





# Alabama Baptist.

SELMA, ALA.

THURSDAY, JUNE 6, 1878.

JOHN L. WEST, PUBLISHER.

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Communications for publication should always be written with ink. Write on only one side of the paper. In every case give your name and address.

S. H. H. 1878.

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Tell your neighbor that we will send him this paper from now until Jan. 1st, for only 1.00.

## LOVE OF THE WORLD.

Love for the world, for its blessings and enjoyments is a natural sentiment; or rather it is one of the strongest passions of human nature.

What is its origin? What its moral character? These questions have occupied the minds of thinkers in all ages. The Pagan philosophers sought to resolve them. They have engaged the earnest thought of Christian theologians. They have not only been the centers of controversy, the principles which have formed sects and agitated churches, but themes for popular discussion which still maintain their ancient interest. Pelagius maintained that love for the world is natural to man, that it belongs to his terrestrial state, that the Creator has implanted it in the human breast, so that it may lead us to secure what is needful, useful and agreeable to our present existence. The world itself has always agreed to these positions, and been loyally Pelagian. If this view is correct, then our love for the world is not only innocent, but commendable. But such a view cannot be taken by any one who is profoundly acquainted with his own heart. Our fondness for earthly pleasure is not a normal sentiment; it is not such an emotion as the holy God could have inspired; it is, as we have said, a passion; it is the very source of all our sins and sorrows; it is a constant tendency to what God's law forbids; it is that, above all things else, in which the depravity of human nature consists.

Such a view as that of Pelagius cannot be taken by any one who observes what is constantly going on in the world. For there is a perpetual opposition between the spirit of the world and the spirit of the Gospel, which blindness itself might recognize. There is the pleasure loving world which invites to indulgence, while the Gospel perpetually exhibits a self-denying Saviour, and perpetually repeats his precept, take up thy cross and follow me. There is the world of business engrossed in questions of finance, in the State of the markets, in the production of commodities, in the defalcations of public office, or the breaches of private trust, in a world in matters concerning outward prosperity; while the command of the Gospel is, Seek first the kingdom of God and his righteousness. There is a "terrible empire of the senses" which makes head against the king-

dom of the Lord Jesus Christ. You who read this can testify to it—you who hear so many laments with regard to the "hard times," but who hear so few with regard to the fallen state of piety—you who see such a stir in the resorts of life, who dwell with such earnest solicitude upon the causes and prospects of commercial disaster, but who inquire not why God's blessings are withheld from his people. View these displays, if it be not that the love of the world and the love of the Gospel are directly hostile to each other.

## WORK FOR THE COLORED PEOPLE.

This subject has been considered in the columns of the Journal and Messenger in a style of judicial breadth and calmness which indicates that Dr. Lasher's visit to the Southern Baptist Convention was as profitable as it was pleasant. It is a great step in advance when the principle is accepted that evangelistic work among the blacks at the South must be prosecuted in the same manner as missions among other people. The church ought to precede the school as a Christianizing, and even as a civilizing agency. And the school for the young is less important than the seminary where native preachers are prepared for an effective and intelligent ministry among their own people. Colored pastors can do more for the elevation of their people than any other class. These views, which were urged upon the American Baptist Home Mission Society at its session in Chicago, we understand to be adopted, at least in substance, by our contemporaries.

In regard, however, to another matter which has engendered much bad blood, we are glad to see that the policy upon which our people with consent agree, is at last understood and appreciated. We refer to what is infelicitously called "the color line," to blot out which is deemed by some zealous men to be as much a duty as to preach the Gospel. Now, just as the Christianization of the Heathen, through preaching, rather than school teaching, is the New Testament and the Baptist method, so the elevation of a gross people rather by a higher social style than by a descent to their level is the Protestant style of civilization. The Catholic priest will adopt chop sticks in China and live in a paper house in Japan. The Protestant missionary retains the dress and customs of his own land, and while laboring in the Spirit of Christ for the salvation of other races is not the less loyal to the traditions and precedents of his own.

In dealing with this question of Christian policy the conclusion of the Ohio organ is quite different from that which Mr. Woodsmall has adopted, and which in many quarters has neutralized his influence for good in both the Southern States where he has labored. Says the journal: "As to the social question, while we admire the self-abnegation of such persons as Bro. Woodsmall, and believe them to act sincerely, and with the best of motives, we are yet in doubt as to whether, on the whole, the best results are to be reached thereby. We are informed that our missionaries in Burmah and China do not feel impelled to this mode, and do not largely practice it. They find it better to have their own houses, and live after their own manner. They do not thereby intend to assert their superiority over those to whom they have been sent, but they think that their efficiency is increased rather than diminished thereby. Much as we desire the elevation of the colored man, and deeply as we detect the spirit which tyrannizes over, or abuses a man because he has a black skin, we yet are not convinced that it is our duty to live as the colored man lives, or to put ourselves on the same social plane with him, until he is actually raised to the intellectual and moral plane of the average white man. And especially do we not regard it as a duty to do this when, by so doing, we cause our white brethren to offend, or stumble—scandalize them. We would be wise as the serpent, while seeking to be harmless and true." These are words of wisdom. We wish that they may impress the missionary whom they directly concern. The interests of both races are comprehended in the subject.

