

THE DEACON'S LAMENT.

ALFRED J. HOUGH. Whew! what a state of this is, they call progress, growth; I can't discover either one, and still it may be both. Is it because I'm growing old that every thing seems wrong?.

Some people die awhile too soon, and some nay live too long. used to read the finest type, but now service. Heb. 9:1. Scott says, "The

about the page Of coarsest print a mist will hang, I recko 'tis old age.

For mists will come with threescore ten But this most troubles me: The grand old ship of Zion drifts into a Dodridge says, "Moral commands

horsless sca. And when my heart the question asks, What harbor? Whither bound? The trumpet of the Gospel gives a mostani certain sound.

FEdwards in his place of rest could here hances the ceremonial and judicial its modern tone No earthly power could make it seem the

trumpet he had blown. Its tones are varied, sweet and soft; its livered from Exodus'21 to 24 chapmeasures most menned;

But, O, it lacks the compass of the Puritanic mind. Election; hell, depravity, regenerating

grace-This body of divinity has got another face; The stern, rebuking lines of law it wore other days,

Have changed to something like a smile upon the world's dark ways. The preachers swallow whole the creeds

and swear by the decrees, Then stand behind the sacred desk and

preach just as they please. You never know what's coming next, they play so many tricks,

They may preach science next Lord's day, they may preach politics. But when you point them to their tows, O.

what a stir they make! And talk of suffering for the truth, like mar-

tyrs at the stake. My man sows tares instead of wheat, and straight he quits, and must,

Vet not a sinner round would say, now, dea con, this ain't just! God's charity is broad and deep, but still, I

never heard Twas meant to be bestowed on such as go will secure obedience to "all the back on their word

Moses seem here exclusively meant.' and ceremonial institutions." Clarksays, "Perhaps commandments may here mean the decalogue, and ordi laws which were delivered after the denv the decalogue, as all the precepts de-Now what are the

ters are termed judgments or ordi-

But what are we to understand by the commandments and ordinances of the Lord, under the Gospel Dispensation? Now in the New Testamen two ordinances or positive institu-

tions stand out prominently; viz. Baptism and the Lord's Supper. They were instituted by him who is King in Zion. They are plain and significant, and are to be held sacred and

obligatory by all who love and obey him. The former is an initiative ordinance; the latter is a commemora-

nances."

tive ordinance. Now a proper understanding of these two ordinances and a practical- observance of them

Isa. 40:31. "Run with patience the

race,"&c. Ifeb. 12:1, Those who thus

walk in the commandments and ordi-

nances of the Lord, though not

perfect, are nevertheless "blameless,"

The text rolers to the ordinances

of the first covenant; for the first

covenant had ordin stor divine

word is used in different senses, but

the institutions of the ritual law of

in the Apostles' doctrine and fellowship, and in breaking of bread, and in prayer." Acts 2:42. We know of no authority by which those who have been admitted to the first ordinance are to be debarred from a participation in the second, unless their walk after baptism is disor-

PRACEICAL DUTIES

which these ordinances impose? Bap-

As to the prerequisites to the

LORD'S SUPPER,

tism imposes all the Christian duties which are included in a life of Godliness.- It is a sacramental conformresurrection.

with Christ." Gal: 2:20. "For ye woted. are dead and your life is hid with

baptized into Jesus Christ were bap- young ladies for baptism. To-morrow ter than the other. Should we not effect.

"credentials." He had been prema report, full of the Holy Chost and hereafter. The fidentiy of your one, riches of the Gospel, how thankfully selvs, fully enjoy present blessings, and turely ordained by one of our wisdom, when we may appoint over dience to my laws will be the test would you receive this inimitable churches. At least, the church knew this business. But we will give our of your own happiness, and when love! When tossed by the mercile-s we would only add to those already very little of him. Not long after his selves continually to prayer, and to you cease to love me and keep my billows of the sea of life, what unmentioned as prerequisites to bapordination charges were preferred the ministry of the word." tism, baptism itself, and an orderly against him, and he was finally ex- . A new and very important office precepts will offend me, and render might find in religion! Christian walk. It is said of those

who "gladly received his word" and were baptized on the day of Pentecost, that "they continued steadfastly ment for the benefit of all concerned. known in the churches. I will say for the Canaan church (the

> igent and pious pastor, Rev. G. T. preachers sion was all just and proper, THE TALLADEGA CHURCH AND DR.

RENFROE.

is crucified with him, that the body from the active duties of the minis- reason, have all his ministers' hands of sin might be destroyed, that try. They have done just what they loosed, not only from the tables of henceforth we should not serve sin; ought to have done. But so few the poorest of the poor, but from for he that is dead is freed from sin. churches do such noble actions. I the farm, the shop, the schoolroom Now if we be dead with Christ we trust Bro. R. will soon be restored to and every other lucrative employment-

believe that we shall also live with his wonted health, and to his work as in life? him." Rom. 6:6-8. "I am crucified a minister, to which he is so de-SPRINGVILLE.

pelled. A committee was appointed was here or ginated, and the best of yourself unhappy." to ask him to surrender his creden- men were chosen; to fill it, that all Such, according to our feeble and in stop in life with sweetes: harmony; to tials. This he refused to do, and left the first ministers might continue in adequate conceptions of a God of love bind up all the broken links, and ander these circumstances. The pas- prayer, and ip preaching the Gospel. and mercy, are the mild and benevo- clothe them in richest verdure. In a pr of the church at the time of his But for this, as far as I know, the lent sentiments entertained by Him word, religion makes up all the oases

apulsion, who is still the pastor, deacon's office had never been in use, for his erring and dependent creature in life's dreary desert. Would you asked me to make the above state- and the official name had never been man, for he expressly announces in only strive for this priceless gem, you His-holy Word, "that he delights not would realize the dream of the phi-1 question very much whether the in the death of a sinner." These losopher, the poet's yearning, and church that expelled hum, that it is Lord's table was herein implied, or are some of the consolations of true man's most fervent desire-true hapa member of the Canaan Associ- even thought of, by the first disdi- religion, which when fully merited by piness. Then let all of us who are ples. If god did, by all the first man, by a strict obedience to the striving to walk in the paths of right h an intelli-

e and a full and im- cousness, be faithful, assiduous Chris-Lee, and I have no doubt the expul- did quality the best of men to fill it; plicit faith in the merits of a cruci

if he did choose Stephen, the first fied and risen Saviour, nothing characters upperistable, write our martyr to the faith, and six more men earthly can destroy, though the host names on the broad canvas of eternlike him to serve the tables of the of perdition should assail him. Yet, ity.

I am glad to see the noble action poor, the infirm and the helpless wid- the true and confiding man of God. of the Talladega Baptist church in ows, that all the first ministers of the with energy of faith directed to a ity to Christ in his death, burial and reference to their beloved pastor, Gospel of Jesus Christ might continue bleeding Saviour, suspended on Cal-Bro. Renfroe, in allowing his salary in prayer, and in the ministry of the vary's rugged brow, cannot be

1. To His Death .- "Our old man to go on while he, for the time, retires word, will he not still, for the same shaken. Octagon, Marengo Co., Ala. New Church Constituted.

in the vicinity of Wilsonville, Shelby many of them were taking political

Brethren in the ministry, if I mis. county, Ala, having previously agreed papers to the neglect of our denomitake not, we may not with God's ap- to be organized into a church, called national organ. I hope there are very proval, give ourselves first to this and Elds. I. U. Wilkes, J. H. R. Carden, few of them who are thus neglecting

Christ in God." Col. 3:3. "Know I am at Springville again. After then to that business, because, per- E. B. Teague and C. W. O'Hara as a their best interests. I admire our from the question of right, we conye not that so many of us as were preaching a sermon, we received two chance, the one-pays pecuniarily bet- presbytery to carry the same into paper very much, and hope that the demn such means of raising money

J. E. WHITE.

profitably employ present opportuni-

"Don't cross the bridge before you." Until the bridge you reach,'

u very true.

Religion is capacitated to fill every Your dits is all eady planned out. and on will know your pains and pleasures soon enough; therefore, 'boast not thyself of to-morrow, for thou knowest not what a day may bring forth." Live for TO-DAY, tomorrow is a dream. Crowd into every moment all the good you can. and regatd no. pleasure as valueless. Take life's blessings as you find them, and make the most of bright and cloudy days.

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HATTHE MAY.

is in the world class of reis who are charged with claiming that the end sanctifies the means. Those who believe thus-if there be any such—can see no moral wrong n tricking people by means of suppers, concerts, tableaux, and entertainments of various sorts, into convery much regret that I have not been tributing money to build churches and able to do something for our paper. buy organs. But those who take the Bible as their guide in questions apbut the state of my health has been pertaining to morals will not so judge. such that I have not been able to get In the rigid scrutiny to which it sub-A number of brethren and sisters out among the brethren to see how ects the motives and actions of men there is no room for the petty pleade ing of expediency. It allows the right thing to be done only in the right way, and the wrong thing not to be done at all. Apart however, wise, thinking portion of our people for church purposes because it de-



. Chrzickre

commandments, your breach of my speakable solace and e mourt you

Vet; after all, these men are learn'd, the people call them smart: But seems to me the head has had more culture than the heart.'

I know I'm old, I may be dull, and far be hind the age, .

But while I hate the preached word, I love the sacred page. Then, only licar the hymns and tunes men

nowadays invent! They make me scold the Sabbath through

and all the week repent ! The hymns are shallow, flashy things, not Watts' or Wesley's style;

The tunes are so profanely quick, they make the sinners smile? And converts sung to heights of grace in

four-and-twenty hours Have just about the kind of growth you find in hothouse flowers. In olden times men had to feel their los

and ruined state: And traveled by the way of hell to

heaven's gate. They've found a rapid, cross lot way, it other days unknown; As sinners, now. they rise for prayers, and

The grand old walls our, fa by fraternal knocks,

Have let Armenians through to feed th Calvinistic flocks. So strange it seems that I can scarce sit

the sacred place To hear a shouting Methodist extempor Free Grace, And see the people, all about so and still

While that intruder makes his points for Freedom of the Will:" But when I speak my mind, they say: Why this is progress, growth!

L can't discover either one, and still it may The dear Lord only, knows what all thes

modern changes mean; My heart beats slow, my eyes are dim, Him for help I lean, His kingdom come, His will be done,

his or that strange way, His kingdom come, it may be near; His will be done, I pray.

COMMUNICATIONS.

The Commandments and Ordinances of the Lord.

