

The method of interpretation adopted by literalists, will not only require the restoration of the Jews to their ancient land, but the rebuilding of the temple and the re-institution of the Jewish ritual worship! So it has always seemed to the writer. That one can read Isaiah understanding him literally and make much of the prophecy as simple and easy

SAMUEL W. JONES.
Fairfield, Ala.

Tea raised in South Carolina and prepared in Baltimore was lately exhibited at Washington to dealers, who were unable to distinguish it from similar varieties of Chinese and Japanese growth.

I know, secondly, that I am a sinner, and in need of submission, and as I consider the other and following precepts, I think I am not suspicious without reason when I express a fear that the preaching which has lately been very common, and in some respects very useful, of "only believe, and you shall be saved," has sometimes been altogether mistaken. I have seen many Cases occur, which younger persons go on living light, frivolous, giddy, and even wicked lives, and yet they assert that they believe in Jesus Christ. A dry-eyed sinner will never see the kingdom of God. A holy loathing for sin always attends upon a childlike faith in Christ. Where the root of graceless faith is found, other graces will grow from it.

I now notice how the Spirit of God, after having bidden us submit,

same worship. In the seventh century, when the church was still young, the words in symbols, we read of "gold vessels full of odors which are the prayers of saints." Where thought that if any thing on earth can be looked upon as such a precious receptacle of prayers it is the treasury of our benevolent and missionary societies. Some dollars and cents are there. Some are the sweet smell, sanctified odors of well pleasing to God, for they have only been given to get rid of irksome appeals or to gain credit for self. But O, the worship and the love which has found concrete expression in the rest of them. The rich disciple's offering is there; the poor man's gift is there; the proud laborer's gift is there; the rich disciple's offering is there; perhaps half of the goods of

the Baptist house in Rome. The Foreign Mission Board asks Missions to give \$500 to this cause. Under the management of Bro. Miller, the amount will soon be raised.

THE BIBLE CAUSE.

Bro: A. H. Nelson, Corresponding

posed to the embalming of her daughter, the late Queen of Spain, and she was not embalmed. The King of Spain himself closed his wife's eyes, and then took her wedding ring, and for a time would see none but an old maid servant.

The validity of wedlock, under certain circumstances, without a marriage ceremony, has been affirmed anew by Judge Ashman of Philadelphia. The suit was made the *Sacramento* John Smith, living intestate, had left. For thirty-four years before his death he had cohabited with a woman without having been married to her, but she had always passed as his wife, and she and her children demanded a share of the property. The children by a former wife contested the claim, but have lost their case. Wisconsin has just passed a law legalizing the marriage of any man and woman who simply agree to live together as husband and wife.

Alabama Baptist.

SELMA, ALA.

THURSDAY, AUGUST 8, 1878.

JOHN L. WEST, PUBLISHER.

EDITORS:
E. F. WINKLER & JOHN L. WEST.

Tell your neighbor that we will send him this paper from now until Jan. 1st, for only \$1.00.

CHURCH AND WORLD.

At a protracted meeting in a church of which we were pastor, a young convert was warned against joining the Baptist church, because such a connection would "take her out of society." The persons who urged this argument, were members of a church which usually gathers its members by appeals to their social ambition and their love of pleasure. It is lauded by its votaries, as "the mildest type of Christianity," but is in many instances a soul-destroying agency. Its business is not converting sinners, or edifying saints; but proselyting the members of other denominations and affording them the largest freedom of worldly conformity, at theatre and ball-room and race-course.

And this example is infectious; it extends to other communities, where the old discipline is falling into disuse, and the distinction between the church and the world is oftentimes well-nigh obliterated. As one of the *Advocates* remarks: "There is a dying to get respectable people in the church, and the church is dying in some places because they are in. The conversion of souls is the most respectable work that a Christian church can do, and that is the most respectable church that has the most of the Holy Ghost in it. Not many years ago the Baptists and Methodists were poor, but in this country, the wheel turns rapidly, and they now find among their congregations many rich people. If education and refinement follow wealth, then a good many of their former rough ways will come to an end; and this seems proper. But we are sorry if there be dissatisfaction among the richer members only because many of their fellow members are poor and humble. To give up such companionship to seek after those who are more respectable, as the *Advocates* speaks, is of the very essence of irreligion. Christian people in these churches should say: 'I am a companion of all those who fear God'; that is the most respectable church that has the most of the Holy Ghost."

This subject now claims the earnest attention of our churches. The subject of dancing is especially rendering some of them in twain. To many persons a buoyant and graceful child-frolic seems not only to be a fitting employment of grown-up men and women, but a privilege more dear than the peaceful fellowship and spiritual prosperity of the churches of Jesus Christ. Perhaps we ought to be thankful to that "church" which is willing to serve the purpose of a sewer, and to take into its communion the pride and worldliness that have found their way into the evangelical community. And so we would be, if the said "church" did not make these things respectable, and venerate and varnish them with a Christian name.

We well remember conversing, just before we left Charleston, with a minister of the Organization we are now speaking of, who stoutly insisted that the tares of the world ought to be in the field of the church; for the Lord, he said, required such an admixture when he taught his disciples that "the field is the church." In vain did we assure him that there was no such passage in the Gospel. The man laughed us to scorn, declaring that he had read the text a hundred times. And this false teacher had charge of a wealthy and large church, and had been dubbed by some Board a Doctor of Divinity!

How many pretentious churches would be revolutionized, if their members were taught the primary lesson of Christian prudence: "For sake the world before it forsake thee; and do all things to be agreeable to God before thou come before him;"—if their pleasure-loving communicants understood the testimony of Experience: "The world produces for every pint of honey a gallon of gall; for every drachm of pleasure a pound of pain; for every inch of mirth an ell of moan; and as the ivy twines around the oak, so does misery and misfortune encompass the happiness of man. Felicity, pure and unalloyed, is not a plant of earthly growth; her gardens are the skies;"—in a word, if those to whom "Society" is a religion, once understood the parable of Dives and Lazarus.

DESIGN OF A RELIGIOUS PAPER.

Our brother of the *Biblical Record*, in reply to a question, indicates the following as the ends he has placed before him. What Bro. Bailey says we like right well; for the objects he proposes are dear to our hearts also. They are, first, the enforcement of Scriptural discipline in the churches; and, second, the adoption of a plan of systematic beneficence by every Baptist church in the State, by means of which the spirit of missions will be developed; 3d, a return to the Scriptural custom of meeting to worship God on each Lord's day by every church; 4th, the earnest promotion of the cause of education generally, and ministerial education especially; and 5th, the more general and thorough organization, or, if you please, co-operation of our churches in all great enterprises.

We are deeply persuaded that the main design of a religious paper ought to be the promotion of the interests of vital godliness. And the means proposed are precisely what is needed, faithful discipline; systematic beneficence; every Sunday worship, to which let us add study of the Word of God; general and ministerial education, and the unification of the churches. To baptized Christians in this State God has assigned a great work. We represent the churches of the New Testament; like them we have "put on Christ" in his appointed way. We are animated by the same spirit from above. And we have a vast field of evangelic labor around us. To the unity of Christ's people and the progress of his cause it is our privilege to contribute in every way,—by labors and prayers, by sacrifices and counsels, by tongue and pen and pen.

THE POPE MOVING.

At the time of the accession of Pope Leo XIII. we asserted our conviction that the papal throne had been committed to a hierarchic holder and more astute than Pius IX. had ever been. We predicted greater danger to Protestantism under the new regime than it had encountered under

the old. Already these forebodings are being realized. Taking advantage of the toleration now granted to Protestants in Spain, evangelical missionaries and Bible colporteurs are actively engaged in preaching the Gospel and circulating evangelical books throughout the Peninsula. The consequent rapid spread of Christianity has led the Cardinal Archbishop of Toledo and the Archbishop of Saragossa to apply to the Pope for a brief forbidding the Spanish Catholics to entertain the missionaries or to handle their books. The brief which has been granted and must be read in all the Spanish churches, prohibits any Spaniard, under pain of excommunication, from giving either food or shelter to any Protestant missionary. An excommunication still more severe is pronounced against any person who shall possess, whether for sale or his own private use, any Protestant books whatsoever. Beyond this, Leo XIII. has addressed an autograph letter to King Alfonso, begging him, in the name of the great Catholic country over which he reigns, to use every effort of the civil power to banish Protestant Missionaries, and to confiscate their churches, schools, etc.

In the mean time, while attacking Protestantism in Catholic countries, the Pope is busy in efforts to establish Catholicism in Protestant countries. He seeks to come to an understanding with Prussia, to strengthen the hierarchy in Great Britain by taking it immediately under his own charge, and, as we learn by a recent dispatch from Rome, is elaborating a project with relation to the church in the United States similar to that in regard to churches in the British Isles, placing it under the immediate authority of the Pope. The conflict approaches. Let it come!

LOW ESTIMATE OF LIFE.