Not a few extremists seem to imagine that if the whites obliterate the instincts of race, and sacrifice the common laws of social fellowship, the evangelization of the blacks will follow as a matter of course. Such seems to be the theory of Dr. Fulton, whom we once heard boasting of having slept with Rev. L. A. Grimes, a colored minister of Boston, and who takes pains to mention in the Watchman that during his recent visit to the South he "dined with a colored family." But never by such shows of familiarity was a race instructed and converted to God. To evangelize the colored people requires cares and labors and prayers for the blessing of God, and a kind treatment and a pure example and especially the preparation of colored pastors for service in the pulpit and by the presides of their people. In this direction the Home Mission Society is doing effective work, and the support of the schools under Dr. Cutting's charge will effect a thousand times more for the welfare of the colored people than unnatural associations which they do not need and do not desire.

Only 1.00 for the ALABAMA BAPTIST from now until Jan. 1st.

## CATHOLIC SCHOOLS.

Our own impression in regard to these schools, in America, is that they deal chiefly with ornamental branches, and afford comparatively little solid or practical instruction to their pupils. Indeed it can hardly be supposed that a church which opposes science, progress and free institutions, and whose approved teachers are men and women living outside of all family relations and called, as if by irony, "fathers" and "mothers," can favor any education save that which is shallow and tawdry.

It is not so easy to test this matter in our country where the general intelligence and freedom produce modifications in the system. Hon. Charles Thurber, who has been travelling on the continent, gives some facts showing what is the kind of education prevalent under the supervision of priests and nuns in Italy. In a letter to the National Baptist, he says: "It is only last evening, in my own apartments, a company of young ladies, some Italians and some American, had assembled. Among them were five looking young Italian and one marked to an English gentleman who knew her well, (for he had lived in Rome nearly fifty years under the same roof). 'Signorina is a fine looking young lady.' 'Yes,' said he, 'but she is profoundly ignorant.' 'But, has she not attended school?' 'Yes, but in the clerical schools they learn nothing but the catechism and the lives of the saints. I presume,' said he, 'she knows the entire history of every saint in the calendar. The schools, when under the sole control of the priests, were designed to keep the pupils in ignorance. This may seem an extravagant assertion, but it is, nevertheless, true. The human mind craves knowledge or, if you please, learning. How to satisfy that craving is the question. The system was to give as little as possible, and that little such as not to beget an appetite for more, and, certainly, the knowledge acquired there would, at the best, not possess interest sufficient to make them wish for more. Utility adds to the value of learning or knowledge. Where it is of no practical use to the possessor or to others, it would not prompt the mind to work hard for more. Embroidery was taught, but not sewing. The first is a showy accomplishment, the latter is vulgar work. The same gentleman told me that his mother once called on a young married woman who lived in a splendid house and kept a carriage and a servant in livery. She asked her if she was enjoying life. O, yes,' said she, 'my husband is gone all day, and in the evening he is gone till one and two o'clock, and I am thus enabled to enjoy a quietness and freedom I never had before. Noticing that she had no carpet on her brick floor, she said to her, 'You have not yet done furnishing your house.' 'Oh, yes,' said she, 'I cannot afford a carpet.' 'But you keep horses and a carriage.' 'Oh, yes,' said she, 'that is necessary, a carpet is not.' That these illustrations of the character and workings of the system of Romish education are not biased is proved by the fact that the position of the teachers became insecure so soon as the government required that only those should be allowed to teach who could pass the requisite examinations. Under this regulation nuns who had been teachers in the schools, some for many years, had to present themselves for examination, and some were rejected; and not qualified, but their literary character and the character of the schools, were saved by the convenient reason given for their rejection, viz.: the persecution of the government.

## THE OLDEST LIVING SOUTHERN BAPTIST EDITOR.

In fall of 1845, say October, November and December, Dr. E. T. Winkler, now of Marion, Ala., was in the absence of Dr. Baker, lately deceased, Editor-in-chief, and bookkeeper, of The Christian Index, (this paper), then published at Penfield, Ga. Who of all began at an earlier date than 1845, this arduous life?

Dr. Graves did not know this event of the life of Dr. Winkler.

With the proof of the above in hand, we now present the Nestor of Southern Baptist Editors, in the person of our comparatively young brother, Rev. E. T. Winkler, D. D., of Marion, Ala.

If Dr. Graves means and says that he is the oldest man, editor, etc., though comparatively young himself, we have not a word to say; but The Index claims precedence of the Southern Baptist press, for its longer life, and one of its oldest editors, in Bro. Winkler—Christian Index.

We do not mean that we are the oldest man in the United States who is now an editor, in that case we should have to bow to Dr. Jeter, or Bro. Bright of New York.

Nor do we mean that we are the oldest man who at different times may have had a temporary connection with a Baptist paper—or we should have to bow to Bro. Jeter, or take off our hat to Bro. Winkler—but we mean that we have been connected with a Baptist paper longer than any

living man upon either continent, i. e., since 1846; and it has been as chief editor, and, moreover—Baptist.

Our attention has just been called to the above notice which appeared in the (Memphis) Baptist of April 13th. We are obliged to the Index for the friendly notice. So far as Dr. Graves' claims are concerned we would not for our part derogate from them in any particular. Yet if an unbroken editorial career must settle the precedence of the occupants of the tripod, we apprehend that the interruption of his editorial labors during the war might be urged as invalidating his title also. It has been our fortune to be in almost continuous connection with the press since 1845. Yet we frankly confess that we have nothing to boast of, and acknowledge cheerfully the conspicuous place which Dr. Graves has occupied for so many years. E. T. W.

