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The Alabama Baptist.

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RATES OF ADVERTISING table with columns for space, time, and price.

Speak Gently. SELECTED. Speak gently, it is better far... To rule by love than fear...

Speak gently to the erring—know They must be gently led... Speak gently to the young, for they Will have enough to bear...

ALABAMA BAPTIST STATE CONVENTION. SECOND DAY—(Continued.) FRIDAY, 3 P. M.—Prayer by Bro. G. D. Benton.

Bro. Crumpton continued the discussion on the report on State Mission. Referred to the fact that the evangelists do not meet the demand of the destitute sections.

Dr. Henderson thought the question was not whether we could meet the whole demand, but can we do any missionary work at all. Evangelists were obliged to go to such persons, churches and Associations as would aid and help.

Bro. Shackleford said that he approved the action of the Board, and yet if we would bring about a unity of sentiment of the various sections, they should be cultivated.

THIRD DAY. SATURDAY, JULY 15.—Convention met pursuant to adjournment. Bro. Huckabee led the devotional exercises.

Dr. T. W. Tobey read the report on Foreign Missions. Bro. W. N. Reeves spoke of the report. Referred to God's blessing upon Foreign Missions—the great number converted—the large contribution &c. of last year.

fail. The waters of salvation must flow on to the ends of salvation. We should not be discouraged. The Dr. referred eloquently to the discouragements of Cary—his faith and success in the end.

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Prof. Yancey stated that he seconded Bro. Reeves report not because he did not sympathize with the sentiments of the report but because he thought good men understood our position, and that our bitter enemies would aid and help.

Committee on nominating the remaining officers of the Convention, reported Brethren J. J. D. Renfro, (President), S. Henderson, W. C. Cleveland, E. T. Smyth, W. K. Stone, John Haralson, J. H. Joiner, L. W. Lawler, J. W. Bishop, W. Ivey, J. E. Ware, and T. M. Bailey, (Cor. Sec.), to compose the State Mission Board.

An invitation was received from Col. Dunham by the Convention to visit in a body on a special train which he would prepare, the coal mines about 6 miles from the city. The pressure of business prevented Convention from accepting the invitation, and Dr. McIntosh was requested to tender thanks and explanation to Col. Dunham.

Friday night Dr. Hawthorne delivered his famous lecture, "Be true to thyself." The inclemency of the weather, in connection with a rumor that the lecture had been postponed until another night, prevented his having a packed house as had been so confidently expected.

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The committee to nominate the remaining officers of the Convention made its report which, after a single change, was adopted. The report on Education was read by Bro. Malory, and was discussed by Brethren J. G. Harris, W. Wilkes, S. Henderson, W. C. Cleveland, S. B. Foster, A. K. Yancey, L. R. Gwaltney and J. T. Murfee. The speeches of these brethren were quite interesting.

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Come, prepare yourselves to make the meeting a success. All our friends are asked to attend, and help us give life to the movement. Bring your S. S. song books, (Gospel Hymns, Bliss and Sankey, No. 1.), and help us put life into the music.

Our State district evangelist is a noble, good man, and is doing much good. I believe, though are our churches, throughout the Alabama Baptist Association, doing their duty towards this great work?

The subject of one or two Associations, uniting, raising funds, selecting their evangelist, asking the State Board to approve, &c., has been talked of, (one has mentioned the Alabama and Centennial).

Brethren, what do you think of such a project? Write about it, and talk about it, at home and among your brethren.

Review of Geo. E. Brewer. Bro. Editor: In Bro. George E. Brewer's review in the ALABAMA BAPTIST of July 10th, of the editorial in the same paper of June 12th, upon John 3:5, doctrine is taught which (in my opinion) is a departure from the faith of the Baptists as understood and preached by them for nearly nineteen hundred years.

The delegates of the Cahaba Baptist Association met in the 3rd District, at Sardis, Perry Co., Ala., Friday before the 5th Sunday in June.

