And so, perhaps, it is-but yet-O Lord! There have some periods been which seemed

Whose atter darkness, rays of heavenly ligh Could never penetrate, + Those who dwelt Bore not angelic faces, sweet and bright,

But dark-browed ones of sorrow and

Let it no longer brood o'er gloomy things. From Earth to heaven, oh! let it ever flee,

And there rest safe, borne up on angel

Half Hours with the Greek Testament.

NUMBER ONE.

We are profoundly aware that we anything like the system which ought to characterize, the studies of any man who deserves to be called a student. Still we are always intending and resolving to do better; and even in the midst of the multifarious duties of a very laborious pastorate, we have found it practicable to make, and to adhere pretty rigidly to, some few We are indebted to Dr. Jno. A. Broadus's book on Preaching for one of the most rigid of these rules, and as we have found it an exceedingly useful one, and one which is continually saving us from sad blunders in our pulpit work, we feel disposed to state it here for the benefit of such of our brother pastors as may think it worth while to reflect upon, and, possibly,

This rule ought by all means to be

adopted by every preacher who can read the New Testament in the original. It is a simple and reasonable rule. Here it is: "I will never preach from any passage in the New Testamen', without first reading the text in the Greek, and trying to find out for myself exactly what the passage means." The rule will be all the better, if this reading be extended to the whole connection in which the text occurs. If the passage be in one of the Gospels, then let this study of the originals be extended to the parallel passages in the other Gospels, if such there be. We know that this will take time; but the great fault in the preparation of most of the sermons that are preached is, perhaps, just this, namely, that too little time is spent upon the work. We should like to argue this point at greater length, but we must content ourselves with saying, that an experience of 20 years has fully convinced us, thattime spent in this kind of work is time saved. Another rule which we manage to follow pretty rigidly, is to devote the first half hour of every day, which we spend in oury study, to reading the English Bible; and the second half hour to reading the Greek Testament. Our plan is to read regularly through from beginning to end. In reading the Greek Testament, we now and then fall up- stock of Judaism, and therefore grew on a passage upon which the original with vigors and it Pilate, or Herod,

some of these passages.

"The Truth in Love."

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J. L. West, Publisher.

SELMA, ALABAMA, THURSDAY, AUGUST 29, 1878.

No. 20.

Dullness the Worst Heterodoxy.

The most dangerous foes of Chris-

tianity are not the Renans, and the

Theodore Parkers, and the Frothing-

hams, who openly assault the faith of

the Bible. It is so evident to all

is comparatively limited. But it is

and a manner in which there is no

drip, drip, drip in cold talk.

at the Theological Seminary. He wanted to prove that faith is the get of God, and cited this pas-

that faith is the gift of God; and in this very day, we have all the wisdom this view he is sustained, we believe, And gloomy thoughts steal o'er me unawares. by sone commentators of no mean rayed against the simple gospel of Je-

clause amust (grammatically) read, ers, appointed by the State to build "they age the gifts of God," i. e. grace up a Protestant church, are pulling it and fails are. The singular pronoun

two names, grace and faith.

gramma ical difficulties. The Greek setting sacraments in the room of the scholar might be led to question the feasibility of making a neuter pro- of salvation by the grace of God noun to to refer to the feminine noun through Jesus Christ. The builders pistis. There is no doubt that the are rejecting Him, and yet His cause passage in the original presents considerable difficulty; but, upon the to be expressed, and so there is no word for it in the original. We should paraphrase the passage thus: "You are saved by grace, through eyes. True faith is supernatural; it faith, and this salvation, thus wrought, is not your own work; the whole work is God's, and he graciously gives you the benefit of it." This interpretation seems to be sustained by that able and acute critic, Olshausen; though he is very far from being satisfactory in his exegesis of the pas-

that faith is the gift of God. above is entirely consistent with both the English and Greek constructions, and it has gratified us to find (after we had watten thus far) that our exegesis agrees exactly with Bishop Ellicott's, whose authority in matters of grammatical exegesis of the Greek text, is high as that of any commentator, ancient or modern.

Greenville, S.

he Lord's Doing. doing, and it is marvellous in our Now, this was so as a matter of history Jesus Christ's name and the world but this was due to no man's wisdom, e oquence or power, but entirely togthe Lord, who is wonderful in coursel and great in might. Pharisees lad end orsed the claims of our Lord it might have been said that Christianits was grafted upon the old curred to us, that it might be worth while occasionally to prepare a short article embedding the results of such article, embodying the results of such power, and was lifted to His place, study as we are able to give to through the prestige of empire and the prowest of arms." But it was We are aware that this is an exper- not so. At the establishments on

stands against use removed abover His timplicity as considerable number of our ministrate better have one or more have one of more have not a more have one of more have not more than the (chiple was to be destroyed; his seal have have not more have one of more have not more than the (chiple was to be destroyed; his seal have have not more have one of more have not more having and the more have not more have not more have not more having and the more have not more having and the more have not more have not more having and the more have not more having and the more having the have not more having and the more having the have not more having and the more having the have not more having the having the have not more having the having the having the having the more having the hav

ture to the gospel, the very existence division and saspigion among the Destroy this rite and you destroy the of a true church in the world is to me members. a miracle. Nor to me alone does it appear so, for it really is superhuman present world.

and power and eloquence and skill of the superstition of the world ar-

down with both hands. These, forsooth, are priests, clergy, -God's herthat would also be forced to refer to itage! And what are they doing? Uplifting an idolatrous crucifix in the Even the English presents these place of the doctrine of the cross; precious blood, and preaching salvation by their own priestcraft instead

lives on. The wise men on the other side of the house, the builders who affect to be scientific scholars, and much you miss hir wholes we cannot (grammatically) persons of advanced thought and have never reduced our studying to indopt any other conclusion than the thorough culture, these also have following, namely, that Paul teaches their fling against the Gospel. For that the superia (salvation) is effected aught I can see of their pretended depth of learning, I would recomby the grace of God, faith being a mend them to attend to their science condition of its reception. The tou- and obtain a little more culture beto (that) refers to the whole result un- fore they set up for teachers, or they der the circumstances mentioned. The it is the English refers to the self-styled thinking men, are all and skepticism, I for my part am astonished that anybody believes the Gospel at all, and I feel that it is the Lord's doing and marvellous in mine

standeth not in the wisdom of man, but in divine power. Wherever Christ is exalted, as, blessed be His name. He is in many churches, it is not because of any wit or skill or power on the part of the minister, but because the Holy Ghost is at work among the people bringing them to Christ. Do not, then, dear brethren, despond on behalf of Christ's sage. Whatever may be thought of cause. The real progress of Christhe grantmatical difficulties of the tianity must be supernatural. Whenoriginal, we can hardly suppose that ever we fight with the wooden sword a chance to complain of him. Tell any Green scholar would, upon a fair of reason we may expect to be deit to every one, and remark that the children of Christian parents, of which ed surprise that he was so penitent. It is people are generally dissatisfied with feated: not because the Gospel is examination, conclude that it teaches against reason or contrary to it, but because it is so much above reason We think that the exegesis given that we cannot comprehend it, and,

J. C. HIDEN. which we may advance its claims, but | Psalm 105:15. upon the Eternal-Spirit of God, for

it is He, and He alone, who can lift the rejected stone and make it to become the head-stone of the corner. It is impossible for blinded human nature to believe the truth of God; and hence we must be born again. Gospel teachings are so humbling, so

and so it ever shall be; but, beloved, and the traditions of the fathers. requisite was lacking." let us not tremble because of this, Look, my grethren, if the Scribes and for despite human blindness, and the one of the highest dignitaries of the ermacher, a Pedobaptist, and the

Two Recipes for Church Mem-

[Translated from "Der Sendbote" by S.F. Smith, D.D.]

SI. HOW TO ROIN A CHURCH. 1. Do not pay the minister's salary, or at least be sure not to pay it

your own.

it is the ministers business to pray admitted without any difficulty on the for the church and for the uncon-verted. Why should a Christian be This is the Catholic testimony, and forward to do too Such good?

7. Make his salary as small as post-sible. A minister sugar not to live tists then be blamed for denouncing in luxury; it is only for private Christ this Romish practice? Bapt. Herald tians to spend money for costly dresses and finery.

8. If he spends his time in his salvation wrought out and applied in against the gospel of Jesus. When I study and is regularly in his pulpit. the manner specified. The idiom of see the power which at the present complain of him for not visiting the Green does not require this it time is enlisted on the side of doubt strangers; if he is ever called away. or takes a short joerney, then complain that you can better find him at

> 9. Do not pray for wour minister, although it is a divise command. 10. Never give goor minister present, although he is poor, and the Lord has blessed with abun-

> 11. If you have tauxe to call his attention to anything, do it in an offensive way, so as to injure his feel-

> 12. As it is difficult for him always to be at home, or always among his people, and yet always to be prepared for the pulpit, either way you will find

therefore, lose power by treating Gos- ful in discouraging aminister, abridg- ance; but it is a practice which arose

we can bring to prove the truth of not mine anointed, and do my proph- general. the Gospel, nor upon eloquence by ets no harm." (1 Chron. 17:22; ]

> Pedobaptist Baptism Challenged by Catholics

radical, so pure, so spiritual, so much | consistency in their practice of sprink- tism. If, on the other hand, there dreamed that the judge spoke to an above our thoughts, that nobody will ling. They confess that there is no were children in addition to those elderly man sitting in front, and accept them unless taught of God. scriptural warrant for it either by mentioned, who were incapable of asked him if he was a professor of His chosen people shall be taught of precept or example, and admit that making this confession, baptism would religion. I thought this somewhat the Spirit, and the rest will choose to the only authority there is for this not have been administered to them, odd, but, as I was a professor, I remain in blindness. So it has been, practice is the decision of councils, since in their case the necessary pre- listened

foundation of Rome. 3rd. There is 12. Be like Demas, who loved this no Scriptural warrant for it. Here is the challenge. Show us the validity lecis ve.

work and is wrought by the Lord These directions, wholly or even assage as he takes it, means alone. Just think of it. Why, at partially followed, will ruin any We might say that this challenge has

rayed against the simple gospel of jeeputer sus. Though they are agreed in
We do not mean to deny that this rothing else, they all unite against It seems to me sometimes, that his is sery hard;

But mine would be by some considered But mine against to support the good and felt that he had a great career by but mine the but mine would be by some considered But mine against to support the good and felt that he had that the doctrine is not in this text. If the sext means that faith is the gift of cold, then it just as well means gift of cold, then it just as well means gover, and a troop of Jesuits who gift of cold, then it just as well means gover, and a troop of Jesuits who gover and show a government of the poor, I thought government if they would work as I did, they would work as I did, they would work as I did, they would have what would do them; and a with the missionary spirit or effort.

The sext means that faith is the gift of cold, then it just as well means government in the presence of the poor, I thought government in the poor of the poor gift of cold, then it just as well means that greer is the gift of God, too; the singular noun gift. In would also the singular noun gift. In order to this interpretation, the last order to the strengthened billions and to to be lightly thought order to the singular noun gift. In the gift of God, too; the gif Speak of him in severy company as ed." (Vol. 2. P. 351). 4th. But we fall. When he strengthened himself shoulder and a few 'side wipes." And deficient in capacity to be a leader of have the authority for this rite. As by violating 'the laws of God and somehow I'd never coax worth a division of the denomination. Then the church. Let him know that he they are unable to produce Scriptural man, he began to go down into the cent, nor yet drive half as well as a the great strength of the denominashall not have your help, because he authority, they are "obliged to seek it depths of national ruin. And, as if reindeer; was always glad I lived in a tion was in the hands of the anti-misis sustained by Mr. A. and Mr. B., with Pope Stephens, and the Council to show how man proposes and God free country, and thought I had as because your addice was not asked, of Arles and Nice, and in apostolic disposes, it was the descendant of good a right to, my way as any part whatever in or because a certain plan was not tradition." This testimony as also Josephine, the rejected wife, and not body." confirmed by the celebrated French the son of the Emperor of Austria's 4. Tell the minister the faults of orator, Bossuet, Archbishop of daughter, who came to the throne of his members, and repeat to him their Meaux. He tays, "Jesus Christ has France, and whose son is the head of criticisms on himself." ordered to dip, as we have often ob- a large political party to-day. riticisms on himself.

ordered to dip, as we have often ob- a large political party to-day.

When he visits you, make him served. We have also taken notice - Punishment in Nathre. — The

feel like a stranger in your house, that he was baptized in this form, that child puts his finger in the flame of a I think the hand of the Lord is sionary brethren. To say nothing of Tell him how entertaining a compan- his apostles practiced it, and that it candle and cries out in pain. That against me; but still I want to their strength at home strength of ion his predeces or was, and how was continued in the church down to pain and that cry form the punishthe twelfth and thirteenth ages, and ment of violating nature's law. The at last." 6. Never go to the prayer meeting; yet baptism given only by infusion is fire is not cruel: it will give us light

Origin of Infant Baptism.

