d the spear-mark in His side,

In chains of sin once tied and bound,
I walk in life and light:
Each spot I trend is halfowed ground,
Whilst Him I keep in sight,
Who died a victim on the tree.
That He might say, "Absolve te."

By Him my soul is purified,
Once leprous and defiled;
Cleamed by the water from His side,
God sees me as a child;
No priest can heal or cleanse but He;
No other say, "Absolvo te." -Matt. viii. 3

He robed me in a priestly dress.
That I might incense being
Of prayer, and praise, and righteonse
To Heaven's Eternal King;
And when He gave this robe to me,
He smiled and said, "Absolve te."

In heaven He stands before the throne,
The Great High-priest above,
"MRICHISEDEC,"— that name alone
Can sin's dark stain remove;
To Him I look on bended knee,
And hear that sweet "Absolvo te." -Heb. viii. L.

A girded Levite here below.

I willing service bring:
And fain would tell to all Iknow Of Christ, the Psiestly King; Would win all hearts from sin to flee, And hear Him say, "Absolvo te." -I John ii. 1.

"A little while," and He shall come
Forth from the inner shrine,
To call his pardoned brethren home,
O bliss supreme, divine!
When every blood-bought child shall The Priest who said, "Ansorvo TE." -Heb. ix, 28.

#### COMMUNICATIONS.

God's Dealings with the Soul."

A Venerable Servant of God Relates his Christian Experience

NUMBER VIII.

this time no pastor, Mr. John K. Hen- joined the Methodist church. Nine be-the world will think it is; but it ry was an elder of the church, and I were received by the Presbyterians. ought not to be. You ought to attend presume that he still holds that of- The writer continued to visit the closely to your business interests for Henry took an active part in the meet- and a half, and baptized several more. wealth; and, under some circumstan-

gregation to morrow. This house him sitting in his piazza. I stepped will not hold them. I propose that we move the seats out of this house, few commonplace observations, the No one who seriously considers and bring the seats from the Metho- Judge remarked, "The meeting that the matter, and who believes what dist church, and arrange them in the you held here in 1846 was the best the Bible teaches, can for a moment grove; and also build some sort of meeting that I ever attended. I be in doubt as to which is the best cessity? Perhaps we can do it by 12 God when I heard such a report of Christ is the same yesterday, to-day, of the sepulchre, that it might open to clock. Let us go to work and do those converts, from the lips of such and forever, and in his glory shall ers." what we can." He then said to me, a man as the Hon. John K. Henry. - his true disciples rejoice throughout "You go to your room; you need rest. We will attend to this."

I retired to my room. Soon I heard the sound of the ax, the saw and the hammer. Five minutes be- convenience made the head quarters fore the clock struck 12, the sound of the Missionary field of the Alabama of the hammer ceased. Soon after I Association. arose on Sunday morning I went to the grove to see what the kind friend | the employment of the Association as had done. And, behold! they had Missionary, one of the Theological for the accommodation of the people. Student, was preaching in Greenville, There was an aged Methodist some son of Belial threw peas at him?

preacher, a devout man, who resided Eld. Bishop was very much disgusted got far from town. He had apparent- and justly offended at such wickedness. ly taken little or no interest in the The Baptists had no house-of worsuccess of the meeting. On Sunday ship of their own. The most promi-morning I asked him to preach, out nent and active members had removed grace." As soon as he sat down, I arose, and, without noticing anything that the old man had said, or singing a hymn, announced my text, "Why should it be thought a thing incredible with you that God should raise the dead." I talked about this grace. The RE-ORGANIZATION OF THE CHURCH. the dead?" I talked about thirty minates and then came down and prayed ners was present and willing to save, the same present and willing to save, it was there, under that grove, while she has half discovered; but he fears the coid shoulder which society in the she has half discovered; but he fears the coid shoulder which society in the same of the she has half discovered; but he fears the coid shoulder which society in the she has half discovered; but he fears the coid shoulder which society in the she has half discovered; but he fears the coid shoulder which society in the she has half discovered; but he fears the coid shoulder which society in the she has half discovered; but he fears the coid shoulder which society in the she has half discovered; but he fears the coid shoulder which society in the she has half discovered; but he fears the coid shoulder which society in the she has half discovered; but he fears the coid shoulder which society in the she has half discovered; but he fears the coid shoulder which society in the she has half discovered; but he fears the coid shoulder which society in the she has half discovered; but he fears the coid shoulder which society in the she has half discovered; but he fears the coid shoulder which society in the she has half discovered; but he fears the coid shoulder which society in the she has half discovered; but he fears the coid shoulder which society in the she has half discovered; but he fears the coid shoulder which society in the she has half discovered; but he fears the coid shoulder which society with the coid shoulder which society in the she has half discovered; but he fears the coid shoulder which society would give him, dreads the jeer of "Sir John," and the she of the lambs of t perience before the congregation. On the next day I baptized fitteen young

done on this wise. There were and a brother residing together. There facts and a brother residing together. There is as shown of impatison for that mome mischief he was the possessed with an irresistible gravitation in Christ and was baptuzed. The using the meeting a did of the was the possessed with an irresistible gravitation in Christ and was baptuzed. The substitutes had joined the Methodist church as they go, as the cheed him in some mischief he was the possessed with an irresistible gravitation in Special at length in or rapic terms had joined the Methodist church as they go, as the possessed with an irresistible gravitation in Special at length in or properties as "soehers," on probation, some members are reading more, and all will be reached after white source of them, but it is coming on, and all will be reached after awhite the states properties. During the susceptible gravitation is going on in many of our convention in Special at length in or rapic terms that globed pleasant at Harry and all will be reached after awhite. The people are reading more, and and all will be reached after awhite. The people are reading more, and many of the possessed of the sustent proposation, the hofter or being and all will be reached after awhite. The people are reading more, and all will be reached after awhite. The people are reading more, and all will be reached after awhite. The people are reading more and all will be reached after awhite. The people are reading more, and all will be reached after awhite. The people are reading more and all will be reached after awhite. The people are reading more, and all will be reached after awhite. The people are reading more, and all will be reached after awhite. The people are reading more, and all will be reached after awhite. The people are reading more and all will be reached after awhite of the sustence of the far of many of the possessed of the sustence of the far of many of the possessed of the sustence of the sustence of the far of many of the cause. The people are re

"The Tr a in Love."

Terms: \$2.00 a year.

Vol. 6.

made the same excuse, "I have prom-sed to stay to night at Judge B's." The pica was specious. The truth is i suspected that the sisters wished me to baptize them, and I was sure that II I did, the Methodist minister would

e offended. I went to Judge B's he young man and his sisters in ssing called in a short time. The

ge came to me and said, "Miss S.

so anxious for you to go home with

knew that she was not converted.

out during the meeting she believed that God had pardoned her sins, and that she believed that it was her duty

ter wait, and all the rest of them." I

Bible to say to any of them, wait!

fant baptism and I will yield the point. He rejoined, "There is the paptism of the jailer and his house."

read slowly and distinctly, "And

which never would have occurred if I

THE CHURCH ORGANIZED.

Greenville, for some years, was for

The Greenville church re-organized

any one else any questions.

SELMA, ALABAMA, THURSDAY, MARCH 11, 1880.

Ohrist Our Life.

LET HIM BE THE MOTIVE OF YOUR

There are really only two great motives actually operative in human life. These are self and Christ. Of them, that I have consented. Come in and pray for us before you go, and I will excuse you." It was after to o'clock at night. As we were walking to their home, Miss S. told me that when she joined the Methodist church course I do not mean here to deny that there are many minor motives that have more or less place in the life of almost every man. A great many actions on the part of men who do not confess Christ, flow from real sympathy and disinterested kindli-ness. But still the two great leading, controlling motives in abman life are self and Christ. One man labors day by day for the reward of his

to be baptized. I asked her next morning what she was going to do. She replied that she did not know. falls r simply—he has no other thought in laboring than to make a certain Ten o'clock a. m. was the hour ap-pointed to baptize the candidates. amount of money to be used as he Miss S., unexpectedly to me, came prepared to be baptized. Out of respect to his age, and to conciliate the old Methodist brother, as he was present, I asked bim to converse with Miss S. before I examined her, inasmuch as she was a member of his church. He remarked, "She had betdrinks, or labors, or whatsoever he does, it is all done to Christ. Again, eplied, I have no authority from the one man undergoes great privation and severe toil that he may reach a He remarked, "If they join your church they can't have their children baptized." I replied. Show me one text in the Bible which authorizes in-I drew a New Testament from my Christ's glory. One of these men is

We do not know that there were any that is it. It is true that too few sake of indulging private preference suffering from these things. one thing we do know, they all believed. The old man then walked off Thus ended an unpleasant colloquy to discover those of other people. If you are an earnest Christian man, of her life, had done my duty, and received and you will stop sometimes, and ask paptized Miss S. upon the evidence of her faith in Christ, without asking yourself whether you are living for Christ's glory, whether Christ is the great motive of your life. And you will often find it hard to decide the Eld. Travis, in going to Mt. Will- question. Others will oftener still ng, passed by Greenville. On the question that point; and the world freenth day of the meeting we or- generally will not believe that Christ anized the Greenville Baptist church is the motive of your life. What omposed of thirty-five members; all makes you careful to get the value The Presbyterian church had at nity. About forty of the converts your motive a selfish one? It may fice, for he is a worthy man. Mr. church once a month about a year the glory of Christ. You may desire Elder A. Van Hoose, the Missionary ces, it will be perfectly legitimate On Saturday night of the first week of the Alabama Association, for 1848, for you to accumulate it; but back of

THE GREENVILLE CHURCH DISORGAN. | the endless ages of eternity!

CEP IAS.

The Baptism of Jesus. Dr. A. B. Strong in the Examiner While Elder Mathew Bishop was in

> put in possession of at least a He approaches the subject of bap being missed. tism and its symbolism on the histor-

ical side. Jesus was baptized in the river Jor-

At leagth there came a day also he left forever the carpenter's shall He went to Jordan to John to be baptized by him. "The first grott meaning of his baptism was self-con-secration." "It was also a symbol of his death." It was to fulfill all right-cousness. "And what did he mean but this, that only through the final paptism of suffering and death which his baptism of water foreshadowed could be make an "end of sins" and bring in everlasting righteousness of a condemned and ruined world." In strong in his second article considers aptism a Symbol of the Desert and Penalty of sin. A picture of Human Nature delivered from in, An Intima-A Mamiestamorel the Believer's

The radical defect of sprinklin or pouring as a mode of administering the ordinance is this, that it does not pleases. Another man labors along side of him; and the reward, for its own sake, occupies a secondary place in his mind—the first place is occupied by something higher—to glorify Christ is the motive of paramount force. Whether he cats, or source of all nourishment and strength, after this life of holiness has once begin. To substitute for the broken dishonesty among their members for growing congregation. At 11 o'clock

though he desires influence, it is only that he may use his influence for Christ's glory. One of these men is a Christian and the other is not—at least, one of them lives up to the Christian standard and the other does. The other does is for such meetings and labor with them and if that fails to reach them—exclude them. My when he had brought them into his house, he set meat before them, and rejoiced, believing in God with all his house."—Acts 16:34. I then replied them there were any live up to the Christian standard, if the unspeakably important truth which the form embodies; not for the cause of the blessed Jesus which is true that too ferm

following beautiful figure: baptism predominated in the community. About forty of the converts
joined the Methodist church. Nine
were received by the Presbyterians.
The world will think it is; but it
ought not to be. You ought to attend
to utter over it, from year to year, a
closely to your business interests for
the disaster to they rail
to the Lord. The infidel gave way and
ship of Christ has given place to the
they would soon have a comfortable
been to tuminate apon and ugest inc.
bart heart of the infidel gave way and
ship of Christ has given place to the
they would soon have a comfortable
been humbled and the crescent seems
to utter over it, from year to year, a
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they would soon have a comfortable
been humbled and the crescent seems
to utter over it, from year to year, a
of the Lord. The lord. The infidel gave way and
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the wall of the wall of the infidel gave way and
to the value of the infidel gave way and
the wall of the infidel gave way and
the wall of the infidel gave way and
the wall of the infidel gave wa we adjourned about 10 o'clock—a boarded in Greenville and supplied all your desires in that direction, and that counted the costlicst perfumes of the Board is doing more for the none too precious to enrich and sancremarked to the men present, "We six weeks, in walking the streets in Christ. That is the Christian stand of baptism is like the church Justinian is capable to stand it and he is doing for the accommodation of the con- John K. Henry's residence, I saw - "Whether therefore ye eat, or burial are wrought into its very struct- This being true the brethren and ure, and yield their perfume from age churches which pledged for his supto age. Through all the vicissitudes port at Birmingham ought immediof Christian history, its due adminis- ately to forward the amount to him, tration is a visible witness and memo- He needs it. But I have said too rial of the death of Christ, a proof much. A few days at home and then sight into his inner life. And, hence, tion without you will quite as likely a stand for the preachers." I observe have been observing very closely the to have as a motive, Christ or self. love that endured the agony and "Brethren pray for us." even to the senses of that matchless [17] away to the Alabama Association, we do not pay him better. We do ed that works of necessity may law- conduct of those whom you baptized, How paltry is self, and how great is bloody sweat, the cross and passion fully be done on the Sabbath. Mr. and with very few exceptions, they Christ! The glory of man passes and that went down into the darkness Henry replied, "Is it a work of ne- have all held out well. I thanked away like a morning cloud; but Jesus of the sepulchre, that it might open

The two articles will abundantly repay a careful perusal.