One of the most remarkable cases of suicide occurred at Capron, Ill., a few nights ago. The crime was induced not by any disgust of life because of its cares and distresses, but by a certain philosophical indifference, if we may not more aptly describe the cause as a brutal insensibility. The story as reported by the wires, is as follows: On the Sunday previous to the occurrence, the performer, Mr. J. W. Burleigh, an old resident of Ohio, published a card informing the citizens, that in order to gratify the curiosity of his townsmen to witness some such a tragedy as the hanging of Sherry and Connolly in Chicago, he would on the evening of the 23d inst., deliver a lecture in Thornton Hall and at the conclusion he would gratify them by shooting himself through the forehead. The price of admission was one dollar, and it was announced that the amount realized was to go for the payment of funeral expenses, and the remainder to be invested in the works of Huxley, Tyndal and Darwin, for the town library. At the appointed time the hall was crowded. Mr. Burleigh, after delivering an infidel lecture suddenly drew a revolver, placed it to his forehead, fired and fell lifeless.

The moral of the story is found in the relationship of this man to the scientists whose names he mentions and whose influence he sought to perpetuate. The godless, or as it is learnedly called, the agnostic philosophy of these men cannot but destroy the respect due to human nature. If a man is the creation of atoms and the descendant of brutes, with no God and no immortality, what a trifle he is and what trifles he pursues! Why should he care to live or why should he fear to die.

FIELD NOTES.

—T. J. Threadgill:—Money sent by you for Rome chapel has been received.

—Brethren, always be careful to give your postoffice when you write. We don't know where you live.

—Judge, Jon. Haralson and family, of this city, have gone to Montvale Springs, Tenn.

—Rev. C. P. Fountain, a Seminary student, is filling the Baptist pulpit in Selma very acceptably during Dr. Cleveland's absence.

—Our uneducated, but consecrated ministry, has been a tower of strength to us. —T. G. Sellers, at Miss. Convention.

—Rev. J. B. Hardwick, of Leavenworth, Kansas, is visiting Texas, with a view to moving into our State. —Texas Baptist Herald.

—Bro. Wooten, of Pickens county, promises to make up a club for the ALABAMA BAPTIST. We shall be glad to have him work for us.

—I tell you, brethren, no man is fit to be a missionary, who will not swim a creek to preach to three old women. —Eld. Fuller, at La. Convention.

—The Baptist church at Manningham, Butler county, has had a good meeting, Elder Bruner in charge. There were 21 accessions to the church.

—Bro. S. W. Jones, of Fairfield, is jubilant over his recent success in the chase. July 26th he and three friends killed an immense deer. He says that a brush heap or stack of chairs will give a good idea of the appearance of his head and antlers.

—It is hoped that the day is passed when it is considered that only the children of the poor enter Sunday schools. —T. L. Leavelle, at Miss. Baptist Convention.

—July 27th: No rain here yet, though there is some prospect for it to-night. —E. B. Bell, Fayette.

—Let's get out a drone into the field, let us send out the best man in the State and pay him for his time. —J. J. Zander, at La. Convention. This is the doctrine of our Alabama State Board.

—A meeting of the Cumberland Presbytery was recently held at the Thomas Hall, Nashville. The venerable and wise Moderator, at La. Convention, was in the midst of his oration, when he was interrupted by a member of the congregation, who, in a loud voice, exclaimed: "You are a Presbyterian!"

—We thank Dr. Gwaltney for a catalogue of the Union Female Institute. It is a flourishing condition. We congratulate our Alabama brethren on their success. —Texas Baptist Herald.

—The time of meeting (Aug. 30th) of the Canaan Association is one month earlier than usual this year, and we therefore expect a large number of visiting brethren. —T. J. Moore, Springfield.

—Rev. J. M. Warder, D.D., pastor of Walnut St. Baptist church, and Rev. J. L. Barrows, D.D., pastor of Broadway Baptist church, left this city last Monday en route for Lake Chautauque, where they expect to spend several weeks. —Western Recorder, July 25.

—We regret to learn that Rev. H. B. Cullerson, of Gadsden, was thrown from a wagon and dangerously injured, so much so that it was at first thought that he had been killed. Bro. Cullerson is a good man and devoted preacher, and is beloved by all who know him.

—An old carrier compared a sensational revival to a rise in the Alabama river, saying: "The old chinks and logs down here lying high and dry begin to float, and move on while the tide is high. When the waters go down they lodge somewhere and here they lie till the river rises again." —Western Baptist.

—A clergyman at Bath created consternation at a funeral by praying earnestly in behalf of "the bereaved husband and the one to come who shall fill the place made vacant by the death of our deceased sister." Something similar to this occurred years ago in South Carolina. We gave the minister credit for being crazy.

—A private letter from Dr. H. A. Tupper expresses his gratification at the interest shown in the Rome Mission by the Alabama Baptist State Convention. With such an impetus given to the work, Bro. Tupper is satisfied that the quota of Alabama will be made up. Let us see to it that these expectations are realized, and forward promptly what is needed and pledged.

—"The Western Baptist of Arkansas has been sold to the Baptist and will be moved to Memphis." —Ala. Baptist. This is news. —Cent. Baptist. The *Baptist Record* is responsible for the item. That paper says, in its issue of July 27: "We have been informed that the *Western Baptist* has not sold out to the *Ala. Baptist*, but continues its separate existence under more favorable circumstances than formerly."

—Prof. Lewis T. Gwaltney, the friends of Howard College will be pleased to learn that the Board of Trustees has secured the services of Prof. Gwaltney, of Virginia. He has the highest testimonials of ripe scholarship, literary talent, and Christian character, from such distinguished educators as John Fiske, Purdy, and Curry. His life has been one of zeal in his profession. After graduating with distinction in Virginia, he spent two years in Europe. Since his return from Germany, five years ago, he has devoted his entire time to teaching in the Richmond Institute, where he has acquired an enviable reputation.

—It is a pity that so many writers for the press have so little knowledge of the English language. A correspondent of the *Albany Argus* in an account of the Dunkards gives the following refreshing account of their baptism and communion. "An offshoot of the Baptist denomination, they use the trinitarian immersion, dipping each time forward instead of backward. The Lord's supper is celebrated by the washing of feet, and the giving of the right hand of fellowship." How a true immersion can be performed it would be interesting to know. Also how many footwashes, kisses and handshakes make up a supper.

—I have just returned from Warrenton Stand where I have been assisting Bro. Benton in a meeting since last Saturday, and send this a Field Note according to your request for items. The church here has been in a depleted condition for a number of years, and only three or four members are now left. A new pastor was made glad during the meeting. The members of the church and many of other denominations were greatly refreshed, and many sinners became earnest enquirers. A sister who had been a Methodist for years had been led to Baptist views through investigation, and how she struggled for years to get up courage to follow her convictions. Bro. Benton is still carrying on the meeting, and more than 1000 people are attending. My labors among them were pleasant. —W. S. R. Seale, Ala. Adv.

—The sum of \$1200 has been contributed to the Barron Memorial in Dexter, Me. It will be commemorated the courage and devotion of the National Bank of Dexter, who sacrificed his life in protecting the bank's property.

LITERARY NOTICES.

WIDE AWAKE is full of pictures and stories. The Child Teller of Boston Streets is the Street Musician. Miss Lathbury contributes pictures and a poem: Nora Perry a story; Celia Thaxter's poem, Doc and Her Knights; Aunt Dolly's Schoolroom Stories; Hopkins, Miss Humphrey, and others help, and the whole winds up with a supplement of fine Natural History papers.

DOMESTIC MONTHLY for August, '89, Broadway.

The fashions are abundantly and finely illustrated. The literary matter is good. We are sorry to see among the book notices a recommendation of a work on Bible history which deals with much of the sacred record as legendary. Our milliners had better leave such matters with theologians. There is a page of puzzles at the end of the magazine.

THE LIVING AGE publishes a new serial story (A Doubting Heart), by Miss Keary, also two other serials, by Mrs. Oliphant and by Wm. Black, also a short story by Katharine S. Macquoid, The Ferry of Carnet, a Breton Beggar's Story, which is very quaint and interesting. Besides the fiction, this standard eclectic weekly continues to give to its readers valuable articles, by the ablest writers of Europe.

BLACKWOOD'S EDINBURGH MAGAZINE for July, 4 Barclay Street, New York.

Contents: John Caldigate; Apples, a comedy; Translations from Heine by Theodore Martin; George Baldwin; Gaelic and Slang; Our Kentish Parish; The Two Muses; The South African Question; The Congress. The translations from Heine are remarkably well done; they are full of life and spirit.

INTERNATIONAL S. S. MAP. Series C. Palestine at the time of Christ, with a Map of Jerusalem, carefully compiled from the best authorities, according to the latest explorations, 1878. A. H. Eiders, Publisher, St. Louis.