BY PROF. WHITSITT

Nearly all of the scientific expositors of the Scriptures in the present age are members of Pedobaptist communions. But Dr. George Edward Steitz, a well known Lutheran, in his treatise on baptism (Herzog's Encyclopedia, Vol. XV. page 431) asserts "Will all great Neptune's ocean wash this that "among scientifical exceptes it is Close blood regarded as an established conclusion that not a trace of infant baptism can The multitudinous seas incamadine,

be discovered in the New Testament." | Making the green one red." Dr. Meyer, Pedobaptist, who is, all things considered, the leading com- pentance; others cannot repent. A? Christian people that such men are fore the association in the fall she sent mentator of the New Testament, rep sailor, who was once very much fright on the wrong side, that their influence sesents the prevailing opinion. In ened by a storm, prayed to God to be his exegesis of Acts xvi. 15, he says: cared for, repenting of a wholesale the indifference and the dullness on "Therefore the baptism even of the lot of sins. His companion express- the part of those who profess Chrispeople are generally dissatisfied with there is not a trace in the New Testa- "Oh!" said the other, when the sun When, in pulpit or prayer-meeting, or ment, was not, as Origen supposed, was shining again, "it's easy enough religious newspaper, a man speaks of This course, persecond in, has al- an apostolical custom, masmuch as it to talk penitence; it don't cost much God and the soul, with eyes half shut ready in many cases proved success- met with early and prolonged resist- when a cyclone is on hand." pel truth as if it were a human dis-covery. If there be not working from his post, and perhaps bringing gradual process in connection with transcreasion. "Verily L say unto be a heaven and a hell; if there be a the development of chutch life and transgression. "Verily I say unto be a heaven and a hell; if there be a

there be not, in fact, the Spirit of God consequences, always be on your testimony concerning it until the ago.

these can be supposed only in those love of the nation to its founder. - S. man nave a heavy article on some cases where they were sufficiently ad- S. Times. vanced to be able to confess their faith in Jesus Christ, and actually did confess him; for this confession was The Catholics frequently charge the universaliand absolutely essential

A few years ago Rev. Dr. Trevern, The profound and learned Schlei- profession of religion, Mr. H?" opposition of the wise, Christ must Catholic Church, published a book, prince of modern German theology, ly life, reign even to the world's end.— addressed to the Procestant clergy of in his great work on Dogmatical The-Spurgeon. In which he Lefers to this ology, suggests considerations, which impressed your mind then, in regard subject, and makes the following he thinks might have contributed to to your Christian work?" strong appeal to thens:

"But without going any further, induce the early Christians to intro- Seek first the kingdom of God and show us, my lords, the ralidity of your | duce the practice. He states his views | his righteousness, and all other things Baptism by Scripture slone! Jesus as follows: "All the traces of infant shall be added unto you." The Christ there ordains that it shall be haptism which are believedd to be Lord loveth a cheerful giver.' Give, tian work. If holiness be "on the conferred, not by pouring water on met with in the New Testament must and it shall be given unto you. 'Comthe heads of believers, but by believers the lack of definite historical information way unto the Lord, and he ers being plunged into water. The the lack of definite historical information shall sustain thee." word baptizo, employed by the Evan-gelists, strictly conveys this significa-what manner this deviation from the the principles taught in those texts?" earth were significant Him; rank and punctually, although you have prom- tion, as the learned are agreed. \* \* \* original institution of baptism could Mr. H.—"I tried to, in my weak iment, but we do not mean to continue it very long, unless we see reasons for believing abhorized. Still, do not pay at ceased for many ages, and yourselves, extensively. It would also be difficult to discovery single reason which.

Illustrations.

BY THE REY, W. W. NEWTON.

TRANSGRESSION.—Napolean Bona- lamin'; but I read that by the sweat sions are considered not a burden never been met. Dr. Wall, the most parte was a firm believer in fate. He of our face we should eat our bread; but the very life and purpose of To Discourage or Remove "Tis plain that the ordinary and of Arcola, and of Lodi, he rush start on, I thought it my duty to work And history furnishes many examgeneral practice of St. John, the apos- ed into the very jaws of death, be- and make a good living, and take ples to illustrate this teaching. No

and warmth; only it must be kept within its own lawful bounds, and we of the old block, of course. Some converts in heathen lands than there This is the Catholic testimony, and must keep within our bounds. If we so far as: we know there has never go over the border, that is transgression; and publishment always comes and some are doing pretty well."

This is the Catholic testimony, and must keep within our bounds. If we some started in business and failed, and some are doing pretty well."

Judge.—"Out of thine own mouth abroad.—Central Baptist." after transgression. PUNISHMENT WITH GOD. — God's will I judge thee, thou self-willed, worldly-minded, inactive servant.

punishments are as fixed as those of And if the righteous, self-denying, nature and society. Shakespeare, in active, earnest Christian is scarcely his tragedy of Macbeth, makes the saved, what will be thy lot? Thou incident in Henderson the other day punishment of the murderer to come shalt go down to thy grave under ma- which we wish every Baptist in Texas get away from the thought of the be thy best days, and thy seed shall his association, who went to Georgia blood he has shed; it follows him, not be prospered in the earth."-Dr. during the war, while her husband night and day, until he is almost a Wood, in Journal & Messenger. maniac. One little drop of blood will color the entire ocean, if he should try to wash off the stain in

Clean from my hand? No: this my han

PENITENCE.-Some people feign re-

REWARD. Reward follows repent- thrill, he practically denies the trewith Christianity a divine agency althe development of church life and transgression. "Verily I say unto be a neaven and a neil, if the development of church life and transgression. "Verily I say unto be a neaven and a neil, if the development of church life and transgression. "Verily I say unto be a neaven and a neil, if the development of church life and transgression. "Verily I say unto be a neaven and a neil, if the development of church life and living and a radiant Jesus; if this motorise the same and a neil, if the development of church life and living and a radiant Jesus; if this motorise the same and a neil, if the development of church life and living and a radiant Jesus; if this motorise the same and a neil, if the development of church life and living and a radiant Jesus; if this motorise the last in which some soul liam the Conquerer, at the end of his ment be the last in which some scul working with it to convert men, then guard against these eval practices, as of Tertullian, who opposed it with days, was so cruel and harsh, that, will have opportunity of escaping it will come to naught and vanish like most injurious to vourself, dear earnestness. It was defended, how when he came to die, he was left ab- eternal disaster, how can a man be other systems. Our reliance must be, reader, and ruinous to the church. ever, by Cyprian; but it was only in solutely alone, and his dead body was stolid while talking or writing on retherefore, not upon evidences which The word of Jehogan is, "Touch the time of Augustine that it became utterly neglected and forsaken. When ligious themes? If one ought ever to Washington died, in the year 1799, sparkle and flame, it is when he "If there were children in the Jew- the whole country mourned for the touches the questions of the soul ish and heathen families, which ac- father of his country; and the re- There can be no apology for a dull Watchman. cepted Christianity, the baptism of ward of his services is found in the prayer-meeting talk. If, therefore, a Christian theme, let him first careful-

My Dream.

Protestant Pedobaptists with gross in- prerequisite to the reception of bap- Court-room I seemed to sleep, and

Judge: "When did you make a Mr. H .- "Many years ago; in ear-

Alabama Baptist.

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Judge. - "What seemed to im- more strange, yes, transcendently press your mind in regard to future more strange that any pious person can read the New Testament and fail Mr. N.-"Well, I was a poor read- to see in it missions, both home and er, and didn't have much taste for foreign. In that blessed volume mis-

the work. Eighty-six years have pass-"Well," said the judge, "how do ed, and how wonderful the change! you get along and enjoy life?"

True, the missionary churches have greatly weakened themselves by lax' many ups and downs; misfortunes, denominationalism, but to-day they afflictions and trials. Sometimes immeasurably surpass their anti-mishold out faithful and get to heaven members, piety, wealth, education, in all of which they greatly excel their Judge.—"How about your family?" | brethren—their missionary report Mr. N.-"Well-a good deal 'chip shows that they have made far more

Noble Giving.

We heard Bro. Sparkman relate an ny sorrows; thy last days shall not to know. There is a widow lady in was in the army. He was killed, and she in her desolation promised the Lord that if he would grant that she might make her way back to her friends in Texas, that she would devote one-tenth of her income to his service. Getting back without any means and entirely dependent upon her labor for a support, she began to work for a living. The first year she planted a little cotton patch and worked it with her own hands. Just befor Bro. Sparkman to come over, and placed in his hands \$10.00 for missions. Knowing her condition, he remonstrated with her, but in vain. She said it was the Lord's money, and she wished it applied to his cause. Bro. S. says that every year since, she has given regulatly one-tenth of her gross income to the 'Lord's treasury.' The example of this noble Christian woman working with her own hands for a support, and yet contributing so generously for the spread of the gospel, should put to shame the meagre contributions from professing Christians of physical and financial ability. Of her it may well be said, "She hath" done what she could." Go thou and

> Condescending to Men of Low Estate.

do likewise. - Texas Bapt. Herald.

ly correct the spelling, then punctuate The late Francis Wayland, in his it, then page it, then fold it up, then sixty-first year, became the temporary burn it. How dare you stand up pastor of the First church in Provithere in meeting with sommolent mandence, and labored with them for ner, slandering our religion? Sit down! about a year and a half. Two years Let some man with a soul on fire take before he had resigned the presidency the time. How many religious meeton the ground that he was advanced ings have two or three exhorters who in life, oppressed with growing infirmact like icicles, and only get enough ity, and in need of rest. He at once thawed out during the service, to began a course of personal visiting of the congregation, which was very Do not stand there taking up the much scattered over the entire city. time, telling us what a sinner you are: In explaining why it was that it took we all knew that long ago; but tell us him nearly a year to complete these of some victory gained, of some visits, he said: "My house was so far glimpse of the pinnacles that you from the centre of the city, from caught from the mountain top. Hide which the residences of the memnot that one tear of emotion in probers extended in all directions, miscuous use of pocket handkerchief, that I was obliged to spend a large as if you merely had a cold in your portion of my time on the road. head, and could not be betrayed into found also that I had not the physical any emotion at all. We need more ability to walk as I could some years brightness and elasticity in our Chrisbefore. It will be asked, 'Why did you not ride?' [The remoteness of his bells of the horses," we care not how residence, and the infirmity of his much they prance. The more speed youngest son, rendered it necessary and the more spring, the more music for him to keep a horse. I answer: Let not professed profundity be an To do so would frequently have reexcuse for dullness in religion. Be quired the time of another person; cause a subject is deep, there is no but, most of all, I could not ride to reason why it should be obscure; you

and impretending newspaper article.

Our first attempt then will be a bife execests of Eph. 2:8, "For by grace are ye saved, through faith; and that not of yourselves; it is the gift of God." We read, some time ago, a body published by a distinguished and able preacher, who had studied Greek at College, and, we suppose,

The Son of David."
The Son of man dwe nothing of His in the considerations which suggested this down to thy grave in a good old. age, and prosperity shall your baptism, unless is ou establish it by tradition and the bractice of the care ye saved, through faith; and that not of yourselves; it is the gift to convince any one through faith; and the spirit of christ, and that the work of missions is the spirit of christ, and that the work of missions is the spirit of christ, and that the work of wind the spirit of christ, and that the work of wind the spirit of christ, and that the work of wind the spirit of christ, and that the work of wind the spirit of christ, and that the work of wind the spirit of christ, and that the work of wind the spirit of christ, and that the work of wind the spirit of christ, and that the work of wind the spirit of christ, and that the work of wind the spirit of christ, and that the work of wind the spirit of christ, and that the work of wind the christ, and that the work of wind the spirit of christ, and that the work of wind the spirit of christ, and that the work of wind the spirit of christ, and that the work of wind the spirit of christ, and that the work of wind the spirit of christ, and that the work of wind the spirit of christ, and that the work of wind the spirit of christ, and that the work of wind the christ, and that the

-The next session of our Associa-

tion (Union) will be held with the

Bro. West could make it pleasant and

ed by the fact that she was baptized

Bro. Advocate, we are not accustomed

to class ten-year-old children as in-

fants. One of the best members of

a church of which we have the honor

to be pastor, died last year, aged be-

Baptist News, and Notes.

LOUISIANA.

pect church, La, there were 18 ac

At a recent meeting at New Pros

A recent meeting at Lake resulted

A meeting at Concord church,

Yazoo county, resulted in to acces-

the gospel ministry at Saron church,

At a meeting at McComb City, still

Eld. Wm. Butler was conducting

Lake, week before last. At last ac

A recent meeting at Montgomery

church, near Starkville, Prof., L. M.

Stone, of Gainesville, Ala, pastor,

resulted in 18 accessions; 2 others

await baptism. Prof. Stone will seven

A recent meeting at Clear Creek

church resulted in the baptism of

gentleman 70 years of age; another at

Presbyterians; another at Bethesda,

13 accessions, and ten more expected

another at Peplar Springs in six ad

ditions, two Methodists among them;

TENNESSEE.

A meeting ar Norris Creek, Tenn.

