Alabama Baptist.

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MARGARET J. PRESTON.

found him Whom long my soul had sought, By reason of the dazzling rays around him, Wrapped far beyond my thought), I never should have dared invade his glory With my low, grovelling prayers, Not come before him with the pit-ous story Of all my sins and cares,-

Hadst thou, Divinest One, not condescended To thine incarnate form, Wherein the majesty of Godhead blended

In reverence, worship, love, I am adoring, thus adore thee, The God supreme above.

Thou art the Truth .- the Logos, the eternal Reason and source of all, The support, wisdom, guidance, light That round thy creatures fall.

Thou art the satisfying explanation of all that was and is: The Father's wondrous secrets of creation Are thine no less than his. One hand he holds, and thou dost lay this

(Dear hands that once have bled!) With just such human touch as any brother Might lay his, on my head. And I can trust my ignorance unto thee, All unashamed, and bring My heart, that it may be enlightened through

Who knowest everything. Thy word pronounced it fair; When systems ranged themselves, at God's

In orbit, thou wast there. All joy, all peace, all hope beyond fore All creatures' vital breath,

Spring from the pangs that wrenched lif Out of the heart of death. All good that ever came to cheer the ages, All providential grace,

All alchemy of nature that presages Rare futures for our race-From first to last by thee are generated Vea, from a senseless clod, This soul that praises thee, thou hast created

Thou very God of God! Therefore I yearn to-walk that way behind

By which thy saints have gone, Through light, through dark, assured that shall find thee Near, if I follow on.

Therefore I crave that Truth to clear my From errors blinding blight, Whose mists o'ercloud, at times, the pur

So haloed with thy light.
Therefore I seek that Life—so through thy To me vouchsafed, that I.

Heir to supreme possessions, may inherit The life that cannot die. O Way! O Truth, O Life! No declaration From thy dear lips could fall, Fitted to fill, with loftier exultation,

That soul that grasps it all! -Lexington, Va.

COMMUNICATIONS.

Early Impressions.

PEDO-BAPTIST IMMERSIONS. - AFFIL-IATION.

Rev. Dr. Boyce in his sermon (page 42) on the death of Rev. Dr. Basil Manley, in alluding to the ministers present at Dr. Manley's installation as pastor in Charleston, S. C., uses the following language: "The most of these minister were of other denominations." He also remarks-"Pulpit exchanges were frequent among them." Dr. Manly was my pastor once. I well remember these exchanges. At the time they seemed to me very pleasant; but they produced upon my mind an erroneous impression which continued for years, even after I was in the ministry. The impression was made on my mind that ministers of other deto preach the Gospel as my pastor

nominations were as fully authorized was. This being the case, it was easy for me to think of other denominations as in some sense Gospel churches. Soon after I was licensed to

preach I was present when two ministers were speaking about Pedobaptist immersions. They agreed in this, that such ought to be received as valid; that if Pedobaptist ministers were authorized to preach (which they did not dispute) they were authoused also to baptize. One of these ministers was Rev. Dr. L. Reynolds, like, myself raised up under Dr. Manley's preaching and likewise baptized by him. These views of Pedobaptist immersions, however, he HERESY INTEODUCED INTO BETHLE gave up, years before his death. The

"The Truth in Love." J. L. West, Publisher.

Terms: \$2.50 a year.

Vol. 5.

SELMA,

ALABAMA, THURSDAY, OCTOBER 31, 1878.

Leaving the Alabama, I ran over to Marion, to attend the meeting of

before the 3d Sabbath in October.

Here the delegation was also small. For some reason, brethren generally dislike to attend Associational meet-

ging for sometime, but Dr. Murfee, chair. He protested earnestly, but to no avail. It was a good example of in this circular. They ask, also, that long appendix to his name must obey the voice of his brethren just like ther for themselves or for others as- Alf. Lawson were re-elected clerk

Many of the churches made grati-

lying reports. Bro. I. U. Wilkes preached the introductory sermon, at night. I think Lawson, Sec'y, 241 13th St., Brook- it is better to preach this sermon-if lyn; Halsey, W. Knapp, D.D., 32 7th the brethren will have it every yearafter the delegates and visitors have D., 27 Grove St., New York; Rev. R. become quiet; which they never do

pally preparatory. On Saturday the business really began. The State harmoniously, on Sunday afterrioon. Please send all money to Rufus L. Money was collected to meet a claim account of unredeemed pledges made heretofore.

Dr. Cleveland preached the Mis sionary sermon on Sunday morning

On Monday the subject of Minis-

or a net increase of numbers. Eld. Bishop preached the introduc-

made a favorable report, which was

There was a large congregation on

The chief topic on Monday was ministerial education. A sufficient Plum to return to Howard College.

Among other important acts, some resolutions were adopted in regard to The special fitness of Dr. Conant the colored people. The first one expresses the opinion that the time has come for the State Mission Board to take some steps toward the instruction and evangelization of the colored people, and suggests the appointment bowing their heads. Elder Far have been expended in his work. for the place, he will not only be supthorne became quite animated. A portion of his elaborated transA portion of his elaborated transThe place, he will not only be supthorne became quite animated. A portion of his elaborated transThe place, he will not only be supthorne became quite animated. A portion of his elaborated transThe place, he will not only be supthorne became quite animated. A portion of his elaborated transThe place is a point so absolutely clear and contain the bounds of the point so absol

Pedobaptist ministers as ministers pose he was about to years old. I Some time afterwards an information ooo, annually provided, will meet all membered, as shown by the list of and who is doing much for the Mas-

THE CAHABA. the Cahaba Association on Friday

cause of missions. The office of moderator went beg-President of Howard College, was prejudices: to arouse a deeper inter- which Baptists must contend, or give

the Baptist idea that a brother with a ed and requested for publication in anyhody else. S. C. Tramill and this meeting to the churches of that a good sermon to a very large congre-

and treasurer.

The work of Friday was princi-

The congregation was large and the collection good. The money was divided between the Home and Foreign Boards

terial Education was informally resumed, and continued at considerable length. Some good speeches and sound talks were made. The result was, a resolution requesting each church in the Association to send up next year not less than five dollars for the support of a young minister at Howard College, and another resolution appointing a committee to select a suitable person to receive the benefit of the money, preference to be given to some one within the bounds of the Association. The following brethren compose the committee: A. G. Hudson, W. C. Cleveland, J. S. Ford, I. U. Wilkes, E. F.

and Foreign Missions, and good

But I must close.

The Association meets next with pected of him. Concord church, in East Perry. E.F. BABER.

District Meeting.

McKee preached in the afternion; lations and textural notes has ap- ceive moral and material encourage- mon by the writer on Friday morning tions as a Sunday school and missionthe meeting was organized by the ary evangelist than Bro. Watson. les, brought up considerably under Kee came as a messenger from the or humanity of Christ. He saw the his final revision. Their value is in-

work of the international revisers, it on behalf of the Association, and a Essays, on subjects before suggest- furnished in God's word. While he freedom of thought allowed. The Czar among whom Dr. Conant is engaged, committee was appointed to attend ed, were prepared by Elders S. O. Y. has practiced law for over 20 years, replied: "Every one of my subjects Changes with pedo-baptist ministers. ecuh county He preached on Sab- like the Cahaba, went on with his heart has been in the Sunday is privileged to think just as he with the Cahaba, went on with his heart has been in the Sunday is privileged to think just as he with the Cahaba, went on with his heart has been in the Sunday is privileged to think just as he Whether or not Rev. N. W. H. ever bath and made a very favorable im
Sabbath schools. They were both school and church work. Like Bro. That is the whole theory of autocrat

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Sabbath schools. They were both school and church work. Like Bro. That is the whole theory of autocrat

Without poticing McKeels here. thanged his views I am not informed.

Two or three years after this devout. He was a good logician.

The plan of Sunday-school work, discussed at length, with much spirit Penn, of Texas, he has never been rule in a nutshell. It is also the theordained, notwithstanding he posory of a class of men who are louder.

Without relation to any former aswhich was successfully tried within and deep interest, by quite a number ordained, notwithstanding he posory of a class of men who are louder. is a most excellent brother and an ar- he proposes to lay the practice of law the same course of action with their It is estimated that the sum of \$5,- The ALABAMA BAPTIST was re- dent missionary; a man of ability, and aside, and give his time and heart to own, -Exum & Chron. ter in his field of labor. The essay love above all others. Should he enand that it would be inconsistent for us to reject their immersions; that if we would not accept of their immersions; that if we would not accept of their immersions and accept of their immersions. The of the Liberty, and a man of fine session. The of the Liberty, and a man of fine session. The of the Liberty, and a man of fine session. The of the Liberty, and a man of fine session. The of the Liberty, and a man of fine session. The of the Liberty, and a man of fine session. The of the Liberty, and a man of fine session. The of the Liberty, and a man of fine session. The of the Liberty, and a man of fine session. The of the Liberty, and a man of fine session. The of the Liberty, and a man of fine session. The of the Liberty, and a man of fine session. The of the Liberty, and a man of fine session. The of the Liberty, and a man of fine session. The of the Liberty, and a man of fine session. The of the Liberty, and a man of fine session. The of the Liberty, and a man of fine session. The of the Liberty, and a man of fine session. The of the Liberty, and a man of fine session. The of the Liberty session that the Alabama Baptist. It is proposed, should be ant and harmonious session. The of the Liberty session that the work, you may be sure of it. I've seen men stand up and the work, you may be sure of it. I've seen men stand up and the work, you may be sure of it. I've seen men stand up and the work, you may be sure of it. I've seen men stand up and the work, you may be sure of it. I've seen men stand up and the work, you may be sure of it. I've seen men stand up and the work, you may be sure of it. I've seen men stand up and the work, you may be sure of it. I've seen men stand up and the work, you may be sure of it. I've seen men stand up and the work, you may be sure of it. I've seen men stand up and the work, you may be sure of it. I've seen men stand up and the work, you may be sure of it. I've seen men stand up and the work, you may be sure of it. I've seen men stand up and the work, you may be sure of it. I'v He is a recent convert from Anti- by him. He is alive to the workings was something that set 'em up a peg

the spirit of missions."

Alabama and Southern Baptists. the pulpit on Sunday at The o'clock, a.

church aroused and encouraged, and socian. the whole community interested. The The session was harmonious, lively deacons raised, from church and con- and profitable more so perhaps than gregation, \$7.50 in eash, and \$36 it has been in many former years, in pledges, for State Missions, to be The Anti-Missionary brethren kindly paid quarterly, and a resolution to opened their doors and invited delecontinue the meeting at night till gates and visitors to their homes. their pastor's return from the Associ- Every person who remained, must ation. I left the meeting with great have been impressed with the kindreluctance, on Thursday morning, in ness and good feelings which existed company with the venerable pastor, in the neighborhood. It is earnestly Elder A. Daughety, for the meeting hoped that the day is not distant

This Body assembled with the Con- to study God's word. cord church on Saturday before the first Sabbath in October, a brief account of which I will send you next

P. E. KIRVEN.

Hoboken, Oct. oth.

Visit to Warrior River Asso ciation.

place advertised in ALABAMA BAP- able plain. In one word, then, this is It would not do to omit mention rist. The introductory sermon was my meaning. Whereas Pædobaptists, of the visit of the Association, on preached by Rev. V. H. Dean. Let- so-called, baptize those who are in-Saturday afternoon to the Howard, ters were read from about 17 churchand in the evening to the Judson; es, only 2 of which reported Sunday are infant in the spiritual sense of but I cannot go into details. What schools. Rev. P. M. Musgroves was that term. Pædobaptists baptize pera pleasant time we had at the Judson! elected moderator, W. G. Adams, Who can forget the moving appeal of clerk, and J. D. Hendricks, treasurer.

attendance except—Ellis and—

He was needed, and much was ex- the typical meaning of circumcision-The body was favored, for the first | cal meaning applicable here—is whol-

tian talks and exhortations of Rev. hot of Fædobaptist. work and he is skillful and thoroughly

ies and Sulphur Springs Association. teresting discussion arose, enabling this field are bringing in people of ship and ministry are needed more

Alabama Baptist.