The meeting was organized by electing W. O. Stephens, moderator, and the undersigned, secretary.

The meeting reassembled at 2 p. m., and proceeded to business. The question: What is the duty of the church in reference to the promulgation of the Gospel? was opened by Bro. M. K. Vann, J. T. Herring and J. M. Franklin.

The committee on divine services made their report for Sabbath. Bro. Bishop preached us a good sermon at 11 a. m., Sunday, from Matt. 6:9: "Our Father which art in Heaven."

A Pleasant Occasion. Dr. Cleveland, of Selma, is a "man of his word." He had promised the writer to come down here on Friday, the 4th. To fulfill this promise, he found it almost necessary (I need not say why) to become assistant engineer.

A busy pastor usually has an important design to accomplish when he leaves his work. Accordingly, Bro. C. had a specific purpose in his visit to us. The pastor had invited him to assist in the ordination of a deacon.

It affords the pastor very high gratification to believe that Bro. C. C. Jones, our newly ordained deacon, is well qualified to enter this "office," and that he will faithfully perform the important and arduous duties of his position.

I think a pastor should feel very happy when his people follow him in his absences from his pulpit. I mean to say that we owe Dr. Cleveland our thanks, not only for the pleasure and profit he brought us in his own person, but also for his drawing after him one of his large-hearted deacons.

The German writer, replying to Ernest Kenan's irritating language about the present condition of German culture, has published an article in the Deutsche Rundschau, in which he gives an interesting sketch of the present stagnation in the intellectual life of Germany as a necessary result of the forced concentration of the national powers to secure diplomatic and military leadership.

English vs. American Girls. The English girl spends more than one-half of her waking hours in physical amusement, which tends to develop and invigorate and ripen the bodily powers.

A man without some sort of religion is at best a poor specimen of the foot ball of destiny, with no tie linking him to infinity and the wondrous eternity that is begun with him; but a woman without it is even worse.

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SELMA BUSINESS DIRECTORY. The advertisements which appear in this column are all of strictly first-class houses.

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BROOKS & WILKINS, WHOLESALE DRUGGISTS. Pure Flavoring Extracts a Specialty.

WM. E. WAILES, DEALER IN DRY GOODS, Clothing, Notions, &c., CHEAP FOR CASH.

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JOHN M. SCHIEL, Saddles, Bridles, Harness, &c. Repaired clean at short notice.

"My trade is dull" the merchant cries— "Is true, no doubt, but advertise! Those who succeed should not despise To fight hard times and advertise! If you have notions, goods, supplies, Of any kind, why advertise! The man who his ill-luck decries Is he who will not advertise! But those who live by enterprise Are those who freely advertise! The man, indeed, desirous to rise Who pushes his trade and advertises! But who laments when that one dies Who wouldn't push or advertise? Sell your time, or merchandise, as it lies— Build up your business—advertise! Whatever mortals sell or buy It is sure to meet an advertiser! He writes not his kind or size— The "ad" is read—so advertise.

Alabama Baptist

SELMA, ALABAMA, JULY 31, 1879.

JOHN L. WEST, PUBLISHER. E. T. WINKLER AND JOHN L. WEST, EDITORS.

Obituaries of subscribers or members of their families inserted free of charge when they contain not more than 100 words.

The Courier says of one of our cherished friends and connections: Judge Pressley resides in Summerville the year round, and is very rarely able to attend his church (Ctadel Square); but he is a 'co-operating member,

PLEA OF INSANITY.

We see it stated that the negro Cox, the murderer of Mrs. Hill, and that Buford, the murderer of Judge Elliot, are to be saved, if practicable, by the plea of insanity.

PULPIT FRAUDS.

Our churches need more precautions in order to guard themselves against impostors. Sometimes these worthies are "revivalists," who offer to supply vacant churches or to assist pastors; sometimes they recommend themselves to sympathy by some physical defect,—they are blind or deaf and dumb. But they all agree in two particulars;—they represent and are responsible to nobody whom the denomination knows, and they always want money.