This is a very fine map, and we cordially recommend it to our Sunday schools. The countries are colored and the type is large and clear.

MAYFIELD'S HAPPY HOME for August.

A spy controversy is going on between Miss S. E. Renuan and the editor, as to the rank of Southern literature as compared with that of other latitudes and peoples. She complains that it is too redolent of sentiment. Dr. Mayfield has a dexterous antagonist who appears to us rather too hard for him. They make a pretty fight. Mayfield has the usual variety of fashion plates, tales, essays and poetry.

CHURCH'S MUSICAL VISITOR, John Church & Co., Cincinnati, 66 W. Fourth St.

The number for July contains the following pieces of choice music: The Old, Old Home; Elegy in memory of William Cullen Bryant, by E. B. Phelps; Sweet Little Face in the Cradle, by John T. Rutledge; La Petite Polka, by Antoine Levasse, and Waiting near the Stile, by Geo. W. Perseley. Among the literary articles is a sketch of Bryant. Price \$1.50 a year.

The number for August has the following pieces of music: Shepherd's chorus, from Krenzler; I am waiting, Essie, dear, by Levey; Earth to Earth and Dust to Dust, by G. F. Root; Song of Summer, by Levasse; Banks of Danube, by Meiser; Wait a Little, by Earl Collah, &c., &c.

BRITISH QUARTERLY for July, 1. Scott & Co., 41 Barclay St. N. Y. Besides the usual notices of contemporary Literature, this number contains an unusually large number of interesting articles: 1. Taine's Philosophy of Art. 2. Ethics of Evolution. 3. Bryan Waller Proctor. 4. The Russian and Turkish War. 5. Future Punishment. 6. The Burials Question. 7. The later Greek Nation. 8. The Congregational View of Religious Communion. In the last of these articles the writer thinks the Congregationalists have reconciled the contest in their ranks between what is called advanced thought and orthodoxy. We think, on the contrary, that English and perhaps American Congregationalism are moving down an inclined plane.

Jottings Here and There.

I thought I would make a few jottings of places where I have been, things I have seen, &c., during the hot weeks of July.

SELMA.

My first visit to this pushing, thriving little city, was a very pleasant one. I was pleased with the business place, with the evidences of earnest, practical piety, and intense devotion to their church services by the members whom I met; with the hearty welcome given to the stranger, and the "at home" feeling, with which I was at once invested. It was my privilege on Sunday to meet with the Sunday school of our church, efficiently presided over by Bro. Wilson. The beautiful and comfortable audi-

ence room of the Baptist church, the reverent and respectful attention of the congregation, on that very hot morning, rendered preaching a pleasure to me, and I shall not soon forget, this my first meeting with the Baptists of Selma. Sabbath night, I had the pleasure of preaching "To Young Men," in the First Presbyterian church, the other churches of the city having courteously closed their buildings, and united in the service.

ALABAMA BAPTIST.

To be in Selma was, of course, to call as soon as possible, at the office of our paper. Here I found Bro. West hard at work, and was pressed into service. Every Baptist who goes to Selma ought to go to see Bro. West, encourage him in his work, pay up your subscription, "if any be due;" and give him all the local news you can, so that our Field Notes may be lively and interesting. Now, that all question as to future Editorship has been settled by the action of the Convention, is the time to make a fresh rally, and give the new Proprietor and Editors an enthusiasm that can only come from greenbacks and names. The season for protracted meetings is at hand; let every pastor use every energy to put the paper in the hands of new converts. Get them on the "dollar" plan, and they will be pretty certain to stick.

REV. W. C. CLEVELAND, D.D.

I was very sorry to learn that this beloved brother was not at home; and the more sorry when I learned the cause of his absence, the sickness of his wife. Bro. C. has done a good work in Selma, and has bound his people to him with bands of love. He was blessed in the spring with a precious revival in his church, when many valuable additions were made.

We missed his counsels at the Convention, and the hearty grasp of the hand he knows how to give. I can't help loving him, for he was the first to welcome me to Alabama, when I came.

STATE SUNDAY SCHOOL CONVENTION.

This meeting was largely attended. Practical questions were discussed, a fraternal feeling manifested, and I believe, all who attended were delighted with the results. The weather was hot, some brethren would switch off the track, and run all over the ground, belonging to somebody else, but good humor and patience characterized the whole body. As a denomination we were largely represented, holding "the balance of power" in numbers; and if I had not been there, I should say, in ability also. The minutes of this Convention, with outlines of the speeches, will soon be published, and every Sunday school worker ought to read them. I am under personal obligations to many Presbyterian brethren for courtesies shown me, before, during and after the Convention.

TALLADEGA.

Scarcely had the "farewell" been uttered in Selma, when we were steaming for the Mountain City. It was pleasant to greet many old friends after a year's separation, and to shake hands with many dear brethren, whose names we knew, but had not met before. We were kindly met at the depot, hastened to the new church, and the Convention began.

STATE CONVENTION.

Bro. Rogers, in his report, omits a very important fact, viz: that Deacon B. B. Davis, was one of the secretaries, "Honors to whom honor is due." What a grand gathering we had, brethren and sisters too! of the great Baptist household of faith from every part of the State—harmony prevailing in the councils of the body (I do not recall a single hot debate in the Convention). It was good to be there. The pastor, Dr. Kenfroe, was here, there and everywhere, applying oil to the machinery, watchful of every little thing, and though remarkably quiet all through the meetings yet contributing, in no small measure, to the comfort and pleasure of visiting brethren, and the success of the meeting. His people love him dearly, and in visits among members of other Denominations I heard nothing but expressions of the highest respect and esteem used regarding him.

NEW MINISTERS.

Among many who were in the Convention for the first time, were, Revs. T. W. Tobey, of Union Springs, W. W. Sanders, of Tuscaloosa, and E. J. Forrester, of Snow Hill. These brethren form a valuable addition to Alabama's force of working ministers.

STATE MISSIONS.

was, of course, the most prominent topic. To me, one of the most interesting features of the Convention, was the brief reports by the various missionaries or evangelists of the Board. It brought them into personal connection with us; and lent a new interest to their reports in the future, for we have seen the men who are doing these things. What has a year accomplished? I thought, now at last, our dear Bro. Bailey begins to see the fruit of his labors.

HOSPITALITY.

Both at Selma and Talladega there

was no limit to the hospitality of the citizens, and while other brethren, I know, were comfortably located, I was peculiarly favored, having my home, in Selma, with Bro. W. C. Ward, and at Talladega, with Deacon E. B. Merriam. May God bless them all. O. F. G.

Eufaula, July 30th.

Baptist News and Notes.

KENTUCKY.

Dr. J. A. Broadus left Louisville recently for the Virginia Springs.

A meeting was recently closed at Midway. Four were added to the church by baptism.

ARKANSAS.

The General Association of Western Arkansas and Indian Territory will convene at Alana, Crawford Co., Ark., Saturday, Aug. 10th.

Dr. Moorehead, a notoriously bad man, was excluded from Zion church, Hempstead Co., recently. He went to Arkansas from Texas, and worked his way into the Baptist ministry in a few weeks.

Reuben Moss, a colored brother, was recently ordained to the ministry in Union county.

Elders J. J. Byers and A. J. Cummings have entered upon their work as missionaries of the Union Association.

MISSISSIPPI.

The Marion church, on the M. & O. R. R., recently closed a meeting of considerable interest.

The church at Shubuta has recently enjoyed a good meeting. Two were restored; eight were received by experience, and one by letter. One lady, 68 years old, who had been a member of the Methodist church 40 years, was received for baptism.

Capt. W. H. Hardy, Superintendent of the Meridian Baptist Sunday-school, lost, by death, an infant son, on the 22nd ult.

Bro. J. C. Rogers of Memphis, was at the Mississippi Baptist Convention.

Mississippi will soon complete her pro rata for the Rome Chapel, under the direction of Gen. Miller. —Record.

GEORGIA.

Dr. D. M. Breakey is about to lose his sight, and fears that he shall be entirely blind before long. —Baptist Courier.

On Thursday, the 25th ult., about forty delegates representing as many churches met at Hopewell church, in Hall county, and organized the General Missionary Baptist Association of North Georgia, having for its object the uniting of the Baptists of North Georgia with a view to aid in the spreading of the gospel. The next session of the body will be held with the Baptist church at Cumming, on Friday before the 4th Sabbath in November next.

LOUISIANA.

The Baptist Record says of Mrs. Hasley, an aged Baptist sister who recently died in Louisiana: "She had large means, which she freely used to promote the cause of Christ. Some years ago she built a neat parsonage near the church in Trenton. Later, she had built in Monroe, on the opposite side of the river, one of the neatest churches ever saw. This, with everything complete, cost \$6,500. By her last will she divided her property between the Trenton Baptist church and Mississippi College. It is expected that the college will receive some \$10,000 from this source. These churches and these gifts to the cause are her monument."