An Evangelist's First Tour.

excellent articles on this interesting ties. It was a long one 31 days and his best efforts.

I visited 27 churches and preached of the body. The subject of Christ that reward—they shall come up in 38 sermons. I spent the night at tian beneficence was discussed with the last great day with their rejoicing The fact will not be desied that several places and dined at several carnestness and ability. Would you bringing their sheaves with them believe it—not a single man raised his Brethren ministers, preach on—toil morning I asked him to preach, out of respect for his age. He consented to preach. I sat in the stand with him. His theme was, "falling from him to preach out this baptism, and active members had removed to the names of these him to preach out the hames of these him to preach out the names of these him dark believe against benevolence? I suppose the was with Commodore Personal and the prevail and others who believe against benevolence? I suppose the was with Commodore Personal and the prevail and the names of these was a possible to other the names of these kind people. The congregations of the names of these was a possible to other and active members had removed the names of these was a possible to other the names of these was a possible to other and active members had removed to the names of these was a possible to other and active members had removed to the names of these was a possible to other and active members had removed to the names of these was a possible to other and active members had removed to the names of these was a possible to other the possession of him, that he was the me to see how many heap kindness who love darkness dread the light.

live up to it; but perhaps there are or fancy, but that the church may The monthly meetings of our churchwitness continuously and consistently es are very much in the way of their for us sometimes to discover our own in her ordinances, as well as in her progress. This is the reason why they often are of what is really true preaching, to that truth which consti- are content to worship in uncomfortutes the soul of her soul and the life table houses. They will meet but three men of God always at their churches f her life.

Dr. Strong closes his essay with the will be pleasant. If they met every one tries to appear well away from Lord's day, as was the custom in home, be their troubles ever so press-"I have somewhere read that the Apostolic days, they could see the ne- ing and discouraging; and they never mortar which cements the stones of cessity of having a comfortable house. realize what they have been through

of the Lord. The infidel Turk has spent till the house rots down. If

W. B. CRUMPTON. Shield's Mill, Feb. 23rd.

# Minister's and Deacon's Meeting at

of the Tuskegee Association convened with Shiloh church, Russell county, hard your minister has prayed, during of any suitor until you have decided have developed the resources, material and Feb. 27th. The introductory sermon ing the past month, for your soul's the question of marriage; human wills It was in the Cahaba Association, was preached by Rev. Mr. Duffey, salvation-how earnestly he has laand Chronicle has given the world two in Dallas, Perry, Ribb and Hale coun- which was pronounced to be one of bored and wrestled with the Most bewildered, and do not know their er-

teacher and prophet promised long on the servant and utterly neglect the ago—the fulfillment of this spiritual cause of the Master. The Master's The importance of a weekly gathering

No.47. index, the sale and use of it, and the very picture of a major in the earth and sea, and the dead shall rise, and all sorts of meanness. I conon the alert, whilst the lines await a and the great white throne shall be

faith and loving obedience to Christ.

A Christian woman in a town in

New York desired to obtain a school-

Aunt Polly.

not give you the key."

get the key from me.'

it. "Something gives way."

Ladies About to Marry.

repent at leisure; do not marry for a

hondage, tears, and lifelong misery,

which you alone must endure. Do not

ror until it is too late. Get away from

their influence, settle your head, and

make up your mind alone. A promise

may be made in a moment of sympa-

thy, or even half delirous ecstacy,

years of sorrow, toil, and pain.-

the crop will be about 5.000.000 bales.

distributed among the States as fol-

000; Alahama, 725,000; Mississippi

Christian Union

on the stern, whist the lines await a releval of the engagement. Brown in the glorious old doctrines, but ton aurroungings in many places, I unged they did but little Christian work. So that has been my theme, and if no great change comes over included that they do not wish any more talk of that kind I see things moving. When the churches vote that they do not wish any more talk of that kind I see things moving are the vices which most in get another usin.

I ask them to get another usin. It is my conviction that whisher and active part in the meeting. He seem to get another usin. It is my conviction that whisher and the success of the meeting. He seem to get so the that whith most outlet the churches. Unless something is done these two vices will be continued on the common of everybody and the common of everybody and the common of the common of everybody and the common of the common o

mbers who dance and drink and Bro. J. A. Richardson of Society er! To be within an inch of heaven South Carolisian, who is at the same fund sell whiskey, will sup the very life of Hill was there on Friday and made a and yet in hell! The living water flow- his name-sake, is a wealthy planter in Arlanpoint to Christ's death as the promising cause of our purification. In bapa sea not to be tolerated—(but let me young preachers.

I put dancing down as speech brim full of encouragement to ing at your feet, and yet your tongue forever parched! The bread of life is a saloon-keeper in St. Louis.

bread and poured out wine of the years, who fly into a terrible rage if a. m., Bro. B. F. Riley of Opelika communion, some form of administration which leaves out all reference

This is simply mean. Drunkenness to an overflowing and deeply interto an overflowing and deeply interto an overflowing and deeply interto the kingdom! what keepeth thee and severe toil that he may reach a proud eminence in the world; and it is only that he may be looked at; admired and praised. Another undergoes as great privation and as severe toil that he may be a blessing to the world in which he lives; and, though he desires influence, it is only that he may use his influence for the death of Christ, is to destroy that ordinance. Without improve that ordinance. Without improve that ordinance. Without improve the condemn in tration which leaves out all reference to the death of Christ would be to the crying sin of our land to day. I am afraid that many of our preachers deliver me from the body of this death." Roman 7:24. The meeting passed off without a single jar and was one of the most enjoyable occations. The dinners were superabundant and the neighbors vied with each other in getting company to enter-other in the backlove enter-other in getting company to enter-other in getting company to enter-other in the backlove enter-other in the b

> Scraps of Thought. BY R. I. DRAUGHON, M. D.

What a mistaken view many people of God's ministers! They see these the great Mosque of St. Sophia, at The Baptists who are "sound in the during the long month passed. Nor Constantinople, still retains the fra- faith seem to be a unit in the matter of more do they understand the labor with it, when Justinian built the edi- They get up a shell-just to keep the to them, cost-how faithful and true thing always gives way." fice in the sixth century as a temple rain off-and not another nickle is those blessed ministers of Jesus have

substance of the structure the im- hope the brethren will notice this. church door on Sabbath evening and funeral. When God's Spirit inspires a perishable aroma of that early devotion Brother T. M. Bailey the Secretary become an inmate of his household for a month, thereby acquainting ourselves with his varied necessities and his multiplicity of troubles and. perplexities, we would know better how to estimate his services and how

to sympathize with his often times unenviable position. But we do not do this; and we only carry our contemplations to his placid face on not know what he needs-what his go with you, and perhaps drag you creditors need-what his wife needswhat his little children need-how full, or how empty, his larder is; and sometimes, too, of that which must be there-"the little cruse of oil and the unfailing meal in the barrel." Nor do you, dear sinner, while you so un-The minister's and deacon's meeting affectedly contemplate the "hat going around,"-neither do you realize how

High to spare you yet awhile, that subject. We should like to have the 312 miles. It was a pleasant one in After a sumptuous dinner, the body peradventure you might see and fly neatly carpeted the ground with clean students of Howard College, during readers of the ALABAMA BAPTET some respects and not so pleasant in was organized by the election of Dr. from your sins! But yet it is so. Our others. It was a fortunate one, as to F. C. David Chairman, and Dr. A. N. ministers toil and labor and suffer and arranged the seats of both churches night while Rev. Wm. Howard, the the valuable thoughts of Dr. Strong weather, only one appointment Adams Secretary. Every Baptist go to their reward, and it is heeded brother present was made a member not. Nevertheless, they shall have

## The Fear of Men.

lows: Florida, 75,000; Georgia, 750,-You may meet with here and there law which the doctors cannot com- poor are there but they care not for of the church. Every speaker advo- a man of the better sort who begins orchend, the suffering Messiah against them. The Master's servant preaches cated a weekly gathering of the to feel, "Yes, there is the light there: 375 000; Louisiana, 600,000; Texas. whom their pride rebels,—the Son of God. The eighteen years which followed by the social from his party and its surroundings, and was once a South Carolina, 350,000; the bar had nothing to made in favor of it.

Tennesee, 225,000; Arkansas, 850,—the Son of high social to them for years and they provide church, and some five speeches were light worth having. The young are made in favor of it.

Tennesee, 225,000; Arkansas, 850,—the social to them for years and they provide had nothing to meet. Mrs. Strekton is a course from his party and its surroundings, and was once a South carolina. in 1855 or 56 and built a neat and lowed strengthened this conviction, there, but they do not gather them in Sabbath solved and for a while is eager for the truth, ooo; Virginia, Missouri, Illinois, etc., commodious house of worship. The "until his life and his work were iden. a Sabbath school. The young mem- on Saturday, and the discussions which he has half discovered; but he 50,000. This cotton will probably av-

perience before the congregation. On the next day I baptized fitten next day I baptized fitten young converts.

David Lee.

Da

The United States has nearly four the words, old fashioned every day religion. Every where I have a day religion. Every where I have been thanked for my hard words. I had many hard things to say about trumpet shall sound, and ring o'er same.

The United States has nearly four of whose shoes John was not worth, in other words, old fashioned every day religion. Every where I have been thanked for my hard words. I had many hard things to say about trumpet shall sound, and ring o'er same.

The United States has nearly four of whose shoes John was not worth, in other words, old fashioned every day religion. Every where I have been thanked for my hard words. I had many hard things to say about trumpet shall sound, and ring o'er same.

pace. 1 mo. 3 mo. 6 mo 112/0 n

\$ 2.00 | \$ 4.00 | \$ 7.00 | \$15.00 7.00 6.00 10.50 4.00 8.00 14.00 8.00 17.50 6,50 13.50 23.60 12.00 24.00 42/4.0 21,40 30.00 70.70 Maplished of Mariet as perference od office ...

RATES OF ADVERTISING.

enable you to leap right away from

A decree of toleration to the Baptist churchyour undecided condition into living es in Russia has recently been published in that empire. It provides that their worship shall henceforward be unhindered, and indeed expressly permitted throughout the em-pire. It also provides for the introduction of civil marriages, and for the recognition of the marriages already celebrated by the Baptist

> It is a remarkable fact that the oldest newspaper in the world is the Pekin Gasette, the organ of the Chinese Government. How long it has been in existence is not known; but long before printing came in, it was einculated in manuscript. The contributors to the Gazette are now, and have been for many centuries, the abjest men in a country notes for the attention paid to education,

house for the purpose of starting a house for the purpose of starting a Edmund Lyon, of Rochester, welcomed his 87th birth-day and gave occasion for othskeptical trustee. Still she persevered, ers to remember it with gratifude by giving "I tell you, Aunt Polly, it is of no Missions. He directs that the money be inuse. Once for all I say you can not vested in 4 per cent United States bonds, and ave the school-house for any such urpose."

"I think I am going to get it," said unt Polly.

"I think I am going to get it," said the interest appropriated to the apport of five missionaries, who shall engage in work, west of the Mississippi. Reports of their labors are to be made every quarter to the church in Rochester, of which Mr. Lyon is a have the school-house for any such "I should like to know how, if I do member. When the bonds/become due in 1907, the Board will be at liberty to use the "I think the Lord is going to un-

agney at its discretion. About four miles from New Glasgow. N. there is a settlement called Egypt, where "May be he will," said the infidel, Iwells Adam Murray, a sickly specimen "but I can tell you this, he will not the hardy Highland race from which he sprang. His wife is a strong, healthy, rugged Consta tinople, still retains the fragrance of the musk that was mingled providing uncomfortable houses.