A SHORT SERMON BY REV. A.B.COUCH

LUKE 1:6,-"And they were both righteon before God, walking in all the Command ments and Ordinances of the Lord blame-

How can a man be just with God? or in other words, how can a man become "righteous" in the sight of God? is a question of paramount importance. It involves consequences the most momentous, even of life or death eternal. Various have been the answers given to this great question, some of which include the greatest absurdities. These various answers I shall not now stop to consider, but will state that there can be but one correct answer given to it.

Psa. 119:9. The boly Scriptures, and pentance and faith.-By this we mean gence of the members of that Con- exhortation, to doctrine. Meditate upon cated as they must be, we are made the mind's scales? Should these inbe a deacon. these things." And, as if to make the to shrink back upon our own insig- terrogations be answered negatively, Our church has a Sunday school sermon, when two bodies of armed the holy Scriptures only, are able what is understood by a Christian ex- vention, for in ministry and member I duty much more impressive, he adds: nificance and involuntarily exclaim, it is high time you were giving the that is growing in numbers and inter- men came in and took their places in to make a man wise unto salvation. perience. This is what those require ship they are the peers of any. rst, and it meets every Lord's day to different parts of the church. Hear-2 Tim. 3:15. Here, and here only, who practice believers' baptism only. know the argument, "that it costs so "Give thyself wholly to them." Why, "Are we not strangers to the eternal subject some attention. It is a mat-"Life and immortality are brought to It is possible that these may exist much to have agents" is a charge often Paul? "That thy profiting may ap- laws of our destiny?-are we not ter of weight and importance; one study God's Word, whether the paslight." 2 Tim: 1:10. And this "life without being publicly declared, but preferred against us. But how can pear unto all." How careful the strangers to this God, the supreme that will not bear procrastination. tor meets or not. apostle is here! how specific! how creator of the universe?-are we not "Be wise to-day-'tis madness to deeternal" is in Christ. Therefore if without such declaration no one we do without agents? I. L. TAYLOR. lost in the immensity of his works; ter." Act to-day; the veil of futurity ----should be baptized. Baptism being It may be, at our coming Convent plain! we would enjoy it, we must become But, says one, may not a man give and in the boundlessness of his pow- conceals the things which to-morrow Christ's disciples; and if we would the initiatory ordinance2 into the tion to be held at Birmingham, some To-Day. brings forth. Ah! little do you know follow Christ we must obey him. church, and the church being spir- one may introduce some such resolu- himself wholly to the ministry for a er?" itual in its nature, privileges and im- tion into Alabama. I trust that such time and then retire? No; not for any "Feeble work of my hand," says the vast difference existing between often do we poor short- til he had gone. Then the brave minsighted mortals ignore present good, ister went, back to his pulpit and Matt. 16:24. We have a practical illustration of munities, no one is a fit subject for will not be the case. We do shame- lucrative employment, not to secu- the Almighty to creature man, "I the life you spurn, and the one to obedience to God in the example of baptism except those who give credi- fully little now; and should we put a larity; for Paul urged Timothy to owe you nothing. I give you exist- which you so adhesively cling. What our hearts filled with a vague undefinable longing after some future them how savage and wrong the cus-Zacharius and Elizabeth. "And they ble evidence of having the Spirit of stop to all agency work in our State, "continue in them; for in doing this ence. I place you in the midst of a a joyful life you might lead, if you were both righteous before God, Christ; for "If any man have not the we would, I think, do far less. I thou shalt both save thyself and universe which bespeaks my wisdom were only willing, truly willing to blessing! How perfectly true is walking in all the commandments Spirit of Christ he is none of his." never fail to speak of money to our them that hear thee." To make his and glory, and I surround you with "hearken to Christ, and come home to Pope's apothegm: people when I think it proper that I profiting appear unto all, Timothy blessings and enjoyments which ought God. He stands with mercifully ex-"Man never is, but always to be blest." and ordinances of the Lord blame- Rom. 8:9. less." Their obedience was evi- 4. A voluntary submission to the or- should do so; and yet I love to have must give himself wholly to preach- to excite in your bosom pure and ele- tended arms, to receive you. What! Many also waste the precious presdenced, not by words only, but also dinance.-Religion is a personal mat- some one occasionally to assist in the ing; to save himself and others he vated sentiments of love, admiration, reject such love as this! treat with ent in retrospection, in mourning over "what might have been." How three months in Italy, with rheumatic and gratitude to that inscrutable Be- negligence and contempt these overby actions-"walking," which signi- ter. In it we cannot act by proxy. work. I would be rejoiced to see must continue preaching. useless and foolish this is, knowing as gout, preached to a full Tabernacle fies the conduct of life. It is wor- To our own Master we stand or fall. the day arrive when the church would But, Timothy was not the only ing who made you for the enjoyment tures of mercy! Oh! would that you thy of our special attention, that ac- The Gospel is addressed to men as do her work without agents; but that man that must consecrate himself of happiness, and placed the objects could see the folly of sin, and be pertive verbs are always used in the individuals, and demands of every day has not yet come, in my opin- thus to God. In the sixth chapter of of those enjoyments within your suaded to abandon it! It causes my we do "That heaven from all creatures hides the "The Acts" we read as follows: reach. Your love can add nothing heart to tremble for you, and the in-"Then the twelve called the multi- to my felicity; your admiration to my most fibre of my being resounds the All but the page proscribed his present from the ra5th Psalm, verse 7, "They tude of the divisit of the div Bible to set forth the Christian's one obedience to its claims. . To the ion. W. A. ROSS. life. "Enoch walked with God." important question by the awakened Some time during last year a man tude of the disciples unto them, and power; nor your sentiments of grati- shock. Just think what bitterness is God, in his infinite wisdom, knew Gen. 5:24. "They that wait upon multitude on the day of Pentecost, the Lord shall renew their strength; Peter answered, "Repent and be by the name of W. A. Ross left Jef- said, It is not reason that we should tude to my glory; and I make you inflicted upon the Savior's heart; to they shall mount up with wings as baptized every one of you," &c. ferson county, Ala., and went to some leave the Word of God, and serve susceptible of these exalted and dieagles; they shall run and not be "Then they that gladly received his other part of the State, perhaps to tables. Wherefore, brethren, look ye vine emotions, that you may render the objects of his care. O, careless which we could advantageously reap, "How shall I put thee among the children?"

weary; they shall walk and not faint." I word were baptized." Acts 2:37-41. Tallapoosa county, carrying with him out among you, seven men of honest yourselves happy, both here and sinner, did you but know the in order that we should content our- I children?"

mandments and ordinances of the Lord." This will appear plain by noticing the prerequisites to these two death." Phil. 3:10. ordinances and the obligations they

mpose. The prerequisites to the first are repentance and faith; a public him in baptism."-Col. 2:12. "There- ler and others who have helped him hear us?" declaration of these, and a voluntary submission to the ordinance.

1. Repentance. - It is plain from the teaching of the New Testament Rom. 6:8: that repentance ought to precede

3. To His Resurrection. -+ "If we some hopefulness. Baptism. John's ministry, which was the beginning of the Gospel of have been planted together in the Christ, Mark 1:1, commenced by likeness of his death, we shall be al-

preaching repentance; and he bap, so in the likeness of his resurrec- a noble example she has set! I do tized none without it; for when "ma- tion." Rom. 6:5. "That I may know trust that all the churches will folny of the Pharisees and Sadducees him and the power of his resurrec- low and that at our Convention the came to his baptism," he called them tion and fellowship of his sufferings." entire salary of our Corresponding a generation of vipers, and demand- Phil. 3:10. "If ye then be risen with Secretary will be in hand. Then the

Christ seek those things which are above, where Christ sitteth on the or repentance." Neither could they claim the rite because they were the right hand of God." Col. 3:1. It is needless to multiply texts, and comdescendants of Abraham. "And ment is unnecessary. think not to say within yourselves,

The supper, like baptism, imposes we have Abraham to our father; for a practical observance of "all things" I say unto you, that God is able of that are enjoined upon Christians. these stones to raise up children un-Teaching them to observe all things to Abraham." Matt. 3:1-9.

whatsoever I have commanded you. "The ministry of Christ commenced Matt. 28:20. It is certainly obligaby preaching repentance. Mark 1:14tory upon those who are members good. My letter is getting too long 15. The ministry of the twelve of Christ's visible church to obey all Apostles commenced by preaching Write another - Eps] the commands of the Lord, and if

repentance. Mark 6:12. And the so, then the position that "a proper May 17, 1879. great commission clearly sets forth understanding of baptism and the

the same order, i. e., first, preach that Lord's supper, and a practical ob-"men should repent," and second, servance of them, will secure obedibaptize those who "gladly receive the ence to "all the commandments and word." Matt. 28:18-19; Mark 16: ordinances of the Lord," is clearly established. Those then upon whom to their work, not only because of the which is an abstract conception of the Scriptures.

2. Faith. - Baptism without faith could not be pleasing to God; for "without faith it is impossible to please-Him." Heb. 11:6. And the Apostle

15-16; Acts 2:37-41.

Paul says, "Whatsoever is not of "be a door-keeper in the house of dure hardness as a good soldier of faith is sin." Rom. 14:23. The God, than to dwell in the tents of eunuch professed faith before bapwickedness." Psa. 84:10. tism. Acts 8:36-37. So did the Mobile, March 20, 1879. Samaritans. Acts 8:12. And so the

commission, "He that believeth," From Bro. Waldrop. &c. Faith occupies so prominent a place in the plan of salvation, not Georgia Convention. - W. A. Ross.-Talla because it is meritorious, for there dega Church and Bro. Renfroe.-Springcan be no merit in believing God's ville .- Selma Church .- J. E. Cox. word, but because it brings the soul

into vital contact with the atoning GEORGIA CONVENTION. blood of Christ, which cleanseth When the Georgia Baptist Convention passed the Nunnally Resolu- rightly dividing the word of truth." attempt, unaided by divine revelation, from sin. Faith receives Christ in all tions, disposing of agency work in If I mistake not, Timothy's only em- to identify our hopes of immortality his offices, and appropriates him in all his power and willingness to

pressed that it meant something to

tized unto his death." Romans 6:3. we will celebrate the Lord's supper. "give ourselves wholly to them, that Eld. E. B. Teague was appointed will give it a liberal support. 'Being made conformable unto his I find "blind Bob," as usual, going our profiting may appear unto all?" to preside, and C. W. O'Hara secre- are glad to say that that is just on with his work. He remembers and "continue in them that we may tary, 2. To His Burial .- "Buried with gratefully Drs. Cleveland and Wink- not only save ourselves, but those that "The opening services were con- ple are doing .- EDS.] It is the very

fore we are buried with him by bap- a little toward his organ. He still tism unto death." Rom. 6:4. "Now needs help from others. We appoint- will suggest some reasons why we aid Peter. The hymn, "I love thy besides the interesting corresponif we be dead with Christ, we believe ed our delegates to-day to the Con- don't have a consecrated ministry, kingdom, Lord," was sung and prayer dence of our brethren in different that we shall also live with him." wention at Birmingham. We are both in the pastorate and in our State, was offered.

