

Pearly teeth may be decay; Raven tresses turnelsoray; Cheeks be pale and as be dim ... Faint the voice, a bo eak the limb; Bat, though youth ert strength depart, Fadeless is a lovin art. Like that charming ottle flower, Peeping forth in we try hour, When the summer opeath is fled,

When the summer sorreath is fled, Gaudie: flowerets failed, dead; So when outward charms are gone, Brighter still doth Mossom os. In spite of time's destroying dart, The gentle, kindly, swing hears,

Yes in worldly wisdom ald; e, who bow the knee to gold; Doth this earth as loyely seem As it did in life's young dream, Erg the world had crusted o'er Ere you sold at mammon's mart The best yearnings of the heart?

Grant me, Heaven, my earnest prayer, Whether life of ease or care Be the one to me assigned That each coming year may find Loving thoughts and gentle words Twined within my bosom's chords, And that age may but impart Ripe freshness to my heart.

COMMUNICATIONS.

State Missions.

Dear Baptist :- In forming an opinion on almost any subject it depends somewhat upon the standpoint from which it is viewed, whether that opinion be favorable or unfavorable. Nearly every subject has a bright side, and then a side that is not so bright. Any enterprise in which the whole denomination is expected to

been engaged by the Board, were in his own. condition to accept the care of churchnow destitute. NATHAN WRIGHT.

Forest Home, Oct. 21st, 1879. REMARKS ON THE ABOVE.

We feel that our excellent Bro. Wright has a perfect right to be heard on the subject of State Missions We indicated in a former editorial that it does not strike us as a strange thing that State Missions should meet opposition. Nor do we believe that the friends of State Missions will charge those who oppose this work with being opposed to the cause of Missions. We suppose their opposition to grow out of a difference of opinion as to the best plan for doing the great work, which the Head o the church may have committed to the Baptists of Alabama. And this is a worthy motive. To be entirely

candid, we have thought that we discovered some opposition that was founded in unworthy motives, but possibly we were mistaken in this. In this remark we dot allude to any-

thing in Bro. Wright's letter, We have the utmost respect for his candor.

We are not acquainted with the present state of things in the Pine Barren Association as to destitution except what we learn from the above man. etter. But surely the State Mission

the name of Christianity were no But my purpose in taking up my fault of its own, but grew out, most

es they could supply several that are pen was more specifically to call at- generally, of that terrible error of untention to some fallacies which were | ion of Church and State, and always imposed upon us in such an eloquent out of the depravity of human nature, way that some may have failed to not out of so pure a thing as the Christian principle. see them.

1. Whilst we were exhorted to hold 4. Church discipline was held up to the old and embrace the new, the as a terrible monster to the ridicule old was represented as having filled of men. With Catholics who conits mission and been outgrown by tend that they have the power to the world, and the new was represent- excommunicate and thereby prevented as the great need of the age, the soul from going to Heaven it is

that both the political and the scien- claim that church relationships are tific world had outgrown their old not essential to salvation, it is no en members of the home circle he principles and got up new and more such monster. Every individual has must have some appreciation of their correct ones suited to the age. Now the right to enterpret divine truth lor wants and weaknesses, their sofrows who cannot see that there is a vast himself, but this does not give the m- and temptations, and this knowledge difference between legislating for so- dividual the right to antagonize the must draw him more closely to them. of the work doing for the Master in down from Heaven? Is there any claim to be an exponent of the faith only on mutual affinities. It is the phenomena of nature and discovering ination or a church has as much right who ask for it. He who prays in the her laws and comparing conclusions to protect its faith and purity as has family will be a more affectionate with those of others, by fallible man, the individual. Individual Christians husband, a more considerate father. and a statement of facts by inspired and churches are expected by the "Better a roofless house than men? There is analogy between men's Author of their salvation to "contend prayerless house."

It intensifies his sense of respon- cline in family worship has generally ity. He who daily leads his fam- marked a languishing condition of to "the throne of grace" cannot the church. Praying families make vived. Sinners were convicted, mournt feel deep conviction of duty to a praying church, and only a praying church can convert the world, souls of his loved ones. Prayer It remains to consider some objecthe family will make him a better

heologica

ristian. It will more fully commit brought forward when this duty is on the side of the Lord. Naturffection demands that his conduct | urged. his prayers before the members Charlottesville, Va.

his family shall be in harmony. nily worship will make him a bet-From East Alabama. the family. If he pray for the oth A Prosperous Church.-Mission Work.

> mind often during the past summer people. to drop you a line giving an account results.

theorizing on the known facts of na- earnestly for the faith once delivered John Howard would never under ture and coming to conclusions and to the saints," and some of the seven any circumstances neglect family theorizing on the fact of religion and churches of Asia are highly commend- prayer. He used to say: "Where I coming to conclusions, erroneous or ed for this very thing. For a church have a tent, God shall have an altar." correct as the case may be. But there to refuse to endorse a man who an- But the head of the family is not The same thought was illustrated faith and deny their right to refuse to hold. It teaches them to honor God was made to represent the old truths, spirit which savors of that of perse- their dependence upon him. The seven in the last two years. the boughs and foliage the new, which cution. How absurd for a man to simple lessons read from the Scripfrom the lips of Jesus or was penned the views of his constituency. It is these notes were the foundation of by an Apostle must ever remain the a species of cunning unworthy of the Matthew Henry's Commentary. Family worship teaches the chiltree. It cannot evolve from, itself not discipline its members because dren a proper decorum during religinized to exercise discipling maint a ikprsation so amily toward cach i out not take and foliage evolved from it-but by telling a part of the truth and re- other. If together we talk to God of prayer meeting. Talk to them about pleasure of

good. The church was greatly re- about one hundred and thirty. ers converted, and backsliders re-

W. H. WILLIAMS. have a very fine Sabbath school here We use Kind Words. The church also pays her pastor and helps support the State Board. May the work begun go on unmolested. The

church is mostly composed of young Dear Baptist -- It has been in our men and women. God hless young

> MEDLINE. I then went to Medline on Satur-

ciety and interpreting a code handed faith of his denomination and still Domestic happiness is not dependent this part of his vineyard. If I were day before the third Sabbath in competent I have not time to tell of September. I commenced a meeting analogy between theorizing on the of a large denomination. A denom- gift of God awarded to those families half the good things we have feasted here, which was protracted four on during the present year, but must days and nights. I have never seen in a great measure confine myself to a more attentive, congregation in my life. The house is very large, but

The Rev. C. S. Johnson has been did not hold all that came. The preaching to our little church for the congregation continued to increase. past two years and has accepted the The word preached seemed to affect pastorate for next year. As an evi- all who heard. The church was dence of his work being blessed, I aroused to her whole duty, both old will state that last year twenty-two and young. The brethren began were received into the church by ex- praying for a revival of religion, and is a vast difference between the con- tagonizes their faith is not persecu- the only one who is benefitted by perience and baptism, restoration and their petitions were granted. The clusion of a scientist and an inspired tion; but for an individual to antago- family worship. It is a great bless- letter. The present year, thirty-two whole house was filled with prayers. nize his church or denominational ing to the other members of the house- persons have been received by bap- When the offer was given for seekers tism, one by restoration, two by let- to come forward they came in large by the growth of a tree. The trunk endorse him, shows a domineering 'supremely and impresses them with ter, in all thirty-five. Total fifty- numbers. Mourners were converted Our membership has been won- added to the church by baptism was have grown out of the trunk or the cry out, "persecution," because his tures day after day become as good derfully revived. Our hearts have eleven, one seventy-two years of age, old. The teaching here is certainly church or denomination refuses to seed sown in good ground. The chil- been made to rejoice with a measure by letter two, by voucher one. Addithat new truths are evolved out of endorse his peculiar views! A poli- dren and servants of Phillip Henry of love heaped up, pressed down, and tions to this church in three years, id truths. Truth is an immortal, tical party will throw overboard a were accustomed to take notes of his running over. We have been enjoy- by baptism eighty-one, by letter inflexible thing. A truth which fell politician who sets himself against expositions at family worship and ing this gracious feast from the good twenty-three, by voucher two. We Lord's bountiful hand for the past have had good Sabbath schools here two years; and it still continues, most of the time. There are yet whereof we are glad. Many are in- others inquiring. quiring the way of salvation, and the HEARD'S SCHOOL HOUSE, something different from itself and Christ never turned out a member; ious service. I pity that poor child community at large have been greatly After leaving Medline I went yet be its same old self. Truth is as when it is a known fact that the who is brought to church and requir- benefitted. The church is conduct- Heard's School House and held a mmutable as Deity. Men may pro- followers of Christ were not organized ed to sit up straight and keep quiet ing a weekly prayer meeting, which is three days meeting there, for the to has never been taught anything about as well attended as such meet- benefit of some of the members that the kind at home. Family worship ings usually are in the country; but were old and helpless. We had correct the error by bringing out the directed these churches which were erecomes the reluctance to religious somehow, for some reason, there is a good meeting, had a great many simply truth and error and a correc- pressing the remainder. Sophistry each other, we shall be less slow to it and they tell you it is a good thing, beautiful waters of Big Ocmulgee, yet you can't get them out; a very two of whom were Methodists, one a The admonitions given indirectly trivial matter will keep them at home. lady forty-five or fifty years of age, In conclusion, I have this to say, at the home altar have often been And, O, what do these stay-away- the other a gentleman twenty-six

day in September. The results were that she has still a membership of

The newly constructed house of worship was dedicated on Sunday the claimed. I had no one to assist me 19th inst, the writer preaching the in the labor, though the word preach- sermon of the occasion. Bro. Cultions and difficulties which are ed was greatly blessed. Two were berson, the pastor elect, who was to received by baptism, one by letter. have preached the sermon, was dan-The church is alive to her work. We gerously ill, at the time, with typhoid fever, and could not be with us. It will rejoice the hearts of brethren to know, that though at the time in the very jaws of death, this dear brother

> "White's Chapel" starts out under auspices most favorable to growth and usefulness. May she not disappoint the fond expectations of those who will watch her history with prayerful interest. N. B. WILLIAMS. Gadsden, Ala., Oct. 29th, 1879.

-----Dancing :-- What Bro. Cleveland Thinks of It.

Bro. West : Within the few weeks just past I have heard from different directions that members of Baptist churches who are in the habit of dancing, when reproved for it, have referred to myself as approving it. It is contrary to my habit to explain when misunderstood or to deny when misrepresented. A discreet brother, whose advice I' never disregard, suggests that it would be well for me to

co-operate has its merits and its de-Board has not produced the menmerits. It should be thoroughly

tioned destitution. We have been discussed and understood, in order in a position to know something of that we may form an intelligent opinthe results that have followed the ion and act accordingly. work of the Board, and we do not

The subject of State Missions has now remember any instances o been, and is so very: popular, and so churches rendered, pastorless by our warmly advocated, both by the press appointments. They have found pasand ministry of the State, that bat tors to take the places made vacant few have been found bold enough to by the appointments of the Board publicly express dissent from the And if there have been any that did prevailing public opinion upon the fail to procure good pasters we supsubject. The few that have are conpose that it resulted from a failure sider opposed to the cause of misto make diligent effort. Would not sions. Consequently there are but the destitute churches to which our few of us who have examined the brother alludes have been destitute other side. Notwithstanding all this, even if there had been no State Mis-I respectfully ask space in your pa sion Board? And where there are per to state a few facts upon the the habit of our evangelists to vi and future prospects as a denominathem and labor for them? If not tion in this portion of the State. In they are surely remiss in their duty, doing so my motives may be miscon-Allow us to remark further that we strued by some, but my brethren who think there are other ministers of know me, will know that this has not? usefulness and ability, who would be been prompted by a spirit of opposias easily obtained as pastors for these tion to Missions. destitute churches as! any of "the

I shall confine myself in my re- ten or twelve" who are now laboring marks to the bounds of Pine Barren under appointment of the Board, Association and a few churches in the though they should now retire from Alabama and Bethlehem Associations. this work.