In and I have found out from experience ins and aunts by the dozen. On a recont that when I keep on praying, somemorning when Dr. Fraser arrived at the house Adam's family numbered seven. / One hour afterwards, to the astonishment, if not the delight of the happy father, the number o fize children, three gris and two boys, all twing and perfectly formed. No doubt Mrs.

Muyray will receive her Majesty's usual gra-

to us of the Lord—we do not cherish it is a man's will, and sometimes it is Frich of Tay, on the night of December 28. and conquest; yet still a keen sense derstood it will be generally approved. them as we should! If we could fold the man himself. Sometimes there is by which many lives were lost, is now procan discern exhaling from the very I am persuaded of one thing and I low our minister home from the a revolution, and sometimes there is a gooding at Dundee, Scotland, before the prayer in a helieving Christian's heart, omninotence stands ready to answer Board of Trade. Several painters who paints prayer in a helieving Christian's heart, have been rivets, and found rivers without heads, and bars loosened and nuts unscrewed; that one of the supporting columns of the bottom, was held together with four hoos In marrying, make your own match bridge was so great they feared it would fall. do not marry any man to get rid of sation, but its value cannot be estimated un-

> To-day, you missionary societies of Pasts along. Do not marry in haste lest you in the various fixeds, with 20,000 wative lahome and a living, when by taking Nearly, if not quite, \$7,000,00 0 are point oucare of your health you can be strong musty in this department of Christian work. enough to earn your own living. Do sop,our scholars are being taught in 12 ores not let aunts, fathers, or mothers sell mission schools. The Bybic has been translag you for money or, a position into red into 226 languages and dialects, and among whom they dwelt. With a world-wide co-operation, truly sublime, the Christian workers toil on. The great Christian army has now its camp-fires lighted in almost ev-

> A St. Louis special says: E. C. Stockton, in of Senator Stockton, committed saicide at which must be redeemed through the Eutaw House Sunday, by taking mor phine. He left a note saying: "I die because I have got no home to goto." He hav held offices of distinction. He was a South Carolinian by birth, and graduated at the Naval Academy. He was with Commodore Persy very large plantation in South Carolina, and a widow and three/children, who are comvoman of high social posi

be popular with sharpers all over the country.

Don't think there is something radically wrong about the world because it don't run according to your notion.

The popular with sharpers all over the country to the find t

# Alabama Baptist.

SELMA, ALABAMA, MARCH 11, 1880

JOHN L. WEST, PUBLISHER.

EDITORS:

and class matter.

HOME MISSSION BOARD -OF THE-Southern Baptist Convention. Marion, Alabama.

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Contributions to be sent to the Cor. Secretary, at Marion.

HOW DO YOU LIKE ITY

BAPTIST will be sent as samples to a raised to \$2.50. INO. L. WEST.

THE RELIGIOUS OBJECTOR UNREASONABLE.

Most if not all of the alarmin facts in the religious history of man can be accounted for by two principles which have secured an admission into human nature. The first of these is a positive dislike to spiritual objects and devout reflections, and the second, which comes after it as an effect follows its cause; is a confirmed decided prominence in the character. 24th, he writes to Dr. McIntosh. indifference.

case are urged against religion have, evangelie mission. indeed, a large variety. In some cater the difficulties of a system, the to the last degree. And these evils Frisco Sand lots, and are coming to do you not think that your pastors for. its fleeting shadows—as if some swift were then provided against by a Bill

treatment from men, it becomes the low class of white people." proud thoughts and false inventions. work has produced. A New York true repentance.

So that in repeating the language Herald correspondent declares it to "Indulgence to commit sin can be T. M. BAILEY, Marion, Cor. Sect'y. of an inspired man, and declaring of be an open secret that wealthy Cali- given by no power whatever. It religion, "that it is not a vain thing," fornians feel no security. He even gives neither pardon for sin, nor particularly that it is not a vain thing." we strive to accommodate ourselves says that they would gladly move their mission for sin. The pastors of the to the case of those whose folly and interests from the State, if that were church, from the Pope to the humwhose sin it has been to persuade practicable. Nay, the movement has blest priest, may forgive where the themselves otherwise. We call upon already begun; some of the Pacific conditions are fulfilled, and may rethem to examine it before they reject | capitalists are in process of change; mit some temporal punishment it. Let not a casual glance, a thought others wait but for the opportunity. (which is all that is implied by inmomentarily directed from the busi- That there is more or less feeling dulgence), but not Pope nor Bishop ness of the world, a scruple of con- about the Chinese is unquestioned, nor priest can give the privilege to science or the apprehension of a scru- but it is worse than folly to attribute commit sin to any human being unple, a seeming contradiction or a cer- the condition of labor to them. In der any circumstances whatever." Copies of this issue of the ALABAMA tain mystery, a doubt of the reason the first place, there are comparatively It is pleasing to see how near to for the spring and summer months or the mere shadow of a doubt, de- few Chinese in San Francisco and evangelical doctrine our contemporary large number of our Baptist brethren termine your conclusions about a there will soon be fewer. The agi- can come when he explains his bein Alabama. The paper is devoted to subject which if it be true is the sub- tating element utilizes popular preju- lief. He says indeed that the indulthe interests of our Baptist pastors limest of truths, and if it be an error dice against the Chinese for their own gence does not forgive sin or permit and churches and to the promotion of is the most marvellous of errors. Re- purposes. The Chinese do not inter- it, but only remits some of its temall our denominational enterprises in store to your reasons their legitimate fere with white labor. The white poral consequences. What these are every part of the State. Please read it province; banish passion from the agitators do not work and do not de- in a country where the church has carefully, and if you like it, we should seat, which only a careful circum- sire to work. And if they did wish no control over the secular interests. State needs the paper as the only real most favorably impressed of himself. State an Alabama sheet—a four page do I miss the Theologs, a number of talented worms men who are an and induce as many of your neigh- where inconsiderate Folly finds noth- them. No sane man thinks of build- if the benefit of the indulgence be and the brethren and sisters of the and, though quite feeble all the while, form of the Index which they do not of and for Col Murfee in the Sah bors as possible to join you in a club. ing but barrenness, Wisdom may dis- ing houses. Consequently there is transferred from this world to Purga- churches presided over by these pas- preached us four sermons which will purpose furnishing to Georgia read- ed, and for Col. Murfee in the Sab-We invite all our brethren to aid us cover and appreciate its noblest ali- no demand for common laborers or tory, there is no evidence that Purgators also need the paper. If Christons which will be forgotten soon. God sent ers, but to Alabama readers. Why is bath school there is no substitute. in securing as many subscribers as ment, and that where Presumption skilled workmen in that field. If the tory is anything more than a fanatic's tian literature is valuable in the famipossible this month. Remember that sneers, and idle Curiosity wonders, law prohibiting corporations from dream. But how little faith the Miruntil April 1st su bscriptions will be there an enlightened, a thoughtful employing Chinamen is enforced it is ror has in any benefit to be familiar with our Baptist cause aiding Bro. Howard of the Second Alabama treated with such extraordireceived at \$2.00 a year. After that and a judicious mind may discover probable that the mills will be stop- from indulgences appears from the in the State, then surely just at this church. Prospects very encouraging. whose depth, have alone kept them from the general view. Thus would we remonstrate with that spirit of op- lies deeper than the instinct of race the whole system of indulgences, a position, and thus in calling upon hostility. As the last sentence of the men to be just to religion, we would exhort them to do justice to them-E. T. W.

OUTLOOK OF THE CHINESE

MISSION IN CALIFORNIA. The threatening aspect of the San Francisco "working men" toward the Chinese awakens grave solicitude in regard to our mission at the Golden indifference to the teachings of relig- Gate. Let our people not forget Dr. ion. In the vast majority of instances | Hartwell in his embarrassing and delione of these principles has obtained a cate position. Under date of Feb. The rebellious spirit, with a courage send you to-day a copy of Sunday's worthy of a better cause, uses against | Call containing a full account of the the powers of the world to come such | condemnation of China Town by the appliances of resistance; as lie, so to Board of Health, and of the Mayor's speak, adjacent to it, without troub- speech. From these you will be able fing itself to seek at a greater distance to form some idea of the state of for weapons of higher efficiency. And things under which we are living and thus it happens that as the ministers working. I do not know what trouof the Gospel go abroad upon their ble is ahead for the Chinese; the workmission, with the design of subjuga- ing men seem determined that they ting the world to the authority of its shall scatter. I have marked with rightful Sovereign, their course of tri- an X, the location of our chapel on umph is here arrested by a bulwark | Washington Street on the chart of made up of a strange conglomerate China Town contained in the paper. of pleas and objections, and there I had the pleasure Sunday before they find the trenchant sword of the last of baptizing a Chinese convert, Spirit repelled and blunted by a hard the first since my arrival in China." The site of the chapel marked by Dr. The objections which in the one Hartwell is very convenient for his

We have examined the documents ses the doctrines of the Bible are ob- referred to in the above letter, as well jected to as mysterious and absurd; as others which have since appeared, in others the morality of the Bible is and cannot refrain from expressing impugned as too severe, or too licen- surprise at the way in which the optious. Sometimes the objector is blas- ponents of the Chinese have been phemous, and in so many words con- dealing with this inoffensive and intemns the character of God. He is dustrious people. Especially inexsometimes uncharitable, and magnifies plicable is the course pursued by Dr. the faults of Christians. He is some- Meares, the Health Physician. This simes slothful, and makes of igno- gentleman whose profession and office rance an excuse for inaction. And give weight to his testimony, callssometimes he is desperately wicked, for the suppression of China-town and from the very grounds which fix as a nuisance. 1. Because the houses the greatness of his need, he disputes are in such a condition as to ventilahty of salvation. Yet, as tion and drainage as to endanger the amid the various pictures in a long public health; 2. Because the characseries of portraits, in which neverthe- ter of the Chinese women is such ar less the distinctive features of family to endanger the public morals, and recur again and again, so amid all 3. Because the cheapness of Chinese these varieties of which we have spo- labor and mode of living is such as ken the traces of a common origin to destroy all possibility of successful are discoverable. The same unfair- competition on the part of our own g, we hesitate not to working men. The pictures of filth and conducted by different minds has led to these various results,—a search af
to the dangerous resign from the number of sub
who can leave are now escaping from the dangerous resign from the dangerous resign from the number of sub
to the dangerous resign from the number of sub
who can leave are now escaping from the dangerous resign from the number of sub
who can leave are now escaping from the dangerous resign from the number of sub
to the chinese. Nay, many of those of the chinese to these various results,—a search afvations in China-town, are repulsive
the difficulties of a vestern the to the last degree. And these evile
to the dangerous neighborhood of the of persons he takes into the church, without, except painting, and is paid

without any effort of mind to compre- in an open letter to the Health Physihend the principles themselves, a cian, calls his attention to the followstringing of the energies made to ing facts: r. That the evils he comgrapple with truth, for a chase after plains of existed two years ago, and eagle made to look unblenched upon giving to that officer the absolute the sun, and moved by unceasing as- sanitary control of the city, 2. That pirations to ascend and lose himself this officer vigorously pressed the in that fountain of light, should seize provisions of this Bill for some three the moment of departure, when the months, being seconded by the Chiderkness of a hemisphere was deepnese themselves, and that then his with honor in the world is to be in reality what we would appear to be:

| Mark them his with honor in the world is to be in reality what we would appear to be:
| Mark them his with honor in the world is to be in reality what we would appear to be:
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pretent's to seek for; it-pretends, we tence at all except in his report; 4. say, for its own judgment is sufficient | That the defective sewerage of Santo teach it that such efforts must be Francisco is not justly chargeable

the "Working Men" and the Chinese previous paragraph suggests, there has been a shrinking of values and a letting down of prices in California; and the struggle is a strike to maintain the rates that prevailed in the flush times of the war. The prevalent wages for servants in San Francisco is said to be as follows, although t must be observed that the language of the witness testifies that he has \$30 to \$50 a month, and "help" of all kinds obtain \$30 a month. Servants are unwilling to work in famiies where but one servant is kept, and rather than accept low wages board n town and wait for what they want. and encourage the lazy agitafors also the truly penitent,-pray, why do the by generous donations in time of need. On men of small means or small salaries this burden is grievous. Their one chance for relief is the Chinaman. A "likely" Chinese lad tions of pardon; and now those conwill wash, cook, sweep, make beds ditions are true by whomsoever they and take care of children for \$10 or \$12 a month and do it well.

