Whose rocky sides are bathed in purple Beyond it all-"I know that my Redleeme

Beyond the azure of the far-off sky, The myriad stars appear, so pure and Is seen the beauty of the Autumn moon; Beyond the calm fair sky that God the Father giveth, Beyond it all—"I know that my Redeemer liveth."

Beyond this world's hard toil, its endles The weary strivings that for all is life, The sad, sad partings with the loved one

To that far land, here never to return; Beyond the dark valley where all must go 'And "Death's cold river" with its cease-"Or e'er the silver cord be loosed," the

Calm peace, the giving his beloved siee There is a beauteous, home that God th Father giveth, And in that home-"I know that my Re-[I. N. C. deemer liveth,"

Pray; though the gift you ask May never comfort your fears, May never repay your pleading, Yet pray, and with hopeful tears; An answer, not that you long for, But choicer will come one day; Your eyes are too dim to see it. Yet strive, and wait, and pray. -ADELAIDE A. PROCTOR.

A SERMON.

BY ELD. J. H. HENDON. The Man Christ Jesus .-- 1 Tim. 2:5.

The union of the two natures, hi man and divine, in the person of Christ, is a mystery which both demands our belief.

He was very God. But he was al- the dignity of true men. We cannot so very man. With his hand of di- afford then to sport away our time. vinity grasping the Father's hand and his hand of humanity clasping ours

he links us on to the Eternal One. taught in his works and words than is his humanity. If we find him at ing the hungry thousands with a few loaves and fishes, we see him at andisciples had awakened him out of sleep, in which he sought that rest which his human, physical nature demanded. If we behold him at one time easting out devils from their maddened victims, and driving them headlong into the sea, we find him at. another violently assaulted and grievously tempted by the very prince of devils. Do we hear him at the grave of Lazarus with God-like voice calling the dead to life again? at the same grave we see him shedding tears of human grief and weeping with the disconsolate sisters. Does he with authority announce the laws of his heavenly kingdom? He is at the same time subject to the laws of men and pays tribute to Caesar. If John writes his gospel that we "may believe that Jesus Christ is the Son of God," beginning with that subwas the Word, and the Word was with God, and the Word was God, Luke also writes his to portray to us the man Christ Jesus, a man of sorrows and acquainted with grief. This is the central thought of his Gospel, about which all the others cluster, and which invests it with a beauty and tenderness peculiarly its own. Though he could assert to the aston- Our age is but the falling of a leaf, ished lews, "I and my Father are We have no time to sport away the hoursone," he could also turn to his All must be earnest in a world like ours.

to them, "All ye are my brethren."

J. L. West, Publisher.

"The Truth in Love."

Terms: \$2.00 a year.

Vol. 5.

SELMA, ALABAMA, THURSDAY, MARCH 27, 1879.

almost ruined manhood. A true and country, over mountains, plains on the writer. He said that he had man, it was his delight to build up and valleys, preaching the Gospel of read the minutes of the Association a true and noble manhood in every the kingdom of heaven, and proclaim- with much interest; that he had writ- Dear Baptist : It seems to me that softened by the waning shades of gray; son of Adam and to reconstruct the ing the glad tidings of the acceptable ten a letter to Gov. Watts, covering the editorial under the head of

Berond this lovely world that God the Father building our character by this pat- did he. construct our character.

man I am impressed with the thought ently do we perform it that he had a true idea of the dig-

society, dashing about in splendid for carriage, frequenting the ball-room "He liveth long who liveth well; and theater, spending his life in the wild and useless pursuit of pleasure. The idea is revolting. His life was too sacred to be wasted in a way like this. May we not from the example he has left us learn to value life

'Our being is no shadow of thin air.' No vacant dream, No fable of the things that never were, But only seem. Tis full of meaning as of mystery, Though strange and solemn may that mean-

Tis only as we realize this solemn fact that we may ever hope to rise to

"Life is real, "life is earnest."

He impresses me, too, as a man deeply convinced that he had a spe-His divinity is not more clearly cific work to perform, and that he had but one life in which to do it. From early youth he felt that his one time with miraculous power feed- Father's work must be done. At the early age of 12 years we hear him saying to his mother, when she found other eating with publicans and sin- him in the temple and administered with the Pine Barren Association, baptism as the only medium through ners. Do we find him commanding to him that mild rebuke, "Son, why the storm and rebuking the wind and hast thou thus dealt with us? behold sea that they obey him? it is after his thy father and I have sought thee sor- of the Ebenezer Association, an antirowing:" "How is it that ye sought missionary organization. They adopt- deceived. Because that doctrine conme? Wist ye not that I must be about my Father's business?" And to his disciples, after he had begun his public ministry, he said, "I must work the work of him that sent me while it is day; the night cometh when no man can work." At the close of The thing which prevents church is born of God." I John 5:1. his ministry he looked back upon his whole career and it seemed to flood his soul with joy to be able to exclaim, "I have finished the work thou gavest me to do." Surely he felt that he had something to do, and never was he satisfied till expiring on the cross he could cry out, "It is

My brethren, I covet no greater joy than this, to be able as I am passing away from earthly toil to heavenly glory to look back upon : completed life and finished work. lime introduction, "In the beginning This I would esteem a monument more lasting than brass and more beautiful than marble.

But if we would experience so glorious a departure, we must feel the force of the truth that we too have a work to perform and now is the time

"Tis not for man to trifle; life is brief, And sin is here.

disciples and in loving accents say 'Not many lives, but only one have we, He was a man. It is this that How sacred should that one life ever be,

all, and a great "High Priest who can be touched with a feeling of our infirmities." It was this that gave him earnestness in the prosecution of his ascertain whether a better state of such ready access to the hearts of work.

the people. He knew them, associa- You cannot have overlooked this about. ted with them, talked to them, loved fact in your study of his life. Havthem as his fellow-men. There was ing-something good and great to do, no phase of humanity with which he he applied himself to it with an earndid not fully sympathize, no weak- estness commensurate with the imhess of human character which he portance of the work in which he was said, The Jordan is too wide to walk God before he is baptized?" despised. Even the vilest offcasts engaged. No difficulty however great, over on a log; that if the missionfrom society, the despised and re- no danger however imminent, no toil aries joined them, they would have to jected of men, found in him a friend however arduous, no suffering howevwith tears and sympathy and help er severe, no sacrifice however costly, to give. No man that ever approach- could divert him for a moment from ed him was met with a rebuff; no the work to which he had put his sufferer ever appealed to him for hands. Whenever and wherever you

behold the lingering remains of an heat, he went through cities, villages published, Eld. J. M. Barnes called "Journalistic Raids" and "Neg-He is the model man. If we would derful works for the children of men. and that he had called to see me, the 6th inst.; ought to be read and ATOR.] build up a perfect manhood this is Surely no man ever exhibited a spirit that inasmuch as I was the moderator | well considered by every Baptist in

Spurgeon, nor Paul, is the model by and heroic devotion; for other ob- hand and say that he believed that Herald, &c. which we are to fashion our lives and jects we are willing to toil, sacrifice Jesus Christ is the Son of God, that Those who conduct the denom- people—they must have them distilland suffer. But the Christ-imposed he would baptize him! Mr. Barns inational paper of any State, ed.

The nations are perishing and we

All else is being flung away He liveth longest who can tell Of true things truly done each day,

"He liveth long who liveth well; All other life is short and vain. He liveth longest who can tell Of living most for heavenly gain."

COMMUNICATIONS.

REMINISCENCES.

BY DAVID LEE. NUMBER XX.

Church Comity and Christian Union.

which in a body united with another, which was, or had been, a member comity between missionary and antimissionary churches is the non-fel- say no, not until he is immersed lowship declarations of the latter. If and thus contradict St. John. St Pe they would open their doors to intel- ter says, "To him give all the proph Crumpton, the barrier would soon be ceive the remission of sins." Acts 10

At the same session (1865) corres-Association requested the "Alabama" to unite with the missionaries. [I right? And whom shall be believed have not a copy of the minutes of Christ and his apostles and the prophhave to depend on memory, which dogma? may be at fault.) A special commitcorrespondence. The committee rec- the Christian's life, or rather, the rethe Hon. W. P. Chilton, and the Hon. knowing and believing this, immermakes him a friend and brother to us Day after day filled up with blessed toil, all, and a great "High Priest who can Hour after hour still bringing in new spoil."

T. H. Watts to correspond with leading ministers, who held that immer-He was a man, too, of intense sion is the only mode of baptism, and wanting." Christian union could be brought heaven, preach any other Gospel

> it was to drive the "antis" a little cursed." Gal. 1:8. further off. They laughed the Association to scorn. Some of them come through the water, &c. The the reader who has not informed language of the minutes included all himself may not be deceived. who held that immersion is the only mode of baptism. Observing this,

THE CAMPBELLITES belp in vain; no abandoned wretch find him he is still persevering in his proposed an union with the mission-

ever came to him for succor in whom great undertaking. Early and late, ary Baptists. his quick discerning eye could not by day and night, through cold and Not long after the minutes were a surrender.

"Well, I would not!" Every act, every word of his was in duties which lie before us with a de- unreal unionis wicked. "Let God be and let this be done by first cultiva- nor can they be enlightened." perfect accord with the dignity of termination and fortifude that laugh true, but every man a liar." "Can two ting your own vineyard, and then help his position and the nobility of his at difficulties and defy all opposition. walk together except they be agreed?" your neighbors all you can, leaving character. Think of the man Christ Thus may we lengthen our hours Amos 3:3. It is only in the truth as State lines and sectional interests and Jesus, as the leader of fashionable into days and our days into years; it is in Christ Jesus that Christians jealousies to be quarreled over by polought to unite, or can unite and be iticians and others if they will. Don't innocent. To unite in falsehood- try to pull down in one place to build but little in the head. These, despite are heavy laden and I will give you in false doctrine calculated to de- up in another. The cause is Christ's ceive immortal souls and lead them cause everywhere, and the way is too to destruction, ought never to be at-

> tists, they are all alike to me. They I feel a State pride in its success are all hypocrites. They will preach together but will not commune to-

I cannot say that much for those At the annual meeting of the Ala. who call their denomination the sociation, 1865, one of the churches | "Christian church." Nor yet of an which withdrew in 1838 returned, and other denomination. Because I bereunited with the Association. That lieve there are honest men amongst church rescinded the non-fellowship them all. An honest man is not a declarations against missions, &c., hypocrite. Nay more, I believe there which she had previously adopted, are many who have looked above and thus removing the only barrier to beyond their errors, and through comity with the other churches of faith in Christ have received the rethe Association. About the same mission of sin. But I also firmly bedate there was a church, connected lieve, that all those who depend upon which the efficacy of the blood of Christ is communicated to their conscience and their sins remitted, are ed the name of the "hard-shell" tradicts the apostles, all the prophets, church, and then joined the Pine and Christ himself in divers places. Barren Association, which is a mis- Can a sinner believe before he is bapsionary body. Rev. B. H. Crump- tized? All, without an exception, anton, I believe, was mainly instrumen- swer, yes. St. John says, "Whosoevtal in bringing about these results. er believeth that Jesus is the Christ

But the advocates of that doctrine ligent missionary preachers, as the ets witness, that through his name two churches spoken of did to Eld. whosoever believeth in him shall re-

Our blessed Savior, who spake as ondence was received from the never man spake, says, "Verily, veri-Central Baptist Association. That ly, I say unto you, he that heareth my word, and believeth on him that sent to unite with her in an effort to me, hath everlasting life, and shall not bring about an union between all come into condemnation, but is pass churches which practiced immersion ed from death unto life." John 5:24. as the only mode of baptism. The Many more quotations can be given object, as explained by one of the to the same effect. But to all this the messengers from the "Central," was advocates of baptismal regeneration to paye the way for the more intel- and baptism "in order to the remisligent members of the anti-churches sion of sins" answer, No! Who is 1865 before me, and consequently ets? Or the advocates of the above

And can we unite with those who tee was appointed to report on the teach that "baptism is the first act of ommended the Association to request generating act itself? And without T. H. Watts to correspond with lead- sion is as empty as a blasted nut. The shell is there, but the kernel is

"Though we, or an angel from unto you than that which we have Nothing was accomplished, unless preached unto you, let him be ac-Upon another occasion I asked my

friend, Mr. Barns, "Can a man love He replied, "No!" I have written this in order that

It is not close baptism, as some suppose, but close doctrine, that makes the Baptists close commun-

The virtue which parleys is near to great wrong done to ourselves.

year of the Lord, and doing won- 12 or 13 pages, on Christian union; "Journalistic Raids," in the issue of To shipe forth in the darkness of earth's Schrist also suffered for us, leaving lives, the work to which the man between us, I remarked that I had by every Baptist in the State. nine virtues and one fault, speak of ling that work outside the Christian weapon with which to fight. We may us an example that ye should follow Christ Jesus devoted all his powers, been informed that he said, if he were This I intend to do as long as that fault ninety-nine times as often Church, the ecclesia or congregation have conquered all the enemies that ington, nor Jackson, nor Lee nor terprise we push with manly courage were to come into the house, give his Index, if to Virginia, the Religious lament over the one defect. Dew

> In reflecting upon the life of this work of saving souls, how indiffer replied; "Well, I would." I replied, ought to labor first to build up the narrow to lug in any selfishness. Keer within due bounds, for when one's I believe that it was in Nov., 1838, own territory is invaded, and his gles of their creed, that Mr. A. Campbell, while on a tour rights trampled upon, he has the through Alabama, preached in my right to protest. I know that the able pulpit. In his sermon he remarked: editors of the ALABAMA BAPTIST "As to the Roman Catholics, Quakers, don't need my help to defend their The next time you'hear a man preach Methodists, Presbyterians, and Bap- rights, but the paper is our paper, and