## A Few Questions.

Bro. Winkler: The following questions have come practically before me in my work, and I have given my judgment upon them; but some brethren (myself among them) desire to know your opinion, also:

1. A person is received by a church for baptism, but before it is administered his immoralities and heresies are such as to entirely forbid it. Did the church, by the act of receiving, acquire such jurisdiction over him as to give it the right, or impose the necessity, of formally breaking the relation (whatever it is) between itself and the individual? Or is he rightly and sufficiently disposed of by the church's simply failing, or quietly declining, to proceed with the baptism?

2. When a deacon transfers his membership from one church to another, does he necessarily, or of right, carry his official position with him?

3. A deacon offers his resignation, and the church accepts it: If he is again called to the office, either in that or another church, must he be re-ordained? In other words can he resign, or put off, whatever may have been imparted to, or conferred upon him, by the ceremony of ordination? E. F. BABER.

## ANSWERS.

1. The church has extended its Christian fellowship to the applicant, and declared him to be a worthy candidate for baptism. It would seem proper that the fellowship should be as publicly withdrawn.

2. When a deacon removes his membership to another church it is at the option of the church into which he enters to recognize him as a deacon, or simply as a member. A deacon is qualified for one sphere might not suit another.

3. We have never known of an instance of the re-ordination of a deacon. Ordination inducts into a new office; the resumption of an office previously held would not seem to call for it. E. T. W.

## FIELD NOTES.

The Mississippi Baptist State Convention meets at Summit in July.

It is expected that the Talladega Baptist church will be finished and ready for dedication by the 5th Sunday in June.

Rev. P. E. Kirven, one of our State missionaries, has been quite unwell of late. We trust that he will soon recover his health and strength.

A fair correspondent of the Baptist Reflector takes the editor to task for saying "bursting," and "seldom ever," in an article of his on "Good English." Now, Bro. Mayfield!

Rev. E. V. Van Hoose sends us four new names from a church where there was not a member taking the paper. He hopes to send more soon.

The report prevails that the health of Pope Leo is daily declining. It is important that he should leave the malarious and sultry air of Rome.

The Northern Presbyterian Foreign Mission Board have contracted a debt of \$47,000, notwithstanding a gift of \$50,000 by a lady, and notwithstanding a contraction of expenditures.

There will be about 300 delegates to the "Baptist" Convention, which meets in this city in July. Talladega hospitality is broad enough to accommodate this number, and more, too—Talladega Mountain Home.

Rev. H. W. Battle preached in Eufrata on the 26th. His sermon was well digested, and showed study and care. We believe a useful future awaits him. Will not some of our Alabama churches try to secure his services?

What a work to lift a soul up from sin, death, hell; to lift it up to holiness, happiness and God! And what a divinely blessed thought; to think that man is the chosen instrument, in the hands of God, to accomplish this work!—Baptist Reflector.

We are glad to learn that Bro. Gregory, of Eufrata, has entirely recovered from his recent accident. Mrs. G. is recovering very slowly. She can scarcely walk yet, and is not able to go out except for a short ride. Her sufferings have been very great.

The whole civilized world will rejoice to learn that the Eastern question approaches a peaceful solution. Russia yields in substance to England's demands. The conclusion is said to be due mainly to the efforts of Count Schuvaloff and of the Crown Prince of Germany.

The Comet, a story; The China Clay Industry of Cornwall and Devon, by J. H. Collins, F. G. S.; The Apollo Belvedere; Flowers of Anglo-Indian Literature; Canossa; The Luxury of Reading Old Novels; Courtesy at Home; The Chinese Reconquest of Eastern Turkestan; and select poetry and miscellany. Little & Gay, Boston, are the publishers.

## THE DENOMINATIONAL SCHOOLS.

deserve, need, and ought to have, the warmest expressed support and sympathy of the Convention.

## WHAT OUGHT TO BE DONE BEFORE CONVENTION.

Brethren and sisters all over the State, ought to make each of these interests a subject of earnest prayer. They ought to pray that the members of the Convention may be guided by the Holy Spirit in all these enterprises. Without the controlling influence of the Spirit of truth they will certainly fail to do the best, the wisest thing.

Delegates ought to think of all these interests before they go to Talladega. They ought to pray for their prosperity.

The churches ought to remember and regard the appeal of the Board with reference to the Secretary. They ought to inform their representatives as to the amount they will contribute in this direction. It is absolutely essential to the fullest success of the State Mission Work, that the Secretary be freed from the necessity of collecting his own salary. It is a very delicate, unpleasant thing for delegates to pledge churches without instructions.

Delegates ought to go to the Convention prepared to do what the interests of the occasion require, let it cost what it may of time, of money, of sacrifice, of personal feeling and interest.

The necessities of the situation demand a forward movement along the entire line. A forward movement will require a prayerful, harmonious, conciliatory spirit in the Convention. The opportunities of the present, looking to the future, invite us to earnest, diligent, hopeful effort.

May the Holy Spirit guide the servants in Christ in all they shall attempt for the establishment of the kingdom of the Master. W. C. C.

## STATE MISSION WORK.

In six weeks from now our State Convention will meet in Talladega. No subject of greater magnitude than that of the evangelization of our State, will engage its attention. The plans inaugurated at our last session have so far worked well. We have abundant proofs of the great good that is being done by our missionaries.