> looking forward to that time with Mission work. Gainesville, Ala.

SELMA CHURCH. Well done for Selma church! What This principle or affection of thewell understood, is a deeply devo- churches were addressed, in every backward. I would say something

A. J. WALDROP.

Ministerial Consecration.

tional sentiment of awe, and venera- instance, as believers, and bellevers about that man West, but be would work will move off smoothly. tion and love, for the inscrutable only; thereforere generate persons only probably think that I was merely Bro. Cox does not know how to His wisdom, and supports it by ris are fit subjects to become members of blowing, and therefore I'll not say it "blow his horn." Well, you know almighty power; and regulates the what is said to be "written in the Komachinery of nature.

Man is the only being in creation which persons became members of help each other in the most needed ran," so I concluded I would assist who can raise his contemplations to the Apostolic churches, viz.: On a ways. im. He has made a tour in the Cathe Deity, and experience a sublime profession of faith in Christ and by naan Association and preaches to the entire acceptance of all, so far as sentiment of awe and veneration for submitting to the ordinance of bap-I could learn. He is doing, and will the unknown author of his existence; tism, which is an outward sign of an

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Religion.

do, by the blessings of God, great the only being in creation capable of inward grace and an emblem of the experiencing a strong solicitude for a resurrection. 3. He showed that faith in Christ

knowledge of his origin, or who can direct his views and anticipations, to and submission to the ordinance of a future existence beyond the boun- baptism were pre-requisites to the daries of time! He is the only being partaking of the Lord's supper. absolutely known to himself, who can 4. He showed the doctrine of the Ministers of the Gospel of Jesus form a conception of space, which is final perseverance of the saints to Christ should consecrate themselves an abstract idea of infinity, of time, be in accord with the teachings of

rest the baptismal vows, should great and grievous destitution in our eternity; or of plastic and creative 5. The government of a church "keep themselves unspotted from the State Mission field, but because God's power, which leads to an abstract and her individual independence of world," and seek their enjoyment in Word strictly enjoins it upon them to but infinitely inadequate conception any other body, were spoken of. The Rules of Decorum and Abthe service of God. It is better to do so. Paul exhorts Timothy to "en- of the omnipotence of God! When we, as poor, depraved, and stract of Principles, with some amend-Jesus' Christ." "No man that war- degenerate creatures, survey, with an ments, were adopted by the presbyreth entangleth himself with the af- attentive and philosophic eye, the tery, and were then subscribed to fairs of this life; that he may please vast and complicated machinery of and unanimously adopted by the

for masteries, yet is he not crowned, machinery is subject to the irresistible ren and sisters extended to each oth-

C. W. O'HARA, Sec.

man that needeth not to be ashamed, and in fine, when we make the feeble Sinner, have you never given one

their State, I for one doubted the ployment was to "preach the word." and future happiness with the un+ wisdom of their proceedings. I do Says the apostle to this young preach- changeable laws of created nature, passing thought to these words? nevthat one dould not help being imways according to the word of God." 3. A public declaration of re- not for a moment doubt the intelli- er: "Give attendance to reading, to so vast, so boundless, and so compli- er weighed them, as you should, on

ives persons of the pleasure of g We ing. The man who patronizes concerts and shows, until he has paid a m what the thinking portion of our peohundred dollars toward building some house of worship, feels not half the gratification in looking upon its walls ducted by Eld. J. H. R. Carden, who thing our brethren want and need. as does the poor man who has spared In my next, Brethren Editors, I read a portion of the gd chapter of The field notes alone are invaluable nimself some comfort that he might give fifty cents. This plan of tricking people into benevolence has become so much the style, that the good m parts of the State. How much we old way of asking people to give has The Rules' of Decorum and Ab- would miss were it not for the BAPalmost gone out of fashion. This is stract of Faith were read by Eld, E. | TIST. Brethgen, I do hope that we doubtless a great cause why such B. Teague, after which he proceeded may all see as we should in regard to dearth has fallen upon our churches. to set forth the peculiar views and the paper - Let us all put our shoul-Giving is one of God's most approv-

THOS. G. GRIFFITH.

Allenton, Wilcox Co., May 6.

From Erushy Creek Church.

doctrines of the Baptists as a peo- der to the wheel and see if we can't ed means of grace, and where it is not only not cultivated, but even give Bro. West's car of prosperity applanted by some other-scheme, we J. He read the addresses of Paul's such an upward impetus that it will may not expect spiritual growth .- L human mind, properly defined and epistles, thereby showing that the be forever impossible for it to roll L. V., in Christian Index.

-----Jewish Immigration.

A French newspaper says: "Judg-2. By reference to various Scrip- paper and of ]. L. west, and har we tle by little retaking possession of tures he showed the manner by help us to sustain the enterprise and their ancient patrimony. Eighty years ago the Sublime Porte permitted residence in the Holy City to only 300 Israelites. Forty-years ago this number was raised, but the Jews were obliged to reside in a special quarter of the city which bore their name. This last restriction, however, disap-

peared in its turn ten years ago, and -On Monday, the 5th of May, we were very much gratified to have since then the Jews have bought up all the land in Jerusalem that could Rev. W. G. Curry and Rev. T. M. be bought, and have even built entire Bailey with us at our church We streets of houses outside the walls. shall always feel like thanking Bro. Synagogues and Jewish hospitals have Curry for the preaching of that apmultiplied. The German Jews have no less than 16 charity associations, propriate and most excellent sermon. and in the interior of the city one. We feel so much obliged, too, to Bro. may count already 28 congregations. Bailey for talking us into the mind Two journals have been established. to give of our substance, in cash and In the Rothschild and other Jewish pledges, for the support of the State hospitals 6,000 patients are ministered to annually. A Venetian Jew Mission work.

has given 60,000 francs to establish a A special service was had at school of agriculture in Palestine. night for the purpose of inducting Baron Rothschild, at the time of Brethren H. H. Shell and Geo. Carthe last loan of 200,000,000 francs nathan, into the office of deacon. made to Turkey, accepted as security The presbytery being organized, with a mortgage on the whole of Palestine. Owing to the Jewish immigration the Bro. Bailey as moderator, then folopulation of Palestine has doubled lowed the reading of the Scriptures, during the last ten years." giving rise to the institution of the of-

fice, and other passages bearing upon Three Hundred Years Ago.

javelins, and seeing them move as if

they were going to fight, he came

down from the pulpit and tried to

make peace between the leaders. He

begged them to drop their "deadly

feud," as it was called, but they

would only promise not to fight un-

spent the rest of his time in telling

tom was, and beseeching them to give

-----Rev. Mr. Spurgeon's Return.

Mr. Spurgeon, after an absence of

on the 13th of April. His voice was

a little husky, but/his health seemed

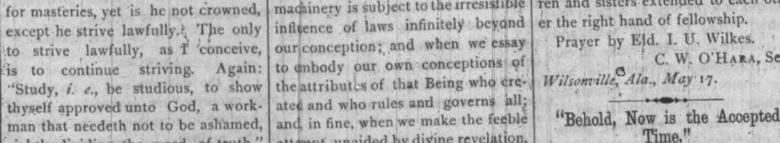
good. The text in the morning was

thy great goodness, and shall sing of

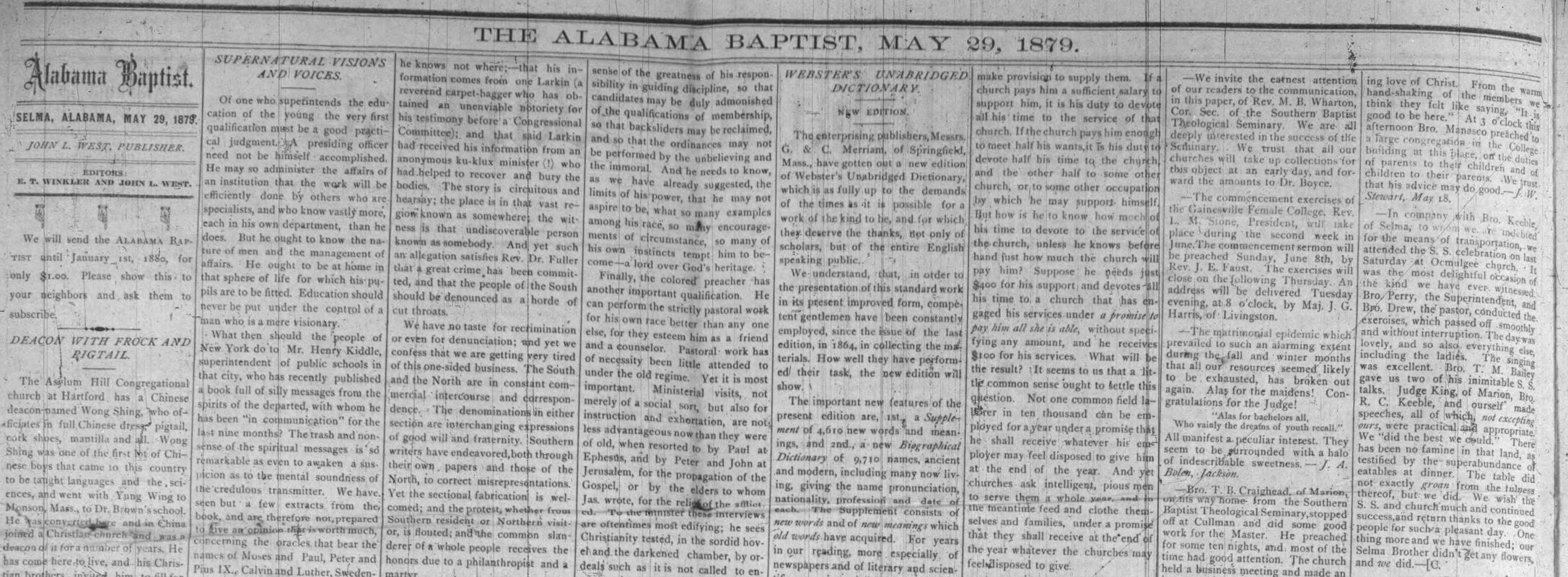
thy righteousness;" and in the eve-

it up forever .- N. J. Messenger.