Now as to NEGLECTED MINISTERS may be allowed to speak freely, as am not one of them, having, during the last four years in which I have been exclusively engaged in the mercantile business, declined good positions which were offered me in several States, with a salary of \$1,000 to \$1,200. I have been a member of the Baptist church forty years, and a minister 35 years, and I can truly say that a great change has come over our churches in regard to pastors, and also a great change has come over pastors. A preacher of the Gospel should plant himself upon those higher qualities which constitute the crowning excellence of a minister of the Gospel," and not seek, in the pulpit or out of it, to please church members who are at least in the outer circles of the maelstrom of the sensational follies of the day which, like the maelstrom on the

coast of Norway, furnishes pleasant sailing in the beginning, but draws slowly but surely into the engulfing centre. A minister has no right to been specially interested in its work preach anything else but the Gospel, among Alabama Baptists; have sharand he should, if necessary, "reprove ed its doubts and fears during the and rebuke with authority," thus first years of its existence; and have seeking to please him who has called at all times plead its cause and solic him to be a leader of the host of God's ited for it the patronage so necessary elect. A church that wants a sensa- for its complete success; and have tional and popular lecturer for a pas- done this in a country that was tor, ought to drop the name "church," laverse to taking and reading religand go to the world for a leader and lous literature, giving as their reason teacher. There are too many preach- that the papers were unsound, and ers who seek popularity at the expense of duty. A popular pastor who has institutions of the church. O dancing members in his church, undertook to preach a sermon on danc- struction that our organ gives. I am ing, and made a failure, because he glad to say this prejudice is giving was afraid of offending some of the way in the majority of our communmembers. On the next Sabbath while lities, and our brethren are beginning on the way home, one of his dancing to realize the power and influence of members (a young lady) remarked, a well edited Denominational paper; 'Mr. - did better to-day than he and I think ere long the paper will did last Sunday." I said, Didn't he be generally conceded the best prodo well last Sabbath? She answered moter of our spiritual welfare. "No, he made a failure; he undertook to preach on dancing, and didn't based on the plea of its indefiniteness know how to do it." I said, if so he on the "Land-mark" controversy, and hadn't studied the subject. She an- especially for such utterances as is swered, "He was afraid of offending contained in a sermon by Bro: Lowsomebody. Bro. M. said he could ry, which appeared in your issue of have helped him." Now Bro. M. was Feb. 13, and which was based on Matt. Thope that he may soon go. He is another one of his dancing members, 16:15-18. This, in our judgment, I felt that more courage and faithful- was an able exposition of a hard be proud. ness on the part of that pastor would text, so far as we understood it have been the very thing for the oc- but we must say, with due respect to casion. Ministers should mould the his learning and ability, that unless church after the pattern given in the he means, throughout the discourse, New Testament, and see to it that the Spiritual or invisible kingdom of pastor. there is a line of demarkation drawn | Christ, he has made a concession that

Mobile, March, 1879 A little wrong done to another is a

A. B. Couch.

prosper them.

BY VITUPERATOR.

The reader should remember that this caption is ambiguous.-VITUPER-

Some persons foresee evil, and like interest of the denomination in their faithful prophets keep it before the A real Christian union is devoutly own State, and then do what they can minds of their brethren; and lest renity and responsibility of living. It have the bread to give them. Let us to be desired by all Christians. And to help the other States, and the sults should show their judgment at when you have such invitations as are was no triffing thing with him to live. arouse from our slumber, shage off to "keep the unity of the Spirit in the cause at large. Brethren editors and fault, they rather help on the coming found in His holy word? "And the Life was a solemn reality freighted the lethergy which encumbers us, bond of peace" is the duty of all who publishers of Baptist papers, one and evil. Judgment must not go by despirit and the bride say, come; and fears, our planning and preparing, with glorious opportunities and, and, catching the spirit of the man have "passed from death unto life." all, let your motto be to build up our fault—the evil must come. But after let him that heareth say, come; and never really arrives. The day ex crowned with splendid privileges. Christ Jesus, apply ourselves to the But to sacrifice truth for the sake of an denomination interests everywhere, all they do not know this as others do: let him that is athirst come, and who pected is always different from the

Some people have a great deal of of life freely." Would any earthly religion in the head, but precious lit- friend have made such an offer, "with- what we will, to think for to-morrow tle, if any, in the heart, whilst others out money and without price?" Again, is out of our power. We can only do have a great deal in the heart with "Come unto me all ye that labor and with to-day. their ignorance, are generally devout and abound in the virtues which adorn every day life; those are great on doctrine especially the acute an-

I have listened at sermons when I could see Christ on the cross only when the man stepped to one side. take notice which is in front the cross or the man.

ers tell their churches why they resigned, but I never heard one say that he was lafraid he would not be re-elected. A great many excuses are generally made, and very frequently the ostensible cause seems too weak to be the moving cause. Dr. Randolph told his church the other day in his farewell sermon, with Scottish candor, that they had from the beginning persistently withheld their co-operation, which proscribed success, and that was the reason of his resignation. Isn't such outspoken candor as that refreshing in these

It seems to me that some persons try to atone for the sin of driving a pastor out of his pulpit, by praising him after he is gone. How many good pastors we do have except for particular churches.

The Alabama Baptist, &c.

paper since it was first started; have course this was for want of the in-

Reflections. -

The pastor who frets and quits his not advance the truth in Christ. Such are conquering the foes of to-morrow the model which we must imitate. It of more intense earnestness in the of the Association, the position that the State, and the one under the head flock in disgust, because the church small beginnings make large endings, as well as those of to-day. We have Or wrapped in mists from the sun's dying is only by forming our lives and performance of a great life-work than I took would have its influence, &c. of "Neglected Ministers," by every does not come up to his bean ideal of The coming conflict is not upon Bap-I took would have its induction, that I could pasterless church. Now I wish to put a church, is as silly as the farmer who tism, what it is, its subjects, etc.; hardly imagine how, at least for a building our character by this pat- did ne.

tern that we can ever hope even to Let us imitate the example of our not see how we could unite with each up one section of the fence that ought quits a good plantation because a but strict allegiance to our principles, time, they can possibly assail us approximate that perfection after Master in this respect. We too have other,—that on the cardinal princition after Master in this respect. We too have other,—that on the cardinal princition after Master in this respect. We too have other,—that on the cardinal princition after Master in this respect. We too have other,—that on the cardinal princition after Master in this respect. We too have other,—that on the cardinal princition after Master in this respect. We too have other,—that on the cardinal princition after Master in this respect. We too have other,—that on the cardinal princition after Master in this respect. We too have other,—that on the cardinal princition after Master in this respect. We too have other,—that on the cardinal princition after Master in this respect. We too have other,—that on the cardinal princition after Master in this respect. We too have other,—that on the cardinal princition after Master in this respect. We too have other,—that on the cardinal princition after Master in this respect. We too have other,—that on the cardinal princition after Master in this respect. We too have other,—that on the cardinal princition after Master in this respect. We too have other,—that on the cardinal princition after Master in this respect. which we are commanded to strive. a work, a God-given work, to accom- ples of the doctrine of Christ we out introders. I have seen some of all his efforts. A love of the perfect Baptists. We want no compromise; He is held up before us as our exem- plish, one which demands all the were at antipodes, that if they were the postal is a good thing, but we should re- we will accept nothing but what is plar. "Let this mind be in you carnestaess of our soul and is wor- right we were all wrong; and vice cards and the circulars," alluded to, member there is a large human ele- warranted by the word of God; and Where nightly, when the world is bashed which was also in Christ Jesus." thy of the consecration of all the versa, if we were right they were but I gave them no attention except ment in the kingdom of heaven which while we write our sentiments, we not here to-day; or, if they are, they eth in him ought himself also so to with what half-hearted zeal do we mise the differences between us, &c. nominational paper is a necessity, and leave they come again. Every new circumwalk even as he walked." I John 2:6. prosecute the noblest work of our As an illustration of the difference it ought to be supported and guarded tor who has in his make-up ninety- they are doing a good work, but do-

> in his steps. i Peter 2:21. Then Je- and which might well engage angel to hear a man cursing and swearing in I live in Alabama. If I should go to as they do of his virtues. The praise referred to in the text, and in the sus Christ, not Napoleon, nor Wash- hearts and hands. Every other en- the meetinghouse yard, and if that man Georgia I would then support the of every virtue is wound up with a 18th chapter of Matthew. drops are not pure enough for some notice by our abler brethren.

> > Come To-day.

I have heard a great many preach-

I have been a close reader of our were run in the interest of the monied

between the church of Christ and the we are not prepared to make. If we Cooper's, Ala., March 10th. world. Let those churches that are are correct in our view of that 'text, without pastors "keep themselves un- it is to the same body to whom was spotted from the world," and co-op- referred the settlement of church difthey can get, and God will bless and of Matthew, and if that construction is correct, as is maintained by almost all our ablest men, then Luther, Calvin and Wesley, with all the Pe-his life belonged to his race, and that dobaptist societies bearing their what God gives him he gives for man-not stop to kick at every cur who names, are so many subdivisions of kind. - Phillips Brooks.

No. 49. the same body. We know that such is not according to the teachings of the New Testament. Bro. Lowry can, if he chooses, canonize Luther- every day of out lives, spiritual eneans, Presbyterians and Methodists as

I have said this to elicit a further

G. W. WILCOX.

soever will, let him take of the water rest." What a thought, what a glorious thought! when we are bowed down under some crushing weight of sorrow, when the cares and trials of the world almost discourage us, when not one faint gleam of sunshine is discernable in our life's horizon, when despair, like a bird of prey, hovers over our hearts, "how sweet the welcome, come to me." Blessed! blessed thought! The word of God is full of these invitations; then why not

Jesus invites you here, Angels are lingering near, Kind friends with hearts so dear, Oh! wanderer come!

Come to-day, to-morrow may be too ate: "seek ye the Lord while he may be found, call ye upon Him while He

I have lately known of the death of a beautiful young girl in the morning of life; her sky illumined with the roseate hue of youth and hope, the darling of her parents, the pride of many friends. During the last sum mer's revival she came to the altarmany times for prayer. How little did she think that, before another meeting, she would be "numbered with the dead." You know not at what hour your Lord will come, and if you have not hearkened to His voice, and given yourself to Him, how terrible

will be His coming. "Almost persuaded-harvest is passed-Almost persuaded-doom comes at last -

Almost is but a wail-almost can not avail, Hear, hear the bitter wail, almost-but lost. You have waited long enough already, although you may have just begun the journey of life. Devote that life to the Master's service from to-day. You may have grown hoary and silver haired in your wickedness, and the people, as this fierce son of but give yourself to Jesus. Even now His mercy will over-balance justice, and you may be saved.

"Come to the Savior, make no delay, For in His word, He's shown us the way; Here in our midst He's standing to-day, Tenderly saying, 'Come!'

HATTIE MAY.

Another Laborer

Dear Baptist: The Baptist church it Canaan, near Mountain Creek, Chilton Co., Ala, in conference and Sabbath in February, 1879, licensed Bro. Nandy Thomasson to preach.

Bro. Thomasson is a young man, about 10 or 20 years of age, intelligent, and willing to work for the another object. One person must The charge of unsoundness is Master; has a fine mind, which he is turn on the gas while the other fires willing to devote to the Master's cause. He has preached several times and all who have heard him are pleased with his preaching. He day he knocked into a jar of acid a would like to go to the Howard, and little silver cup. It disappeared, was. a son of whom his parents may well

May God abundantly bless his labors and make him an honored instrument of good to Zion and the world, is the prayer of his loving

A. L. BLIZARD.

There is in Christianity light enough for those who sincerely wish to see it, erate with such ministerial help as ficulties as recorded in the 18th ch. and darkness enough to confound those of an opposite disposition .- Pas-

> No man has come to true greatness who has not felt in some degree that

Alabama Baptist.

RATES OF ADVERTISING. pace. | 1 mo. | 3 mo. | 6 mo. | 12 mo. inch.. \$ 2.00 | \$ 4.00 | \$ 7.00 | \$13.00 3.00 | 6.00 | 10.50 | 19.50 8.00 14.00 4.00 5.00 10.00 17.50 13.50 23.00 24.00 42.00 20.00 40.00 70.00 130.00 Publisher's Notices 25 per cent additional.

To-day and To-morrow.

We meet with enemies of some kind mies who cannot be evaded, and must true churches, and their founders and when we are gaining some unwonted be fought. And we may often think, leaders as saints, but such teachings do victory over ourselves or others, we sisted temptation so successfully, that we fancy we shall surely be free from temptation for a very long time to are willing to accord to them the will use very different weapons when gather round, but we dare not therefore lay our armor aside. Fresh enemies come with every day; and often we do not even hear the tramped. their footsteps or see the dust of their approaching march, till they are ready to open upon us. Successive victories will make us strong; but never make us safe. The triumph is more easily gained, but the battle of the day must be fought on the day. We cannot fight for to-morrow. "Today itself. Some things expected may occur, but others are so different that the whole is changed. Let us do

Isn't It True?

In its last issue The Christian Intelligencer gives the facts as to the growth of the Baptists, as shown by the figures in the new Year Book. It then goes on to say:

"This large body of Christians." which puts great stress upon an exact obedience to the commands and an exact imitation of the example of our Lord Iesus Christ, and which accuses other Christians of glaring defects in obedience, this large body does not average twenty-five cents to a member in its gifts in obedience to the Master's last command. If this is because it is Baptist the sooner it

becomes something else the better." That the good taste and courtesy of this remark are questionable is evident, but-isn't it true? And isn't its truth justs what gives it its sting? Are we, as Baptists, doing all. that we ought to do and all that we are able to do to carry out the Great Commission? - Examiner & Chron-

An Indian Gives Up All for Christ.

In a wild forest of North America a missionary was preaching to the Red Indians on "Christ Jesus and him cruified." The motley group felt the ower and influence of the truth, and they began to weep. Presently a tall son of the forest, with tears on his cheeks, asked, "Did Jesus die for me die for poor Indian? Me have no lands to give Jesus, the white man take them away; me give him my dog and my rifle." He was told that the Lord Jesus could not accept these gifts. "Me give Jesus my dog, my rifle and my blanket; poor Indian, he give Jesus all." The Red Indian bent his head in sorrow, meditated, then raised his head once again and said, "Here is poor Indian, will Jesus have him?" A thrill of joy ran through the souls of the missionary the wilderness now sat in his right mind at the feet of Jesus.