These brethren have cut themselves loose from all their secular interests, and given themselves wholly to the work. They must be supported. Their dear ones must not be allowed to suffer whilst those on whom they lean, are toiling day and night for Christ and for souls.

I would call upon all those who made pledges for State Missions, either at the Convention, or at Associational meetings, or at their churches, and who have not redeemed them, to make an honest prayerful effort to do so by July 1st.

Some brethren, and churches, have come up nobly in this matter; others are behind.

We need money to carry on this work, which the Lord has prospered, and made to grow on our hands. Remit to me at Marion.

T. M. BAILEY, Cor. Sec. S. M. Board.

## LITERARY NOTICES.

Music—Wife, Little Ones and Home, a beautiful home song and chorus. Words and music by Will. S. Hayes. Published by D. P. Faulds, 165 Fourth Avenue, Louisville, Ky. Price, 35 cents, postage paid.

DOMESTIC MONTHLY for June. New York: Blake & Co., 849 Broadway.

The fashions are represented by a colored plate, followed by some 19 pages of wood-cuts. The literary matter is very good,—as also the household department and puzzle column.

THE COMPLETE PREACHER for May is of unusual interest, discussing some very vital questions. Dr. Dale disposes most effectively of skeptical points raised by some of our scientists. The sermon on the Second Advent will awaken considerable attention, partly because of the renewed interest in the subject of the Second Coming of Christ, but chiefly because of the novel position taken and ably defended by Rev. Mr. Manly—that the Second Advent is past already. The sermon by Dr. Fulton is a most timely discussion of the Roman Catholic question. The Religious Newspaper Agency, New York. Price 25 cents; subscription per year, \$4.

The numbers of The Living Age for the weeks ending May 18th and 25th respectively, have the following: Jecky's History of England in the eighteenth Century; From the Quirinal to the Vatican; Maelred of Dare; William Black; Popular Buddhism; The Poetry of Doubt—Arnold and Gough; Second Sight, a story; Thomas Arnold, D.D., by Canon Farrar.

The temperance people of Jersey City, in their zeal to make known the amount of good work accomplished, say that "some fifty reformed drunkards attended church last Sunday." One of the number takes exception at being styled "a reformed drunkard," and the Jersey City Journal remarks of the temperance workers: "They should not report more reformations than are actually accomplished, and the next time a body of living examples is marched to church it will be well to separate the sheep from the goats before the procession starts."



## Alabama Baptist.

SELMA, ALA.

THURSDAY, JUNE 6, 1878.

## RATES OF ADVERTISING.

Space.	1 mo.	3 mo.	6 mo.	12 mo.
1 inch.	\$2.50	\$6.00	\$10.00	\$15.00
2 "	4.00	10.00	15.00	25.00
3 "	5.50	13.50	20.00	35.00
4 "	7.00	17.00	25.00	40.00
5 "	8.50	20.50	30.00	45.00
6 "	10.00	24.00	35.00	50.00
7 "	11.50	27.50	40.00	55.00
8 "	13.00	31.00	45.00	60.00
9 "	14.50	34.50	50.00	65.00
10 "	16.00	38.00	55.00	70.00
11 "	17.50	41.50	60.00	75.00
12 "	19.00	45.00	65.00	80.00

Editorial Notices, on editorial page, 20 cents per line for first insertion, and 15 cents per line for each subsequent insertion.

Publisher's Notices, on third page, 15 cents per line for first insertion, and 10 cents per line for each subsequent insertion.

Obituaries, 100 words free; one cent for each word over 100 words.

Transient advertisements payable strictly in advance; regular advertisements quarterly in advance.

## RATES OF CLUBBING.

We will send any of the following periodicals and the Alabama Baptist to any address on receipt of the amount named in the column headed "Price per Annum." By this means you will secure a great reduction.

	Pub.	Price of	Per Annum.
Farm Journal	1.00	\$2.00	\$24.00
Southern Farmer	1.00	2.50	30.00
Mayfield's Happy Home	1.00	2.00	24.00
American Agriculturist	1.00	2.50	30.00
National S. S. Teacher	1.00	2.50	30.00
Leslie's Illustrated Newspaper	1.00	2.50	30.00
Leslie's Chimney Corner	1.00	2.50	30.00
Leslie's Lady Journal	1.00	2.50	30.00
Leslie's Boys and Girls Weekly	1.00	2.50	30.00
Leslie's Sunday Magazine	1.00	2.50	30.00
Leslie's Popular Monthly	1.00	2.50	30.00
Harper's Magazine	1.00	2.50	30.00
Harper's Bazar	1.00	2.50	30.00
Harper's Weekly	1.00	2.50	30.00
Demorest's Magazine	1.00	2.50	30.00
Littell's Living Age	1.00	2.50	30.00
Godey's Lady's Book	1.00	2.50	30.00
Courier Journal	1.00	2.50	30.00
Musical Million	1.00	2.50	30.00

## My Return to the Judson.

I derived so much pleasure from a return to my alma mater, the Judson Institute, after two and a half years' absence, that it seems to me a privilege to record some of my impressions. This I do, with the hope that they may afford some gratification to others who are still interested in the Institution, from whose silver stream of knowledge they have been so generously supplied, and who cannot enjoy the opportunity which came to me of renewing an acquaintance, and reviving former associations, by a visit.