SCAFOLD RELIGION.

Recently in one day six men in different parts of the United States suffered capital punishment. Nearly all died good Catholics, having made their confession to priests, and were convinced that they would leap from the scaffold through purgatory into heaven.

To this pertinent question the Catholic organ in Baltimore replies that the Gospel is intended to save sinners and that there is but one crime that cannot be forgiven,—further that "the very worst men in the land are not those who die on the gallows."

YELLOW FEVER.

The yellow fever has appeared at Memphis and will no doubt continue its ravages there until frost. May a kind Providence inspire a general compassion for the sick of the ill-fated city and for the fugitives who must find homes elsewhere.

When we consider the capricious character of this disease, there should be a good deal of consideration for the doctors who at the peril of their lives are trying to arrest its progress. The Courier-Journal speaks harshly when it says: "The doctors themselves have much to learn about this plague of plagues; at present they have hardly mastered the rudiments."

More than a half century ago, when the yellow fever was ravaging Baltimore, Dr. Reese obtained great celebrity for his success in treating it. In every case his first resort was the lancet. In other instances, however, this resort has proved fatal invariably.

When the yellow fever comes, there should be a good doctor, a good nurse, plenty of air, quiet and cleanliness. The spores which produce the disease should be so far as practicable, destroyed by some preparation of sulphur.

It is said that the evangelical pastors of Troy, N. Y., have adopted a resolution to make the reading of the Bible, with singing and prayer, the service to be observed at funerals, whenever practicable.

ALABAMA CENTRAL FEMALE COLLEGE.

HER NEW PRESIDENT.

Rev. J. L. M. Curry, LL.D., says of Prof. A. K. Yancey, Jr., the President of the Alabama Central Female College, at Tuscaloosa: "You will find Prof. Yancey thoroughly competent to perform whatever he undertakes. I mean what I say!"

QUERIES.

1. A. makes certain promises to B. and fails to comply with them. He finally tells B. that he will not do what he had promised, and that he had never intended to do it if he could help it; but that he had made the promise only to put B. off.

FIELD NOTES.

Bro. W. B. Hare will spend the summer in Montevallo. Bro. Landrum takes charge of the First Church of Savannah in August.

I desire to say to the brethren of the Cherokee Association, that a sickness of four weeks, from fever and ague, was the cause of my absence from my work.—W. Reed, Evangelist Cherokee Assoc. We cheerfully exonerate R. D. Faggard from the charge of an attempt to defraud us, in collecting money on subscriptions to this paper for which he had given no account.

ized to appoint a committee, after correspondence it be deemed advisable, to co-operate with the committee of the Convention, that such catechism, whosoever, may be approved, endorsed, and recommended for use, throughout the whole land. Father Wm. Edmonds, of the eastern part of Perry county, is 96 years old.

piated the former, while Mrs. Crawford spread in front of the place where the tablets are kept; here they "knock heads" when this worship takes place. The only thing wanting in the pleasure grounds is water, and I was told when they were better kept there was a fountain.

tors. I noticed a piece of matting spread in front of the place where the tablets are kept; here they "knock heads" when this worship takes place. The only thing wanting in the pleasure grounds is water, and I was told when they were better kept there was a fountain.

and started to go. Seeing that they listened so well, and seemed disposed to hear more, I said to Mrs. H., "I wish there was a man here with lungs of iron." Just as I spoke, a voice behind said, "Are you going already?"

LITERARY NOTICES.

IN THE VOLUME OF THE BOOK, BY Geo. F. Pentecost, "Times" Printing House, Philadelphia. Earnest and thoughtful essays on Bible reading. The author considers various important questions, such as, What the Bible is? Why it produces so little effect? How should we read it? The suggestions made are good and timely.

THE FAMILY CIRCLE.

The Dead Student.

