastor of the Andalu Conecuh River, Ebenezer and Brooklyn churches.

lation of the Shermans.

-Rev. W. &. Curry , recently preached the first sermon delivered by a Baptist minister in Pollard years. An effort will soon be made to organize a Baptist church there. Pollard is the county seat of Escambia and is an important centre.

-A Significant Fact.-"Out & congregation of 81 Christians, service held by Bro. Penn, 65 had professed conversion under 20 years Washington, D. C., ranked high in of age; to between 20 and 33; 4 the class that graduated last Februabetween 30' and 40; 2 between 40 and 50; and none above the latter age."-Baptist.

church baptized 8 happy converts last appear to have stirred up feelings of number of others stand approved the resolution above referred to. Dr. \$1.25. We want 1,000 new names on that will follow. The Lord is greatly ogy in the college, was so indignant blessing his people; and our hearts at the action taken that he resigned do praise him."-Baptist. his chair.

-Rev. Dr. McIntosh, Cor. Secreexpects to be absent, ten or twelve plain, in great, measure, the secret of Home Mission Board.

-The commencement exercises of the Gaiaesville Female Institute, Rev. L. M. Stone, Principal, will take place on Thursday, June 13th. Hon. L. M. Stone, of Carrollton, Ala., will deliver the address before the graduating -The Alabama Baptist is having a class. The commencement sermon wider circulation in the Zion Associ- will be preached Sunday, June 9th, by Rev. J. C. Carothers, of Scooba,

sisting Dr. Skinner in a meeting in \_\_\_\_\_Bro. I.M. Fortune sends us a club criticism, that he fertilized his mind, the First Baptist church, Macon, Ga. of five new subscribers and sags: and accumulated, while he sifted and "This club is the result of a little &f- | refined at the same time, that marvelfort made since your special offer of lous knowledge of men and things May 1st. Sending for the paper at which in the days of his maturity, club-rates, of course I want no pe- and from thence nearly to his end, mium. Circulating the paper is a flowed from him in a stream-perensimple duty, for which I deserve no nial and pure."

-Rev. B. H. Carroll has found the place of a pastor and his wife in the grammar. He lays: "A pastor is a verb and his wife an adverb-because a verb signifies to-be, or do, or to suf--I take this means of acknowledg- fer, and an adverb means joined the a verb and tells what sort of a verb it is, of a verb, if he be a verb, that these complaints make her husband."

> -"Rev. D. G. Lyon, of the Semi nary, has been called to supply the church in Newbern till Bro. Lide re-Recorder. And he the same, D. G. Lyon many of sus boys' used to know at William Jew-

ng weed affords. Oh, no! none of general direction in which reform them ever pause to think of this ! ought to be attempted; 6. Russian Leave to the poor whatever enjoyments they have got, ye who are in Aggression and the Duty of Europe the enjoyment of all the pleasures takes strong ground against Russia. life affords!" DICTIONARY OF ENGLISH LITERA-

-The faculty of the Indiana Medical College have resolved to exclude women from the privileges of the institution. This resolve was, it seems, brought about by jealousy of a woman's success. Mrs. Haverfield of

ry, and at the annual meeting of the bibliographical account of the leading alumni she was chosen Vice-Presi- British Authors, and in connection dent of the association for 1878-9. -"Pastor Womaek of the East Her presence and the honor done her

a critical account of their style and Wednesday night, the fruit of Bro. envy. After a warm consultation, rank. The articles upon modern au-Penn's labors with his church. A the faculty, by a close vote, came to thors have special value. Nor are American celebrities ignored or al-The allusions to popular pieces are abundant. There is also a good deal