Time changes all things, and among its marked changes at the Judson, has been the inauguration of a new President, Dr. L. R. Gwaltney. I had anticipated a cold, formal reception upon my entrance to duty, and afterwards scarcely a word or look unless of reproach or admonition, but Dr. G's warm greeting, and courteous and refined bearing, put me quickly at my ease, and made me realize fully and gladly the error of my forebodings.

After a short ride from the depot, where I met the Dr., we reached the familiar grounds, (now considerably improved) and the extensive brick building in which so many of our mothers were educated. Then, amid a flood of happy recollections and quite a number of strange faces, I caught a glimpse of a sweet familiar one which has often acted as a magnet upon me during my school life. Those who know the attractive power of Miss Spear will think at once of the art teacher at the Judson. Her excellent qualities as a teacher, and gentle graces in daily life, have been known and felt by all who have been blessed with her companionship. As the study of art, which has already become so general in England, and is commanding increased attention in America, must be of interest to everyone of refined sensibilities, let us glance into the Judson studio.

We judge at once that the rudiments of first principles are thoroughly taught, and are deemed absolutely essential. The beginners with miniature houses, and other models, are training the eye for drawing from nature, by proportion and measurements from base line; while the same principles of form and light and shade are being pursued by the more advanced class in the study of plaster casts, and human features and expression. It cannot be supposed, then, that any Judson girl takes art simply to fill her parlor with pictures, (better specimens of which would be given gratis with any circulating magazine,) but rather for cultivating taste, and developing inner powers for appreciating the manifold natural beauties surrounding us.

But this is not the only branch of the fine arts which is taught successfully here. A knowledge and appreciation of the talent and skill of the music director, Prof. Max Henrich, would make us realize that if there had been changes in the Judson, they were all of a progressive character. The pupils, inspired with the desire to reach as near his degree of perfection as diligence in practice will enable them, seem to take delight even in Czerny's exercises, and in sonatas in which their imperfect tastes do not find many beauties. The Professor's proficiency, united with his charming wife, makes the musical advantages of this Institute equal to many conservatories whose high-sounding names do not always insure thorough instruction.

Special attention is given to elocution, calisthenics and the Kindergarten by Mrs. Bioveno. Modern education, which was begun by Comenius in the seventeenth century, has certainly been in one sense completed by Froebel in his kindergarten system. The principles of accuracy, neatness and diligence are unconsciously received into the child's mind, while they are only conscious of being at play, that is working without any practical object. How bright and happy the young faces look as the busy fingers pick figures in paper and weave in worsted, the primary and secondary colors! With what zest they sing, and what excellent time they keep in their calisthenic games!

determined not to be behind the best institutions, Dr. Gwaltney has introduced other new features. One is a drawing for preparatory pupils. How much taste and refinement this will in a few years develop, we cannot now estimate.

Among the established landmarks which time has touched during my absence, only to improve and make more pleasing, I find the graceful and accomplished Miss Tutt, model of a presiding teacher; and the faithful Miss S. Daniel, who enjoys an enviable reputation as primary teacher. Mrs. Lumpkin, Misses Gwaltney and Brown, and Prof. Dill, accomplished teachers, have recently been added to the faculty. We have briefly noticed the excellence of the mental and physical training found in the Judson; making the mind more capacious, and symmetrical. With this is combined the pure moral influence and Christian example of the preceptors, thus encouraging the pupils to "an harmonious expansion of all the powers which make up the worth and beauty of human life."

Now let me make an humble suggestion to young lady graduates, or others who have not yet been submerged in the vain, unsatisfactory pleasures of the social world.

According to the Autocrat of the Breakfast Table, you are yet in the "trinity of womanhood." Do not waste your fresh young days in balls and dances—seek a higher, nobler life. Excellence in the arts of music and painting, in language and literature, brings a three-fold advantage; the pure enjoyment derived, and the high social position a cultivated woman may attain and adorn.

Resume, then, the studies for which you have special taste. Come to the Judson. Here you will find a pleasant home—every facility for improvement will be offered. Refined associations and generous emulation will stimulate to diligence and success. C. in Macon (Miss) Beacon.

## COMMUNICATIONS.

## Howard College.

## Week Preceding Commencement.

June 10-14.  
Examinations.—Monday, 10, to Friday, 14, 8-12 a. m.  
Address Before Literary Societies.—Wednesday, June 12, 8 p. m.  
Junior Exhibition.—Friday, June 14, 8 p. m.

## Commencement Week.

Sunday, June 16, 11 a. m.  
Commencement Sermon.—By Rev. J. B. Hawthorne, D.D.  
Monday, June 17, 10 a. m.—Sophomore Prize Declarations.  
Tuesday, June 18.—Meeting Board of Trustees, 8 a. m. Review of Cadet Corps, by Trustees, 5 1/2 p. m.  
Wednesday, June 19.—Commencement Day.—Graduating Exercises, 10 a. m. Alumni Address, 8 p. m.  
By Rev. J. B. Hawthorne, D.D. Alumni Banquet, 9 p. m.

## Judson Institute.

## Week Preceding Commencement.

June 10-14.  
Examinations.—Monday, 10, to Friday, 14, 8-12 a. m.  
Exercises in Elocution.—Monday, June 10, 8 p. m.  
Superior Exhibition and French Drama.—Tuesday, June 11, 8 p. m.  
Junior Concert.—Thursday, June 13, 8 p. m.