We deeply sympathize with Bro. At the last meeting of the Pine Barren Association, there were five or Wright and the churches in regard to six churches reported as having no the possibility of their loosing their pastors. Among them are some of gifted and most useful pastor. Is it our strongest and best churches. not likely that such a man will do And in addition to the above named greater good as an evangelist? If churches, there are four other church- other churches in other parts of the es, two in the Pine Barren and I be- State, or in some other State, were to lieve the other two are in the Ala- call him to be their pastor would h bama, that have been almost entirely not be at liberty to accept, and is it destitute of preaching during the lat- not possible that it would be right ter part of the present year. They for him to do so? So if the State were served by our beloved Bro. J. Mission work be the Lord's work, and F. Bruner as pastor. But from a se- any' appointee, after proper and vere attack of hemorrhage of the prayerful consideration, shall decide lungs and by the advice of his phy- that he can be more useful to the sician, he had to stop preaching. Master's cause in that work, would it He informed me that if his health did not be right for him to accept? not greatly improve he could, for We concede to our brother that it some time yet to come, do but very has been the policy of the Board to little preaching. In addition to the appoint the best ministers that could above state of things, one of our be procured; such as the brother most popular and efficient preachers, whom he describes. We were comwho has labored pretty much in his pelled to appoint pastors to this work present field ever since he entered for we knew no others who could be the ministry ten or eleven years ago, had. We have that to do yet or diswho is serving three churches in the band. Which shall we do? We know Pine Barren and one in the Bethle- that the pastors work is a New Testahem Association, who is greatly be ment work, and we are also satisfied loved not only by the membership that such work as the State Mission of the churches, but by all the peo- Board is trying to doican be support ple, and under whose ministry there ed by the New Testament.

rame. It does not grow as does the pulpit to claim that a church should mulgate as scientific fact an absurdity, into local churches till after his ascenand some scientist in the future may sion, and that the inspired writers truth idea here-no trunk with boughs tion of error by truth. The scientific should never be practiced in the pul- talk to each other of God. fact was ever the same. So men pit.

may have taught as religious truth the grossest errors and perverted the that Baptists, like all other uninspired greatly blessed. Mard must be the from-prayer-meeting members miss! years old. I have been preaching to Scriptures to sustain their conclusions, men, are fallible and may entertain heart of that child who can resist the The glorious presence of the blessed those people about three years. The and future theologians may have cor- erroneous sentiments and hold arti- tearful supplications, in his behalf, by Savior, which is all in all, and above good work continues to go on. May rected such errors by bringing out cles of faith which are erroneous, or a pious parent. Many a son or daugh- all. I wish that every Baptist church God be praised, for his mercy enthe truth-and I will go further and have a mingling of error with truth, ter who has grown up and gone away in Alabama would have a weekly dureth forever.

say that Baptists may now hold error and we should ever search the Scrip- from the old home, has years after- prayer meeting, if not at the church, for truth and that this may some day tures with a consciousness of this wards amid the rolling billows of the in some brother's house, or if more be shown up satisfactorily;-but there possibility, but we should remember, sea or in the busy bustle of life of the convenient, at some school house. is no old and new truth idea here, too, that whoever proposes to show great city, heard the echoes of for- Dear Baptist, what would be the rebut simply that of truth and error- us our errors and lead us into what gotten family prayers and been thus sult !

no trunk truth which has evolved out he regards as truth is also fallible. brought to Christ. Two brothers Bro. Johnson, our pastor, is a man days meeting at this church. Bro. of itself new truth. True progress Every fort on our line of breast who were infidels returned after years full of love to Christ, full of love, as W. O. Stevens did the most of the in divine truth consists in finding out works has withstood the shock of bat- of foreign travel to the old farm a consequence, to his fellow man. preaching here, as the writer had been. precisely what divine writ does teach tering rams and the crash of heavy house where they were raised. Only The whole community love him, and laboring so excessively that he was and applying it to life. This is quite ordnance, and I for one am persuad- the chimneys were standing. Said we believe he will be the instrument, a different thing from finding new ed that they will stand, at least so one to the other, "Here, brother, fatruth, or evolving new truth out of long as men appeal "to the law and to ther always prayed for us. Shall his great good. old truth, to suit the different ages of the testimony." LEGATUS.

Zion Association.

the world in its progress. Baptists. are not made of the stuff to be carried about by every wind of doctrine.

L do not believe that there is a people on earth more ready to forsake an error when it is proven to be such, or more ready to embrace truth when The weather was so inclement that or mother pray for him will reverence design is to move to Opelika, which Cumberland Presbyterian. We have they see it; but they are in the habit very few were present Saturday. But and love his parents. The influence will locate his family near the centre a good Sabbath school here. Bless of trying new-fangled notions by the on Sunday morning at the appointed of true piety emanating from the fam- of his field of labor. The East Lib- God, O my soul !! Help me to praise Easier to "Run Down" than "Run." Scriptures, and if they do not square hour our beloved evangelist, Rev. W. ily altar, will produce mutual patience, erty Association did more to sup- His holy name! "A. M. PERRY. G. Curry, was greeted with a large sympathy and love. they will denounce them.

congregation. We think we never 2. Much was said about Christianienjoyed a sermon more, it was so inty purifying itself. Christianity -is puritying in its influence on society and on the character of the subjects through a glass darkly," &c. of grace. The leaven leavens the lump of dough, and so does the divine principle of Christianity go on

leavening and purifying the world. his short, pointed speeches,

prayers be answered?" They were

spot had given themseves to Jesus.

And yet further, family religion ever did before, at least since the

brings comfort in family affliction. I war, and next year stand pledged structive and so edifying. His text have seen some smitten homes in for a much more liberal sum. In was 1 Cor. 13:12, "For now we see which the bewilderment of grief pre- fact Baptists are more alive to the im-

Eld. A. T. Sims, who was present, the house to lead the sorrowing ones than heretofore. The truth is we won his way to the hearts of all by to the Fountain of consolation. One have been a little tinctured with church on Saturday, the 18th inst. hinting that the superintendent is not

EPHESUS.

I now close my round at Ephesus church, which brings me to my appointment on the first Saturday and Sabbath in October. We held a four

worn out and had also taken a vioin the hands of God, to accomplish lent cold. This meeting was blessed with the very best of consequences. Rev. F. C. David, the evangelist We had a large congregation, and convicted of sin and ere they left the employed by the State Mission they all seemed to give heed to the

Board, lives close by us. He has word preached. This was what I Worship in the family produces done a great and arduous work with- call a big shouting meeting, some of The Zion Association has met and harmony among its members. A pray- in the bounds of three associations, the mourners would fall prostrate, done its work. We had a pleasant ing family is not apt to be discordant. viz: Liberty, Tuskeege and Talla- We had twelve accessions to the session, though it rained every day. The child who daily hears his father poosa River, during the year. His church, nine by immersion, one a

express myself in regard to this subto the love of God. The number ject. I want to do so emphatically and in few words.

I am most decidedly and fixedly opposed to dancing, and have ever so expressed myself when approached on the subject.

I disapprove of dancing when the sexes are not brought in contact. It is confessed on all hands that when men dance with men the exercise is foolish, rediculous, absurd., When ladies dance with ladies, it is tame, tiresome and devoid of pleasurable excitement.

I am most decidedly opposed to lancing when the sexes com he personal contact necessary to

church members dancing. It is a flection upon Christianity when professors of religion seek enjoyment in questionable amusements, and in amusements not questionable, but certainly sinful.

I disapprove of dancing by persons who are not members of churches. The tendency is bad and only bad: If any member of the church in Selma dances he or she does it knowing that the pastor most heartily disapproves of at, and that he is keenly grieved when he hears of it.

I wish every young woman who dances or wants to dance (whether in or out of the church) would read "Hermon's Dance of Death." When they have read this little, book carefully, they will know fully and exactly what I think of the dance there described.

I dislike to trouble you with the above, but will be glad if you will publish it. W. C. CLEVELAND. P. S.-I am sure it is a misrepresentation when it is said that the church in Selma approves of dancing in its membership. W. C. C.

It is not so easy to "run" as it is to "run down" a Sabbath school, The first takes brains, hear culture, piety, perseverance, tact, and a host

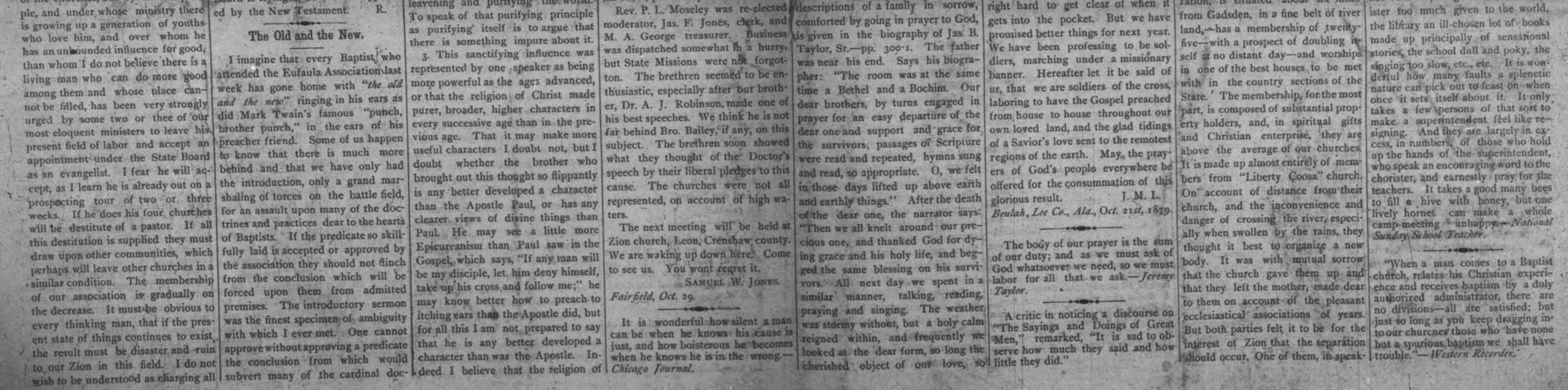
Dear Bro. West :- A presbytery of other qualities-the last takes not vailed, decause there was not one in portance of Mission work generally consisting of Rev. Jno. Trotter and ing but spleen. Any one can "run the writer assisted in organizing a down" a school simply by persistently "White's Chapel," the new organi- the man for the place, the teachers

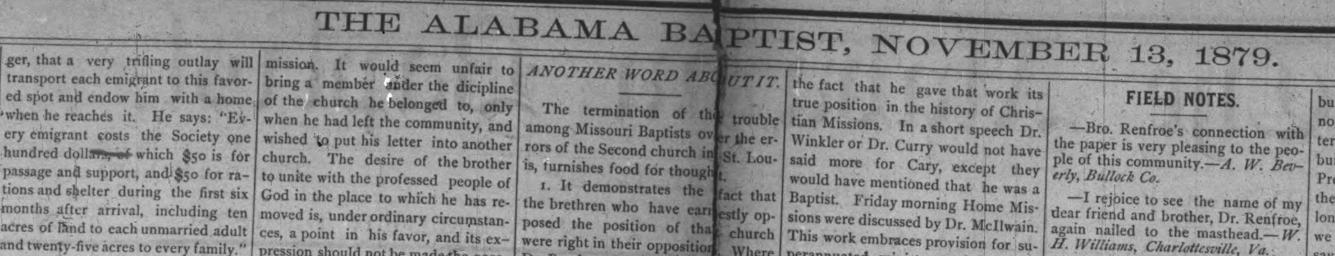


port this evangelical work than they

of the most beautiful and touching Hardshellism, and hardshellism is

Rev. P. L. Moseley was re-elected descriptions of a family in sorrow, right hard to get clear of when it zation, is situated about six miles not what they ought to be, the chor-





or ig-

met outside of his own chi

not be judged, but certain!

Entered at the post-office at Selma, Ala., for transmission through the mails, as see oud class matter.

Alabama Baptist.

SELMA, ALABAMA, NOV. 13, 1879.

