

Alabama Baptist.

SELMA, ALABAMA, JULY 29, 1880.

JOHN L. WEST, PUBLISHER.

EDITORS: R. T. WINKLER, - - - Marion, Ala. J. J. D. KENFROE, - - - Talladega, Ala.

Entered at the post-office at Selma, Ala., for transmission through the mails, as second class matter.

APOLOGY FOR ROMAN CATHOLICISM.

THE DESTINY OF MAN proved from Reason, and the Infallibility of the Catholic church proved from Reason and History. By Rev. L. I. Miller, of the Seminary of our Lady of Angels, Suspension Bridge, N. Y. William Pool, Printer, Niagara Falls, 1877.

This is a curious web of sophistry and contradiction. The writer persistently attacks human reason, (calling it "private judgment," as unworthy of credit in matters of faith and morals; and yet to this faulty and fallible principle he now appeals as a trustworthy guide into the Roman Catholic fold. He says: "The resistance to the authority of the church includes the necessity of unlimited private judgment, and of making the understanding the supreme judge of divine faith and morals. Time has shown the melancholy effects of such a doctrine. This melancholy and destructive doctrine he however is willing to accept, if he can make it subservient to his purposes. Hence he expressly appeals to it. Thus he virtually says to the reader, "You must by no means do your own thinking in religion, for that is an error and a crime; but you may by all means do your own thinking as I do, for this is a heavenly virtue."

Again, Mr. Miller is perpetually confounding the testimony of the early churches to the Canon of Scripture with the authority of the books themselves. The infallibility of the books written by inspired men he mixes up with the credibility of the witnesses through whose hands the books came. The procedure is as foolish as if a special pleader in court should endeavor to substitute the witness to a will, in the place of the departed testator, and should maintain that the bequests were the property of those who had merely attested the signature as genuine. According to Mr. Miller the witnesses control everything—the divine inspiration, the integrity and the authenticity of the sacred Scriptures cannot be proved from your principle of fallibility [reason and history, to-wit]; and infallible authority [i. e. that of the witness] "must be first established and admitted." Our controversialist does not see that he is turning his own witnesses out of court when he intimates that unless they possess a divine attribute, unsupported by any inspired credentials, they have no right to testify at all. When the Romanist tells us: "Your Scriptures cannot be accredited by reason and history;" we might reply, "Much less can your infallible men be thus accredited." But we would go further, and claim: "The revelations we have, are received by reason, and inform reason; your teachings contradict reason, and destroy reason: you are striving to make that credible which reason pronounces to be false!"

One more example of irrationality. The sacrament of the Lord's Supper, as defined by the Council of Trent, is the greatest of all miracles. When the priest pronounces the prescribed formula over the elements, then according to the Roman Catholic doctrine, "there is made a change of the whole substance of the bread into the body, and of the whole substance of the wine into the blood" [of our Lord Jesus Christ.] But now, it belongs to the essentials of a miracle, that it fall under the senses; hence the scholastic definition, A miracle is an effect, unusual, sensible, supernatural. And our author himself admits this, he says, "In a miracle, the effect must be sensible, that is, it must fall under the senses." This definition, however, effectually disposes of the miracle of the mass. For the senses discover no change of elements; they declare that the bread remains bread, and that the wine remains wine, subject them to what test you will.

The trouble with our present advocate of infallibility is that he does not acknowledge any proof whatever as valid, that goes against him,—any proof in Scripture, for he is sworn to take Scripture in the sense in which Mother Church holds it, although that sense may be contrary to the plain meaning of the words and to the whole analogy of faith,—any proof in reason, for he repudiates and stigmatizes reason as illicit "private judgment," whenever it contradicts the tenets of his sect,—even the proof—the simplest and strongest of all,—which the law of nature gives to the sound senses of every man, woman and child in the world.