Trenton and Monroe will be left without a pastor after August 1st, Bro. Frily having been elected Cor. Secretary of the State Mission Board.

A church was organized at Mandeville, St. Tammany Parish, July 14th.

TEXAS.

One half of the congregations of the Galveston churches are out of the city.

A meeting recently closed at Lebanon church, Auscousa county, resulted in the addition of 16 by baptism and 3 by restoration.

The Texas Baptist Sunday-school and Colportage Convention convened at Calvert July 12th.

A meeting at Brushy Creek, near Martindale, resulted in ten additions to the church.

A meeting recently closed at Live Oak, in the eastern part of Gonzales Co., resulted in the addition to the church of 23 by baptism, 4 by restoration and 1 by letter. Among the number received were four whole households.

A meeting of 30 days at Nolan's Valley resulted in 10 accessions to the church.

TENNESSEE.

Rev. L. B. Fish, pastor of the Third Baptist church of Nashville, in company with his wife, left on the 22d inst. for the North. He will go first to Put In Bay, and then over to Michigan. —Reflector.

We have good reports from the Central church, Nashville. Their new pastor, Rev. C. S. Williams, notwithstanding the extremely warm weather, is drawing large congregations. —Reflector.

The meeting conducted by Deacon Penn at Humboldt closed July 21st. There were 84 professions and nearly 40 additions to the church by letter and baptism.

Eld. B. G. Manard was recently married.

The church at Bristol, Tenn., wants a pastor and offers a salary of \$400.

Rev. T. J. Murphy has resigned the care of the church at McMinnville, Tenn. The church there, by resolution, recommends Bro. Murphy to any church desiring a good pastor. His postoffice is McMinnville, Tenn. —Reflector.

MISCELLANEOUS.

Rev. Alfred Millington, of the Main street Methodist church of Paterson, N. J., has recently become a Baptist, and was immersed by Rev. M. C. Lockwood on the 7th ult.

Rev. N. C. Mallory has preached his fourth anniversary sermon as pastor of the First church, Detroit. The membership of the church numbered 226 at the commencement of his pastorate. The present number is 430; about one half of the increase has been by baptism. The contributions have been to foreign missions \$956, home missions \$969, State missions \$994, Publication Society \$324, education \$220, other objects exclusive of church work, \$2,000.

The Chicago Baptist Union, made up of lay members from the city churches, lately discussed the church extension question. The general opinion seemed to be that the example of Christ in driving out the money changers from the Temple might wisely be imitated. —Secretary.

The recent meeting of the Executive Board of the Iowa Baptist State Convention held at Cedar Rapids, July 17, was largely attended. The reports from the missionaries were full of interest. The combined work of the seven missionaries now in the employ of the Convention, showed 23 baptisms and 33 additions by letter and experience. The Convention has well nigh mastered the debt which for more than a year prior to the meeting at Pella, last October, paralyzed it. More than enough pledges remain unredeemed to meet all past claims. —Central Baptist.

The church at Wallingford, Conn., has just paid off a debt of \$500.

Rev. E. A. Woods, pastor of the Stewart street Baptist church in Providence, R. I., has declined the call to Cortland, N. Y.

Rev. Lansing Burrows, of Newark, N. J., has received a unanimous call to the pastorate of the Central church of Oakland, Cal.

Notwithstanding there are 1,000,000 Scandinavians in this country, the Chicago Baptist Theological Seminary is the only institution in this country which has a Scandinavian department. —Central Baptist.

Dr. Sables has been pastor of the Central Baptist church Brooklyn, 28 years.

The annual average increase of membership in the Baptist churches in Great Britain and Ireland is said to be 3,520. The present membership is 269,835.

Rev. Harvey Hatcher has resigned his pastorate in Richmond, Va.

"Newton has her men in prominent churches in San Francisco, Chicago, Philadelphia, New York, Boston, and Portland." She supplies no less than twenty of the pastors in the two Boston Associations, and gives a president or professor, or both, to Rochester, Madison, Crozer, Brown, Denison, Kalamazoo, Georgetown and Colby. —Zion's Advocate.

"At the late commencement of the Lehigh University, Hon. Asa Parker presented it with a library building which cost him \$100,000. Besides, he

Alabama Baptist.

SELMA, ALA.

THURSDAY, AUGUST 8, 1878.

RATES OF ADVERTISING.

Space.	1 mo.	3 mo.	6 mo.	12 mo.
1 inch.	\$2.50	\$6.00	\$10.00	\$15.00
2 "	4.00	10.00	15.00	25.00
3 "	5.50	13.50	20.00	32.50
4 "	7.00	17.00	25.00	40.00
5 "	8.50	20.50	30.00	45.00
6 "	10.00	24.00	35.00	50.00
7 "	11.50	27.50	40.00	55.00
8 "	13.00	31.00	45.00	60.00
9 "	14.50	34.50	50.00	65.00
10 "	16.00	38.00	55.00	70.00
11 "	17.50	41.50	60.00	75.00
12 "	19.00	45.00	65.00	80.00

Editorial Notices, on editorial page, 25 cents per line for first insertion, and 15 cents per line for each subsequent insertion.

Publisher's Notices, on third page, 15 cents per line for first insertion, and 10 cents per line for each subsequent insertion.

Obituaries, 100 words free; one cent for each word over 100 words.

Transient advertisements payable strictly in advance; regular advertisements quarterly in advance.

RATES OF CLUBBING.

Pub.	Price of
Farm Journal	2.50
Southern Farmer	2.50
Mayfield's Happy Home	3.00
American Agriculturist	1.60
National S. S. Teacher	1.50
Leslie's Illustrated Newspaper	4.00
Leslie's Chimney Corner	4.00
Leslie's Lady Journal	4.00
Leslie's Boys and Girls Weekly	4.00
Leslie's Sunday Magazine	4.00
Leslie's Popular Monthly	4.00
Harper's Weekly	4.00
Harper's Bazar	4.00
Harper's Magazine	4.00
Demorest's Magazine	4.00
Littell's Living Age	8.00
Godey's Lady's Book	3.00
Courier Journal	2.00
Musical Million	60

THE SUNDAY SCHOOL.

LESSON EXPOSITIONS.

International Series.
Lesson for August 18, 1878.

THE WIDOW OF NAÏN.

Luke 7:11-17.

GOLDEN TEXT.—"And when the Lord saw her, he had compassion on her, and said unto her, Weep not."—13.

TOPIC.—A Compassionate Saviour.

TOPICAL ANALYSIS.—The dead carried out, 11, 12; The dead restored, 13-15; The living convinced, 16-17.

Time.—A. D. 28. Place.—Nain, in Galilee. Rulers.—Herod Antipas, tetrarch of Galilee; Pontius Pilate, procurator of Judea; Tiberius Caesar, emperor of Rome.

LESSON HELPS.

GEOGRAPHICAL.—Nain (the lovely).—This is the only time the place is mentioned in the Bible, and yet its locality is well known. The name has adhered to the spot through all the intervening centuries. It now belongs to a little ruined village on the northern slope of Little Hermon. Not far from its site was Shunem, where once another mother rejoiced over her son restored to life through the intercession of the prophet Elisha. Though called "a city," Nain could never have been anything but a small place. The entrance to the village, where our Saviour met the funeral procession, must have been up the steep ascent by which one reaches the plateau from the plain.

EXPLANATORY.—The day after: After the healing of the servant of the centurion. Many of his disciples: Jesus had more disciples than the twelve. Them he had chosen to be his apostles. "A disciple" was a "learner"—one who sought knowledge at the feet of some recognized teacher. Many such disciples now were following Jesus seeking "to learn from him." Gate: Ancient cities were often surrounded by walls, and hence the need of gates. Carried out: The Jews usually buried their dead outside of the towns, just as is generally now done with us. There was one prominent exception to this rule in the case of the kings of the house of David.—When the Lord saw her: He did the miracle unasked. The grief of the bereaved mother was a sufficient invitation.—Bier: This was not a coffin. The body was dressed in the ordinary garments, or swathed in a long cloth, answering to a shroud. The bier in use among the common people was simply a plain board supported by two poles, and on this the body lay concealed from view only by a slight covering.

NOTES.—1. This miracle took place "the day after" the healing of the centurion's servant. The Saviour, you see, was not weary in well doing. He felt that he must do his Father's will while it was "yet day." 2. Jesus is still full of compassion. Out of his love and pity for his little ones many things are done, and for which, perhaps, you have never even thanked him. "Weep not," He knows how to comfort where it is not best to restore. 3. The kindest sorrow that a mother has is over her children "dead in trespasses and sins." Are you one of those? If so, will you not hear the voice of Christ to-day which bids you arise that you may be restored to life? 4. Notice the thoughtful sympathy of Christ—"delivered him to his mother." Everyone else was so overpowered with seeing the dead restored to life that he could do nothing. Even the mother was rooted to the place where she stood, and yet her happiness was not complete until she had her arms around her boy. Jesus knew that, and brought the young man to her. What joy it gave him to make others completely happy! 5. If he could restore the dead, he can take away the terrors of death. The one who could make the dead come back to life is ready to receive us to the new life beyond the grave. He will walk with us "through the valley of the shadow of death." 6. "God hath visited his people." He came to earth in bodily form, and though we do not now see his presence to-day as he did at

COMMUNICATIONS.