JOHN L. WEST, PUBLISHER.

EDITORS

J. J. D. RENFROE, - - Talladega, Ala

E. T. WINKLER, - - - Marlon, Ala.

MR. CHAS. FRANCIS ADAMS AS AN EDUCATIONAL REFORMER.

tional Topics. By Charles Francis Adams, jr. Boston: Estes & Lauriat, 301 Washington St. 1879.

These lectures by a distinguished statesman would be of service if even they had made no suggestions looking to an improvement in the system of public school instruction. The indicate defects which need to be con sition of the author, will attract th public sttention. Objections, urged by a mind, so thoughtful, so calmly judicial and so familiar with human affairs will not be dismissed as the effusions of spleen. But Mr. Adams does not confine himself to the arraying of objections to the popula methods of education; he also sug gests remedies the value of some of which have been tested in the management of the public schools a Quincy.

mainly for the love of Christ and the The first lecture deals with the singular fact that the prevalent school love of souls. education does not aid the pupil in class of persons whom the Secretary self-education which must follow it proposes to send-persons who are if he is to be a thoroughly educated unable to raise a hundred dollars for man. The pupil is not made acquaint. transportation, a half year's support ed with general literature; but, after and a farm into the bargain, will add having studied his text books, is abmaterially to the development of the ruptly dropped, and must make his African continent. Such persons can way through the wide and tangled fields of reading without guide or guardian. Mr. Atlams shows how the text books may be supplemented by histories, biographies, fiction, poetry and travels. Thus the student after having passed through the school will have formed a taste for literary pleas sultry and sluggish air of a tropical ures, and will have the ability and the leisure to gather new stores of Eden. information for himself. The second lecture treats of th "use of fiction in the public libraries and with the best methods of arranging educational catalogues-topics of no very general importance, and therefore here passed by.

ed spot and endow him with a home, of the church he belonged to, only passage and support, and \$50 for ra- to unite with the professed people of months after arrival, including ten moved is, under ordinary circumstan-

and twenty-five acres to every family." pression should not be made the occa- Dr. Boyd would have led the Now we have no desire to inter- sion for an attack upon him. These, but for the stern opposition pose any obstacles in the way of the are in our judgment the general prin-Society or of the Freedmen who are ciples applying to the case. ambitious of higher privileges than A moment's reflection will show the right direction; nor has they enjoy in the United States. On how awkward any other rule would occured to indicate that the the contrary we believe that suitable be, than the submission of the case would ever have opposed

colonists of African descent would to the decision of the majority. For for the attack which was be of the greatest service to the bar- suppose the letter is refused. Then their conduct. To the cont The Public Library and the Common barous populations of their father- the brother remains a member of the showed a disposition to defe

church which refuses to dismiss him nore the whole matter. But we are impressed with the idea to join another. The majority will

2. When a pastor perp that men of a missionary spirit are not allow him to be excluded; the the people to be sent. Those who are minority will not allow him to be cal doctrine, and his church heretical act or puts forth seeking to recline in an earthly para- dismissed. Thus his name is kept submits to it she becomes as dise on the African coast will be bit- on the list of a church where he can himself, because with our terly disappointed. Just after the be of no service, and is withheld church government the paste war we were informed that there was from the list of a church where he ponsible to the church not a road five miles long in the whole can be useful, or where, if he should his membership. Any State of Liberia, and the statement fall into disorder, he would become ble for a church to came from a respectable returned amenable to Gospel discipline. No the assumption that it is the pastor colonist, a native of Charleston. And church should be willing to hold a alone who is responsible in such cases nest he pleaded that Presbyterian those who expect to enjoy the same member in such an anomalous rela- to public sentiment, to truth and to Sabbath Schools should universally with the paper again. I hope all ex-

E. T. W. A case is mentioned of a professor of religion owing a debt to a teacher

We don't know. A man who wont of the Trinity calling it baptism, cations. None of these things, howpay his just debts ought not to be tolerated in a church. But if he can't pay-his misfortune calls for pity and forgiveness rather than punishment. The church must act according to pastor without an objection, and slur kegee was not very promising for the the circumstances. DUTIES OF DEACONS.

church This work embraces provision for su-Where perannuated ministers and their widchurch ows and orphans, evangelization of which he the colored people, and evangelization in new States and the destitution rch cannot in in all the States of the South. ything Female Missionary societies were church | earnestly urged as organizations that | ry they

Dr. Hazen of Richmond, Virginia, presented the claims of their Board of Publication. When he went from our

ates. % own State two years ago to take hereti- charge of this work it was in a very nietly unhappy condition. He has reduced ilty as a debt of \$90,000 to about \$15,000, has vastly increased the circulation work in a healthy condition. They were fortunate when they secured his services for that important trust. We

use their own denominational litera-3. The reaffirmation of the articles ture; and declared that "it is impossiof faith in such a case is absurd. Sup- ble for any organization to teach had gone round in the truth which attempts to furnish a

his neighborhood and sprinkled water literature for all denominations." and evading payment by pleading the on some infants calling it baptism; or And yet he said that he found many suppose he had called up an adult Presbyterian Sabbath Schools using asked "What ought the church to believer in his congregation and just that sort of publications, and in sprinkled water on him in the name some instances using Methodist publi-

would our brethren think that a re- ever, were said in an objectionable affirmation of the articles of faith tone. It was all pleasantly said." would meet the demands of the case ? It was thought that the showing Would it be proper to retain him as made for the Orphan's Home at Tusthe matter over by repeating the future, although it has done vast good faith? We suppose every one res- in the past.

ponds, "No, sir, that would not do." And the discussions on the Theo-Very well; we have assumed all the logical Seminary at Columbia, S. C., time and we assume now that Dr. were thought to indicate anything but Boyd's conduct was infinitely worse a promising condition. We earnestly than that would be. And then to wish that they may be able to relieve defy public sentiment and the de- it of all its embarrassments. nomination too; after inviting Dr. The visit of Dr Nall and of the Eliot, the Unitarian to his communion Rev. A. B. McCorkle, both of whom table, and expunging references to have been citizens of our community Christ from his worship to suit the in other days, afforded great pleasure Jews, and after his church had been to the people of Talladega. This is rejected on this account, he invited especially true as regards the visit of that same Unitarian to pray after ser- Mr. McCorkle who was for twenty mon. How is it possible for a man seven years pastor of the Presbyterian to pray who rejects the Godhead of church in this place, and who has Christ? How is it possible for such now been absent in Virginia for the a man to lead a Baptist church in last eight years. During the first prayer? How? Will some of those twelve or fourteen years of our conwho think Dr. Boyd's conduct a light nection with the people of Talladega,

again nailed to the masthead.-W. H. Williams, Charlottesville, Va.; cepted a call to the Camden and Rock West churches, in Wilcox county, and will remove to his new field early in December.

-The Union Springs Pantagraph says: Rev. Dr. T. W. Tobey has donated his valuable, and extensive li- or will not feel themselves under ob- the 3000, all vet one of these men m but greatly help in obtaining funds for brary to the Baptist Theological Sem- ligation to pay. inary at Louisville, Ky.

-Hereafter Rev. W. B. Crump- to call on the great Baptist brotherton's address will be Shield's Mill Dallas county, Ala., instead of Meridian, Mississippi. Correspondents will please make a note of this.

-There is no room for objection now, and the paper is getting better. res- of their literature, and placed the of some new names for your list. -S. W. J., Fairfield, Ala.

-Bro, A. H. Borders, of Clayton, writes: "I have had fourteen accesions to two of my churches recently, and fourteen by letter. I rejoice to that the church will grow and beknow that Bro. Renfroe is connected come a power in the land. cuses for not taking it will now cease. I will do all I can for it."

-The session of our association (the Judson) at Columbia, was very pleasant, harmonious, and, I trust, Boards. Our next session will be held at Abbeville, beginning on Friday before the first Sunday in October, 1880.-David Rogers, Baker's Hill.

church, Foster's settlement. Large and attentive congregations, with deep, quiet feeling, especially among the men. There were 19 additions; 13 by baptism, 9 of whom were men; appeal. 4 restored, and 2 by letter. Others

build, but all have failed, so far. 'We now have some means and some ma-

terial but not enough to commence The editor of the Richmond Chrisbuilding. By the kindness of the tian Advocate now and then reads a Presbyterian brethren, we are using Baptist paper, but looks at it through

their house, but it is uncertain how his own spectacles. This is what he long we can have this privilege. If says! "Six Baptist preachers have we could get our house under way- been trying to see how many persons say get it up, we could finish it. Of they could immerse in a day. They -Rev. Dr. T. W. Tobey has ac- this we are confident. If we do not put under 2222 Teloogoo converts in

Baptism

commence building very soon, we less than a day. Therefore, the shall lose money already subscribed twelve or the day of Pentecost and some paid-in, because the donors quit preaching and instructing the will ask that it be returned, and those people and off somewhere and who have not paid, will refuse to pay, found mu water and immersed

said 'Chris int me not to baptize This is our condition. Is it wrong but to preac

To this the Religious Herald rehood of Alabama to help us in this plies "Our gighbor evidently does our time of need? It is the cause of not relish it that six Baptist preach-Christ for which we plead-which ers should have baptized 2222 perought to be dear to every Christian's sons in three hours, for that was the heart. We must have a church house time they were employed. Bro. Laf-Send my paper on; it is worth four at Decatur. It is an important point, ferty will wind it hard hereafter to perhaps none more so in North Ala- convince those to whom he tells his bama. Our cause has been languish- little jokes that there is any difficulty ing, and is still languishing for want in supposing that 3000 could have of a house. With a good house and been immersed on the day of Penteregular preaching, we are confident cost. The Bible does not, however,

We need \$500 in addition to and Baptists would never have raised what we have to enable us put the point, had not Pedo-baptists abup the house. We have the surdly argued that the 3000 were all lot, some building material and baptized that day, and that they some money, and good subscriptions. | could not have been immersed. Our profitable. We resolved to co-oper- If we can raise \$500, in the State out- neighbor is mistaken in saying, that ate with the State Convention and its side of the town and immediate vi- our missionaries were trying "to see cinity, we can finish it. Are there not how many persons they could im-100 Baptists in Alabama that will give merse in a day." They had 2222 to

us \$5 each? Or are there not 50 that baptize one day and they did it in will give us \$10 each? We dislike to an orderly and solemn manner, and -Last Sunday closed a very in- make this request of the Baptists of it took them all only three hours. teresting meeting with Grant's Creek Alabama so soon after they have been But the most glaring mistake the called upon to contribute to Birming- Advocate makes is, in saying, "Yet one ham, but their cheerful response to of these men said, Christ sent me not that call encourages us to make this to baptize but to preach the Gospel."-This quotation is from Paul (1 Cor.

say they were baptized, but only that they were "added, on the same day,"

The third lecture describes the new departure in the common schools of Quincy. After a period of

and gifted pencils. As the the expenses of the schools were increasing and that there was no improvement in the character of their work. Most of the people who had finished the grammar course spoke and spelt their own language but imperfectly and read and wrote it inelegantly. The public examinations were a sham. The committee revolutionized the whole system.- They appointed a new superintendent and new teachers. The younger children were taugh by object lessons, practical exercises and physical movements. As far as possible the methods of nature were imitated. In the higher schools the number of studies was reduced. Instruction in reading, writing, grammar, spelling and largely in history and geography were combined in two exercises-reading and writing. The pupils would read books, &c., and then write what they know of them. Less changes were made in arithmetic and geography than in the other studies. As a result the pupils read and write with facility and delight in the school exercises, and by the simplification of the studies the cost of education has been of obedience was wanting; that the considerably reduced. Attention has transgressor was at heart a rebel been awakened throughout Massachusetts to the improvements in the served God in any particular. It is Quincy schools and a change has true that a genuine Christian may

been inaugurated which will sweep the fall into sin; but he cannot yield to We have thus given a few of the not indulge himself in this or that sin, main points in these brief but sug- in the hope that the performance of gestive-papers of Mr. Adams. The subject is one of very great importance. We shall be glad to receive a says our Lord, "is the servant of sin." more detailed statement of the meth- Jno. 8:34.

competition, restrained by no force of prejudice, depressed by no sense altar. of weakness or of wrong, and, in the consciousness of freedom of all human power, to build up among barbarians the church of God and a Republican Empire. E. T. W. QUESTIONS OF CASUISTRY.

ver through which they and their

families must pass before they can

ecome acclimated. These and oth-

er drawbacks are in the way of

the general Exodus proposed by the

Colonization Society. Missionary Col-

onies are what we need in Africa, set-

tlements of pions men who go there

It may be questioned whether the

A correspondent desires to know our views of the 10th and 11th verses of the 2nd chapter of James. The verses are: "For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all. For he that said, Do not commit adultery; said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law." The warning of the inspired Although several of our most efficient and the demands of fellowship assert writer is addressed to those who thought that a partial and wholly external performance of the requirements of the law would satisfy their obligations to God. For each several Corresponding Secretary and those of souri, and alike sends a thrill of joy and is enjoined by the divine authority. Hence a wilful violation of any

next tour of Bro. Bailey will be in precept would show that the Spirit North Alabama under the direction against God, and that he had never the Associational season have been sin wilfully and habitually; he can-The Board ordered the publication

of the following resolutions: "Whereas, certain inquiries have cer. The sermon at 11 o'clock

REQUEST. very well be spared by America, but "Please give us a short article on it may well be doubted whether they the Duties of Deacons." would accomplish much, as indepen-REPLY.

dent laborers beyond the ocean. Im-The Deacons are "to serve tables," provident and shiftless laborers here, and thus enable their pastors "to give will not find their loins braced up themselves to the Word of God and and their foresight sharpened by the to prayer."