We cannot but wonder that Mr. Miller appeals to reason at all, if reason be as vain and invalid as he represents it to be, and if even those proofs from sense, which are the starting points of all our thinking, are to be treated as worthless. As an old writer says: "Reason receiveth its object by means or occasion of the senses, and must need be deceived if they are deceived." Reason hath not a principle that it holds faster, than that sense is to be credited; that this is white or black which my own eyes and the eyes of all other men do see to be so; and so that this is bread which all see and feel and taste to be so." When a controversialist sees no reason and good sense in this principle he is out of the reach of any argument whatever.

Miller appeals to reason at all, if reason be as vain and invalid as he represents it to be, and if even those proofs from sense, which are the starting points of all our thinking, are to be treated as worthless. As an old writer says: "Reason receiveth its object by means or occasion of the senses, and must need be deceived if they are deceived." Reason hath not a principle that it holds faster, than that sense is to be credited; that this is white or black which my own eyes and the eyes of all other men do see to be so; and so that this is bread which all see and feel and taste to be so." When a controversialist sees no reason and good sense in this principle he is out of the reach of any argument whatever.

QUERIES AND ANSWERS.

Bro. Winkler: After my best wishes for your happiness and prosperity and the welfare of your family, I submit for your consideration a couple of queries, which I wish you to answer through the columns of the ALABAMA BAPTIST, if they are worthy of consideration. If not, why no harm will be done.

1 Query. Is the parable of the Ten Virgins to be applied exclusively to the church? and does it teach the doctrine of Apostasy?

2 Query. If our Savior has satisfied divine justice in the sinner's place, or, instead, paid the debt, &c., why is it that the sinner is required to pay it the second time by personal suffering in hell?

My reason for sending you the above queries is to gain information. Dr. Mitchell, of Summerfield, who is a presiding Elder of the Methodist Episcopal church, preached in my neighborhood on last Saturday. Subject, the Ten Virgins. He took the position that the parable had reference exclusively to the church, and that it clearly and definitely taught the doctrine of Apostasy. He said that they all had oil in their lamps. Ah! poor foolish virgins, their lamps had gone out. In his discourse on Sabbath, he took the position with reference to the Atonement, that the Savior satisfied divine justice in the sinner's place, or, instead, in other words, paid the debt for him; but did not show why it is that the sinner is required to pay it the second time by personal suffering in hell. It did seem to me that the Dr. left an opening in his discourse upon the Atonement that would be of advantage to the Universalists.

from a Pede-baptist stand point, serves to confirm my faith in the religion of the Bible, as taught by the Baptists. And now May Heaven protect you! Be Jesus your guide. On the walls of our Zion May you ever abide.

C. C. BILLINGSLEY, SR. Autauga Co., Ala.

We publish the whole letter of our good brother, on account of the full heart which it expresses. It is surprising to us that a preacher should have found apostasy in the case of virgins who are expressly designated as "foolish" and who had "no oil in their lamps." How could the virgins fall from a grace which they never had? They had the form of godliness without the power; pretty lamps that were empty. They were of the class of Simon Magus, and Ananias and Sapphira, mere professors who never had the heart experience of those who are kept by the power of God through faith unto salvation. 1 Pet. 1:5.

In regard to the efficacy of our Savior's death, it avails only in the case of those who accept his Gospel. The representation of redemption as the payment of a debt expresses only one of its aspects. It is a provision for the perishing; but a man may starve with bread on his table, and die with thirst, with the water bubbling at his feet. The word is a light to the feet and a lamp to the path; but a man may shut his eyes, and may stumble and perish beneath its noonday effulgence. E. T. W.

"MR. BEECHER'S BELIEF."

Mr. Henry Ward Beecher has entirely mistaken his relation to the general Christian public. Regarding himself as a great theologian, he has given an explanation of what he is pleased to call "Rev. H. W. Beecher's Belief." On the 17th of July, 1880, he published to the world, through the N. Y. Herald, his creed in respect to the following articles: The Inspiration of the Bible, the Sinfulness of Man, Conversion, the Trinity, the Atonement and Future Retribution. To those who are familiar with Mr. Beecher's theology and style of thought, it is unnecessary to say that all these doctrines are taken at a discount. Of a manly vindication of any evangelical doctrine whatever, the Plymouth Orator is simply incapable. And there are not a few who believe that his ethics is quite as vague and worthless as his theology.