The Baptist has suspended for the

resent on account of the prevalence

Rev. L. C. Foster has been called

university-building at Murfreesboro,

in 52 accessions, and a number yet to

follow. The meeting at Milan, at last

accounts, had been blessed by 50

hours long. The Texas Baptist Her-

ald wants to know if it was as hot

over there as it has been in St. Louis

Dr. Graves' Jubilee sermon at the

esulted in four accessions.

of yellow fever in Memphis.

another at Philadelphia church, in

three accessions.

young men.

this summer.

four miles west of Crawfordville,

iccount of his distance from it.

counts, five awaited baptism.

Holmes county, Miss., Aug. 12th.

sions. One at Palestine in 16.

# Alabama Baptist.

SELMA, ALA.

THURSDAY, AUGUST 29, 1878. JOHN L. WEST, PUBLISHER.

EDITORS : E. T. WINKLER & JOHN L. WEST.

will send him this paper from now

until Jan. 1st. for only 75 cents. SOLEMN RETROSPECTS AND SESOLVES.

"Herein do I exercise myself to have always a conscience void of offence toward and toward men."

the life of the Apostle Paul was con- ping the stars, the elements, the powtrolled; and we may properly adopt it ers of haure, the images of men,and at the beginning of another, such | theon from danger or sickness, a closing lieving scals, as in Thessalonica, de-

principles should affect us at such stance every way than the constituwords of thanksgiving are especially try would be. They encourage in our hearts a trust-, ple. ful sense as we review them. We Let us then inquire, What it is to have sinned; and yet God's throne of serve God? A general reply to this sake seek and obtain pardon. We relate to Christian worship and to -have wandered in the dark; yet we Christian virtue, with earnest minds. may go back to the lighted place Not only in the courts of the Sanctuwhere his law and his gospel shine, ary should his praise be celebrated; and receive direction to guide us all but the shole life should be devoted our days. Our strength has been per- to God. His will should be respected; fect weakness; yet from him we may his commands should be obeyed; his receive power to enable us to do his honor should be advanced; and our

constant love, let our hearts rise up be the insperfections in the conduct in gratitude before him. But while of a Christian, this must be his aim; we rejoice in such assurances, shall to this high and consecrated life he year." we not also make new vows? or shall must strave to attain. we continue to live as we have been

They admonish us to elevate our thoughts to superior joys and an CHANGE AND THE UNeternal inheritance; to lead such a life here, as shall prepare us hereafter to associate with angels, and dwell with

for the time to come; that our aims selves are changing. Travellers upon does so at once. shall be eternal; that our endeavors a long pagrimage toward an unknown shall be to please God; and that we country, we pitch our tents for the will enlist his power, as every trustful night and then we must away in the and praying soul may do, to enable morning. Nations have passed us to bear life's burdens. Then can through this pilgrimage and have left we say with Paul: Herein do I exer- their ruised arts and cities and the cise myself to have always a con- wrecks of institutions that perished

this result be secured; it seems at first grave, in that mountain-girdled city view, an impracticable thing. When where his fathers received the tribute we consider that our hearts are natur- of kingdoms and reared the solemn ally inclined to evil, and that we our- temple of God. And how much we selves have contracted the habit of have los and shall lose-how much upward more certainly than we run the treatures of the heart-how much after forbidden delights, it seems to by sudden violence and by the slow us to be almost too bold even to pro- encroacements of decay; by our own pose to ourselves such an end.

Even if we may possibly fail in so by deate! And we ourselves are ported. Send us an account of it, high an enterprise, it would be better passing boward through health and Bro. Kidd. to undertake it, than tamely to live sickness care and passion, our pulses last and be dragged from the scenes grave. of temporary pleasure to an eternal

and wilful sin, and to cleanse our complaint; for if God permits us to ous than the preceding. He is still and wilful sin, and to cleanse our complaint; for it God permits us to ous than the preceding. He is still and you will not be long in discovering those stains lose inferior goods, he assures to his in Talladega, and is just recovering from his last spell.

The Centennial Association will be considered as a still and you will not be long in discovering the popular theme and the popular theme and the popular theme is the lar men. The Centennial Association will be considered as a still and you will not be long in discovering the popular theme and the popular theme is the lar men. The Centennial Association will be considered as a still and you will not be long in discovering the popular theme and the popular theme is the lar men. The Centennial Association will be considered as a still and you will not be long in discovering the popular theme and the popular theme and the popular theme is the lar men. defilements which have obscured the image of God, like rust upon a coin. and have the treasures of the soul left; and he may lose earthly favor.

The Centennial Association will mission and schurch organization work, and the sopular men are they work, and the sopular men are they who represent this interest."

This is facts for some of our people?

ward God and toward men.

SERVING GOD.

the Heathen did the pecu- fail thee nor forsake thee."

the object of their worship! the one favor of God." calling upon the one living and true Such was the principle by which God; the other indifferently worshipwhenever we find ourselves at the the innumerable names of supersticlose of a marked period of existence, tions that filled the vast Heathen Pan- ing us the time and place of meeting

suitable, as we find ourselves safely Yet the paramount duty of serving and at points so widely separated cured six subscribers for 3 months. I one - J. W. Chardler, Cleburne Co. launched upon a new probation. Not God presses upon believers always. from each other? It may be that will be able to secure others, I hope Ala." A remarkable case indeed, afwithout emotion should we reflect If the change of worldly manners and there are six Associations in the that God has prolonged our lives. beliefs is such as to make the con-From his immeasurable and calm trast less between the church and the eternity he has regarded us, and cared world the duties of the church in for us. And these years of ours as every period and every place remain else—anything else but Liberty? We they come and go, declare how good substantially the same. This phrase, he is. They tell us that though we serving the living and true God, will ations. We have not yet put the have sinned, he still condescends to always Indicate the high office to "Our" in the list, simply because we bear to us the relation of a father, which we are summoned as his peo- have been in so much doubt about it.

grace is not hidden from our view, questions is not difficult. To serve but we can repair to it and for Christ's God is to perform those duties which words houghts and acts should be For this forbearing, forgiving and such as please him. Whatever may

But new, as every one recognizes the duty of serving God in our devo-Ah! not the least of the blessings we tions by prayer and song and athave received have been the lessons tendance upon the Sanctuary, it may which admonish us to redeem our be well for us to confine our attention time. We have seen the changes of to that service of God which relates you, Martin. the seasons. The autumn leaves have to the orginary experience of our lives. been traced with oracles, like those It is a question which every serious from the fabled Sibyl's cave. We have mind desires to know, How can I money for the purpose of erecting a observed, perhaps ourselves experi- serve God in the care of my body, in new house of worship. enced, worldly losses and domestic my business, in my pleasures, in my bereavements. A thousand warnings grief, and in the solemn hour of my teach us that the world is no suitable | departure from this world? To these object for such an existence as ours. questions we propose to give a reply.

CHANGING.

Like the Israelites upon their journey of dd-we see around us a sad Let us then, relying upon his grace, reality of change. Temporal objects imprudence; by the power of oth-Yet certainly this is not less our ers; by storms of nature, or treach-

A cermin despondency may nat-And, by the grace of God, it is not stances. In the midst of universal so impracticable as it seems. Let it change we may well ask what is sebe remembered that we are not re- cure, and what shall be left us hereafter. quired to cease to be men. We are not | Shall everything be taken away from required to be wholly exempt from us, or shall hope realize blessings that ignorance, error and infirmity. As never shall be lost? a question which stituted last fall? It is a rich field for long as we live in the world, we shall Moses answered when he told Joshua our work.—Ira R. Foster, Warrenbe liable to fall from surprises of cheerfully to go forward to Canaan, ton, Ala. It is very probable that temptation, from narrowness of and the Apostle John also when he some of us will be at the meeting, judgment, and from the feebleness said that the world passeth away and that still adheres to the most pious the lusts and desires thereof but that characters on earth. But we are re- he that doeth the will of God abideth' quired to guard against every known forever. There is no occasion for These duties are practicable, and left; and he may lose earthly favor, September. Brethren who attend the spirit we need in Texas. In all

emply begin, a conscience void of of- earthly evils, and yet have the favor of God left. Such encouragements were given by Moses to Joshua when he was about to lead the people and the world were more them: for the Lord thy God he it is broadly marked than now. Especial- that doth go with thee; he will not

tile yet discordant mythology of the faithful to God, destined to retain so worshippers of idols; the simple wor- much. It was a noble saying of ship of the one with the pompous cer- Francis I., when defeated at the batemonial of the other; the pure morals | the of Pavia, "I have lost everything of the one with the excess of licence but honor:" but to the Christian, in neighborhood, of Starkville, Missis- - W. G. R., Carrollton. - We had which wish the others, was allied with periods of disaster, belongs the no- sippi, of which he is pastor, our heart set on attending that meet-And what a difference there was in but the blessings of religion and the

"OUR" ASSOCIATION.

of "Our" Association. There seems as a birthday, a season of deliverance When stherefore a number of be- to be quite a difference of opinion voted themselves to the service of place of meeting. We think that no subject. - F. Bell, Payette C. H. It is proper, indeed, that other God, his was a more notable circum- two of them have yet agreed in their statements. We are confused. Will times. Sentiments of praise and tion of a church in our age and coun- some brother kindly inform us why State bearing the name "Our." If so, would it not be well to change the name of five of them to something already have two "Liberty" Assoic-

### FIELD NOTES.

BAMA BAPTIST.

Union Springs.

-It is important that every friend of the paper do something to verify his friendly feeling during this season .- T. V. B. Moor.

-Bro. Lipscomb, of Jefferson, says: "Remind me as much as you please, but don't stop my paper. I send you the amount for another

M. T. Sumner, Ir, of Marion, son

of Rev. Dr. M. T. Sumner, has been admitted to the bar. Success attend -The Baptists at Ashland, Clay county, are endeavoring to raise

C. B., Camden, Ala.

-There is a great deal of sickness throughout the country. Almost ev-

resolve that we will lead a new life are escaping from us and we our- Missions? If she has not, see that she

-Bro. J. D. Foster, of Huntsville, writes: "I am much obliged for your reminder. Enclosed please find P. O. Order for amount of my subscription to the BAPTIST. I feel that I do not wish to be without it."

-A sister writes from Camden; Wilcox county: "Our church is at a science void of offence toward God through folly or power as warnings to low ebb. No preacher, no Sunday other peoples. The Jew erects his lit- school, no meetings of any kind at When, however, we ask, how can the bazaar, or is hidden in his humble our house of worship. May the Lord in mercy send us a pastor, is my sincere prayer."

> of the Association and the place of ing. meeting, we shall be obliged to you.

-Bro. W. W. Kidd held a protracted meeting recently at Spring Creek church. He was assisted by brethren duty than it was that of the Apostle. eries of men; by disappointment and and J. H. R. Carden. Results not re-

as self-convicted sinners, to die at "beatings funeral marches to the please send me the ALABAMA BAPlong time and have missed it so D. L. James, Blount Springs. much. Please send it immediately. urally pusess us under such circum- Mrs. M. E. W. We send the paper with pleasure, and are glad to know that sister W. can't afford to be without it.

-Can't Bro. West, Winkler, Bailey

-We regret to learn that Bro. W. W. Sanders has had a third attack of fever since the meeting of the Convention, each attack being more seri-

they should be resolved upon. The and yet have the love of true souls from a distance can stop at Fitzpat-language of every one of us should be, left; het may lose earthly relations, rick or at Union Springs. Mt. Car- to organize churches and push for-

Herein will I exercise myself to have and yet have the blessing of a good during the new probation I now solomore left; he may endure all springs.

Herein will I exercise myself to have during the new probation I now solomore left; he may endure all springs.

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Herein will I exercise myself to have during the new probation I now solomore left; he may endure all springs.

Herein will I exercise myself to have during the work.

Herein will I exercise myself to have during the work.

Herein will I exercise myself to have during the work.

Herein will I exercise myself to have and yet have the blessing of a good mel church is light miles from Union ald. This spirit is flargely felt in Alabama, but it needs to be felt still.

The Clinton Revise shows the first of the work.

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-We learn that Bro. W. C. Cleveland and wife have gone from Springvill he was about to lead the people Sister Cleveland are expected through wildernesses and hostile Selma to-night Syednesday). V In the times when the Apostles tribes: "Be strong and of a good regret that the trip has not wrote, the distinctions between the courage; fear not, nor be afraid of resulted in the permanent improvement of Siste C's health.

-Our Associational meetings will soon commence. We hope that ev- give to carry it only ery subscriber to the ALABAMA BAPliarity of the Christians appear. The Apply this exhortation to your Tist will act as agent for the paper Tell your neighbor that we was in strong contrast with the ferclubs of five at \$2.25 each, or to on Saturday, Aug. 31st. We expect a large attendance, and suggest that

The Gainesville Dispatch of Aug. profitable to visit us at that time. 20th says: "Prof. L. M. Stone, held a What say you Bro. John? Give us the meeting of days at a church in the light of your countenance once more. White, pastor of the Baptist church at this place, which resulted in much ed to leave in our office has recently professing conversion.