In regard to the leaders of the present agitation, there can be no question as to the fact that the men of character and standing are more and more enlisted in favor of the Chinese. The agitators on the other side are of evidence that they have any such for the most part of low birth and breeding and of little reputation for character or honesty of conviction. Yet on the conservative side are men who have been so soundly berated and who have already lost so much in means and hope through the agitation, that they have seriously resolved to establish the old Vigilance Committee and by hanging the demagogues to save the metropolis if not also the State from their policy of rule and ruin. Mr. Coleman, the former president of the Old Committee, has recently called upon Mayor Kalloch, and it is thought the visit means that there is danger of the adoption by the better class of that

a wretched mess: the Chinese are here We confessed to him that we Ala., by John Post, is a newspaper politicians are driving them away! E. T. W.

activity ceased and has never been ality what we would appear to be; and, if we observe, we shall find that the shoulder, he said, "It is organization! The shoulder in getting back such a strong and of itself if nobody!"

A SLIGHT DIFFERENCE.

a subject to which the feelings are himself testified under oath before they promise indulgences and other Baptists have yet to show that their day. It is probable that he will fill averse, to permit those feelings thus the Morton Committee; 5. That, at spiritual blessings in return for gifts system is as efficient as it should be. the Baptist pulpit next Sabbath. to prejudice its claims, and that it is the same time, that officer testified for the building of churches and the Our system, in our judgement, is the bounden duty of a Being whose favorably as to the character and in- like. In reply the Catholic Mirror right, but it takes an eminent degree intellect may be so affected by his fluence of the Chinese women gen- makes the indulgence to be something of consecration to every good work passions, that while the light is shin- erally; the following was the language microscopic indeed. Says the latter: to carry it to that efficiency which it ing in the darkness, the darkness may he employed, "I think it would be a "There is no possibility of securing contemplates and which is essential comprehend it not; to summon to his great blessing for us, if we had a indulgences either from or for all sin, to varied success. aid all possible solicitude diligence great many more Chinese women either in the church or elsewhere. and forecast in the investigation of a here. We have abundant sources of Sin and penalty go together, or follow be a good preacher; unless he looks subject to which every human heart sporadic diseases here as in all large in due orders in the treasury of the after the claims of missions, denomiis confessedly averse. But as the sub- cities, outside of China-town, and church there may be power to remit national schools, the State paper, and ject of religion does not receive and my experience is that vice with the some of the temporal punishment due other such interests he cannot be does not expect such an impartial Chinese women is confined to a very to sin already committed, just as considered a success in the great there is, by the divine commission. duty of its teachers to meet men as How potently the much abused power to remit or forgive sin, a faculty they are. Its warriors must carry Im- Celestials have been contributing to as plainly given to the Apostles as manuel's war even to the vantage the development and financial pros- anything expressed in the whole ground on which his enemies are perity of the State is effectually shown Scriptures. This remission is not. posted, and pave the victorious way by the stagnation in business which and never can be, unconditional, the of their Chieftain with the wrecks of the present interference with their one indispensable condition being

statement that "sin and penalty go time special attention should be given Will write more of this meeting when The cause of the trouble between together or follow in due order -a to forwarding names to the office in principle which strikes at the root of Selma. system which aims arbitrarily to disturb that connection.

priest this also turns out to be a mere sable condition is true repentance." thee," the act of pardon is simply deof your sins I declare that you are "What is my duty?" little sympathy with the followers of pardoned by God." But the forgive-Kearney and Kalloch: The wages ness does not proceed from the priest; of servants continue ridiculously it is conveyed in the promise of God worked for the ALABAMA BAPTIST high. Women cooks easily get from to penitent believers. Anybody has from the first? Those who have as good a warrant as the priest has to proclaim pardon to the penitent. easily do more yet.

But now since indulgence does not and cannot sever the connection between sin and its punishment, and its circulation. since absolution simply asserts the They encourage each other in this Gospel principle that God pardons priests make so much stir over the inaward? Our Lord gave his Apostles church, Tallapoosa county. authority to reveal to men the condiare proclaimed, pope or king, minister or layman, woman or child. The only advantage our contemporary that place. claims for priest or pope over other people is the possibility that "they may remit some temporal punishment," and as there is not a particle power, the pretension is "fishy."

THE WAY TO ACCOUNT FOR

A few years since when in conversation with a distinguished Methodist all other denominations in circulating their papers. Now I want you to J. H. Curry. this matter?" With a pleasant smile counted for. Suppose every Baptist an appointing power at your State amount. Whatever may however be the final Convention for his pastorate from greater or less extent affect the work ing with that appointing power was thanks to the citizens and busi-

brought by a special providence to a Christian land, and we have but scarcely sent them a devoted search se scarcely sent them a devoted mis- "Very well," said he, "there is the of 2,000 subscribers does not keep son passes on, though it is inconsistsionary, competent to tell them, in secret of our success in extending the any books or publish any advertise ent with both the letter and the spirit are expected, from time to time, to The Progress of Taste, The Successtheir own tongue, of the wonderful circulation of our papers. A pastor ments. The Pathway is literally a of the New Testament, those Chris- forward their pledges for State Mis- ors of Alexander and Greek Civilizaworks of God-and a set of wretched with us," he continued, "must be effiour literature, and in all those this.

We are still without a pastor.

We had fallen in love with Bro. Goodour literature, and in all those things The shortest and surest way to live ith honor in the world is to be in reity what we would a live man, or he has gave him a unanimous call. When the world is to be in reity what we would be in r

Of course we are far from intending to convey the idea that we favor The Presbyterian charges the Catho- such an appointing power, but our telegraphed to one of the deacons of fruitless; that it is signal injustice to upon the Chinese, as Dr. Meares lie priests with pious frauds when object is to insist that in this country leave Sherman for Union Springs to-

It is not enough that the pastor ry.

work before him.

And while Baptists insist that theirs is the Scriptural plan, and our ministers stand ever ready to maintain and that under his administration her indefend that plan, they certainly terests and power will be developed." should strive to demonstrate that the system works efficiently in advancing get hold of the ALABAMA BAPTIST tirely silent, the claims of all Christian enterprises and see what the brethren are doing fostered by their denomination: they in my native state. should not suffer themselves outdone place and am hopeful over my new powerful argument.

WHAT ARE WE GOING TO DO ABOUT IT

those Baptist ministers in Alabama who are not subscribers. Until the 1st of April the price is only two dolwe need the assistance of every State, who will reflect for a moment

Our object in this writing is to appeal to our brethren in the ministry. We want them all to read our paper, As to the absolution of sin by the and we want their co-operation in seeuring the co-operation of others. trifle To forgiveness "the indispen- We are trying to make a paper suited to the wants of all. With the assis-When then the priest says, "I absolve tance of our brethren we shall accomplish this. What are we going to do and Easter Sunday, he came with his him to utter a word of objection. clarative. Its meaning is, in assessment it? Let every one who receives usual load of wood. After unloading None of us would like to do or say specific case, "If you truly repent this paper ask himself the question, his wagon and receiving his money,

And may we be allowed to renew our appeal to those brethren who have carried it to its present position can

Let us all before the 1st of April make another earnest effort tolextend day for 'Good Friday,' and we are plan and purpose of that paper in

## FIELD NOTES.

-Rev. J. C. White has been called dulgences and absolutions they to the pastoral care of the Camp Hill

-If you have not renewed your subscription to the ALABAMA BAP-TIST please do so this week.

-An entertainment at Newbern netted \$85, which will be expended in repairs on the Baptist church at -Rev. Dr. D. W. Gwin was an-

nounced to lecture for the Young Men's Christian Association, at Montgomery, Tuesday night. -Rev. A. B. Woodfin, the new pas-

tor of the Montgomery First Baptist church, preached his introductory sermon last Sabbath at 11 o'clock.

-We have had a festival here, the receipts from which amounted to \$115.00. This shows that our church is still alive.-R. B. Kyle, Gadsden.

-- The shurch at Corrollton, Pickens county, made a contribution of minister, we said to him, "Dr., it is \$15 for the Seminary. I will try to conceded that the Methodists surpass get something at Pickensville and Enon for the same object. Bro. Bai-

-The brethren at Oak Grove

-The Union Springs Herald of last week says; Mr. Goodwin has

-Brethren J. J. Ball and W. S. Deacon J. H. Stinson. - J. H. Cur- these?

-Rev. L. M. Stone writes from Gainesville: "Our church here has called Rev. N. B. Williams to her pastorate for one Sabbath in each month. His time was so engaged that we could not get him to preach oftener. We hope to make such arrangements next fall as will enable us to have preaching at least twice a month. Our church is cherishing the hope

-It is always a pleasure to me to by any other system. Success is a field. Our town is a growing one and our denomination is growing with the place. Our cause in Arkansas is on the advance, and efforts are being made to supply the Mission field with faithful, energetic men. Dr. G. W. Rodgers of Marshall, Texas, This issue of our paper will go to has recently been chosen by the State Board to fill the place made vacant by Bro. Clarke's resignation. It is hoped that he will accept.-C. W. Callahan, Hope City, Ark.

we close. - B. H. Crumpton, Montgomery, March 2nd,

## " The Almenic" as Authority-"Uncle Jack."

"GOOD FRIDAY" AND "EASTER SUNDAY."

Uncle Jack is a good old colored

subjec on which I wants to know tists in Alabama. Yet the Index willing to help a poor 90-year, worn more'n I do know, and I tole some of would just as well know that its out old preacher. de brothers that I would ax you about | policy is calculated to embarrass the | it: What is 'Good Friday,' and what parties mentioned and disturb that Old Triennial Convention in 1818. is 'Easter Sunday?' Now we had a peace which it talks so eloquently and set apart with Bro. Humphrey prayer meeting at our church vister- about, maintaining. The present gwine to hab preachin' to-morrow for Alabama is an invasion. It is a "raid." what these things is for?"

After explaining to him the origin, nature and design of these festivals as held by some sects, I told Uncle Jack that they were not in the Word of say more. Having received a pack- to the churches in that mountainous God, and are not observed by Bap- age of papers and circulars from the country, without fee or temporal retist churches. Hearing this statement Index office, with, as I understand, a ward, not having received in that he cast a look of surprise at me proposition that I should act as its time enough to keep my horse shod.

know, I knows dat 'Good Friday' and above is my showing in its behalf. 'Easter Sunday' is bofe in de almenic every year since I was sot free, and one thing shore, my folks what can read, reads in thar about 'Good Friday' and 'Easter Sunday' every year dat comes; so I knows dat it must be

I then attempted to explain to him the matter of its being in the almanac, when he replied:

"De almenic is made by wise and Shiloh church, Feb. 28th and 29th. larnt men, and if it aint right what do dey put it in dar for?"

swer, and parted with Uncle Jack tary, and the field fairly open for without unsettling his faith in Good Friday and Easter Sunday. A remark or two:-

1st. False religion and false phases of a true religion seek ten thousand ways to propagate themselves, which Bro. W. K. Thomas was first to Most of the marriage licenses issued their Pastors." Bro, Thomas sugtell me the secret of your success in | -Our good brother, Rev. A. An- by our courts are graced with the pic- gested that churches ought to be in drews, of Burnsville, says he wants to ture of a marriage scene, where the full sympathy with their pastors, that he replied, "Why sir, it is easily ac- help Bro. Teague to finish the church officiating minister is robed as a pre- they ought to support them in their at Montevallo, and has handed us latical Father or Bishop, which is a labors with their prayers, and gener- number a reproduction of the most pastor in Alabama was dependent on Revnolds may craw on us for sentiment of the country and income or Bro. Reynolds may araw on us for sentiment of the country, and incon- Bro. W. A. Parker dwelt upon the Salon is sent to all subscribers-"Betsistent with the genius of our laws; yet duty of churches praying for and also tina," by M. Leon Perrault, it serves the purpose of making a ten- sustaining the character of their pasresult of these troubles, they will to a year to year, and suppose his stand. Dallas county, wish to tender their as pre-eminently the proper person to tended that prayers and sympathies Quarterly and the Westminster Readminister marriage vows. And so, should be accompanied with dollars views for January, reprinted by the too, almost every almanac is a tract and cents. Bro. F. M. Dunaway argued Leonard Scott Publishing Co., 41 well arranged to propagate the so- that the reason why many are unable to Barclay street, N. Y. In the former called "holy days" and festivals of the contribute to the support of the past we have reviews of three very inter-Romish and Episcopal churches; and tor is because they habitually refuse esting biographies; those of Lord Boevidences of which are unsought—a are indicated as justifying and calling perverse engagement of mind with the for an uprising against the whole race take the same view that Uncle Jack the objects of the Union Springs Herald: The Primary published near Troy. did of the authority of the "almenic."