We cannot refrain from asking: Why does this man undertake to teach anybody anything? Why do the

Northern people flock to his deliverances? Why does the most widely circulated paper in the world publish his sermons? The influence of such a preacher is an astounding proof of doctrinal and moral obliquity in those who look to him as their Oracle. Mr. Beecher gives his admirers, from week to week a hash of latitudinarian opinions, of imaginative conceits, and of Dr. Barber's rules of elocution.

We, for our part, would be inclined to look with a certain sense of grim humor upon the performances of this pulpit acrobat, and the respect, awe-struck or vocal, accorded to him by the Northern ministry, had not this wind-bag been made the standard by which the ministry of the South must be tested. Prof. Swing, of Chicago, a pale and dim reflection of Beecher, denounces our Southern ministry as worthless, because it contents itself with the Gospel, and refuses to follow the lead of his vain-glorious and shallow preceptor. He believes that the whole system of doctrines and duties inculcated in the Word of God, is true in essence and untrue in fact; that the Holy Spirit cannot but yield to Dr. Barber's elocution, and that the preacher who wrecks a family can organize a church and save a republic. That we have quite a different opinion this article will sufficiently attest.

SUPERANNUATED MINISTERS.

It was assumed by several brethren in the Convention that Baptists are not wont to neglect their aged and infirm ministers, and a number of cases were mentioned in testimony of this position. It was held that our people only need to have the cases brought before them to insure the necessary assistance. This reminded us, if we may mention a personal reminiscence, of about the first speech we ever made in a Baptist Association. It was in behalf of an aged and useful minister, and we received a response of forty dollars, and were told that it was one of the most liberal donations that that body had ever made to any object. We believe that Baptists will meet this obligation if appealed to on the subject. Several Associations in this State have ever met this matter faithfully as cases of real need came before them.

The change in the plans of the State Mission Board were of a radical character, and yet they were heartily and unanimously adopted. The most important change being that the Board is charged with the supervision of the whole Mission work of Alabama Baptists, so far as the churches may be willing to work through its agency. That is to say, our Board is the agent of the Boards of the Southern Baptist Convention in this State, and is also the agent of funds for ministerial students, and of such work as we may do among the colored people. And special appeal is made to all the pastors to act as agents in their own charges as far as possible. But as the Board will make a showing at an early day of what it understands its work to be, we will not further anticipate it.

The programme provided for and the changes in relation to the Mission Board, have done much towards completing the organization of our State Convention. It has certainly needed an organized system. It now only needs the affectionate and confident co-operation of the brotherhood throughout the State.

OUR NEW PREACHERS.

We express the sentiment of all our brethren at the Convention when we pronounce ourselves eminently pleased with our new preachers. We allude to brethren Eager, Phillips, Woodfin, Goodwin, Kone and Stout. It is true that brethren Stout and Kone have been with us rather too long to be called new preachers in Alabama, and brethren Woodfin and Goodwin have lived and labored among us before, but we class them all together and call them our new preachers. They are first rate accessions, and they all took hold with us like men who mean to be felt and felt in the right direction. And we may also mention in this connection brethren Riley, Shackelford and W. B. Crumpton. Most of them are young men, and if they hold to their positions they will be men of great power in Alabama. We heard frequent regret expressed that brethren Wamboldt of Eufaula and Dagg of Gadsden were not with us. Though not new comers we heard a number of inquiries after brethren Smyth, W. Wilkes, Dill, Gwaltney Teague and Foster. Brethren who nearly always attend are very much missed when absent.

FIELD NOTES.

—Read the Ministers' Pledge in another column.

—We hope to publish in our next number the time and place of meeting of the associations in Alabama.

—Rev. W. B. Crumpton will hold a meeting of days at Farmersville, beginning next Saturday. He will preach at Ash Creek church on Thursday, August 5th.