Appointments.

REV. T. M. BARBOUR
will fill the following appointments in the

TUSCALOOSA ASSOCIATION:
Chapel Hill church, Friday and Saturday, August 16th and 17th; Big Sandy church, Sunday, 18th; Mount Zion church, Tuesday, 20th; Shuler Creek church, Sunday, 25th; Mount Moriah church, Monday, 26th; Bethel church, Tuesday, 27th; Hopewell church, Wednesday, 28th.

MULBERRY ASSOCIATION:
South Selma church, Monday, Aug. 19th.

HARMONY ASSOCIATION:
Mount Olive church, Wednesday, August 21st; Cedar Grove church, Thursday, 22nd; Hopewell church, Friday, 23rd; Siloam church, Saturday, 24th.

Appointments.

REV. E. F. BAKER
will fill the following appointments in the

UNITY ASSOCIATION:
Mount Sinai, Thursday, Aug. 8, 11 o'clock a. m.; Liberty, Saturday and Sabbath, Aug. 10 and 11, 11 o'clock a. m.; Union, Tuesday, 13, 11 o'clock a. m.; Big Springs, Wednesday, Aug. 14, 11 o'clock a. m.; Pilgrimage Rest, Thursday, Aug. 15; near Hope, W. Hoshes' house, school house or church, Friday, Aug. 16, 11 o'clock a. m.; Mulberry, Saturday and Sabbath, Aug. 17 and 18, 11 o'clock a. m.; Ebenezer, Monday, 19, for several days; Plantersville, Friday, Aug. 23, 11 o'clock a. m.; Burnsville, or Shady Grove, Saturday and Sabbath, Aug. 24 and 25, 11 o'clock a. m.

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Married, July 24, at Gainesville, by Rev. Dr. Hall, Mr. H. T. Gibbs and Miss Mattie Scott, all of Sumter county.

Wm. Oliver, colored, was fined \$50 and costs at Hayneville, by Judge McDuffie for carrying concealed weapons.

Married, in Birmingham, July 24, by Rev. L. S. Handley, Mr. W. V. McLaughlin and Miss T. V. Cook, both of Helena.

Married, in Birmingham, July 24, by Rev. L. S. Handley, Mr. Robt. E. Middleton and Miss Idella M. Garrett, of that city.

Married, in Gadsden, July 31, Mr. S. Lamar Weaver and Miss Sallie E. Rowley, daughter of Mr. Chas. Rowley, of Montevallo.

A former citizen of Greensboro, P. N. Booker, Esq., who for several years has lived in Mississippi, has returned to Alabama, and will locate in Uniontown.

Polk Lewis, who killed another negro on the street at Lowndesboro, four or five years ago, is a radical candidate for senator in Montgomery against Col. Troy.

On Thursday week last Mr. Willie Brasher, of Columbiana, received a severe hurt from his mule falling upon him, his collar bone being broken. He is improving rapidly.

The Greenville Advocate says: "Mr. A. Whittle sent us a sweet potato, of this year's growth, which measured 9 inches in length, 11 inches in circumference, and weighed one pound 13 ounces."

Mr. Richard Newton, an old soldier of the war of 1812, aged about 90 years, a resident of Sumter Co., was accidentally drowned in his own cistern at his plantation, near Ramsey Station, July 27.

Captain Tom Herbert, lately of Hayneville, and now deputy sheriff of Montgomery, was presented with a gold-headed cane last week by a jury in that county because of his courtesies to them.

Glasgow Bell, the murderer of Sam Blair, was hanged in Greenville, July 27. This is the first man hanged, by order of the court, in Butler county in 20 years. Nearly 6,000 people were present at the execution.

Miss Julia S. Tutwiler, of Hale county, left for Paris a few days ago, as the correspondent of the Boston Journal of Education, having been selected by that periodical because of her high qualifications as a teacher and writer.

OBITUARY.

Died, on the night of July 23rd, at his residence in Lowndes county, near Pleasant Hill, our friend and brother, Bryan Hill, after a painful illness, having well-nigh lived his threescore years and ten.

Our deceased brother had been a consistent member of the Pleasant Hill Baptist church for many years. None knew him but to respect, appreciate and admire his worthy character, and will feel that one of the sturdy oaks of the community, which has withstood the shock of many stormy blasts, has fallen, leaving a character well worthy of emulation. Not only will his family, but the church, community and country will greatly miss him.

We tender to his bereaved family and friends our heartfelt sympathy and condolence.

His friend and brother, C. Prof. E. Q. Thornton.

On the 20th day of May, 1878, at Auburn, Ala., in the full possession of his mental faculties, calmly conscious of approaching death, and confident of a blissful immortality, EDWARD QUIN THORNTON died, beloved and lamented by all who knew him.

A native of Alabama, he graduated at the State University, and afterwards continued his studies at the European Universities. Upon his return he was elected to the professorship of Sciences and Modern Languages at Howard College, where he was engaged at the breaking out of the war. He was among the first to offer his services to the country, having left Marion for that purpose before any organized company volunteered, and enlisted in the 1st Alabama Regiment at Pensacola, about the time of the attack upon Fort Sumter in 1861. He served continuously in the army until his surrender at Bentonville, in 1865. After the war he returned to his professorship at Howard College, where he was engaged at the time of his election to a professorship in the Alabama Agricultural and Mechanical College, which he was filling at the time of his death.

At the regular anniversary meeting of the Alumni Society of Howard College on last commencement day, the sad tidings of his death were announced, and after appropriate eulogies a committee was appointed to draft suitable resolutions commemorative of his life and virtues, the committee was also instructed to have such resolutions published, and to forward a copy of them to the family of the deceased.

The committee have reported the following:

RESOLUTIONS.

WHEREAS, Since our last anniversary meeting, our beloved friend and brother, EDWARD QUIN THORNTON, has been called from the scenes of his earthly usefulness, and now rests from his labors, and—

WHEREAS, It is right and proper that we, the Trustees, Faculty and Alumni of Howard College, who for so many years of intimate association, have known and valued his services and appreciated his worth, should commemorate his virtues and emulate his example. Therefore

Resolved, That in the death of Professor THORNTON, we recognize the loss to the cause of education, of one of its most able and efficient laborers; to literature and science, of a zealous worker; to the State, of a patriotic citizen; to society, of a Christian gentleman, whose genial, endearing traits of character adorned and illustrated a life of modest usefulness with a lustre rarely equalled; to his family, of all that was tender and

lovely in a husband and parent. As a friend he was warm-hearted, affectionate, and social; a delightful companion; a scholar, he was ripe and liberal;—bringing to the investigations of science a confidence in Truth that feared no inquiry. As a soldier, he was courageous and cheerful, and always at the post of duty. In all the relationships of life he was faithful and reliable, discharging his whole duty truly and honorably, without fear and without reproach.

Resolved, That we commend his example as worthy of imitation, and will cherish his memory with that warm affection which his life inspired, and while mingling our sorrow with the public we, in a special degree, tender our condolence to his bereaved family in this our common affliction.

Resolved, That these resolutions be published in the ALABAMA BAPTIST and the HOWARD COLLEGE, and that a copy of them be forwarded to his family, as a heartfelt tribute of affection to his merits.

PUBLISHED FOR THE EDITOR, BY J. B. SHIVERS, PORTER KING, R. T. WEAVER, J. T. MYRER.

THE ALABAMA BAPTIST, AUGUST 8, 1878.

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See card of Incino Co. in another part of this paper.

What is Portoline?

This question is thus briefly and truthfully answered: Portoline, or Faber's Vegetable Liver Powder, derives its name from the fact that it regulates the portals of the body through which the most dangerous diseases make their entrance into the human system. Simple roots and herbs, for which we are indebted to powerful nature, have been scientifically combined, and presented in a cure to all suffering with Constipation, Biliousness, Dyspepsia, and all disorders arising from a torpid liver. Price, 50 cents a package.

For sale at Grallie's Drug Store, Broad St., corner of the Lion and Molar.

THE Synodical Female Institute
At Talladega, Ala.

THOS. C. MILLER, PRINCIPAL,
will open September 2d, 1878, and continue 40 weeks. Location high and healthy. Church privileges free. For circulars and further particulars, apply to Principal.

STOP and READ!

ALL FORMS OF KIDNEY AND URINARY diseases, Pains in the Back, Sides, and Loins are positively cured by

GRANT'S REMEDY.

Its effects are truly marvelous in Dropsy, Gravel, Bright's disease, Seminal Issues, Leucorrhoea, and lost vigor, no matter of how long standing the case may be, positive relief is had from one to three days.