The Scientific American says:-"Lighting gas with the finger is a feat anybody may perform. Let a person, in his slippers, walk briskly over a woolen carpet, scuffing his feet thereon, or stand upon a chair, with its legs upon or in four tumblers to inulate it, and be there rubbed up and down on the body a few times with a muff, by a second individual, and he will light his gas by simply placing his fingers to the tube. It is only necessary to take the precaution not to touch anything, or be touched by anybody, during the trial of the experiment. The stock of electricity acquired by the process we have described is discharged by contact with

There is a story told of a workman of the great chemist Faraday. One eaten up by the acid, and couldn't be found. The question came up whether it could ever be found. One said he could find it, another said it was held in solution and there was no possibility of finding it. The great chemist came in and put some chemical into the jar, and in a moment every particle of the silver was precipitated to the bottom. He lifted it out a shapeless mass, sent it to the silversmith, and the cup was restored. If Faraday could precipitate that silver and restore his cup, I believe God can restore my sleeping and scattered dust."-Pentecost.

He that dishonoreth his works disonoreth God, and hindereth his true love and praise.

If you would rise in life, you must barks at you as you pass along.

Alabama Baptist.

SELMA, ALA., MARCH 27, 1879

JOHN L. WEST, PUBLISHER.

E. T. WINKLER AND JOHN L. WEST.

Send us \$2 and receive the ALA-BAMA BAPTIST one year. If you cannot spare \$2, send us \$1 and receive it 6 months. For a club of 10 names, new or old, and \$20, we will For 10 names, new or old, and \$10 we will send you the paper 6 months

PRODUCTIVE MISSIONS:

Those who undertake missionary enterprises should always contemplate and provide for self-supporting churches. Hence centres of population should as far as practicable, beselected-rising towns, growing communities. And those who are helped should be encouraged to help themselves, and then when they can stand alone, to extend help to others. Such has been the policy of those who have had charge of the Karen missions in Farther India. Under the admirable instruction given to the converts of this race, they are now bearing largely the expense of supporting their own pastors. In some localities, as in Bossein, they have now for twentyfive years not only done this, but susgiven generously to support missionary ago, and now there are 394 churches, nine-tenths of them self-supporting, and 19,915 living members. A mission of this sort is truly evangelical; and its success helps and encourages the friends of foreign missions everywhere.

MOBILE.

to the night meetings in Bro. Lowry's will flock as on the Sabbath." complishments of their pastor are ap- kind of religion is that which makes people, and we trust will be able to can any man's birthday become, by the Gospel had free course and was the Gospel and the edification of the day which the Lord hath made!" relieves are ready to entertain the great earnestness, and is doing excel. his professed people appear to us at lent work. The brethren throughout once criminal and absurd. Does not the State will be glad to hear fre- the apostle warn believers against quently from the cultivated and pious those "forbidding to marry and compastors of Mobile through the columns manding to abstain from meats? And of the ALABAMA BAPTIST. They oc- does not human nature itself resent cupy a position which is in some re- the arbitrary command: You must spects a citadel, in others an outpost; laugh to-day; -you must weep toand the work they are doing tells morrow. upon every evangelical interest in our

We were cheered by the interest manifested by the excellent Mobile brethren in the success of our State paper. Bro. Knight proposed to encourage an excellent young lady to canvass for subscribers, and to pay out of his own pocket fifty cents for each subscriber secured, until he shall have contributed \$5 to this object. And Bro. Owens consents to be our Mobile correspondent. These voluntary labors in our behalf are gratefully appreciated.

HIGHER EDUCATION.

He thinks that the following subjects and criminal. If there be any parenWhat is the usual dennition of passed through his home at Wood's Station, having this home at Wood's Station, having the darkness except to make the one

ious education is neglected, we shall outrage upon his children.

WILL-WORSHIP.

Christian men!

We find something very curious in the rules about church festivals and fast days. Such seasons ought to have a reason for their observance, if they are to be observed at all. Thus the the United States. Every denomina- document. Lord's day has its reason. Like Baptism, it keeps the world ever in mind doctrines and the Roman Catholics of that great wonder upon which the resurrection of the Lord. And one day of rest in seven is also a physical necessity. This weekly relief from secular cares and fabors, this consecration to the spiritual and divine, is tained their own schools, and also demanded by the laws that govern there have been no fairs, grab-bags or manded by certain churches without the young people to prefer the prayer session forever, and the land belong-We observe that a little breathing

space for merriment was afforded to the devout on Wednesday, March 19, which, as the Picayune of that date reminds the fish-eating and egg-devouring ascetics of the season, is the anniversary of the birth of St. Joseph -a holiday in the Catholic church, peculiar in its privileges, according to its ritual. On this day the rigors stood; for it has its answer in the life We have enjoyed greatly a little of the Lenten season are relaxed and of our Lord and in the history of visit to Mobile, where we preached a "secularity" resumes its sceptre as series of sermons for the St. Francis previously. It is the only day, for men are not inclined to give any heed Street church,-from Sunday morn- instance, within Lent upon which a ing to Friday night. On Sunday marriage can be performed between way won by the kindness of those night we had the privilege of present- two Catholics, except upon special who preach it. Hence our Lord con- love them, they will be persuaded to ing the Bible cause, under the auspi- dispensation, and the only one in ces of the Mobile Bible Society. A which the free enjoyment of food is of mercy, in order that they might be , large congregation, and nearly all the allowed, save Sunday. "By an insti- prepared to receive the proclamations evangelical ministers of the city at- tution of the church the day is made of the Heavenly Kingdom. How much tended the latter service. The Mo- sacred as Sunday, consequently Di- less effective would have been his bile people are very busy just at this vine service will be held at every sermons, had he not, as he journeyed, time; yet they gave a fair attendance Catholic church, and the worshippers employed himself in doing good! In

Palmetto church, is also laboring with these interferences with the liberty of to conquer the whole man.

THE SLAUGHTER OF THE INNOCENTS.

We were conversing with an intelthe reason for this anomalous state of things, he traced the evil to the Cath-What is a complete college educa- girls are perverted before they have More than a hundred have been baption? This question Mr. Cook under- attained the age of discretion. We tized in this one section during the takes to answer in a recent prelude. cannot but regard this as unfortunate present year."

introducing into education a larger lieve that no person ought to be tol- "The famine is the key which God is infusion of morals and religion. He erated in the membership of a Bap- using to unlock the hearts of men." predicts that if all moral and relig- tist church who commits so great an Something still more surprising is

ruption. He says: "We want the even Catholic France is repudiating for March, the change of the Heasame deep sense of responsibility and these pernicious institutions, and is then Temple at Shih-chia-fang into a to go back to those days. Enforce- law foreigners are not allowed to then they were burned. The vacant never be forgotten, and we should Chamber of Deputies with the ap- Mr. Smith that he might teach the "Jebut is found in that moral training an Order (the Jesuits) essentially er of the Temple and with the which extends beyond the school foreign, by the character of its doc- Board. The chief official of the send you the paper one year free. room to the play ground and street, trines, and the nature and aim of its temple, who is called "The Masand which teaches that a meaner thing statutes. The Jesuits have twenty- ter of Virtue," is an old man and can be done than to fail in a recita- seven colleges in France, with eight deaf; but the pride of office and the tion." We confess that we are more hundred and forty-eight teachers. conservative temper of age were overthan doubtful about the last point Twenty-six other communities, having come by the spectacle of Christian urged by Mr. Chadbourn; but the gen- sixty-one establishments and one kindness to his countrymen. Mr. eral principle he advocates is worthy thousand and eighty-one teachers, are Smith quotes a touching expression utof the gravest consideration. Let us also unrecognized by the State, and tered by the old man, who henceforth strive to make our boys virtuous and they will consequently be deprived by by the grace of God begins life anew: the bill of the right of teaching. It is "My ears are deaf," said he; "but my presumed that if the bill passes, the heart is not blind. I have witnessed disqualified orders will transfer their the benevolence of the Christians, and establishments to those recognized by I know their doctrine to be true." law, but there will be a bitter strug-

tion has the right to teach its own and more legitimate way-by discountenancing them, and by refusing religious" are not the teachers who vation of the pupils entrusted to their

SECRET OF SUCCESS IN PREACHING THE GOSPEL.

How can missions be most efficient ly conducted? This important question ought to be pretty well underapostolic | Christianity. Generally, to the truth, until they are in some ciliated the favor of men by miracles follow our teachings. like manner also the early churches in lecture room. We are glad to find This grave announcement provokes commended the Gospel by their libthat the fine qualifications and ac- at once a smile and a sigh. What eralities, and by the employment of Renfroe has recovered from his late The subject of the lecture, it is stated their wonder-working powers for the preciated by the St. Francis St. church. good living a "secularity," and mar- relief of the unfortunate. And when Bro. Lowry is popular with the com- riage an offence to be condoned by they thus made to themselves friends munity also, as well as with his own some special dispensation! And how of the Mammon of unrighteousness, accomplish much for the spread of church appointment, as sacred as "the glorified. Those whom pious liberality church of Christ, in this important These assumptions of the authority evangelical message. When the heart Gulf City. Bro. Owens, pastor of the belonging to 2 Divine Lawgiver, and has been captured it is not difficult

Events now occurring among the Asiatic, missions show the truth of the statement and its practical importance. The Teloogoos were helped in their distress by the Baptist missionaries, and then they asked the bread of life from those who had saved them from famine. A similar work of grace is now going on in some parts of China. The benevolence" of the Christian workers at Chefoo, to the famine sufferers is producing fruit, in the respect shown to missionaries and in the readiness disligent gentleman in Mobile the other played by whole villages to receive day and were surprised to hear that the Gospel. Hundreds have been Catholicism is making headway in baptized, and thousands are applying that city, while it is giving way in the for baptism. Mr. Nevins, Presbyte-Italian metropolis. On our inquiring rian missionary at Chefoo, says: "In connection with the English Baptist and American Presbyterian churches, olic schools, which are planted all little companies, composed of Chrisabout in the city, and which tempt tians and inquirers, assemble every Protestant parents to send to them, Sunday for Christian worship in more by their convenience of access, by than twenty villages. They provide their rates of tuition and by their se- and fit up their own house of worrene pretentions of excellence. The ship and are making earnest efforts result is that many of the boys and to advance in Christian knowledge.

tian Evidences, Ethics, Metaphysics, others it is that of training up our four of his preaching stations after an out practically," was the reply.—Ex-Gymnastics, Music, the Fine Arts, children in the nurture and admoni- absence of some months, Mr. Smith, change. Natural History, Chemistry, Physics, tion of the Lord. We do not see how of the American Board, found a list History, Political Economy, Lan- any Christian can innocently trifle of applicants for baptism amounting district evangelists, will not hereafter guages, Rhetoric, Logic, Mathemat- with so sacred and tender an obligator to rio. At another station he was be as fond of oysters, as he "used to surprised to find 25 applicants where be," before his visit to the coast. "Say, lege course, for a time at least. We of social life and to fill the minds of hinder the progress of Christ's kinged. He thinks that information and The education given in the schools he had previously heard of only three training in regard to all these sub- of which we speak must be of lower or four. In the previous year, he jects is necessary to a full-orbed man- grade than is imparted elsewhere, writes, when he and Mr. Stanley made hood. Unfortunately the demands For it must either ignore or pervert a tour through these villages, everyof practical life are so urgent that those historic, scientific and religious thing looked so discouraging that to his expenses through a portion of some sort of natural selection will be facts and principles which enter vireturn to Tientsin, and perhaps to Mexico. But, strange enough, he he had been guilty of obtaining goods would all be the earliest disciples and

mentioned by Mr. Smith in a letter Bro. McIntosh, a native preacher, some day be swallowed up by cor- We see by the recent telegrams that published in the Missionary Herald takes his place with the wild tribes.

moral honesty that the Puritans pos- withdrawing from the Jesuits the Christian church. First the idels were is emphatically a temperance town, not require twenty minutes for its de- do not all the intelligent enter the been serving the church here a local contractions in the livery and one of the shortest we evment of the principles of honesty, teach in France. In his Educational temple was offered by the 18 trustees vice one week, because he couldn't ers ought to quit before they begin, love of law, respect of labor, should Bill, which will be presented to the (6 of them applicants for haptism) to find any wine in the town? ever aim to develop honest manhood proval of the Educational Committee, susreligion" in it, and use it as a school Mr. L sued Mr. B for and womanhood. Education does Mr. Jules Ferry declares that the for children. In making the transfer \$10 due for a saddle. When the suit not consist in mastering languages, same exclusion should apply to all the villagers united with the keep. came on Mr. B. was willing to com-

Baker's Hill. -Bro. B. H. Crumpton, of Ala-

-Tex. Bapt. Herald. -A Methodist preacher had

gle before the clause becomes a law. temple to the worship of the living turned out to be ducks." Of course these schools cannot be God, was officially recorded. The

"The authors of this documentchurch of Christ is founded,-the and should suppress them in another whole body of villagers, deliberating in a public capacity, voluntarily agree to make over the temple buildings to the church of Christ, for the purpose to send our children to them. A set of fitting up a meeting house, in order contents the family relations as "ir- doctrine, and for the purpose of es. gentleman will deposit his money in conversions 102. - Central Baptist. tablishing a public school, that the the hands of some disinterested parthe world. But the Lenten season can prepare American boys and girls tuous, a benefit to future generations.

Signed on behalf of the Master of structor in this institution. Virtue, Shih Kung, and twenty oth-

among the heathen, and indeed how to labor for the souls of men at home also. Love is the grand evangelizing principle, -not only love to God but the spiritual interests of our fellows but to their health and comfort and appiness and temporal well-being

FIELD NOTES

been quite sick of late. -Bro. Hendon's sermon, on our first page, is well worth a second read-

-We are glad to learn that Bro.