-The French critic Sainte Beuve of antiquarian information imparted tary of the H. M. Board, passed was one of the most wonderful work- in the volume, concerning productions through Selma, Monday, en route for ers of modern times. The extent and writers of whom but little is the meeting of the General Associ- and variety of his knowledge were known. An important part of the ation of Nirginia, at Portsmouth. He prodigious. The following facts ex- author's work was the unfolding of days. We hope the brethren will give his success: "In the spring and sum- the secrets of literature, such as the him a warm welcome and send him mer, Sainte Beuve's day was thus di- real names of writers commonly back with a heavy purse for the vided and employed: Work from 6 known only by their pseudo-nyms, till 8, then a cup of coffee; then and the identification of the persons work again till 11, then the very modwhom they satirized. A well arerate breakfast; then a walk to the public library, where he staid till 4 ranged system of cross-references then a walk back again to the frugal greatly adds to the value of the book. dinner; then work again till 11; no We have run over its pages with anvisitors admitted. On Saturday eveimated pleasure.

ning he allowed himself to go out, and on Sunday ? Liend who called of this sort, assisted by the nicest taste, and controlled by the severest

### LITERARY NOTICES.

----

AMERICAN MILLINER AND DRESS- become acquainted. MAKER for May. Sharp's Publishing Co., Corner Franklin and Hud- lage, is the county site. An academy son Sts., N. Y.

a year, postage paid.

CHURCHES OF THE CITY OF MONT-GOMERY, ALA., embracing their

respect. A number of intelligent Baptists and friends feel the need of a

this county, parts of Randolph and

Tallapoosa. The Baptists here are

panies. Some precious brethren and

ministers here. May God open a

My trip was made pleasant. I look

wide door for them to work.

This county exceeds expectation in several respects. It contains more good land than had been supposed. It is a litrle world of woodland. Timber and undergrowth dense, and of varios kinds. Some men have shown what

that section can do with energy and perseverance: Among others may be mentioned our friend, Merritt Street, Esq.; and others with whom I did not

Ashland, a new and flourishing vil-

attended by 115 pupils, headed by This illustrated monthly Magazine Prof. Evans, aided by the accomhas four colored prints, and a variety plished Miss Sue Pendleton, from of wood-cuts with descriptions show- Oxford, is proof of the literary spirit ing the present styles. Price, \$1.50 of the community. Two good Sunday-schools here speak well in that,

good meeting house. They will build. early organization, progress and I'll help beg for aid. present condition. By M. P. Blue, Cary Association embraces most of

would be admitted. It was by work Clay County.-Cary Association.

ell. They say he is an 'intellectual -A visiting temperance lecturer lien at the Seminary."-Central Bephas created quite a stir in Birming- tist;

Baptist.

-Bro. L. T. Daniel, of Chockw Corner, says: "I have received your -We made the acquaintance of card requesting me to renew. Ihu Bro. Forrester, a Seminary student, me as much as you please but don't who will take charge of the church at Pleasant Hill. An agreeable and ing the claims of our paper. I hope be read with interest. you will hear from me again soon. -Rev. Lawrence Solomon, pastor Bro. D's, letter enclosed the cash for

of the colored Baptist church, Cuth- his own renewal and for five new bert, Ga., on the first Sunday after- names. We hope to hear from him

-A fresh illustration of the waysin -Allenton church; Pine Barren which Catholic schools work is found Association, Rev. B. J. Skinner pas-tor, has contributed above a dollar nent family of Boston. Miss Hen-tor, has contributed above a dollar nent family of Boston. Miss Hen-Editor; Rev. S. Landrum, D.D., myself at 8½ o'clock in the sweetest of the Hon. R. H. Dana, jr., has re-Memphis, Tenn., Publishers and procently, it is reported, entered the Ro-man Catholic Church. Miss Daya, who was educated in a Parisian conprietors. Single copy, one year, 75c; GODEY'S LADY'S BOOK for June. Cor. 6th and Chestnut Sts., Phila. -The Musphy movement has Scribner's Monthly. Price, \$3 a year.