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Bro. P. M. Musgroves, occupied Much good, I think, will result from m., for over two hours, and preached gation-many persons not being able A question sent up by one of the to get into the house. Elder Fields. churches on the Parable of the un- Bro. Renfroe's first co-laborer in just Steward, caused also a brief dis- the Gospel, preached at 2 o'clock cussion, from which a question—the Sunday evening. Brethren Thomas, necessity and use of money in the Ellis, Dean, Burns, Darnan and othwork of the church-was raised, for ers, preached good sermons in the their next meeting, the last of De- neighborhood during the meeting. The reports generally presented at The District meeting closed with such meetings were good, and were not only a deep interest in the sub- warmly discussed and cheerfully jects discussed, but expressions of adopted, A resolution was adopted warmest Christian love, especially to- favoring the plans of the State Miswards the humble missionary of the sion Board and Convention, and the State Mission Board, opening up, I disposition of the ALABAMA BAPTIST. nope, a door of usefulness in the des- The writer did all he could in the titution of that region. I continued way of securing subscribers and exwith the church and pastor of the tending the circulation of the State little town of Isney, preaching day Organ. Many came forward with their and night to a crowded house till names and money, and many more Wednesday night, when four were will send for it soon, I think. The received for baptism, leaving a large paper has some warm friends, who number of deeply anxious souls, the I believe will work for it in the As-

of the Liberty Association, "preach- when every church will meet at their houses of worship every Lord's day

INO. A. WILEY. Blount Springs, Oct. 19th.

Gospel Pædobaptism.

That is a good point which Prof. Wilkinson makes in the last Independent. He claims that Baptists are the true Pædobaptists; interpreting his own-"parable" thus:

I speak in a parable, my readers This body met at the time and will think. I hasten to make my parfant, in the natural sense of that term, Baptists co-called, baptize those who sons soon after their birth from the womb. Baptists baptize persons soon after their birth from above. Pædoa Selma delegate, "Young ladies, be There were no visiting brethren in baptist, therefore, are we all-both they and we alike; only they reckon If time permitted, I would like to Burns. There was a general regret by the flesh, while we reckon by the

"It is curious," he adds, "that our Pædobaptist brethren do not see that if, indeed, circumcision has any typitime, with the presence, warm Chris- ly in favor of Baptist pædobaptism,

> spring in the natural line of descent. al children are to be baptized in like

It is related of a Russian Czar that he once asked a foreign Ambassador what was the greatest defect of the RussianGovernment. TheAmbassador

Thou are the Way: I never should have

With human passions warm.

For thou hast taught me, when Pfall before sion to receive Pedobaptist immericonsequently does not to think jushe may not be a strong man, in any sions, and did not hesitate to defend tice.

I hope. I examined the subject and for sin. was consinced that if by a Gospel Lithink I have given a bring church is meant a church such as we nition of what was, in 1836 celled Thou-art the Life: when earth sprang into find alluded to in the New Testa- McKeeism in South Alabama ment, then Pedobaptist organizations It looks strange to some of

reasoned, if they are not Gospel scriptural their errors are, jet they can churches, their ministers are not Gos- make proselytes and obtain forlingers. pel ministers. If their ministers are The history of the world is full of not Gospel ministers, then we should such incidents. not recognize them as such, either by Thus it was with McKel. inviting them to preach for us, or en- the number was James Hi dorsing their immersions as valid Bethel Association, who

baptisms. their immersions who will yet invite Association, and others of lest note. them to pleach for them, and say, in I do not know what became sus, all will admit. Females have lishing his book this right. This, in one sense, is talk- The Cahaba Association, at

work of the ministry. ministers de not regard us as endors- the word of God." This is not the case. They would believe in Talladega county. Plest partly from the opening of the lands not preach for us, if they thought we Whatley was a prominent minister where those Scriptures were written, prominent Baptist minister of Illi- idence was in Clark county nois wrote; a few years since, to several promisent Pedobaptist ministers a seat as a delegate in an Association the customs, arts, science, and modes and asked the question, "Do you re- (Sept., 1828)' Elder Whatley was the of thought referred to by the Hebrew gard an instation to preach in the moderator. At the session of a 820 writers, and especially from the study

regard thens. One more remark. We as a decommunions that members of other jects for church membership; yet by mon the next day (Sabbath), and which shall embody these accumulapulpit affiliation we acknowledge ma- McKee the afternoon. It is 49 xears ted results, is at once apparent to ny of their members to be fit subjects | ago. Elder Hawthorne was compart every thoughtful Christian. for the Gospel ministry. This is an atively young then. acknowledgement, that they are fit

the ministry who is not a fit subject hast sent." for membership with the church. the right of ehurch membership? If saw his embarrassment. there is any alliberality, the practice

as the practice of landmarkism. W. WHILDEN. Reminiscences HY DAVID LEE. UMBER V.

HEE ASSOCIATION. Johnson, who (like Rev. Dr. Manly) meeting of the Bethlehem, which was received. saw no impropriety in pulpit ex- held with the Mars Hill church, Conconversation I became a pastor. A His Illustrations were well chosen and heart was right; and their purpose discussion was commenced in a relig- forcible. His actions were appropri- was to get his head level again. took part in the discussion. I took hours; and set I never saw his audi- Elder Travis was the hand that sled. Dr. Conant's Life-Work. the ground that we acknowledged ence appear to be wearied. I sup- Whatley back into the truth by inviting them to preach for us, do not know in which county he re- meeting was appointed to be held at the expense of a steady preparation subscribers.

I. H. S.: JESUS, SAVIOR OF MEN. kid not then know of the existence preached a good deal in the fell. His strength weekly contributions. It is also hoped as they wanted. affiliationists. With such, of course Christ; and was sometimes quite se- He survived the shock but a few my argument could have no weight, vere on Unitarianism. And a one years, when he lay down and died. To mygnind, however, it was incon- error is almost sure to bego another REFLECTIONS ON THE ABOVE. sistent to accept of one part of the of an opposite extremes so it hapministerial work of Pedobaptist min- pened to Elder McKee, Hicking back that man who imagines that he has isters namely their preaching, and to an old effete error called Sabel- discovered something new in religion

> this view, in conversation and in the He affirmed 'that the body of newspagers. This continued until Christ existed anterior to the creation him and follow him. I have freby request, I was invited to prepare of man; and that it was not hufor a Ministers, and Deacons' meet- man, but a spiritual body that alchurches I was requested to show possessed flesh and blood ve its was how these denominations are not Gos- spiritual flesh and bloods and that pel churches, when I really believed if he had taken on him human nathat, in a certain sense, they are. I ture, he must have been correct and felt somewhat vexed-not sinfully so, could not have made an attendment

are not Gospel churches. Then, I errorists, however glaring and fun-

book in defence of the doctrare Yet many Baptist ministers reject Willis Whatley, of the Bethelium

ing for the Lord. But not every one Moriah church, Bibb county, during Conant, D. D., was impressed with will admit that, upon this ground, fe- the session of 1830, unanimons to the dirty of giving his life work to the males should preach. The argument nounced McKee's doctrines; and preparation of a translation of the from talking for the Lord proves too advised the churches of the Aspociamuch. It would make it the duty of tion to admonish those who idvo- English language. The demand for every Christian to enter upon the cated them to renounce said error It will be said that Pedobaptist with them as heretics, according

a minister of the Gospel?" The an- Jesus." Heb. 9. Elder M. Kees was spoken by resident missionaries and read on Sabbath schools, and Home swers in sulstance were, "We do so present. Alex. Travis was made

Elder Whatley entered fully inte

The next day the Association, him

Sions as valid, we ought to give up Joseph Ryas; eminent ministers of der Whatley met them and there obtained in one hundred subscription body meets next year at Bethany native ability and of much promise. Female Colleges will be remembered ence, and pet it and hug it as if it was something that set em up a peg pulpit exchanges. I, at that time, the Cahaba Association; and was publicly renounced those errors tions of persons contributing one dolochurch, Collirene, Lowndes Co.

Thought that all Baptist ministers of the Cahaba Association; and was publicly renounced those errors tions of persons contributing one dolochurch, Collirene, Lowndes Co.

The lesser lights grew pale and spons far a week. It is suggested that two went out.

The lesser lights grew pale and spons far a week. It is suggested that two every other good cause.

The missionary spirit and religious —E. S. Phelps, "Neblitt."

The missionary spirit and religious —E. S. Phelps, "Neblitt." Pits with Pedobaptist ministers. I From 1820 to 1830 he traveled and Poor Whatley was too cld to re-s if preferred, unite in making such ed at not having as much company tering the ministry with these views;

of Bayrist ministers known by the hen Association. He was paralized and his usefulness at that contributors of larger means, name of "Landmarkers," or "Non- elan able defender of the civility of an end. He saw it and felt it keenly, who may feel specially called to the devotion of money to this object, will unite in endowing a chair of biblical Novelty has its attractions, And

reject another part-namely, their lionism. But that term weet not will hold to it with great tenacity, immersions. It believed it proper for clearly define McKee's pactitions clos-a number of years, after this discus-trine on the divinity of Christs and destitute of the truth. And although sense of the word, he will find others below himself, who will look up to quently said to my younger brethren, that I should distrust myself, and ing (in Georgia) an essay on the que-ry, "Why do we not regard Pedo-baptist denominations as Gospel was circumcised; that all durish he ed with the principles or practice of such men as Dr. Fuller, Dr. Furman, Dr. Mercer, Dr. Manley, and a host of others, that they had prayerfully examined all the peculiar principles and practices which distinguish the Baptist from other religious orders; that it would be vain indeed

> wiser or better than such men. Furthermore, novelty in religion is almost sure to lead to schism in the church. And schism in the church always leads to sin.

Hebrew Old Testament PROPOSED COMPLETION AND PUBLI CATION OF DR. CONANT'S TRANSLATION.

their defence, that any one has a right Wells. The last I heard of him was Providence, and uniting at the request to talk for the Lard. There is a play in Oct., 1834. His publisher Mr. of many in whose judgment they con-The Alabama and the Cahaba on this word "tak." That any one Maguire, of Tuscaloosa, told no that fide, ask the attention of their brethhas a sight to speak a word for Je- Mr. Wells had not paid him for pub- ren to the following statement and

More than fifty years ago, T. J inspired Hebrew Scriptures into the this arose from the fact that, since "And if they persisted therein to deal the version in common use was prepared, numberless additional facilities for a thorough knowledge of the ing them as Gostel ministers when Mr. McKee was excluded by the meaning of the Hebrew text have we invite other to preach for us. church; and some years after ded, been furnished; these facilities arising did not endorse them as such. A the Bethlehem Association. Hit ret giving access to their contemporaneous monuments and records, and The first time the writer ever took adding greatly to our knowledge of

general scholars. The fruits for these improved tacil speeches made. ities for interpreting the Hebrew comination are, to a certain extent, McKee's doctrine. He went so the Scriptures have appeared in the re- Sunday, and Elder Crumpton gave undoing by pulpit affiliation the as to get down on his knees and be searches, reports, and analytical stud- them a most excellent sermon on work we are doing by the practice of seech his brethren not to talk about ies of American and English, Italian missions.

strict communion. We say by strict the poverty and sufferings of Justs and French, and above all, of Ger-Elder Keder Hawthorne was sabe man scholars. The value of a Scripdenominations are not proper sub- pointed to preach the forenoon ser ture translation with textual notes, sum was raised to authorize Bro

His text was: "This is life eternal for such a work is recognized by Eusubjects for church membership; for that they might know Thee the only ropean as well as American scholars. certainly no man is a fit subject for true God and Jesus Christ whom that For thirty years a student and a teacher of the Hebrew language, in con-I thought he was some what sems nection with four of our leading in-Query - Why should landmarkers barrassed in consequence of the gress stitutions of learning - Waterville of a missionary, as soon as practicabe regarded by some strict commun-ion Baptists as illiberal, when by preached, however, the glorious gots lege, Washington, D. C.; Madison and These resolutions may have been strict communion they deny even pel of the ever blessed God Offer Rochester Universities in New York prompted by a letter from a colored which previous notice has been given school sermon, on Sunday morning, lifestly, the analogical relation? To saw his embarrassment.