it, by Bro. Curry; the examination of the church as to the moral quali-The world may not be any better, fication of the candidates, and also but it is certainly more well behaved the examination of them as to Bible than it used to be. Listen to some doctrine and discipline, by the writer; of the Scotch ways of only three hundred years ago. If people quarreled, ordination prayer by W. G. Curry, nstead of trying to forgive and forand the charge by T. M. Bailey. get, they would keep up the dispute. Whenever men of different sides met, This charge was made so plain and pointed, and delivered so forcibly, they would fight till one was killed, and if one party went to church, the other would stay away. Once an Englishman, who did not know of this strange custom, was preaching a



him who hath chosen him to be a the universe; and when we find that church. A hymn was sung while the brethsoldier." "And if a man also strive all this complicated and boundless



LITERARY NOTICES.

held a business meeting and made an

important step towards building a

house of worship at once. Other de-

nominations are willing to lend a help-HEARING, AND HOW TO KEEP IT, ing hand now in such a move, and ] by Chas. H. Burnett, M.D., of Philtrust that a good house will soon be built. I predict for Bro. Craighead -adelphia. Lindsay & Blakiston, Pubmuch usefulness .- Jno. A. Wiley. lishers, 25 So. 6th St., Philadelphia -We clip this from the Austin 152 pages. Price, handsomely bound

Statesman: "A letter reached Dr. in cloth, postpaid, 50 cents. This is Chaplin yesterday, from Van Buren, a popular treatise of the anatomy Arkansas, with the following superand physiology of the ear; of the tions that so frequently arise in the ga, Tenn, resulted in fifteen conver- office clerks raving from Little Rock chief diseases and injuries of the sions and ten additions to the church. to Austin. It is addressed as fol- ear, and the avoidance of their im--Bro. J. B Weber, associate ed lows: 'Miss Mely Carel' This letter is proper treatment; and of the general not familiar, "Who was he? where was he? what was he? when was he?" itor of the *Baptist Battle Flag*, was he? what was he? when was he?" May 10. Itor of the *Baptist Battle Flag*, was church as An enquiren letter and the Methodis church as An enquiren letter and by every man; woman and

we could not find in any dictionary. So far we have not been able to recall a single one of these words which is not contained in the valuable work now before us. The Biograpical Dictionary meets a long felt want. It furnishes a brief answer to the quesminds of readers, when some name meets the eye with which they are

tific magazines, we have been puzzled by an occasional new word, with

-Dr. Talmage has been acquitted

-Dr. J. C. Furman has resigned the presidency of Furman University -The commencement Exercises of Wm. Jewell college, Liberty, Mo., will take place June 8-12. -A recent meeting at Chattanoo- scription, which has set all the post-

which we were not familiar and which

feel-disposed to give.

FIELD NOTES.