Do not despair, hesitate or doubt, for it is really a specific and never fails. It is purely a vegetable preparation. By its timely use thousands of cases, that have been considered incurable by the most eminent Physicians, have been cured.

It is also endorsed by the regular Physicians and Medical Societies throughout the country, sold in bottles at Two Dollars each, or three bottles, which is enough to cure the most aggravated case, sent to any address on receipt of Five Dollars. Small trial bottles, One Dollar each, all orders to be addressed to

Grant's Remedy Manuf'g Co.,
554 Main St., Worcester, Mass.

SUMNER'S SCHOOL
FOR
YOUNG LADIES,
MONTGOMERY, ALA.

WILL OPEN MONDAY, OCTOBER 7th, 1878, with a full and experienced corps of teachers. The course embraces instruction in Music, Art, Literature, Languages, Science, Ancient and Modern. Languages. Board and tuition reasonable. For further particulars address the President.

Rev. M. T. Sumner, D.D.
August 2nd.

SOUTHERN BAPTIST PUBLICATIONS.

HAVING PURCHASED AND REMOVED TO THIS CITY THE EXTENSIVE BOOK STOCK OF

Southern Baptist Publication Society, and by other arrangements, secured nearly all the Stereotype plates of books ever published South, we are prepared to fill orders for Religious, Theological, Sunday-school and Miscellaneous Books. Agents wanted everywhere, and to those who have a small capital to commence with, a chance to make money is offered.

Send for catalogue and terms to
MAYFIELD, ROGERS & CO.,
July 18th, 1878.

Alabama Baptist.

SELMA, ALA.

THURSDAY, AUGUST 8, 1878.

THE FAMILY CIRCLE.

DECEASED.

SELECTED.

"Into all lives some rain must fall,
 Into all eyes some tears must start,
 Whether they fall as a gentle shower
 Or drop like fire, from an aching heart.
 Into all hearts some sorrow must creep,
 Into all souls some doubts come,
 Lashing the waves of life's great deep
 From dimpling waters to seething foam.

Over all pathways some clouds must lower,
 Under all feet some sharp thorns spring,
 Tearing the flesh to bleeding wounds,
 Or entering the heart with their bitter sting.

Upon all brows rough winds must blow,
 Over all shoulders a cross must be laid,
 Bowing the form in its lofty height
 Down to the dust in bitter pain.

Into all hands is some duty thrust,
 Unto all arms some burden given,
 Crushing the heart with its dreary weight,
 Or lifting the soul from earth to heaven.

Into all hearts and homes and lives
 God's dear sunshine comes streaming down,
 Gilding the ruins of life's great plain—
 Weaving for all a golden crown.

The Most Important Recipe in the World for a Happy Home.

"How to cook a husband."—The first thing to be done is to catch him. Having done so the mode of cooking him, so as to make a good dish, is as follows: Many good husbands are spoiled in cooking. Some women keep them constantly in hot water, while others freeze them by conjugal coldness. Some smother them in hatred and contention, and still others keep them in a pickle all their lives. These women always serve them up with tongue sauce. Now, it cannot be supposed that husbands will be tender and good, if treated in this way; but they are, on the contrary, very delicious when managed as follows: Get a large jar, called the jar of carefulness, which all good wives have on hand, place your husband in it, and set him near the fire of conjugal love; let the fire be pretty hot, especially let it be clear, above all let the heat be constant; cover him over with affection and subjection; garnish him with the spice of pleasantry, and if you add kisses and other confections, let them be accompanied with a sufficient portion of secrecy, mixed with prudence and moderation.—Household.

Faith in the Family.

One of the most intelligent women I have ever known, the Christian mother of a large family of children, used to say that the education of children was eminently a work of faith. She never heard of training of her boys' feet in the house, or listened to their noisy shouting in their play, or watched their unconscious slumbers, without an inward, earnest prayer to God for wisdom to train them, and for the Spirit of the Highest to guide them. She mingled prayer with counsel and restraint; and the counsel was the wiser, and the restraint was the stronger for this alliance of the human and divine elements in her instruction and discipline. And at length, when her children had become men and women, accustomed to the hard strife of the world, her name was the dearest one they could speak; and she who "had fed their bodies from her own spirit's life," who had taught their feet to walk, their tongues to speak and pray, and illumined their consciences with the great lights of righteousness and duty, held their reverence and love, increased a thousand-fold by the remembrance of an early education that had its inspiration in faith in God, and its fruit in the noble lives of upright, faithful men.

Home Influence.

If the father chiefly talks "money, money," at home he generally rears a family in the worship of the "almighty dollar." If he talks mainly of horses, games and races, he breeds a batch of sportsmen. If fashion is the family altar, then the children are offered up as victims upon that altar. If a man makes his own fireside attractive, he may reasonably hope to anchor his own children around it. My neighbor, O. makes himself the constant evening companion of his boys. The result is that his boys are never found in bad places. But if a father hears a clock strike eleven in a club house, he need not be surprised if his boys hear it strike twelve in the gambling room or the drinking saloon. If he puts the bottle on his own table, he need not be surprised if his boys stagger by and by, as if from his door. When the best friend that childhood and youth ought to have, becomes their foe, their home becomes the starting point for more ruin.—Cuyler.

How to Rise in Life.

"How can I attain to a higher position of life?" is sometimes asked by young men. Let us say to every such young man, you can do it after this manner: Establish, through right habits, a pure and symmetric character, continue in all things honest and truthful, keep yourself to the measure of a just judgment, hold yourself at the place which your capacities fit you for, form a moderate estimate of your importance, take a place lower than that for which you are qualified, and then you will be continually invited to go higher. And as you are thus advanced keep a humble guard against temptation, maintain a strict integrity, properly regard the responsibilities of life, and be ever mindful of your obligations to God. "Fear God, and keep his commandments: for this is the whole duty of man."

Gen. Fisk on the Theatre.

A lady friend of Mrs. Fisk called on them the other evening, at their home in the St. Nicholas Hotel, and questioned them to go with her to the theatre, and hear Mr. Booth in "Romeo and Juliet."

"I cannot go," said the General; "but you can get released from 'Ah! but you can get released from 'engagement,' she insisted. 'What is it, if I may be so importunate?'"

"It is the evening for my prayer meeting," he replied, "and I make it point always to be present, when possible."

The lady seized his hand, and tears fell from her eyes, as she exclaimed, "General, you have preached me the best sermon I have heard for many a month. I, too, am a member of the church, and ought to be as punctual and faithful in my duties as you are. I am not. But do you really think it is wrong to attend the theatre?" she asked, after a slight pause.

"It would, probably do me no harm," he replied. "But suppose I am to go for this reason, mindful only of my own pleasure, or of its influence upon myself. I take my seat. Wonder is a young man who has been enticed to the place, not without some misgivings of conscience. He casts his eye up, and says to himself, with satisfaction, 'Ah! there is General Fisk. He is a good Christian man. I heard him deliver an address to a Sabbath school the other Sunday; surely I must be right in Christian company.' No," said the noble Christian man, "I cannot lend my influence to such."

A True Lady.

I was once walking a short distance behind a very handsome dressed young girl, and as I looked at her beautiful clothes, wondered if she took half as much pains with her heart as she did with her body. A poor old man was coming up the walk with a loaded wheelbarrow, and just before he reached us he made two attempts to go into the yard of a house, but the gate was heavy, and would swing back before he could get in.

"Wait," said the young girl, hurrying forward, "I'll hold the gate open."

And she held the gate till he passed in and received his thanks with a pleasant smile, and she passed on.

"She deserves to have beautiful clothes," I thought, "for a beautiful spirit dwells within her breast."

Boys and Home.

Make home a pleasant place for your boys. Do not be so afraid of their best parlor that they may not use it. Let them have plenty of warmth and light, and entertaining books to read, and musical instruments, and any parlor games they may like. Girls will stay at home, if home is the dearest place under the moon, but boys will not, if their young companions are banished, if they are checked when they laugh, or sing, or make a noise—if they have not the innocent freedom they need under their parents' roof, they will have freedom of some sort elsewhere. And there are always some ready to beckon them to the places where the bloom is brushed from the youth's round cheek.

A young man will squeeze a little "fun" out of his life, and if you want him to be a credit to you and himself, make it possible for him to enjoy himself in his home. Let home be a place to live and breathe in, and not merely a roof under which he can eat and sleep.

A Thing to be Proud of.

"How does it taste, I wonder?" said Jamie, as he saw Patrick Flynn take a glass of steaming punch from the bar of a restaurant.

"Did you never taste strong drink, James?" said a handsome old man standing by.

"Never," said Jamie. "I wonder if it's good."