-The Atabaga Baptist is just Besides, we did not learn until too the paper we need, and I mean to do late that you had changed the time Not less than a half dozen breth- more for it han ever. If think I shall of meeting to Saturday before the 1st ren have written to us recently giv- not go beyond the sobriety of truth instead of Saturday before the 4th in saying that the last number (Aug. Sunday in September. The Lord 15) is well worth the subscription willing, we will visit you some time price (\$2.50) I intend that my this fall. brethren in this part of the counamong the brethren as to its time and try, shall know my opinion on this

Ala., writes, Aug. 18: I made a lit. Freeman, living near Meneral Springs, This church is preparing to build a tle talk for the ALAHAMA BAPTIST Clay Co, who is to years old and new house of worship. to-day, at one of my old churches, has been a Baptist 100 years. She "Our" Association meets so often, after preaching a sermon, and pro- still converses as rationally as any many others, so soon as the people ter being a Baptist that length of can sell a sttle cotton. Will do all I time! But perhaps it is to be explain

-Bro. Jones's plan works like a charm wherever it is tried, as the following will testify; "To-day I have spent for the Lord and our paper. I went to Fairmount church and there pressed your claims, I went around among the people while in their seats. The result is six new names and the money. This little will help some. Take it and look for more." - & W. Jones, Fairfield, Ala.

-Bro. J. M. Mason, of Covington of the ALABAMA BAPTIST gives sat- are willing to grant that an average county, is a warm friend of the ALA- isfaction to myself and many others, 10 year-old Baptist understands much who dislited the idea of so many better what baptism is than the aver-I congratulate you upon the suc- Corresponding Editors. I believed age Methodist does at fifty. cess attending your efforts to make at the tinge, as the sequel proved, an interesting and useful paper.—T., that it would drive away that corres-Union Springs. pondence which is the life of a denominational paper. - Q. W. Wilcox, Collinsville. Now send us a communication, Bro. W.

-Our District meeting convened at Shady Grove church on Friday before the ask Sunday in August. Not all of the churches were represented, but a goodly degree of interest was manufested. The subjects Bro. W. B. Carter, of Morgan- discussed were, "Duty of one church Stonewall; 7 baptisms."

Hear. Bro. W. B. Carter, of Morgan- member to another," and "Brayer."

Eld. Lee. Murrell have the stone of the church stone of the chur burg, recently closed a meeting at I hope that some good will result Gum Springs. There were 10 or 12 from these talks. No ministers except L. B. Harbin, from North River Association, and the writer. + J. E. Bell, Fayette C. H.

-Bro. J. B. Kilpatrick writes from Reform, Rickens county: "We had a gracious revival at Mineral Springs church two weeks ago. The meeting was continued from the 2nd inst., the time of the Sunday-school Conven- in progress at last accounts, had been tion, and asted a week, conducted received 6 by saptism. -We want the paper and do not by brethten J. P. Lee and J. A. know how we could do without it, for Mitchell, Six were baptized at the its pages bring pleasure to us at all close of the meeting.—Let me contimes. It is a welcome visitor.—R. gratulate fou on becoming publisher

-Bro. J. Q. Lipscomb, of Jefferson, Maregigo, Co., writes: "After an ery family has sickness. There have illness of awo months, my dear combeen many deaths.—P. E. Kirven, panion was taken from me on the night of the 15th inst. She leaves Has your church yet decided how me with two small children and one much she will instruct her delegates grow none to mourn her loss. MayGod to pledge at the association for State enable me to feel reconciled to his will. I am grateful to Him that my wife gave sufficient evidence while converts, one of whom was an old living that her hope and trust were in the blesses Sevior, but it is so hard Brooksville, Noxubee county, in 11 We deeply sympathize with near Blue Mountain, in four accesour dear loother in his affliction and sions, one of whom was from the pray that God may comfort him.

-The prospect for a large increase of patronage at the Howard for next ession is we learn, most encouraging. The students of the college, by example and testimony, are convincing parents that for moral influence, intellectual culture, industrious habits, practical and economical educa--"Our' Association meets on tion, no place is superior to Marion. Friday before the 3rd Sunday in The trusters are making it the inter-September."—W. We have no rea- est of all Baptists to patronize their selves have contracted the habit of have lost and shall lose—how much son to doubt your statement, Bro. own college. The advantages are apsinning; that the sparks do not fly in the ofter blessings of life and in W, and if you will give us the name preciated, and the students are com-

-We have had some good revivals of religions We have been blessed? with a severe drought, resulting in the shortness of corn and cotton crops about half? But we have made bread, to the care of the Baptist church in thank the Good Lord. Sulphur Spring | Bristol. + Association convenes Friday before At a meeting, still in progress at last accounts, at Round Lick, Wilson 4th Sunday in September with New Bethel church, 8 miles west of War- county, there have been over 50 con Enclosed find \$2.50, for which please send me the ALABAMA BAP- erator, Eld W. J. McCrary, Warrior. TIST. I have been without it for a Brethren, scome over" and help us.

-It is to the interest of every pastor in Alal ame to see that each family in his congregation is supplied with a copy of our State paper. We invite pastors to aid in extending our or other brethren attend the meeting of the Mt. Carmel Association that we shall be of great service to them and their people. Keep the conversions and 30 accessions. claims of the BAPTIST before your Dr. Graves Iubiles sermon people, brethren. We will give you credit for ene year on your subscription for every club of five names that you send us, at \$2.25 each, or for every club of ten, at \$2 each.

> -A writer in the Standard in There is a church in East Tennes speaking of the Baptists in Minnesota, see, says the Baptist Reflector, the two says: "Visit one of their associations, leading members of which were Colo-A meeting at Concord church, Rev. T. C. Teasdale, D.D., will vices.

The Clinton Baptist church has just more deeply and to be yet more wide-ly extended. Brethren, are you agitating the subject in your churches? promise of usefulness.

Are you preparing to bring it before your Associations in the best possible A meeting at Mt. Airy resulted in four additions; one at Antioch church | cently administered to a number of form? Don't let the time for your associational meeting come on be- in 8 or to additions, fore you have decided what you Eld Goff recently Eld, Goff recently baptized five at

ought to do about State Mission Liberty, Franklin county, and eight work and how much you ought to at Boeuf Island. A recent meeting at Macedonia

closed with 34 additions; another at Concord, Polk county, in four. The Third Baptist church, St. Louis has given Dr. Lofton a month's vacation, and he is on a trip to St. Paul and the northern lakes.

ARKANSAS. A meeting has been held at La

A meeting at Shady Grove church near Prescott, resulted in 9 additions Fellowship church, Ashley county, apparent good, same 25 or 30 persons been very ill, and will not be able to has had a good meeting. There were do any thing for some time to come six accessions.

> A meeting at Spring Hill church ty, in five accessions. Eld. E. E. Davis, late from Illinois

reported as a good man and able -We clip the following item of Baptist news from our esteemed con-A meeting at Greenmount church temporary, the ALABAMA BAPTIST -Rev. F. Ka Ryan, Pushmataha, "There is a sister by the name of Drew county, resulted in 9 accessions,

> SOUTH CAROLINA. A protracted meeting at Lake Swamp church, Welsh Neck Associa-

tion, resulted in an accession of eight, At a meeting at Keith's Cross Roads, near Timmonsville, 14 were in her infancy Greenville Advocate. received for baptism; at another at the Advatate is a Methodist. Now, there were seven accessions.

Rev. A. S. Willeford, of Flat Rock, preaches two sermons a month to each of seven churches and supplies two mission stations each month, and in addition to all this, he cultivates tween 50 and 60 years. She was imbetween 15 and 20 acres of corn mersed, upon an intelligent profesand cotton. He baptized seven resion of faith in Christ, when she was cently at Mt. Zion and six at Town sult of a meeting at Providence only 9 years old. Besides, if we are Creek.

closed with 11 accessions.

A recent meeting at Starrville, resulted in 25 accessions. The Executive Board of the East

Texas Baptist Convention met at Longview, Aug. 7th. There were ir accessions at a re-

cent meeting at Friendship church, Lamar county. Dr. Crane is gathering up the statistics of Texas for the Baptist Ency-

clopedia which is being prepared in There has been a gracious work at Philadelphia. Eld. G. L. Jennings, assisted by Eld. Lee. Murrell has preached to his brother, has just closed a meeting a church near Lake for 34 years con- at Lewisville, with 14 additions to

A meeting at Mooresville resulted in about 15 conversions. Two were baptized and others were approved. They go this fall. Bro. F. W. Corr was ordained to for baptism.

> A new convention, with a new paper, is proposed for Northwest Texas, to which Brownwood will be central, and Brownwood is very near the geographical center of the State.

The First Baptist church at Hous ton excluded J. A. Cushman, the " meeting with Liberty church, near A. C., of pamphlet notoriety, at it last conference 'meeting for the part he took in said publication. - Texas

Baptist Herald. A church was constituted by Eld. tion of it. - Religious Herald. D. D. Mullins, July 27, with 23 members, near Wm. Davenport's, Erath county, 11 miles west of Stevensville, his connection with this church on where, three years ago, there was no settlement in the county.

Bro. James Allsup, of Waelder, writes to the Herald that a protracted has been paid. - Western Recorder. meeting with his church has just closed, resulting in twenty-one accession for human nature to give up those we additions; another at Beulah church, to the church. He says that protracted meetings are in progress all around

> A protracted meeting with the Pleasant Prairie church, Fannin coun- the best mission schools in Chira; has ty, resulted in 17 additions to the church. Among the number was one of the Bible in Oakland; California, Roman Catholic and one Methodist.

Bro. J. M. Carroll closed a most excellent meeting recently at Oakland church, Anderson county. Twentyone were, added to the membership and others are expected soon.

Bro. J. T. Shaw, to accept the pastorate at Texarkana, resigned the presidency of the Arkadelphia Bap-The Holston Association has just tist high school. Whilst connected closed its 93rd session, with the Walk- with that institution the trustees ile for three years to the mines of Sier's Fork church, about 20 miles from | bought for \$1,500, buildings that had cost the State \$4,000. Since Bro. S. located at Texarkana the little church has succeeded in building an excellent church edifice.

Bethel church.

An effort is being made to refit the 23 accessions, and 3 others to follow. and start a high school there for 56 in two weeks.

The meeting at Trenton resulted in Marshallville. A new church has been organized near Bull Creek, Tatnall county.

> nevolent church, Crawford county. Capt. Carter, a Methodist, was re-

There were five accessions as the Walton county.

There is neither a Baptist church organization nor house of worship at

Rev. P. H. Mell has been elected to the Chancellorship of the Univerity of Georgia.

Rev. G. A. Nunnally will temporarily fill the chair of Natural Science in Shorter College, Rome.

Sixteen have been received into icensed to preach, Frank W. Barca- the church at Madison, where Dr. T. fer, a brother of great zeal and much C. Teasdale has been conducting a

The ordinance of baptism was recandidates at Swainsboro, by Revs. J

G. Norris and G. W. Smith. The Central Baptist chuch of Atlanta are now occupying their new

house of worship, corner Fair and Peter streets. At a meeting at Pleasant Hill there were 15 additions by experience. At

another at Pleasant Grove there were 38 additions. Rev. J. M. Rushin, Thomas county, Ga., writes to the Index: "We are having good meetings here in different places. The Lord is blessing his

people. Souls are being saved." A meeting at Oconee resulted in 23 additions; another at Maysville, in 9 conversions. There is no church at the latter place, but one is to organ-

ized to day, 29th, with 45 members. Rev. J. S. A. Allen has been hold resulted in ir additions; another at ing a protracted meeting at New Franceway church, Hot Springs coun- Bethel church, Cherokee county, with good results. During five days 11 were received into the church.

The brethren at Rome have resolvhas settled in Johnson county, and is ed to enlarge their house of worship, as their membership and congregation have grown to rapidly that it ha become necessary to do so in order to accommodate them.

The Lexington church, Georgia with 68 members, contributed last year for missionary and educational work, \$183, or \$2.76 per dipita.

Forty churches of Sarepta Association, with 3,824 members, during last year, contributed \$324 to missions, or a little over 11 cents per member. Four churches of the same associa-We are quite sure that the editor of St. John's church, Barnwell county, tion contributed \$1,146, an average of over \$1.50 per member.

FLORIDA. A meeting at Long Swamp church resulted in 23 additions; another at Live Oak in five, and others were to

There were 37 additions as the rechurch, Columbia county. There were several from the Methodist and A meeting at Peoria, Hill county, Lutheran fraternities, among them one Lutheran minister.

MISCELLANEOUS

Brooklyn, has changed its name to Willoughby Avenue Baptist church: A tornado destroyed the Baptist house of worship at Plymouth, N. C.

with a membership of nearly 4,000, sionary Society, each. the work of 25 years. A. D. Zanaphronites, native Greek,

was ordained to the ministry, recently, at the Michigan Avenue Baptist church, Chicago. The Baptist Board of Foreign Mis-

sions has accepted Misses Belle Light foot of Illinois, and Emma Ambrose of Nebraska, for work in Burmah. Rev. L. Auger, missionary to the

Christian Secretary under date of August 10th, that there have been several conversions. Five have been baptized within two weeks and more were expected to follow.