1503	tism has been walt described and	has got down to doggerel; Byron an	id and who were in fault were Soul	h- vailing among the people, of plan	ing meets the eye with which they	are Bro. J. B Weber, associate	ed. lows: 'Miss Mely Carel' This lett	ter is proper treatment; and of the general	
and the	tism has been well described as the	Poe have scribbled away their with	s; ern men. The other corresponde	nt along the waysides the seeds of	the not familiar, "Who was he? where	was nor of the Baptist Battle Flag.	was to go The Baptist church as And	d in- hygiene of the ear. It should be	1.9
-t-	outward padge of an inward grace, a	Napoleon has forgotton how to dic	s; only denied that the South was init	n- fruits they eat while on their journ	eys, he? what was he? when was ]	he?" Mained to the Gospel minis	try, Quiren Letter and the Meth	iodis avgrene of the ear. It should be	15
1229 E	consecrating ordinance by which the	sensible: Nonton has a longe	er ical to the North, but extended	a And the pastor's walks may be	ike We would not be without these		church as An enquiren letter	and read by every man; woman and	15
5 - L	i i i i i i i i i i i i i i i i i i i	Dugin 1	I STATE THE CONCLUSION OF THE PARTY OF THE P	In these finites in the second se	- I TROTISTON OF INCOMENTS IN A	The Arthree the	in from one church to and other	r in child.	Kell
C.F. IV	God's people and pledges himself to	ogan.	to come down and unite with us	in those German roads, where here a	and cost of the set of twice	the Third Baptist church, Nashville I	ev Julien for such person as the n	name TITTELL'S Land	81
	unite with them in doing God's most	The fate of a book of this sort it i	is developing the magnificant	in there he plants the precious, immo	rtal cost of the entire work.	L. B. Fish, pastor, has received th	ev. of Mealian Carel Oston Texus	The ALL STRING AGE TOP MAY 10	14
	A professor of the voliminan of it.	easy to predict. But what ought to	of of our and the state of the source	es seed, the blessing of Heaven will	de- Desides the vocabulary and in	ad. members on "alien immersions"	Haste and er not in Ustin go to hu	at a f alla 17 contain the following	
	Bhriet is hound to mengion of Jesus	be done with its author? The volum	e was, that our country certainly with in spreneed of Northern brain with	m scend, and the fruits of righteousn	ess dition to the features just mention	aed -Dr Basil Manla in 'bas	Plain and till Bro. Espy please	ex- Memoirs and Charters of the Len-	
	A Christ is bound to pursue a career of	displays not only moduly	was, that our country certainly was	as will appear to beautify the world	and we have also in this work a men	noir ed the professorship in the South	THE FULL COLLES WHAT SALE AT TAK	and a many (1911 is the	
	fious and benevolent activity. As a	might be said and credulity, which	h in spreneed of Northern brain, mu - cle and capital: but that we mu	s- glorify its Maker To us it	of Noah Webster, a history of	the Baptist Theological Seminary m	ern he has in Arkansas? - Texas Ba	ptist Sport; Residual Phenomena; Count	
1. 2. 2	recent writer remarks: He makes no-	might be pardoned; but incapacity,-	- cle and capital; but that we mu	st the most interest to us it is one	of English language	ro- vacant, by the resignation of P	ide areraid.	Leo Tolstoy's Novels; Burma; The	1. 74
14-11-2	compromise with the flesh to fulfil its	a lack of knowledge, judgment, taste	e different style from what now pro	the most interesting circumstant	ces English language, principles of p	ro- Toy.	or. In your issue of Jan. 6th	h, in this Size A Distoy's Novels; Burma; The Umbrella Bird; Science and Faith;	1
· 47 *	lusts with indolence, selfishness,	Every qualification demanded in the	e different style from what now pre- vails, before we may expect such to	a pertaining to the new order of thin	gs, nunciation, rules for spelling, 'a	VO-	"Plan for a Sermon," we notice	h, in Umbrella Bird; Science and Faith; this Sir A. Panizzi; Henry James, jr.'s. Id's Ideal of Amazian Sci	
221	pride, covetousness, and worldliness,	occupant of the office he fills is want.	- vails, before we may expect such co e onization. Our good brethran	- that a general colored pastorate	ic cabulary or noted names of ficti	on, Bantist Th	rn sentence: "Thus early in the wor	Id'e OIT A. Panizzi; Henry James ir'e	1
1.	- He does not sign to over T	ing in Mr. Kiddle He should be	vans, before we may expect such co	- coming into existence. And we m	pronouncing vocabularies of Scr	in- open Control Seminary			
	- He does not aim to get to Heaven as	dismissed not because he is	e onization. Our good brethren wh live in Mississippi have set to disco	o expect the more from it because	no ture proper names, of Greek and L	r open september 1st. Kead the	n. I redeeming transactions with men	Fouthbar Mr.	
11	cheap as he can, to spend in religion	ist but have because he is a spirit-	<ul> <li>live in Mississippi have yet to discov</li> <li>er that a Northern editor known more</li> </ul>	- barrier of social projudice limit	he in proper names and of modern ge	at, nouncement in our advertising country	d- set forth. Please ask Anonym	ous and Historical Casuistry, &c. Sub-	35
2. 14	as little money, as little time, and as	ist, out because its responsible du-	- er that a Northern editor knows mor r about their State then they do H	e influence of the sele of the	grapical names, &c., &c.		what it meansR. The senter	nce scription price \$8 a year; while for	
- 54 4			r about their State then they do. H laughs at your displays of the clim	a hindence of the colored preacher. I	le Webster's II-al it	-1 have the "blues."- J. E. C.	w, before the one you quote real "Noah was the person for whose sa	ads, bross the set is while for	1
- 新花	first the kingdom of God, to give his	man. '	laughs at your displays of the	has no need as others have, of polit	Webster's Unabridged, as now p	re- Jasper. It's bad to be blue, ve	ry and in whom they [his wife, his so	ake \$10.50 the publishers offer to send	Ter .
	Saviar his freehost than he is	The communications published by	thrange	resorts to commend his instruction	sented, is a complete encyclopedia	A DALL FILL NO HOL DOMONOR	THE THOM THOM THE VIER NIC P	assidity one of the amongan a	1
	tion the first fruits and in a	Mr. Kiddle come from his children	and entring in the state of peace	rie has no need to become anythin	general information, in the cheap	est in April	d and saved" The magnine accept	ted for a weeklies with The Living Age	SI
2.14	tithes of all his same as well as the	who at times fall into a tranced state	, and patriotism. Tell him that you blooming cotton fields are watered with blood and tilled by starvation	other than himself, in order to a	c- and most convenient possible for		The second secon	and postpart. Littell &	T
	tithes of all his earnings, and so imi-	during which they break	, blooming cotton fields are watered	complish his mission By nature	I It is better adapted to meet the war	tel - Kev. Dr. W. H. McIntosh, Co	r. who were saved in the ark for		i. li
12 20	tate Him who said, "The zeal of thy	during which they break out into	with blood and tilled by starvation, - and he will pay you for your articles	by position he is fund for	of the general reader than	as Sec. of the H. M. Board, has go	te temporal death were saved for Nor	om h's To Every Baptist Pastor in the	1
5-15	house has eaten me 'up." When we	speeches, prayers and poems which	and he will pay you for your articles and fold you to his bosom	in this and it is litted for usefulne	ss clonedia publiched Talian any enc	y- to Virginia to attend the meeting the "General Baptist Association	of sake, so those who are caused for	hs 10 Every Baptist Pastor in the	14
AR AN	thus put on Christ, the world will be-	they claim to be communicated to	and fold you to his hosom	in this precise sphere. What he need	is boot mark of the start	he the General Baptist Association	of cternal death we are saved in	State of Alabama.	11
5-1-1	lieve in out professions and he start	them by the mustrious dead No one		is an education, such as will make h	Dest work of its kind in dur lange	he the General Baptist Association	sake. Thus * * * the leading pri	in-]	in
THE ARE	teady to follo power of a consistent	halistiany bright, are imposters any	THE COLOR.		The work contains 1 028 page	Dreparations for the	Was cat foot !!	a This is addressed to you my broth	1.4
S. In	example.	more than the father is. Their "man-			3,000 Illustrations and four	. Of the State Convention Mr.	ingure. We beg Bro. R's. pardo	on. er. And the thing we want is the	
	And har and har a state of the	festations" are supposed in		CHRIST'S EDUCATION. JU	colored plates, "It is a grand work. No scholar can afford to be with	that they will be prepared to enter	It got into the unfort	on. er. And the thing we want is the salary of the Corresponding Secreta-	
ET 1	And how atterly below the ideal of	festations" are supposed to arise	NUMBER V.	DAH AND THE IRON	No scholas ter a grand work.	thin 400 or 500	bole of things laid aside for a con	on ry of the State Offesponding Secreta-	4.5
	the Christian life is the course pursu-	rom catalepsy which suspends the		CHADIOTE	No scholar can afford to be without	11 Day Latt of the	venient season.	n- ry of the State Mission Board. If	13
1. 1.	ed by the man who has a name to	vill, paralyzes certain faculties, and	ADVANTAGES POSSESSED BY COLORED	chinitors.	II. J. L. W.		Till Statut	his salary is not secured, he must	
	Ilive and vet is dead Runnan in 1: II	nordinately excites others. In ref.	- PASTORS.	NAME AND A DESCRIPTION OF A DESCRIPTION OF A DESCRIPTION OF A DESCRIPTIONO	The second second	Broad St church M a meeting a	Initiation I. W. Jones, in a commi	u- ccase to do the work he is now per-	131
- Inter	simple expressive way gives an illust en	rence to this case in particular a		Queries sent by Bro. Christopher	QUERIES AND ANSWERS.	not learned what success he	ington Country", Notes from Co	u- v- forming with so much power and effi- ar ciency. If he ceases to do that work,	
11-	tration of it in giving the experiences th	houghtful writer remarks that under	Again, and more particularly, the	C. Bulingsley, sr.		ed his efforts there	cose of las	ar   clency. If he ceases to do that most '	1.5
	of his Pilgrims. He says: "When the	trance, the subject is liable to see	colored preacher has advantages as a	I. Was the Savior educated or not	Dave P	AL D. G. L TIL	Ino, Bell of Elho will person of	ar ciency. If he ceases to do that work, of then the evangelists will abandon the field. If the evangelists abandon the field, then State Missions will cease to exist; and, with their domine the	N
17.14	Internation had had had here when the	isions and have clear and powerful	leader in worship and discipline. The	Please give references if and	juint you pleas	e is a Prochetanio Lake, Dakota, there	F dallaw HS choco to ball		
1.58	Interpreter had done, he takes them	ppressions that and powerful	Afridan mind mind	In the Jewish sense of the	answer the following queries, as	e is a Presbyterian church of 55 mem- bers, all full-blooded Dakota Indians.	questions in fegard to Main in	it field then State Ministration the	
1	out into his garden again, and led	npressions that seem real. The fac-	African mind requires a peculiar	our Lord me sense of the term,	think they will be beneficial in sev-	with the Par at Dakota Indians	mode of living? How down	field. If the evangelists abandon the field, then State Missions will cease to exist; and, with their demise, the heart of all the rest of our denomina-	
4	them to a tree whose inside was all	lties that are not torpid—as memory	method of teaching-something im-	our Lord was not educated; for he	eral respects:	Iron Thunder anayana, or	has he a particular diata in the	in the demise, the	e la
70 3	- rotten and gone, and yet grew and an	nd the imagination-become arous	aginative and proverbial barries			and a nunder, as pastor.	tenaciously adheres? in martiant	e heart of all the rest of our denomina-	
	had leaves. Then said mercy: "What ed	and preternaturally active and the	certain rough resemblance to it	Som Schools, John 7.15 Ruf ha har	the second se	Landrund, Memphie bas	how does he dict at supper? Is have	e heart of all the rest of our denomina- tional interests will sink at seeing so fine a possibility suddenly disappear	1. K
1	means this?" "This tree," said he, ha	ind is capable of flying across the	method of old Thomas Fuller. Its	educated in the law of God, a code	church by a large majority, and only	been called to the pastorate of the Baptist church in Savannah Ca			AT
	"whose outside is fair and whose in-	ounds of the universe, and living,	emotions are stirred not more by im-	with which every pious parent in Bal	on a targe majority, and only	I has been to day to the the the the the the	I DIOOG III IIIS VEINS? Has be	I III UIC DECCESS OF the weatherst	(F
an office	side is state is fair and whose in-	r a brief period, in an exalted	passioned tones and appeals, than by	estine was familiar and which it	church by a large majority, and only a SMALL minority are opposed to him, but among those all the deacons of the object.				1:1:
1.1	side is rotten, is it to which many dr	ream This is my in an exaited	striking fancies, plain and familiar	Jewish father and mother	but among those all the deacons of	ter upon its duties next fall. —San Salvador, which is 50 miles from the west coast of Africa, and south of the Congo River, will hence- torth be the headquarters of the source-	A HIS OF CHAINESS OF VISION SPICE	ADDO LAS - 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1
N.	may be compared that are in the gar-	eam. This is, we suppose, the	illustrations I i	emply required to to 1	the church; and they do not make the	San Salvador, which is 50 miles	from a proper use of this faculty.	cess, (as we may,) all those other de- nominational interests will have a	4
CALL-	- den of God; who with their mouths	nole philosophy of the Kiddle "man-	illustrations, and homely and even	21: Time P. B. B. B. Deut. 6:7-	vote unanimous, which has always	from the west coast of Africa, and	seconded by an iron constitution,	nominational interests will have a powerful support, and receive fresh vigor: but if State Mini-	: 7
1917	speak high in behalf of God, but in-	stations." It would be well if spir-	harmonious thrusts. And the African	1, 11.19, 18. 78:5, 0. We may take	been the custom of said church?	south of the Congo River, will hence-	these curet. Now, Bro. Jones,	powertul support, and receive fresh	14
T.L.	deed will do nothing for him whose	alists would study physiology for	is possessed by that inhal entrit which i	Brancu that warv was not less	Diagona -1 -1 -	i and incauquallers of the kin a	rather than seem impertinent	nominational interests will have a powerful support, and receive fresh vigor; but, if State Missions are al- lowed to fail, (which will be true, if the Secretary's salary in	
21- 1	leaves are fair, but their heart good the	en they would probably think more 1	in France would be called Cæsarism.	attentive to this duty than Lois and	what the duty of the deacons is in	grish Daptist Missionary Society.	brethren have pertinent, but as the	lowed to fail, (which will be true if	-
53.	for nothing but to be tinder for the and	d dream less. If in the case upon	His religious leader must be in some	Eunice were. 2 Tim. 1:5; 3:15. As	such a case	-The ALABAMA BAPTIST, the or-	be enlighted on these of a desire to	lowed to fail, (which will be true, if the Secretary's salary is not raised;) those interests will remain unsupport-	1F
	Devil's tinder box.'"	ich we are now dwelling the father s				O STATE OF CHUILING THE STATE	A PINEAR A. AL	Those interests	
4.1	Other improving the had	d exercised the judgment with	quirements of authority the colored	hat age, there were also school it	2. A goodly number say, they do	comes regularly to our office. It is a most excellent paper, and is worthy the patronage of every Baptist.—Tal. Democrat.	either desire a long loss of life	those interests will remain unsupport- ed, halting, undeveloped—will be shorn of three-fousths of their possi- ble strength	49
the state	Other impressive likenesses have had	ich he was credited, he would have	preacher responds; he speaks and	he synagogues into which at	not believe in a pastor's having to	a most excellent paper, and is worthy	are anxious to know the main	shorp of three fourth of the	3
I.	been suggested,-such as blighted whi	omitted the case of his boys and	hinks after the speaks and	Iren were alreaded in the chil-	have a certain salary promised him	Democrat Democrat	processs of keeping the tobrees	ble strength	1
12.7	buds, fountains dried up, 'husks with-	binteed the case of his boys and					pouch well filled The latter T	one strength.	. 2
.6. TT	out grain, shells without kernels, tares	ls to a physician rather than to the I	unlearned he has the	chuci age of six years, and where I	of his 1	-Rev. F. C. David D.	pect would esticfy them T	Your churches (or church, if you ??	1
	among wheat, foolish virgins the	prised and pitiless public. P			Your opinion on the subjest	ist, preached at Pleasant Grove, Sat-	A ACKSON, MAY ID	have only one) will each meet in con	Sel:
E. P.	man without the wedding garment,		If the Lasily weare and i	The start charpe of but it	i di une subject.	urday and Sunday. He will doubt-	Mr. Card. din	terence during the month of Tune	1
	the delusive mirage of the desert. On	THE ENDORSING OF	ses authority; he will make an de th	wenty-five scholars. That Legue a	I THURCH WEMPER	less make many warm friends here.	v died full of mere Colby, who recent-	Will you not have this matter brought	
	the contrary the disciple of the desert. On	SLANDER.	ellent disciplinarian when he has	eived the ordinary popular and es-	ANSWERS.	Walnut Hill Items in Tallapoosa Democrat.	precious memories, good deeds, and	Will you not have this matter brought before them at those meetings, and	14.
	the contrary the disciple of Christ	fa	airly comprehended the principles P	ecially the synagogal instruction	A ALLIC UPRCONS and a later				11
to	must have substance as well as seem-			a taken for granted	Die minority and and the	-Bro. M. M. Wood, of Wood's Star 1	on Theological Institution	perience has at	
2 h-	ing The Lord's people must con-	Ve see the statement that an out- co	n which he must proceed, and is	e taken for granted: compare Lute	nd refuse to him !	-Bro. M. M. Wood, of Wood's Sta- tion, passed through Selma this week in roule to Marion to-to-well, a mar-	rown University, Providence, P. J.	perience has shown us that many of	C.F.
and the second	TOPP Isting Bury 11 The st is in the	e resulting in one of the instant out- co	onnied within the legitimate limits	40-52. a	ind refuse to acquiesce in the wishes	n route to Marion to-to-well, a mar-	50,000; Massachusetts Bantiet Char	the pledges made in our State Con-	(A)
10000	fess him by their lives,' even more rage Han by their lips. By all the privi- in d	eath has been ingine a	an office, which embraces neither	2. Give me your views of Judges	t the majority by making the call	<i>in roule</i> to Marion to-to-well, a mar-	able Society, SIO.000: American	vention at the close of stirring speech-	
1.9.3	leges of their propont and lit.	The apolition of the	relates nor politicians."	19. And the Lord was with Judah. 1	nanimous, we think that it would be	lext week, and another, young preach-   I	aptist Missionary Union, \$20 coor	es, remain simply pledges for a pain	
1	by all the solemnities, and glories of have	sas The f	But now, in either instance the and an	d he drove out the inhabitante b	etter for him and for the chuch that	win be made happy.	oman's Baptist Missionary Society f	ully long time. Let the pladars have	1.15
34	by all the solemnities and glories of kans the future, the duty is impressed upon tigat them to be steadfast immovable al	sas. The facts ought to be inves- or	ed preacher requires the side th	e mountains; but could not dei h	e should decline to serve When	riage notice will appear in this paper next week, and another, young preach- rr will be made happy. Bro. W. F. Kone, of Huntsville, Ma., preached to the First church ti	, Goo; American Baptist Home Mis- g	iven in the quiet meeting by hear	5
12 2	them to be standfort	red. The people of Little Rock res	strainte of advantion	t the inhabitants of al a in the the	ie duty of the dessere it what A	ha, preached to the First church	A Boclety, \$50,000; Northern Bap- A	and at the class of the nome.	