-Rev. T. C. M. Golland, of Camden, Ala., is at Richmond, Fort Bend county, Texas. -The Baptist church at Columbi-

ana is now undergoing much needed repairs. - Sentinel. -We return thanks to Col. Brewer, State Auditor, for a copy of the rev-

enue laws passed by our last Legisla-

-Eld.R.W. Priest, late of Troy, Ala., has been called to the pastorate of the

-The Birmingham church realized \$62.50 net from Dr. Winkler's lecture and the refreshments served on gaged his services? Secretary. the same evening.

-Mrs. J. H. Farnham, of Bellville died last Friday night. She was one of the noblest women that God ever linked to this earth.

-Bro. A. J. Waldrop promises to let us hear oftener from his section in the future. We trust that the promse will not be forgotten.

-The Religious Herald calls Dr. Boyd's departure from the Baptist faith a mistake. It was far more-it was a sin .- Baptist Record.

-We regret to learn of the death, in Montgomery, of Mrs. A. H. Adams, wife of J. R. Adams, Esq., and sister of Mrs. Dr. Hawthorne.

-Bro. J. W. Locke is a largesending him to school at Evergreen. distrust the religio

from the effects of a wound received while in the service of his country.

-Bro. W. G. Curry, one of our loss; and especially do we regret that our young brother, who gave such

-Since in Texas, Bro. B. H. ipated. Crumpton has had made him an offer,

or Texas, Louisiana and Arkansas. Baptist Courier.

promise with Mr. L., but on no terms other than that Mr. L. should pay all

bama, is in Texas. He preached in the 2d Baptist church, Galveston, last Sabbath. We welcomed him to our office on Monday and find him a genial, talented, Christian gentleman. He goes from here to San Antonio.

tists. Thereupon the Methodist brother gave vent to his feelings: "Breth-

giving eminent satisfaction as in

-1 am impressed that it is not cov etousness to desire to gain the whole These incidents are profoundly in- world by righteous means, if to glori- Baber, of Montgomery, Ala., after that structive. They show us how to work fy God with it is the motive which of Greenville and Hayneville, mark love to man, -not only devotion to the demands of a righteous God .- O. He has many friends in Texas. Let D. Bowen, in Record.

-Our talented young friend, C. Winkler, has accepted a position in ng a finished education, and gentlemanly, courteous manners, whom he comes in contact. We recommend him to the people of Perote -Bro. J. C. Bell, of Georgiana, has as an energetic and Christian young

-The Opelika papers state that Dr. J. B Hawthorne, of this city, wil shortly deliver a lecture in that city. and they anticipate a very rare treat. will be, "Know Thyself." We can safely promise our Opelika friends that however great their anticipations may be, Dr. Hawthorne will come up to the full measure of expectation in the promised lecture.-Montgomery

cently became an Episcopalian, publidays and then go farther into the lished ten reasons for, so doing. A country. My brethren have received correspondent of Zion's Advocate in- me warmly wherever I've been i fers that perhaps there was an elev. Texas. This is a beautiful country enth "reason" from his failure to get and destined to be a great one; but an invitation from a prominent Bap- it has many disadvantages to en-Baptist church at Mexia. - Texas tist church in Maine, to which he has counter, which every man ought to written, during the last month, three know before he ever starts for this letters of solicitation. What would State. I am anxious for our ALA have happened if that church had en- BAPTIST, but suppose I'll not get one

-A correspondent of the Texas Baptist thinks that too many nowadays are governed by the principle laid down by Mr. D. O. Phace, in the "Biglow Papers" - and we agree with

"I'm willin' a man should go tolable strong

Is allers unpopular, and never gets pitied, Because its a crime no one ever committed But he musn't be hard on particular sins,

heard that remark made by a delegate, during the sitting of one of our ssociations. Evidently that man

promise of future usefulness, has

-"We were once called upon to be one of a presbytery to ordain a man to the ministry. We knew that

-Bro A. J. Holt, our missionary smoked cigars and rode on the street through all orders of men and perto the wild Indians, is now financial cars, we declined to ordain him. He agent for the Home Mission Board was a thief."—Dr. J. C. Hiden, in

-The length of a sermon is not to be estimated by the length of time occupied in its delivery. We have

Eld. S. W. Marston, who comes us Sunday. Bro. Marston has come

doubt that he will have a very gener-

ings on hand, at Third and Fourth suppressed in so summary a way in following is the translation of the provement in the paper. Let theory begin at Park Avenue in a few days. stitition is when it is wielded by so the services rendered my church at indicate what it will, practically it is His power with the people grows ciety, and believing in God as their my request, while I was at home with decidedly better for the Baptists of constantly. The baptisms at the Creator and moral Governor, they de- a sick wife. Alabama to have their own State pa- Third church to date are 119, and doctrines—and the Roman Catholics to-wit, the whole body of managers as much as any other. But we may [of the temple] together with the can all 134 additions. The conversions here number 210. cess. - E. B. Hardy, Pilot Point, Tex. At the Fourth church meetings are Why not receive it as coming from church. Maybe I had better say that -We have been offered \$500 by a continued daily and nightly, the pas- God in the Bible? As to the grand "Bob" is a blind brother, a very use. Cathelic friend at Brewton to prove to leading when Bro. Penn is not doctrines of atonement, regeneration ful member,—is the leader of the what we said in an article some time there. The baptisms at the Fourth of male and female celibates who to the public preaching of the sacred since on "Catholic Schools." If this to date number 43; the additions 51;

youth of the village may become vir- ty, and if he will leave the decision Baptist, who can possibly pay for our in some sort of ecclesiastical way. Brethren Cleveland, Winkler, Rening ries among the surrounding heathen. through which we are now passing is for the duties of citizenship and of The whole is to belong to the church, will cheerfully produce the proof re
ALABAMA BAPTIST; and still more every Sunday which affirm and teach ber "Bob." Will they help him just 4—The Agricultural and Mechan- families there are in the state, and how them, but they are not willing to take a little! He now lacks about \$30 of other ingenious devices for raising the warrant of any law impressed upon money without feeling it. In fact this the earth or fulminated from the chapel keeper, Chu Sien k'o, and his ly prospergus condition under the me that if I can get subscribers for it selves in close spiritual connection with them. money without feeling it. In fact this the earth, or fulminated from the to the Sabbath, and the Virgin Mary descendants, to be cultivated as his Presidency of Rev. Dr. I. T. Tiche- some men would only have to mention with them. work among the Karens of Burmah is Heavens. The grief that hides itself to the Lord Jesus Christ, they have own, and the church is not at liberty nor. During the present session 275 it to secure names, for I feel as though Another great hindrance in the way "discourse sweet music" for you. He "In the fourth year of Kuang Hsii, Mell, son of the distinguished Presi- But I love the cause, and am willing the tenth month, the third day (Oct. dent of the University of Georgia, is to do what I can in my awkward way. all were as "awkward" as Bro. L., if. they would only be as successful.

> -Will some one who knows Brother prompts the desire. But I insist that I this item and mail this paper to him, t would be coverous to strive to ob- that he may write a good letter to upon ourselves, to the exclusion of editor of the Greenville Advocate? us hear from you, Brother Baber .the evangelists of our State Board, Bro. Coleman. He pretends to be too much engaged with his work to write an occasional article even for his own him. Perhaps you can. Try him. His address is Collirene, Ala.

-I have been here nearly one week. I expected to have gone farther, but Bro. Dodson said that God sent me, and put me to work in terest is intense, and the church thoroughly aroused. Sinners are becoming affected, and the congrega gation is increasing. Bro. D., the pastor, thinks they will have a great I can remain. My health is improving slowly. They tell me here that this is as good a point as I can find. -Rev. W. T. Whitmarsh, who re- I will remain and preach for a few until I return. This is a very important point here, and I hope all Christians will remember it and pray for the success of the pastor. - B. H. Crumpton, San Antonia, Texas.

Christianity a Source of Joy.

"Have I been a wilderness unto Israel? a land of darkness?" These words were addressed by Jehovah to his own people, whom he had brought -"If they don't quit asking for en the happy land of Canaan. By ness, to him the yoke of Christ is money, I'm a going right home." We looking back upon their history and easy, his ways are paths of pleasantthem, we see that there is not only light of the world, will not walk in had been converted only from the irony, but intense meaning in the darkness, but their path will shine collar up. Grace had never reached words, for the conduct of Israel to- brighter and brighter unto the perfect hearted Christian. He is fitting a his pocket, and we believe the grace ward God was such that he had read day. It would be an absurd and utyoung minister for the Howard by of God always goes that deep. We son to ask this question in derision, in ter contradiction of all the promises -We regret to learn that Elder pockets, about as much as that which order to bring his children to serious in the Bible, of the teachings of

father's residence, with all its con- people looking at them as citizens, bud and blossom as the rose and tents, had been burned. We deeply keep entirely aloof from the church? the other radiant with the light of sympathize with the family in their Independent of revelation, the sys- God's countenance. tem which Jesus Christ has given to Consistent, active Christians are the world is pre-eminently intended happy and useful. Inconsistent been compelled to give up his col- to elevate men, to exalt the standard Christians are miserable, unhappy, and mister, don't eat all them oysters, I hope that he found the condition of men with a deep and abiding sense of dom. things at home better than he antic- whatsoever things that are true, honest, lovely and of good report. Reasoning a priori, one would think that boys educated until they fall into grey hairs.

But worse than this; such an education surrenders a child in this wonderful change was the same as in the instances previously report-fist. Of course they can afford it; repented. We charged the first advocates of a philosophy this wonderful change was the same for this conversion and that he had between man and man, they could do. The explanation of this wonderful change was the same as in the instances previously report-fist. Of course they can afford it; repented. We asked him if he had between man and man, they could do. The explanation of this wonderful change was the same for this conversion and that he had between man and man, they could do. The explanation of this wonderful change was the same for this conversion and that he had between man and man, they could do. The explanation of this wonderful change was the same for the fact, but said he had done it be fore this conversion and that he had between man and man, they could do. The explanation of this wonderful change was the same for the fact, but said he had done it be fore this conversion and that he had between man and man, they could do. The explanation of this wonderful change was the same for the fact, but said he had done it be fore this conversion and that he had between man and man, they could do. The explanation of they could do. The explanation of the first advocates of a philosophy which inculcated these things.

The Jewish residents of New York the fact, but said he had done it be fore this conversion and that he had truth and honesty, fair dealing and it is the fore the fact, but said he had done it be fore the fact, but said he had done it be fore the fact, but said he had done it be fore the fact, but said he had done it be fore the fact, but said he had done it be fore the fact, but said he had done it be fore the fact, but said he had done it be fore the fact, but said he had done it be fore the fact, but said he had done it be fore the fact, but said he had done it be fore the fact, bu Cook's conclusions are those of President Chadbourn, who insists upon votary of superstition. We firmly beident Chadbourn, who insists upon votary of superstition. We firmly bethe Chinese. Mr. Smith testifies:

| Cook's conclusions are those of Pres| Jesuit intrigue, and makes it the blind of the had of the last of the course one with an indigent Jewish immigrants or faminate of the communist refugee, M. Indigent Jewish immigrants or faminate of the communist refugee, M. Indigent Jewish immigrants or faminate of the communist refugee, M. Indigent Jewish immigrants or faminate of the communist refugee, M. Indigent Jewish immigrants or faminate of the communist refugee, M. Indigent Jewish immigrants or faminate of the communist refugee, M. Indigent Jewish immigrants or faminate of the communist refugee, M. Indigent Jewish immigrants or faminate of the communist refugee, M. Indigent Jewish immigrants or faminate of the communist refugee, M. Indigent Jewish immigrants or faminate of the communist refugee, M. Indigent Jewish immigrants or faminate of the communist refugee, M. Indigent Jewish immigrants or faminate of the communist refugee, M. Indigent Jewish immigrants or faminate of the communist refugee, M. Indigent Jewish immigrants or faminate of the communist refugee, M. Indigent Jewish immigrants or faminate of the communist refugee, M. Indigent Jewish immigrants or faminate of the communist refugee, M. Indigent Jewish immigrants or faminate of the communist refugee, M. Indigent Jewish immigrants or faminate of the communist refugee, M. Indigent Jewish immigrants or faminate of the communist refugee, M. Indigent Jewish immigrants or faminate of the communist refugee, M. Indigent Jewish immigrants or faminate of the communist refugee, M. Indigent Jewish immigrants or faminate of the communist refugee, M. Indigent Jewish immigrants or faminate of the communist refugee, M. Indigent Jewish immigrants or faminate of the communist refugee, M. Indigent Jewish immigrants or faminate of the communist refugee, M

cars, we declined to ordain him. He vading all grades of society, love to our neighbors, peace on earth and Springville Church Springville by good will towards men, these are the things that the Gospel teaches men to observe and do, as they value happiwhen it is told that a deacon in the livery, and one of the shortest we evmoral reform which is so much need has wever had weekly preaching only ed, and put an end to the ungodliness once a month. They have a live and others ought to keep on when and vanity which is so rife in our school (evergreen.) This is one of they quit. A sermon that has no midst? The great difficulty lies in the the oldest churches in this part of the proval. they quit. A sermon that has no midst the the the moral State, having been constituted Many and social blessings so desirable in 22, 1817. It now numbers large izing, as in all things, a proper rethis life, which the Gospel brings to over 100 communicants. It is local gard for proportion, - Baptist Record. the world, revelation contains a doc- ted in the town of Springville, on the other than that Mr. L. should pay all —Eld. S. W. Marston, who comes trine of spiritual life which demands A. & Gt. S. R. R. The town has costs, and give him the saddle.—R., South under appointment of the trine of spiritual life which demands A. & Gt. S. R. R. The town has South under appointment of the Home Mission Board of New York the regulation of the inner as well as four churches, seven dry goods store. to labor among the colored people. the outer man, and makes the ber one drug store, and no liquor shop to has been with us a few days. He liever acquainted with spiritual in- serve as a place of ruin for the souls fluences coming to him through the and bodies of men. to help us in a great and needed work three persons of the Godhead—a Springville is becoming guite a to help us in a great and needed work the instruction and elevation of the realm into which the devoted of the place of summer resort. It was here colored people. He wishes to work religion of nature and reason do not that Dr. Cleveland came last summer enter. And when we turn to spiritual with his, sick wife. We are always al co-operation of the brethren. We things, to the sublime topics which glad to see him in our midst. We good meeting. To his disappoint commend him to the consideration of alone render Christianity of any etern-sympathize with his suffering comment all the converts joined the Bap- the churches. We shall speak of his al value, many of the learned and nowork hereafter. - Baptist Record, Miss. | ble ask with Nicodemus, "How can -Bro. Penn can come as near be- these things be?" reckoning them as will get through telling me of the The act which gave up a heathen ens, but, lo and behold, they've all ing in two places at once as any man foolishness. Such persons love mor- and that good sermon that the Doch ality, respect religion, and know well preached for them while here. / a