"I can not tell how it tastes," said Mr. Landers. "I am sixty years old and never tasted it in my life, and I am proud to say it. I see what it does. It has cheated poor Flynn out of his snug little home; it has clothed his poor wife and children in rags, and made him cross and quarrelsome. It is liquid fire and theft and poison. I don't want to know how it tastes."

"Did you get me, I said Jamie, 'Thank you, Mr. Landers, for what you have said. When I am a man of sixty years old, I, too, will have it to say, 'I never tasted strong drink in my life.'—Mrs. E. J. Richmond.

A very, very good—Boy.

He lived in China (a long way off, you see), and his name was Wu Mang. His parents were too poor to buy mosquito nets, and Chinese mosquitoes are as hungry as ours, so this good little child would go to bed before his father and mother, lie very still, and not drive them away, in order that the blood-thirsty creatures might get enough to eat and leave his parents to sleep in peace. I need not say that Wu Mang grew up to be a man of honors and fame.

Oriental Riddle.

Here is a riddle from the far-off Orient, which isn't so very different from one of our own. Its strange-looking answer you mustn't try to read until you have tried to guess it.

I saw a maiden slim;
 Who short and shorter grew,
 Though still as fair and trim,
 As unto death she drew.
 With look so bright and waxy;
 And when her life out blew,
 There nothing was to bury.

ANSWER.

The maiden was a candle.

FARM AND HOUSEHOLD.

An Old Farmer's Advice.

I am a farmer and have been all my life, and have been very successful. I would like to write for the benefit of our young farmer boys, pointing out to them the road of usefulness and prosperity.

1. Get all the education you can. 2. Set your mark high and be careful to keep good company; never hang around the grocery; never bet; never use profane language. Treat everybody kindly. Always be ready to take advice rather than to give advice. Listen to old heads.

3. When you get ready to marry select a girl who is your equal, one that will be industrious and will save what you make, and who will be a helpmate to you.

4. Never loiter idly around town on Saturdays.

5. Never go to sales and buy things, because you can get credit. Pay day will come and find you not ready.

6. Never buy anything, because it is cheap, if you can do without it.

7. Never buy old farm implements of any kind. Better buy new ones and pay a little more for them.

8. When you get through using your tools clean them off and oil them, and put them under shelter. Don't neglect this.

9. Never undertake more work than you can attend to in time, and do it well. Always push your work, never let your work push you. If, by sickness, you get thrown back, better hire a few days' help than to let work drag and get behindhand.

10. Never allow any peddlers to enter your sanctuary, especially patent-right peddlers. If you do, you are gone.

11. Never go fishing in the spring, leaving your wife at home hunting stove wood. Have everything as convenient as you can for your wife. Always be pleasant at home.

12. Stick to one thing and pursue it closely. Don't be changing from one thing to another. You may think you are not getting along very fast, but stick to it and you will win.

13. Never be out at night. Seek the society of your family, and you will have a happy family.

Now these are some of the essential points, but not all that I could mention. But being guided by these and by practicing industry and perseverance and economy, the victory is yours.

Now, Mr. Editor, you are at liberty to make any remarks you please, as this is the first letter I ever wrote.

A CONSTANT READER.

Keeping Meat in Hot Weather.

Great is the convenience of a good refrigerator! But many of us who live in the country have to get along without such a convenience. Farmers' families who often depend upon the butcher's meat cart for supplies of fresh meat, are annoyed by the both and the waste that comes of getting more beef or mutton on hand than they can conveniently use up before it becomes tainted. The most foolish waste, is to eat more of it than you need, with the idea of "saving it," the doctor's bill that may result from overloading the digestive organs is not so good a show of economy, as the fresh eggs you might coax from the hens by feeding them any excess of meat. The meat should be wiped clean and dry. Some sprinkle it well in all parts, with salt. Others use black pepper plentifully (washing and wiping it well before using it to remove the pepper or salt), and then hang it in the coolest place possible—some in a well, others in a cellar. Perhaps the best precaution is to wrap it in a dry cloth, and cover it with charcoal dust. Some say that wood ashes will answer about as well as charcoal, but I only know the virtue of charcoal by experience. I have found that charcoal will even remove a slight degree of taint. I am told that mutton is improved, as well as preserved, for a short time, by wrapping it in a cloth wet with vinegar, and laying it on the bottom of a dry cellar. All kinds of meat, including fish and fowl, may be preserved in brine for a longer or shorter time.—American Agriculturist.

"Consider Her Ways."

Prof. Leidy has noted some interesting evidences of sagacity in the little red ant. Having discovered, in one of the second story rooms of his dwelling, a bit of bread swarming with these insects, he left a piece of sweet cake in every room of the house. At noon each piece was found to be covered with ants, and was then picked up with a pair of forceps, and the insects shaken off and a cup of turpentine. For three successive days the process was repeated, but on the fourth day no ants were caught. It was supposed they had become exterminated, but a few were soon after discovered feasting on flies, and Prof. Leidy inferred that they had become suspicious of the sweet cake. He therefore put pieces of bacon in its place, and the ants swarmed over them as before. After using the bacon several days, the ants ceased to be caught by it. Dead grasshoppers were then substituted, and the insects were trapped again, this time with the result of their total extermination.

Cement for Tin Cans.

Into a small saucepan—Block tin is best—put a pound of resin, one-fourth pound gum mellea, and two ounces of beeswax. Melt this, and mix well with an old iron spoon—both spoon and saucepan must be devoted to the purpose, for they will be useless for all others. When the cans are ready for sealing, pour a fine stream of hot cement from the spoon into the groove as directed. It is better to fill it only half full, and when all the cans are finished give each one an additional coating. Stick labels on the cans with the wax, while it is hot. In opening them cut the wax, and with a pair of scissors cut

clay, loosen a portion of it. Brush off the clay, pry up the lid and the ball of the wax will come off easily. Be careful that none of it falls into the tin. Put the scraps of wax into the saucepan, and they will help to wash the next season's cans.

SELECTED RECIPES.

NICE WAY TO COOK POTATOES.—Peel and slice thin; let stand in cold water half an hour; then drain and put in half pint of milk, a teaspoonful of butter and a little pepper and salt, and bake in the oven one hour.

BOILING VEGETABLES.—In boiling beef and vegetables, put a teaspoonful of vinegar into the pot when the water is cold, and the beef will be much tenderer, and cabbage and beans better flavored and will not fill the house with unpleasant smell. The vinegar will not affect the taste of the food.

QUICK VINEGAR.—For every quart of vinegar allow three ounces of grated horseradish, one ounce each of pepper, cloves, and all-spice (whole), two ounces white mustard seed, two ounces chopped fine. Simmer all together, five minutes, and when cold pour over boiled cabbage or beets. Horseradish root is in perfection in November.

SOFT GINGERBREAD.—One cup each of flour and molasses, two eggs, one and a half teaspoonful of ginger, and flour to make it thick as putty. Warm the butter, molasses and ginger together, beat the eggs, and stir in; then add the flour, milk and soda. Bake immediately. If you are not getting along very fast, but stick to it and you will win.

LEMONADE.—Peel off the yellow part of a lemon, and use immediately, because the peel, by standing with the sugar imparts a bitter taste to the drink. Some roll the lemons before they are peeled and seek to break the cells and set free the juices. Others slice the lemons upon the sugar, in the proportion of one lemon to two large spoonfuls of sugar, mashing the slices with the sugar, and leaving it just covered with water for ten or fifteen minutes before filling up with water.

LEMON CATSUP.—One peck ripe tomatoes, one teaspoonful salt, half a teaspoonful black pepper, two table-spoonfuls ground cloves, two table-spoonfuls ground allspice, six small red peppers and four onions chopped together; half a teaspoonful celery seed wash and wipe the tomatoes, cut them up and put in preserving kettle, add all the above ingredients, including the celery seed; boil two hours, stirring frequently; then remove it from the fire, and strain through a sieve; add celery seed and onion, and an hour longer; before taking a from the fire add one quart good vinegar, bottle and seal.

HUMDR.

What is it, which has a mouth and never speaks; a bed and never sleeps? A river.

"What church do you attend, Mr. Harrington?" "Oh, any paradox church where the gospel is dispensed with," she said.

To make picnic lemonade: Take a barrel, fill it with water, put in two pounds of sugar, add one lemon, and stir with water as often as the barrel creaks.

Priest—"Well, Rat, and what did she and old do to ye about the farm?" Rat—"Shure, yer reverence, he told me 'I could have immediate possession in six months' time."

Some men are like cats. You may strike the fur the right way for years and hear nothing but purring; but suddenly tread on the tail, and all memory of former kindness is obliterated.

"Pray, Mr. Professor, what is a 'periphrasis'?" "Madame, it is simply a circumlocutory cycle of oratorical periphrasis circumscribing an atom of idleness, lost in verbal profundity." "Thank you, sir."

An indulgent father urged an indignant son to rise. "Remember," said he, "that the early bird catches the worm." "What do I care for worms?" growled the youth; "mother won't let me go a-fishing!"