counter in the outer world: the poor,

the sick, the dying become his in

structors, exemplifying as they not

unfrequently do the noblest virtues

of Christianity. And the young are

brought immediately around him, af-

Pius IX., Calvin and Luther, Sweden-

borg and Theodore Parker, Franklin

and Newton, Bonaparte, and .Wash-

company. But such of the commu-

nidations as we have seen are certain-

ly far beneath what these personages

are thus criticised by a contemporary:

has got down to doggerel; Byron and

martyr

ington, and all the rest of the ghostly pi brethren, who have undertaken to

We have been amused by the hon-

est simplicity of two of our Mississip-

inform the Examiner & Chronicle of

the condition of affairs in that thor-

would have written prior to their de- the Negro Exodus, which he declar- friendly ways, to urge upon them the

"Moses is no longer sublime, but Dr. Bright replied, that this was that, in Germany, the roads are lined

uerile; Paul writes like a schoolboy, doubtless the case; but that the poli- with fruit trees, from the custom pre-

and not as one inspired; Shakespeare ticians who were in fault were South- vailing among the people, of planting

oughly abused State. One spoke of fording him the opportunity,

ed to have originated simply in the necessity of embracing Christ and

intrigues of politicians. To whom uniting with his people. We are told

tian brothers invited him to fill for

them that day the office he filled at

his early home. What will Mr. Blaine

PROFESSION AND PRAC-

TICE.

To put on Christ in baptism is no

to end the profession' of religion but

to begin it; is not so much to dis-

charge the obligations of a saved

soul, but rather to assume them. Bap-

ie duty of the deacons is in the at Galveston last Sunday. Bro. Kone, sachusetts Baptist State Convention, and see what you have done. Then em to be steadfast, immovable, al- owe it to their own fair fame to pun- the method he employs is precisely the duty of the deacons is in the at Galveston last Saliday. Dio. Rone, premises is not so clear. If they be-lieve the preacher to be sound in the control of the Second church in that city a year the Second church in that city a year \$5,000 Massachusetts Homoeopathic immediately report to the President. restraints of education. As a teacher, ut the inhabitants of the valley, be ways abounding in the work of the ish the criminals if any crime has that which tends to crystallize into facause they had chariots of iron. Lord, forasmuch as they know that been committed; or else to prosecute vorite phrases and figures. Education We reply: God helped the people or two ago. - Texas Baptist Herald. Hospital, \$5,000; American Baptist of the Board the amounts which your their labor will not be in vain in the the scandal mongers, if, as we think is needed to enlarge the scope of visin all the enterprises which they un--The venerable Canon Beadon, of Publication Society, \$5,000; Worces- churches will give to the Secretary's dertook with courage and with faith piety and believe him to be capable is most probable, the whole story is ion, to multiply the resources, and to Wells, England, is 102 years old, and ter Academy, Worcester, Mass., \$5,- salary. Let this report be made dur-The last Baptist Year Book shows a fabrication. The only way, in which impart a perpetual freshness to inin his promise of help. Thus Judah of meeting the wants of the church is in good health. It is his boast that 000; to the society to be incorporated the alarming fact that of the converts such reports are to be disposed of, is structions which would otherwise bewas enabled to drive out the inhabiand congregation, they should cheer- he reads without spectacles, and that for the relief of Aged and Indigent ing the last days of June, in order received into our churches, nearly to subject them and the parties to come trite. Like the varied yet unitants of the mountainous region of fully submit and heartily co-operate he has not in his long life worn an Baptist Ministers and Male Mission- that the President may be able in with the pastor and churchin If such overcoat. He has not done regular aries, \$25,000. The real and per- Birmingham to say that all is well. If one-third are afterwards excluded. whom they relate, to the ordeal of a form displays of the seasons-the Palestine,-what is called the Hill Country. But Judah distrusted God's But the inefficiency of the majority of court of justice. sonal estate of the deceased is esti- it is possible to get cash instead of budding spring, the flowery summer. power to give them victory over the the membership, and of a large numward the preacher, they should en--Dr. Lorimer, lately pastor of the lars. Colby University, Waterville, How easily such reports are manu- the fruitful autumn, the frosty but mated at a million and a half of doldeavor to unite the church on some Boston Temple, was considered a Me., gets \$120,000. - Christian Secreinhabitants of the plains, and God ber even of the churches themselves factured appears from the disclosures kindly winter, tracing forever the promises, by all means do that-the therefore withdrew from them his sound uncompromising Baptist while tary. is a more alarming fact. The losses of a certain Dr. Fuller, who is edit- same round, yet awakening a sense Secretary is a man like you and me, force upon the minority a man whom that he has gone to Chicago, he is he occupied that pulpit. But now further aid. Thus through doubt and we incur show haste, and carelessness ing a paper for the Northern Metho- of novelty at every return-is the preand will find it' absolutely necessary sloth they were unable to pursue their they cannot conscientiously receive, accused of being unsound in the of this place (Jasper). It numbers than promises to live upon from July in the reception of members;-but dists in Atlanta, Ga. This worthy, sentation of things old and new by conquests any farther. See Josh. 17: unless it shall appear, clearly, that faith, and of being a colleague of 68 members, in whom we think we till October. they also show some fidelity in dis- having been quoted as authority for the cultivated preacher of the Gospel. 16. When God empowers us to do cipline. The inefficiency of the mem- the story that a pond near Atlanta In like manner there is need of trainthere is no good reason for their op-Revs. E. E. Hale and A. A. Miner, can see indications of the Spirit at a duty we must address ourselves to bership shows how feebly the pulse being dragged yielded sixteen bodies ing to fit the colored preacher to rule. work. It was our pleasure to at the salaries of the evangelists. I position. Something ought to be said about the task; otherwise nothing will be of spiritual life is beating. If we are of persons who had been ku-kluxed, Piety is presumed, but it must be en-2. There is nothing more clearly -The Baptist Union of Great day and hear a sermon from Elder promise to do that (D. V.) the last taught in the Scriptures than that Britain has held its annual meeting, Wm. Randolph, after which the pas- of July or first of August. done. The fears of Judah prevailed in a state of torpor we need to con- Senator Hill, of Georgia, denounced lightened. He needs some acquaintover their faith "at the moment when sider that it is also a condition of the report as untrue, and challenged ance with Christian casuistry to direct one bold stroke would have given choosing the Rev. G. Gould, of Nor- tor, Eld. D. Manasco, made one of they who preach the Gospel should that there are now 276,348 members, were added to the church. This danger. We must get out of it. We the author to produce the proof. Dr. the church in those meetings where live of the Gospel. Every preacher showing an increase of 7,512. There morning there was a large assemblage truth of Christianity is the true Chri must work more, pray more, give Fuller replies, that the bodies were he holds the place of honor and serthem the victory." has himself to support and nearly are in the Sunday schools 399 317 at the water's edge to witness the ad-scholars. The number of changle is an interest of the participation of the participation of the spirit of more, put forth more affection and not found in the vicinity of Atlanta, vice, and may contribute most of all every one has a family to support. He scholars. The number of chapels is ministration of baptism. At ir Christ. The best proof of Christ's more energy for the honor of Christ or even within the boundaries of to the harmony and efficiency of the One thing is clear to me, that no One thing is clear to me, that no indulgence of passion destroys the knows what the wants of himself and spiritual nature of passion destroys the literation of the pastor preached a telling discourse from the text "Why pastors, 1,879, with 2,652 evangelists." At it discourse from the text "Why pastors is a living church," walkand the welfare of dying men. Georgia, but somewhere in Alabama, brotherhood. He needs to have a able selfishness.—Geo. McDonald. spiritual nature so much as respect-able selfishness - Cro M. Durch these wants And he must work was \$84080 church then commemorated the dy- | Christleb.



## THE ALABAMA BAPTIST, MAY 29, 1879. healthy than the colored, as its alka-45 Years Before the Public. THE FAMILY CIRCLE. know us. I am not a clever girl nor FARM AND HOUSEHOLD. lescent properties are superior, and a blue-stocking, nor anything ap-THE GENUINE when used in cellars, kitchens and proaching it, but only a girl who has THE HOME OF BEAUTY. sleeping apartments, produces saluta-Preparation of Poultry Manure. a heart and a mind, and who is very DR. C. MCLANE'S anxious that the other sex, if they do/ ry results. JNO. M. WHITE. Is a Preparation of IRON and CALISAYA BARK, in comit possess such qualities, would not enf No person who regards the health CELEBRATED Frequent inquiries are made through our agricultural journals how of his family should neglect to apply There is a place that treasures the sweetness deavor to conceal them, and would try to find out the conversational pow- to dispose of fowl manure, what crops a coat of it every spring. Country LIV ER FILLS. of the swift melting snow, ers of the girls they meet in society. it is best adapted to, &c. If there is places, especially farm out houses, And gathers forever the fleetness of the sur There is more, real pleasure in con- suitable care in saving this fertilizer, fences, etc., are greatly improved in beams gleam and glow; FOR THE CURE OF versation than in anything, and even it is one of the best manufes made on appearance by an annual coat of good Hepatitis, or Liver Complaint, The bloom and blossom of sunny skies, ar though young men and girls may not the farm; but there must be roosts, whitewash, and will add to their pertaken each Autumn away,

To Drive Away Rats.