1. As officers of the church they are to be examples to the flock.

No part of the earth was ever re-2. As the table-servers they are to generated by a pauper colonization. take charge of what is laid upon the A different style of men from those table of the church,-the sacramental helpless dependents whom the Socieelements and the contributions to the ty now proposes to send out must poor, and to the cause of Christ. The undertake by the blessing of Provioffice as having regard to the Spiritdence to realize the glowing anticiual needs of men, cares for the suppations of Secretary Coppinger,--"to port of the pastor and the mainten-

tread, in rightful possession, the wide ance of missions by the church. The and magnificent territory of their table of the church is the altar of ildish religion and fully adopted

> the anointed priest at that evangelic. E. T. W. MARRIAGE AND DIVORCE. publication of the Report on Mar-

riage and Divorce adopted by the Charleston Association before the war. Can some of our South Carolicopy of the minutes containing it? E. T. W.

SEVERAL ITEMS. The meeting of the State Mission there is a comity and fellowship under

the other brethren were satisfactory, over the denomination in all the land. and showed increasing interest. The

of Brethren Gunn and Shackelford. The Board would be glad to receive an installment from the pledges made at the Birmingham Convention. The expenses of the Secretary during

certain duties will condone the offence. "Whosoever committeth sin,'

meeting that the Board has ever held. When the courtesy of intercourse Mr. Moss of Gainesville. evangelists have retired from the themselves, they will be followed by work, other appointments were made the manifestations of brotherly love to fill the vacant fields of men just as and confidence which rejoiced all efficient. The quarterly report of the hearts among our brethren in Mis-

OD OF ALABAMA.

This body met in Talladega on the night of Wednesday before the first Sabbath in November. The introductory sermon from Dr. Palmer of unusually heavy, on account of much Mobile, was an able and comforting discussion of the subject in hand Dr. Sanderson was elected moderal tor and makes a good presiding offi

matter explain how? Mr. McCorkle was here, and while 4. The conclusion of this of otter there was not a great deal of interhaw blace the cossible for ulor the delegates of a church in the high estimate of his character and A. C. F. College. You are improving Let us have the \$500. Who will be church's name, to make acknowl- have cherished him with sincere affec- the make up of the paper a great first in this great work? We want to edgments, "repudiate and disapprove" tion. He possessed some of the very and "disown" "every part and por- first qualities of a successful minister. tion" of their pastor's conduct which Learned in Biblical criticism, de-A brother in Georgia asks for the may have been inconsistent with voutly pious, gifted in all social traits, truth and offensive to the denomina- a good preacher, a laborious pastor, tion for the brethren of the Second every inch a Presbyterian and yet Dr. Winkler, the noble old Roman, church of St. Louis did this at the not interfering with the work or General Association. It was just rights of other pastors, and withal na correspondents favor us with the what they ought to have done; and a firstrate gentleman, he kept around

universal peace and order as relating him a strong and efficient church. It to the matter are restored. "Behold has been very pleasant to us personalhow good and how pleasant it is for ly to see him and his accomplished brethren to dwell together in unity." wife once more. The Lord deal ten-5. This case shows further, that derly with them forever.

Board last week was every way an our simple form of church order, as ally pleased with the preaching of interesting session. Bro. Bailey pro- powerful and effective to correct er- the two brethren sent to our church, nounced it the most business-like ror as that of any ecclesiastical court. Dr. Palmer of Mobile, and the Rev. year 1879 the members contributed

remarks on the re-baptism of Dr. of Dr. Hartwell in California. The Weaver, of Louisville, the Religious

THE PRESBYTERIAN SYN- it invalid? Give us your views on that joyful tidings from Union Springs point, Bro. R."

And then in the next issue of the Herald we notice the following: "And yet Dr. Renfroe does not believe that Dr. Weaver's first baptism was valid. We beg Bro. R. to explain to our readers why he objects to the second baptism, if the first was no account." In reply we must say, that in our opinion that famous man whom

we have heard of all our life, cal

will unite next Sunday .- O. F. Gregory, Tuscaloosa, Nov. 8.

nation, the Union Springs Pantagraph. says: Dr. Tobey is a gentleman of city, and by his zeal in his Master's regard of the entire community without respect to creed or denomination. We part with him and his amiable and accomplished wife with sincere

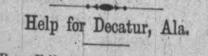
-I am now settled in the parsonge. Loving hearts and busy hands. elped in the work of moving; and the wants of the inner man were provided for. The ladies of Sylvan (Grants ed through your paper if you will perof their remembrance. We thank mit me.

r. Yancey is a di success, and is doing well with our to their churches and ask for aid? deal .- O. F. Gregory, Tuscaloosa. commence our house in a month if we can raise the amount. Start the

-Allow me to congratulate you and the great Baptist brotherhood of ball, some one. Who will it be? our State on the addition to the ed-Trinity, Ala., Nov. 4, 1879. Decatur is an important point. than whom our State paper has had Let us build a house of worship there. no trüer or abler friend and advo-We can do it. Write the name of cate, has been and is doing invaluable work, yet Bro. Renfroe will give Jno. L. West for \$10.00, Bro. Shackvariety and pith to your columns. elford. Through this combination the ALA. BAPTIST must become as readable a

Bro. Curry's Successor. religious paper as any in the land .--Dear Baptist :- In the last edition 4. Jay, Tayvilla. of the ALABAMA BAPTIST, I see that -Union Springs church reported at the association preceding my pasthe Bethlehem Association has recomtorship 165 members. I leave it with mended Rev. A. T. Sims as a suitable a membership of 182. During the successor to Bro. W. G. Curry, the retiring evangelist. We, in the Elim to benevolent purposes besides sustaining the church, nearly Three Association, are sorry to have Bro. Hundred Dollars. During 1878 the Curry quit the field, as he is a man THE HERALD'S QUESTIONS. ladies collected for the purchase of well qualified for the mission in an organ \$250, besides contributing which he was engaged. We shall

ever remember his labors with us great want of the church is a genuine with pleasure, and we are satisfied Herald interrogates us as follows: bers of the church shall feel the im- ter's cause in our midst. We hope "Do you think the absence of church portance of such a work, and act ac- God may bless him in whatever field and Nov. 1st contain Dieppe; G od in action in this second baptism makes cordingly, we may expect to hear church.-T.



Bro. Editors : Will you permit me to make an appeal to the Baptists of zealous of good works, and wields a ing Heart;"""Let ers of a German Alabama, through your columns, and powerful influence for good wherever Gentlewoman of the XVth Century," in behalf of a good cause? I know he preaches. May God bless you, and "Godfney," s White Queen," and that many calls are made upon our Bro. West, in your efforts to publish Poetry. Nor , is the time to subscribe brethren and churches for money, a good paper for us. and perhaps they are getting tired of

We do not limit our appeal to those 1:17) and Paul was neither one of the who can give \$10 or \$5 each, by no 3000, nor one of the twelve, nor one means. Any amount will be most of the Teloogoo converts, nor one of -In a notice of Dr. Tobey's resig- thankfully received. We want a house the six Baptist preachers, and these . in Decatur. We want to have our are the only possible antecedents: profound learning and exemplary pi- Convention to meet there some of "these men" can have, in the paraety. For nearly two years he has had these times, and we must have a house. graph quoted, "One of these mem charge of the Baptist church in this I am the pastor of the little flock and said"-"one of these men," "one off. service, his courteous manner and his this purpose. Any one wishing to only read your Bible more carefully am authorized to receive money for these." Ah! Bro. Lafferty, if you would contribute to this object can send by you would be more orthodox on bappost office order on Decatur, to my tism as well as on other points."

address at Trinity, Alabama. Now, Bro. Editors, can't you help the influence of prejudice on the

JOS. SHACKELFORD.

The above is a good specimen of us in this matter? A word from Bro. mind of a good man. The Methodist Winkler or Bro. Renfroe may do us editor does not wish to find immersion much good. Open your columns for in the 'New Testament and consecontributions to the Decatur church. quently closes his eyes to the plainest All that I receive will be acknowledg- teachings of the inspired word. T.

Sunday School Institute.

The Sunday School Institute of Canaan Association will meet in the: Baptist church in Birmingham, at 101 a. m., on Saturday before the first Sunday in December 1879.

1. Read minutes of previous meeting. 2. Receive reports from churches and Sunday Schools. 3. Appoint time and place for next meeting. Subjects for discussion: Brotherly Love. A. J. Nunnelley, W. H. Smith, and Elder J. H. Weath-

Christian Faith. S. T. Vann, R. H. Sterrett, and Elder J. H. Hen-

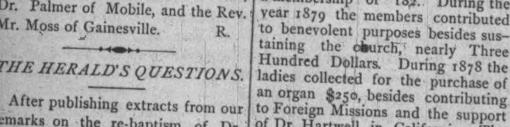
What is accomplished by Sunday Schools? Elder E. B. Waldrop, G. G. Miles, and J. T. Hood.

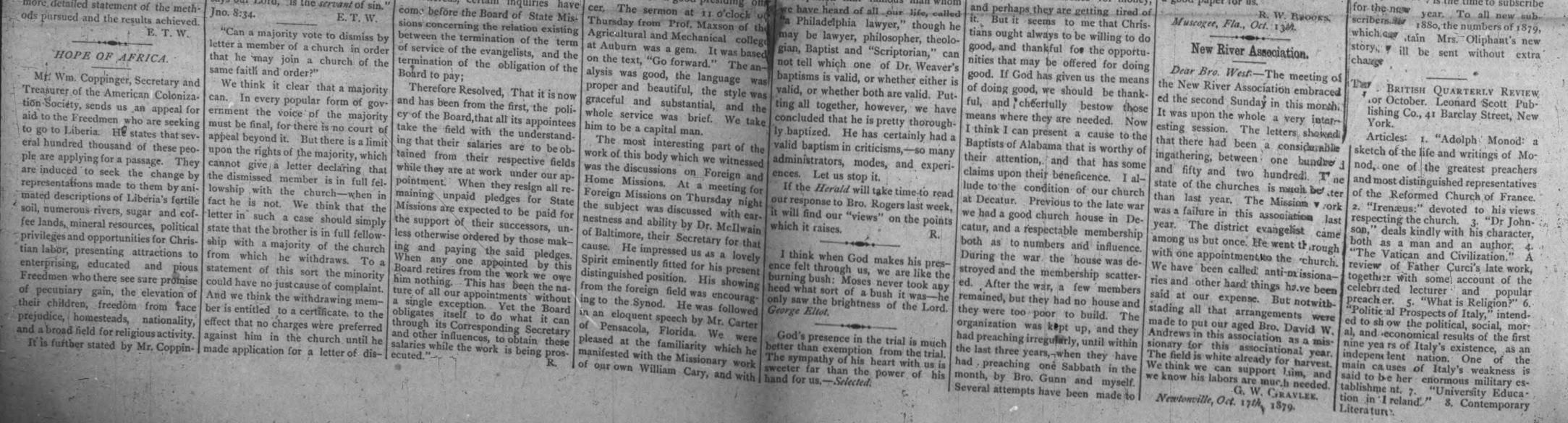
Every Sunday School in the Association and churches that have no. Sunday Schools are requested to send, representatives and reports. A full attendance is desired.