Rev. G. J. Johnson will, in October; become Financial Secretary of the American Baptist Publication Society, and if at that time there should be any money in the country, he will ascertain where it is and get a por-The German Baptist church, i

Louisville, has long been carrying a burdensome debt of about \$1,500. Through the untiring efforts of Rev. H. L. Dietz, the pastor, and several of the active lay members, this debt

Jeung Gwoon Jew, who is connected with the Chinese Mission, recently organized in Salem, Oregon, in connection with the Baptist church, was gospel. Gwoon Jew was in one of the prayer meetings. been over two years a diligent student and on his examination showed himself thoroughly versed in Bible doc-

A number of Russian Baptists who had already languished three years in the prison at Odessa, for daring to express their faith, and to extend i among their neighbors by secret prayer-meetings, etc., were recently tried by a jury and acquitted. The attorney general had demanded their ex-Of Thomas Spurgeon, a son of Rev.

C. H. Spurgeon, who has been preach-

ing in Australia, a local newspaper says: "He has more than his father's name. He has his father's sincerity There have been two accessions at and earnestness, his simplicity and aim, and not a little of his humor and A meeting at Bethsaida resulted in mother wit. His addresses have been pleasant to hear and always profitable, unpretentious, natural, always to Eld. E. S. V. Briant has baptized the point. Though youthful, he has the balance and control of our older An interesting meeting was held at men. We are sure that Mr. Thomas Spurgeon's visit will leave behind it a precious memory. He will prove to Two have been received into Be- bly godly, without ceasing to be entertaining, humorous and popular."

Big Hatchie Association was three cently baptized into Monticello General Denominational News.

Dr. Lovick Pierce says, that Texas result of a meeting at Centre Hill, is to be the garden or the sepulcher of Southern Methodism.

Twelve clergymen are said to have withdrawn from the church of Eng. attention. Bro. Rawlings, of Charland within a month, to join the lottsville, never did a better thing for church of Rome.

112 years old. In 1866 it celebrated cating Virginia's daughters. its centenary. The present church edifice is now fifty years old, and it celebrated this event on Wednesday, the 31st of July, with appropriate ser- them.

Thomas Rutherford Bacon, son of Rev. Dr. L. Bacon, has accepted an invitation to a church in Terre Haute,

Four ministers from the Methodist Episcopal church joined the Oregon Congregational Association this year as ministers and licentiates.

At Elkhart, Indiana, recently, the Baptist and Methodist pastors administered the ordinance of baptism to-

gether in the same stream, the two congregations joining in the singing By a vote of 75 to 22 the German-Old Catholic Synod at Bonn has de. cided to abolish compulsory celibacy

of the clergy. The brethren from

Holland objected and many withdrew

from the communion. During two years work in St. Mat. thew's Episcopal church, Newark, N. J., Rev. C. F. W. Treptow pastor, more than 100 Roman Catholics and Germans have been gathered in.

John Howard Raymond, LL.D., President of Vassar College, died at his home in Poughkeepsie, Aug. 14th, after a short filness, aged 64.

The amount of church debts paid within about a year, according to the Congregationalist, figures up \$1,354,-531, in the raising of which Mr Kimball has assisted at more than 40 churches.

"Clergy in Quebec, are celebrating high masses for the banishment of the potato bug." If they succeed, we would like for them to try it for the Southern cotton worm next. Rev. W. Impey who has been a

Wesleyan missionary in South Africa 40 years, has withdrawn from the Wesleyans to take orders in the Church of England. Two other dissenting ministers. Prof. Wells and Rev. Thomas G. Wilson, have been ordained by the bishop of Roch-Recently, says an exchange, a Dis-

ciple applied for admission into the Presbyterian church of Staunton; a. She was told that, as the General Assembly had repudiated "Camppenite baptisms," she would have to be "haptized" (sprinkled) in becoming a Presbyterian. This she declined, and they took her on her old

Mrs. Sally Perry, who died in Boston June 17, at the age of 91, left the American Missionary Association for Brewer Normal School, at Greenwood, S. C., two inited States bonds which sold for \$2,46, and the whole The Gethsemane Baptist church, sum of her gifts to that society has amounted to about \$4,000. She also left \$1,500 to the American and Foreign Christian Union and the American Tract Society each; \$1,000 to the Bible Society; and \$500 to the American Board, the Education Society, Nebraska has 130 Baptist churches, and the Massachusetts Home Mis-

### Revival at Enon, Ala.

Eds. Baptist:-It may be interesting to your readers to learn that Rev. J. S. Paullin commenced a meeting in the Baptist church at this place on Saturday, the 11th inst.; and that it has grown into a revival, which, like the ripple on the bosom French at St. Anne, Ill., writes to the of the lake, expands and augments the longer it continues.

Prayer meeting has been held every morning and breaching every night in the church since it began. The preacher in charge has had no ministerial assistance, but appears to be growing in strength, as well as in grace, the more he labors. He baptized 14 men and 2 women on last Sunday evening, and received 2 into the church by letter. Three more are to be baptized to-day at 9 o'clock

The menibership have been greatly revived during the progress of this meeting. There is a feature of encouragement connected with it, seldom seen in protracted meetings, viz.: the young male members have been enlisted in exercising in prayer, recently ordained a minister of the and in officiating in the conduct of

> Rev. Mr. Paullin is a zealous, useful and efficient laborer in the "vineyard of the Lord."

Although delicate and seemingly frail of physique, he is as strong as Sampson in breaking the shackles of the adversary and imparting words of eternal life to those who "labor and are heavy laden."

Mr. Paullin is one of the most useful and indefatigable Sunday school workers in the Baptist denomination of Alabama, and together with this gift and wirtue, combines the qualities of an able and influential pastor.

Since writing the above, we are informed that the meeting will close with the baptism at 9 o'clock a. m.,

UNPREJUDICED PEDO August 21st.

## Rev. J. F. Dagg.

Dear Bro. West . I learn from the young men that they may be natural. papers that Alabama is about to lose simple, unpretentious, and unmistaka- an excellent gentleman and lady, and Virginia' to gain them. I allude to Rev. J. F. Dagg and lady, who are about to remove from Danville, Ala., to Charlottesville, Va. Bro. Dagg is a superior teacher and a highly cultivated Christian gentleman. His wife has few superiors in those departments to which she has given special his school than when he invited Bro. A church in Millstone, N. I. is now Dagg to co-operate with him in edu-

a long and happy life be granted unto

May heaven's richest blessings and

Union Springs, Ala., Aug. 24, 1878.

## Alabama Baptist.

SELMA, ALA.

THURSDAY, AUGUST 29, 1878.

THE SUNDAY SCHOOL

LESSON EXPOSITIONS.

International Series.

Lesson for September 8, 1878

THE GOOD SAMARITAN.

Luke 10:30-37.

GOLDEN TEXT .- "Thou shall love thy neighbor as thyself." Gal. 5:14. year Bro. Waldrop has been preach-

"Toric .- "Who is my neighbor?" Time. - Autumn, A. D. 29. Place.

-Probably near Jerusalem. Rulers. -Pontius Pilate, procurator of Judea; Herod Antipas, tetrarch of Galilee; but insist on our holding meetings in derson. Tiberias Cæsar, emperor of Rome.

THE CONNECTION. - 25. Who tempted Christ? With what question? church. We could reorganize with 26. What reply did Jesus make? 27. 15 or 18 members, but the trouble What did the lawyer say to this? with as is we don't know whether Whom are we to love? How love or not we can get a regular preacher God? How our neighbor? 28. What to preach to us. If some of our did Jesus think of his reply? What did he tell him to do? 29. Was he will preachers, who are sending out their ing to do this? What washe willing to appointments would call and preach fused. do? What question did he ask?

EXPLANATORY .- Answering said Jesus replied in a parable. Read over the parable of the Good Samaritan. and then see whether you can tell what a parable is. Certain man: It is not so said, but it is meant to be un- Ordination of Eld. P. C. Drew. derstood that he was a Jew. Thieves: Robbers, rather. The road from Ierusalem to Jericho is a mountain pass full of places of concealment, and is a natural haunt for robbers, who infest it even unto this day. Tericho: met the churcheon Sabbath, the 18th About twenty miles northeast of Je- of August, and after listening to an rusalem. It is sometimes called "the city of palm trees." Left him half dead: Did so out of pure malice, or exercises of mand in reference to the book because he offered some resistance. gospel ministry the presbytery pro-A certain priest: On his way to or ceeded to examine him on his views from the temple. Levite: He, also, of the doctrines of the gospel, and the ministered about the temple, helping ordinances and government of the day. in the sacrifices and in various offices. The priest only saw-he came and church. The examination being al-"looked on him," thus showing that together satisfactory, the ordination he was the most cruel of the two. prayer, with the aying on of the hands Both men were probably riding, the of the presbytery, was offered by Eld. same as the Samaritan, or they would C. J. Miles, after which the sermon not have been blamed for not trying to take the wounded man away. Sa- and charge were delivered by the maritan: There is a design in thus writer, and the Bible was presented speaking of the one who helped the by Eld. W. H. DeWitt. The servisufferer, "for the Jews have no deal- ces closed with penediction by Eld. ings with the Samaritans." The Jews P. C. Drew. The services were witted the Jews. The Samaritans of one nessed by a large and seemingly invillage would not receive Christ into terested congregation. the place over night because his face was as if he were going to Jerusalem. It was, therefore, strange that a Samaritan should stop to help one whom he must instantly have recognized as | will not fail to return him to the Howa Jew. He cared for one whom his ard another sessil countrymen passed by. Oil and winey Wine to cleanse the wounds, oil to cool the fever and allay the pain. An inn: An eastern khan, which has but little more accommodations than lodging. Two pence: About thirty cents -the price of two days' labor. Matt.

Notes.-There are many who interpret this parable in a very beautiful way. According to their thinking, a. m.; Plantersvalle, Monday, Sept., the man who fell among thieves was | 2d, 11 'a. m.; Fellowship, Tuesday 3d, the sinner. The thieves are our passions and all our spiritual enemies The priest and the Levite represent the moral law and the sacrifices. They cannot help the poor man. The Good Samaritan is Christ, who pours oil and wine into his wounds, leaves him for awhile in the care of the day, 6th, rest; Pisgah, Saturday and church until he returns, and leaves Sunday, 7th and \$ta, 11 o'clock a. m.; is a beautiful and true comparison, whether it is the lesson meant to be conveyed or not.

20:2. Do likewise: Show kindness to

all, no matter of what class or nation,

whether they are friends or enemies.

### LESSON QUESTION AIDS.

THE THIEVES .- 30. Whom did Jesus answer? What did he say? Whom m. Thence homeward bound, and and is still at large. did he speak of? Where was he going? off to the Centennial Association. Among whom did he fall? Of what did they strip him? What did they do to him? How did they leave him?

THE STRANGERS -31. Who first came that way? What did he do for him? When did he pass by on the is sure to fall over one when he is in search of the match-box after other side?" 32. Who came next? What did he do more than the priest? dark.

THE NEIGHBOR .- 33. Who was the last man? How did he feel when he saw him? 34. Did he also pass by lazy that it takes two of them to without helping? What did he do for chop off a stick of wood. Siah chops his wounds? Where did he carry him? while Jim grunts and then for a How? How did he get there himself? change, Jim chaps while Siah What did he do for him after he got grunts. there? 35. What the next morning What did he give to the landlord? What did he say to him? 36. What question did Jesus then ask the lawyer? 37. What reply did he make? What did Butler Co. jail.

### desus tell him to do?

GENERAL QUESTIONS. 1. How can one live by the law?

years ago he founded the Kelso Or-

phan Home for the orphans of mem-

bers of the Meth. Episcopal church, at a cost, including the endowment, of

\$120,000 Of his gifts in addition to

the Kelso Orphan Home, is mention-ed \$14,000 to the Metropolitan church

Episcopal church at Baltimore,

There are about 600 Marphy's in 2. What two commandments com-Shelby county. prise all the others? 3. Must we "do" anything to inher-Died, August 18, Mr. Jno. C. Nance, of Perry county. it eternal life?

4. What makes a true "neighbor?" Died, at Stevenson, Jackson Co., Aug. 19, Miss Eugenie Stubblefield. 5. What command is there in the parable for us? Chills are abundant in the vicinity -The Scholar's Weekly.

of Crow Creek, Jackson Co. There is a good deal of sickness the vicinity of Scotsboro.

ors at Talladega Springs.

A great deal of sickness is reported throughout Consult Co.

Married, in Jackson Co., Aug. 18, Mr. A. J. Skidmores of Winchester, Tenn., and Miss N.E. Terry.

There is a great deal of sickness in the vicinity of Larkinsville, Jack? at Washington, D. C., and \$7,000 to the Mount Vernon Place Methodist There were six professions at

Randall's chapel, Jackson Co.

Oxmoor, Alabama.

ing to us one Sabbath in each month,

They not only give us the leave,

their church (we all helped to build

it), and say lerther, if we want to re-

organize the want us to use their

more laborers into the field.

Upon the call of Forest Spring

church, Elds. C. J. Miles, W. H. De-

Witt and the writer, as a presbytery,

Bro. Drew promises to be on effi-

Appointments.