-The new publishing house of

Esq. Montgomery, Ala.: T. C. Bingham & Co., Printers and Binders. 1878. Single copy, 25 cents; in swarms. Preachers are in comfive copies, \$1. The work appears to be carefully. compiled and is well written. It will

with fond pleasure to return there THE BIBLE STUDENT, of which again. The people go to meeting. Vol. I., No. 1, in neat pamphlet Sundays were not the only days that form, has just been received, is seated us in the grove. Sabbath at a monthly journal of religious and Ashland ended the trip. A Sabbath general information, especially devoted to the interests of Bible school lecture made, a sermon preach-

circle on earth-to me. W. WILKES.

------A BAD MARK .- "I've got a boy for you, sir," said one to the master workman of a large establishment. "Glad of it; who is he?" The man told the boy's name, and The steel illustration with which where he lived.

nearly all the Baptist books ever is- where Queen Elizabeth discovers that his mouth. I don't want smokers."



long peculiar privileges, an economy established by heaven; and a future prosperity sung by every prophet and Friday, 7; Mt. Carmel, Saturday and longed for by every generation. In: Sanday, 8, 9; Greenwood, Monday, the Gospel age the Jewish nation is the device of the leading medicinal sta-the Gospel age the Jewish nation is the device of the leading medicinal sta-the Gospel age the Jewish nation is the device of the leading medicinal sta-the Gospel age the Jewish nation is the device of the leading medicinal sta-the Gospel age the Jewish nation is the device of the leading medicinal sta-the Gospel age the Jewish nation is the device of the leading medicinal sta-the Gospel age the Jewish nation is the device of the leading medicinal sta-the Gospel age the Jewish nation is the device of the leading medicinal sta-the Gospel age the Jewish nation is the device of the leading medicinal sta-the Gospel age the Jewish nation is the device of the leading medicinal sta-the Gospel age the Jewish nation is the device of the leading medicinal sta-the Gospel age the Jewish nation is the device of the leading medicinal sta-the Gospel age the Jewish nation is the device of the leading medicinal sta-the Gospel age the Jewish nation is the device of the leading medicinal sta-the Gospel age the Jewish nation is the device of the leading medicinal sta-the device of the device of the leading medicinal sta-the device of the leading medicinal sta-the device of the devic the Gospel age the Jewish nation is deserted by God. A church exists in Tuesday, 11; Liberty, Wednesday, which the dominant portion are Gentiles, to whom the practice of the Mosaic rites is forbidden. These as- Ramah, Friday, 14; Bethesda, Saturtounding facts "required to be not day and Sunday, 15, 16; Hickory demonstrated, but explained, and in Gauye, Tuesday, 18; Leach and Pru- Syllacauga, Talladega county, Ala., some respects justified. How had the church been 'confounded? How had it become open to the Gentiles? ing and night, 19. How were the people of Israel, from the midst of whom it had gone forth, pointments whenever desirable or themselves excluded from it? How L. cticable. reconcile with these unexpected events God's faithfulness to his promthew answers these questions. It gives the causes and methods of this wonderful change. It relates the coming of Jesus to the Jews as their king, his rejection by them, the abrogation of the old covenant, and the prospec tive establishment of the church with its constitution and ordinances. It shows us that although unforseen by human wisdom, this was no afterthought or expedient, but had been foretold by the prophets, and that in the earliest dealings of God with the Abrahamic people, its basal princi-ples are seen. The Gospel according to Matthew conducts us from the position of the Old Testament to that of the New. If we have rightly represented its design, it will be system atic, fundamental, official, and will in the Boiling Springs Association:

embrace in its view the time from the calling of Abraham to the end of the Mt. Morian, 31; Ramah, June 1, at and intercourse with men somewhat

#### How to Break Up Hazing.

We doubt whether more good sense Groge, (Cieburne Co.), at night, 8; could be compressed into the same New Harmony, 9. T. H. HOWLE. space than is found in the two follow ing paragraphs: REM. H. A. WILLIAMS,