The Primary proper them.

After an hour's recess, we discussed the objects of the District meeting, in enjoyed a larger share of personal and. After all is not that about as which the following facts were celebrity. Most readers, however,

JACK'S FRIEND.

Sunday morning:-Prayer meeting, bimetallic currency, there are articles conducted by Rev. L. M. Bradley; on Colonial Aid in War Time, Early after which Bro. W. B. Jackson, Jr., Greek Thought, the Grand Dukes of

#### Sinister Use of Courtesies

Bro. West: Open a little space in your paper for me to say a word. I) am feeling pained and sad. What is this package lying on my table just now received from the post office? It is a pack of papers and eirculars Coleman were ordained as deacons of from J. P. Harrison & Co., addressed the church at Pickensville, Pickens to the Baptists of Alabama, with the county, February 20th, by a presbyview of furnishing us a paper. And
to pay our pledges and give him plentery consisting of Elders G. M. Lyles, I find some things in this pack that J. P. Lee and the writer, assisted by strikes me as very unfair; and what are will be seen that our next meeting is

> Some time after the connection of wrote a letter to that paper under pe- Brethren, have you the cause of God culiar circumstances, which was in at heart? Then meet with us at Lintended, as it was understood in Ala- den and aid in making the District bama at the time, merely as a recogni- meeting a success. tion of the association of the name of his intimate friend, Dr. H., with the staff editorial of the Index. Such were the relations sustained by these two Talladega ministers and such Not represented .- Rehoboth, Boiling their peculiar situation and feelings at that time, that it would have been uncivil for Dr. R. to have been en- Hill and Mt. Pleasant. Problem:-

In that letter Dr. Renfroe said, "We should think that there are many, without injury to any existing paper, would be pleased to add the old Index

to their list of weekly visitors.' Over a year ago, if I mistake not, the Proprietors of the Christian Index gave wide circulation in this State to a circular in which they quoted the above extract, and now I find it in another which is prepared especially for the Baptists of Alabama.

-Our meeting closed last Thurs- is kept within the limit expressed in his head full of good sense, can't fail day evening. We have had a gracious the extract above, but the circular to be of great benefit to a mountain revival. It is discoverable more in before me proposes to take the State boy, when he instructs him as faithfriend of the paper. We conclude the improved condition of the church |-it proposes to secure the subscription fully and kindly as if he were his own that every Baptist minister in our than in the number we received. tion of every Baptist in Alabama, and son. The instruction of the Pro-Between forty any fifty by baptism to organize hundreds of our ministers fessors was thorough and comprehenand ten to fifteen by letter have been and active members into agents for sive and their influence strong. In on the subject, will find himself to added to us. Bro. Stout visited us the accomplishment of that end; and the students I felt a deep interest. be a friend to the paper; and we and preached five or six days to the to make the thing work without I prized the society of such refined medium of Alabama Baptist news; after a rest of four or five days, for the poor and the benighted—a increasing strength to the churches. in our midst. Bro. Hendon then paper at \$1.25 per annum-a paper of talented young men, who are an both of these brethren, for His choic- Alabama treated in this way? Why est blessings rested upon the labors is not this "raid" made on other Arkadelphia, Blount Co., March and. nary kindness-such killing kindness? When I took my pen /it / was my

object to protest against this use of the name of one of the editors of the ALABAMA BAPTIST, as it must be embarrassing to him. I know that there is not a man in the State who would be less likely to lend his name to the aid of any movement, which looked to the supplanting of our own State paper; nor does the quotation from

one thing which could in the least em

agent, I thought proper to use the I was then young and able to work. "Well, I don't know what's in de columns of the ALABAMA BAPTIST in but now I am old and not able to help Bible, but I'll tell you what I do prosecuting that agency, and the myself, and it goes against me to go

> Very respectfully, MUTUAL FRIEND.

## Bethel Association.

Dear Baptist: We again ask a limited space to note the proceedings of session of the first district, held with peal. - R. T. W.]

Your correspondent found, on arrival, Bro. G. W. Barkley occupying That question I was unable to an- the chair, Bro. S. P. Tucker, Secreessays and discussions. But, alas! where were the speakers? Some untoward circumstance, doubtless, deprived us of valuable information on 'Duties of Pastors to their Churches."

espond on "Duties of Churches to

the objects of the District meeting, in enjoyed a larger share of personal tians who observe it may comfort sions; we embrace these excellent ton in the East, The Romance of themselves with the fact that it is at opportunities to take up collections Modern Travel. We have little space for Home and Foreign Missions, and left for the Westminster Review. Beurge the claims of our paper upon sides an article on The Relation of

sermon from Zechariah /13:1. Collection taken for Home Missions. Result \$3.50. Two of the committee to collect pledges for State Missions in this district were present and obtained \$21.25.

Will Bro. DeWitt visit us and receipt for same? We would like to see and know more of our evangelist. We don't wish to victimize him unless at/Linden, Saturday before the figh Sabbath in May. Let each church Dr. Henderson with the Christian In- forward as much of its pledge for dex, of Atlanta; Ga., Dr. Renfroe State Missions as can be raised.

We had representatives from the following churches at Shiloh: Bethel, Canaan, Goose Creek, Flatwoods Chapel, Bethlehem, Hill's, Nanafalia. Springs, Friendship, Aimwell, Antioch, Linden, Providence, Spring It eight churches produced good speeches, essays, preaching and \$24.75 for State and Home Missions brethren scattered over Alabama who, at Shiloh, what will seventeen churches do, if they "come up to the help of the Lord against the mighty," at Lin-F. H. McGill.

Nanafalia, March, 2nd,

## Short Stay at the Howard.

A short stay at this peerless Instiution, last fall, endeared to me a This misuse of the ordinary civili- President and Faculty, whom I shall ties of life will not be very gravely not forget. Col. Murfee, with his big objected to in Alabama, provided it heart full of anxious solicitude and

An Indigent Veteran Asks for

Dear Bro. Winkler: Permit a 90 year old brother to address you. After the war the Charleston Association gave me \$10 a month, until I moved to the up country to be with my children, when the Convention raised a fund for old preachers which lasted about a year and failed, when him have that bearing, but it is put my dear Bro. Lamar took up my case. Baptist brother who often hauls my into a circular which means just that, and in 1878 sent me \$10 a month for fire wood to me. Last year, on the and that too under circumstances to months. In 1879 he engaged to Saturday intervening Good Friday which render it next to impossible for do the same, but having found several ministers in the same condition as myself, he was not able to do so, but found it his duty to divide. I am now he seated himself on my door steps barrass Dr. Henderson. If his friends entirely out of funds. I have receivfor a conversation, when he begin as want to read the Index they will do ed only now and then a stray dollar it; and his connection with that or two. I have thought that some of "Well now, Bro. ---, thar's one paper is known to all reading Bap- the rich Alabama brethren may be

I was engaged in the service of the Posey, as missionary to the Cherokees, in the First church in Washington, D. C., in Jan., 1819, Elders Rice, Easter Sunday, and I wants to know It invades the State with an air which Culpepper and Brown constituting indicates that the territory is unoccu- the presbytery. After several years pied and that it is its business to my health failed, and I retired to South Carolina, where for twenty But it will be best for me not to years I acted as voluntary missionary to the parish; but I trust that I shall not be obliged to do so. May God

bless you for your former favors. Your unworthy brother, THOMAS DAWSON, Pendleton, S. C., Feb. 23.

We have known Bro. Dawson for many years as a good/man and a laborious minister of the Gospel, and the late profitable and harmonious cordially publish this affecting ap-

## LITERARY NOTICES.

BY E. T. W.

THE DOMESTIC MONTHLY for March. Blake & Co., corner Broadway and 14th St., N. V. Price \$1.50 a year. The main features of dress remain substantially the same, but there are abundant novelties in the way of rich visiting toilettes and costly wraps. The colored plate represents two costurnes, equally appropriate for the house and for the street. With this

We have before us the London Silver to Gold as Coin, advocating a Thus too often he reports are not facts, and some of strengthen themselves by the practice of itself if nobody took it in and gave it lodging." Leighton.

Latton, my brother, it is organization! It is a thing of life and a thing of itself if nobody took it in and gave it lodging." Leighton.

Latton, my brother, it is organization! It is a thing of life and a thing of itself if nobody took it in and gave it lodging." Leighton.

Latton, my brother, it is organization! It is a thing of life and a thing o

Letter from Virginia.

Dear Bro. West: A letter from old Virginia may not be unacceptable to some of the readers of your ad-

ble to some of the readers of your admirable paper.

I greatly admire the policy of the Alabama Baptist in making a State paper—one that has space to advocate the great enterprises in which Alabama Baptists are interested, and to give "news and notes" from your home churches,—and I greatly enjoy its weekly visits on that account. One does not want his State paper so Cosmopolitan as to be filled with articles from abroad to the neglect of State from abroad to the neglect of State matters, and even readers in distant States prefer State news in the ALA, BAPTIST to long-winded communica-tions from Virginia or Massachusetts.

And yet I observe that you give also an interesting summary of "tidings from afar," and I have decided
to venture on a letter which may go
into the paper or the waste basket,
just as your good judgment may dietate, and you will hear no word of omplaint from me.

THE DEATH OF DR. JETER has been the theme on all tongues and the burden on all hearts since and the burden on all hearts since the sad occurrence. The newspapers have been full of its and all aur churches have had appropriate "memorial services." I had the privilege of attending on yesterday the special service held by the Grace Street Baptist church, of which Dr. Jeter was for 18 years pastor, and where he held his membership at the time of his death. The resolutions presented by Col. T. J. Evans were very appropriate; the remarks of Prof. H. H. Harris were characterized hy his usual ability, tenderness and good taste, and the scene was a very affecting one when the vast congregation rose en when the vast congregation rose en masse to adopt the resolutions while the choir led in singing very sweetly "Shall we gather at the river?" and tears flowed freely all over the house.

The Memorial Address of the pas-

tor, Rev. Dr. W. E. Hacher, was probably the happiest effort of his life, and all were made to feel that the life

ter was very finely drawn, and the sketch of his life admirably done. But the conclusion in which the speaker drew a contrast between Dr. Jeter's first entrance into Richmond as an awkward young man from the mountains, travel-stained, and carrying in his saddle-bags all of his people; their peculiarity has been an love.—Ch. Union. rying in his saddle-bags all of his | Pc worldly possessions, as he was compelled to seek shelter under the roof was "no place for him at the inn"and his being borne out to his burial attended by State dignitaries, nearly 100 ministers of the Gospel, representing all denominations, and an immense throng of all classes of the people, while the secular and the re-ligious press vied with each other in doing him honor—and convoys of the angelic hosts attended his ransomed spirit to receive his crown and wear his kingly robes—all this was admirably done and produced a profound sion. The grand old man will be missed in all the places which knew him, but nowhere so sadly as in the church where for 30 years he had | Minister's and Deacon's Meeting. |

been such a power. There is naturally great interest to know what arrangements will be made for the future conduct of the Relig-

ALABAMA'S GIFTS TO VIRGINIA in Curry, J. R. L. Smith, of Lynchburg, Manly (of whom South Carolina has recently robbed us), and Hawthorne, are warmly prized and most spare us a few more of the same sort, I am afraid we would be greedy

enough to accept them.

congregations at the old First church But we had a good meeting. We

the while that he knows something.

Some years ago she captured our Wharton, for Eufaula, Gwin for Montgomery, and Woodin for Mobile. And now just as we were hoping to settle. A. B. Woodin permanently in his native State, Montgomer ylays hands upon him and carries him back to Alabama. Well! we congratulate Montgomery in gratulate Montgomery in chaplaincy at the University of Virginia so ably and acceptably to Virginia so ably and acceptably to very large and to spare. Good be thanked to the chaplaincy at the University of Virginia so ably and acceptably to very large and to spare. Good be thanked to the chaplaincy at the University of Virginia so ably and acceptably to very large and to spare. Good be thanked to the chaplaincy at the University of Virginia so ably and acceptably to very large and to spare. Good be thanked to the chaplaincy that so the captured our Wharton, for Eufaulate And and success the water converted of embedding as convicted of embedding and success the united States District Court here to-day.