REV. R. F. BABER

UNITY ASSOCIATION:

ber and Saturday before, 11 o'clock

CAHABA ASSOCIATION:

o'clock a. m.; Heard's schoolhouse,

Thursday, 5th, 11 D'clock a. m.; Fri-

schoolhouse, Tuesday, 10th, 11 a. m.;

Perryville, Wednesday, 11th, 11 a. m.;

Pineflat, Thursday, 12th, 11 a. m.;

Friday, 13th, rest Ocmulgee, Satur-

day and Sunday, 18th and 15th, 11 a.

No matter how hard it is to find a

There is a family in Vermont

ALABAMAS NEWS.

There are only two prisoners in the

I. U. WILKES.

Medline, Wednesday, Sept. 4th, 11

Harmony, 1st Sabbath in Septem-

Will fill the following appointments

Hoboken, Aug. 20, 1878

in the

P. E. KIRVEN.

August 228

H. F. FANCHER.

and the Methodists preach 3 Sab-

completed at Scottsboro. Dear Aptist: I thought I would drop la letter to you and tell you Bolden Sermon, Polly Chittey, and the condition of this place. There Mrs. Powell.

Died, in Evergreen, Aug. 22, Willie Florence, daughter of Mr. F. A. are about 500 white families living around this Furnace, the most of them operators. We have but one

church in the place, and that is at elected to the Legislature from Cher-Mr. Lawrence, a good farmer, was Methodist shurch. We have one of okee Co. by only one vote. the best Senday-schools kept up here A negro boy was kicked by a horse

there is in the county. We have no in Columbiana last week and his Baptist charch here. We had a Bap- leg was broken. tist church constituted here some 3 7 The Shelby Co. Sunday school years ago, with but 5 members; but convention will meet at Columbiana,

we were enable to have regular Sept. 6. preaching, and Bio! A. J. Waldrop The Methodists and Presbyterians thought it ast for the church to dis- will hold a protracted meeting toband, and a gave them all certificates gether at Bold Springs, Shelby Co.,

of membership. That was done in A protracted meeting was in progthe early bart of last year. This ress last week at Hebron church Shelby Co.

Hogs are dying on Kelley's Creek, Shelby county, of some unknown disbaths in the month. The Methodists here are very liberal towards as.

Died, recently, at Litohatchee, Lowndes county, a child of Dr. San-

Died, in Union Springs, Aug. 13,

Henry Clifford, infant son of Mr. Henry Harris.

A youthful runaway couple from Chilton Co. applied for license in, Shelby county recently, and were re-

for us they would meet with a hearty The Methodists recently closed a welcome. Pray to the Lord to send meeting at Camp Branch church, Shelby county, with a few acces-

> The Camp Branch Sabbath school, Shelby Co., will have a celebration on Saturday before the 4th Sunday in September.

The foundation of the Birmingham foundry is laid and the brick work will be commenced this week. Its dimensions are 60x77 feet.

Married, in Oktibeha Co., Miss., Aug. 18, Mr. David Smith, of Birinteresting relation of Bro. Drew's mingham, Ala., to Mrs. Willie Hal-

Married, in East Perry, August 21,

by Rev. Thos. Tabb, Mr. William A. Cooke and Mrs. M. J. Massey. The Blount county medical society

met at Bangor, according to adjournment, Aug. 14. The branch railroad connecting Elmore Station on the S. & N. Ala. R. R. with Wetumpka, Ala., has been

The number of visitors at Blount Springs this summer, is said to be larger than at any time before or since the war.

cient workman it the Master's vine-15, by A. M. Elliott, Esq., Mr. Danyard. Hope the Bethel Association iel Salcer to Miss Nancy L. Black-

A son of Mr. Jack Lawley, of Shelby Co, while riding a young mule last Sunday week was thrown and had both arms broken.

Dr. Harmon, aged about 20 years, who lived near Easonville, St. Clair county, was fatally stabbed recently. by a man by the name of Character, from Georgia.

Miss Mattie Webb, only daughter of Dr. W. Webb, formerly a cititizen of Greensboro, died in Mobile Co., county. Aug. 12, just one week after the death

of her oldest brother. Reports from various portions of Butler Co. say that cotton is shedding badly and much of it has the rust and upon the whole the crop will and, upon the whole, the crop will not be better than last year.

Last Friday week, at Windham's anding, on the Bigby river, 11/2 miles above Vienna, Mr. Joel P. Carpenter, in attempting to ford the supplies of grace for him till then. It Concord, 9th, 11 a m.; Radfordsville river with a wagon and two mules, was drowned.

was drowned.

Mr. J. Epperson, one of the par
Coosa River—Frida? September 13th, at Sulphur Spring church? Ca houn county, 20 miles, north of Talladega. Rev. T. P. Gwinn, moderator, Oxford? ties engaged in the shooting scrape guard who had him under arrest. Union Springs.

The cotton worms have made their appearance on several canebrake plantations in Hale Co. in sufficient numbers to cause considerable apprehension among the planters. None rocking chair during the day, a man have appeared on the sandy lands

Married, in Conecuh Co., recently: Miss Susan Brantley; Jehu Mixon to to Mrs. Elizabeth Coker.

### Died.

There is a large number of visit- Mrs. N. B. Williams.

"Of such is the Kingdom of Heaven."

### Death of J. F. Belue.

He was a humble, consistent, devoted Christian, who affectionately warned the wicked on all suitable occasions. He carried his religion into his business and did what he could to glorify the Master and advance his cause, wherever he went. He was a

A new Episcopal church is about fered for menths, perfectly resigned to the will of God, retaining his fac-Died, in Conecuh Co. recently, ulties to the last and died, in the trifor him as for one who had no hope. JOHN A. WILEY.

#### Blount Springs, Aug. 10th. Associational Meetings.

We begin this week to publish the different Associations in Alabama. Will not our brethren aid as promptly in completing the list? A postal card is all it will cost.

Bethel—Friday, August 30th, at Choctaw Corner, Clarke Co. 18 miles from L. P. Tree on Alabana River and 18 miles from Wood's Bluff on Bigbee River. Moderator, Eld, L. L. Fox, McKinly. Eufaula-Strurday, October 20th, at Clay-

on, Barbour Ch., on V. and B. R. R. Mulberry—Sturday, September 21st, at South Sandy church 25 miles northwest of GALVANIC COMPANY, Cincinnati, Centreville, Bit of Company, C Bethlehem—Leides, September 20th, at Brewton, Escapbia Co., on M. and M. R. R. Elder W. G. Carry, Monroeville, mod-

Boiling Sprin 4—On——before the Fourth Sunday in September, at Bethel church, 4 miles rom Delta, Clay Co., and—miles from Oxford Son S. R. and D. B. R. Moderator, Elder T. H. Howle, Delta.

Warrior Rive - Priday, October 11th, at Mt. Tabor church, Blount Co., 7 miles northeast of Bargor, S. and N. A. R. R. Moderator, Elder G. B. Wade.

Pine Barren Friday, September 13th, at Pineville churck, Monroe Co., 18 miles southwest of Pine Apple, S. and G. R. R., and 14 miles east of Bell's Landing, Ala-bama River. Moderator, Eld. J. F. Bruner, Monterey.

Central—Satur lay, October 5th, at Concord church, Cosa Co. Moderator, Elder 1. W. Suttle, Welumpka, Ala.

Bigbee—Saturday, September 7th, at Zion church, Sumter Lo. Moderator, Elder A. R. Scarborough, Lavingston.

Cahaba—Friday, October 18th, at the Siloam church, Mation, on S. M. and M. R. R. Moderator, Elder Ino. L. West, Selma.

Tallassahatches—Siturday, October 5th, at Friendship church, 3½ miles north of Howell's X Roads, Cherokee Co. Moderator, Elder W. Woodsell, Mt. Folk. Tuskegee-Friday, October 18th, at Tuskegee. Clerk, Eider C. W. Buck, Mill-

The annual Methodist camp-meeting was to have commenced near Havanna, Hale county, last Thurs-

Tuscalossa Saturdat, September 14th at North Port church, hear Tuscalossa.

B. Eddins moderator, Tuscalossa Cahaba Valley-Saturday, September at Pleasant Grove church, Shelliy county, 10 or 12 miles from Wilsonville, S. R. and D. R. R. Rev. M. Headricks, moderator, Kel ey's Creek, Ala.

Unity-Saturdays October 5th, at Chest nut Creek church, dear Cooper's Station, Sand N. A. R. R., Chillon county, Glerk Rev. H. E. Longerser, Randolph, Ala. Alabama—Friday October 18th, at Level, Montgomery Co.

Zion-Saturday, October 19th, at Fair-nount church, Red Level, Covington Co. Muscle Shoals—Fridat, October 4, at Mt.

Married, in Shelby county, August

Muscle Shoals—Fridat, October 4, at Mt.

Pisgah church, Morgan county, near Flint
River Station, S, and N. A. R. R.

North River—Sagarday, September 21st, at Lebanon church, Fayette Co., 25 miles east of Fayette C. H. and 25 miles southwest of Jasper. Moderasor, Eld. D. Manasco, Holly Grove, Walser Co. Cherokee - Friday September 13th, a New Canaan church, 15 miles west of Co

linsville, DeKalb Co Gen. Asso. S. E. Ala .- Saturday, Octobe 5th, at Bethel church Pile Co.

Zion—Saturday, Getober 19th, at Fair-mount church, 8 mile, not hwest of Andalu-sia, Covington Co. Gloderator, Eld. P. L. Mosely, Fairfield. Liberty-Saturday, October 5th, at Con-

Tennessee River-Pridat, September 20th at Facklar, Jackson counts

Mt. Carmel—Friday, October 25th, at Cedar Grove church, Madison county, 15 miles southeast of Huntsvylle.

Union-Saturday, Fugust 31st, at Carroll-ton, Pickens county, Elder J. C. Foster, oderator, Foster's.

Centennial-Friday, Settember 21st, one day week before last from the miles from Fitzpatricks at 12 miles from

## PUBLISHER'S DEPARTMENT

The Ward Fence Improved, for which new letters patent have

The industrious farmer dan save Mr. Lafayette Hammonds to Miss hundreds of dollars in various ways Mary A. Lee; Wm. A. Ford to Letha in the use of this feece. It has stood Ann Dredin; D. J. Wright to Miss the high waters, winds, and turned un-Fannie Diamond; George House to ruly stock. Half the cutting, split-Miss Mary Salter; T. M. Riley, sr., ting, hauling and consequently half the timber can be faved in comparson with the worn fence. Short and long, round or split timber may be used in building it. Three to four In Springville, Ala., August 21st, rails to the panel with make a good 1878, Charlie, only son of Rev. and pasture for horses and cattle. New specifications for building with any other information can be had by addressing Mr. Jno. A. Wiley as direct-

ed in the advertisement in this paper. Many of the best afarmers in Alabama and Mississippt who have used the Ward Fence give their testimony as to the facts stated above, and as to its durability and effectiveness as a cheap, safe and good firm enclos

friend and lover of the Sunday school and for a number of years the superintendent of a large school. He was a member and deacon of the Baptist church at Tuscumbia, Alabama, for several years, but moved to Iuka, Mississippi, and joined the church at the was a kind, a good husband, an affectionate, tender the was a kind, good husband, an affectionate, tender the world-renowned preparation is for sale.

The highest authority in Few England, the State Assayer of Mas achasetts, after a careful analysis of Hall'st regardle Sicilian Hair Renewer certified that it is the best preparation for its intended aurposes that has been exhibited for examination, that its constituents are pure and carefully selected for excellent quality, and that it forms an efficient preparation for proporting the growth of the hair and restoring the original color. This world-renowned preparation is for sale.

September 16. Send for catalogue. There were six professions at a protracted meeting recently closed at good husband, an affectionate, tender This world-renowned preparation is for sale parent and a useful citizen. He suf- by all druggists. - Record, Sed Dak, Towa.

liver is a cause of fatal derangements of the physical organism. The blood, the bones, the muscles, the nerves all sympathize withumphs of a joyens faith in God, on this more prominent organ, Failure to obey the 5th of August, 1878. For him to its functions in the one is rebellion in every die was gair juil none can serrow remote tissue. As a consequence, disease follows the slightest apathy or refusal of the live to perform its past. Almormal condition here for any length of time is death. To induce a hormal state, no medicine is more positively adapted; than Dr. Sanford's Liver Invigorator. . This is not advertisement, but her. We have used the Doctor's valuable medicine in our family for twenty time and place of meeting of the years. We know him to be a physician of over thirty years continuous practice, and Weakness, Sterility, Leucorrhoa, arising tice. If the thousands of poor, miserable,

> For particulars regarding Electric Belts, address PULVERMACHER

### Consumption Cured

An old physician, retired from practice, having had placed in his hands by an East India missionary the formula of a simple vegetable remedy, for the speedy and per-manent curs for consumption, bronchitis, ca-tarrh, asthma, and all throat and lung affec-Bob. Mitchell, colored, was to have been hanged in Union Springs last Friday for complicity in the poison-ing of his grand parents.

Canaan—Friday, Mugust 30th, at Ruhamah church, Wood's Station, Jefferson Co.