—The ladies of Mr. Willing Baptist church recently presented a very handsome bed quilt to Rev. J. M. Fortune. The ladies are always doing something good.

—We hope to give our readers next week the annual report of the Corresponding Secretary of our State Mission Board, which was read at the Convention at Greenville.

—We regret to learn of the death of Mrs. Dickson, wife of Deacon Jessomery county. This sad event occurred on the 13th inst. We deeply sympathize with our dear brother, who is thus doubly bereft.

THE LATE CONVENTION.

We think that no one can have read the report of the Greenville Convention, as published in this paper last week, without being impressed with the broad views and working energy of that body. To say that it was harmonious is not going far enough, for a very inefficient meeting may be harmonious; but while entire harmony prevailed throughout its sessions, it was the harmony of energetic effort. In the first place, the programme provided for at the former Convention and happily arranged by the Committee having it in charge, worked like a charm. The Convention during the whole four days was never for one minute without something to do; yet ample time was allowed for miscellaneous business, and we never saw so free and full discussion of all questions coming before the body. We say these things the more cheerfully because we were in doubt about it until we saw it tested. Now we think it strange that we ever doubted. It had the peculiarity of making no distinction between business and pleasure. The meetings for the Boards of the Southern Baptist Convention, were more spirited and encouraging than we have witnessed for years. Some of the most powerful speeches made at Greenville were made in behalf of these Boards—Home and Foreign Missions, and the Convention re-committed her faith to them with renewed energy and zeal.

The Colleges received warm and ample attention, with more of the manifest purpose to do something for them than usual. The resolution to attempt a limited endowment of Howard College seemed to be something more than empty words. It was clearly realized that the necessity is on us to do more for the support of ministerial students than heretofore. It was provided that an appeal will be made to the Baptists of the State on this subject, when we expect to have some further opportunity to speak out on this important matter through our paper.

The enterprise of trying to make some provision for superannuated ministers and their families was discussed freely. We are not certain that progress was made. The Central Committee appointed and charged with this benevolence may evolve a successful plan, and we trust that this will be the result of their labors.

The session which was spent in the interest of the colored people was very full of promise. We were all delighted with the able speeches of the two colored brethren Owens and Pettiford.

The change in the plans of the State Mission Board were of a radical character, and yet they were heartily and unanimously adopted. The most important change being that the Board is charged with the supervision of the whole Mission work of Alabama Baptists, so far as the churches may be willing to work through its agency. That is to say, our Board is the agent of the Boards of the Southern Baptist Convention in this State, and is also the agent of funds for ministerial students, and of such work as we may do among the colored people. And special appeal is made to all the pastors to act as agents in their own charges as far as possible. But as the Board will make a showing at an early day of what it understands its work to be, we will not further anticipate it.

The programme provided for and the changes in relation to the Mission Board, have done much towards completing the organization of our State Convention. It has certainly needed an organized system. It now only needs the affectionate and confident co-operation of the brotherhood throughout the State.

QUERIES.

We have several queries on hand, but as some of them are important and we are pressed for time, our friends must be patient. We will respond to them in a week or two.

FIELD NOTES.

—Read the Ministers' Pledge in another column.

—We hope to publish in our next number the time and place of meeting of the associations in Alabama.

—Rev. W. B. Crumpton will hold a meeting of days at Farmersville, beginning next Saturday. He will preach at Ash Creek church on Thursday, August 5th.

—The ladies of Mr. Willing Baptist church recently presented a very handsome bed quilt to Rev. J. M. Fortune. The ladies are always doing something good.

—We hope to give our readers next week the annual report of the Corresponding Secretary of our State Mission Board, which was read at the Convention at Greenville.

—We regret to learn of the death of Mrs. Dickson, wife of Deacon Jessomery county. This sad event occurred on the 13th inst. We deeply sympathize with our dear brother, who is thus doubly bereft.

The female members of the churches in the Bible Association will be interested in the article in this paper on "Ladies Aid Societies," by Mrs. W. P. Chambers.