The programme arranged for this meeting was convicted of embedding as convicted of the United States District Court here to-day.

The programme arranged for this dates District Court here to-day.

A. McGill, and Mobile savings Bank gero cach.

The United States District Court here to-day.

A. McGill, and Mobile savings Bank gero cach.

The United States District Court here to-day.

The Deutsing was convicted of embedding as covered to be bearing the United States District Court here to-day.

The Deutsing was convicted of the United States District Court here to-day.

A. McGill, and Mobile savings Bank gero cach.

The United States District Court here to-day.

The Louisville and States District Court here to-day.

The Deutsing was convicted of the University of the University of the University of the Capture of the University of the University o Episcopal Professor told me: "Sir, for all such occasions. The next spinners recently obtained. he is one of the ablest and most in-structive preachers, and one of the at Union (as is was the only one that most earnest, devoted, and efficient pastors I ever knew, and if the law of the University did not require a change every two years we would unanimously vote Mr. Woodfin chaplain for life." I predict that he and his accomplished wife will soon win the hearts of the word people of the way of digression, I will say that our hearts were made and while that our hearts were made and while the cour hearts. the hearts of the good people of that our hearts were made sad while yesterday, at his home in Middlesex

of the finest preachers, and one of the most efficient workers in the whole land, and he and Woodfin will be true-yoke-fellows and very valuable accessions to your Alabama pulpit.

And then Virginia has not given up her claim on L. R. Gwaltney who,

although he has been long a wanderer from his "native heath," may yet be induced to turn back with "untravelled heart" to his old mother. And we want you to understand, too, that Murfee and Gwathmey and Vaiden at his Kingdom, and glory to the Re-Marion, and Yancey at Tuscaloosa, deemer. Wm. H. McIntosu, and other Virginians whom I canno now recall, are only a loan, not a gift

to Alabama, and we will claim them back some day.

This letter is already much too long, but you must allow me to say, in conclusion, that I read very closely, and enjoy very greatly the classic editorials of Dr. Winkler, and the strong, practical productions of my deeply sympathized in the afflictions through which he has been called to pass. Yours fraternally,

J. WM. JONES. Richmond, Va., March 1st, 1880.

Other Testimony.

see that the brethren are enquiring as needs a companion to go with him. to the true position of the churches A man is sometimes overtaken by on the "liquor question." Only good misfortunes; he meets with failure and can come out of a Scriptural investi- defeat; trials and temptations beset gation. I like what you have said. A recent article signed Erasmus suggests that your position is a new one. That he is in error, and to show that emies, and with sin, and he needs a the question was before some of the churches years ago, I append extracts round her and feels that he has somefrom the report of a committee and thing to fight for, will help him fight; unanimously adopted by the Eufaula that will put her lips to his ear and church in 1863.

"Resolved, 4th. That horse-racing and attending such sports, and card-playing, and similar games, are clear-storm and through sunshine, conflict by apposed to the spirit of the Gospel.

Dancing at parties or balls likewise exerts a baleful influence on all who love. The heart yearns for it. A sis-

mands and teachings of the Word of God. Shall we who profess to be their descendants, break though the high spiritual standard which our Never certainly in human language forefathers in the Gospel have set up? was so much—such a world of love Shall we bring weakness to our cause and disgrace to the Savior's name? Brethren, we hope for better things Every line, every touch of the pic-of you. Signed: THOS. CARGILE,

Z. J. DANIEL, G. T. BROWNE, C. RHODES, Surely these old brethren understood the matter, and if wrong to vis-it a dram shop, thought it none the less evil to keep the dram shop,

Dear Bablist: By your permission ious Herald, and there are many ru- meeting. It was gotten up about two the gush of compassion and tendermors affoat concerning it; but it is best not to publish these rumors, but to await the official announcement.

Dr. Hawthorne is drawing immense our deacons had been present. of man.—Canon Farrar. congregations at the old First church
—their large audience room, probably
the largest in the South, being packed
to its utmost capacity while hundreds
are compelled to turn away unable
to find even standing room—and is at
the same time winning his way into
the affections of the people.

But Alabama has shown a disposition to make

REPRISALS ON VIRGINIA

for robbing her of her gifted sons.

Capacity while programme arranged for this

But we had a good meeting. We
were made glad by the good sermons
and fine speeches of Brethren R. A.
J. Crumbie and J. R. Caldwell, visitors from the Liberty and Tallapoosa.
River Associations. Bro. Cumbie
while preaching or speaking keeps his
audience constantly impressed with his
piety. Bro. Caldwell, (while he claims
to be uneducated,) when in the pulpit
or on the floor, has one thinking all
the while that he knows something.

The programme arranged for this

Tredway, Deputy Collector of Internal Revenue, was convicted of embezzlement in the United States Dis-

First Fruits

Rev. J. B. Hartwell writes Februa-ry 24th: "I had the pleasure Sunday before last of baptizing a Chinese convert, the first since my arrival in

Thus God sets the seal of his approval upon this new effort to Chrisianize the heathen upon our shores. May it be the first fruits of a harvest that shall bring multitudes into than last.

Cor. Sec. Marion, Ala.

What Men Need Wives For.

It is not to sweep the house, and make the bed, and darn the socks, and cook the meals, chiefly that a man wants a wife. If this is all he wants, hired servants can do it cheaper than ear, sold for 65 and 70 cents in town, a wife. If this is all, when a young on last Saturday, from river wagons. man calls to see a lady, send him into the pantry to taste the bread and cakes she has made; send him to inspect the needle-work and bed-making; or put a broom into her hands and send him to witness its use. Such things are important, and the wise young man will quietly look after them. But what the true man most wants of a wife is her companionship, sympathy, and love. The way of life has Dear Bro. Editor: I am glad to many dreary places in it, and man defeat; trials and temptations beset him; and he needs one to stand by and sympathize. He has some stern battles to fight with poverty, with enwoman that, while he puts his arms whisper words of counsel, and her and character of a grand man had been most worthily treated.

The analysis of Dr. Jeter's character with the profession of its anothing further than success in housework. Justly enough, half of these get | Arson is more than suspected. "Resolved 5th. That the drinking nothing more. The other half, surpris-of spiritous liquors to excess, and the ed above measure, have obtained

Parable of the Prodigal Son.

Never certainly in human language and wisdom and tenderness--compressed into such few immortal words. cance. The poor boy's presumptu-ous claim for all that life could give him--the leaving of the old homethe journey to a far country-the brief spasm of 'enjoyment' there—the mighty famine in that land—the premature exhaustion of all that could make life noble and endurable—the abysmal degradation and unutterable misery that followed-the coming to himself and recollection of all that he had left behind-the return in heartbroken penitence and deep humility I will say a few things about our -the father's far off sight of him, and then that close of the parable in a ning short. ed by the elder ones · nursing. strain of music—'Son, thou art ever This was thought to be advisable be- with me, and all that I have is thine. gratefully appreciated, and if you can cause there was a majority of the It was meet that we should make young. Another object was, that; merry, and be glad: for this thy brothwhile being thus associated, it would er was dead, and is alive again; he facilitate the first object by Scriptu- was lost, and is found—all this is in-Dr. Curry has, of course, continued rally investigating certain questions deed a divine epitome of the wanderto grow in the affections of our peoof vital importance pertaining to the ing of man and the love of God such ple, and was never more useful than interests of the Master's cause, and as no ear of man has ever heard else- caloosa District Conference of the M. V discuss them among ourselves as where. Put in the one scale all that E. Church will be held in Carrollton, M. Bro. Smith is doing a fine work at ministers and deacons, thereby bring- Confucius, or Sakya Mouni, or Zo- commencing on Thursday before the Lynchburg, which he will perform all the better now that he has secured as his assistant pastor one of our noblest Virginia women.

Dr. Manly did a good work at the better now that he has secured as by far the most interesting one that by far the most interesting one that the other the Parable of the Prodigal suddenly at his home near Madison.

The session just closed, beautiful and holy words—and put in the other the Parable of the Prodigal suddenly at his home near Madison.

Son alone with all that this single. Dr. Manly did a good work at Staunton and throughout that whole region, and we gave him up most reluctantly to the urgent call of South Carolina.

Dealers Protective Association was tral road.

Chicago, March 3.—Paper makers of the Northwest have unanimously agreed to make a vigorous effort to prevent Agislation by Congress abolshing the tariff on articles used in paper manufacture.

RICHMOND, VA., March 4.-Hon. Robert L. Montague died suddenly the hearts of the good people of Montgomery.

And, then, we claim Geo. C. Eager as Virginian—i. e. we labored to induce him while with us to adopt "our old State" as the place of his nativity—and although we had leat him to Tennessee for a season we were fally purposing to call him back home in the bereaved. He leaves again. But pow Mobile "covering like berg gills" makes an carreat dental power with the bereaved. He leaves a manual for his services. Well if heart services will and a goodly number of friends and relatives to mourn his loss. May had not relatives to mourn his loss. As manual for his services. Well if heart services well if the berg gills" makes an carreat dental mourn. Cart Smitts.

Rechfard, Ala, March and, 1880.

The total our hearts were made sad while on the measure made sad while on the measure for the good people of that our hearts were made sad while on the way to this meeting in company of the State with Governor of the State wi

at a rapid rate in Evergreen. An unusually large amont of guano will be used in Elmore county.

Jackson county farmers are preparing for larger cotton crops this year

this market this season.

ing sold to farmers hereabouts. Tuscaloosa Times: Corn, in the

Large anaounts of fertilizers have

counts the merchants in this section are already doing a heavy advancing

The money department of Blounts-ville postoffice issued in thirty weeks 423 money orders amounting to Montgomery Advertiser: The demand for farm machinery has been

better this season than ever before in this market.

expected to preside. Rev. S. M. Oliver died near New Site, Tallapoosa county. He was 70 when a child has no one to say its

Hayneville Examiner: The dwelling of Frank Gresham, in Edward's Bend, was burned a few days ago.

ty where he died 40 years.

in Montgomery by shooting himself in ges. the heart. His wound is dangerous. Up to Tuesday 10,034 bales of cot-

against 8,818 bales to same date last year. Making 1,216 in favor of this Florence News: Jno. Mayfield Wood, of Brundidge, Ala. (colored) will be hung here on Friday,

March 12th, for the killing of Tobe Irvine (colored) in this place about a east Georgia. He has been in Ala-Union Springs Herald: The sup-

the Court House, by the Ladies Aid Society, netted one hundred and Columbiana Sentinel: Up to Wednesday of last week, the 25th ult., 2,910 bales of cotton had been shipped from this depot, against 1,509 to

same date last year. Seale Register: Mr. J. W. Boykin handed us some oat heads on Tuesday. The heads were well developed. This is an early variety that Mr. Boykin has secured, which ripens in

Troy Messenger: The demand for Re guano has been so unexpectedly great ministers with the elder ones, that loved and lost, and had now come that some of the dealers have been the young might be benefitted by the home—the unjust jealousy and mean unable to keep a supply. The more W criticisms and strengthened and train- complaint of the elder brother, and popular brands are constantly run- S.

> Franks, the man who murdered Mr. Jasper Jones, has been delivered to the sheriff of Jackson county. His

Carrollton Alabamian: The Tus- | W

Cross Roads, in Madison county, after an illness of scarcely more than A one hour. The deceased was a pio- J neer in Methodism in Alabama.

Greensboro Beacon: Some of the Greensboro merchants-with a view of getting cheaper rates of freight— are speaking of organizing a wagon train, and hauling their goods from Macon Station, on the Alabama Cen-

Mobile has raised over \$3600 for the famishing Irish, Mr. P. H. Pep-DANVILLE, VA., March 3.-M. S. Brewer, Thomas Henry, J. McDon-Tredway, Deputy Collector of Inter- nell, Peter Burke, J. Cavanah, P. & nal Revenue, was convicted of em- A. McGill, and Mobile savings Bank

ing of guano at that place and says D. A. Long, .......... 12.00 that many planters are using it this John M. Crook, ...... 2.00 season who could never be induced Dr. Renfroe, ..... 10,00 to do so before.