## Commencement Week.

Sunday, June 16, 11 a. m.  
Commencement Sermon.—By Rev. J. B. Hawthorne, D.D.  
Monday, June 17, 8 p. m.—Art Evening.  
Tuesday, June 18.—Graduating Exercises. Excelsior Class. Literary Address Before Alumnae Society, by Rev. E. T. Winkler, D.D., 10 a. m.  
Grand Concert, 8 p. m.  
Thursday, June 20.—Commencement Exercises, 10 a. m. Reception of Excelsior and Senior Classes, 8-11 p. m.

## Pictures on Exhibition from 12th to 18th.

## Canaan Association.

Programme of Sunday-School Convention, to be held with the Sulphur Springs Church, on the 29th and 30th days of June, 1878:  
Grith in Grace.—Elders E. B. Waldrop and J. H. Hendon.  
The Necessary Sacrifices for the Maintenance of a Sunday-school.—M. S. Vane and M. M. Wood.  
Christian Humility.—Rev. J. M. Huey.  
Rev. J. Grimes, and S. T. Huey.  
The Incentives to Faithfulness in the Sunday-school.—Rev. J. H. Waldrop.  
It is especially desired that representatives from all the Sunday-schools in the Association be present.

## T. V. B. Hood, Sec.

## Reduced Railroad Fares

TO THE HOWARD AND JUDSON CONVENTIONS.

The Selma, Marion & Memphis R. R. and the Alabama Central will sell round trip tickets for one fare. The Western R. R. will sell round trip tickets for four cents per mile each way. The Montgomery & Eufaula R. R. will sell round trip tickets for six cents. Selma, Rome & Dalton R.

R. R. rates. Mobile & Montgomery R. R. three cents per mile each way.

## The Baptist State Convention.

TALLADEGA, ALA.,

June 1, 1878.

Those who expect to attend the approaching meeting of the Convention at Talladega, are requested to send us their names, that we may be more conveniently assigned their homes, during their stay with us. Letters and cards on this subject will be addressed by you to P. G. Stringer. Comply with this request and you will be notified before leaving home what family you will stay with, and the family will also be informed of your coming. Besides the Committee will be on hand to direct you on your arrival. We are expecting a full Convention. The body meets Thursday, the 18th of July. Efforts are being made to obtain the usual reduction of fare on the railroads.

Very truly,

P. G. STRINGER,

L. H. MERRIAM,

WILLIAM DREW,

Committee to Assign Homes.

## Appointments.

REV. T. M. HALEY,  
Cor. Sec. S. M. Board, will fill the following appointments in the Bigbee and Bethel Associations:

Jefferson, Sunday, June 16; Linden, Monday, 17; Hall's, Tuesday, 18; Nanafalia, Wednesday, 19; Alimwell, Thursday, 20; Shiloh, Friday, 21; Chocoma, Saturday, 22; Hoboken, Sunday, 23; Deep Creek, Monday, 24; Forest Springs, Tuesday, 25; Mt. Sterling, Wednesday, 26; Fishmaha, Friday, Saturday and Sunday, 28, 29, 30.

## REV. E. P. BAKER,

Will fill the following appointments in the Alabama Association.—Ramah, Thursday, May 30; Centennial Association—Sardis, Friday, 31; Aberfoyle, Saturday and Sunday, June 1, 2; Fairview, Monday, 3; Indian Creek, Tuesday, 4; Perote, Wednesday, 5; Mt. Zion, Thursday, 6; Macedonia, Friday, 7; Mt. Carmel, Saturday and Sunday, 8, 9; Greenwood, Monday, 10; Alabama Association—Pine Level, Tuesday, 11; Liberty, Wednesday, 12; Mt. Lebanon, Thursday, 13; Ramah, Friday, 14; Bethesda, Saturday and Sunday, 15, 16; Hickory Grove, Tuesday, 18; Leach and Pruitt neighborhood, Wednesday morning and night, 19.

The brethren may make night appointments whenever desirable or practicable.

Fraternally,

THOS. W. TOBEY.

## REV. H. A. WILLIAMS,

District Evangelist of the State Mission Board, will fill the following appointments in the Arabacoochee Association:  
Liberty, June 10th; Cedar Creek, 11th; Pine Creek, 12th; Pinetuck, 13th; Rock Springs, 14th; Shiloh, 15th; Wedowee, 16th; Orion, 17th.

## ALABAMA NEWS.

Died, near Perote, May 22nd, Mr. J. J. Shackley.

There is some serious sickness around Talladega.

Died, in Perry county, May 26th, Mr. William Weaver.

Died, near Greensboro, 19th inst., Mrs. Henrietta Hawkins.

The market value of wheat is about \$1.15 per bushel in Talladega.

Died, in Hayanna, on the 18th ult., Mrs. Pinkney Jones, aged about 60 years.

Died, at Uniontown, on the 18th of May, Eddie Baptist, aged about 15 years.

Died, in Talladega, May 28th, Mr. Samuel S. French, of the Thorne Troup.

Died, in Gainesville, on the 14th ult., infant daughter of R. B. and L. Woodson.

Died, on the 23d of May, in Greenville, Mrs. John Gamble, after a painful illness of three weeks.

Died, on the 16th of May, in Perry county, James Marion, infant son of Mr. and Mrs. Lucius Evans.

Married, in Hale county, May 23rd, by Rev. T. S. Winn, Mr. Geo. B. Shelton and Miss Bettie Jones.

Kate Smith, infant daughter of Rev. M. and Mrs. S. E. Boland, died in Talladega on the 29th ult.