WILL CARLETON. It doesn't seem—how does it, Jack—as if poor Brown were dead.

The day before, he played first base, and ran McFarland down.

And then, to slip away so sly—was not at all like Brown.

The story seems too big to take. Most any one will find it.

It's sometimes hard to get a man well laid out in his mind.

And Brown was just as full of life. It wouldn't be so hard, I know.

To hear a whoop, and see the man go rushing past here now.

Poor Brown! he's lying in his room, as white as drifted snow.

I called upon him, as it were, an hour or two ago.

A-rushing into Brown's room seemed awkward like and queer.

We haven't spoken back and forth for something like a year.

We didn't pull together square a single night or day.

How'er I want, he soon contrived to find another way.

The Pot of Gold.

A cobbler in Somersetshire dreamed that a person told him if he would go to London bridge he would meet with something to his advantage.

He dreamed the same the next night, and again the night after.

He then determined to go to London bridge, and walked thither accordingly.

When arrived there, he walked about the whole of the first day without any success occurring.

The next day was summed in a similar manner.

He resumed his place the third day, and walked about till evening, when, giving it up as hopeless, he determined to leave London and return home.

At this moment a stranger came up and said to him: "I have seen you for the last three days, walking up and down this bridge; may I ask if you are waiting for any one?"

"No!" "Then what is your object in staying here?" The cobbler then frankly told his reason for being there and the dream that had visited him for three successive nights.

The stranger then advised him to go home and pay no more attention to dreams.

"I myself," he said, "had about six months ago, a dream. I dreamed three nights together that if I would go into Somersetshire, in an orchard, under an apple tree, I should find a pot of gold."

He paid no attention to my dream, and has remained quietly at his business."

It immediately occurred to the cobbler that the stranger described his own orchard and his own apple tree.

He immediately returned home, dug under the apple tree and found a pot of gold.

FARM AND HOUSEHOLD.

Home Hints.

The following are things housekeepers will want to know: That boiling water will remove tea stains and many fruit stains; pour the water through the stain and thus prevent it from spreading over the fabric.

That ripe tomatoes will remove ink and other stains from white cloth; also from the hands.

That a teaspoonful of turpentine boiled with white cloths will aid the whitening process.

That boiled starch is much improved by the addition of a little spermaceti or a little salt, or both, or a little gum-arabic dissolved.

That beeswax and salt will make fatigues as clean and smooth as glass; tie a lump of wax in a rag and keep it for that purpose; when the irons are hot, rub them with the wax rag, then scour with a paper or rag sprinkled with salt.

That kerosene will soften boots or shoes which have been hardened by water, and render them as pliable as when new.

That kerosene will make tin teapots as bright as new; saturate a woolen rag and rub with it; it will also remove stains from clean varnished furniture.

That a Robe of Glass. In the large basement room of the home of S. Isaacs, at No. 1434 Mission Street, between Tenih and Eleventh, is now weaving the most wonderful fabric of which the voluminous history of unique feminine apparel furnishes any account.

It is the material, as flexible as the finest of silk and as durable as Blue Jeans, William's favorite stuff for trousers, for a lady's dress, and it is woven by the time-renowned artist in glass work, Prof. Theodore Greiner, out of the innumerable colored strands of glass first spun by himself.

Compared with the completed garment, the mythical glass slipper of the fabulous Cinderella will sink into as vulgar an insignificance as an exhausted Napa soda bottle.

A Chronicle reporter called on him recently, and he very courteously showed him the entire process. Breaking an extra piece out of the soiled bottom of an already broken tumbler, he submitted it to the heat of blow pipe until it became incandescent and soft.

Then with a "stick" of glass he touched the molten portion, and with an expert motion, which may be described as a flip, he carried a thread so fine that it was almost invisible till it caught on the disc of a slowly revolving wide wooden wheel of nineteen feet circumference.

At a certain number of revolutions the strand was complete, and the wheel was stopped and it is removed. It then consisted of innumerable softly glistening threads, finer than the finest of floss silk.