It is time this absurd folly were Distact Evangelist of the State Mis- that the great doctrines of Christianended. The entire conditions of so- sion Board, will fill the following ap- ity always touched. He was trained ciety have so been changed, that whatever reason for the "benefit of sociation: clergy" once existed, can no longer

unesally good.

be pleaded; and the best good of all concerned demands that a new leaf be 11th Dine Creek, 12th; Pinetucky, lived and died, for in his last hours turned over, and a new code of ethics 13th Rock Springs, 14th; Shiloh be established in supreme authority 15th Wedowee, 16th; Orion, 17th.

There no longer remains the shadow of a reason why young men in college should be allowed to imagine themselves by that circumstance segregated from the great mass of young will be very fair. men in the community where that college has its place. They should be amenable to the same social, civil and moral codes, or, if any difference be recognized, it should be in holding them to good behavior with a firmer

The Murphy movement still prohand, and with a higher average, by gresse in Montgomery. as much as their opportunities, and

Alabama Association :- Pine Lev-

OBITUARY. GEORGE G. MORRISS. Lited at his home in the vicinity of

neighborhood, Wednesday morn- on the ---- day of May, 1878, Bro. George G. Morriss, in the 77th year

The brethren may make night ap- of his age. Fraternally, vanta county, Va., Feb. 19th, 1801moved to Taliaferro county, Ga., in

Mil Lebanon, Thursday, 13;

THOS. W. TOBEY. Will fill the following appointment he Cakaba Valley Association ;eal's station, Thursday, 30; A new Baptist church for about 40 years. fills, Saturday and Sunday, June 1, 2;

In Croey's School House, Monday, Cold Water, Tuesday, 4; Refuge Broken Arrow, Wednesday, 5. Jalaba Valley Association will please

hish these appointments and ac-JESSE A. COLLINS. REY. H. A. WILLIAMS

Will fill the following appointments

Good-hope, 2; Bethsaida, 3; repulsive to some men, but none thel, 4. Hephzibah, 5; Pleasant doubted his honesty; but he exacted 6; Chulafinnee, 7; Pleasant nothing more than he yielded to oth-

He paid his own debts to the ers. day, and expected others to do the same. But behind this rigid exterior,

pointments in the Arbacoochee As- in the Theology of Jesse Mercer, and

was thoroughly grounded in the old-Ligerty, june 10th; Cedar Creek, doctrines of grace. On these he he expressed entire resignation to the divine will and trusted in Christ

alone for salvation. ALABAMA NEWS. A large number of kindred, friends, and neighbors, many of them from a The wheat crop in Jefferson Co., distance attended his funeral, which occurred at his residence, amid the The wheat crop in Bullock county

profoundest sorrow. Alpine, Ala. Some 700 persons have joined the luppay's in Decatur.

OBITUARY

uesday, 4; Perote, Wednesday, 5; of the building was the office of the alists to be pure as well as effective, which is with hierobug Grand Offers on shouldy Instru-Mat. Zion, Thursday, 6; Macedonia, Deatur News, and consequently its sively used abroad, and which has been for Wholesale Piano and Organ Dealers of the

tric Belts, address PULVERMACHER' ever known,) and circular exposing fraud GALVANIC COMPANY, Cincinnati, Ohio.

Be sure to read the advertisement of A. B. Couch & Co., in this pa-

per. Bro. Couch is a good Baptist Mr. Morriss was born in Spottsyl- and an excellent man. Give him let "KIND WORDS." You will find i

We call special attention to the county, Ala., about the year 1847- Dudley Coleman & Bro., which ap- School can appropriate funds to a befter purmarged his second wife in 1852. He pears in this paper. We know the its scholars; for it answers the purpose of dhurch near Early's, Friday, 31; Ash- lived a consistent member of the members of this firm to be, not Library, Question Book, for old and young. only reliable, but perfect gentlemen, this polity and inculcates the missionar While a citizen of Georgia, he was worthy of public confidence and pat- spint. Let all the Sunday Schools subscribe chosen to represent his county, Tali- ronage. The articles manufactured aferres in the Legislature. The dis- and sold by them are the best of