Married, by Rev. E. Y. Van Hoose, near Bruceville, May 12, Mr. G. B. McGee to Mrs. Margaret Ethridge.

Married, in Hale county, on the 19th ult., by Rev. F. M. Peterson, Mr. Jas. V. Champion and Miss Sarah L. Payne.

Crops of small grain and corn, in the Northern part of Hale county are very promising. Cotton is not so thrifty.

The oat crop in Butler and adjoining counties is said to be better than was ever known before—at least in many years.

Died, on the 24th ult., at his residence six miles north of Greenville, Mr. William Hartley, Sr., in the 78th year of his age.

Married, in Greenville, on the 23rd ult., by Rev. A. J. Briggs, Dr. A. Reynolds, of Marietta, Ga., and Miss Mollie Dunklin.

Married, by Rev. D. M. Banks, on the 22nd of May, Mr. Ephraim Myers, of Maryland, to Miss Hennie McQueen, of Bullock county.

Rev. Dr. McCarty of Prattville, will preach the sermon at the approaching Commencement exercises of the Southern University.

Married, in Marion, on the 28th ult., by Rev. E. T. Winkler, D. D., Mr. Alvin Skelton, and Miss Maria Nelson, both of Tuscaloosa county.

A young man of Hayneville was bitten on the finger by huge moccasin while seining in Big Swamp week before last; he escaped serious danger.

Capt. F. S. Furgerson, of Montgomery, will deliver the address before the Literary Societies of the Southern University, at Commencement.

An entertainment given by the "Orphans' Friend Society" of Union Springs, for the benefit of the Orphans' Home in Tuskegee, brought in \$105.

On the 27th ult. in Bullock county, Mr. John W. Shelton shot Crosey Wright, colored, shattering the elbow joint of the left arm, rendering amputation necessary.

Green Shelby, a one-legged man who was sentenced to hard labor for the larceny of a hog at the last term of the Lowndes Circuit court, died last week very suddenly of congestive chill.

John DuBose, sentenced to the penitentiary for life at the last Shelby court, and a negro man by the name of Cunningham escaped jail last Friday night week and made off without being captured.

Ryan Skinner, who was convicted in Hale county and sentenced to the penitentiary for 30 years for the murder of Adrian Robinson during the Forkland riot of 1874, and who escaped from the penitentiary about a year ago, has been recently captured in Louisiana, and lodged in the Greene county jail by the sheriff of that county.

## Prof. E. Q. THORNTON.

Agricultural & Mech. College,  
Auburn, Ala., May 20, 1878.

By the mysterious dispensation of Providence, we are called to mourn the death of one of our number, Prof. E. Q. Thornton. We, his associates, the Faculty of the A. and M. College, feel that in the death of Prof. Thornton the community has lost a valuable member, the State a public-spirited citizen, the church a devoted Christian, the cause of education a wise and earnest advocate, the college an able and accomplished Professor, the Faculty a judicious counsellor and a warm friend—one who had endeared himself by his uniform courtesy, his thoughtful kindness, his generous nature, his modest yet sterling worth. Therefore

Resolved, 1st, That we tender to the family and friends of the deceased our deepest sympathy in their severe bereavement.

Resolved, 2nd, That the exercises of the college be suspended for the day as a mark of respect for the deceased.

Resolved, 3rd, That the Faculty wear the usual badge of mourning for 30 days.

Resolved, 4th, That a copy of these resolutions be furnished the family of the deceased, and to the following papers for publication: Alabama Baptist, Montgomery Advertiser, and Opelika and Eufaula papers.

Wm. C. STUBBS, Com.

O. D. SMITH, Sec.

The above report of Committee was unanimously adopted by Faculty at its last meeting.

W. C. STUBBS, Sec. of Fac.

## PUBLISHER'S DEPARTMENT.

## The Laboratory of the System.

The stomach is the laboratory of the system, in which certain processes are constantly going on. These result in the production of that wonderful vivifying agent the blood, which in a state of health rushes laden with the elements of vitality to the remotest parts of the system. But when the stomach is semi-paralyzed by dyspepsia, blood manufacture is carried on imperfectly, the circulation grows thin and sluggish, and the system suffers in consequence. Moreover, indigestion reacts upon the liver and bowels, rendering the latter sluggish and the latter constipated. The brain also suffers by sympathy, and sick headaches, sleeplessness and nervous symptoms are engendered. Hostetter's Stomach Bitters reforms this state of things, gives permanent tone and regularity to the stomach and its associate organs, the bowels and liver, and ensures complete nourishment and increased vigor of the system. It is the most popular as well as the most efficient anti-dyspeptic and tonic in America.

Be sure to read the advertisement of A. B. Couch & Co., in this paper. Bro. Couch is a good Baptist and an excellent man. Give him your trade.

We call special attention to the conspicuous advertisement of H. Dudley Coleman & Bro., which appears in this paper. We know the members of this firm to be not only reliable, but perfect gentlemen, worthy of public confidence and patronage. The articles manufactured and sold by them are the best of their kind. We purchased one of their Simple Screw Cotton Presses last fall, and are satisfied that we shall never have to buy another press, unless it be for another plantation. We have found it all that could be desired.

Jos. Hardie & Co., this city, James S. Manly, Marion, and G. W. West, Mobile, are their agents in this State.