A lady writer in a New York journ-

And carried to their home in paradise, where they can never decay; The flowers and fragrance that faded and

vanished in Autumn from view, Shall grow in a garden unshaded, with colors crimsoned anew;

The Eve-light that lingers, and far-beams o'er the broad blue ocean, And the light of little star-beams shall be

seen there with devotion; The night without shadow, shence without

gloom, the hour most loved in life, All the beauty and blessing will cower, the unreached in the world of strife;

The landscape, here bordered with beauty and brightness, far beyond our gaze. ness unknown in mortal days.

> MAX. JNO. M. WHITE.

Oh, fragrance of the flowery eyes-Your colors crimson the blue skies! The rose-beams red reflected light Has crimsoned Venus' marble white! The Pleiades' refulgent store The violets have purpled o'er-And the skies counterpart is May With her fair, flowery milkway!

-----

The idol in the market stands, Wrought deftly by the graver's hands, And visible to every eye. Yet doth a truer idol lie That monarch's cruel heart within, And fashioned out of his great sin. SELF is the name by which they call That idpl-type of idols all.

How Queen Victoria Popped the Question.

died, and Victoria, then a young the second? majden, ascended the throne. It had . Young woman, beware of him! to the hill of corn, or in like proporbeen planned in diplomatics circles to Shun him as you would one infected tion to other crops; but it is better

have her marry Alexander, the broth- with the plague! er of the King of the Netherlands; Oh, young girls, fair and pure, and tact with it, but that there be a covbut that project failed, for Prince Al- loving, think of what lies before you! ering of soil between. When care-

be the least inclined to a serious con- and the fowls must he donfined to manency much more than many sideration as to whether they can ever them at night, under suitable shelter, would imagine. It is cheap and cabe companionable for life, surely they where the droppings may be kept dry sily applied, so that neither expense and be easily saved. Fowl manure nor labor can be pleaded against it and guano are identical in action; the Telegraph,

value of each seeming to be owing to

the large amount of ammonia which

-----A Word to Our Girls.

may talk to each other.

Girls, whatever else you may do, it contains. Both are very powerful, and must be used with extreme caudo not marry a drunkard!/

No matter how deeply in love you tion, after being well reduced by mix- al discourses in the following style marry a man who drinks intoxicating cause them to part with their caustic mice: We cleaned our premises of quor.

wife.

common drunkards!

tombstone. It is better to go on ashes, and like substances are not cellar with a thick coating of it. In Will be brought near, and felt with a light- through life single and alone, to keep economical for mixing with fowl drop- every crevice where a rat might tread with lax; the head is troubled with a cat, and make aprons' for the hea- pings, as they weaken the strength by were put crystals of the copperas, pain, accompanied with a dull, heavy then children, than to be a drunkard's liberating or driving off the ammonia. and scattered the same in the corners

, Properly, prepared, fowl manure of the floor. The result was a perfect . Young men addicted to taking a may be applied to any crop, field of stampede of rats and mice. glass now and, then will doubtless garden, but it is more economically that time not a footfall of either rat, augh at you if you call their habit a applied in the hill or drill. As to sav- or mouse has been heard about the vice, or hint that it is in any wise ing it, probably as easy and good a house. Every spring a coat of the dangerous. They assure you in a way as any is to have a tight floor vellow wash is given to the cellar, as lordly way; that they know what they beneath the roosts to receive the a purifier as well as a rat extermina-'are about! They wonder what you droppings; over this spread thinly a tor, and no typhoid, dysentery or take them for Haven't they control sprinkling of earth or muck, and as fever attacks the family.

enough over themselves to take a so- often as once a week clean the whole Many persons deliberately attract cial glass now and then, and stop off and deposit it in a bin, or in a all the rats in the neighborhood by there? Why you talk as if they were pile, where it will remain free from leaving fruits and vegetables uncovmoisture till desired for use. Just ered in the cellar; and sometimes And so they are liable to become, before using it, spread it on a tight even the soap scraps are left open for There is no safety in playing with floor, a little at a time, and fine it by their regalement. Cover up everypoison. He who touches pitch must pounding and breaking all lumps, so thing eatable in the cellar and pantry, be defiled. The first glass makes that it will pass through a sieve of and you will soon starve them out. room for the second. The appetite one-fourth inch mesh, and mix well. These precautions, joined to the serfor strong drink grows with what it is When completed, let the mixture be vice of a good cat, will prove as good ted upon. The man who drinks a proportioned nearly as follows: One a rat exterminator as the chemist can glass of brandy or whiskey to-day, part of droppings to two of earth or provide. We never would allow rats will want another to morrow. If he muck, and it one part plaster to one to be poisoned in our dwelling; they is not strong enough to abstain from of droppings is added, it will be the are so liable to die between the walls, On June 20, 1837, William IV. the first-glass, how is he to put away better. This may now be applied at and produce much annoyance.

-----that the seed should not come in con-

meg when you serve.

HUMOR.

Epitaphs,

TEPRESIA AND RICK BRADACHE.

Symptoms of a Diseased Liver. DAIN in the right side, under the I edge of the ribs, increases on pressure; sometimes the pain is in the left side; the patient is rarely able to lie on the left side ; sometimes the pain is felt under the shoulder blade, and it, may fancy yourselves to be, do not ture with other substances which will concerning her treatment of rats and frequently estends to the top of the shoulder, and is sometimes mistaken qualities gradually. For this purpose these detestable vermin by making a for rheumatism in the arm. The It is better to be an old maid, and finely pulverized clay, dry loam, muck whitewash yellow with copperas, and stomach is affected with loss of appe-miss the desired Mrs. from your and gypsum are good. Lime, wood covering the stones and rafters of the tite and sickness; the bowels in general are costive, sometimes alternative sensation in the back part. There is generally a considerable loss of memcary, accompanied with a painful sensation of having left undone something which ought to have been done. A slight, dry cough is sometimes an attendant. The patient complains of weariness and debility; he is easily startled, his feet are cold or burning, and he complains of a prickly sensation of the skin; his spirits are low; and although he is satisfied that exercise would be beneficial to him, yet he can scarcely summon up fortitude enough to try it. In fact, he distrusts every remedy. Several of the above symptoms attend the disease, but cases have occurred where few of them ex-. isted, yet examination of the body,\* after death, has shown the diver to

AGUE AND FEVER.

have been extensively deranged.

DR: C. MCLANE'S LIVER PILLS, IN CASES OF AGUE AND FEVER, when taken with Quinine, are productive of the most happy results. No better A good way to use cold boiled rice | cathartic can be used, preparatory to, s to heat the rice in milk; add one or after taking Quinine. We would

egg, well beaten, one teaspoonful of advise all who are afflicted with this corn starch, with a little salt and su+ disease to give them a FAIR TRIAL.<sup>2</sup>



bert of Cobourgh came to England Think of the moral contamination, fully saved, as above, twenty-five in 1839 and won the heart of Eng- the miserable degredation which hang fowls will furnish manufe sufficient land's Queen. On the rith of Octo-ber, her Majesty informed the Prime the young man who drinks! for an acre of corn, producing an ef-fect equal to that of the best fertili-Minister, Lord Melbourne, of that Smile no more upon this deadly sin zers. Home made manure is the important but delicate fact, and the of wine drinking! Scorn it! Never cheapest, and generally the best-we following day the Prince had an au- give its practice your sanction in ever certainly know its composition-and

dience with the Queen. The two lovers were placed in a very peculiar Oh, that the women of our nation in preference to buying fertilizers. position. The social position of Vic- would turn their faces, as one woman, W H. White, in Country Gentleman. toria was so superior to that of Prince eternally from the man who drinks! Albert, that he could not make the Oh, that the mothers would close the first advance, nor offer the lady his doors of their houses against the wine hand, as is usually the case between drinking young man as against the lovers now-a-days. It was rather for leper, and let society understand that her to make the proposition, and of-fer her hand, and she accomplished as honored and respected into its. the somewhat unusual task, in a very ranks.

skillful manner. With a gracious smile || Call us radical, or fanatical if you she handed the Prince a small bou- will-it matters not; we are bound to quet of flowers, which he placed as stick to the belief, born with us that near as possible to his heart. As he no man is safe who takes the first had no button hole or pocket in that glass of liquor!. For if he takes the region of his close fitting uniform, first glass of liquor he may want the he took his pen knife, cut a slit, and second, but if he never takes the first. slipped in the precious token. He he can not take the second! then expressed his thankfulness and And, again we say to you, young

pleasure at being so well received at girls, beware! No matter how hand-the English Court and especially at some, or fascinating, or wealthy the his reception by the Queen, in reply man may be-if he drinks turn away to which she asked him the tell-tale from him, and save yourself from question: "If the country pleases your highness so well, perhaps you would not object to remain with us?" The Thorn.

Prince replied that was the great desire of his life, and the Queen, feeling that the decisive moment had come, though quivering with womanly delicady, confessed to him bonestly her nent," gives a touching illustration of great love for him, and assured him the influence of songs when the mind that it would be the cause of her is troubled or depressed. The party greatest happiness if he would con- had been in great danger, and had sent to make the sacrifice necessary to become the husband of the Queen Pocock; the sunniest of them all, and mixing as it rots, keeping it covered of England. For he could be nothing the best loved, broke into a strain of with a coat of road dust. It will be more than her husband, and would singing: have nothing to do with the, political affairs. The Prince was charmed and capitulated. unconditionally. They were married on the roth of February, 1840. Their marriage was in evtrigue never poisoned the sweetness bright face, and struck up: of their family life, which stands today as a model not only for crowned heads, but also for the humblest of

## A Girl's Complaint Against Men.

## From an English Paper.

human kind.

Seriously when one comes calmly to con over the conversation that has taken place between you and most of the men you have happened to meet for the last few months (and, worst of all, are likely to go on meeting for lost. Sing, my dear Frank, your best the next few months, and perhaps- song. He responded by singingwho knows?-for years,) why the conclusion one comes to is that men are stupid, that they either won't exert themselves to talk intelligibly when

## Composting Manure.

Few farmers have an idea how much manure can be saveli when the stable manure may be carted directly

to the field and spread as made, with less expense in handling and waste than any other way. But there are accumulations with which this can not be done. These are best put into a compost heap, which should be started with a thick layer of 'sods, or road dust-better if the ground stratum is of clay. Have ready to hand road dust to form layers with the manure, which is derived from different sources and of varying composi-

tion-from the privy or earth closet, the pig pen and the fowl, roost; there are also ashes, leached and unleached, kitchen slops, garden weeds, the night urine, and broken bones. Some peel sods along fences and other useless places, and all go into the compost heap, not heaped high; or into a

conical form, which sheds the water and induces fore-fang. Make it flat, a few feet in thickness, and, as, wide as is convenient to work, then add to surprising at the end of the season

"The home land! I long to meet how much has been gathered, and Those who have gone before; The weeping eyes and weary feet ments of fertility are present, the stuck!" Rest on that happy shore."

more valuable, well represented, so Mr. Stanley said, "Frank, you will which will start a growth black and "Brightly gleams our banner, thick, the stimulus helping to sustain

To their home on high."" "Ah, Frank," said Mr. Stanley, dressing (with soil in it) is more last-"it isn't the heavenward way you ing, and will invite the roots up into mean, is it? I should think you would it, the land thus being added to, inprefer the homeward way.