churches, St. Louis, and proposes to what a mighty instrument even super- under lasting obligations to him lo and spiritual influences connected church music, -is a remarkable man with the Father, Son and Holy Ghost, He requested me to ask the readers -It is surprising to me that any they are willing to acknowledge them of our paper to give him a little help

of irreligious people embracing the confidently looks for help. I can Gospel, is the inconsistencies of pro- say to any who may read this that a - J. Q. Lipscomb, Tefferson. We wish fessed Christians. Too many of such more worthy brother would be hard have a name to live while they are to find. Send funds to him, or Mrs. lukewarm and indifferent to the inter- T. D. Bradford, or Mrs. J.P. Herring, ests of their souls, and some of them of this place. are absolutely dead. The world has a right to see Christians earnest in all that concerns the advancement of the tain a forty acre tract of land if it is THE TEXAS BAPTIST, as newsy as his kingdom of Christ, and to expect that our intention to consume its products local items in his paper when he was religion will give them comfort in affliction, contentment in adverse circumstances; peace in the midst of Texas Baptist. Bro. Baber is one of peril, and hope when thick darkness covers the people.

The people of the world look on in amazement when they see Chris-State paper. He knows a good deal tians evidently considering their proand learns a good deal more on his fession a yoke of bondage too heavy tours, but we can't get much out of to be borne. Some professors have just religion enough to make them miserable. They misrepresent the

religion of Christ. Men of the world cannot satisfy themselves that the Bible is a lies that meeting. It is a hard field. The in- Christians are all, hypocrites and impostors, and that the spiritual doctrines of religion are false, though they have never experienced them. They admit that Christianity aims at revival. I do not know how long the heart, that it gives mighty peace in the midst of strife, and joy and

comfort in the Holy Ghost, and to the undying soul immortal life. What dishonor Christians cast upon their Master and his cause by not live ing up to their professions! God might well ask many of his people in this age the question propounded in Jeremiah's time, "Have I been a wilderness unto Israel-a land of darkness?" Have my redeemed people found no joy in me, no light in my presence, and no comfort in my word? Have there been no flowers along the path by which I have led them, no green pastures and no still waters? Has my service been irksome and without reward? During the toil and large and orderly congregation. weariness of life, has there been no bright sunshine upon the landscape,

no sound of music by the way? The life of the humble, devoted up out of the land of Egypt and giv- Christian, is a life of joy and gladconsidering all that he had done for ness. They who follow Jesus, the Geo. E. Brewer, of Opelika, has been is only a pocket affair. — Central reflection.

Christianity, and of the experience of Society, was present and delivered a Why is not the Gospel embraced all God's saints to suppose that God most able and eloquent address upon -Bro. M. M. Wood, late a theo- by many of the intelligent and the re- in Christ Jesus is a wilderness and a the words: "Thy word is a lamp unlogical student at Howard College, fined and enjoyed as one of the rich- darkness. Christ's followers have to my feet and a light unto my passed through last week en route for est blessings God has given to man? nothing to do with the wilderness and path."

W. C. CIEVELAND.

During the coming summer 3,000 Italians will leave Tarranto for the

hard times.

From Brother Waldrop,

land's Sermons-Blind "Boh" and His Organ-Our Paper. Dear Bro. West: I am now Springville, St. Clair Co., Ala Thur

I don't know when the people here

OUR PAPER. I made as good a talk for our pa-

per last night as I could. You will get a club from here soon.' Oh! how I do miss so many familiar contributors to our paper! I seldom see 'E.B.T.,' 'R.,' 'S.H.,' 'J.O'B.L.,' and many others I might name. Why all this? We poor country pastors expect to see articles from such pens. We need them too. Any paper needs news and notes from the field. Those articles in the Religious Herald large ly make it what it is, one of the lead ing weeklies in the South if not in the South or North. Let us do better I know I don't write mach, but I ought to be excused. I am such poor hand to commit my thoughts to paper. I now think I will write more, if it is poorly done, and the editor can slip it into the "wastebasket" when he thinks best, And I now propose, "a long pull, a strong pull, and a pull altogether" for an increase of matter and money for the

I called attention to our papera few Sabbaths ago, and said I was always ready to send on renewals and to get new names. When I had dismissed the congregation, a brother came to me, handing me six dollars, and said, I wish to renew, and for the other \$4 I want the paper sent to my son and daughter. So he is now paying subscriptions for two of his married children, and in so doing is doing them a good service, as

I baptized an interesting young lady yesterday in the presence of a A. J. WALDROP.

The Mobile Bible Society.

This Society celebrated its anniersary on last Sunday evening in the Government St. Presbyterian church. The Society is under the auspices of three of the denominations of the city: the Presbyterians, Methodists and Baptists.

having been invited to address the

Government Street church, the largest in the city, was full; and judging from the rapt attention given the speaker, and from the many kind expressions which we have since heard in regard to the address; a deep and lasting impression has been

made. The Doctor has kindly consented to assist Bro. Lowry in a few day's meeting at the Saint Francis Street

church. * Z. A. OWENS.

LESSON FOR APRIL 6, 1879. SANCTIFIED AFFLICTION. Job 33:14-30

of him. Heb. 12:5. "In the furnace God may prove thee, Thence bring thee forth more bright,

But can never cease to love thee; Thou art precious in his sight." EXPOSITION.

thy, prosperous and pious man, proing a spirit of self-righteousness. God was punishing him for crimes, which Job denied. Elihu, a young 22:21, proposed the view that God's for discipline, or correction, for the but modest and quiet." benefit of the afflicted and to save idea that pervades our lesson.

Job was doubtless a real sperson, and lived about the time of Abraham, perhaps 2000 B. C. The land West of the River Euphrates, perauthor of Job is unknown. THE LESSON.

idea that God reveals His will to man in various ways (verses 14 and 29) in order to benefit him and prevent him from committing turther evil, and save him from the dreadful consequences of sin. (verses 17, 18, 30.) The three ways by which God warns, disciplines, and makes known His will to man, as given by Elihu, are

NIGHT. v. 15 .- This was one of the spoke to man, and the allusion indidestruction from the grave and per- mission stations, dition, WHEN a man does not peradopts another, as,

ing present. See 2 Sam. 24:16-17; cence of the brotherhood. Psalm 78:49. This sickness, howby chastisement to restrain and discibe for him.

3. A MESSENGER, OR INTERPRET-ER. v. 23.—One to explain the meaning and intent of the chastisementa being farely found, or very distinguished, "one among a thousand"and show to the sick man God's uprightness (or justice) and righteousness in the matter, so that he shall acquiesce in God's dispensation, repent and amend his life, then God will have mercy and be gracious, and will deliver him from death, under the plea that an atonement had been made-or redemption affected which was satisfactory to God. Then he will restore the sick man to health the God who has forgiven, and restored him to a condition of legal righteousness; and he will behold the smiling face of a placated God, and chant his joy to others, saying, I sinned and entertained false views of God, (was guilty and ignorant,) yet was not punished according to my deserts; for God has delivered me from death and restored me to the ligh and joy of life and health.

Recent tidings from Southern India indicate the continuance of the relarge numbers to their churches. Hundreds of natives, and in one place, Mandapasalai, nearly a thousand have abjured idolatry and professed their desire to come under Christian instruments. Christian instruction.

Alabama Central Female College.

The Board of Trustees, of this Institution, have elected Prof. A. K. Yancey, of Churchland, Va., to succeed Prof. Lanneau, as President, and he has accepted the position.

Not only will Tuscaloosa be the gainer by procuring the services of Prof. Vancey, but he will be an accession to the working forces of Ala-

himself with all the interests of our Denomination in Alabama. Prof. of New Orleans has suspended. Yancey is a native of Albemarle Co., Va.; a graduate of Richmond College, and of the University of Vir-INTRODUCTORY. - Job was a weal- ginia. He has been teaching for 18 or 20 years; first in his native county; then in Richmond Female Institute: permitted Satan to test, (Job 1,) by and for the last six years at Church

Rev. Reuben Jones, of Churchland,

"He is one of the very best teach- \$100,000,000; Three of his friends, Eliphaz, Bildad ers I have known. He has always and Zophar, came to condole with been remarkably punctual and him, and expressed the opinion that prompt at the post of duty; mild and firm in discipline-in a word very happy and successful in government. man who was present, of the same He has the skill to assure respect, descent as Abraham, (Job 32:2; Gen. and obedience, with very little punishment. * * * Bro. Y. is a gentleinflictions were not always for punish- man by birth, by native instincts, and ment, as was then generally held, but by culture; high-toned and refined,

Rev. J. L. M. Curry, LL.D., enhim from destruction. This is the dorses Prof. Y. in the very highest terms as a Christian gentleman, and accomplished educator.

Prof. Vancey has paid a flying visit to Tuscaloosa, and arranged to service-died March 14. assume charge of the school as soon as Prof. Lanneau leaves. The same has challenged Rowell to contest the Faculty has been retained, and the exercises of the College will go on without a moment's cessation. New scholars continue to come in, but we shall have room for a few more. We shall be glad to take charge of as many as will come.

O. F. GREGORY. Tuscaloosa, March 17th.

To the Baptists of the South.

Dr. Tupper, the Secretary of the Foreign Mission Board, has been compelled, by the pressing needs of our missions, to spend some months Maryland, for 25 years, died on the bushels of corn destroyed. Loss, most ancient ways by which God in visiting the churches and making 21st. personal efforts to secure, contribucates the ancientness of the Book of tions. He, and all agents that we Job. Thus, says he, (v. 16,) God re- can appoint, cannot possibly present moves all impediments, communicates the claims of the Board to one in a knowledge and instruction, and fixes hundred of those who ought to help. or fastens (seals) it upon the mind and In his absence from the office, it conscience of man; the design being, devolves on me, as President of the England. (v. 17) to prevent a man from carry- Board, to supplement his labors by ing out his evil purposes (following an appeal to those churches which his own way and take away his pride have not been, and cannot be, visited, rial Day with more than usual ef. deep, and when drawn out was found Extraordinary Opportunity for the Discasse -remove the motives or incentives of to make at once a vigorous effort to fectiveness. pride, or what encourages it -- in order | replenish the treasury and refresh the that He may save him from death and shearts of the laborers in our various

In a paper like this, arguments cancrive or heed, (v. 14,) one method, God not be used to convince of the duty of giving to missions. I can only ap-2. By SUFFERING OR SICKNESS, v. peal to our brethren and sisters, and 19.—He inflicts pain and continual urge them, as Southern Baptists, by tossing, or restlessness of his bones, their regard for our faithful missionupon the bed of suffering, until even | aries in distant lands, by the imperadainty food becomes loathsome, and tive need of enlargement of our become insane. the body wastes away to a skeleton, work, by their love for the Saviour and reaches the verge of the grave; and voluntary consecration to his so that life may be said to hang upon | service, to take immediate and active a hair, the very destroying angels be- measures for calling out the benefi-

This appeal is not a matter of ever, comes as the minister of love. form. Urgent considerations compel it. God is blessing the labors of pline the sufferer, and lead him back | those seeking to rescue perishing milpentance and reformation restore him, ions. Providence smiles propitiously to God's favor. If, therefore, there on the work of our hands. Fields are white unto the harvest. Cries for help come most beseechingly. The Foreign Mission Board is a home institution. It is your own-organized by you, controlled by you, and its appointees are of your churches and families. The privilege of sustaining it has been yours exclusively. We pray you, for the Master's sake, to help your own brethren and pants. sisters, and to help speedily, so that the Board may begin a new year without | Girard.

J. L. M. CURRY.

Appointments.

REV. W. G. CURRY Will fill the following appointments

	in the Bethlehem Association:
ğ	Zion, Sunday
ă	Hixon's School House
Š	Pleasant Hill, Wednesday.: " 9, 11 a. m Little River, Thursday " 10, 11 a. m
	Montgomery Hill, Sat " 12, 11 a, m
	Stockfon, Monday " 14, 7 p. m
	Bay Minette, Tuesday "15, 7 p. m Wilson's Station, Wedn "16, 7 p. m
	Pine Barren, Thursday " 17, 11 a, m
To the last	Williams Station, Thurs "17, 7 p. m Mars Hill, Friday "18, 11 a. m
	Devitt's Cohool House Cat " to the m

Sun. " 20, 11 a. m REV. W. WILKES Will fill the following appointments

in the Central Association:
Wetumpka
Sand Tuck " 31
UnionApril 1
Bethesda
Harmony
Mt. Zion 4
Alexander City " 5
Good Water

H. CLAY TAUL. and dead, for the German market. about \$4,000. No insurance.

Albans, is dead.

Ex-Gov. Bradley, of Nevada, died on the 21st, aged 74. Hon. S. J. Randall was re-elected

The Forty-sixth Congress met in called session March 18.

Madame Rolland, of Montreal, gave birth to 4 children March 16.