A. G. S. R. R. Moderator, Elder A. J. Waldrop, Wood's Station.

manent curs for consumption, bronchitis, can tarrh, asthma, and all his predictions, also a positive and radical cure for nervous debility and all nervous complaints, after having tested in process. after having tested its wonderful curative powers in thousands of cases, has felt it his duty to make it known to his suffering tellows. Actuated by this motive, and a desire to relieve human suffering. I will send, free of charge, to all who desire it, this recipe, with full directions for preparing and using, in German, French, or English. Sent by mail by addressing with stamp, naming this paper, W. W. Sherar, 149 Powers' Block, Rochester, New York.

### Preserve Your Health.

Family Rights to make and use my Uni-versal Pain Destroyer, and Vegetable Laver Pills, are now offered to each family it Alabama, for the low price of \$5. Agents watted to sell the Rights throughout the State, except in Sumter and Choctaw." Persons wishing to buy a Right, or get an Agency, will please address me at York Station, Ala.

I will self County Rights to make and

### Life Realized.

"Life is earness, life is real," and the hopes that cheer us, as well as the duties thatwe bravely encounter, stimulate us to guard the treasure with unceasing vigilance. There-fore, vigorous health should be preserved, and, as diseases arising from torpid liver prevail in our warm climate, we recommend for their cure Portaline, or Tabler's Vege-table Liver Powder, the best remedy in the world for Dyspepsia, Constipation, Sour Stomach, Heartburn, and Biliousness, Price, 50 cents a Package.

For sale at Gradick's Drug Store, Broad St., Sign of the Lion and Mortar, apr 18,6meow

### An Acquisition.

Tabler as a permanent thre for Piles, the Buckeye, now so abundant in our native forests, has become of almost as much importance in the medical world as Cinchona, or Peruvian bark, of South America. Fortunately the medical properties are in the fruit, and not the bark; hence the trees will not be destroyed, but will stand many years usual rates. to yield an abundant supply, and we may repermanent remedy. Price, 50 cents a Bot

For sale at Gradick's Drug Store, Broad apr 18,6mgow

aug29 36t.

FANCY CARDS with name 100 5 Plain or Gold. Agents out to toc. 150 Styles. HOLL & Co., Hudson, N.V.



### AUGUST TE AND

# SEPTEMBER.

# THE SICKLY SEASON

I I AS arrived, therefore delay not, but I secure indemnity for those dependent apen you, in the event of death, by insur-

Mobile Life Insurance Co. -OR-

Massachusetts Mutual Life. Aggregate assetts \$8,000,000. Rates low, All forms of Policies issued, including general Accident Policies, Special rates to clergymen. Travelling clergymen should not be without an Accident Policy. Call on

LOUIS GERSTMAN, Ag't, Agents Wanted. Selma, Ala. Liberal Terms. ) City Block, Water St.



### It is a principle in hygienics that a torpid Ayer's Sarsaparilla



that he has used the medicine in that prace from internal ulceration, and Uterine disease, Syphilitic and Mercurial dissallow-looking, dyspeptic victims we meet eases, Dropsy, Dyspepsia, Emaciation, every day would use Dr. Sanford's Liver In-This Sarsaparilla is a combination of vegetable alteratives — Stillingia, Man-

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### Thomas Kelso, of Baltimore, leading member of the Methodis Episcopal church, died July 26th, in the 94th year of his age. Several

## Alabama Baptist.

SELMA, ALA. THURSDAY, AUGUST 29, 1878.

### THE FAMILY CIRCLE.

BEAUTIES OF ENGLISH ORTHOGA

RAPHY. LOUISVILLE RAILWAY MAIL.

pretty deer is dear to me, A hare with downy hair,

hart I love with all my heart, But barely bear a bear. Tis plain that no one takes a plane, To have a pair of pears, Although a rake may take a rake

To tear away the tares. Sol's rays raise thyme, time razes all, And through the whole holes wears. A scribe in writing right may write To write and still be wrong; For write and rite are neither right,

And don't to right belong. Robertson is not Robert's son, Nor did he rob Burt's son, But Robert's sun is Robin's sun, And e erybody's sun.

Beer often brings a bier to man, Coughing a coffin brings, And too much are will make us ail, As well as other things,

The person lies who says he lies When he is not reclining; And when consumptive folks decline, They all decline declining.

Quails do not quail before a storm, A bough will bow before it; We cannot rein the rain at all, No earthly power reigns o'er it.

The dyer dyes awhile, then dies— To dye he's always trying; Until upon his dying ted He thinks no more of dying. son of Mars mars many a son,

All Deys must have their days; and every knight should pray each night To Him who weighs his ways. Tis meet that man should mete out meat-

To feed one's fortune's sun: The fair should fare on love alone. Else one cannot be won.

Alas, a lass is sometimes false. Of faults a maid is made; Her waist is but a barren waste-Though stayed she is not staid.

the springs shoot forth each spring and Shoot forward one and all; Though summer kills the flowers, it leaves

would a story here commence, But you might think it stale; o we'll suppose that we have reached The tail end of our tale.

The leaves to fall in fall.

#### A Slack Husband Punished.

"Mr. Moncton," said my grandnother, "I have no wood to burn today. What shall I do?" "Oh, send Louisa round to pick up ome," said the good man, making a stride toward the door.

"But she has picked up all she can

"Then let her break up some old "But she has broken up everything Z was place where a man wished to hide

already." "Oh! well, then, do the next best thing-I must be off," said the farmer; and off he was, whistling as he went, and no doubt wondering in his

heart what the next best thing would furn out to be. grandfather and four hungry labor- now

ers. My grandmother stood in the and singing on a pleasant little dit- out of my way." and singing on a pleasant little ditty; Louisa was scouring in the back room, and the cat purring on the hearth before a black and fireless chimney, while the table sat in the middle of the room ready for dinner.

Solved never to distill another drop of liquor, for he felt that by so doing he was adding to the long train of sixty honey, cuptang a half butter, table.

When I was about ten years old I thousand who fall into the drunkard's grave every year in the United States.

Milling The company of the liquor, for he felt that by so doing he was adding to the long train of sixty honey, cuptang a half butter, table.

Dear Sir,—I have sold Vegetine for a long thousand who fall into the drunkard's grave every year in the United States.

Milling The company of the long train of sixty honey, cuptang a half butter, table.

Solved never to distill another drop of liquor, for he felt that by so doing he was adding to the long train of sixty honey, cuptang a half butter, table.

The company of the long train of sixty honey, cuptang a half butter, table and find it gives most excellent satisfication.

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The company of the long train of sixty honey, cuptang a half butter, table and the company of the long train of sixty honey.

The company of the long train of sixty honey and the long train of sixty honey and the long train of sixty honey. with empty dishes. "Well, wife, here we are," said my girls ery much, but one called Jessie

grandfather, cheerily. "So I see," said she, placidly.

"Have you had a good morning in she aways had her lessons perfect, the cornfield?" "Why, yes, so so. But where is the her.

you see if it is done?"

distaff, and began another verse of out, and as it was a long way to mean?" began my grandfather indig- somepody, I said, 'Good morning, shall see God and know him; that "This dinner isn't cooked at Jessie Muin

"Dear me, is it not? Why, it has pleasantly. set in the sun this four hours.' "Set in the sun!" "Yes, you told me to try the next your esson?

best thing to having a fire, and I "No, I cannot make anything of they that are heavenly, will have no thought setting my dinner in the sun it, I answered her carelessly, "can difficulty in recognizing those whose

My grandfather stood doubtful for a moment, but finally his sense of "Can you? Tell me, what are humor overcame his sense of injury, they and he laughed aloud. "Then picking !.

first, that I must have faith in up his hat, he said: Jesus love and power; second, that "Come, boys, we might as well we do not need to move mountains on start for the woods. We shall have eartly and third, that there are mounno dinner till we have earned it, I tains we must move if we would be perceive."

cheese before you go?" asked my ulanily. grandmother, generous in her victory,

porch facing the south. Beneath this est? what sit?' said I, with a touch of and it takes about ten acres to grow a car load of four hundred bushels. lay, not long ago, old Nancy, the anger, 'what's it?' Scotchwoman, patiently and cheerful- Pride, replied Jessie, very gent- Your corn crop occupies the land the An English under-graduate, at ex-

her "basel and her cruse," as she ly have no right to be a mountain in used to call it from which she dai- my way." ly, yea, sourly, spiritually fed on the "I am not, I answered quite an-"Bread of Life." A young minister frequently called to see her. He lovly, yea, sourly, spiritually fed on the "Bread of Life." A young minister frequency called to see her. He loved to listen to her simple expressions of Bible truths; for when she spoke of her "wheritance incorruptible, undefiled, and that fadeth not away," it seemed but a little way off, and the

that a the length ye had got yet,

man?" and then continued, her eyes

sparkling with almost heavenly bright-

ness,-God would have the greatest

loss indeed, but God would lose his

hung by soul upon his exceeding

great and precious promises?' and if

would sish into confusion."- ]Ex.

---

ABIBLICAL ALPHABET.

BUFFALO SUNDAY NEWS.

2 Samuel, xviii. 9.

Genesis, xi. 9. "

C was a fountain o'er-looking the sea-

Genesis, xxv. 8.

E was a first been bad from his youth-

Hebrew, xî. 16.

F was gruler who trembled at truth-

Acts, xxiv. 25.

Daniel, ix. 21.

Exodus, iii. 1.

L was a pauper begging his bread-

M was an idol, an object of dread-

N was an architect ages ago-

K was a place near the desert of sand-Deuteronomy, i. 10.

Luke, xvi, 20-21.

Levelicus, xx. 2-3.

Genesis, vi. 13-23.

2 Chronicles, xvii. 2-3.

Danite who did wonderful things-

was an isle, whence a saint looked above

Revelations, i. 4-9.

Romans, xvi 24.

R was boscure, yet a mother of Kings-

Matthew, i. 5

Judges, xiv. 5.6.

2 Samuel, xxiv. 7.

U was a country productive of gold— Jeremiah, x. 8.

Esther, i. 10-22.

Read 2 Timothy, iii. 15.

V was queen whom a King set aside-

Moving Mountains.

day shool, too, and I liked all the

I was a city that had a stronghold-

O was a rampart to keep out the foe-

Q was Christian sainted in love-

was &

r Samuel, i. 27-28.

t Kings, xviii. 43.45.

messenger sent with good words-

mother loaned to the Lord-

name received of the Lord-

Genesis, xxxii. 21-28.

hepherd in Arabian land-

A was thattor hung by the hair-

B was affolly built high in the air-

D was a muse buried under a tree-

him that loved us, and washed us "I did not answer Jessie then for from our sins in his own blood." we were at the church door; but I One day the young-minister put to thought a great deal of what she said, the happy saint the following start- and I tried from that hour to conquer ling question: "Now, Nannie, what my foolish pride." if, after all your prayers, and watch-

ing, and waiting, God should suffer tains of sin, mamma." your soul to be eternally lost?" Pious Nannie raised herself on her elbow, sible, but we can do all things if we and turning to him a wistful look, laid hereight hand on that "precious World.

Bible," which lay open before her,

#### and quartly replied: "Ac. derie me, is A Distillery Broken Up by a Child.

In Mr. E. P. Hammond's book on the "Conversion of Children" the fol-Boor Nannie would but lose

lowing incident is related: her soul and that would be a great Eleven years ago, in a city in Illi nois, a little child came to the meeting honor and his character. Haven't I I was holding, just because the others came, but with no thought of being a Christian. But God's people had he break his word he would make been praying earnestly that all the himself a liar and a' the universe children present might be led to see their lost condition, and that Jesus had loved them and given himself for them. Their prayers were answered, and many little children, as well as this little girl, became Christians. When I was in that city, not long since, I was glad to learn that most of them were still clinging to the Savior. When this child went home from the meeting where she had found the Savior, her father and mother were very much astonished at her words and manner. They thought she was too "excited," and determined not to let her attend any more meetings. But she cried bitterly, and she might hear more about the Savior. Finally the father said to the mother, "You'd better go with her, him no longer, and so she yielded times as effect is to follow cause. herself entirely up to him, and God, for Jesus' sake, forgave her all her

was thus drawn to attend the services and when needed, grind to a fine powwhere the spirit of God showed him der before sin . 2. To two ounces what a great sinner he was. He felt of the thin yellow lemon rind, add at first that he was too great a sinner to be sayed. For a long time he could not see how God could be just and oil of lemons. In a few days it is yet forgive him, but when he heard ready, the story of Jesus' love, and saw how he had died, "the just for the unjust, that he might bring us to God," he

bowed at the foot of the cross, and he was so much-excited that he at sils on the carr mma, if people can move moun- once resolved to give up making Noon came, and with it came my tains by faith, why don't they do it whiskey. He had for a long time been bey do, Lucy; I once knew a down to a drunkard's grave. But

a distiller of that which leads so many kitchen, spinning on her great wheel little girl who moved a very big one God showed him his sins, and he resolved never to distill another drop of

### Recognition of Friends.

Muin But Jessie dressed very poor-"It is asked, 'shall we know our ly, and was not one bit stylish, -still, friends in heaven, and will they be and her teacher was very fond of ours there as they were here?' That must depend, I think, on what our friendship is, and on what it rests. If it be of the earth earthy; if it is a A quick oven is desirable. "Vehen the summer was nearly over friendship is, and on what it rests. If "In the pot on the doorstep. Won't I had not spoken a dozen words to it be of the earth earthy; if it is a Jessil. One Sabbath the teacher thing of flesh, even though it be in And on the doorstep, to be sure, told as our lesson would be on this that closest and most tender relation, And on the doorstep, to be sure, sat the great iron pot, nicely covery subject, but I thought nothing ered, but not looking particularly steamy. My grandfather raised the morning, and then I had no time to straity it; I had to get my breakfast and eress, and when I flounced out and all the vegetables as raw as they had ever, been. My grandfather about my flounced out of the gate in my new blue silk and ever, been. My grandfather stared, and my grandmother joined another roll to the yarn upon her stared another roll to the yarn upon her stared in the flounce of the gate in my new suit than about the lesson.