ALL JOB WORK entrusted to us will be executed with neatness and dispatch. Give us a trial, and be convinced. Address,

ALABAMA BAPTIST.

## Good for Sixty Days.

We will send the ALABAMA BAPTIST to new subscribers from this date until Jan. 1st, 1879, for \$1.00. Show this to your neighbor and get him to subscribe at once.

We hardly need call attention to the conspicuous advertisement of \$15 American Watches, by C. E. Barnes & Bro., Jewelers, of Louisville, Ky. We only do so to assure our readers that these gentlemen are entirely responsible and that they offer will be to be exactly as represented. There is one of the oldest houses in that city, having been established nearly twenty years, and sustains a reputation for honesty and fair dealing unsurpassed in the country.

For particulars regarding Electric Bells, address PULVERMACHER & SONS, CINCINNATI, Ohio.

A traveler writing from the interior of Brazil says: "It rather tries a dancer on his romantic sensibilities to see the dusky little Senoritas, quickly drop the tinkling guitar, and without a word of apology, seat herself before that matter-of-fact McAll Yankee invention, the NEW AMERICAN SEWING MACHINE, and sing as sweetly in its praise, while operating it as she had before sung of robes of sunshine and of love."

## HONEY OF TAR.

A throng of sufferers with coughs and colds, annually go South to enjoy the real milkiness of the land of flowers. To them we would say the necessity of that expensive trip is obviated by Cousens' Compound Honey of Tar, which speedily vanquishes the roughs and colds incident to this rigorous climate. For public speakers it surpasses the Demosthenic regimen of "pebbles and sea shores," clearing the throat until the voice rings with the silvery cadence of a bell. Use Cousens' Compound Honey of Tar. Price 50 cents a bottle.

## LIGHTNING LINIMENT.

When used for Rheumatism, Sore Throat, Lame Back, Neuralgia, Sprains, Bruises, Cuts, Contracted Muscles, Stiff Joints, Corns and Blisters, on human beings; and Swollen, Ring-Bone, Galls, Scratches, etc., on animals, Cousens' Lightning Liniment is unequalled, and its effect simply electrical. As its name suggests, it is quick to relieve, and thousands bear witness to its astounding virtues. Price 50 cents a bottle. For sale at Grady's Drug Store, Broad St., Sign of the Lion and Mortar. ap25,6mo

## When This Cruel War is Over.

For sale at Grady's Drug Store, Broad St., Sign of the Lion and Mortar. ap25,6mo

## For a Sunday-School Paper.

If you are about to make a choice, select "KIND WORDS." You will find it, of all the Sunday-school papers published, the very best adapted to the wants of our Southern Baptist Sunday-schools. Its lessons, its reading matter and its teaching are all just what our Sunday Schools and our Baptist families need, for the young. No Sunday School can appropriate funds to a better purpose than to provide this paper for all its scholars; for it answers the purpose of a Library, Question Book, for old and young, Commentary, and Bible too. It teaches Baptist polity and inculcates the missionary spirit. Let all the Sunday Schools subscribe for it.

There never was such a really good, substantial, satisfactory, and rapid selling Sewing Machine offered so low as the "New Family Shuttle," reduced to only \$25. It surpasses expectations, and fulfills all the requirements of every family as a helper. It will do every description of work—fine or coarse—that any machine, at any price, ever did, or can do; equally as rapid, correct, smooth, neat and strong. Has all the late improvements, is so to learn and manage, is serviceable, don't wear out, always ready, and never out of order. Agents make money rapidly, supplying the great demand for this the Cheapest Machine in the World. Territory free. Agents wanted. Instruments made by old and always reliable manufacturers like

7 Octave Pianos, \$135; 7 1/2 Octave Pianos, \$145; 7 3/4 Octave Pianos, \$160; Grand Square Pianos, \$178; 4 Stop Organs, \$55; 6 Stop Organs, \$65; 9 Stop Organs, \$67; 10 Stop Organs, \$75.

MASON & HAMLIN ORGANS, 7 Stops, \$100; 10 Stops, \$108.

## Send North and be Swindled.

Not by reputable makers like Steinway, Chickering, Steck, Knabe, put by Bogus Manufacturers who advertise \$500 Pianos for \$650; \$650 Pianos for \$850; \$850 Pianos for \$650. Deception and fraud are in all such absurd offers. Instruments made by old and always reliable manufacturers like

Chickering & Sons, Knabe & Co., Hallett & Davis, Mathuek Piano Co., Haines Brothers, Mason & Hamlin, and you will have those that will last a lifetime and please you better every day.

No BOGUS or BEATY TRASH sold from our house. The Maker's names are on all Instruments we sell and full information as to quality, durability and comparative value will be cheerfully given. To aid purchasers in making a judicious selection and secure for themselves the finest Instruments for the least possible price, our immense success and increasing trade.

Why WE ARE WHOLESALE DEALERS (not merely Agents), representing manufacturers in Seven States and selling more Instruments yearly than all other Southern Dealers combined. A small wholesale profit on each Instrument is all we want.

STAND FROM UNDER, and let everybody understand once for all, now and forever, that LUDDEN & BATES' can't and won't be swindled. Send us in for a trial Piano we will send you one at no matter what the price. Send bottom up.

NEW RICH BLOOD! PARSON'S PURGATIVE PILLS make New Rich Blood, and will completely change the blood in the entire system in three months. Any person who will take one pill each night from one to twelve weeks may be restored to sound health, if such a thing be possible.

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