Prof. Anderson, the celebrated chess player, died March 14, at Bres-

The Rev. James DeKoven, D.D., Dean of Racine (Wis.) College, died

he Communists, was signed in Paris March 21.

aster at Szegedin is estimated about The Swiss State Council has re-

solved to restore capital punishment

in local companies. August Huard, paying teller of the

A band of 52 moonshiners released and instantly killed. the revenue prisoners from the Hartsville jail March 16.

Incendiaries burnt the entire west tions as they fall due. side of the business portion of Tyler, Texas, March 21.

Dr. Woodworth, Supervising Surgeon General of Marine Hospital

Weston, the American pedestrian, championship with him.

ly ill for days, his condition causing much anxiety among his friends. A tornado struck Milledgeville, Ga.,

Judge Wm. H. Battle, one of the most eminent of North Carolina Jurists, died at Chappel Hill March 15. Monticello, the residence of Thos.

Jefferson, has been sold to Jefferson

Hon. Wm. F. Giles, who has been

Princes and potentates from all parts of Germany are arriving in

Notice of a 15 per cent reduction has been given to the miners in most

over Georgia for celebrating Memo-

take charge of the assets of the city | \$1 on time, and there is considerable of Memphis.

many months. The Gaulois says that Guisseppe

The French floating battery Arrogante foundered off Hyeres in a gale

The situation in Szegedin is gradually improving. Out of 10,000 houses in the town, 8,200 have fallen;

The Eagle and Phoenix Mills o Columbus, Ga., are said to be the argest in the South; and consume more cotton in the manufactory of tax assessor of Lowndes, and will colored goods than any factory in the be presented at the next session of

ALABAMA NEWS.

Uniontown has six drinking sa

The Dale Co. jail has only 2 occu-

Fodder sells in Talladega at \$2 per

roo pounds. Land sold for 50c, an acre in Eu-

There are 5 prisoners in the Bar-Dadeville is out of debt and has \$170 in its treasury. The Coosa River News has just

closed its 1st volume. There was heavy frost and ice in Shelby Co. March 18. Eufaula has organized a Building Rosser.

Prattville has three white schools

An English company will be formed at Flushing, Holland, for the importation of American meat, alive was totally destroyed by fire. Loss trand Zachry at Opelika. Read his

Co., was burned to death March 12. Mrs. S. A. Bell's residence, in Mad-

The democrats carried Mobile by ,600 majority in the late Port elec-

Benj. Griffin, of Perry Co. killed at one shot 12 turkeys. - So "they

The residence of George Barren, on Little Canone Creek, was burned

A negro got his foot mashed by recently. Fodder was in great demand in

Major J. DeB. Hooper has retired from the editorial chair of the Ope-

lika Times. A bar room in Columbiana was entered recently, and some money taken therefrom.

A little child of Mr. Barker in East Selma was accidently shot and killed by a negro girl. J. W. Bowman, of Talladega, ac-

cidentally broke a leg by jumping

It is the general opinion that the late frost did not injure the gardens or the fruit crop. A son of Benton Ferrell, of But-

Shelby Co. is in a healthy financial condition, able to meet all her obliga-

Col. Ino. A. Holmes, on stepping from a train in Opelika, broke one of the bones of his right leg.

The residence of Rev. J. F. Smith, of Talladega, was struck by lightning and considerably damaged.

Branch neighborhood, Shelby Co. In a difficulty between Thos. Hembly and a negro, near Troy, the for-

mer was seriously, if not fatally,

There has been a good deal of in Etowah Co., and several deaths re- | far ahead of all others in beauty and durabil-

cently. M. Levy, the principal heir, for \$10,- buggy was recovered and the thief by put down as the very perfection of a serv-

The crib of Dr. Reese of Lowndesdge of the U. S. District Court for boro, was burned recently, and 300

Richard B. Owen, Esq., has been elected President of the Board of Berlin to celebrate the Emperor's Police and chief executive officer of rect to the Factory. And enterprising per Mobile Port.

> 5th of April. A little child of Martin Hart, of Calhoun Co., fell into a well 75 feet

Mechanical and Industrial Associa-

to be unhurt. Corn is selling in the vicinity of The Tennessee Legislature has passed a bill appointing a receiver to Propel, Shelby Co., for 65c. cash and

demand for it, Preparations for Gen. Grant's re-ception continue in San Francisco, \$200 was offered, has been captured hough he is not expected there for in Mississippe, and is now confined in the Choctaw jail.

Five new residences are going up Marie, the famous tenor, and hus- in Auburn. The whole town needs band of the late Madame Grisi, has repainting, but there is not a painter in the place. - [J. B. G.

On the 16th a difficulty occurred at Helena, between a white man and recently. Out of a crew of 122, 47 a negro, which resulted in the woundng of several persons.

A cow near Bursonville, Monroe

Co., gave birth to a calf with two perfect faces and three ears. The cow and calf both died. Charles McLean, of Harpersville,

he was seriously, but not fatally, in-Articles of impeachment have been drawn up against W. E. Carson, col.,

Simon Linton, near Rutledge, upon advice had a teaspoonful of kerosene oil poured into his ear to soothe

its aching. He lived two days a raving manfac, and then died.

an engine. A very narrow escape.

The land belonging to the estate of the late J. B. Cosper, of Shelby, sold recently at an average of 331/3 cents seemed to want them." 314 3 90

MARRIED.

In Tuscaloosa Co., Ala., March 20, 1879, at the residence of the bride's mother, by Rev. T. M. Barbour, Mr. Thomas C. Chandler and Miss L. M.

Suffering for a Life Time.

Prattville has three white schools and one colored school.

Hon. George Goldthwaite died in Tuscaloosa on the 16th.

A vacant storehouse in Calera was burned a few nights ago.

Western corn is being shipped to Gadsden by the car load.

Mr. Sykes, of Ozark, fell from a wagon and broke an arm.

The Barbour Co. poorhouse, near Clayton, was burned recently.

Mrs. J. B. Cosby, of East Perry, dislocated her elbow recently.

A house near Sylacauga was burned down with a colored boy in it.

The mill and gin property of Dr.

THIS PAPER may be found on file at Geo.

Advertising Bureau (10 Spruce St.), where advertising contracts may be made for it IN NEW YORK.

Rosie Kerns, of Whistler, Mobile Chew Jackson's Best Sweet Navy Tobacco.

For particulars regarding Electric. Belts, address PULVERMACHER son Co., was recently destroyed by GALVANIC COMPANY, Cincinenti.

> From Professor & Jackson, Leval University, Quebec: There used a good deal. of Colden's Liebig's Liquid Extract of Beel and Tonic Invigorator in my private practice, and can recommend it as extremely ustful in case of debility and weak digestion equiring strengthening nourishment. Galt & Co., Selma, Ala., Agents.

WE know H. Dudley Coleman & Bro., of the cars on the tram road at Attalia New Orleans, to be excellent and perfectly reliable business men, eminently worthy of public confidence and patronage. The articles manufactured and sold by them are the Greenville last week at \$1.25 per best of their kind, Jos. Hardie & Co., Selhundred. ma, James S. Manly, Marion, and G. W. West, Mobile, are their agents in this State,

Pocket Book Lost.

It was in the town of B. and Mr. S. had in oncluded some purchases, when he mad the startling discovery that his pocket book was lost. While searching his pockets he found a buckeye, and said: "Gentlemen, my pocket book is lost, but there has been somehing discovered by Dr. Tabler, of Nash ille, of far greater value. It is the Buck ye Pile Ointment, which will cure Piles all cases, when used according to direction ry it. Price 50 cents a bottle. For sale

OUSSENS' Honey of Tar will re d prove a blessing to all who suffer with affections of the throat and lungs, and. ler Co., was thrown from a wagon confidently offered the public as the be medy in the world. In our rigorous clima where coughs and colds prevail, this favorit remedy should have place in every household When the little ones are attacked by croup or whooping cough, nothing will afford such instant relief as Contens Honey of Tar Price 50 cents. For safe by Druggists.

mcht3 3m From all parts of the country reports com the immense sales and increasing demanfor that deservingly popular Sewing Machine, The Old and Reliable "STANDARD, the price of which the proprietors wisely re Measles, of an unusually severe duced to \$20, including all the attachments among the people, far beyond that ever ye attained by any other machine at any price the consequence of which is, agents are leave ing the old high priced machines, and see territory for the "STANDARIZ" Knowin from experience that with the best goods of he lowest price they can outsell all othe Machines, where the superior quality and low price is made known. This splendid pneumonia and membranous croup Machine combines all the improvements. Is ity of its work, ease of management, light unning and certainty of operation, is sensi-A thief stole the buggy of Mrs. bly made upon sound principles, with posi-Stott, of Georgiana, recently, but the ceable Sewing Machine, in every particular that will outlast any Machine, and at a price far down below any other. It is thorough warranted for five years. Kept in order free of charge. And sent to any cart of the fore payment of the bill. We can predict equally as large a demand for them in thi section as in others. Families desiring the best Machine manufactured should write disons wishing to seize the chance should appl-for so desirable an agency. See advertise The Jefferson Co. Agricultural, ment in another part of this paper. Addechanical and Industrial Associations. Standard Machine Co., Cor. Broad-

ADVERTISEMENTS

way and Clinton Place, New York.

TWO or more of the Surgeons of the NATION-AL SURGICAL INSTITUTE, of Atlanta, Ga., with its three great divisions at Philadelphia, Indianapolis and San Francisco, will make a pro-fessional visit to the following places at the time designated below, WITHOUT FAIL:

Mobile, Ala., April 7 and S, 1879, Scottsboro, Ala., April 11, 1879, cottsboro, Ala., April 11, 1879, Iuntsville, Ala., April 12, 1879, ecatur, Ala., April 14, 1879, ecatur, Ala., April 14, 1879, euscumbia, Ala., April 15, 1879, euscumbia, Ala., April 16, 17, llount Springs, Ala., April 19, 1879, euscaloosa, Ala., April 23, 1879, euscaloosa, Ala., April 23, 1879, et al., April 24, 1879, emopolis, Ala., April 24, 1879, emopolis, Ala., April 25, and 26, entgomery, Ala., April 25, and 26, entgomery, Ala., April 28, 29, I eenville, Ala., April 28, 20, I eenville, Ala., April 28, 20, I eenville, Ala., April 28, 20, I Polk House, Courtland Hotel, Franklin Hotel, Jackson House, Relay House, Miller House, Greenville, Ala. April 30, 1879. Union Springs, Ala., May 1, 1879. Troy, Ala. May 2, 1879, Seals' Station, Ala., May 3, 1879. Opelika, Alat, May 5, 1879. This apportunity offered for seeing and consulting them without a visit to the Institute, should not be neglected. These visits are designed for the accommodation and benefit of our old patients and all such new ones as desire treatment of the Institute, yet are unable to afford the expense and time involved in a journey to Atlanta. They will come fully prepared to treat all cases of Club Fect, Spinal Disease, Hip Disease, Diseases of the Joints, Chronic Diseases, France Diseases, Piles, Fistula, Catarria and Private Diseases which are curable or can be benefitted. The Optum or Morphine Habit Radically and Painlessity cured. No case will be taken under treatment unless with a fair prospect of recovery. All the afflicted are invited.

NATIONAL SURGICAL INSTITUTE,

and monthly under the auspices of the South-ern Baptist Convention, and is a straight-out defender of BAPTIST PRINCIPLES. It contains easy expositions and questions on the International Series of Sunday School Lessons. Two little daughters of J. S. Nix, of Clayton, while crossing the railroad track in a buggy, had the hind wheel of the buggy knocked off by

an engine A very parrow ascane.

TERMS REDUCED .- Weekly, \$1.00 per year; clubs of ten or more, bo cents. Semi-Monthly, 50 cents per year; clubs of ten or more; 30 cents each. Monthly, 25 cents per year; clubs of ten or more, 15 for the low price, "save that no one Lessons in all except Monthly. Send MONEY in registered letter, by deaft or bank check, by P. O. money order or Express, at our

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Are self-applicable to any part of the body

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Female Complaints eneral III-Health, Wasting Decay,

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VOLUNTARY

[Ratract from the Baltimore "American," December 21, 1878.] "The Pulvermacher Electric Belt is recom

mended to general use for the following reasons: First, for its wonderful properties for the cure of diseases of the kidneys, stomach, liver and blood; secondly, for its extreme simplicity, and the fact of its being applied outside, precludes all possibility of any injury being done to the patient, as an external remedy is universally acknowledged to be safe. Another advantage is the facility with which the progress of the disease and cure can be watched, and if the Belt be not quite in the right place, it can be very easily read justed so as to cover the parts affected. The Pulvermacher Electric Belt, and its perfection, has been hailed with delight, not only by the sufferers who have regained health. enjoyment, and a new lease of life through its beneficent qualities, but by the medical profession, who very frequently prescribe its

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A few hights since I gave my son on dose of the Worm Oil, and the next day h passed to large worms. At the same time gave one dose to my little girl, four year

old, and she passed so worms from 4 to 15 W. F. PHILIPS. inches long. WORM OIL for sale by Druggists generally, Prepared by Dr. E. S. Lyndon, Ath-

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that R. W. B. MERRITT & CO., of SELMA, can afford to sell Superior Sewing Machines-with select attachments-for less

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ble qualities to be found in no other. A drop-leaf, 3-drawer, Wilson machine, with complete set of attachments, for \$35; also, a plain machine, with cover and full set of tachments, for \$30.

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he least. It is not easy to overrate: It presides like a queen in the household; quietly

Being General Repairers of all kinds of Sewing Machines, they can give customers the "weak points" of any machine in the narket, and, if desired to do so, will give dvice on the same. They are "Head-Quarters" for Repairs, Attachments and Parts of Machines, and keep in hand the very best Needles and Oils. Kilt Plaiters, of various kinds, and Baar Paper Patterns constantly on hand,

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urely cure you. Price, for large box, \$3.00, sent to any part of the United States or Canada, by mail, on receipt of price. Address,

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Throat and Lungs PERMANENTLY CURED. Dr. T.A. Slocum's Great Remedy "PSYCHINE"

Taken in conjunction with his COM-PURE COD LIVER OIL - And Hydrophosphites of

Lime and Soda. A FREE BOTTLE of each prepartion clean sweep. No reserve. All new sent by express to each suffering applicant Instruments of latest styles. sending their name, postoffice and express address to Dr. T. A. SLOCUM, 181 Pearl prices and full information. Street, New York.