I heard Elder K. Warren sage 16 leisure and his vacations exclusively salutation, and asking counsel of their Sabbath and Friday and Saturday in the State, by any one, and his reof strict communion is as illiberal as some one sitting near, "I must before in September. It was attend- port on missions was filled with Bible him." He arose from his seat and years, furnished with all the facilities prompted, or not, my observation and ed by quite a number of brethren truth, commending the plans devised spiritual line of descent. If stepped in front of the stand, which American and German libra- experience among the colored people from the lower and middle portion of by Christ, taught by his apostles, and the natural children of Abraham were sitting under a brush arbor, same braries now afford, he has given his lead me to agree, substantially, with the Liberty Association; from both recommended by the State Mission were circumcised soon after their whenever Elder Hawthorne made a entire time to this labor. His self- the resolution. Our colored brethren Alabama and Mississippi, especially Board and Convention. Perhaps it birth, in the flesh, Abraham's spiritifgood point Warren would endors it sacrificing devotion to it is attested a re rapidly turning to us for religious the ministers. The meeting was got- will not be out of place to state relation of sequence and nearness to by a significant bow. Warren's poid the fact that many thousand dollars instruction, and I feel assured that it is the opinion of the writer, their birth in the Spirit. example set others on their seats to of his own private fortune and income the State Board can find the right man, and others, at the instance of the that no better minister can be se-

other minister was Rev. W. N. Hod- In the year 1826. Elder Wm. Mc- but said nothing about the divinity peared. The remainder requires only ment from many whites. the teachings of Rev. Dr. Wm. B. Cahaba Association to the annual plainly that his errors would not be creased rather than diminished by the the Clerk was instructed to respond to and Bro. R. Swan, clerk.

literature to be called the "Conant Biblical Professorship;" which funds ed endowment may relieve, to a certain extent, the weekly contributors, and may also become the foundation of an important permanent provision much needed at such a centre as New

The undersigned respectfully invite their brethren, who appreciate this work, to give their names as advisers if approving the work proposed hose who feel able should add their names to the list of contributors, cisocia with them.

committee of the undersigned G. W. Samson, D.D., Chmin, 72 E. 131st St., New York; Rev. A. G. Ave., Brooklyn; Wm. R. Williams, D. for me to suppose that I was either

S. MacArthur, 208.W. 34th St., New before the first night of the session. York; Rev. Robt. B. Hull, 16 W. 12th St., New York; J. B. Thomas, D.D., 20 Sidney Place, Brooklyn; John W. Sarles, D.D. 272 Schermerhorn St., Mission work received a good share Brooklyng D. Read, D.D., LL D., 74 of attention, and was cordially re-Fifth St., Brooklyn, E. D.; Rev. C. endorsed for another year. Reports Rhodes, 2 Eighth St., Brooklyn, E. on Education, and on Ministerial Ed-D.; A. D. Gillette, D.D., Sing Sing, ucation, were submitted and discussed New York.

undersigned, prompted by Cole, Treasurer, 141 Reade St., New existing against the Association on

Associations. The Alabama Association convened in its 59th session with the church at Pine Level, Montgomery county,

The place of meeting being in an extreme corner of the territory of the Association, and the weather and roads being quite uninviting, the attendance of delegates was smaller

on Friday before the 2d Sunday in

The former officers were re-elected, viz.; Eld. D. Lee, moderator; E. F. Baber, clerk; T. C. Watts, treasurer. But few churches reported revivals,

tory sermon, at night. The Committee on State Missions adopted, -the Association thus voting pulpit of another denomination than Elder Whatley preached the amount of the cognite dialects, of which the to co-operate with the State Board your own, as an endorsing of you as sermon. His text was: "But we see Arabic and Syriac are now read and another year. Reports were also

sociation engaged in Bible translation the Association a few years ago, was of the brethren, both ministers and sesses the gifts and qualifications of than all others in protestations of dethe Committee now uniting, assume revived and enlarged, and a brother laymen. Among them, Elder O. D. an evangelist, I feel sure that I am votion to liberty of conscience, or Doug paper of which I was a subscri- ate and impressive. His sermons There is an old adage: A gentler no other office than that of advisers appointed in each of the four disber, the Biblical Recorder), and I were length; not less than two hand can lead an elephant by a heir in the completion and preservation of tricts to labor in the direction indicated.

5.50 13.50 20.00 7.00 15.00 9.50 18.00 16.00 30.00 50.00 25.00 | 50.00 | 85.00 | 150.00 No. 29. Publisher's Notices 15 cents per line.

but from a close study of the Scrip- activity are being revived in the Astures began to doubt the truth of his sociations mentioned in this paper. position, and within the last few There are a good many young minismonths, under the preaching of Bro ters belonging to these bodies who Bowen and the writer, he has com- ought to go to Howard College. One pletely renounced his former views, of the most important fields in the and has espoused, most ardently, the State is occupied by these two bod-It was upon his essay the most in- The two railroads that pass through

me to present fully the work of State various religious persuasions, and infi-Missions, and to remove existing delity, in its various forms, with finally impressed and put in the est in church work, and to awaken up the field. An educated member-

The essay was unanimously adopt- than ever before.

ing as we went."

speak of the abounding hospitality of on account of the absence of the people of Marion and vicinity. Rev. J. H. Hendon, of Birmingham.

H. Watson, of Cullman. He cer- The argument as summarized stands tainly has the spirit of the Master, thus: Dear Bro. West : It was my privi- and is ready for every good word and If circumcision is the analogue of lege to be present at the District work. His speech on the temperance baptism, what relation shall baptism meeting at Isney, Choctaw county, report, presented by Bro. Dean, was the Christian Church, that true anti-Ala, near the Mississippi line, of practical and foreible. His Sunday type of the Jewish nation? Why, man-

replied that there was not sufficient

down and brag of his sins. I'm sick

Alabama Baptist.

SELMA, ALA., OCTOBER 31, 1878.

JOHN L. WEST, PUBLISHER.

not be observed.

emains among his people.

It is therefore instructive to witnes

sitting to it. Nay, more:-A com-

Can we then regard the ordinance

serve it too faithfully, when such an

ions declares its approval of the act.

What ceremony of the Ancient Dis-

bonor! In Baptism, the Trinity was

T. WINKLER & JOHN L. WEST

BAPTISM OF JESUS.

A SERMON, BY E. T. WINKLER.

Mark 1:9. Then came Jesus from Galilee to Jordan to be baptized of

The influence which the mission o John exerted over his countrymen easily explained. It was partly pro duced by his character,-which was intrepid, impulsive, inspired by one great thought and purpose. He wa one of those men who exert an invisible power over common natures. preached sacrifice and had practiced what he preached; -- in barbarous skins, in fastings, in lonely communings in the desert; so that now, coming back to human abodes, he seem ed like a spirit rising from the dead! All were eager to see and hear him.

His influence was also largely due to the general expectation of Messiah The ancient prophecies encouraged the popular hope of a divinely commissioned Deliverer. Their present hem, in the beginning of his career, state of bondage excited the fanati- consecrating himself to that death cism of the Jews. A foreign power, which closed his ministry. Jordan a heathen conqueror, swayed the lands was the emblem of his sepulchreof the temple, of the inspired prophet, and yet the Savior went down into of the anointed king, the land to the wave! which the prowess of David and the magnificence of Solomon had attract. with too solemn veneration, or obed the attention of the world!

Not strange then was the influence. Example is before us! of John from the beginning. He was But there is an honor, express and wondered at, blamed, admired, re- peculiar, connected with our Savior's sorted to. And gradually a popular Baptism. Let us stand on the bank tumult, such as mysteriously moves and realize the scene! The Son of masses of men, arose, and gathered God appears, descending into the Pharisees, Sadducees, Publicans, sol- water. He sinks into the historic diers, -representatives of the diverse we've-He rises to view, -He ascends, classes occupying Palestine, -upon | - and heaven with sounds and visthe banks of the Jordan.

But most illustrious of all that com- The Father utters words of tenderpany was One-a carpenter's son of lines through the opening sky. The Nazareth-there revealed to the mul- Haly Spirit that brooded over the titude, as the very personage whom primeval world, assumes a visible apthey expected, and to John as the pearance, and flashes through this very Being he was sent to herald. eachiy air in the form of a Dove, and John knew his unworthiness to bap- an the brightness of uncreated splentize the Messiah, and therefore sought to escape the task. But Jesus insisted in the name of that "righteousness" to which both were consecrated. Ac- countless congregation and reverent cordingly the rite was administered, worship of all the tribes, had such and as they were ascending from the water, a mysterious voice and vision revealed. Baptism received the apannounced that one of the greatest broyal of the fullness of the Godhead

acts of religion had been performed. Behold! it is He "who thought it not That such an ordinance was sub- robbery to be equal with God," who mitted to by the Lord Jesus Christ, now submits to be baptized, \$He who, has justly been regarded as one of though now in the flesh, is yet Imthe most strikingly peculiar events in | manuel, God with us! Hearken! It is the history of Redemption. Why was the Universal Father, who now causes it done? For three reasons. The act Heaven and Earth to echo with sensymbolizes the sinful condition of sences of approval!-who here acthose upon whom it is performed; - knowledges his beloved Son, and is it is an humble confession that well pleased at his filial obedience. we need to have our sins removed And Lo! the Holy Spirit that broodin the fountain which God hath open- ed ever the germs of the universal ed for uncleanness. In baptism the transe, now again spreads his dovesinless One now took the place of the like wings and broods over the besinner. In some way a living relation ginging of the New Creation of God! was asserted as existing between Je- Thus Earth hears the proclamation sus and lost men. And in this case of that Council, which had been held baptism may be regarded as the con- in Isternity before the worlds were secration of our Lord to the work of made: - and now, as a hero comes Redemption; -this act of consecra- clothed with battle spoils from the tion indeed had been already per- bapsism of blood; so Christ, clothed formed, when in eternity Christ had with Divine honors, ascends from the said: "Lo I come!" And it had made bapasm of Jordan! its majestic proclamation and display | What can be more glorious than to shepherds and angels when Christ this Divine Sanction of Baptism! was born at Bethlehem. But he ap- What duty can be more impressive he publicly before his assembled greatest writers cannot be improved; countrymen assumed the solemn they are translated if practicable word Sunday-schools in England, was a this shall be understood of the Great-

dignity, its advantage, its propriety, the Ge of Jesus Christ. We are to famous Abraham Booth was pastor. testantism in Rome: "Let him be its mode. Let us now consider the bring back to earth the reminiscences Mr. Fox was also the treasurer of the cursed in his house and out of his

occur from the foundation of the earth by Christians, to be held up before us as we write. The mission- of his head let him have no sound-

on, jou feel Ma be i

on I

fore them the Model of Human Con- Ordinance of Baptism. duct, engaged in one of the highest How instructive and encouraging We think that we do not claim too slew his brother, with Dathan and ly 31st,—a period of six and a half religious duties imposed by God. Our is the fact of Christ's Baptism! How much for Mr. Fox when we assert Abiram, with Ananias and Sapphira, weeks—not less than 8,691 persons. examples of living are justly derived from the precedents set by earth's wisest and best men. To live simply after the prescriptions of the state in which both he and they is unworthy of the reason that God has is unworthy of the reason that God has in the former not only corresponded with the latter upon the subject, but that he had more to do with the estate in which both he and they gland, than Mr. Rakes his self, for the former not only corresponded with the latter upon the subject, but that he had more to do with the estate in which both he and they gland, than Mr. Rakes his self, for the former not only corresponded not the path of thy ways.' Let him perish at the day of Judgment; let missions. The hearts of Christians, with Anamias and Sapphira, with Simon the sorcerer and Judas the traitor; and with those who said untraitor; and with th given us. But Christ's example has a It premised no worldly honors. As himself suggested and found the everlasting fire devour him with the the world over, will unite in the perfect model. Who was ever equal for Christ himself it taught that he Sunday-school Society; which has Devil and his angels, unless he shall ascription of Mr. Clough: "To God to him? What performance then should be overwhelmed in suffering been of such signal benefit to the have made restitution and come to be all the praise!" should be so impressive as his first all guef's billows and water spouts cause of Christ in Careata Brigain. amendment; let it be done, let it be act of religious, consecration! How going over him, and then rise to a The facts deserve to be stated done!" Such is the curse pronounced the worth of missions, derived from ing matter adapted for the very Litimportant the right he observed, and life of glory and blessedness such as more in detail. Without any knowl- by the Pope upon those who "lead off the recent history of the Samoan the Folks is published weekly by our

how great the privilege of following this world cannot realize.

the example he set!

We need to fix our thoughts on this world cannot realize.

We need to fix our thoughts on this the gab of a menial, and among the words, 35 cents, postage prepaid, when worship. Monday was to be the great that Red Rank church, and 13; Keto Settlement, Thursday, 14 and 15; Deer Park, indeed any acquaintance with each divine service," and we suppose he worship. Monday was to be the great Milestone Settlement, Monday, 18; other, both Raikes and Box were, in has no kindlier feeling toward those day of the feast We regret that Red Rank church. The salary and Sunday; 19; other feeling toward those day of the feast We regret that Red Rank church. The salary and Sunday; 19; other feeling toward those day of the feast We regret that Red Rank church. The salary and Sunday; 19; other feeling toward those day of the feast We regret that Red Rank church. The salary and Sunday; 19; other feeling toward those day of the feast We regret that Red Rank church. The salary and Sunday; 19; other feeling toward those day of the feast We regret that Red Rank church. The salary and Sunday; 19; other feeling toward those day of the feast We regret that Red Rank church. point;—for common speech is wont begriffed miners, of Dalecarlia, in to depreciate the ordinance of baptism. Men are prone to think that the appointment of God, the first in—human lot, and submitted to a simple, who are endangering the foundations of the Roman Catholic system.

It is a so kindler feeling toward those with the ignorate of Dalecarlia, in the common speech is wont begriffed miners, of Dalecarlia, in the intensity of the feast. We regret that of the group of the feast. We regret that for one address. Rev. Myron of the Roman Catholic system.