T. V. B. MOOR, Chairman of Committee. Birmingham, Oct. 31st 1879.

LITERARY NOTICES.

he may be called to labor. We also the Indo-European Mytholog y; The hope that Bro. Sims will be his suc- Czar; Problem of the Great Pyramid; cessor. As the writer of this is per- The Druses in Syria; Ms dam Bonasonally acquainted with him, having parte; Egliston and P rignal; New been converted under his preaching, Zealands. Is Wealth a Help to Popuhe knows that the brother is a man larity? Tails; Miss 'Keary's "Doubtfor the new year. To all new sub-





THE ALABAMA BAPTIST, NOVEMBER 13, 1879.

Popular Delusions.

ASTROLOGY.

"Astrology is the art," or pretended sun. The moon is a satellite of the excellent way we shall not hesitate

Whether the art was invented by She is a faithful attendant. She is without a "reason." Yet I must conthe Chaldeans, Egyptians, or Arabi- ever at her place at the right moment. fess that since reading Eufaula's arti- honey-yielding blooms of the valley ans, is a question which ancient his- So of the earth in travelling her long cleand reflecting upon that wonderful after frost has put all their beauteous tory does not decide. It was certainly journey around the sun. She keeps passage, "God so loved the world, &c," forms to sleep. This is but a symbol practiced in remote antiquity. And in her pathway; and has neither lost my faith begins to weaken and the of your shallow, ornamental preacher, it is equally certain that it was asso- nor gained one moment from the more I reflect the more it weakens. ciated with idolatry. This art, like time "the morning stars sang togeth- I do not want to decide hastily, I everything else connected with idola- er, and all the sons of God shouted am certainly not inclined to follow with his paint, and gradually make try; owed its origin to the practice of for joy."

knavery on credulity. I do not say There is nothing more regular than plexed, disturbed, and feel that I that all are knaves who believe in the art, but I do say that they are too superstitions art, but I do say that they are too laws of God by which they are gov. has certainly been to me an old land-

The first traces that we find of As- change or suspend them. There is the benefit of his lucid and facile pen even to defend it altogether, for I am trology in the Bible are in the book nothing more irregular than the chan- on this vital subject, for it may be of Isaiah 47:13, B. C. 712. "Let now ges of the weather. Regular causes that others too are like myself, a little the astrologers, the star gazers, the do not produce irregular effects. shaky. What I want to know, too, is, monthly prognosticators, save thee That would be contrary to material what is the acknowledged or orthofrom these things that shall come philosophy, and to common sense. upon thee." God had foretold the Dr. Herschel, who had a telescope notwithstanding the disposition manidestruction of Babylon, but the Chal. constructed four feet in diameter, fested by some to snear at orthodoxy. deans had more faith in their star forty feet long, with twelve lenses, I belong to that wing of Baptistsgazers than in God. Hence he chal- was one of the most distinguished as- or do our Baptist standards or views only well, but beyond any other ma lenges them to save Babylon from the tronomers of his time. He went to of doctrines, require that we shall there. In thought he did do pretty pending destruction. I do not know the Cape of Goodhope to make ob- subscribe to any particular view of that there are any at this date who servations. And after a long life de- the, atonement? But enough, and are superstitious enough to believe voted mainly to the science of as- much more than I intended to write. that the fate of empires can be fore- tronomy, he remarked: "From close But I am interested and shall anxtold by the revolutions of the heaven-by hodies: but there are many who I am convinced that it the moon, or bother, whose opinions have weight is hands ached for lack of blood, at the same place had his leg broken and bis poor back that he bent into the believe that the changes of the weath- any of the planets, has any influence not only with t'e Baptists of Alabama er can be foretold with almost abso- over the weather, or animals, or veg- but with all who know him. lute certainty. Not only the vulgar etation, it is so slight that it is imbelieve this, but men of intelligence perceptible!" I quote from memory believe it too. It can only be ac- and may not give the Doctor's exact. counted for from the fact that errors words. But I have given his concluare handed down from sire to son; sion;

and in that way this, and many other "HOW TO FORECAST THE WEATHER. superstitions, have descended from semote antiquity to the present time, There is no philosophy in the art. with the above title. I shall not re-There is no reason in it. There is no view it. But I will say this much: truth in it.

More than one-half of his "indica-While an astronomer can calculate tions" are wrong. Take September all the revolutions of the planets for a and October for illustrations. He century to come, because he has the told us nothing about the storm on data to guide him; yet no honest asthe 1st of September, which was so tronomer will attempt to foretell the destructive in Louisiana and Mississipchanges of the weather for six months, pi. He "indicated" nothing of the because he has nothing to guide him. unprecedented warm, wet weather in In my boyhood days almanacs were October. He predicted frost in the ublished, like other books, for sale. Southern States about the 24th of published, like other books, for sale. The astronomer made the calcula-September. He was 30 days too soon. tions of the eclipses, changes of the unless he meant in the mountains. moon, &c. - But the publishers put in He said there would be a storm about the prognostications of the weather to the 15th of September, "or thereafmake their almanacs saleable; and ter!" I guess that he was right in thus gulled the purchasers. No one that prediction. But he did not tell would have bought an almanac fifty us how far in the future thereafter years ago if it had said nothing about reached! the weather. In all extremes of weath-Remember, George, "All signs fail

The earth is a planet of our solar "BAPTIST." Our object is and ever enough good wholesome Scripture own axis, and annually around the obey it, and should there be a more and thinking.

ing the earth annually around the sun. our early manhood and of our fathers stead of growing out. Stop just here covered. and look at a sad picture in naturewhen the winter of life descends. Tel the next young preacher you see, then every wind of doctrine, but I am per-

the mixture a little stronger. Unlucky man that I am ! her erned are perfect. He alone can mark. Will not Dr. Winkler give us there is no little reason to delay, or of the State are present and the inso weak as to be exceedingly fond of him; so much so, in fact, that I could wish him perfect.

Well, my preacher went to a me ing some time ago where several oth dox Baptist view on this subject? for preachers had been called toget and among the rest he was called to occupy the pulpit at an impohour. You may be sure I was anxious that he should succed well, but O me! if you could have seen his gesticulation! His hands were stuck high above his head and by a tram breaking the chain and and his poor back, that he bent into by a fallen piece of timber. And a half hoop the wrong way, how it still another at Oxmoor was injured. must have been tried. It was a re-

lief truly, when he was done. But

cle, which I cut from the Religious Herald, is as useful to your readers as it is to any, and they will thank me I have been told that some young self this time, and you did it; be and awaits trial.

system. She revolves daily on her has been to know the truth and to common sense to keep them awake last Sunday the residence of Rev. true Dat Heaven." Thus we heard Epps Tucker, situated in the southern Quite among the improbabilities part of this county, was destroyed by an exhortation that will tell in our art, "of foretelling future events from earth,-revolving around the earth to try to walk in it. But we shall change places. Rather may he be room. The house and contents were intention was to attach himself to the the aspects, positions, and influences every 28 days-and thus accompany- not give up the faith of youth and of expected to grow into his people, in- consumed, nothing of value being re- church soon. We know he was con-

The Opelika Observer says: The Grand Lodge of the Sons of Temperance, or True Reformers, of the

life, at her home in Coneculi county, teresting session continues four days. near Jay-Villa, Alabama, on the The Union Springs Pantagraph re- night of the 4th October, 1879, aged

Oct. 24th, 1879.

ports quite a curiosity in the way of a twenty-seven years. A husband and ear of corn. It was of ordinary size three small children survive her, to and length. About half its length mourn their irreparable loss. from the butt end of the cob forked

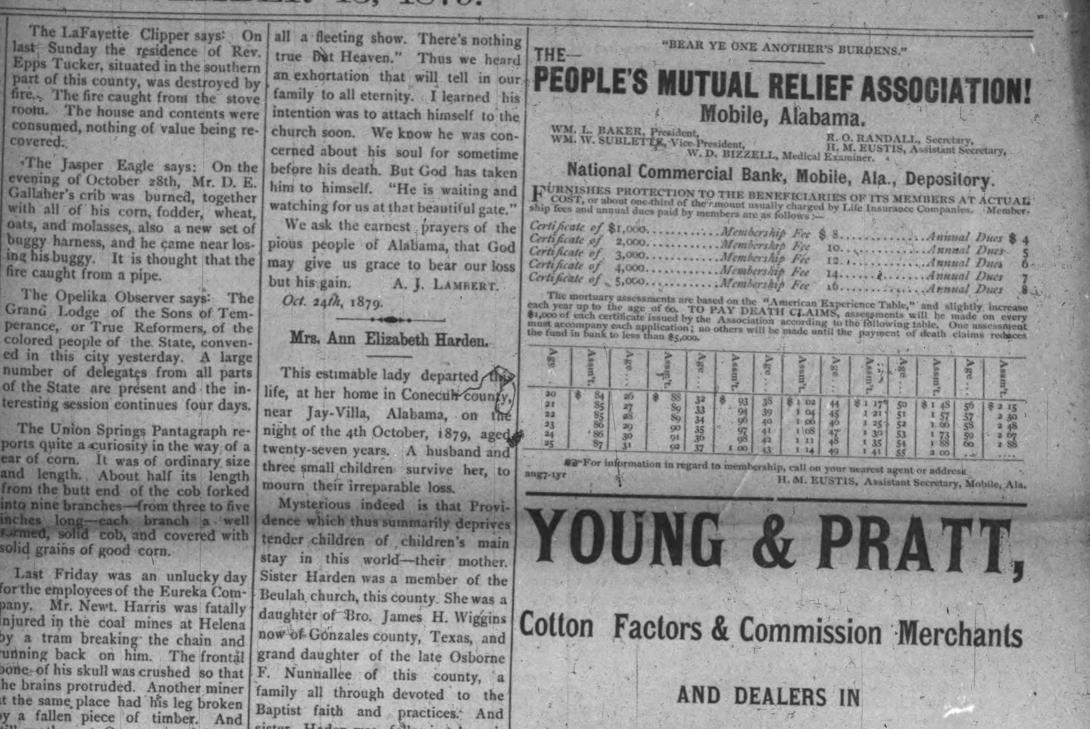
Mysterious indeed is that Provinto nine branches-from three to five nches long-each branch a well dence which thus summarily deprives sermed, solid cob, and covered with tender children of children's main solid grains of good corn. stay in this world-their mother.

Last Friday was an unlucky day Sister Harden was a member of the for the employees of the Eureka Com- Beulah church, this county. She was a pany. Mr. Newt. Harris was fatally injured in the coal mines at Helena held there till pretty well all the running back on him. The frontal grand daughter of the late Osborne sister, Haden was following beautifully in the footsteps of her worthy The Opelika Observer says: Two ancestry in living for Jesus, but was do not, let me beg you, suppose I farmers, living about four miles north have ceased to love him. I only beg ot town, named Cattenhead and him not to do so any more. ot town, named Cattenhead and Hunt, last Friday had a difficulty of life by that fell destroyer, the

P. S. r. A matter of no little grati- which came very near proving fatal consumption. Though her sickness Dear Baptist : The following arti- fication to me is that my preacher to the latter, who received a number was long, and unmixed with any encouragement as to living, yet she bore it with great fortitude-and died something whispered to him after still in a very critical condition. Mr. in the full triumphs of Christian faith that sermon, "You tried to show your- Cattenhead has made a \$1,000 bond, May Heaven take care of the tender. motherless children and guide the bereaved husband to Jesus.