Marion Commonwealth: A serious E. C. Gordon, ..... 1,00 accident occurred, on Tuesday even- W. M. Farrior, ..... 2.00 ing, to the up-bound train on the | M. Langston, ..... 8.10 Selma & Greensboro Railroad, when Miss Sallie L. Locke, ..... 2.00 

The entire debt of Winston county \$2,027.

The News says that hogs are dying it a rapid rate in Evergreen.

footed up 1,437 bales. For the same week last year the receipts were 1,873 bales, or 1,093 bales than we received the past week. The total receipts to the close of the past week footed up 116,130 bales. The receipts to the same date last year were 119,059 bales, or 2,049 bales more than we have received this season.

Montgomery Advertiser: An item was reprinted in the Advertiser a few days ago from the Gadsden Times, Opelika Times: Large quantities of sugar cane are being planted in this section this season

Greenville Advocate: Nearly 18,000 bales of cotton have been received in this market this season. a bale of cotton weighing 950 pounds, Tuscaloosa Times: Large quanti- which is heavier by over 100 pounds ties of commercial fertilizers are be- than that of the Gadsden Times. Messrs. Banks can now claim to have shipped the champion bale for this

Union Springs Herald: A party of twenty-four negroes emigrating from Georgia to Kansas arrived in this place last Friday, and several parties offered them great inducements to settle in this county. Capt. A. Miles proposed to give them a plantation rent free and to furnish them with stock provisions and farming uten-Columbiana Sentinel: The sales of guano in all sections of this county are far exceeding those of any previous year.

The money department of Blountsfor kidnapping. When will poor Cuffee cease to be a dupe?

The Rev. T. DeWitt Talmage speaks thus of mothers who neglect their children: If a wife throws the cares of the households into the servant's lap and then spends five nights The Huntsville District Conference of the week at the opera or theatre, will convene at Athens, Friday morn- she may clothe her children with sating, April 30th, 1880. Bishop Paine is ins and laces and ribbons that would confound a French milliner-they are orphans. O, it is a sad thing and quiet your nerves. years old, and had lived in the locali- prayers to, because the mother has gone off to the evening entertainment. Saturday night a Mr. W, S. El- to-day than all the monsters that ever dridge attempted to commit suicide crawled up on the banks of the Gan-

MARRIED.

ton had been received in Talladega, On Thursday, Feb. 26th, 1880,

with the pulpit of Middle and South- promotion of Inter-State commerce, without bama scarce two years; but in that time he has greatly endeared himself est travellers. Menu, is a new feature which per given last Thursday evening in to our people, and now he has cap- will be welcome to housekeepers and cater tured a prize worthy of himself.

Christian Index please copy.

Subscriptions Received.

| - Sanscriptions Received. |                | "Old Doctor's Story" wi  |
|---------------------------|----------------|--|
|                           |                | number.  |
| K. Thomas,\$              | 2.20           | 8 Spruc  |
| ev. A. M. Perry,          | 6.00           |  |
| J. T. Hancock,            | 2.00           | Frank Le   |
| iss Sue Daniel,           | 4.00           |  |
| B. Ferguson,              | 4.00           | SUNDAY M   |
| F. Ellis,                 | 1.00           | The number for April   |
| H. Curry,                 | 2.00           | erary and artistic gems.   |
| V. B. Moore               | 5.00           | table articles are a Germ  |
| V. B. Moore,              | 2.00           | Maiden of the Winged<br>hensive article on the Mo  |
| ev. B. H. Crumpton,       | 3.00           | W. Fleming Stevenson,  |
| M. Fortune,               | 4.00           | Saints." It is profusely i   |
| T. Newcomer,              | 1.60           | wise "Martin Luther,"  |
| . T. Walker,              | .50            | by A. H. Guernsey, The   |
| S. Caldwell,              | 2.05           | Faith." The subjects of  |
| . Wilkes,                 | 5.00           | Children of the Bible  |
| E. Cox,                   | 1.00           | Dreamer." The departn  |
| . J. Murphy,              | 1.00           | tains, besides the contin  |
| hn W. Jones,              | 1.50           | "Be-Be, the Nailmake   |
| G. Nunnelly,              | 1.00           | "Little Hinges," some celebrated writers. There  |
| hn Shields,               | 2.00           | it; one by J. D. Burns   |
| rs. L. V. Walker,         | 1.00           | with two views of the an   |
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Dr., you will have to pull this tooth. I was advised to smoke Durham Tobacco to quiet it. I smoked all night, and my nerves are unstrung. What kind did you smoke? Here is the kind I smoked. Well, you are in the right church, but wrong pew. Smoke BLACKWELL'S FRAGRANT DURHAM BULL SMOKING TOBACCO. It will ease your tooth

Andrews' Bazar for March

In India they bring children and throw them to the crocodiles, and it seems very cruel; but the jaws of New York and Brooklyn dissipation are swallowing down more little children to-day than all the monsters that ever and all, will find something useful and entertaining in its columns. W. R. ANDREWS,

Tribune Building, New York.

The Sanitarian for March,

sacrificing health and life. Reports on Quarantine and Naval Hygiene, will attract at-

The Leading Editorial is a Criticism on the Reports of Health Officer Vanderpoel and Surgeon-General Wales. There are shorter editorials on current sanitary subjects. "Old Doctor's Story" will add to the interce St., New York.

eslie's AGAZINE.

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JOS. HARDIE & CO., Agents, Water St., Selma, Ala.

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"BEAR YE ONE ANOTHER'S BURDENS." PEOPLE'S MUTUAL RELIEF ASSOCIATION!

Mobile, Alabama. MOBILE, ALA., January 14th, 1880. STATEMENT. Receipts and Disbursements of the Mortuary Fund from date of organization

Assessment No. 1,..... Paid on death claim of P. P. Ostrander, ... ... 763.57 

NATIONAL COMMERCIAL BANK, MOBILE, January 14th, 1886. This is to Certify, That the People's Mutual Relief Association has to the credit of Mortuary Fund the sum of Forty-Nine Hundred and Sixty-One Dollars.

A. M. PUNCH, Cashier, Proofs of Death in the case of W. T. Samuell have been received and approved. Pay-

\$12,110.27

ent of this claim (\$5,000,00) will consume balance of Mortuary Fund on hand, and asment No. 3 has been made to provide amount necessary to be kept in bank to meet fu-Out of a total membership of 1821, ONLY 80 certificates have been forfeited and 4 lost death. The present number of members is 1737, and their certificates average \$3502/40.

The success of the Association has exceeded our expectations, and the cost of your protection fully demonstrated all we have claimed for the cheapness of our certificates. Confident of a large increase of Membership in the year 1880, we bespeak your assistance in extending the benefits of the P. M. R. A. to your friends and neighbors.

Very Respectfully.

W. L. BAKER, President.

#### THE FAMILY CIRCLE.

#### A Model Sermon.

It should be brist; if lengthy it will st It should be warm, a living after coal.

To melt the icy heart, and warm the soul:

A sapless, dull harangue, however read.

It should be simple, practical and clear, No fine-spun theory, to please the ear, No curious lay to tickle lettered ptide, And leave the poor and plain unedified.

It should be manly, just and rational, Wisely conceived and well expressed withal Not stuffed with silly pottons, not to stain A sacred desk, and show a muddy brain.

It should be mixed with many an ardent prayer, 'To reach the heart, and fix and lasten there, When God and man mutually address'd, God grunts a blessing, man is truly bless'd.

## Juspoken Prayer

How will sinks, weary—weak, Dear Lord, my languid lips are dumb

So on thy bosom I

Would cast my speechless prayer,
Northeabt that thou wilt let me lie
In trustful weakness there,
And though no conscious thought
Before me rises clear,
The prayer, of wordless language wrong
Thou yet will deign to hear.
For when, at best, I plead—
What so my spirit saith—
I only am the bruised reed,
And thou the breathing breath.

-Margaret J. Preston

Uncle Tim's Talent

By J. B. T. MARSH.

Uncle Tim held up his saw and squinted along the teeth to see whethig its set." He failed to thinkin' about you. I was thinkin'

is last Sunday mornin, an how would tell you so the first time I see Uncl- Tim was the wood-sawyer and days' work factorum for the village. Unlearned as he was, the min-ister always missed him if he was ab. for us."

The to the sent from church—he was such a place were also a place were also as the sent from the sen helpful listener. And to Uncle Tim's

for that matter, you always seem to be

like you, I think it would turn my poor sermons into good ones."
"Thank you," said Uncle Tim. "I don't always git the hang of everything that's said. But I should git less if I didn't give attention. An' I al

ways says to myself, "The minister he works hard to write his sermons, an if folks don't listen to em it's pretty discouragin'.' An' I says, 'You can't put much into the contribution box, I'm, an' you can't talk in prayermeetin', but you can count one in listenin's you can try to 'preciate what other folks do ' "

excellent one to nave," remarked the one before."

"Well, as I look at it, it's one as is no denied to nobody," said Uncle Tim. "An if it's the only one I've ding that before they returned to Boshas times of thinkin' that he can't say gentlemen returned repeatedly to Mr. make it 'Cross Patch.'"—Tennie in the fall and winter. Veal should be pan aside and let it cook for two avoided in summer. Beef and mut- hours. You can "double" up this dish knows he is doin' somebody some ing in the most express manner their good. An' when Widder Hatch is ma-kin' such a gritty fight to keep her unswerving conduct. And so will it be kin' such a gritty fight to keep her children together an give em an edication, I think mebbe it makes it easier for her to stan' up to it if a neigh. ed principle, serupulous on points of bor drops a word of 'preciation once worldly conformity, high-minded, res-

The minister said nothing, but there was a look of "preciation" on his face, and Uncle Tim continued:

The other day I see the youn school-ma'am was lookin' worn out and sober like. I 'magined them big boys from the Holler was worryin' the life out of her. An' I din't know how pose to tell her how nice our

n' I guess it's not only a talent of reciation that's needed, but a talent

d the minister walked away, reflecthow much brighter and better the dent for appreciating the good things a others, and, added to this apprecition, Uncle Tim's "talent for tellin'

Man that Was not to be Bought.

Six or eight years since, in one of the towns of Eastern Massachusetts, here was a Mr. D., a livery stable

for Mr. D. never lets his horses on soup for dinner.

accommodate you, but it is 'against

ly, sir," answered Mr. D.

"Well, then," returned the gentleman, "here are three five-dollar bills;

"Come!" called mamma, "by in; your dinner is ready."

Fred seated himself at the

your man quietly harness the horses out with:

"Gentlemen, my principles in this have a good time."

And they did; and how they both me all the money in the city of Bos- enjoyed that dinner! Just before Fred ton, it would not alter them. If you started for school that afternoon he iday turkey lay the foundation for an would like to attend worship, our bell ran up to his little room, kept so all winter's indigestion, bad colds and is now ringing, and I should be most clean by his own hands, and there he rheumatism. Eat sparingly, of rich dihappy to show you a seat, but I can asked the loving Savior to give him et. not let my horses go on the Sabbath," and he handed back the bill.

As the baffled tempter took the rejected money he also looked at Mr. D. admiringly in the face, and, stretching out his hand toward him, said,

"I want to shake hands with you, Mr. D.; I have sometimes heard of "The talent for appreciating is an such men as you are, but I never saw

Likewise said they all, and each of expressing also their pleasure, and ad- pleasantly, and he auswered: olute, and incorruptible on all ques-

tions of duty. To be not only true to ourselves, out also useful to others, are among the reasons for which God has called us to his kingdom

"No man lighteth a candle and puteth it under a bushel, but on a canestick, that it may give light to all that are in the house," - Rev. 1. G. all, Christian Weekly.

## Mrs. Snow on the Duties of Editors

What is exacted of an editor now a-days seems to be a sort of general e. He must keep the run jeerin' him, I went up to him an' of everything—politics, science, reys, 'Ucle 'Tim's nothin' but a ligion, art, agriculture, general literature. 'The world is alive and moving to see that you've got the stuff of a everywhere, and he must know just sentlemen in you. You see old folks, what's trains on and he able to have

Patch, but not Oros-Patch.

"Mother, I just can't wear this atched coat to school!" said Fred. inging himself into a chair and sticking out his feet, while his face was drawn up in such at ugly scowl you the last tenivears, I have come to the would have thought him a dreadful

"Why, Fred, I am surprised; only this morning you looked at those patches and said, 'Good for you mother; these sleeves are jolly, now the el-bows are all in;' and when you put it on you smoothed it down, and gave me a kiss, and told me I was the best mother in the world.