Taylor, of Enon, Ohio, has said: "We main island of the group of the feast. We regret that for one address. Rev. Myron of the Roman Catholic system. Taylor, of Enon, Ohio, has said: "We main island of the group of the feast. We regret that for one address. Rev. Myron of the Roman Catholic system. Taylor, of Enon, Ohio, has said: "We main island of the group of the feast. We regret that for one address. Rev. Myron of the Roman Catholic system. About a month ago, the Pope, in the professing Christians with one time in the common speech is wont were daylors of the feast. We regret that for one address. Rev. Myron of the Roman Catholic system. About a month ago, the Pope, in the professing character of the feast. We regret that for one address. Rev. Myron of the Roman Catholic system. About a month ago, the Pope, in the feast we can find the close of the session. We hope to secure a full report of the meaning until the close of the session. We hope to secure a full report of the meaning until the close of the session. We hope to secure a full report of the meaning until the close of the session. We hope to secure a full report of the feast. We regret that sent the intensity of the feast. We regret that sent the close of the session of the session of the sent that the close of the session of the sent that the close of the session of the sent that the close of

away guilt, they at last come to say mission of sine

that it is of no advantage, and need he New Testament, when it is overhrown gives place to petty supersti-

ions, and inexpressive rites, and even which our Lord addressed himself to the ordinance of baptism. It is in-Mazareth to Bethabara, -in order to esserve at. It is instructive to see the holiest and highest of Beings subreachding dignity belongs to the ordi- fruits of rightenusness reweal them- had a Sunday-school nance when we realize the meanings, gated with it; and when we thus see towers.

The Christian life begins with the then of world wide importance. cross and it ends with the brown. It

to live for God! Here the proof never should forget. that faithful and trus ful sobedience to God's ordinarices, will be attended with God's blessing.

persation, though attended by the Why should we fear to rely upon such guidance, such help, such protection as this! Have ave any need that God's Spirit cannot supply? Do we not see the exhibitions of sufficient grace in the greatest strait of nature! In old age, it might be grgu d, that no energy or enthusiasm doul be exert ed for religion. And get here, amid life's decays, are found the finest developments of piety. So, too, we might apprenent the falling of faith in sickness and death and yet just there appear its glorious to imphs.

Of such advantage to us is Christ's Baptism, when devoutly and thoughtfully regarded. It teach is us the character of the Christian | fe. It encourages us to address durs lves to its duties. If we would learn to be strong in the will of God, let us look to Je sus in the Jordan

Sweet the sign that thus ramii is me, Savior, of thy leve for me; Sweete, still the love that bind me O what pleasure,— Buried with my Lord to be

To be concluded next leek.

HONOR TO WHOM HONOR IS DUE

the wangelic course as Christ did.

stitution of his kingdom, is an idle inconvenient and to many a distaste- Raikes commenced a Sunday-school what disposition ought to be made of seminary; and they send out annuform. And from denying the mysti- ful ordinance as the suitable begin- for the purpose of teaching the chil- these pestilent schools and churches. ally some 20 missionaries to neighcal efficacy of baptism, many have ning to a life of represent and sacri- dren of the poor to read the Scrip- He said: "It is greatly to be deplored boring islands, giving of their poverome even to denying its moral pow- fice, that "therefore he might be exalt- tures. Fox was engaged upon a that in this our Rome, the centre of ty \$5,000 a year for the spread of the er and positive authority. From be- ed to be a prince street a Savior to grander enterprise, forming a plan Catholicism, august seat of the Vicar Gospel. At a recent meeting of the ng: persuaded that it cannot wash give repentance unto the and re- for the universal education of the of Jesus Christ, it is permitted hete- London Missionary Society in that poor, which he laid before the "Bap- rodox sects to erect temples, open city, Rev. S. J. Whitmee, from the And as for his people, what could tist Monthly Meeting" in May, 1785. schools and diffuse corrupting publi- Samoans, declared that with rare exso teach them, as this act of Jesus, The Chairman not comprehending cations (1) among people, while to us ceptions one whole race of men A multitude of petty kingdoms that they must expect humiliation the idea of Mr. Fox, that gentleman it is not given to oppose, as we would found on those islands has been rose in its place when the mighty first, and glory afterwards. The fields said: "The work is great, and I shall do, an efficacious remedy against in- Christianized. Though they may Empire of Rome was broken in pieces. of the Lord nest first have a forbid- not be satisfied until every person undating impiety." As he has ex- not all be good Christians, they have to this first and regal ordinance of ding and chilling aspect, before they in the world is able to read the Bi- hausted all the weapons in his spir- at least all renounced idolatry. The wear their vertal robes and bear their | ble." A provisional committee was itual armory, this lament indicates group contains about 80,000 people. appointed to form a Society for the his desire and purpose, if restored to When the first voyagers came to Education of the Poor; and to ap- power, to put them down by force. o indifferent non-observances. The the coast of the New World, they saw peal to the public for aid. Mr. Fox "It is easy to see" remarks the Namage with head of gold descends to nothing but an uncultivated wild be- in the mean time, hearing of Mr. tion, "what valuable ammunition talk Rev. A. B. Kindig, of Worcester, who Bro. Gregory and family, of Eufaula. ron and miry clay. And this decline fore them. The water strikled through Raike's attempts, opened a correst of this kind furnishes to the Radicals. nust be: for when God's ordinance beds of ooze; and though wines hung pondence with him to learn his plan They have at least got the arm of set aside, no common bond of union from tree to tree, the now the procedure. At the public meet- flesh, for which his Holiness sighs, on broad streets of west day life are ing which was held Aug. 10, 1785, their side, and they mean to make thronged with compacte, and the there was formed a "Society for the him feel it. But how is it that the readiness, and even the pains, with fields sprout with plenty, and the Sab- Establisment and Support of Sun- Christ and his Apostles were able to bath sanctuaries lift up their spires to day-schools throughout Great Britain." carry on their work in the presence God. And so the Isord's fields, at This society was the work of Mr. of wicked schools, temples, and sin that subject, and the preservation of structive to see the Son of God, pur- their first occupancy, lemand some- Fox; and through this agency the ful architects, contractors and billsking a three days' journey-from thing of a pilgrim and a martyr spirit plan of Sunday-school instruction for posters, without the aid of the army -a resolve as adventurous as that the poor was commended to the va- and navy?" The question is more which brought the vectors of relig- rous bodies of the Dissenters, who sasily asked than answered. ious persecution to these barbarous promptly adopted it. Accordingly in In the mean time the Pope conshores. But afterwards the peaceable a few years almost every of ration fesses that he is losing ground, and know that "God heareth not sinners," fruits of rightenusness reweal them had a Sunday-school to it. that the appliances at his command and it looks now as though God were selves in the wild; and the city of Mr. Fox changed a mare local enter- are inefficacious to arrest the progress about to do the things which the isfinitely sad, which the Savior asso- God arises with its battlements and prise on the part of Mr. Raikes, into of the Evangelicals. In a letter is- brother prayed for, and we dare not

> rary owes the amende honorable to progress of heresy under our eyes, in injury. Indeed, we feel very much as But let us alld, how eseering the the memory of Deacon William Fox. this very city of Rome, centre of the the old lady did who said she "liked assurance accompanying arist's Bap- This honored leader among the Catholic religion, where, without let to hear every one pray the way that had been received into the churches. tism! The Holy Spirit was imparted Evangelical Christians of Great Brit- or hindrance, heretical conventicles was the most naturalest." Pray on, to Christ as an escouragement to his ain lived to an advanced age. He and schools are founding in great dear Baptist .- Journal & Mes. followers. In like magners as in his had not long been deceased at the number; and to witness the conse- Our friend of the Journal & Mescase, the bountedus and bessed gift time (1830) when Ivimey wrote the quent perversion, especially, in great senger has got the case a little mixed is bestowed on us, when we are in the last volume of his History of the measure, of the children, to whom up. He has been so anxious that ways of dutiful and difficult obedi- English Baptists. His house in Cole- an instruction of disbelief has been Southern ministers should not get enence. We should impress this circum- brook Row Islington, if indeed the offered." The battle is fairly joined. tangled in politics that we might do stance upon our mints. For changes that have taken place on that May God paralyze the arm of perse- him a favor by showing him a flagrant ion, that we are not good knough to this time destroyed that pleasant subbecome Christians. We fear the duty urban retreat fragrant with the memwe are called to assume will not be ory of Stennett and Booth and Fuller discharged should it be undertaken, and Ryland and John Howard and But here is the sign that God will William Carey, this house, we say, is sions because as they say so little is ers for any political party, brother, give grace according to the day of a shrine to which the Sunday-school done. The objection is grounded and don't think such prayers legitineed. Here is the visible appearance workers of all lands might well make upon ignorance. God has given the mate in our section, or in yours eithof that Divine person, through whose a pilgrimage. And surely the vener- signal evidences of his favor to mis- er. Do you?

> > AFFAIRS AT ROME.

The position of the Pope is no thoroughly defined. In more courtly phrases than those of his predecessor he renews the pretensions of Pius In a recent Encyclical, he de mands the restoration of temporal sovereignty. In a subsequent letter he refuses to leave the Vatican, on account of the Protestant "temples and schools and the godless municipa schools, among which he "could no attend respected and tranquil to the duties of his pontifical ministry. Accordingly the Cardinal Vicar to whom the letter was addressed, has with the express sanction of the Pope ind his College of Cardinals, excomunicated everybody, except the bricklayers and hod-carriers, connected in any way with these nefa rious institutions:-he excommuni cates the architects, contractors and foremen employed in their erection; the persons who frequent the worship or conduct the singing, and the printers and compositors who make Protestant books or print posters an nouncing Protestant meetings.

What form of excommunication employed, is not stated. The rule i that "when a person is excommunipeared as an infant then; now as man than to follow such an example! The The Religious Herald tres mes that cated generally; as if the Judge say, William Fox, one of the founders of 'I excommunicate such a person, charge. In baptism Christ was "made for sword. Posterity preserves not Quaker. Our brother will be glad to er Excommunication." The followthe thereal fire of genius only, but know that the horior which he assigns ing extract from the Pontificale Ro-And further, in his baptism, Christ the gery dust and ashes of the illus- to the Quakers belong to our own manum probably indicates the kind has given us lessons not less forcible trious dead. And here is the great Denomination. Mr. William Fox was wishes of the Holy Father toward Shine on, "Lone Star!" I would not dim because indirect, in regard to the ordi- Original that we are to translate. We a deacon of the Prescot screet Bap- every person who is concerned in any nance which he then honored, its are translate into our own history tist church in London, of which the way with the establishment of Prolessons derived from the baptism of of that holy beautiful Example, and Baptist Society of London for the house; cursed in the city and in the that spirit, so profound and yet so Encouragement and Support of Itin- country, cursed in watching and in I. Consider the Dignity of the Ordi- clear so gentle and yet so strong, erant and Village Pseaching? A copy sleeping, cursed in eating and in nance of Baptism. Christ was bap- so heman and yet so heavenly-so of the address, in which Mr. Booth drinking, cursed in walking and in commended the enterprise to the sym- sitting; cursed be his flesh and bones Did ever an event more memorable | Chaist's life is to be re-asserted on pathies of the English Bankists, lies from the soles of his foot to the top world? How great the privilege of anewabeforemen. And never is this aries were "Calvinistic mitsisters of ness. Let there come upon him the Will elitter on Immanuel's brow. those who looked on the imposing example displayed more distinctly by the Baptist persuasions, who were curse of man which the Lord through spectacle! How eminent the dignity the believer than when he is buried sent out under the direction of the Moses in the law sent upon the sons of the person who submitted to the with thrist in Baptism He begins committee, and sustained by the of iniquity. Let his name be blotted And thousands, where thy radiance beame funds of the society which were no from the book of the living and not At that moment the Jews had be- . III Consider the Advantage of the doubt largely supplied from the purse written with the just. Let his part As we have already reported there of the prosperous and liberal deacon. and inheritance be with Cain that were baptized from June 16th to Ju-

the Republican party, which had done so much for the country, and that the

an institution first of national and sued from the Vatican, Aug. 27, he interfere. Neither would we like to

VALUE OF MISSIONS.

presence and ail we shall be enabled able host of that mansion we Baptists sions in Heathen lands and is giving them in abundance now. During 27,580 members rescued from the much such inoperative confessions are these churches, now 477, in number, cere, appears from a case now in the had received by baptism during the Georgia courts. A wealthy but drunkstatistics is made out, will be im- for. A clergyman made the desired Favette C. H., Oct. 24th. Presidency, Southern India, will by The farmer resented that desciption -"a nation born in a day." Nay, we see by the report of Dr. Murdock, dated August 7th, that more than 10,000 converts have already united with the mission churches. Among the 1,600,000 of Teloogoos the Gospel is sweeping on like fire in the prairies. And yet, in 1853, and again in 1862, the Board had almost resolved to give up the Teloogoo Mis-

sion as a failure! In the former of the years just referred to Dr. Burrows, now of Louisyille, plead for that Mission, and fondly and poetically gave it the name tish Bard's bad grammar in the pasof "The Loge Star." The plea and sage justified some rough usage. The the title struck the fancy of Dr. S. passage can't be quoted correctly. We our State: F. Smith, who that same night, before submit to Bro. Hiden that it isn't sleeping, penned the following stanzas; which now in the light of current events seem to have been a glowing prophecy :-

"THE LONE STAR." Shine on, "Lone Star!" thy radiance bright Shall spread o'er all the eastern sky;

Shine on, and bless the pilgrim's eye. . The light that gleams with dubious ray; The lonely star of Bethlehem

Morn breaks apace from gloom and night;

Led on a bright and glorious day. Shine on, "Lone Star!" in grief and tears And sad reverses oft baptized; Shine on amid the sister spheres;

Lone stars in heaven are not despised,

Shine on, "Lone Star!" who lifts his hand To dash to earth so bright a gem, A new 'lost pleiad" from the band That sparkles in night's diadem?