The gate in more about it until the next Sabbath of which it is said, "They twain are one stared, it will die. If it be of the spirit, if it be a bond along which move and throb the pulses of spiritual field in the ingression of the gate in my new blue silk and the wire, it will live and be as much more blessed and full and rich and satisfying, as the life of the spirit is higher and richer than that of the body."

This cake is nice for lunch to eat with coffee of tea, or bernes and Organs Sent Free. Plane and only \$225. Which it is said, "They twain are one study it; it will die. If it be of the spirit, if it be a bond along which more about and throb the pulses of spiritual the ingression only \$255. Elegant Upright Planos, price \$300 only \$155. New Style Upright Planos, price \$300 only \$155. New Style Upright Planos, price \$300 only \$155. Elegant Upright Planos, price \$100 one cup of land; then corn male to startly it; it will die of the spirit, if it be a bond along which move and throb the pulses of spiritual then increased the morning, and then I had no time to startly it; will live and be as much more about what the girls would satisfying, as the life of the spirit is higher and richer than that of the body."

"I apprehend that we shall see our" "Why, woman, what does this church and as I felt like patronizing spirit friends and know them, as we spirit will have direct recognition of "Good morning,' she answered me spirit. Vision will not depend upon the laws of optics, but upon the law After we had walked together a of purity. Obedience will be the orwhile she asked, 'Have you learned gan of knowledge. They that do the your lesson?' will of God will know of the doctrine. can make three things out of it.' life and being are stamped with the image of the heavenly."—Dr. Hough.

### FARM AND HOUSEHOLD.

### Growing Turnips.

grandmother, generous an her victory, as women always are. And so she won the day.

"Why, just this: that every sin is a mountain between us and heaven, and hat they are not mountains to us only but they are mountains to every sin around us."

The Old Scotchwoman's Faith.

By the side of a rippling brook in one of the secluded glens of Scotland, there stands a low mud-thatched cottage, with its neat honey-suckled porch facing the south. Beneath this humble roof, on a snow-white hed."

"Why, just this: that every sin is a mountain between us and heaven, and heaven, and hat they are not mountains to us only but they are mountains to every sin and heaven, and hat they are not mountains to us only but they are mountains to every sin and heaven, and hat they are not mountains to us only but they are mountains to every sin a mountain between us and heaven, and heaven, and hat they are not mountains to us only but they are mountains to every sin is a mountain between us and heaven, and heaven, and hat they are not mountains to us only but they are mountains to every sin is a mountain between us and heaven, and heaven, and hat they are not mountains to us only but they are mountains to every sin is a mountain between us and heaven, and heaven

### Chargoal for Fowls.

defiled, and that fadeth not away," it make me discontented and seemed but a little way off, and the me think unkind things about you. If any one well put an ear, of ripe corn listener almost fancied he heard the I suppose some of the other girls into the fire sintal the grains are well charred, and then shell off the corn charred, and then shell off the corn and throw is to the flock, he will an eagerness developed and a healthy constitution brought about which will make a decided improvement. All leg; it soon became a large Ulcer, so troubles on the leg; it soon became a large Ulcer, so troubles on that I consulted the doctor, but I blesome that I consulted the doctor, but I and throw it to the flock, ne will see

### Cure for Sweeney.

I have used the following many

enough to dissolve the eggs, but not to cook. Apply to the part affected every other day funtil you see an improvement; the as often as you think best. Warst it well with a red-hot shovel after each application. I have never known the to fail. Usually two or three applications will cure. - J. M. W., in Courtry Gentleman.

It is said here are exceptions to all general rule, but to the rule of keeping out of debt, to far as the farmer is concerned, there can be in our opinion no exception. The rule like effects are wonderful. should be ugid, positive, universal. Total abstinence is the only safe and true doctrine in this, as in liquor drinking. Sat the coarsest and simbegged to go to the next meeting that plest food, cress in the plainest style. cut off every juxury, forego every selfish gratification, rather than allow Dr. Strvens.—
yourself to be encumbered with debt. Dear Sir,—I for mother, "You'd better go with her, and if the meetings are very bad, we'll not let her attend another one." But while at the meeting, the mother found her heart turning in love toward the precious Savior. When she found how much he loved her and had done for her, she could reject him no longer and so she yielded.

Lemon flyoning may be prepared sins and filled her soul with peace and at home in two ways. 1. Save the joy; and she, too, went home as much peelings of emens used for lemonade excited as her child had been. Her or other purposes, when the peel is ungodly husband was astonished when not all required by the recipe. With she said to him: "You'd better go your self to the next meeting, for there is nothing at all bad about them." He scorching. Keep it in a dry place,

### SELECTED RECIPES.

To Prevent S wes from Rusting .cried, "God be merciful to me a sin-ner." His prayer was answered, and he too went home "excited." Yes,

Buttermick Rie.-One cup sugar, two cups battermilk, two eggs, two tablespoonistls flour, two tablespoon-fuls butter; flavor with lemon. This makes two pies.

spoonful so la.

Breakfase Rolls without Soda.— Two eggs, one and a half cupfuls of milk, a teaspoonful of salt, and flour H. R. STEVENS, Boston, Mass. enough to make a thick stiff batter,

Sweet Corns Cake.—Take three eggs, beat light, add one cup sour with coffee of tea, or bernes and Organs Sent Free. Please address,

### UMOR.

"Are you the mate of this ship?" asked a newly parrived passenger of the cook. "No sir. I am the man that cooks the mate," said the Hiber-

A wag fried to annoy a popular preacher be as ing him whether the fatted calf was male or female. 'Female to be sure," was the reply, "for I see the male"—looking the questioner full in the face—"yet alive in the flesh before me.'

Growing Turnips.

Growing Turnips.

Making the liest of it is a good rule for everyoody. "What is the matter?" a ked a lawyer of his coach-occasionally realized as large profit as flat turnips, and certainly no crop which can be grown with so little later the lawyer of the lawyer o

morning while sweeping and kept it

ly awaiting the moment when her happy spirit would take its flight to happy spirit would take its flight tak ly awaiting the moment when her-happy spirit would take its flight-to "mansions in the skies," experiencing with the holy Paul: "We know that if our earthly house of this tabernacle were dissolved, we have a building of God, a house not made with hands, eternal in the heavens." By her bedside, on a small table, lay her spectatide, and her well-thumbed Bible—

I Don't you want to move it, happy spirit would take its flight-to "Whatsoeyer you ask ir my name, I will do it." That is what Jesus the cars a hundred bushels of corn as which to husk and deliver at the cars a hundred bushels of corn as the cars a hundred bushels of corn as the cars a hundred bushels of corn as the cars a hundred bushels of turnips. Now I have grown six hundred bushels of turnips on being told to repeat the parable of the Good Samaritan, thus did it. "A certain man journeyed from Jerusalem to Jericho, and fell among thieves." Then he grown six hundred bushels of turnips on two acres of ground, all of which has grown a previous crop, and part of it two crops."—So, Agriculturist.

Yes it does, Annie, for you sure-view of it two crops."—So, Agriculturist.

The parable of the Good Samaritan, thus did it. "A certain man journeyed from Jerusalem to Jericho, and fell among thieves." Then he grown six hundred bushels of turnips on two acres of ground, all of which has grown a previous crop, and part of it two crops."—So, Agriculturist.

Yes it does, Annie, for you sure-view crops."—So, Agriculturist.

( e I WILL TRY VEGETINE. He did, AND WAS CURED.

DELAWARE, O., Feb. 16, 1877. MR. H. R. STEVENS Dear Sir - I wish to give you this testimake a desided improvement. All leg, it also become that I consulted the doctor, but I pale combs will become a bright red, that busy song which precedes laying will be heard, and the average yield of eggs will be greatly increased.—

"Yes, darling, with us it is impossible, but we can do all things if we sible, but we can do all things if we of eggs will be greatly increased.—

"Germantows Treegraph.

"All leg, it also become that I consulted the doctor, but I got no relief, growing worse from day to day. I was so reduced my friends thought I would never recome; I consulted a doctor at Columbas. I followed his advice; it did no good. I can truly say I was discouraged. At this time I was looking over my no good. I can truly say I was discouraged. At this time I was looking over my newspaper. I saw your advertisement of Vegetine, the "Great Blood Purifier" for cleansing the blood from all impurities, curing Hamors, Ulcers, &c. I said to my

grease from it thoroughly; dissove three handauls of salt in the hot grease; takes three hen eggs, bruise them fine, shells and all; stir thoroughly with the trease and salt when warm enough to dissove the eggs, but not to cook. Apply to the I have used the following many family, I will try some of the Vegetine. times in the last lorty years, and never Before I had used the first bottle I began to house now. It is a most excellent medicine. Very respectfully yours, F. ANTHONI.

Mr. Authoni is one of the pioneers of Delaware, O. He sculed here in 1834. He is a wealthy gentleman of the firm of F. Anthoni & Sons. Mr. Anthoni is extensively known, especially among the Germans. He is well known in Cincinnati. He is respected by all.

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DORCHESTER, MASS, June 11.

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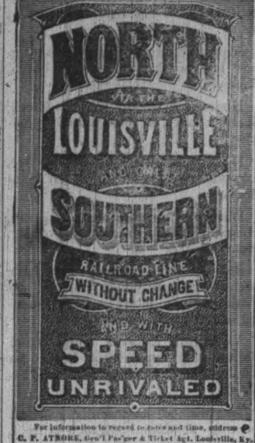
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Jno. M. Bridges, Sup't.

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Taking effect Sunday, July 9, 1878,

MAIL TRAINS DAILY. No. 1. Worth. | Stations. | No. 2, South. 5.00 a m ... Lv ... Selma ... .. Ar ... 9.10 p m 6.45 a m ... ... Randolph ... ... 6.50 p m 7.27 a m ..... Montevallo ..... 5.46 p m 8.15 a m ...... Calera..... 10.22 a m ..... Oxford ..... 11.16 a m ..... Talladega ..... 1.43 p m

3.25 p m ...... Rome. ..... 10.20 a m 5.40 p m .. Ar. .. Dalton ... Ly . 8.25 a m

11.57 a m. .... Jacksonville. ... 1.01 p m

ACCOMMODATION TRAINS	ļ
(Daily-Sunday's excepted:)	Billion
No. 3, North.   Stations,   No. 4, South	Į
3.40 p.m.".LvSelmaAr1.25 p'm	į
6.40 p.mRandolph 10.38 a m	ļ
8.20 p m Montevallo 9.25 a m	ŧ
9.50 p.m Calera 8.50 a m	ij
1.20 a m Oxford 3.43 a m	ij
3.00 a m Tallaflega 3.00 a m	Ŗ
4.07 a.m Jacksonville 1 30 a m	l
8.35 a m	ĕ

11.05 a m ... Ar ... Dalton ... Le .. 6.50 p m No. 1 connects closely with L. & N. & Gt So. R. R., at Calera, for all points West, with East Tenn., Va. & Ga. R. R., at Dalton, for all Eastern Cities, Tenn, and Va. Springs; with W. & A. R. R. for Chattanooga and all points in the Northwest.

No. 3 connects closely, at Dalton, with East Tenn., Va. & Ga. R. R. for all Eastera Cities, Tena, and Va. Springs, and with W. & A. R. R. for all points in the No. 2 connects closely, at Calera, with

trains of L. & N. & Gt. So. R. R. for Montgomery, Mobile and New Orleans, and all points in La. and Texas. Not 4 makes close connection, at Selma with trains of Ala, Central R. R. for Me-

ridian, Jackson, Vicksburg, Mobile and New Orleans, and all points in Miss. and La. RAY KNIGHT, M. STANTON. Gen. Superintendent.

## Montgomery & EufaulaRR

Time Card, No. 27. MAIL TRAINS.

No. 1, East, | Stations, | No. 2, West

11.07........Oak Grove Lv....7.14.... 11.22........Perry's Milk......7.06... 12 07 a m ...... Mathews' ..... 6,45. Fitzpatrick's ..... 6.25. 2.20. .... \* Union Springs † .... 5.55. 3.01. ..... 3 Notch Road ..... 5.27. 3.21. .... Midway ..... 5.11. 

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> 6.48 ...... Midway ...... 12.06 .. 8.23 ..... Cochran ..... 10.23 ..... 8.55 ..... Ar Eufaula ...... 9.55 .... Meet No. 2. + Meet No. 1.

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