Ceramic Art.

the ministers and brethren in the tinguished Alexander H. Stephens their kind. We purchased one of was chosen from the same county at their Simple Screw Cotton Presses ing Machine offered so low as the the same time as his colleague. He last fall, and are satisfied that we shall ompany Bro. Wilkes as much as continued to share the good will and never have to buy another press, un- quirements of every family as a helper. It confidence of that great man through less it be for another plantation. We

your trade.

Mr. Morriss maintained a character sired. Jos. Hardie & Co., this city, through life for uprightness, integrity James S. Manly, Marion, and G. W. and candor. This at times gave to West, Mobile, are their agents in this Peasant Grove, 29; Christiana, 30; his exterior a sternness in his dealings State.

Co., whose advertisement appeared in this paper April 25, and May have sent us a number of sheets of their ornaments for pottery decorathere was a heart of deep sympathies, tions for umbrella holders, cuspadores, vases, &c. They are simply beautiful. By their use almost any kind of pottery can be converted into beautful ornaments at a trifling expense. For instance, a common jar, of the proper size and shape, can, for a few cents and a little taste in the decoration, be converted into a vase that would not be out of place in any parlor. The Berlin & Yeddo

Chromo Co., 111 Fulton St., N. Y., will send five full sheets of these ornaments, with explanations, for 25 S. H. cents. Any of our readers who may desire to do so, need not hesitate to send them money, as they are perfectly reliable.

Sister Permelia N. Milner, widow

struments from all leading Makers direct to purchasers on the No Agents, No Commission Plan, at Manufacturer's Factory Prices, thereby giving purchasers the large com-missions heretofore paid Agents, From \$50 to \$100 actually saves in the purchase and Best Instruments as low as any House Write for particulars. We can't be under of an Instrument under this new system. For particulars regarding Elec- Write for the latest Special Offers (lowest 7 Octave Pianos, \$185; 7 1/3 Octave

gans, \$78.

f the Pichto and Organ Trade, Addres Pianos, \$145: 7 1/3 October Pianos \$160. LUDDEN & BATES, Southern Music House Grand Square Pianos \$178; 4 Stop avannah, Ga. Organs, \$55: 6 Stop Organs, \$60; 9. Stop Organs, \$67 12 Stop Or-

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IF you are about to make a choice, se of all the Sunday-school papers published, the very best adapted to the wants of our South ern Baptist Sunday-schools! Its lessons, it mailing matter and its machings are all jus

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amily Shuttle," reduced to only \$25. surpasses expectations, and fulfills all the rewill do every description of work-fine or coarse-that any machine, at any price, ever have found it all that could be de- did, or can do; equally as rapid, correct, nooth, neat and strong. Has all the late nprovements, is easy to learn and manage, is serviceable, don't wear out, always ready, and never out of order. Agents make money rapidly, supplying the great demand for this the Cheapest Machine in the World. Terri-

tory free. Address FAMILY SHUTTLE MACHINE CO., 755 Broadway, New York.

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t works well and gives no trouble. justed it. You are at liberty to use this, Respectfully, MRS. H. E. WOODWARD. Sept. 27th, 1877. MRS. M. MONTEABARO.

Send on your Machine at once so that you will feel assured that it will run tly and pleasantly and that you wont have to wait for it so long as if you put it off later.