These strands are spun of all colors, and are then washed in a solution of water and beet root sugar, which toughens them. The spinning is all done and occupied many weeks. The weaving is done on an old-fashioned hand loom, the warp being nineteen feet long and the woof four feet, so that the material will cut to advantage. Only about ten inches a day can be woven.

San Francisco Chronicle. Keeping Hens From Sitting. C. H. D. gives this experience in the Cultivator.

I have tried many ways of caging sitters, and can safely say that the easiest, most expeditious and effectual one I have ever used is to put about two or three inches deep of water in the bottom of a barrel, or tank, and place the hens in it, letting them stand from eighteen to twenty-four hours.

THE GENUINE DR. C. McLANE'S Celebrated American WORM SPECIFIC OR VERMIFUGE.

WATER FOR MILCH COWS.—The Chicago Times says that the best dairymen aim to have a constant supply of pure, cold water in the pastures where cows feed during the day and in the yards where they rest at night.

I have an orchard of sixty trees. They are seven years old, and some of them bore three bushels of apples each last season.

Now, my opinion is that if more cats were raised and less worthless dogs, we would not have so much trouble in wrapping up apple trees to keep off the rabbits.

Preserving Sheep from Dogs.—On one sheep in every ten of the flock put a bell of the usual size for sheep.

Humor. A school boy says he has just begun dismal fractions.

AGUE AND FEVER. No better cathartic can be used preparatory to, or after taking Quinine.

LIVER PILLS. The genuine Dr. McLANE'S VERMIFUGE bears the signatures of C. McLANE and FLEMING BROS. on the wrapper.

Ayer's Ague Cure. For Fever and Ague, Intermittent Fever, Chills, Fever, Remittent Fever, Dumb Ague, Biliousness, Fever, &c., and indeed all the affections which arise from malaria, marsh, or miasmatic poisons.

There are too many women in the world; sixty thousand more women than men in Massachusetts, growled the husband.

Water Pudding.—To eight tablespoonfuls of water, add the juice and rind of one lemon, a quarter of a pound of butter, a quarter of a pound of sugar, the yolks of four eggs, and the whites beaten to a froth.

Strengthening the Eyes.—Opening the eyes and submerging them in clean tepid salt water has been found beneficial to those whose eyesight is impaired by weakness or soreness.

Lemon and Raisin Pie.—Two small lemons, one coffee cup of sugar, one egg, a small piece of butter, three large tablespoonfuls of flour, two and one-half coffee cups boiling water, one coffee cup raisins, a little salt.

Cress Salad.—Cut up, but not too fine, and pile into a salad bowl. Sprinkle with a little powdered sugar. Then prepare a dressing by working up a half teaspoonful each of salt, pepper and made mustard, with two tablespoonfuls of oil or melted butter.

Balsam Ointment.—Two ounces of mutton tallow; two ounces of beeswax, and two ounces of spirits of turpentine; must be stirred together and well strained and strained through a bit of coarse muslin into a tin box or wide mouthed bottle that can be kept close from the air.

Baked Lima Beans.—This may be a new dish with many, says the New York Herald, and will be liked by all lovers of beans.

Conjugal felicity depends largely upon mutual confidence. "I make it a rule," said a wisecracker to his friend, "to tell my wife everything that happens in that way we manage to avoid any misunderstanding."

The rumor that a religious maniac would go over Niagara in a row boat, expecting to be miraculously saved from death, drew a multitude to Goat Island and the Canada shore.

Worms. CABRAGE WORMS.—It is said that cayenne pepper sprinkled over cabbage plants is a sure preventive of worms destroying them, and will not injure the flavor of the vegetable.

Dr. Hester's IRON TONIC. A Preparation of IRON and CALISAYA BARK, in combination with the Phosphates.

FREE A VALUABLE INVENTION. THE WORLD RENOWNED WILSON SEWING MACHINE.

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