By her Pastor,

ANDREW JAY,



PLANTATION SUPPLIES.

Selma, Alabama.



INQUIRER. My Preacher.

I have recently read a pamphlet as it is to any, and they will thank me for giving it to them.

preachers are constantly in the habit of committing to memory the best that the time referred to was the only that the time referred to was the only that the time referred to was the only track near the tank, two miles south sermons they can find, and parrot-like, one when the above dear brother was of Blount Springs, last Saturday hoped that before long the influence of the professors of the Southern Baptist Theological Seminary on their students will cause , a cessation of this unwise practice. fact of its occurrence to lead to decided expression of disapprobation with 1,570.-Alliance. from all right-minded persons. "The hunting up of pretty scraps of poety" of which the writer speaks is a very different thing from an apt and pertinent quotation from some master mind of a passage which real-

er the almanac was consulted. And in dry weather." men who called themselves Chrisflans examined their almanacs with more care than they did their Bibles! The next best thing to prognosti-

cate the weather is supposed to be the moon. The rules of different interest the letters of "Eufaula," H. weather prophets are often contradic-"Another H," and Bro. Hanks, in couraged. tory. Thus, "If one corner appears to recent issues of your paper. The be higher than the other, it will be a writings, if I mistake not, or have dripping moon!" The Indian sign is read aright, give two theories of the said to be: "When the moon lies on atonement, that seem to be in direct her back, as she fills up she will pour conflict one with the other. This out the water, and then it will rain." conflict is so decided that if one be

In the spring of 1826 I was sitting true, the other must be false. "Euin the piazza of a gentleman one faula" gives us this theory: That God But you are not to hold me too strictevening. The new moon was visible is and ever has been love; that he in the west. He- asked: "What sort loved man from the beginning, and of weather 'is it going to be?" I re- that the death of Christ was a manplied: "Why do you ask me that ifestation of that love, and intended had but one of that sort, and it is sad question, Capt. Hayes?" Ne said, to operate on man and awaken within to relate that in that case the dees "Look at the moon, can't you tell?" him a reciprocal love, and thus bing were very much sounder than the I asked him: "Do you believe that him to repentance and reformation; the moon governs the weather?" He that God the Father and God the answered, "Yes, certainly!" I said: Son, are one and in perfect harmony preacherhood that ever came under "Please give me your reasons?" He not operating one on the other but my microscope. replied: "It is one of those things both working together to bring to which we know; but why it is so we bear on man such influences as will cannot tell!" He then added: "The bring him into harmony with the diweather is going to be cold. Look vine will; that in the beginning and turn into the stupid donkey and the how far north the moon is." The from the beginning "God so loved confined spirit could remember its weather that followed was very mild. the world that He gave his only be- former better fortune, must there not

Just the reverse of his prediction. Twenty-five or thirty years ago a in him should not perish, but have tion that the doctrine is true. neighbor of mine, an intelligent M. everlasting life;" but man had fal-D., remarked to me that he expected len, wandered from God, and was out we would have rain about the change of harmony with the divine law, and to see something like the above, and Pam Eddins was shot twice with a of the moon." Said I: "Doctor, do that the death of Christ was intended you believe the moon governs the to bring him back again; that it was ing the least credit therefor, and ask weather?" He replied: "Why, yes! intended to operate not on God the if that dead author would not be sick Everybody believs that." Said I: Father, ever and always loving, but if he could be made aware that such "Please tell me where?" I then re- upon man, the sinner; that it did a man was playing the lion on his Bill Davis, a farmer near Mt. Jeffermarked: "You know that it is some- not and never was intended to protimes wet in Alabama and dry in cure the love of God, for God already would be relished if he did like this? Tennessee or Georgia, and vice versa; foved man and that love was the pro- I have the pleasure to inform you, neighborhood and wet in another, not are the reflections suggested to us by kind. Justice is one of his conspic- Our steam cotton gin is ten miles, way! Now tell me where the the letters of Eufaula. On the other he properly labels all the foreign lum-to the demands. moon rules?" The Doctor replied: hand comes these other writers-the ber in his yard. Knowing that these "That's a knock-down argument !" H's-presenting and insisting upon are days when "alas, master, for it occurrence! In the year 1868 ings of Christ; that Christ died as the pew as well as pulpit, he takes care killed Jno. Thomas, near Dickson in there was but one shower, at sinner's substitute, bore the penalty Like an eclectic M, D, he uses everymy house that made the water due the sinner and thus satisfied the body's physic, if it be good, but he run across the yard, from the 20th of demands of divine justice, made either makes his pills over or else April until the 16th of July. And amends, as it were, to God for the leaves the labels on the boxes. west for many miles the weather was violation of his law, and thus moved equally dry. Our crops were almost upon Him to love and pardon the colored bits of ancient and modern equally dry. Our crops were almost entire failures. Ten miles east there fell an abundance of rain, and east-ment is the one we have believed ward to Georgia there were good sea- from our youth and in later years sons, and I know not how much far- have preached to our fellow men. It if he would. Nor can it be said that ther east. It is a matter of current does seem to be taught by many ex- he shuns all the pretty things in been long droughts which caused ter- we should certainly be very reluctant instance-draw the chaff of human rible famines! Now let the weather to give it up. Like Bro. Hanks, it has kind after them, hold it awhile and

The Atonement,

BY GEO. R. CATHER."

DAVID LEE. "The saying of pretty nothings" although it may be done to attract the attention of those who have itching

Bro., West : I have read with great ears, is entirely out of place in the pulpit, and ought never to be en-

If others are as well pleased with the extract which I send as I am, you will thank me for sending it. W. Messrs. Editors : After no little rummaging about in my brain to find something suitable for a paper, it has come about that my preacher needs, in my opinion, a few words of notice. ly to my text; for if you do, I will stop and let you do your own writing.

Can you guess who my preacher is? Don't guess him a D.D., for I never man in front of them. Fortunately for me and for his class, he was perhaps the worst specimen of titled

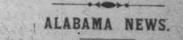
Metempsychosis or transmigration of souls is an Eastern doctrine to this and noble man should chance to re- stalks of the cane.

gotten Son, that whosoever believeth be grief at the degrading change? All this, of course, on the mere assump-Go and sit. at the pulpit steps of

How do you think my preacher

of repeating them as if they were ever known by his present biographer their own productions. It is to be to play showman in the pulpit. ICHABOD.

churches in this country are:-Dr. also torn up, delaying the trains for needs atousing and regulating. The remedy Cuyler's, Brooklyn, with 1,685 mem- several hours. Both crimes were is at hand, prompt, efficacious. A course of bers; Dr. Talmage's, Brooklyn, with doubtless committed by the same It is only necessary to mention the 1,658; Dr. Tucker's, New York, with person. 1,600; and Dr. Hall's, New York,



Megsles prevail near Wedowee. Gadsden is to have a Catholic

church soon Uniontown has a night school for is perfectly formed. It was born in the accommodation of its yours like county, a few miles above Troy. ly illustrates the subject under dissiness men.

There were 30 additions to the Ox-

ord Methodist church during the Enquirer. ecent meeting. Major Carlile will soon ship from pringville, St. Clair county, 200 tons

f iron ore daily. A little daughter of J. Parkers, Hunter, near Hurtville, Ala., by

near Ozark, had an arm badly mang- Rev. W. S. Rogers, Mr. D. M. Davided in a cotton gin. A fatal type of malarial fever is Mattie L. Moss of Russell county,

sweeping off the people of Randolph Alabama. county almost in entire families. An agent of Mr. Edison has been ters is fortuitous and gratifying.

visiting the Pinetucky gold mine, in Randolph county in search of planti-

The Abbeville Register says: Re- 23rd, by Rev. E. F. Baber, Mr. Wm. port says that every bridge on Little J. Platt, of Columbia, S. C., and Miss Choctawhatchie, in Dale, has been Lillie, daughter of Col. R. P. Rives.

The Presbyterian ladies of Union Springs realized about eighty dollars from their lunch tables during the second week of court.

Mr. Elisha Fancher of Bibb county, made this season from one-fourth o an acre of the ribbon cane, 77 galday, is it not? If the soul of a wise lons of syrup, besides saving 1578

The Roanoke News says: A man by the name of Rice committed suicide by hanging himself, last week, the death of our dear boy Jas. D. while confined in the Clay county Lambert, who died of congestion, jail, on a charge of infanticide.

some grammar-murdering pretender tween Demopolis and Jefferson, Mr. He was a dear child to us. He had hear him repeat pages of some noble pistol by Mr. Dave Compton. Mr. author, word for word, without giv- Eddins was immediately paralyzed.

bales of cotton and a large quantity

son, was burned last Monday night

night, by placing some loose ties on A Visage Rivaling in Yellowness it; but fortunately they were knocked

off without damage by the engine of That of a "heathen Chinee," if belonging to the first train that passed. The pipe one of our race, can scarcely be described as The four largest Presbyterian that supplies the tank with water was dex of a disordered liver, of a liver that attractive. But worse than this, it is the in-Hostetter's Stomach Bitters will expel the misdirected bile from the blood and divert it

MARRIED.

OBITUARIES of subscribers or me

Bereft.

into the proper channel, open the bowels, remove the dyspeptic symptoms which in-Judge Goldthwaite; agent of the variably accompany biliousness and counter-Southern Express Company, at Troy, act the rapidly developing tendency to dan-Alabama, has in alcohol two six gerous congestion of the liver, which must always exist when the skin and whites of the months old children. which, had they eyes assume this yellow hue. The pains lived, would have been greater wonhrough the right lower ribs, side and shoulders than the Siamese twins. There, der blade, the nausea, furred state of the is one body, two heads, four arms, ongue, and unpleasant breath which indifour legs and two spines. They or ate liver complaint, in short all its disagree it, as you would term the monstrosity, ble concomitants are soon remedied by this overeign corrective, which in addition to

FRIEND.

its regulating properties is a superb invigo-raat, and a pure and agreeable medicinal They seemed to be united just below stimulant, appetizer and nervine. the breast. The heads are turned in nearly opposite directions. - Columbus Chew Jackson's Best Sweet Navy Tobacco

Straighten your old boots and shoes with Lyon's Patent Heel stiffeners, and wear hem again. At the residence of Mr. John

To make a Maltese cross, tread on her tail. To make home happy, smoke BLACK-WELL'S FRAGRANT DURHAM BULL SMOKING TOBACCO. son, of Georgetown, Ga., and Miss

ate if you desire the best in the market. The verdict of experts, both in A union of such genuine charac-Europe and America, has for many

At Collirene, Lowndes county, Oct. R. W. B. MERRITT. OBBER AND DEALER IN THE LATEST Improved First Class Sewing Machine kinds, Needles, Attaching kinds, Needles, Attachments, Oll, &c BAZAR PAPER PATTERNS.