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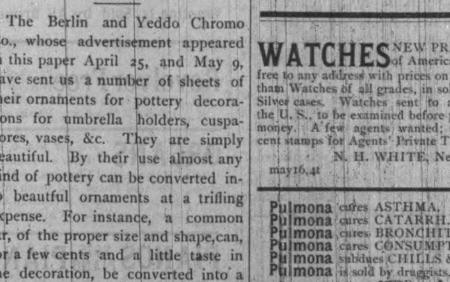
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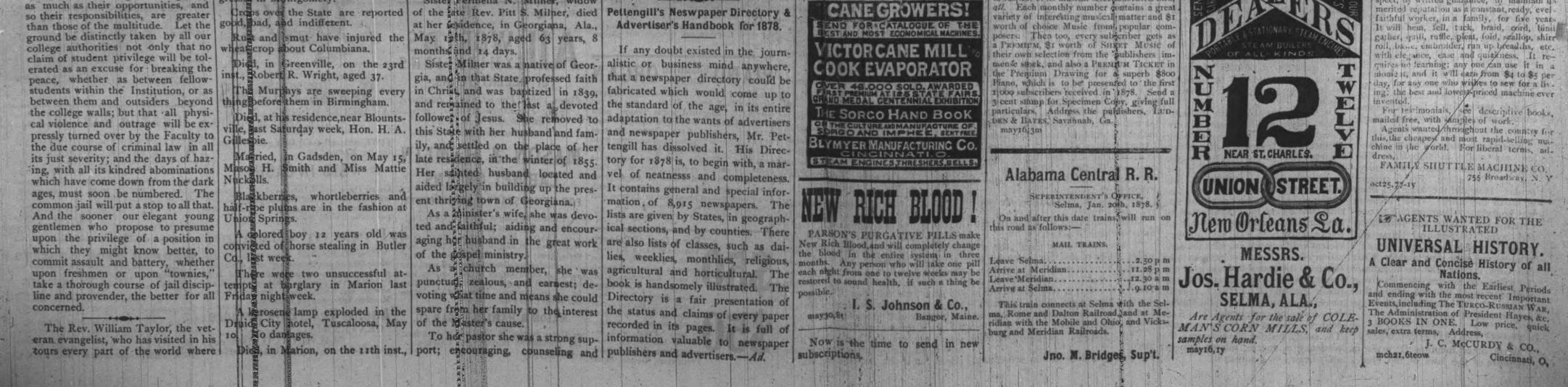
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SELMA, ALA. **THURSDAY, MAY 30, 1878.** THE SUNDAY SCHOOL LESSON EXPOSITIONS. International Series. Lesson for June 9th, 1878. Daniel in the Lions' Den.

Alabama Baptist. and the sleen

Dan. 6:14-23.

Golden Text.-My God hath sent whe stored at the crossing and waited long his angel, and hath shut the lions' Mone, ancared for, amid the throng Golden Text .- My God hath sen mouths, that they have not hurt me -V. 22.

HOME READINGS. M .- Dan. 6:14-23. Help to the believer. T.-Dan. 6:1-13. The wicked decree. W.-Dan. 6:24-28. The righteous decree T .- Psa. 22:1-21. The cry of distress, F .- Psa. 22:22-31. The song of deliverant S .- Prov. 11:1-11. The righteous and the wicked.

S .- Heb. 11:32-40. Triumphs of faith.

Connection with the last lesson. Darius's chief officers, seeking occu sion against Daniel, obtained a law that whosoever should pray, during ge paused beside her and whispered low: thirty days, except to the king, should be cast into the den of lion Notwithstanding, Daniel prayed God, and was complained of to the king. Read Dan. 6:1-14. As the preceding lessons have shown God's witness of himself before the successive heathen monarchs of th Captivity, so this lesson shows it to the monarch of the Medo-Persian dynasty, after his capture of Bab lon.

[Commit to memory verses 20-22.]

Topic.-Help to the Believer.

Outline .- I. A Sad Task, v. 14-1 2. An Anxious Night, v. 18; 3. Glad Morning, v. 19-23.