Shine on, "Lone Star!" the day draws near Wilt glitter on Immanuel's brow.

Shine on, "Lone Star!" till earth redeemed. In dust shall bid its idols fall; Shall "crown the Savior Lord of all."

THE ALABAMA BAPTIST asks the Journal and Messenger to "look after opened the Republican Convention of Massachusetts with prayer." It says: might not be repeated in the old com- loosa Times, Oct. 23rd. monwealth of Massachusetts. He also prayed for a sound currency, the dissemination of literature bearing upon

country might be delivered from dem-We are sorry if this brother's prayer frightens the Alabama Baptist. We complains "in the great bitterness of interfere with the prayers of the Ala-Such being the facts of the case we his parental and pastoral heart:" bama Baptist. We are not aware that begins with sacrifice and it ends with submit that our esteemed contempo- "We are compelled to behold the they have ever been enswered to our cent in the contributions of that body

how apt are we to feel and to elevated and healthful site, once dear cution, and give to his own cause a transgressor in Massachusetts, and Board; Rev. O. F. Gregory, as the the mountains are depicted by the urge as a reason for inaction in relig- to the peaceful citizen, have not by final and consummate victory! begging him to deal with the trans-

gressor. It is edifying to see how tenderly the Journal & Messenger deals with this case, and how quickly Many find fault with Foreign Mis- he lets it drop. We don't offer pray-

Men are willing enough to confess the last year the American Baptist that they are sinners, and oftentimes Missionary Union numbered in the take credit and comfort to themselves (foreign) churches under their charge from the ingenuous confession. How vices and miseries of Heathenism; worth, even when they seem most sinyear 1,775 converts. The number of en farmer in Hinesville stood up in a additions, when the next table of camp meeting and asked to be prayed mensely larger. One mission, that prayer, in which he characterized the among the Teloogoos, in the Madras | farmer as an exceedingly wicked man. itself give as many as 10,00 converts, of himself, and has sued the clergyman for defamation.

> "The Alabama Baptist, with perhaps the most scholarly editor in the South makes Burns say:

'Or like the snow falls on the river, A moment SEEN, then melts forever.

Put "in" for on, and "white" for seen, and you will have it right."-Baptist Courier.

Bro. Hiden corrects "by the book, and is right, as usual. We quoted worth while to try.

-Bro. David, our missionary to Africa, left Lagos, Aug. 31. His complaint was not cured when he returned the letters, the organization of the to his work. We greatly fear that body, the appointment of committees, this devoted and beloved missionary receiving and returning corresponwill be obliged to withdraw from the field altogether.

mons hopes to return, with his wife, to China in November. A thousand good wishes will attend this modest, intelligent and devoted missionary.

WE call attention to the notice, in this paper, of the East Alabama Fair, at Eufaula, Nov. 12-16. We are Missions. The Sunday congregations ferently. Two were approved by the glad to learn that our Fair-going were very large. At 21/2 p. m. a church for baptism during the session people can have the opportunity of crowded audience assembled at the of this Association. attending a Fair where they will not be shocked by the presence of "Let 'er Roll" and Company.

- "The Public School in many portions of Virginia has succeeded in but one thing, and that is, killing the private school without furnishing any fit substitute for it."-Rel. Herald.

The Public School system of Tennessee is also regarded as a failure in the sparcely settled regions, just where its benefits are most needed.

"OUR LITTLE ONES."

This beautiful little Paper, with the And here is another illustration of finest Engravings, and the best Read-

FIELD NOTES.

-The church at Loango, Coving- HARPER, FOR NOVEMBER. county, has recently enjoyed a -Rev.P.L. Moseley was re-elected

moderator of the Zion Association,

and J. M. Jones, clerk. -Eld. I. Tyler, of King's P. O., Barbour county, is the oldest Baptis minister in the Judson Association.

-There was an unusually large at tendance of delegates at the Eufaula Association; also of visitors from other Associations,

-On our way to the meeting of the Eufaula Association, at Clayton, the publication, from the author's adwe spent a day very pleasantly with

-The Rev. W. W. Sanders, we are sorry to learn, is again confined He earnestly implored the Almighty to his bed, by sickness, at the resithat the folly of the State of Maine dence of Rev. J. H. Foster .- Tusca-

> -The Zion Association, at its recent session, voted co-operation with of Mid Lothian; followed by a colorthe State Mission Board and endorsed the missionary assigned to that District, (Rev. W. G. Curry,) by a liberal contribution, in cash and pledges, to his support

. -While in Clayton in attendance upon the meeting of the Eufaula Association, we were the guest of Col. Jno. A. Foster and lady, by whom not less than a dozen of us were most hospitably entertained.

-At the recent meeting of the Eufaula Association the fact was developed that during the past year there had been an increase of 221/2 per over those reported at the last session. The net gain of members was only 13, although a considerable number about 300 less than last year.

the Eufaula Association as the repre- nolias, which were frequented by the sentative of the State Mission Board; stately ladies and courteous gentle-Rev. W. H. McIntosh, D.D., as the representative of the Home Mission of the Southern Baptist Theological ceptive and poetic. The characters, Seminary, and Ino. L. West, as the representative of the ALABAMA BAP-TIST. Rev. T. W. Tobey, of Union Springs, being present, was requested | though brief, is effectively told We to represent the Foreign Mission take pleasure in introducing Bervl

-The meeting of which Bro. Barbour spoke, at our church, continued till the 15th inst. I baptized five, and others were converted. Two others will join by letter, so soon as letters can be procured, are now under the watch-care of the church. The Lord was with us by the power of the Holy Ghost, and cold-hearted professors were stirred up and many sinners were convicted. As we think, this is the Lord's work indeed, it will remain, and we shall see it after madays. May the Lord send our

inst., the First Baptist church of that city held a special conference meeting for the purpose of electing a pastion was read from Rev. O. F. Gregory, the present incumbent, request ing that his name should not be considered in connection with the pastorthe matter of calling a pastor for an- cient Rome and Modern Spain, will other year. Bro. Gregory has done a good work for that church. He is a fine preacher, an excellent pastor and Our Tramp. There are poems and one of the best organizers in the State, abundant miscellany. 128 quarto It would be a great misfortune to Al- pages, 106 engravings. Single copfrom memory; but if we had not that abama to lose him. Should his conexcuse, we would aver that the Scot- nection with the First church of Eufaula be severed, we sincerely hope that a field may be opened for him by which his services may be retained in

> -The Eufaula Association convened at Clayton on Saturday, the 26th inst. The introductory sermon was preached at ir a. m., by Rev. W. H. Patterson, of Eufaula. The afternoon was mainly consumed in reading dence, &c. Bro. T. W. Tobey, of Union Springs, preached Saturday night to a full house. From 9 to 10 1/2 Gregory, of Eufaula, preached the tering into the organization. annual missionary sermon at the Baptist church. At the same hour Bro. McIntosh, Cor. Sec. of the H. M. Board, preached at the Methodist They had a quiet session, but refused church. Collections were taken up to send delegates to the Baptist State at both houses, amounting to \$68.00, Convention. I think, however, that which the Association decided to divide equally between State and Home Baptist church to witness the exercises of the Clayton Baptist Sunday-school. Branch. I think I can send you These consisted mainly of recitations some new subscribers soon. by the scholars, interspersed with appropriate Sunday-school songs, The main feature was a representation of the Christian warfare, in which eight banners, each bearing an insciption, were held by as many scholars on the platform in front of the audience, when, in response to appropriate questions, each bearer in turn recited pas- don, district evangelists of the State sages of Scripture illustrative of the Mission Board, travelling together, device on her banner. The children will fill the following appointments in acquitted themselves with great cred- Washington county: it. Their proficiency is due to the Koen Settlement, Saturday and

LITERARY NOTICES

The legal fraternity will be special. ly interested in Mr. Whipple's sketch of Rufus Choate. To Southern peo. ple, especially those familiar with the Atlantic coast, the account of the Sea Islands will be pleasant reading. In its department Harper has no rival anywhere.

A NEW STORY BY GEORGE MACDON. ALD.

Littell's Living Age, in its issue for the week ending October 19th, begins vance sheets, of a new serial story by George Macdonald. The new story is entitled "SIR GIBBIE," and promis es to be one of much interest.

GODEY'S LADY'S BOOK, FOR NOVEMS BER. PHILADELPHIA.

The illustration is from the Heart ed fashion plate, and various wood cuts. After the usual supply of stories and poetry comes an illustrated work department, recipes, chat and a page of burlesque humor.

HAZELTON, by Beryl Carr. Sold by Goodhue & Co., Marion, Ala. Price 25 cents. This charming little story, a con-

tribution by the Author in aid of the Yellow Fever sufferers in our stricken cities, is worthy of a wide circulation. It is characterized by a warmth of style and an oriental splendor of imagination which prognosticate success, if a more ambitious effort should be undertaken. The picture Four or five Sunday-schools have of Hazelton reminds us of those died during the year, and the number | grand old marsions,-now, alas! deof Sunday-school scholars reported is cayed and solitary, -which overlook the Ashley, and those pleasure-walks. -Rev. T. M. Bailey was present at still all aglow with azaleas and magmen of the old regime. The sea and although but outline sketches, are well discriminated, and thek story al-Carr to our readers as an author of remarkable promise, and one destined hereafter to a place of honor among

> the literary geniuses of the South. FRANK LESLIE'S POPULAR MON TH Ly, for November.

Hard and Soft Money, will command attention. The article is profusely illustrated. Mrs. Frank Leslie continues her admirable Scenes in Sunny Lands, giving an interesting description of some of the public ingood Bro. Barbour again, for he did stitutions of Hayana. There are a good work among us; - J. E. Bell, twenty illustrations. Frank Lee Benedict's novel, Norman Desborough's -While in Eufaula last week we Son, is continued. Professor Charles: learned that on the evening of the 23d A. Joy contributes a valuable paper on the History of the Locomotive, and of the Railway System of Modern tor for the ensuing year. To the sur-prise of those present a communica- The Destiny of Leon Grenier, An Adventure with Chinese Black Militia; Marrying in the Family; In Love with an Automaton; The Paris Saate that evening. Thereupon a com- lons of the Republic and the Restomittee of 36 was appointed to consider | ration; etc., etc. Bull-fighting in An-

ing House, 53, 55 and 57 Park Place,

ies, 25 cents. Annual subscription,

\$3. Address Frank Leslie's Publish

well repay the reader; as will also

Meadow Branch Bro. Editors: I have just returned home from the constitution of a church at Arno P. O., Lamar county. Bro Keenum and myself, were present as the Presbytery. After an examination into the orthodoxy of the Brethren and Sisters, and finding them sound, we declared them a church of Christ. The church numa. m. Sunday was devoted to the Sun- bers 10 members. Sickness prevent--We learn that Rev. E. Z. Sim- day school interest. At 11 a. m. Bro. ed others from being present and en-

> I was in attendance on the session of the Yellow Creek Association. at their next session they will act dif-

We named the new church Meadow Yours in Christ.

J. B. HUCKABEE. Palo, Fayette Co., Oct. 24th.

Appointments.

Elds. P. E. Kirven and B. F. Hen-

instructions of Rev. J. S. Paullin, one Sabbath, Nov. 2 and 3; Union church, of the most indefatigable Sunday- Monday and Tuesday, 4 and 5; St school workers in the State. At the Stephens, Wednesday and Thursday, close of the exercises, Bro. T. M. 6 and 7; Opossum Corner, Friday and Bailey made one of his most impress- | Saturday, 8 and 9; McIntosh's Bluff, ive talks to the children. It was an- Sunday and Monday, 10 and 11; Sim's nounced that Rev. T. M. Bailey would | Chapel, Tuesday and Wednesday, 12 preach at night at the Baptist church, and 13; Reid Settlement, Thursday

Prepared expressly for this paper. Lesson for November 10, 1878. WHOM THE LORD RECEIVES. Luke, 18:9-17.