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Latterly much improved; possessing de-

They have also just received a fresh lot machines of the very With slip-wheel for speoling, without unning the machine, which is peculiar to hose they sell, and of hetter finish than any singer Machines ever offered in this market;

THE REMINGTON. Though last mentioned, is by no means SINGER, (THIS STYLE) - - - \$25 performing all its various beautiful styles of work, to the admiration of the operator. A plain Remington, with cover, for \$30; a 34

The opportunity to buy at the above of figures may close after 30 days. Cut this out

REMINGTON, (THIS STYLE)

Pianos!! Organs!! -GRAND-INTRODUCTION SALE 1,000 SUPERB INSTRUMENTS

We don't want your money until you are perfectly satisfied of their curative powers. If your life is worth saving, don't delay in giving these *Powders* a trial, as they will FROM THE BEST MAKERS

TO BE SOLD AT-Manufacturers' Rates. ASH & ROBBINS, Special Announcement; 360 Fulton Street, Brooklyn, N. Y. Ten of the leading Manufacturers of the

> their Instruments in the South, and authorized us to place for Introduction and Advertisement, One Thousand of their cest instrunents in representative Southern households it Factory Wholesale Rates. This **Grand Introduction Sale**

commenced Nov. 1, and will continue until

S., have given us the exclusive control of

all are sold. Don't miss the chance. It is the only sale of the kind ever yet attempted in America. SEE THE PRICES. PIANOS, 7 Oct. fine Rosewood, Carved \$125. Legs, Catalogue Price, \$510. PIANOS, 71/3 Oct. fine Rosewood, Carved \$150. Legs. Catalogue Price, \$600; \$

PIANOS, 71/3 Oct. Square Grand, Superb \$250. Case. Catalogue Price, \$1,000. ORGANS, 9 Stops, Handsome Walnut \$57. Case. Catalogue Price, \$270. bama. Insurances effected at low ORGANS, 13 Stops, Elegant Walnut Case. es on Stores, Merchandise, Dwellings, \$71. Catalogue Price, \$340. ORGANS, 13 Stops, Superb Mirror Top \$86. Case. Catalogue Price, \$375.

All guaranteed instruments. Maker's

ame on each. Fifteen Days' Trial if



\$100. Chickering, Knabe; Weber, Hallet & Davis, Mathushek, Haines, Dixie, Pease, Southern Gem, and Favorite Pianos, all included in this sale. A. Send for Introduction Sale circular giving

IMPORTANT .- For \$10 on a Piano or \$4 on an Organ, we will deliver freight paid to any R. R. point in the South. LUDDEN & BATES' SAVANNAH, GA.,

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BUCKEYE BELL FOUNDRY Bells of Pure Copper and Tin for Churches, Schools, Fire Alarms, Farms, etc. FULLY WARRANTED. Catalogue seat Free. VANDUZEN & TIFT. Cincinnati, O.



GOLDEN TEXT.-My son, despise not thou the chastening of the Lord, bama Baptists. In taking charge of nor faint when thou art rebuked a Baptist College, he will identify

bably a Sheik, whose integrity God depriving him of possessions, chil- land Academy, near Portsmouth, Va. dren and health. He stood the test nobly, the only fault manifested be-

of Uz was East of Palestine and haps Southeast of Damascus. The Elihu, the speaker, presents the

I IN A DREAM, OR VISION OF THE

who will prayerfully offer thanks to

markable movement towards Christianity on the part of the people. Following the reports of large accessions in Tinnevelly, under the care of the Church Missionary Society, and among the Teloogoos, where the American Baptist Board have had Madura District that the missionaries of the American Board are receiving

GENERAL INTELLIGENCE.

Atlanta's floating debt is \$382,415. Cardinal Calo Marichini, Bishop of

Speaker of the House.

The Mechanics' and Traders' Bank

lau, Silesia.

A decree, pardoning 120 more of

The pecuniary damage by the dis-

There was a \$50,000 fire in New out of a wagon. Orleans-March 37. Some insurance

Mechanics' & Traders' Bank in N.O. committed suicide.

Senator Gordon has been extreme-

on the 22d. The general damage above the city amounted to \$80,000.

of the mines in the Consett District, I tion will meet in Birmingham on the Preparations are being made all

19,000 persons were drowned. The ship Anderlea, with 3,700 bales of cotton for Liverpool, caught on was dragged some distance by his to ways of righteousness, and by re- lions from false and corrupt relig- fire at New Orleans. About 200 horse, having been caught in the gear; bales of cofton were damaged.

A brass band has been organized in

and Loan Association.

Come, my wife, put down the Bible, Lay your glasses on the book. Both of us are bent and aged-Backward, mother, let us look. This is still the same old homestead

Where I brought you long ago, When the hair was bright with sunshine That is now like winter's snow. Let us talk about the babies As we sit here all alone, Such a merry troop of youngsters; How we lost them one by one.

Jack, the first of all the party, Came to us one winter's night; Jack, you said, should be a parson, Long before he saw the light. Do you see that great cathedral, Filled the transept and the nave, Hear the organ grandly pealing, Watch the silken hangings wave; See the priest in robes of office, With the alter at his back— Would you think that gifted preacher Could be your own little Jack?

Then a girl with curly tresses Used to climb upon my knee, Like a little fairy princess Ruling at the age of three. With the years there came a wedding How your fond heart swelled with pride When the lord of all the country Chose your baby for his bride! Watch that stately carriage coming, And the form reclining there— Would you think that brilliant lady

Then the last, a blue-eyed youngster— I can hear him prattling now— Such a strong and sturdy fellow, With his broad and honest brow. How he used to love his mother! Ah! I see your trembling lip! He is far off on the water, Captain of a royal ship. See the bronze upon his forchead, Hear the voice of stern command— That the boy who clung so fondly To his mother's gentle hand?

Could be your own little Clare?

Ah! my wife, we've lost the babies, Ours so long and ours alone; What are we to these great people, Stately men and women grown? Seldom do we ever see them; Yes, a batter tear-drop starts,

As we sit here in the fire light; Lonely hearth and lonely hearts. All their lives are full without us; They'll stop long enough one day Just to lay us in the church-yard, Then they'll each go on their way.

Precocious Children.

given to understand that the world parent or concealed. never saw the like of them before, and or lamenting with David, over some as a dowry. abandoned Absalom.

We are mourning now over the and wilfulness, and irreverence of try?" young America; but it is old America that is really responsible for young ties and seized the treasure for the America. Our children are what we king's use.' make them. "Instead of the fathers It is possible to make them princes; there which feed upon herbs and for any structure, works by a carefulit is possible also to make them the green grass? most impertinent and insufferable up-

the hands of a mighty man," and ar- Great Being permits the sun to shine, rows go the way we aim them. The the rain to fall and the grass to grow. thing to do is not to find fault with in your country." "the rising generation," but as parents and teachers, to take heed to our ways, and see to it that the rising generation rises right, and especially that it does not rise too rapidly. Apart from all considerations of a moral and religious character, it is not healthy, either physically or intellect

We are raising a crop of Jonah's gourds, maturing as speedily, and as speedily perishing utterly. Hasten slowly, is an admirable motto for the trainers of children. Fruits that ripen slowly are the fruits that last the longest. Precocious genius finds a premature grave. Let children be children as long as they can. Old heads on young shoulders make the shoulders stoop, and the whole frame totter. There is an ambitious stimulation of the faculties of children that is begotten of pride and born of folly. Let us have done with it. It is just as well for children to be ignorant of disciples, "I have many things to say unto you, but ye cannot bear them "learn to labor and to wait;" This a vacation from their religion just as waiting is the irksome thing to proud, they do from business. Don't do that, pretentious parents and to restless,

eagor children, but it is safe and wise. What we greatly need in 'America is fewer little gen lemen, and ladies, and more little children. Forced prayers are said not to be "good for the soul," and forced growth is good for neither soul nor body. Docility, humility, modesty, simplicity—these constitute the charm of childhood, and these are the virtues to be cultivated. How largely they have been neglected it requires no great acquain-

A True Incident.

When the Boston train came steaming into the depot the crowds rushed

for seats. As a band of recruits mounted the

fast, each one evidently trying to out do the others in profanity. Mrs. B. shuddered for herself and for her boys, hammedans, they say that in the others in the furnished them, and their educations to have attractions for them. Let good agricultural books and papers be furnished them, and their educations to have attractions for them. Let good agricultural books and papers be furnished them, and their educations to have attractions for them. Let good agricultural books and papers be furnished them, and their educations to have attractions for them. Let good agricultural books and papers be furnished them, and their educations to have attractions for them. Let good agricultural books and papers be furnished them, and their educations to have attractions to have attractions are to have attractions are

elsewhere, but under the circumstanRussians they describe as "bears in decently, and the front yard be kept congregation all realized, as never in order, and long before the sons of before, that "business is business."

Finally, after this coarse jesting hadcontinued for nearly an hour, a little girl, who with her mother sat in front of the party, stepped out timidly from her seat, and going up to the ring? with a small Bible.

ble which she valued so highly her-

him, he refused, saying that his sole object was to learn the manners and

long as it pleaseth thee." During this interview with the Af-Your children are precocious. Of rican chief, two of his subjects to manure land by plowing in green course they are. What else could be brought a case before him for judgexpected when they come of such a ment. The dispute was this: The is a practice not often enough folstock? Bring them out, trick them one had bought a piece of ground, lowed by our husbandmen. The drunk first? out with all manner of fantastic and which after the purchase was found clover is perhaps the best of all the expensive adornments, learn them to to contain a treasure, for which he plants for green manuring, and it is handed man-right hand, left hand, say and do all manner of pert, smart felt himself bound to pay. The other easily and cheaply raised. A thin and a little behind hand. things, show them off in the presence refused to receive anything, stating dressing or superphosphate (home of company, parade them on the platform on public occasions, let them be what it might be found to contain, ap-

as sure as you live, unless the Lord "You have'd son;" and to the other, interpose with a miracle of grace, you "You have a daughter; let them be

Alexander was astonished "And what," said the chief, "would consummate conceit, the forwardness, have been the decision in your coun-

"And does the sun shine in your shall be the children, whom thou country?" said the chief; "does the mayest make princes in the earth." rain fall there? Are there any cattle

"Certainly," said Alexander. "Ah," said the chief, "it is for the They are represented "as arrows in sake of those innocent cattle that the

"Take Your Religion."

"Good-by," said Uncle John Will, as he entered the cars for a few weeks' vacation in the country. Good-by, Will. Got everything

'Yes, uncle, I think I have. There is my trunk, and satchel, and gun, and umbrella, and-" "There, boy, I don't mean those

raps. They're not everything."

ake me there. "Not that, my child."

gotten my Bible, but I haven't." "I hope you haven't forgotten that use it. But how about your religion?

"Take your religion along!" echoed a still small voice as he met old friends good hay from it when the season was sociable. When a hungry crowd call in the country village, and it helped too poor to make hay from anything upon a poor minister and eat him out him to say a word for Christ. It sounded from the church beil, and farmer once gets into the seed he will donation party. tance with society to discover. Sim- prompted him to speak for the Mas- not want to get out. It will grow in ple truths for simple minds, and simple ways for little folks. Let this be contagement It used him to take with the training of youth. - Baptist the place of an absent teacher, and tell a class of lads how pleasant he

Months have passed since then, but many still thankfully remember the young man who took his religion along. - Ex

A German proverb says, "A Ger- pursuits. He says: platform they shouted back to their friends who had accompanied them Russians; an Englishman as much as the parents themselves is plain, from their pleasant house of worship, a few to the train the various slang phrases three Germans, and an American as the fact that with the thrifty farmers Sabbaths since, and the opening serthey could command, interspersed with an oath now and then. As the train moved off they pushed each other into the car where many ladies of the car without a rival. er into the car, where many ladies to make a Greek." The Turks are were seated, including a Mrs. B. and as little complimentary to their own can call their own, or perhaps the urchin of eight or nine years, who her two boys.

Then the oaths came out thick and

"The Turks hunt hares in carriages come interested, and the farm is made to marched straight up in front of Mr.

Darley, and called out, "Say, is Peyfor she could not bear to have their er world they will be transformed into tion encouraged in every proper way; spying the object of his search on the young minds contaminated by such language.

Inot to be named to ears polite. Of a locality not to be named to ears polite. Of a locality ed and made fruitful, and crooked "Peyton, 'dad' wants to know where locality the impression Dr. McLane's Liver Files.

Each wrapper bears the signatures of C. McLane and Fleming Bros.

Insist upon having the genuine Dr. C. Mc-If the train had not been so crowded she would have looked for seats

great liar they say, "Send him to Persia to teach Persians to lie;" and the
thing in and about the garden be done
to be named to ears pointe.

Great liar they say, "Send him to Perfences be made straight. Let everyyou want that sawdust put." The sexton led young hopeful out, but the

FARM AND HOUSEHOLD.

Plowing in Crops as Manure.