"Y-e-s, so I did," and at the pleaskeeper, about whom I once had the ant voice of his mother the boy drew opportunity of learning the following in his feet, and the frown went off his face a little. "But you don't know how hard it is," added Fred; "every boy in my class has a new coat, end some ly is a mistake that is often made, all fanely on the Sabbath day. The illus- brass buttons and all. I can see the that is necessary is to take off the trative fact referred to was this: very shine of them now," and Fred loose bark; if we scrape off all dead

buggies, and take each his wife and well enough, if you only think so, at go to the camp-meeting, about six any rate, I can not buy you a new one," and Mrs. Green put the baby "It will be of no use," said the host, in his arms and began dishing up the

"Two dollars and a half a day usual- he understood every word.

Fred seated himself at the small ta-

queer. It's only a minute ago I was must persist in declining your very lump in his throat, and glancing more easily kept than a cat, their diet chopped parsley; stir all well together, what a good sermon that was you At this the chief speaker on the troubled look on her face. She had ally a little f other side stepped up closer to the stopped singing and was stroking sturdy Salbath keeper, and, slipping baby's hair softly. He couldn't thing fresh. Two or three can be kept moments in cold water; then squeeze moments in cold water; then squeeze into his hand a bright-looking bill, stand it any longer, but jumping up, on what one cat would consume. They dry, and the water omitted from the

The tempted one, looking down at I can wear the patches as well as not, keeping. So far as training and dispowhat was thus thrust into his hand, and the old coat's real warm. I guess sition goes, ferrets are about all alike. can. Avoid waste before putting in; compliment, he replied, "You told me what you thought of it at the time, in the way you listened to it; though, tering prize; but, without hesitating a little told coat's real warm. I guess saw that it was a new one-hundred-it won't kill me if the boys do call me 'Patch;' and Mr. Maxwell said yesterday I learned ever so fast, and he son. They are but little trouble, and green crops, especially peas, as much sollar bill on a Boston bank, a glit- Patch; and Mr. Maxwell said yes- ling, to become familiar with a per- Apply at proper time and depth. Use tering prize; but, without hesitating a terday I learned ever so fast, and he son. They are but little trouble, and green crops, especially peas, as much moment, and evidently without 'any inward struggle with the spirit of me. But you can't if I don't get over live Patron.

I as the Largest and Bust Stock of WATCHES, IEWELRY, DIAMONDS, and as you can for green manuring. Then buy fertilizers, so as to cultivate no buy fertilizers, so as to cultivate no buy fertilizers, so as to cultivate no buy fertilizers. greed, he calmly but emphatically these proud files, can you? Come now, said, mother, let's eat up all the soup, and

> more help to overcome the small trials of everyday life, and to make him a wise, good boy, adding at the close, "Please to make me a comfort to my

mother.' He reached the school room just as the bell rang, so was spared any taunts from the boys then. But at recess Harry, remembering how easily he had fired him up in the morning, to the preparation of their daily food Cut three pounds of stewing beef inthe other two shook hands with him, to his surprise Fred's laugh rang out

got, I'll try not to wrap it in a napkin. When Deacon Mason does me
good by one of his experience talks in
prayer-meetin', I think it's no more'n
right he should know it. Praps he "Yes, I s'pose that's my name as

## Soul Sympathy.

What salt is to the white of an egg or any other insipid substance to make | such a profusion and variety of food, t palatable and refreshing, that, soul and certainly there is no other where sympathy is, to the forms and expres- there is so much waste caused by insions of friendship and fellowship in difference and carelessness and gross. social life. There is nothing more ut-terly void of relish to a soul that is in ought to govern the preparation of real and deep sorrow than formal mir. | food. istries of condolence, where heart does not touch heart. This is forcible expressed by Job, when he asks his friend Eliphaz, "Is there any taste in the white of an egg?"

The words of this friend were precertain great facts in the divine ad-

When each may feel his brother's sigh, And with him bear a part. When sorrow flows from eye to eye And joy from heart to heart.

FARM AND HOUSEHOLD

Pruning-Sorving the Bark.

conclusion that a majority of orchard-ists prune too seldom and conseverely. Trees that are almost hapraned. seing longer lived and more crumini than trees that are subjected to a severe pruning once a year or once in the fact there should be a proper proportion between roots and branch es. If we take off all the top, the root all die; if we take off half the top, the On a certain Sabbath morning three gentlemen from Boston, putting up with their wives at the village hotel, said to their host that they would go to Mr. D. and get three single-horse to Mr. D. and get three single-horse er, "this will never do! Your coat is was lying in the sunshine streaming over the bright kitchen floor.

"Come, come!" spoke up his mother.

"Come, come!" spoke up his m

Usefulness of Ferrets.

We are surprised that "I never saw the man yet that money wouldn't buy," rejoined one of
the party.

So they went and rang the bell at

Mr. De door. Mr. D. himself answer
Mr. De door. Mr. D. himself answer
So they went and range the bell at the process of the party.

Mr. De door. Mr. D. himself answer
So they went and range the bell at the process of the party.

Mr. De door. Mr. D. himself answer
Mr. De door. Mr. D. himself answer
So they went and range the bell at the process of the party of the party.

So they went and range the bell at the party of the party of the party.

Mr. De door. Mr. D. himself answer
Mr. De door. Mr. D. himself an oulterers, and their sons, do not kee accommodate you, but it is 'against my principles to let my horses go for hire on the Sabbath day."

patches on the knees, patches all over! Why, I am almost all patches, and the boys have nicknamed me 'Patch.'

the genuine Scotch terrier. They are quick and plucky, and will attend to all the outside "biz" the ferret sends and a pound a pound a pound a pound and a pound a "How much do you usually have a day for your single horses?" asked the gentleman who was the chief the boys have nicknamed me later. I tell you, baby, it is pretty hard, but when I get to be a man, you sha'n't know what a patch looks like. Here rabbits. If the farmer or the farmer's ons grated; whisk the whites of three cases and an in the outside biz the terret sends them. Thousands of dollars worth of fruit trees are annually destroyed by rabbits. If the farmer or the farmer's the baby crowed and jumped as though boys used a ferret to drive the rabbits eggs to a firm froth, add it gradually from their holes, (spending a half day to the sugar and lemon, and beat in "Come!" called mamma, "bring ba- or two a season,) they could make a all together for one hour. Make it up scarcity among the rabbits and save into any shape you please, place the please take them and let your man ble and waited for his mother but she orchard some three years since, of them in a moderate oven, and bake their trees. The writer lost a whole puffs on oiled paper on a tin, put decide, in his surprise at finding that harness the horses, and we will go he was taking aim at the minister, who stepped in range just at that moment on the street side of the fence. His on the street side of the fence in the street side of the fence in the street side of the fence. His onion is strong male ferret, and in one half onion is strong male ferret, and in one half onion is strong male ferret, and in one half onion is strong male ferret, and in one half onion is strong male ferret, and in one half onion is strong male ferret, and in one half onion is strong male ferret, and in one half onion is strong male ferret, and in one half onion is strong male ferret, and in one half onion is strong male ferret, and in one half onion is strong male ferret. eyes came into gear again as he laid his saw on the woodpile and stepped up to the fence. saying, "Well, it is out my horses on God's day, and I out my horses on God's day, and around to his mother he saw a sad, being bread and milk, and occasionran to her, and hugging her tight do not gnaw, and can be kept in a "There, Mr. D., take that, and let around the neck, boy fashion, burst box, or small quarters. We know of several who would not be without a "Mother, don't you look so sorry. ferret for ten dollars a year and its

## Kitchen Maxims.

petizing form.

The day has passed for regarding cooking a menial and vulgar labor, and those who give thought and study

In marketing, go early, so as to se cure a choice of fresh articles. Trade only with honest dealers, and where possible for cash only. Credits are always costly. If a dealer wrongs you in weight or measure, leave him.

ton are the staple meats. When meat by adding potatoes to it. comes into the house it should be at once hung up in a cool, dry place un-

In no other land than ours is there

Good nourishing food, and whole some plain cooking, if introduced in housands of family circles which are new unhappy without knowing why, would result in improved health, hapier tempers, more ability and disdon to work, better incomes, and

are cheaper than more costly cuts of are practicing our parts in a play by meat, with less variety, and equally amateurs!"—Detroit Free Press.

California cultivates Brazilian artihokes, which yield 400 bushels to the acre. They are fine for stock, but difficult to get out of the ground when once established.

The Dutchess Farmer says: "If farmers would plan recreation for their wives and families they would be bounded below their wives and families they would be bounded by the recreation for their wives and families they would be bounded below the sastrance of precept attention and benorable dealing." East the bounded below the sastrance of precept attention and benorable dealing. The sastrance of precept attention and benorable dealing. The sastrance of precept attention and benorable dealing. remove one cause of gloom and sickness from their homes.

A correspondent at Keene, N. H. commends boiled potatoes as a remedy for diarrheea in cattle. He says two years. We should bear in mind that three pecks a day, fed warm, cured in two days an ox of his that was hadly affected in that way.

GOOD MUCILAGE .- Of gum-arabic wree ounces, distilled vinegar three ounces, white sugar one ounce. A small quantity of sulphate of quinine added to the solution is a complete protection against mold. Instead of the vinegar one part acetic acid, and five parts of water may be substituted.

TO MAKE BOOTS WATERPROOF. Melt together four ounces of beef tallow, one ounce of resin, one ounce of beeswax. When cold, add a quantity of neat's foot oil equal to the mass. Warm the boots or shoes before a fire, and apply with a rug to the soles as well as uppers. Two applications will make them thoroughly waterproof.

Mr. D's door. Mr. D. himself answer- gan talking to the dear little fellow, as and dogs can have first-class sport viously soaked for a few hours in a ed the call, and invited them in; to he often did when in earnest about capturing them, and doing good be- small quantity of water, and a gill of sides. One of the best breed of dogs vinegar. After the isinglass and glue "Baby, wouldn't you hate to wear for use in catching the rats as they are brought to a solution, boil up once "Gentlemen, I should be glad to patches! Patches on the elbows, emerge from their hiding places, is and strain off the impurities.—Rural

LEMON PUFFS.-Beat and sift a six or eight minutes.- Farm and

little fresh meat, it matters not | yolk of a beaten egg. If the bread

DOMESTIC MANURES. - Samuel Barnett, of Washington, Ga., writes: buy fertilizers, so as to cultivate no poor, unremunerative and." Good advice; especially that which urges the cultivation of no poor land - Mabile

SAVORY EGGS. - Six or eight eggs boiled hard and then cut in two; remove the yolk and pound them in a mortar quite smooth, with about a ta- DRY GOODS, CLOTHING, BOOTS and SHO blespoonful of anchovy sauce (more if A good cook never wastes. It isher required) a little cayenne and a tablepride to make the most of every thing spoonful of cream, to make into a with which she is provided, and to paste; pile the mixture roughly in the serve it in the most attractive and ap- twelve half whites, which must have a piece the size of a sixpence cut off at the bottom to make them stand in the dish, garnish with parsley.

began again calling him "Patch," but always gain in vigor and cheerfulness. to small pieces; slice two onions and put beef and onions into a stew pan, with two ounces of butter; dredge with flour slightly, add two tablespoonfuls of water, or soup if you A. W. Jones. E. K. Carlisle. Abuer Willi have it, and let stew. When it is cooked add more water and let it boil

## HUMOR.

Mrs. Partington says Ike has bought a horse so spiritous that it always goes off on a decanter.

Lady Examiner-Tell me what is an average? Child-A thing to lay eggs on. Mother says our hen lays six Agents of Miami Powder Co., Charter Oak Stover

A citizen in the northern suburbs several others independent of the Central Office was about two weeks COTTON FACTORS. - MOBILE. ministration. But Job was in the deepest conceivable distress and crawed sympathy. He had felt stroke upon stroke of calamity, until he was a meal are more troublesome in preparation, but not necessarily caught the words "I'm boss of this he heard by anyone listening at the well nigh crushed by his sorrow, and more costly. Soup, fish, vegetables house—don't sass me—I won't do it longed for that helpful influence found and bread are all less costly than —who cares—I say you did!" a blan i steaks and roasts. Cheaper cuts of voice came over the line saying: "If meat, and a variety of vegetables, with any of you have been listening let me soups and stews, and plenty of bread explain that my dear wife and myself

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