"Did you ever dabble in stocks?" asked a lawyer of a witness who was known to have fled from his native land to this asylum of the free. "Well, I got my foot in 'em once, in the old country," was the reply.

Elizabeth Allen, in a poem, asked, "Oh, willow, why forever weep?" Elizabeth is a little mistaken as to the facts. It isn't the willow that weeps, it is the boy who dangles under the boughs of it.—Burlington Hawk.

Lord Beaconsfield, in the course of an impassioned speech, denounced the occupants of the Treasury Bench as "sinister volcans." "What does he mean by that?" an Irish member asked. "Sure, he means that they are used up craters," was the answer.

There is a village in New Hampshire which has produced twenty-six peddlers, and it was in allusion to this circumstance that a pious deacon, remarking that they are twenty-six on the list, and they've all left town, I reckon the Lord won't lay it up again.

There are things that will make men come up quick," asked the general. "Well, no," I don't know of nothing that'll do it," was the general's reply. "Unless it's crows," said the gentleman farmer wanted to know where he could get some.

Vegetine.

I WILL TRY VEGETINE.
 He did,
 AND WAS CURED.

DELAWARE, O., Feb. 16, 1877.

DEAR SIR:—I wish to give you this testimony, that you may know, and let others know, what Vegetine has done for me. About a year ago, I consulted a doctor, who told me I had a large ulcer, so true, because I consulted the doctor, but I got no relief, growing worse from day to day. I was so reduced my friends thought I would never recover. I consulted a doctor at Columbus, I followed his advice; it did no good. I can truly say I was discouraged. At this time I was looking over my newspaper, I saw an advertisement of Vegetine, the "Great Blood Purifier" for cleansing the blood from all impurities, curing Humors, etc. I said to myself, I will try some of the Vegetine. Before I had used the first bottle I began to feel better. I made up my mind I had got the right medicine at last. I could now sleep well at night. I consulted the doctor. He took thirteen bottles. My health is good. The Ulcer is gone, and I am able to attend to business. I paid about five hundred dollars for medicine and doctor's fees before I bought the Vegetine. I have recommended Vegetine to others with good results. I always keep a bottle of it in my house, and I am a most excellent medicine. Very respectfully yours, F. ANTHONY.

Mr. Anthony is one of the pioneers of Delaware, O. He settled here in 1834. He is a wealthy gentleman of the firm of F. Anthony & Sons, Mr. Anthony is extensively known, especially among the Germans. He is well known in Cincinnati. He is respected by all.

IMPURE BLOOD.—In morbid conditions of the blood are many diseases, such as, rheumatism, ring-worm, boils, carbuncles, sores, and all kinds of eruptions. It is the cause of the blood; try the Vegetine, and cure these affections. As a blood purifier it has no equal. Its effects are wonderful.

VEGETINE.

Cured Her.

DORCHESTER, MASS., June 11.

DEAR SIR:—I feel it my duty to say one word in regard to the great benefit I have received from the use of one of the greatest wonders of the world; it is your Vegetine. I have been one of the sufferers for the last eight years that ever could be. I do sincerely thank my God and your Vegetine for the relief I have got. The Rheumatism has pained me to such an extent, that my feet have been on sores. For the last three years I have not been able to walk; now I can walk and sleep, and do my work as well as ever I did, and I must say I owe it all to your blood purifier, Vegetine. MARGERY WELLS.

VEGETINE.—The great success of the Vegetine in curing all kinds of diseases of the blood is shown beyond a doubt by the great numbers who have taken it, and received immediate relief, with such remarkable cures.

VEGETINE.

Is better than any

M.D.'s.

HENDERSON, KY., Dec. 1877.

I have used H. R. Stevens' Vegetine, and like it better than any medicine I have used for purifying the blood. One bottle of Vegetine accomplished more good than all other medicines I have taken. THOS. LYNE, Henderson, Ky.

VEGETINE is composed of Roots, Bark, and Herbs. It is very pleasant to take; every child likes it.

VEGETINE.

Recommended by

M.D.'s.

H. R. STEVENS, Boston, Mass.

Vegetine is Sold by All Druggists

Revolver Free.

Seven-shot Revolver. Address: J. BOWEN & SON, 47 136 & 138 Wood St., Pittsburgh, Pa.

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PIANO Beautiful ORGAN.

GRAND PIANOS, price \$1,600 only \$425. Superior Grand Square Pianos, price \$1,100 only \$255. Elegant Upright Pianos, price \$800 only \$155. New Style Upright Pianos \$112.50. Organs \$35. Organs, 12-stops \$24.50. Church Organs, 16-stops, price \$300 only \$135. Elegant \$275 Mirror Top Organ \$195. BUYERS come and see me at home if I am not at represented, R. G. FARE and Son, 101 N. 1st St., Philadelphia, Pa. Large Illustrated Newspaper with much information about cost of PIANOS AND ORGANS sent free. Please address, DANIEL F. BEATTY, Washington, N.J.

The only combination of the true Jamaica Ginger with choice Aromatic Oriental Spices, French Brandy for Cholera, Cholera Morbus, Cramps, and Pains, Diarrhoea, Dysentery, Flatulency, Want of Tone and Activity in the Stomach and Bowels, and avoiding the danger of Change of Water, Food and Climate. Ask for SANFORD'S JAMAICA GINGER, 4W

SANFORD'S JAMAICA GINGER.

NEW RICH BLOOD!

PARSON'S PURGATIVE PILLS make New Rich Blood, and will completely change the blood in the entire system in three months. Any person who will take one pill each night from one to twelve weeks may be restored to sound health, if such a thing be possible. Sent by mail for 8 letter stamps.

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THE GREAT ARTIFICIAL LIVER. Price \$5.00. Address: B. MATTHEWS, Manufacturer, 4th & M Sts. N.E., Louisville, Ky.

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SPEED UNRIVALED.
 (For information to report on rates and time, address, G. P. ATWOOD, Gen'l Passenger Ticket Agent, Louisville, Ky.)

Alabama Central R. R.

SUPERINTENDENT'S OFFICE, Selma, June 1st, 1878.

On and after this date trains will run on this road as follows:

MAIL TRAINS.

Leave Selma..... 2 25 p.m.
 Arrive at Meridian..... 12 05 p.m.
 Leave Meridian..... 12 05 p.m.
 Arrive at Selma..... 9 10 a.m.

This train connects at Selma with the Selma, Rome and Dalton Railroad, and at Meridian with the Mobile and Ohio and Vicksburg and Meridian Railroads.

Jno. M. Bridges, Sup't.

CHANGE OF SCHEDULE.

S. R. & D. RAILROAD.

Taking effect Sunday, July 9, 1878.

MAIL TRAINS DAILY.

No. 1, North, 1 Stations. No. 2, South.

5:00 a.m. Lv. Selma..... 9:10 p.m.
 6:45 a.m. " Randolph..... 10:50 p.m.
 8:25 a.m. " Montevallo..... 11:40 p.m.
 9:15 a.m. " Calera..... 12:20 p.m.
 10:20 a.m. " Oxford..... 1:08 p.m.
 11:10 a.m. " Talladega..... 1:45 p.m.
 11:55 a.m. " Jacksonville..... 2:01 p.m.
 12:30 p.m. " Rome..... 2:30 a.m.
 1:40 a.m. " Dalton..... 1:45 p.m.

ACCOMMODATION TRAINS.

(Daily—Sundays excepted.)

No. 3, North, 1 Stations. No. 4, South.

5:40 p.m. Lv. Selma..... 11:25 p.m.
 6:40 p.m. " Randolph..... 10:35 a.m.
 8:20 p.m. " Montevallo..... 9:25 a.m.
 9:50 p.m. " Calera..... 10:50 a.m.
 10:20 a.m. " Oxford..... 11:40 a.m.
 11:10 a.m. " Talladega..... 1:30 a.m.
 11:55 a.m. " Jacksonville..... 1:45 p.m.
 12:30 p.m. " Rome..... 2:30 p.m.
 1:40 a.m. " Dalton..... 1:45 p.m.

No. 1 connects closely with L. & N. & Gt. So. R. R. at Calera for all points West with East Tenn., Va. & Ga. R. R. at Dalton, for all Eastern Cities, Tenn. and Va. Springs; with W. & A. R. R. for Chattanooga and all points in the Northwest.

No. 2 connects closely at Dalton, with East Tenn., Va. & Ga. R. R. for all Eastern Cities, Tenn. and Va. Springs, and with W. & A. R. R. for all points in the Northwest.

No. 3 connects closely at Selma, with trains of L. & N. & Gt. So. R. R. for Montgomery, Mobile and New Orleans, and all points in Ala. and Texas.

No. 4 makes close connection at Selma, with trains of Ala. Central R. R. for Meridian, Jackson, Vicksburg, Mobile and New Orleans, and all points in Miss. and La.

M. STANTON, G. P. A.
 June 20.

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