GOLDEN TEXT .- Verily I say unto you, Whosoever shall not receive Dr. H. V. the kingdom of God as a little child, shall not enter therein .- v. 17.

EXPOSITION.

INTRODUCTION .- This lesson embraces the parable of the Pharisee and the publican, narrated by Jesus, during his Perean journey and very shortly before his arrival at Jericho, just prior to his death. He seems to have been teaching and, perhaps, ery is now in full plast. witnessed some exhibition of pride and self-righteousness among his auditors, or at least observed it in their hearts; and he designs to teach the Oct. 20, a son of Mr. Dick Norris. lesson that not by our own supposed self-righteousness or good works, but by humble confidence and dependence in Him, or rather in the merits of his atonement, that we can be

OCCASION OF THE PARABLE, V. 9.-There were some present who believed themselves righteous and trusted in their righteousness; and who sought, of course, to justify themselves on account of their own supposed righteousness, (Luke 16:15,)a state by no means uncommon among formal, ceremonial-obeying Jews, who were so proudly self-righteous as to despise or contemn all others, whom they deemed inferior to to themselves in holiness.)

THE PARABLE. V. 10-14. - A proud, haughty and self-righteous Pharisee, and an humble, penitent publican, or tribute-taker, went up into the temple, at Jerusalem, to pray, at one or the other of the hours for stated prayers-(9 or 3 o'clock.) See Acts 3:1; Exodus 29:41; (also Psa. 55:17; and Miss Nancy Heather. Dan 6:10. Devout Jews observed o, 12 and 3 as hours of prayer.

took a conspicuous position where he publican humbly remained as far in gor, Oct. 23 the background as the court would admit, shunning observation, and both, in the usual standing attitude, 1 Kings 8:22; 2 Chron, 6:12; Mark 11:25.) The former, affecting to pray mentally soliloquised in the following boastful manner, "God, I thank thee that I, emphasizing the I, and imagining that he was grateful because he was glad,) am not as the rest of mankind, (Isa. 65:5; Rev. 3:17.)-men who are guilty either of extortion (rapacity,) injustice or impurity; or as this publican who doubtless is guilty of all these offences. Instead of fasting once a year as our Law commands, I fast on two days of bell House.' every week, (see Leviticus 17:29; Num. 29:7.) and instead of giving one-tenth of the produce of my fields, flocks and herds, as the Law requires, (Lev. 27:30; Num. 18:21; Deut. 14:22.) I give for the support of the priests and Levites one-tenth of all I obtain." He thus endeavors, not only to free himself from the sin of all transgression, but to obtain credit for perfect service to God and benevolence in religion. We can hardly imagine a more proud and

a recipient of salvation. On the other hand the humble and and Miss Sarah Wolff. penitent publican whose sense of sinwhose sorrow and shame makes him prices. smite his breast as a signal of grief, remorse and penitence (Jer. 31:19,) exclaims while gazing upon the ground, "God, be merciful (propitious) to me, the sinner!"-the sinner that I am-(as Paul says, Rom. 7:24, "O, wretched man that I am!") This man, and justified; the one who exalted him- county. self secured nothing, but the one who

shipers, God regards the mind and heart, and not merely outward ap
Miss Mattie Wallage.

Rev. J. J. Robinson, Mr. Wallace day of his death.

McPhersons, of Atlanta Ga., and His disease was consumption, and Miss Mattie Wallage. pearances; and that he is pleased and saves his soul through the aton- prisonment. ing merits of the Redeemer. And ed, he takes one of them in his lap, and by it illustrates the spirit of childmility that must animate every true Mary A. McCracten. Christian. Thus does he show whom

ALABAMA NEWS. n Selma, recently, Miss Os-Died, & East Selma, Oct. 26, Mrs.

The Marion Commonwealth is to

- Abes, aged 76.

Birmingsam has raised quarantine against all ever points. A Sunday school convention will

be held in Talladega, Nov. 9-10. The Baptists of Bold Springs, Shelby county, are to have a church. The new cotton press in Montgom-Died, at Evergreen, recently, Gen.

E. W. Markn. Died, near Trickem, Lowndes Co.,

Mrs. Jnc. Guarles. Died, near Hayneville, Oct. 16, men have been invited as guests of Mr. Lee Philips. the Fair. And we learn that every

Died, in Lownder county, recently, Mr. Wm. J. Tucker Mr. Jos. P. Wisson, of St. Clair of the Fair. The members of the iscounty, receptly died in Georgia. Died, near Morganville, Mr. Thos.

E. Brascombe Col. William Penn Young died at Spring Vala, East Ala., Oct. 26, Died, in Chambers county, recent ly, Mr. Thomas Davis.

Union Springs has raised quarantine against Louisville and Mobile. Died, in Talladega Oct. 20, infant through the day.—Hamah More. daughter of Mr. Wm. R. McNally. Died, in Shelby county, Oct. 17. Mrs. M. A. Bennon, aged 65.

ganized a temperance society. Married in Blount county, Oct. 20, by Ira Whales, Esq., Mr. Richard Aldredge and Miss Georgia Holley. Married, in Bangor, Oct. 20, by Rev. B. F. Logeless, Mr. Jas. Keith

Married in Slount county, Oct. 17, The proud Pharisee ostentatiously Young and Miss E. Gamble.

took a conspicuous position where he might be observed of all; while the to "bore into" the postoffice at Ban-

deer into the river and killed it. Died, in Mobile, recently, Rev. Victor Booth, pastor of the Lutheran

A revival at the Methodist church, Votasulga, recently closed with an accession of twenty-odd converts. Mr. Wiley M. Camp, of Clopton

ing morphine A Mr. Weaver of Hazle Green, was recently shot and killed by a man

Mrs. Elizabeth Hammonds, who

recently died near Seale, joined th Baptist church in 1808. Died, recently, in Grenada, Miss., F. C. Hall

f yellow fever, Mr. H. B. Graham, The Alabama State Fair is postoned to Nova 12, and will close on

The Montgomery Oil Works and he Montgomery Flouring Mills are running day and night.

Miss Mary C. Brewer, of Tuske- J. W. Hudson..... gee, goes as a teacher to the Female boastful spirit than his, nor one more Academy at Chodaw Corner. truly objectionable in God's sight, as

Married, in Tiskegee recently, by

On account of quarantine against fulnesswill not let him look up, and Mobile, provisions have advanced in Married, in Troy, October 17, by

Judge Walker, Mr. Jno. D. Curtis and Miss Mary T. Mount. Jim Burns, a brakeman on the S. Jesus. N. R. R., recently lost a leg, by

coupling cars, at Calera.

not the other, says Jesus, went home Jas. Bain, near Big Spring, Marshall Married, in Clarke county, Oct. 9,

Jesus here teaches that, in wor- Married, in Busaula, Oct. 22, by which office he faithfully filled to the

Z. H. Kimbrough, who was recent- he was confined to his room, but bore with and benefits the humble peni- ly tried for the killing of Henry Lett, his afflictions with great patience. DWELLINGS, tent-hears and answers his prayer has been sentences to 40 years im-

when the mothers (perhaps) of young tiful Baptist church with its "frescoed light was in the law of the Lord, and infants bring them to him to be bless- walls and heaved-reaching spire," suddenly gave way and became a mass of ruins.

like trust, dependence, and confidence, the meekness, docility and humility that must animate and humility that must animate and humility that must animate an

the meek, humble, broken-hearted trusting, believing penitent, who is willing to accept and rely on the right.

Miss J. Ellen Burdock. At the his aged father: "Father, I am passe ing through the valley of the shadow of death," but all is light before me." willing to accept and rely on the right- Mrs. P. H. Hawkings.

cousness of Jesus, and trust in that lives about five miles from town, shot There is, in reality, no such thing and killed a large golf near the premas justification—a being forgiven, and ises of A. A. Knight. A good ma- earth were, "Jesus can make a dystalling and kined a large with the l accepted as righteous by God- ny persons engaged in the chase, and bed feel soft as downy prilows are, through our own works or supposed them in Terrapin eseek swamps, and not want," "bless the Lord, O they say there is quite a large gang of "The Lord is my Shepherd, I shall them in terraphic sector tame and that they are growing very tame and that they are growing very tame and frequently go close to houses of perfect by God. River News.

and 300 bushels of seed (\$1005 two gins, wheat thresher and far, bagging and ties and some tools (\$1000 new voted wife and lovely daughter mourn framed gin house, fine set of rulining the sad loss.

Level, Oct. 25.

The East Alabama Fair

Will open in Eufaula November 12th, and continue five days, under the auspices of the Eufagla District house in the city will be open to visitors and day boarders during the week sociation, holding the Fair run ber more than one thousand, are resenting the agricultual interest of East Alabama.

When alone, we have out though to watch; in the family, our temper in society, our tongues. We thouse endeavor to illustrate our devotions in the morning, by our conduct

Among American manufacturers, few have done our country as much credit as the Ma-The negroes of Notasulga have orworld's exhibitions for many years.

> have used Colden's Liebig's Liquid Extra of Beef and Tonic Invigorator largely Galt & Co., Selma, Ala., Agents.

Dr. J. J. Caldwell, Baltimore,

Money Received at this Office and not otherwise receipted for

Two sons of Mr. Jas. M. Heath-cox, of Taltadega, recently chased a Rev. B. W. Whilden Geo. Sparks...... T. P. Blair J. A. Cobb..... W. U. Morton..... B. B. Davis committed spicige, recently, by tak- B. R. Barksdale...... B. B. McKenzie W. L. Thornton Elder J. W. Malone.....

I. A. Miles..... Elder J. Tyler..... Henry Bradley T. H. Ventress.... Ino. Freeman Henry Burk..... Rev. Jno. Bradley Col. J. A. Foster. Brightwell J. E. McCormick..... Col. H. Hawkins.....

In Memoriam.

At five minutes after 4 a clock m., Oct. 2, 1878, Dr. R. H. Lec Mt. Willing, peacefully fell asleer

Eld. David Lee

He was a son of the venerable an beloved Rev. David Lee. He was be Recently, a man named Johnson in February, 1831, at Mt. William was shot and killed by a man named Lowndes county, at which place by lived till the day of his death, above mentioned. Over twenty years humbled himself was exalted by by Rev. J. W. Gayle, Mr. Arthur being justified, having asked for McClellan English of Monroe Co., about one year after his union was mercy only. he united with the Baptist church the church he was ordained Deacon

> for many long weeks before his death calm resignation, and sweet subrais sion to the Master's will His fle

in his law he meditated day and night. WITH. He was a firm believer in the fina preservation of God's children. Du

proving the doctrine. God will hear, receive and justify—

Not the proud and self-righteous, but the meek handless the meek His death was most triumphant To our question, "Is all right, and do Recently, Mr. John S. Blair who you want to go?" "Yes, pray Godeto

> No one in his community would have been more greatly missed than

To-day between 12 and to slock, he, as a Christian worker, a citizen the gin house belonging to the estate of David M. Dickson, sr. near this place, with about 9 bales of sotton

Many friends and relatives, aged

AN IMPORTANT WORK.

Christian Doctrines,

resume problication Nov. 1st.

Died, is Calhoun county, recently W. R. Hunna.

Died, in Birmingham, Oct 21, Miss Sallis Molton.

Died, in Lowndes County, Oct, 21, Dr. H. V. Smith.

Died at Howell's Cross Roads, recently, Geo. W. Howell.

Birmings am has raised quarantine

framed gin house, fine set of ru ming gear, good belt, everything see sary to gin (\$400), (Total, \$12000), w s destroyed by fire. Gin had been rusining all the morning and had seer stepped about an hour when the fire was discovered, too late to sake invaning. The screw was saved by ex-a exertions of myself and negroes, I having ridden two miles after seeing the smoke. Cause of fire unknown. No insurance.—Jesse H. Dieksen, Pine

Birmings am has raised quarantine

framed gin house, fine set of ru ming the sad loss.

But beloved, "Precious in the sight of the Lord is the death of his saints," and "Blessed are the dead who die in the Lord from henceforth, yea saith the Spirit, that they may rest from their labors; and their works do fol low them." Let us all be faithful unto death, and we shall meet the loved ones, and best of all shall meet the loved ones, and best of all shall meet the loved ones, and best of all shall meet the loved ones, and best of all shall meet the loved ones, and best of all shall meet the loved ones, and best of all shall meet the loved ones, and best of all shall meet the loved ones. Jesus in the "sweet by and by." J. M. FORTUNE.

> Pianos and Organs at Factory Rates.