. 8 41

Lesson Notes. - (14.) These words: How to Apply Fertilizers. Of the presidents and princes. v. I 13 .- Sore displeased with himself One mistake has been made by the Or, was in great trouble, or sorrow. Laboured: Strove, or endeavored greatly.-(15.) These men: See vers es 4, 5.-Law: Fixed rule.-Decree Or, prohibition .- Statute: Comman -(16.) The king commanded: Herod with John the Baptist, Pilate with Jesus. He could hardly have expected a miracle.-Den: A large place for keeping the lions: not necessarily below ground or covered. He will deliver thee: Or, may he des exht square inches, would not be obliver thee.-(17.) A stone: Chaldee, tond over a circle of fifteen feet, and "one stone." - Mouth: Door; no probably at the top.—Sealed: Like the roots draw nourishment and mois-the stone door of Christ's tomb.— the from this entire space. If the If Nance grees on with her first of the stone door of Christ's tomb.— Signet of his lords: Each lord his own signet. The reason of sealing connears in the next clause. The kind to the limit of one square foot. If the connears in the next clause. The kind to the limit of one square foot. at is an natural for the roots of the could not secretly rescue Daniel with out their knowledge, nor the lords com to hunt fertilizers for food, as it harm Daniel without breaking the issor children to gather around the king's seal.—Purpose: Matter, or bus-iness.—(18.) Instruments of music: on the growing corn should cover the iness.—(18.) Instruments of music: Or, table or meals; or, concubines to dance.—(20.) The living God: He uses this title now—perhaps from knowledge, perhaps in hope.—(21.) Live forever: Like the English: "Long live the king!"—(22.) Sent his angel: As to Peter, Acts 12.— Forasmuch as: Just because.—Be-fore thee: According to thy judg-ment, under thy law or to thy busi-ness.—(21.) Because he believed: The occasion of great displays of God's occasion of great displays of God's occasion of great displays of God's the fertilizer. The consequence of mother every little thing! exilizing in the hill will bring disapsaving power. See Heb. 11.

QUESTIONS ON LESSON.

A Sad Task, v. 14-17. - With drink up the water in the ground in to do anything I would be ashamed whom was the king displeased when the limited space that they occupy, to telliny mother." Daniel was accused of praying to and when the growing corn ceases to God? For what did he set his heart on (draw its cally supply of moisture from almost any life true and useful. Let Daniel? Until what time did he la- the ground, the lower blades will be- it be the rule of every boy and girl to do you like college? Alma Mater has bor to this end? When the enemies gin to role and burn from thirst, and do nothing of which they would be of Daniel came together before the turn yellow and die. The farmer who ashamed to tell their mother. king, to whose law did they point sees his corn acting thus, charges the him? What was that law? What drying up of the crop to the fertilizer, did the king then command to be and says it "fired or burnt his corn." done to Daniel? What did the king Make it a rule to scatter fertilizers say to him? What was laid on the ibroad case, if the crop you intend to den's mouth? Who sealed the stone? grow on that land has long roots : if instructing and leading young believ- but in case I really were such a With what signets? Why was this? short roots, then the fertilizer may be ers, the Examiner says. What is declared in Proverbs of such applied in a narrower space. conduct as that of Darius, in heeding The fault among the farmers has the wicked request of his counsel- been that they believed that the corn reiterated emphasis, that while it is

lors? Prov. 20:25, 26. An Anxious Night, v. 18.—Whither did the king go? How did he pass is it was put in the hill. This is an important for them to be scrupulous in the observance of all church du-ties, and well for them to learn to the night? What were not brought error. Sentter the bonedust and we speak and pray in the religious meetbefore him? What fied from him? will guarantee that the roots of corn ings, it is yet more important that they will find it - Southern Agriculturist. should be everyday Christians, car-What comparison is made of the anx- will find it -Southern Agriculturist. ious night watcher and the soul's

longing for God's presence? Psa. Cure for Colds in the Head. 130:6.

did the king arise? Where did he go, would seen that the cure for those the trust of Christ and the power of provement." in haste? In what tones did he cry out to Daniel? What did he call Daniel? What question did he ask? What was Daniel's first response to the king? What did he say God

The veriest mystery under the sun; As brinful of mischief, and wit and glee, As ever a haman frame can be, as hard to manage as -ah! ah, me!