A large number of farmers are unable to understand how it is possible leader of the group, a young man able to understand how it is possible whose countenance indicated consid- to better the condition of lands by erable intelligence, she presented him plowing in clover, tye, buckwheat, etc., in a green condition. The diffi-She was a little, delicate looking culty is in comprehending methods general rule, about six weeks before old, and as she laid the book in his draw their sustenance from the soil in ground. hand she raised her soft eyes appeal- which they grow can return anything ingly to his, but without saying a word more to the soil than they took away went back to her seat. The party in their growth. This point is cleared could not have been more completely up when it is known that all plants bushed if an angel had silenced them. draw nourishment from the atmos-Not another oath was heard, and phere as well as from the soil, and scarcely a word was spoken by any this is one source of gain. While the for fine muslins. When boiling comone of them during the remainder of leaves are accumulating stores of fer. | mon starch, sprinkle in a little comtility from the air, the roots are busy mon salt; this will prevent sticking. The young man who had received searching for it in the soil, and thus the book seemed impressed. He got the two distinct parts of plants work ed charcoal, drank in a half tumbler out of the car at the next station and together. It is probable that crops of water, will often give relief to the purchased a paper of candy for his little friend, which he presented to her. He then stooped down and kissed her, and said that he should not, and hence from that source one of always keep the little Bible for her the most valuable of the various forms of plant food may be derived. If this The little girl's mother afterwards point is in doubt, it is certain that told Mrs, B. that her child had been the leaves gather from the atmos; so troubled by the wickedness of phere the elements of organic matter, those young men that she could not and organize them so as to form the rest until she had given her little Bi- great body of the plant; and when we turn under the clover it leaves its rganic matter in the soil, and this is,

crops are not due alone to elements day, need not expect sound sleep; least one soul .- American Messenger, of fertility obtained from air. The great, deep-penetrating roots go to a point lower than most of the cereals, and hence they draw supplies of mineral food from sources inaccessible to other valuable plants; and further, it the soil, so that the air is let in, and fowls as many as they will eat, chopin some sense the work of the plow ped fine, as often as three times a peaceful huts, who knew neither war is performed by them. When these week. nor conquests. Gold being offered roots decay, they form a considerable portion of organic or vegetable matter, which combined with the mineral gives a good compost for butter plants to thrive in.

From these brief considerations it crop of red clover on common land, and this crop turned under, when at its maturity, and allowed to decay, ly affords to the farmer a wide mar- or the jaw out of a young woman. gin for profit in successive crops.-Ex.

Work by Rule.

The most successful farmers are by calling Bill Jackson a liar," was those who work by previously pre- the late verdict of a Missouri coropared plans. They know just what her's jury hey will do to-morrow and next week, The builder in preparing materials once a day. ly prepared plan-sized he ignore this, and work by guess" his labor would be wasted, and his building would be unsightly and ill propor-

Just so will it be with the farmer. If he works at random, he necessarily class. "A hinward monitor." "And loses much time, and some of this what do you understand by monitor?" time possesses great value. It is an 'A hironclad," replied the intelligent absolute impossibility to accomplish youth." the best results unless everything works in unison and there is a plan of action laid down.

. The hap hazard system, or want of system, which prevails to a great extent among the farming communities, hould give place to some well defined course of action, which should be Home Journal.

Golden Millet.

The golden miller must be sown same manner as oats, three pecks to he wanted. one bushel of seed to the acre. It is a very rapid growing grass, and matures in about ten weeks time. Its yield is enormous-often as much as chine when cutting as grain. It is eagerly eaten by all stock, even hogs live and thrive on it, and it is a crop for its aptness of expression. When ida. - Country Gentleman.

How to Make Farmers of the Boys.

A New Jersey letter to the Examiner lays the blame at the door of shiftless farmers for so many farmers' sons leaving agriculture for other

these farmers become of age they will learn that agriculture is the most cer-

It is now admitted that the crow destroys more grasshoppers than any

Hot-beds should be started, as a

Le Cultivateur, a French journal, says that if chloride of lime be spread | Vegetine | RELIABLE EVIDENCE on the soil or near plants, insects and vermin will not be found there.

Isinglass is a most delicate starch

The Journal of Chemistry recommends powdered borax or alum as an insecticide, and says that a pound of

ali m dissolved in two quarts of boiling water and applied with a brush while it is quite warm will drive away nearly all kinds of vermin: The best anodyne is a libera amount of muscular activity out of doors every day. Persons who sit But the excellent effects of plow- around the fire and lounge on the so-

only the laboring man can taste it in Vegetine all its sweetness. Too much can hardly be said in praise of onions for fowls. They are a preventive of, and a remedy for, many diseases to which domestic fowls is to be observed that these roots of are liable. For gapes, onions are the coarse texture disintegrate and loosen best things that can be fed. Give

HUMOR.

The fellow who slept "under the cover of night" says he came near

"Beer may not make you fat, but an overdose will make you lean-up Vegetine against something."-Murphy

A model surgical operation-To Vegetine brings it into good tilth, and certain- take the cheek out of a young man,

> What we are suffering to know is f a State prison convict takes the small-pox, can he break out with it? "We find that he came to his death

They make such fast watches now- Vegetine and they do not allow their attention adays that they get ten days into a to be distracted to any side issue. week, if you forget to set 'em back

> "What kind of an angle is that?" asked the professor. "An obtuse angle." "No, sir. It is a good deal more acute than you are."

"What is meant by conscience?" asked an English schoolmaster of his

Snodgrass says the nearest approach to luck he ever knew was the finding DR. C. McLANE'S of a counterfeit ten dollar bill on a broken bank. He says if anybody else had found it, it would have been a gold piece.

Excited wife to her husband .- "Do adhered to under all circumstances. you not admit that woman has a mis-The details of any system can hardly sion?" Cool Husband.-"Yes, my be changed during their execution dear, she has -submission." Great without materially deranging every. confusion in the domestic circle, and thing connected therewith .-- Our the husband calls on the family surgeon for a plaster for his head.

A father lately induced a croupy little boy to make a healthy meal of cheeks; the eyes become dull; the pubuckwheat cakes and molasses, but pils dilate; an azure semicircle runs the latter proved to be syrup of squils. The boy said he thought every spring after the danger of frost something ailed the molasses, the very is over, broadcast or in drills, in the moment his father told him to eat all

She stands at the window casement, watching the snowflakes fall; stands there rapt in reflection, wonfive tons of hay and one hundred dering who will call; stands there no- ach, at others, entirely gone; fleeting bushels of seed to the acre. It takes ting the throng below and with an pains in the stomach; occasional

The English language is wonderful of which the farmer is sare to, raise a a number of men and women get tofair yield every time he sows, one rain gether and look at each other from insuring a good crop. I have seen the sides of the room—that's called a else, and I am sure that when any of house and home—that's called a

amusement of the little ones at home. After gazing at her with looks of interest and commiseration for a while, he asked a boy near by, "if that gall had fits." "No," replied the lad, con
The genuine Dr. McLane's Vertemptuously, "that's gymnastics." "O, 'tis, hey?" said the verdant; "how long has she had 'em?"

The good people of the First (and only) Presbyterian church of Lake

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tain source of strength, wealth, and Purifies the Blood, Renovates and Invigorates the

Its medical properties are

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mend it to any one in need of such a medicine. Yours respectfully, MRS, A. A. DINSMORE,

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Celebrated American WORN SPECIFIC

SYMPTOMS OF WORMS.

THE countenance is pale and leaden-

- colored, with occasional flushes, or a circumscribed spot on one or both along the lower eye-lid; the nose is irritated, swells, and sometimes bleeds a swelling of the upper lip; occasional headache, with humming or throbbing of the ears; an unusual secretion of saliva; slimy or furred tongue; breath very foul, particularly in the morning; appetite variable, sometimes voracious, bushels of seed to the acre. It takes much labor to save it, and a good force is necessary to follow the manot unfrequently tinged with blood; belly swollen and hard; urine turbid respiration occasionally difficult, and accompanied by hiccough; cough sometimes dry and convulsive; uneasy and disturbed sleep, with grinding of the teeth; temper variable, but gener-

Whenever the above symptoms A countryman saw, for the first DR. C. McLANE'S VERMIFUGE

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As a simple purgative they are unequaled.

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Insist upon having the genuine Dr. C. Mc-Lane's Liver Phils, prepared by Fleming Bros., of Pittsburgh, Pa., the market being full of imitations of the name McLane, spelled differently but same pronunciation.

CHANGE OF SCHEDULE.

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ACCOMMODATION TRAINS.

(Daily-Sunday's excepted.) No.3, North. | Stations. | No. 4, South.

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No. 3 connects closely, at Dalton, with East Tena., Va. & Ga. R. R. for all East-ern Cities, Pena. and Va. Springs, and with W. & A. R. R. for all points in the Northwest No. 2 connects closely, at Calera, with trains of L. & N. & Ct. So. R. R. for Montgomery, Mobile and New Orleans, and all points in La. and Texas.

No. 4 makes close connection, at Selma, with trains of Ala. Central R. R. for Meridian, Jackson, Vicksburg, Mobile and New Orleans, and all points in Miss, and La. NORMAN WEBB. Gen. Superintendent.

Alabama Central R. R. Time Card, No. 41.

june20

Taking Effect March 1, 1879. MAIL TRAINS. Mer k, West, Stallons. No. 2, East 2.20 p.m. L. Selma S. R.&D. cr Ar 10.00 s.m. 2.35 Broad St. Depot .. 4.19 Brown's 7.58. 4.25 Tayloe's 7.40. 5-54 Macon. 6.18. 10. Van Dorn. 5.57. 6.46..... Demopolis...... 5.40. 7.74..... McDowell's.......5.10.

M. & O. R. R. he remedy for Dyspepsia, Kid-ney Complaint, and general de-

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8 34 Curl's 3.46...

It is Straight—no post holes, no mortising tooring. No rail necessarily touches the ground. Each panel is self-supporting and will stand alone. The rolls do not cross and more than half do not touch each other; consequently rapid decay is avoided and repairs can be easily made. A decayed rail can be removed and a new one inserted without ifting or deranging the fence. Scraps of imber and poles may be used in its contruction. For cattle and horses only three or four rails are used every nine feet. The Worm Fence may be converted into this Improved Fence at a saving of one half its comparative cost, or in counting its advan- used by all celebrated Physicians of Europe tages more than One Hundred Dollars may and America, becoming a Staple Hamles, be saved to the mile. It has stood the high and Reliable Remedy on both continents. waters on creeks and rivers-the storms, and The Highest Medical Academy of Paris returned the most unruly stock. The most port 95 cures out of 100 cases within three stupid 'laborer can be taught to build days. Secret-The only dissolver of the it, Testimonials from some of the poisonous Uric Acid which exists in the most intelligent farmers in Mississippi, Ala-bama, and other States, who have used the a Box: 6 Boxes for \$5. Sent to any address Fence and understand it, can be furnished on receipt of price. Endorsed by Physichose who desire them. New directions for lans. Sold by all Druggists. Address, building, with any other information, in regard to County, Township, or Farm Rights, will be forwarded to any one sending a three cent postage stamp to either one of the un-

Ayer's Ague Cure,



and Fever and the concomitant disorders. Such a remedy the necessities of the people in malarious districts demaid.

Its great superiority over any other medicine—yet discovered for the and have been permanently cured by the use cure of Intermittents is, that it contains no quinine or mineral, and those who take it are free manent cure in every case, or refund you a er of quinism or any injurious effects, manent cure in every case, or refund you all sufferers should give has been extensively employed during the last thirty years in the treatment of these distressing thirty years in the treatment of these distressing disorders, and so unvarying has been its success that it has gained the reputation of being infall \$10,000, sent by mail to any part of United

as a sure remedy and specific for the Fever and express, C.O.D. Address. Ague of the West and the Chills and Fever of the South. It counteracts the miasmatic poison in the blood, and frees the system from its influence, so that fever and ague, shakes or chills, once broken up by if, do not return until the

of the Stomach, all of which become intermit-tent or periodical, have no speedier remedy than Aven's Ague Cone, which cares them all alike, and protects the system from future attacks. As and protects the system from inture attacks. As a preventive, it is of immense service in those communities where Fever and Agric prevails, as it stays the development of the disease if taken on the first approach of the premonitory symptoms. Travellers and temporary residents are thus enabled to defy these disorders, and few will ever suffer if they avail themselves of the protection this remetly affords.

protection this remetly affords.

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We, the undersigned, are personally acquainted with Rev. R. W. Inzer, and his son. E. H. Inzer, and have eaten of the bread made from said wheat and believe it to be a

that is claimed in the above circular:

W. D. Massey, of Cahaba church; T. A. Melton, deacon in Cahaba church; Dr. S. W. Acton, Trussville; A. Gellaway, ex-sheriff of Greene Co. 8.50 p.m. Montevallo. 8.15 a m J. M. Franklin, wounty commissioner of Jefferson Co.; Rev. A. J. Waldrop, Ruhama; R. G. Hewitt, Principal of Tussville Academy; W. p. 4.10 a m Oxford 1.05 a m Jacksonville 11.28 p.m.



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This is a compound remedy, prepared with scientific skill from vegetable ingredients, which rarely fails to cure the severest cases of Chills and are as healthy after using it as before. It lible. It can, therefore, bu safely recommend

disease is again contracted.

The great variety of disorders which arise from the irritation of this poson, such as Neuralgia, Rheumatism, Gout, Headache, Blindness, Toothache, Earache, Catarrh, Asthma, Palpitation, Splenic Affections, Hysterics, Palmin the Bowels, Colic, Paralysis, and derange of the Stomach all of which become interpret

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where she was.

Every one who witnessed it seemed in an important sense, manure. to be affected by the little incident which perhaps by the blessing of God ing under clover and other green fa, or read or sew a great part of the may have led to the conversion of at

A Beautiful Story.

Coleridge relates a story to this ef-Alexander, during his march into Africa, came to a people dwelling in

customs of the inhabitants. "Stay with us," said the chief, "as

Said the chief, looking at the one, will presently be groaning with Eli, marfied, and the treasure given them

"We should have dismissed the par-

"Oh, something more important?" "I guess I've got money enough to

"Well I believe you think I've forthough, to be sure, it is an easy matter to take it along, just for the resome things. Our Savior said to his spectability of the thing. Mind you Is that going into the country with now." Little by little let them learn you? Many professed Christians take

> You need it. Others need it, too." "Thank you, uncle." "Take your religion along!" sounded in the young lad's ears as he took a seat in the cars. It made him feel more courteous to his fellow-travelers. It helped him speak a word to them.

my boy. Take your religion with you.

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Whole System. Alterative, Tonic, Solvent, and

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Dear Sir -- I will most cheer-

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