Grand Introduction Sale, commencing Grange. And we are glade to an- Nov. 1. 1,000 Magnificent Instruments nounce, as coming from the Picsident, from best makers to be placed, for introducfrom best makers to be placed, for introduc-Col. H. Hawkins, that no granbling at Agent's Wholesale Rates. Elegant 7-Oct. Died, at Brairie Hill, Lowndes Co., privileges can be bought on the Grands, catalogue price \$1,000, only \$250. grounds of the East Alai Far 11ts Handsome 9-Stop Organs, \$57; 13-Stops, \$71; Mirror Top, 13-Stops, \$86. Choice instruments at lowest prices ever known. Six years written guarantee. Fifteen days test Address LUDDEN & BATES' Southern the Fair. And we learn that every Music House, Savannah, Ga. The Great Wholesale Piano and Organ Depot of the

THE LOCAL, State and General News clomens of the SOUTHERN WATCHMAN are always full, fresh and spicy; containing an immense amount of interesting news from all sections of the State and all quarters of the Globe. It is cheap at \$2 per annum, or \$15 for eleven copies. Address, W. C. GARRETT, Greensboro, Ala

WE know H. Dudley Coleman & Bro., o New Orleans, to be excellent and perfectly reliable business men, eminently worthy of public confidence and patronage. The arti- the above commendations, we hope, will cles manufactured and sold by them are the best of their kind, Jos. Hardie & Co., Sel-ma, James S. Manly, Marion, and G. W. West, Mobile, are their agents in this State.

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An old physician, retired from practice, having had placed in his hands by an East vegetable remedy, for the speedy and permanent cure for consumption, bronchitis catarrh, asthma, and all throat and lung affections, also a positive and radical cure for nervous debility and all nervous complaints, after having tested its wonderful curativ powers in thousands of cases, has felt it his duty to make it known to his suffering fellows. Actuated by this motive, and a desire to relieve human suffering, I will send, free of charge, to all who desire it, this recipe, with full directions for preparing and

From all parts of the country reports come of the immense sales and increasing demand for that deservingly popular Sewing Machine, The Old and Reliable "STANDARD," the price of which the proprietors wisely reduced to \$20, including all the attachments and at once secured for them a popularity among the people, far beyond that ever ye attained by any other machine at any price the consequence of which is, agents are leaving the old high priced machines, and seek from experience that with the best goods at the lowest price they can outsell all othe Machines, where the superior quality and low price is made known. This splendid Machine combines all the improvements. Is far ahead of all others in beauty and durability of its work, ease of management, ligh unning and certainty of operation, is sensibly made upon sound principles, with positive working parts all steel, and can be safely put down as the very perfection of a servthat will outlast any Machine, and at a price far down below any other. It is thorough warranted for five years, Kept in order free of charge. And sent to any part of the country for examination by the customer before payment of the bill. We can predict equally as large a demand for them in this section as in others. Families desiring the best Machine manufactured should write direct to the Factory. And enterprising per sons wishing to seize the chance should appl Elder Benjamin Stevens. 15.000 for so desirable an agency. See advertis

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OF SOIL OR WORK.

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NOTICES OF THE PRESS:

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Of the many favorable notices received amply set forth its general excellence. Amer. Baptist Publication Society,

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It is Straight-ne post holes, no mortisin No rail necessarily touches # ground. Each panel is self-supporting and will stand alone. The rails do not cross and more than half do not touch each other; consequently rapid decay is avoided and repairs can be easily made. A decayed rail can be removed and a new one inserted without lifting or deranging the fence. Scraps of timber and poles may be used in its construction. For cattle and horses only three or four rails are used every nine feet. The Worm Fence may be converted into this Improved Fence at a saving of one half ats comparative cost, or in counting its advan-tages more than One Handred Dollars may be saved to the mile. It has stood the high waters on creeks and rivers the storms, and turned the most unruly stock. The most stupid laborer can be mught to brild Testimonials; from some of the nose intelligent farmers in Mississippi, Alaama, and other States, who have used the Fence and understand it, can be furnished

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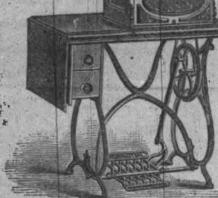
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tomers for it say. Those who try it, we mean.

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rder. All the above named machines, (style of the above cut,) we will deliver on any railroad train or steamboat, designated in your order, for Forty Dollars Cash with the or-NEEDLES .- Superior sewing machine needles, for all machines, at 50 cents per dozen,

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Gather them close to your loving heart-Cradle them on your breast: They will soon enough have your brooding

Soon enough mount youth's topmost stair-Little ones in the nest. Fret not that the children's hearts are gay,

That their restless feet will run; There may come a time in the by-and-by,

The eager, boyish tread, The tuneless whistle, the clear, shrill shout,

The busy bustle in and out, And pattering over head. When the boys and girls are all grown up, And scattered far and wide, Or gove to the undiscovered shore, Where youth and age come nevermore,

You will miss them from your side, Then gather them close to your loving heart Cradle them on your breast;

They will soon enough leave your brooding Soon enough mount youth's topmost stair-Little ones in the nest.

Indian Names.

A Frenchman is interpreting Indian names. He says the Sioux Indians name their papooses after events happening at the time of their birth. As illustrative of this peculiar trait, Red Cloud is known to have taken that name from the fact that the western sky was overspread with red clouds at the moment of his birth; while the bringing in of a captive horse with a spotted tail gave to another chief the singular cognomen of Spotted Tail. Sitting Bull received his name because a buffalo bull was, by a lucky shot, thrown upon his haunches in sight of his mother's resting place at the natal hour; while the struggles of a fractious pony furnished a title for the redoubtable Crazy Horse.

After Many Days.

An old woman of eighty wished to become (a Christian. But there was difficulty in the way. So she asked several friends to come with the minister and talk with her. She admitted the truth of all they said, but something held her back.

yourself now, within ten minutes?"

said slowly: "Fifty years." "Fifty years!" cried the minister, "and yet you want more time! Isn't fifty years enough?"

it. Fifty years, indeed!

pray to him to lift the burden."

The Curate and the Bricklayer. General Jack?" she whispered.

A Manchester curate, while walking along a street at the dinner hour, passed a lot of bricklayers smoking their afternoon pipes, and heard one

"I'd like to be a parson, and have

"So you'd like to be a parson?

How much do you get a week?" "Twenty-seven shillings," was the Seen all his life. And how sad papa

I'm only a poor man, I'll give you he enemy has put him in prison!" twenty-seven shillings if you'll come' along with me for six days and see how you like it. Then you'll be der straps. better able to talk about it."

of it, but his mates told him:

So he put on his coat and started houlder-straps, and work you a silk

The parson presently turned down

"Oh, then," said the man, "I'll just But you'll have to help fight."
wait outside for you, sir; for I' ve not had it myself, and I've got a wife and Smamma, "and Secretary of the Treas-

me wherever I went."

like it, and after a moment's hesita- bearer to carry the beautiful flag that tion, he asked:

Dante's "Educated" Cat.

here is a story of Cecco D'Ascoli and the great Italian bard Dante on subject of natural and acquired

When you'll sit in your lonely room and sight took his supper or read. Cecco dewhen you'll sit in your lonely room and sight took his supper or read. Cecco desigh sigh sound of childish fun

When you'll long for a repetition sweet
That sounded through each room,
Of "Mother," "Mother," the dear love calls
That will echo long in the silent halls.

And add to their stately gloom.

The sounded to the washtime being, and look away from the board or of pounding is not necessary
work, when sight becomes in the time being, and look away from the washtime being, and look away from the washtime being, and look away from the board or of pounding is not necessary
work, when sight becomes in the time being, and look away from the board or of pounding is not necessary
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least painful, blance, or indistinct the washtime being, and look away from the board or of pounding is not necessary
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least painful, blance, or indistinct the destrictive use of the washtime being, and look away from the board or of pounding is not necessary
work, when sight becomes in the time being, and look away from the board or of pounding is not necessary
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work, when sight becomes in the time being, and look away from the time being away from the time being away from the time being away from the And add to their stately gloom.

There may come a time when you'll long to hear.

The eager, boyish tread,

The tuncless whistle, the clear, shrill shout,

The Lord's Corn.

A mission station in the Indian day. Territory was at one time my house. Tabaccowell, one of our neighbors, cars. It requires soot great an exer was a member of the little mission tion of the accommodutive power to cleurch, and, like many a white pro- keep the eyes fixed on the letters.

At the close of the service he said

the missionary: en one piece be the Lord's corn." the Lord's. As the season advanced, regained their strength and firmness. the Lord's corn, uncultivated, and 6. The general health should be awarfed and Tobaccowell's, well maintained by a good diet, sufficient

The eight of that corn-field has work. then a life-long lesson to me, and 7. Take plenty of sleep. It is thenever I find myself more devoted sovereign balm of the glore of God, I say to myself, I avoid the painful evening lights. Ten break the hedgerow now. Ten or an neglecting the Lord's corn.—Se-

General Jack and His Army.

vourself now, within ten minutes?"

O, she could not!

"Why not?"

She wanted time, she said: it was of sudden. Ten minutes? O no!

To sudden. Ten minutes? O no! too sudden. Ten minutes? O no! I Turk in a fez and a silk sash stuck and is just so touch pet in the way of she must have time to think about it.

"You are old," said the minister; with his belt ornamented with scalps? It is no use to mainted the state of the said Thow long have you been thinking ch, not General Jack's enemy was our eye on all other cultival details, about it already?"

The Russian if these rascals are permitted to con-She paused a moment, and then, and then and the Turk can only hurt the body, tinue their depredations. This is one But Jack's enemy hurts the soul and of the best season of the year to look

"Qh mamma! I forgot all about days.

vill feel if I write to him that General "Well," said the curate, "though lack has deserted his colors, and that

"I haven't any colors," said Jack,

his eyes brightening, "nor any shoul-"You must win them. The first The bricklayer tried to back out sime that you bring your army off the attle feld in good order, and leave "Nay, man, thou said'st thou'd all Temper and Laziness and all like it: thou mun go with the parson shose raughty fellows groaning with heir wounds, I will make you some

with the curate, amidst a roar of lag with embroidered stars." "We will let them mean States of an alley, and told his companion that mind : innocence, goodness, kind-

on me. But you agreed to come with won his shoulder-straps before long.

Me wherever I went "

After that he organized a company of The man of bricks began not to little boys, and they had a color-

amma made for him. And the best

FARM AND MOUSEHOLD.

How to Preserve the Eyesight.

the candle, and flew on the mice with alk its instinctive propensity. Dante was much disconcerted, and it was accorded that the advocate for the occult principles of native faculties had gained his cause.

The Lord's Corn.

Work. Never at lacte it it best that the light should fall upon the work from above and light of the work from above and light. Any artificial light for the etemogy is good if it is brilliant enough and steady. When artificial light is at all painful, it is safer to read or wree only during the

3. Never read in the horse or steam 4. Never read while lying down;

x wiii. 24, "And of all that thou shalt weak sight has been traced to the perwe me. I will give the tenth unto nicious habit of reaching in bed after retiring for the night,

5. Do not read amon during con-valescence from idness. Before the "Me plant big corn-field next week. muscular system generally has quite e make it ten pieces; plant all, recovered its healthy cone, we ought He did so; the part of the field to modation to bear the continuous use devoted to the Lord was ploughed to which they are subjected in readthen the time for hoeing had arrived, that the delicate mustles of the eye car neighbor hoed his own corn, but are in a condition to be used until the

boed, tall, and thrifty, produced a sleep, air, exercise amusement, and a proper restriction of the hours of hard

BOSE Who Sungi than eight.

Fruit Tree Lorers.

poils it so that the angels cannot love after and destroy them. The egg and yet you want more time! Isn't laid during the stummer has now delight years enough?"

The truth is, Jack had been having the stummer has now developed to a considerable "worm," and it is working sits way down better and Colonel Obstinacy, and at tween the bark and wood, or even inasked.

"Do nothing," was the answer; ad quite finished him.

"but leave all with God. Let us pray to him to hit the burden."

pon the scene, and altogether they ence can be readily ascertained by noting a little fresh looking matter.

A schoolboy being asked by his little contained by his little fresh looking matter.

A schoolboy being asked by his little fresh looking matter. So they prayed. And suddenly, andkerchief. Suddenly the door her she no longer pleaded for time. when she no longer pleaded for time, spened and somebody, tall and slen- eject in their bering course. To delight came through darkness, the bur- der and dressed in white, came softly stroy them get a though and dig away den rolled away, and like a little in. It was a very sweet somebody, and like smiled in the little boy's face and like which which will generally end its

To many this looks like a consid-

shamed his little son would have Roasted Table Salt in Intermittent Fever.

ful of powdered white salt, such as is nocently inquired the lad as he lookused in kitchens, and roast it in a ed up.
clean stove (new, possible) with She was a Boston girl. She was moderate heat all it becomes of a visiting her Whitehall country cousin. brown color, like that of roasted col— While walking out, several butterflies fee. The dose for an adult is a souppassed her. "Oh, dear me, what spoonful dissolved in a glass of warm charming little birds. They are perwater, taken at once. It should be feetly exquisite." "They are not an alley, and told his companion that they were going to see a sick man, aithfulness, industry."

and that he must mind not to make a moise going up stairs.