Broad Street, Selma, Ala.

their families inserted free of charge when they contain not more than too words. A charge of ONE CENT for each word is made for all over 100, words. Do not ask us to send bills. Count the words and send the money with the obituary. The Editors reserve the privilege of cutting all obit-uaries down to 100 words when they are not accompanied with the money. WHEREVER Coussens' Honey of Tar has een introduced, in hamlet, city or country neighborhood, it has won its way to popular favor as a reliable remedy for Coughs, Colds, and diseases of the throat and lungs. It also affords relief when used fer Croup, Hoars-

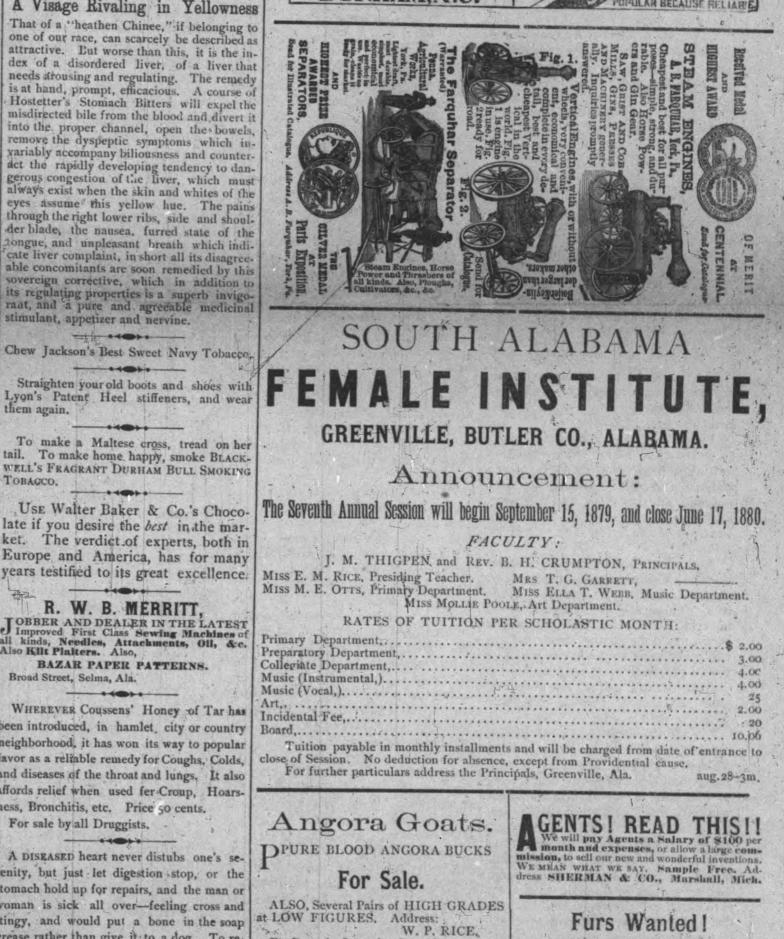
ness, Bronchitis, etc. Price 50 cents. For sale by all Druggists. Dear Baptist: With an aching A DISEASED heart never distubs one's seheart, I sit at my desk to announce renity, but just let digestion stop, or the

stomach hold up for repairs, and the man or woman is sick all over-feeling cross and at the home of his bereaved parents, stingy, and would put a bone in the soar A. J. and J. H. Lambert, Oct. 22nd. grease rather than give it to a dog. To restore digestion, and keep the stomach and liver in working order, use Portaline or Tabjust entered his nineteenth year. He ler's Vegetable Liver Powder. Price 50 cents

was a boy of steady habits in every a package. day life. To know him was but to For sale by all druggists. ave him. He was an exception in his family, being quiet and reserved. Pulaski, March---A Centennial

te all young people he was anxious Souvenir. live, but ready to die. When From Ludden & Bates' Southern From Ludden & Bates' Southern IN Wheat to insure a good crop. It is as Music House, Savannah, Ga., we re-

uous points, so much so, in fact, that and night and can hardly come up "Yes, Ma, I know you have prayed played by the Thirteenth U. S. Infan-Fall Sown Oats for me and taught me how to pray, try Band, at the laying of the Jasper Never make a total failure, and are much The Tuscumbia Alabamian says: and then offered an earnest prayer These are facts of every year the doctrine of the vicarious suffer- was borrowed, is often heard from Last Saturday J. Headley Goburn for the family, concluding, "That we Monument corner stone. The piece heavier than Spring Oats. If sown in this is elegantly gotten up. Send 40 cents month they escape the early freezes. We have for a copy. not to march in borrowed uniform. this county shooting him through the may all meet in Heaven at last." Red Rust-Proof Oats. head, with a shot gun. We have And he said, "My hope is firm on the heard none of the particulars." Rock of Ages." We had been praying ADVERTISEMENTS. As Mr. Watt Austill was returning earnestly for an expression from our to his home, at Hayneville, a few nights My preacher, I think, might hunt dear boy before he left us as to his now. If you wait until late in the season it ALABAMA CENTRAL since he was attacked from the rear future prospect, and we received his will afford you no winter pasturage. We have fresh Southern grown up pretty scraps of poetry, rainbowwords as an answer to our importu- FEMALE COLLEGE. **RYE and BARLEY.** nate prayers. life in saying pretty nothings for the the crime. We are not at the beginning of our We also keep a supply of such GRASS SEED as are usually sown in this climate. amusement and wonder of the simple, A. K. YANCEY, Jr., Pres't. bereavements. We have two others The Montevallo Guide says: Mr. We have gone before. While I was penciling Tal Varnor informs us that he thrashther east. It is a matter of current does seen to be taught by many ex-history that recently in some parts of British India, North China and some sections of South America there have and associations incline us to it and Tuscaloosa, Ala. Blue Grass, Red Top. **'HE TWENTY-SECOND SESSION** our hearts to the heights of praise. rible famines! Now let the weather prophets—"the astrologers, the star seemed to us to be the very embodi-prophets—"the astrologers, the star seemed to us to be the very embodi-prophets—"the astrologers, the star seemed to us to be the very embodi-and picture-men to show in other the show in other to show in gazers, the monthly prognosticators," ment of the Gospel, and to take it towns. Pride you may call it if you track and severely mounded Les gazers, the monthly prognosticators," ment of the Gospel, and to take it tell us where the moon or any of the planets governed the rain clouds, or thenceforth remain ——. " ment of the Gospel, and to take it planets governed the rain clouds, or thenceforth remain ——. " ment of the Gospel, and to take it planets governed the rain clouds, or the condi-tion of some other readers of the thenceforth remain ——. " ment of the Gospel, and to take it planets governed the rain clouds, or the condi-tion of some other readers of the paint to keep people looking and to keep people looking and to take it to keep people looking and to take it to keep people looking and to take it paint to keep people looking and to take it to the person was wounded. The condi-tion of some other readers of the paint to keep people looking and to take it to the person was wounded. The condi-tion of some other readers of the paint to keep people looking and to take it if you the condi-tion of some other readers of the paint to keep people looking and to take it if you the condi-tion of some other readers of the paint to keep people looking and to take it if you the condi-tion of some other readers of the paint to keep people looking and to take it if you the condi-tion of some other readers of the paint to keep people looking and to take it if you the condi-tion of some other readers of the person was wounded. The source of the full shore." He said, "This world is the person was wounded. The person was wounded. The person was wounded to the person was wounded. The person was wounded to the person was wounded. The person was wounded to the person was wounded to the person was wounded t Send your orders and we will give you the west prices. JOS. HARDIE & CO.. Water St., Selma, Ala.



Ft. Deposit, Lowndes Co., Ala.

For Fall Sowing.

From and after the 1st of November until April 1st, 1880, I desire to buy all he Fur Skins I can get. Also Wax, Hides, ags, Sc. Save all the Skins, stretch them **CHOICE SEED GRAIN** smooth and well. I will pay as high prices as any in the South after November 1st. I will post you on prices. BERTRAND ZACHRW Opelika, Ala.

TOW IS THE TIME TO SOW "The Service of Sang in in my indemical THE BEST COLLECTION EXTANT." Pres't Rochester Theological Seminar

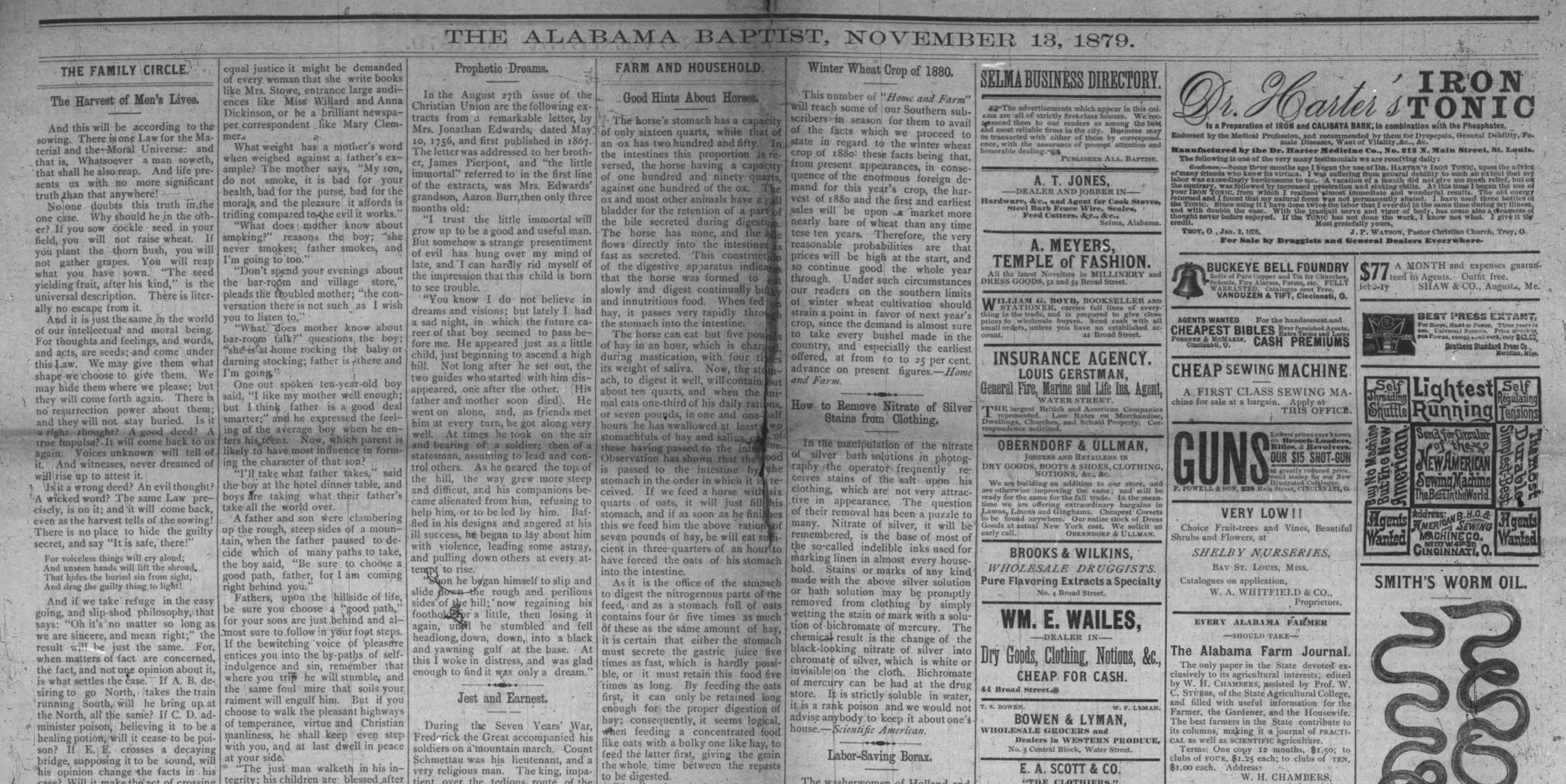
is, without doubt, the best Hymn and Tune Book Published. ty of our leading Baptist Clergymen. IT is strictly a Baptist Book, and prepared by Baptists only. IT is just what all the churches want. It you wish a good patch for your cows, alves, and chickens, sow BARLEY or RYE IT has the best collection of Hymns and Tunes. IT has imported music type, and larger than any other. IT is better printed, and an better paper than any other. IT is just the right size. IT is better bound than any other, Editions are now ready with ENTIRELY NEW AND EXTRA STRONG STYLES OF BIND-ING. ALL the Hymn and Tune Editions in HALF MOROCCO with DOUBLE SEWING. and the book firmly attached to the leather back. Special Edition for Choirs, with **Orchard Grass**, RAISED BANDS AND TURKEY MOROCCO BACKS; THEY CAN, BE, TURNED INSIDE OUT AND DOUBLED INTO-ANY SHAPE. Red Clover. Specimen Pages Sent Free on Application. Now is the time to supply your Church with the BEST and CHEAPEST HVMN AND TUNE BOOK PUBLISHED. SHELDON & COMPANY, 8 Murray St., New York.

pping into the chilly river of Ath, his affectionate mother said ceive a copy of Pulaski March, writ- sown early on well prepared soil. We have nay, more, sometimes dry in one curing cause of Christ's death. These that my preacher does nothing of this control been shipped as this year. to him, "Put your trust in God; I ten by Prof. Henry Shoeller, of Dal-ton, Ga, specially for the Savannah Selected Early Red Wheat. THE SERVICE OF SONG

Several days ago on the road be-

A cotton house, containing three

The Cullman Tribune says: Never



case? Will it make the act of crossing tegrity; his children are blessed after tient over the tedious route of the safe? Everywhere the Law is, We him."-Bessie Barton, Ch. Standard. artillery on foot, up the narrow mounreap what we sow!