'Tis hard to tell, Yet we love him well. great majority of our farmers who have purchased and tested bonedust, bomopryte and super phosphates. Who sample the weighbor the weighbor to be driven, but must be sannet be driven, but must be led; Who inpubles the neighbor's dogs and cats, And terms more clothes and spoils more hats The error is in applying the fertilizer the fill. A little common sense Loses more tops and kites and bats, well show that manuring in the hill is not correct in principle. The roots of the mion or turnip are known to Than would stock a store For a year or more. Only 2 boy, with his wild, strange ways: be very short; therefore, in applying With his idle hours on busy days; number of these crops in the space of With his duger remarks and his odd replies, sometimes foolish and sometimes wise, Often shrilliant for one of his size, jestionalie; but the roots of corn ex-

As a meteor hurl'd From the pleasant world,

Our torment our joy. "Only a boy.

## Ashamed to Tell Mother.

ed in the church at Santa Croce,

treat.

"You may laugh if you want to,"

ntment to the farmer, should the said the noble boy, "but I've made Before a man delibritely makes up son be dry, as the rootlets will soon up my mind never, as long as I live, his mind tew be a raskal, he shood examine hisself clussly tew assertane ef he aint better constituet fur a

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### Leading Young Believers.

Moresthan anything else young Christians need to be reminded, with

their lives, and so living, day by day, and hour by hour, that their deport-dle, to see if he could not invent a THOMAS BROS. Catskill, N. Y.

the reply. "Not of Rev. Dr. Bridgman surely, HEADACHE - There are various causes for William ?" headache, as derangement of the circulating abling

"Why yes, father; why not?" "Why not? my son, because such familiarity in connnection with a be a sure remedy for the many kinds of. prominent preacher is unbecoming. headacher as it acts directly upon the various I am quite surprised and shocked at your freedom; and I hope he has no knowledge of it." "Why was the bas father I have

"Why yes, he has, father. I have called him 'Charley' to his face !" "'Charley' to his face; and does he call you William ?"

"Well no! father, no; I can't say that he does." DR. CHAS. M. DUDMENHAUSEN Apothecary "Well, what does he call you then?" "Generally he calls me 'Bill."

This was too much for the good pathy with the mirth that rang round decommended. Dec. 27, 1877, treat

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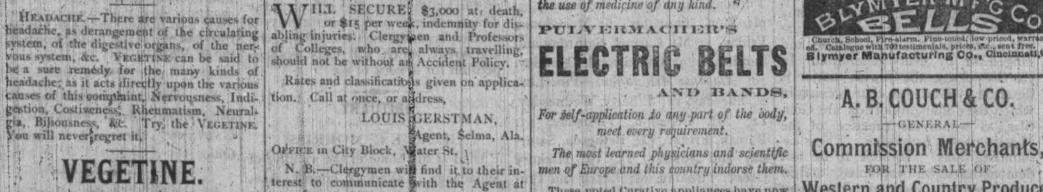
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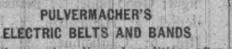
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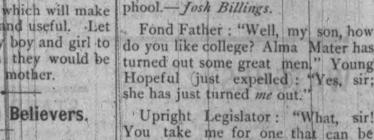
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hog is a sausage."

The man who is curious to see how

withdrawing it and looking at the

should be everyday Christians, car-rying their religion with them wherev-er they go, making it the business of their liver and so living day by day.

turned out some great men!" Young Hopeful (just expelled): "Yes, sir;

The Camden Post says "a ground

Upright Legislator : "What, sir You take me for one that can be

man, how much would you give me?'

bric needle into a mill pond, and then