"That will be beautiful," said Gennoise going up stairs.

"What might the matter be with him?" asked the bricklayer.

"Small-pox," said the parson.

"But you'll have to help fight."

stated that when the stever makes its appearance at intervess of two, three, or four days, the remedy should be taken fasting, in the morning of the day following the fewer. To overcome the thirst exerted by the salt, but a small quantity of water should be taken fasting."

Want to secede from those States.

But you'll have to help fight." stated that when the fever makes its birds, my dear," replied her country "Small-pox," said the parson.
"Oh, then," said the man, "I'll just "But you'll have to help fight."
"But you'll have to help fight."
"Want outside for you, sir; for I' ve not had it myself, and I've got a wife and mamma, "and Secretary of the Treasury, too, and keep you in supplies."
"That's exactly my case," replied the so General lack began again to fight the battle of life with new courcurate; "for I have not had it, and I fight the battle of life with new courcurate; "for I have a wife and children depending have a wife and childre during the eighteen pears that he has the honey bee and invented half a used this metriod of reatment, he has dozen patent hives. The other forenever been unsuccessful

fever, and also a house where there smost generous boy of the company, was typhus; and on the morrow there would be a longer round.

This floored the bricklayer.

"Sir," he said, "I'll go back to my lack's company and fight in his old job, if you please, and I'll say no more agin you parsons."

So off he went; and let us hope he kept his word, and never taunts the the trath they seem to hold than a parson with having "naught to do but sparrow grasps the message passing to walk about in a long black coats through the electric wire on which is added one spoonful of the truth they seem to hold than a truth they seem to hold than a town which is added one spoonful of the truth they seem to hold than a town which is added one spoonful of the truth they seem to hold than a town which is added one spoonful of the truth they seem to hold than a town which is added one spoonful of the truth they seem to hold than a town which is added one spoonful of the truth they seem to hold than a town which is added one spoonful of the truth they seem to hold than a town which is added one spoonful of the truth they seem to hold than a town which is added one spoonful of the truth they seem to hold than a town which is added one spoonful of the truth they seem to hold than a town which is added one spoonful of the corner of the house on the jump, his hat striking the air on all sides of him. He rushed through the currant bushes and back, rolled over on the grass and lit out for the turn, and the amazed wife shaded her eyes from the sun as she looked after him and continued, in a disappoint ed tone: "But I don't believe he town which is added one." The water is agitated. The water is the truth they seem to hold than a mamonia; then the maxture is agitated the truth they seem to hold than a town which is added one spoonful of turn, and the amazed wife shaded her eyes from the sun as she looked after him and continued, in a disappoint ed tone: "But I don't believe he found a single drone by the way they so that the truth the water is

fore washing them with soap, taking care in the mean time to cover the tub. The solution may be warmed about and used once more, but it will EDARK to DA

Dr. H. C. Angels in his little book be necessary to add half a spoonful genius.

Dr. H. C. Angels in his little book of turpentine and another spoonful of ammonia. Once washed with soap, with vivid and thrilling force and cloquence the clothes are put in warm water and the following rules to be carefully obtained that art was more powerful than rature.

Dr. H. C. Angels in his little book of turpentine and another spoonful of ammonia. Once washed with soap, with vivid and thrilling force and cloquence the clothes are put in warm water and the following rules to be carefully obtained that art was more powerful the following rules to be carefully obtained that art was more powerful the following rules to be carefully obtained that art was more powerful the following rules to be carefully obtained that art was more powerful the following rules to be carefully obtained that art was more powerful the following rules to be carefully obtained that art was more powerful the following rules to be carefully obtained that art was more powerful the following rules to be carefully obtained that art was more powerful the following rules to be carefully obtained that art was more powerful the following rules to be carefully obtained that art was more powerful the following rules to be carefully obtained that art was more powerful the following rules to be carefully obtained that art was more powerful the clothes are put in warm water and the clothes are put in wa It dian referred to his cat, which, by repeated practice, he had taught to had a candle in its paw, while he took his supper or read. Cecco detailed to the destructive use of the wash-

with a slightly yellowish or strawcolored tint, it is a good sign. If i is very white with a bluish cast, or with black specks in it the flour is not MASON & HAMLIN good. Second, examine its adhesiveness-wet and knead a little of it between the fingers; if it works dry and elastic, it is good; if it works soft and sticky it is poor. Flour made from sticky it is poor. Flour made from ompense at the disposal of the jury. They spring wheat, except the Minnesota have also received the Grand Gold Medal falls like powder, it is bad. Fourth, &c., free. Mason & Hamlin Organ Co., squeeze some of the flor 115our 4w fessor, was spasmodically zealous 4. Never read while lying down; it hand; if it retains the shape of the grown of God. One Sunday is too fatiguing for the accommodative pressure, that too is a good sign, the listened to a sermon from Gen. tive power. Many a redious case of Flour that will stand all these tests it is safe to buy.

Nice Breakfast Rolls.

Take from risen bread dough the size of a small loaf, work into it 1 egg and a large teaspoonful of lard; when | Bingamton, New York. it is thoroughly amalgamated, flour the hands and make it in balls the size and shape of a hen's egg; rub a tin pan over with a bit of sponge dipped in butter, lay them in so as to touch and note find it convenient to hoe muscles of the legislate the arm have each other until the pan is full, wet in a quick oven for twenty minutes; serve hot for breakfast or tea. When eaten break them open-to cut them would make them heavy. These cakes are very nice when cold for breakfast Price, 25 Cents. would make them heavy. These cakes

Those who expect to plant hedge cient. Leave the dead furrow in the middle, and next spring before planting rebreak, throwing the dirt to the centre. Completely pulverize, then that on the nursery floor, his face all in Let not our readers forget that set your plants. Cultivate well, and possible. Sent by mail for 8 letter stamps.

> epeating as often as necessary, is aid to be destructive to vine bugs, cabbage worms, and Colorado beetles.

HUMOR.

Servant looks into breakfast room and says: "Please, ma'am, there's ar beggar woman in the kitchen wants something to eat." "Give her the wa-"What shall I do?" she eagerly last Commodore Crying had come to the wood, so as to get comfortable ter in which the eggs were boiled this

penmanship, the heavy strokes upward and the downward ones light.

A little five-year-old boy at Hartford was asked by a lady a few days since for a kiss. He immediately comblied, but the lady, noticing that the little fellow drew his hand across his

"Bub," said a Griswold street tenant yesterday to a newsboy whose bare feet were painfully conspicuous, Les Mondes quetes from a Marseil-les medical joiernal a simple remedy for periodical revers, which has been used very efficiently for many years by Dr. Brokes in his journeys in Hun-gary and America. "Didn't you try that same speriment The directions are to take a hand- on your countenance some time?" in-

noon a man called at the house on business and was informed by the "And where are you going next?" The parson told him they would be a color-bearer does a mean have to visit another house that day where the father lay in his coffin, and saction the flag is taken from him and all the family were down with scarlet given to the bravest, most truthful, all the family were down with scarlet given to the bravest, most truthful, all the family were down with scarlet given to the bravest, most truthful, all the family were down with scarlet given to the bravest, most truthful, all the family were down with scarlet given to the bravest, most truthful, all the family were down with scarlet given to the bravest, most truthful, all the family were down with scarlet given to the bravest, most truthful, all the family were down with scarlet given to the bravest, most truthful, all the family were down with scarlet given to the bravest, most truthful, all the family were down with scarlet given to the bravest, most truthful, towns which is worth of special mention. Its economic is so great as to greatly reduce the cost. This is the process: Two points of soap is re
Whoops and yells, and the husband came around the corner of the house on the jump, his hat striking the air wife that her husband was out in-

put and left there for two hours be- AGENTS WANTED for DR. MARCH'S RAILROADS NEW BOOK II

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ness of the back, Rheumatism and all le cal aches and pains, the best reme mown. It was invented to overcome the ow action of the ordinary Porous Plas ers. It relieves pain at once, and cures where other plasters will not even re-

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DYSPERSIA AND SICK HEADACHE. Symptoms of a Diseased Liver.

DAIN in the right side, under the A schoolboy being asked by his I edge of the ribs, increases on pressure; sometimes the pain is in the left plied, "If you please, sir, I should like | side; the patient is rarely able to lic | No. 1. North. | Stations. | No. 2, South. to have it on the Italian system of on the left side; sometimes the pain is 4.30 am. Lv. ... Selma ... At 1.9.30 p m felt under the shoulder blade, and it frequently extends to the top of the shoulder, and is sometimes mistaken tite and sickness; the bowels in general are costive, sometimes alternative And you didn't muster General cove and Colonel Perseverance and Captain Goodnature, and have them affords an unerging cline to the direct whereabouts of the marauder. This is not only a good seasen to look after this pest on this aground. No manima. I guess you needn't all me General Jack any more. No with lax; the head is troubled with walking-stick in my fist, and get a lot of brass."

Walking-stick in my fist, and get a lot of brass."

Of course there was a laugh at the parson's expense, but he turned sharp around and replied;

"So you'd like to be a target."

So you'd like to be a target. How sorry and sent it through the day find the course is generally about the brickard now, and can oversee the work and it by his advice, or personal assistance.—Germantown Telegraph.

So you'd like to be a target. How sorry and sent it through the day for a mantown to the skin's his spirits are loss. There has not, the owner. There has not, the owner. There has not, the owner is generally about the brickard now, and can oversee the work and it by his advice, or personal assistance.—Germantown Telegraph.

So you'd like to be a target. How sorry and the course is generally about the brickard now, and can oversee the work and it by his advice, or personal assistance.—Germantown Telegraph.

So you'd like to be a target. There has not, the owner. There has not, the owner is generally about the town crier, who proclaimed that it had been oversee the work and it by his advice, or personal assistance.—Germantown Telegraph.

So you'd like to be a target. The patient complains of the town crier, who proclaimed that it had been oversee the work and it by his advice, or personal assistance.—Germantown Telegraph.

So you'd like to be a target. The patient complains of the town crier, who proclaimed that it had been oversee the work and it by his advice, or personal assistance.—Germantown Telegraph.

So you'd like to be a target and short the town crier, attendant. The patient complains of the town crier, who proclaimed that it had been oversee the weariness and deblity; he is easily startled, his feet are cold or burning, and he complains of a prickly sense.

So you'd like to be a target and short the town crier, and short the town crier, and the complains of the town crier, and the complains of a prickly proclaimed that it had been he weariness and deblity; he is ea cise would be beneficial to him, yet he can scarcely summon up fortitude | for all Eastern Cities, Tenn. and Va. Springs enough to try it. In fact, he distrusts | with W. & A. R. R. for Chattanooga and all every remedy. Several of the above symptoms attend the disease, but cases have occurred where few of them ex-

have been extensively deranged.

isted, yet examination of the body,

after death, has shown the LIVER to

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> # Meet No. 3 * Meet No. 41 ACCOMMODATION TRAIN. No. 3, East. | Stations. | No. 4, Was 7.30 p m. Lv Montgomery Ar. 5.30 a ... Oak Grove Lv. ... 4.40. .. 2.07 Perry's Mill 4.23. . Pike Road 4.06. 3-39 Mitchell's 3-13-6 .. Fitzpatrick'st 2.55 Midway 12.06.

Spring Hill 11.23 p Meet No. 1. * Meet Not 2. No. 1 and 2 run daily No. 3 and 4 run daily, except Sunday, No. 1 makes connection at Union Spr with M. & G. R. R. for Columbus, Ga.,

Eufania with S. W. R. R. for Alban Macon, Savannah, and all points in So west Ga. and Fla. No. 2 makes connection at Union Sprin or Troy, and with train from Columbs and at Montgomery with trains for Mobil No. 3 makes connection at Union Sprin with trains for Troy, Ala. No. 4 makes connection at Union Spa

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> (Daily-Sunday's excepted.) No. 3, North. | Stations. | No. 4, South. 3.40 p m, Lv. .. ; Selma . . . Ar .. 12.30 p m 7.05 p m Randolph .. Lv .. 9.45 a m 8.20 p m Montevallo 8:34 a m

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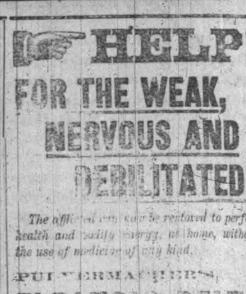


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