And what is all History, but a Story Book, full of illustrations of all this? The wrongs of the wrong-doer become the meshes of the net in which his feet are taken. The whips, with which we are chastened, are made of our own sins. Does a man gain his end by cunning? By Fraud and cunning will he be overthrown. Does he strike down the right, by boy did as he was desired, and soon the strong arm? By some stronger arm. wilf he be overthrown! Is his course marked by wrong

and oppression? Ages have witnessed to the truth. Curses are like chickens; always come home to roost! Byron tells us of himself-

The thorns which I have reaped, are of the

I planted. They have torn me and I bleed; might have known what fruit would spring from such a seed."

Yes, he might have known. If we sow anger, hate, suspicion, pride, and self-indulgence, is it hard to tell what the harvest will be?

There is one who goes through life. determined to make every edge cut. With him business is business; and a bargain a bargain! And so he sows coldness and hardness, and disregard of the feelings of others; and a stern exaction of the letter of the bond always.

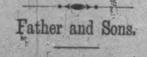
And what does he reap? Just what he sows! Coldness and distrust and the consciousness of enmity towards him. These are the sheaves of his harvest. While the accusing angels of wrongs done in the name of Law, will make their voices heard, when he would give millions to silence them!

Tom Brown at Oxford has some wisely spoken words:

maxims, there is none that, take it all in all, is more thoroughly abominable than this one as to the sowing of wild oats! Look at it on what side you will, and I defy you to make anything of it but devil's maxim all through. What a man, be he young or old, or middle-aged, sows, that and nothing else than that shall he reap. The only thing to do with wild oats, is to put them carefully into the hottest part of the fire; and get them burned to dust-every seed of them!"

For everywhere, and in all things, the Harvest follows the Law of the Sowing.-Covenant.

1. AFF



"My Spare Moments."

A poor country lad came one morn-

ing to the door of the head master of rision to flow freely. a celebrated school, and asked to see him. The servant eyed his mean clothes; and thinking he looked more Schmettau, at last finding utterance. like a beggar than anything else, told "More than this, you are my king! him to go round to the kitchen. The The spiritual contest is in every res-

pect unequal; nevertheless, you canappeared at the back door. "I should like to see Mr. not take from me my faith, and as it now goes you will certainly injure me immeasurably, 'at the same time not "You want a breakfast, most likemake yourself insignificant."

belief?'

ly," said the servant; "and I can give you that without troubling him." "Thank you," said the boy; "I've no objection to a bit of bread, but I should like to see Mr. ----, if he can

"Some old clothes, maybe you" want," remarked the servant again

eyeing the boy's patched clothes. "I think he has none to spare;" and without at all minding the boy's request, she went about her work. "Can I see Mr. ---?" again asked

said hé.

the boy after eating his bread and butter. "Well, he's in the library; if he must be interrupted, he must, but he does like to be alone sometimes," said the girl in a peevish tone. Open-

ing the library door, she said, "Here's sombody, sir, who is very anxious to see you, and so I let him in. I do not know how the boy introduced himself, or how he opened his business, but I know that after talking awhile, the Principal put aside the paper he was studying and took And just in this line, the author of up a Latin book, and began to examine the new comer. The exami-

nation lasted sometime. Every ques-"In all the wide range of British tion which the Principal asked, the boy answered as readily as could be. "Well," exclaimed the Principal, 'you certainly do well!" looking at the boy from head to foot, over his spectacles. "Why, my boy, where did you pick up so much?" "In my

spare moments," answered the boy. Here he was, poor, and hard-workng with but few opportunities for chooling, and yet almost fitted for college, by simply improving his spare moments! Truly, are not spare had been made among them-an eldmoments the "gold dust of time?" erly man whom he knew and who What account can you give of your then looked very downcast. His face

for them? Look and see. This boy it before. Dr. Moffatt said to him,

many other boys, I am afraid, in the the matter was, as he appeared to be decomposition, for the soil absorbs actual stole de pork, as 'twas not "If you wish to train up your child jail, in the house of correction, in the mourning over something, and he re- every portion that is liberated by this shode dat sumbody else miten't have in the way he should go, just skirm-ish ahead on that line yourself, said wise Josh Billings, and if he was not

ddressing fathers and thinking of boys, he ought to have been. The writer was present once at a social religious meeting, when a very large

The digestion of a horse is governed by the same laws as that of a man, tain pass, indulged in jesting to drive and as we know that it is not the away ennui-he liked a little to tease best for man to go at hard work the Schmettau. He knew of a confessor moment a healthy meal is eaten, so in Berlin whom the countowould visit, we should remember that a horse and allowed a stream of jokes and deought to have a little rest after his meal, while the stomach is most ac-"Your Majesty is more witty and tive in the processes of digestion. much more learned than I," answered -The Farm, Dublin, Ireland.

Time-Saving in House-Work.

An old housekeeper writes to the

Chicago Tribune:

The king remained standing in front of the Schmettau; a flash of in- a kind together, and when I take taste it is rather sweet, is used for dignation came from his majesty's eye. "What does that mean, monsieur? I injure you by taking your faith ! What does that mean?' With immovable tranquility, answered the general: "Your majesty believes that in me you have a good officer, and I hope you are not mistaken. But could you take from me my faith, you would have in me a pitiful hing-a reed in the wind; not of the the towels in another and the pillow least one-fifth. 'slips in another, and iron them one east account in council or in war."

The king was silent for a time, and upon another till they are all ironed. after reflection called out in a friend- This saves folding and unfolding each y manner, "Schmettau, what is your separate piece. Then when I am ironing one piece, I am ironing the one below it instead of smoothing the "I believe," said Schmettau, "in a

Divine Providence; that the hairs of ironing blanket." This way of planning out every my head are all numbered; in a salvation from all my sins, and everlast- separate department cannot fail to give large success in accomplishing ng life after death." "This you truly believe," said the with the fewest strokes and the least

king; "this you believe is right with exertion the work to be done. The full ssurance?" "Yes, truly, your majesty."

pressed it strongly, and said, "You are a happy man.

And never from that hour has he in one bundle. Then when I come should an urchin, "he looked up to deried Schmettau's religious opin- to make it, I have no running about his almanick." ions.-From the German.

Effect of the Bible.

There can be, no waste in spreadng manure as fast as it is made,

The washerwomen of Holland and who gets up their linen so beautifully white, use refined borax as a washing powder, instead of soda, in the proportion of a large handful of pulverboiling water. They save in soap one-half. All other large washing establishments adopt the same mode C. W. HOOPER. H. L. MCKEE. J. J. HOOPER For laces, cambrics, etc.; an extra quantity of the powder is used, and for crinolines required to be made very stiff a strong solution is necessary. Borax being a neutral salt does not in the slightest degree injure the "No matter who does the washing, texture of the linen; its effects is to I always hang out and take in the soften the hardest water, and it should clothes myself. I hang everything of be kept on every toilet table. To the

them from the line I fold the sheets cleaning the hair, is an excellent den-nicely and lay them one above and tifrice, and in hot countries is used other, the towels, also, and pillow with tartaric acid and bicarbonate slips, so they do not get rumpled; I of soda as a cooling beverage. Good gather the hankerchiefs in one ban- tea cannot be made from hard water; din and starched clothes by them- all water can be made soft by adding selves, so I do not have to sort them a teaspoonful of pulverized borax to over at all when I fold them down. an ordinary sized kettle of water, in This saves one handling of the clothes. which it should boil. The saving in Then I spread the sheets in one pile, the quantity of tea used will be at

> HUMOR. An Irishman having purchased and

alarm-clock, an acquaintance asked him what he was going to do with it. "Och," he answered, "sure I have nothing to do but to pull a string and wake myself,

same housekeeper writes, "When I beaten town of Portobello. The subcut out a garment I am careful to cut ject under discussion was the Flood. The king moved, seized his hand, out every part of it, all the facings Among the first questions put was, and linings, to get all trimmings, but- "How did Noah understand that theretons, etc.; together and roll them all was going to be a flood?" "Cause,"

> to do to get things together, no planning to do, but simply the garment A Boston man had sixty-five dolto make without getting out of my lars stolen from him. A week after- Drugs and Burning and Lubricating Oils wards he received a letter containing twenty-five dollars that read: "I stol-

ed your money. Remorse naws at my conshens and I send you some of it back. When remorse naws again I'll send you some more."

· A colored minister in Georgia was keeping it in the yard, exposed to brought to trial before the deacons the air and to the washing by fre- of his church for stealing bacon. spare moments? What can you show was elongated as he had never seen quent rains. From the time that the After a number of witnesses had been manure is dropped until it is spread examined, the deacons retired, and could tell you how much, how very "What is the matter? Who is dead?" upon the land, it is subject to waste afterwards returned the following much can be laid up by wisely im- "Oh," the man replied, "there is no by gradual decomposition. When verdict:-"The Rev. Moses Bledso proving them; and there are many, one dead." He then asked him what spread upon land it loses nothing by am sckwitted of the sinuation dat he

ous provocation. One of them was



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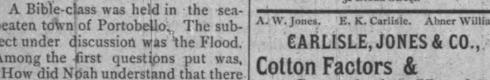
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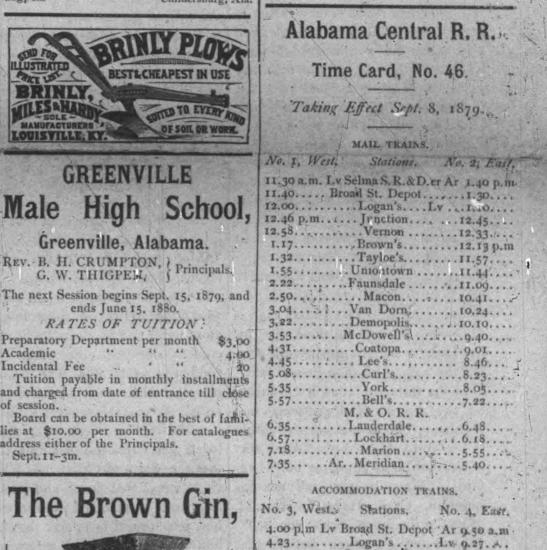
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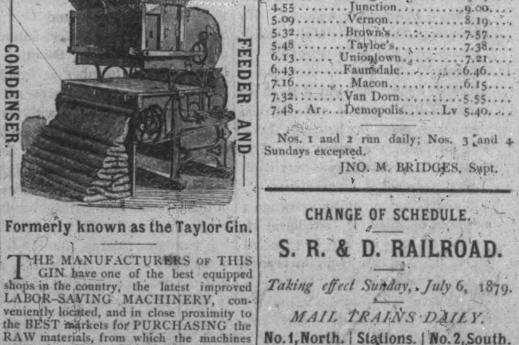
OF SOIL OR WORK

A few nights since I gave my son one ose of the Worm Oil, and the next day he passed 16 large worms. At the same time gave one dose to my little girl, four years old, and she passed 80 worms from 4 to 15 inches long. W. F. PHILIPS.

ATHENS, GA., Dec. 8, 1877.

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