"How do you like this, sir?" culture. 'My God, my Father, while I stray Far from my home, in life's rough way, Oh, teach me from my heart to say, "Frank, you are thinking too much-

of the poor fellows we have lately Record. " "Onward, Christian soldiers,

Marching as to war, With the Cross of Jesus Going on before." Mr. Stanley adds, "I saw that he

Singing in Trouble.

Mr. Stanley, in his "Dark Conti-

Pointing to the sky, Waving wanderers onward

Thy will be done,'"

To Thomas: Died, when young and full of promise ------Of the whooping cough-our Thomas A cherubim: Sacred to the memory of Miss Martha Gyinn, Who was so very pure within, She burst this outer shell of sin And hatched herself a cherubim: A father: Weep, stranger, for a father spilled From a stage coach, and thereby killed. His name was Sites, a maker of sacengers Willie Our dear little Willie, As fair as a lily; God for him sent

> Mrs. Bly: Oh! Mournful day That stole away Poor Mrs. Bly: Who chanced to die Of a sky-Rocket In her cyc-Socket. -Traveler.

And so we let him went.

Here lies old thirty-five per cent, The more he had, the more he lent; The more he got the more he craved; The more he made, the more he shaved Good heaven I can such a soul be saved

Reader, I have left a world In which I had much to do, Sweating and fretting to get rich-Just such a fool as you.

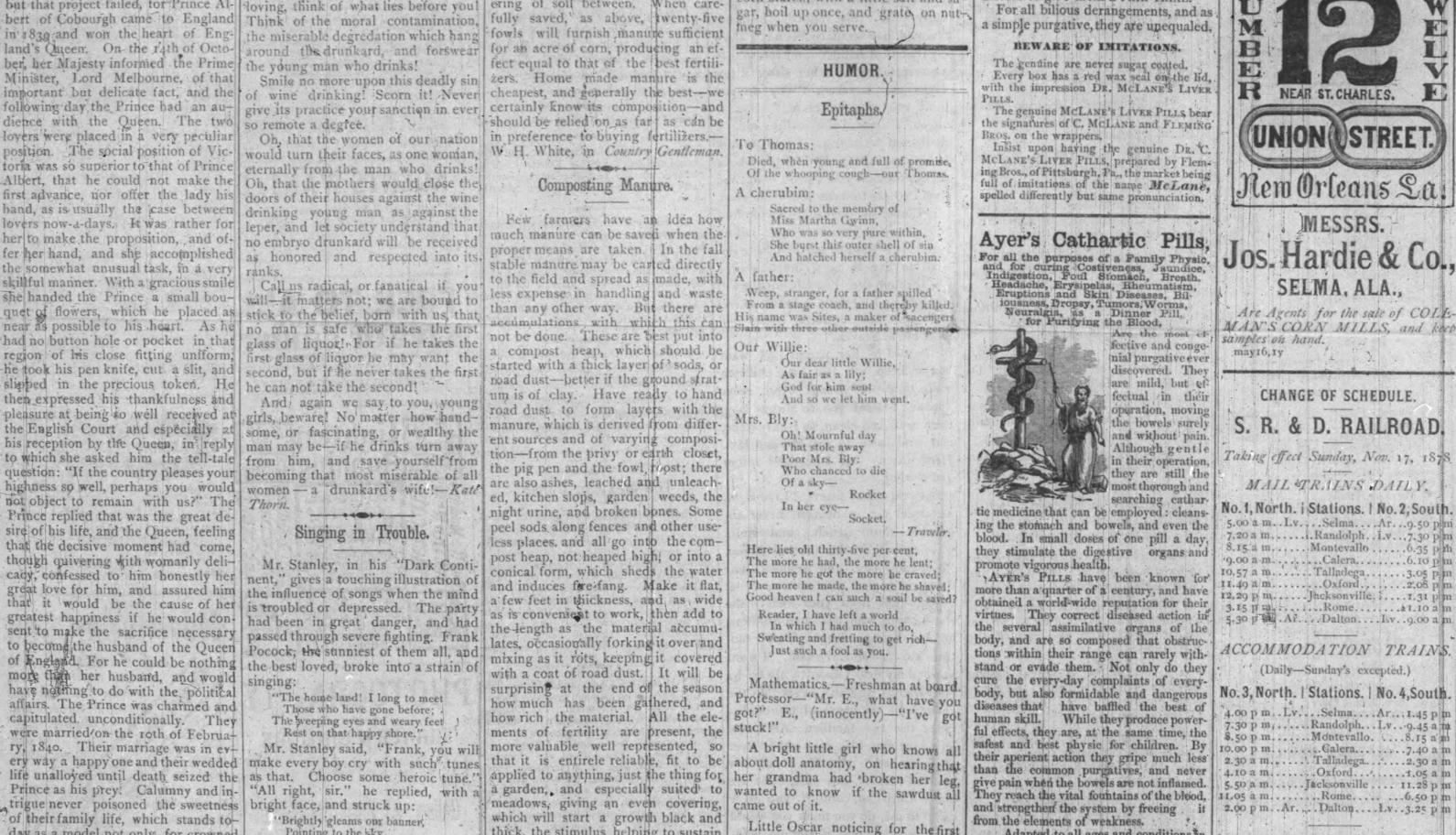
Mathematics .- Freshman at board Professor-"Mr. E., what have you

A bright little girl who knows all meadows, giving an even covering, came out of it.

Little Oscar noticing for the first ime the new moon, and feeling that it had been harshly dealt with, and that the iconoclast was his marse, turned to his mother and said, "There now! Deorge boke de moon.'

"Will you try some of my spong cake, Mrs. Tattletongue?" said she There is nothing filthy about it any | "it isn't very good, to be sure, I never more than about so much soil; it is had such poor luck in my life as comparatively light and dry, and did in making it." "Why, ma!" cried pleasant to handle. The difficulty is, Johnny, in amazement; "you said there is so little of it, when there vesterday that was the best sponge might be so much by saving the ma- cake you ever made!" Tableau.

"Bird's-nest," and pointing to the



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RAY KNIGHT

INO. M. BRIDGES, Supt.



the plant during the winter and starting it early in the spring. Such a stead of lessened, as with the usual

terial that now goes to waste.-Bapt.

Look to Your Whitewashing.

Good whitewash, well applied to

In a primary school not long ago, the teacher undertook to convey to her pupils an idea of the uses of the hyphen. She wrote on the blackboard

they meet an intelligent girl, or that they have come some time ago to the was in a serious and religious vein of happy conclusion that all girls are him farther." next door to idiotic. Society must surely be a shocking bore to these poor men; and if we may judge from the worn and weary expression gen-

mind, and refrained from disturbing How Much a Squash Can Lift.

erally to be seen on the countenance A gentleman once tried an experi- lime, and slack it in a close tub, cov- "What do you think of it? How will of a man who goes out much, it is a ment to see how much plants could ered with a cloth to preserve the it take?" The President reflected a bore to him. I grant that some girls lift by their growth. He took a young steam ... Salt-as much as can be dis- little while, and then answered: are stupid and very uninteresting; but squash and put it into a harness, or solved in the water used for slacking "Well, for people who like that kind

nice, intelligent, and full of cleverness, forced the squash to grow upward. applied, and the whole mass careful- kind of thing they'd like." men are so lazy, or so blind, or so Then he passed a long bar over this, ly strained and thickened with a stupid, that they will not behave to and hung weights on the end of it. small quantity of sand, the purer and them like beings endowed with the Day by day he added to these weights, finer the better. A few pounds of ordinary amount of brains. We girls till the lever broke, and then he used wheat flour mixed as paste may be ed, on his arm; but the laughing are always being asked why we don't railroad iron till that bent under the added, and will give greater durabili-of the people in church directed his do as our ancestors did before—viz, marry the first man that asks us; we in spite of the weights. August 17 it plied to the exterior surface of the say the world has advanced, and we was put in harness; August 21 it lift-buildings.

have advanced, and we could not live ed sixty pounds; August 31, five hun- With pure lime, properly slacked with a husband with whom we have dred pounds; and so on until October and mixed with twice its weight of no companionship, and then we go on 31, when it raised five thousand fine sand and sifted wood ashes, in to think of the men we have met, and pounds. At this point the third lever equal proportions, almost any color "Chawles," languidly drawled Jose en that we may be said to know, and the broke, the iron bands gave way; and may be made by the addition of pig- phine, looking up from her book, "I. reflection only makes us more de- the experiment was given up. Even ments. Granite, slate, freestone may see one of the studies at West Point termined to wait until we are old and when walking in the city streets we be imitated, and without any detri- is trigonometry. What is trigonomegray, rather than link ourselves to a may see examples of this force of ment to the durability of the wash. try, anyhow?" "Trigonometry," reman who is no sort of companion to growth; the pavement is often lifted This covering is very often applied plied Charles, toying with an invalid us, and will never appreciate any of up by the roots under it. Once three and with good effect to underpinning, moustache, "is a a is the science the qualities that make us dear to a mushrooms lifted a paving-stone stone fences, roofs and the walls of of pulling the trigger, of course." "I large circle of friends who have taken weighing eighty pounds. - New Jer. barns and other out-buildings. Prob- thought so," said Josephine, resumably the pure whitewash is more ing her novel.-Norristown Herald.

Good whitewash, well applied to fences, rough siding, and the walls and ceilings of buildings, has a highly sanitary influence as well as being in Fenian piped out, "Plaze, ma'am, for, sanitary influence, as well as being in the highest degree preservative in its effects. To be durable whitewash President Lincoln once listened.

should be prepared in the following patiently while a friend read a long manner: Take the very best stone manuscript to him, and then asked, my complaint is, that when girls are frame of iron bands, so made that it and reducing the lime should be of thing, I think that is just about the

> An absent-minded man in Monroe, Ct., went to church the other mornthat the suspenders attached to them inches long. were dangling about his legs.

WORM OIL for sale by Druggists gen-erally. Prepared by Dr. E. S. Lyndon, Athens, Ga. Price 25 cents.



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