We have had service at our church at Jefferson every night this week. No developments yet. Will the readers of the BAPTIST pray for us.—B. B. W., Jefferson, July 9.

The Alabama Baptist State Mission Board held a pleasant and profitable session in Selma this week. Rev. T. M. Bailey and Dr. Winkler were here from Marion, and Dr. Kenfroe from Talladega.

I find it to my interest, as well as to theirs and the interest of the denomination, for my people to take and read the ALABAMA BAPTIST.—J. M. Fortune, Fort Deposit. Think of that, brethren.

See what the Board of Trustees have to say about the Judson Female Institute, in our advertising columns, and if you have daughters to educate, remember that you can send them to no better school than the Judson.

On the 23rd inst. our brother, Rev. W. H. Burton, of Pleasant Gap, Cherokee county, followed the remains of a beloved daughter to the grave,—the first of his children that had taken home. We tender our sympathy to this dear brother in his affliction.

Bro. Spencer C. Rogers, of Nashville, Tenn., advertises a "Complete Domestic Bible" in this paper. Bro. Rogers also has for sale a number of Sunday-school catechisms and other literature, for which we receive frequent applications at this office. Write to him, not to us.

The applications for the graduates of Howard College to fill lucrative positions are greater than can be filled. This is the best evidence of the high position which our college occupies in the estimation of the business public. A diploma from the Howard is a passport to honor and profit.

I want to send minutes to Starlington church, represented by J. D. Bryan in the State Convention at Greenville. There is no such post-office in the U. S. Postal Guide as Starlington, and I find no church of that name on the minutes that I have. —B. B. Davis, Eufaula, Ala. Send your post office address to Bro. Davis, Bro. Bryan.

The Greenville Advocate says: "Col. J. T. Murfee, the able and justly popular president of Howard College, Marion, Ala., honored us with a visit last Monday. A man of sterling qualities and indomitable will, Col. Murfee has made Howard College one of the leading institutions of learning in the South." And the Advocate is about right.

On account of the ill health of their pastor, that venerable man of God, Eld. L. L. Fox, I have been with the church at Antioch two months. That church will do well, because many of the sisters are active in the work of the Kingdom. I never saw a church fall where the ladies took their part in the work; I never saw any success without it.—B. B. Williams, Jefferson, Ala.

The reputation of Howard College for superior methods of instruction extends to the farthest limits of the United States. Recently one of the citizens of Alabama was introduced to a distinguished man of New York State on the Canada border; and the latter expressed great desire to be made fully acquainted with the system of government and methods of teaching which have carried the name of Howard College to the foremost rank of American institutions.

A good preacher and experienced teacher wishes to change his location, provided he can purchase a small home in the country, where he could get a good school and the care of one or two churches. He wishes to pay for the place as he can make the money by teaching. He stands high at home and can come well recommended. Any church or neighborhood that may want his services, will be put in correspondence with him by addressing the publisher of this paper.

The church at Providence, Marengo county, is looking up, and indications there are hopeful. Bro. Bailey's assertion will not apply to the Baptists there. He is said to have declared that Baptists will read the almanac. But Bro. Madison moved to begin a series of meetings on the first Saturday before the full moon in August, as he had not read the almanac to ascertain the date. We expect a blessing, for, with but few exceptions, the members seem heartily enlisted.

Mr. W. G. Boyd, of Selma, requests us to state that he is not agent for the cheap paper back books advertised in our columns, by the American Book Exchange, under the heading, "The Literary Revolution." He accepted the agency only for the bound volumes named in another advertisement in this paper. It was a mistake of the Book Exchange that his name was appended to both advertisements. Send money for the cheap books direct to the American Book Exchange, Tribune Building, New York City.

For the second time in two years, I wish to tell you and the brethren how it is with us at Jefferson. Bro. J. W. Jones was ordained to the office of deacon in our church on the third Sabbath in June. Bro. Scarborough preached an appropriate sermon on the occasion. He, Bro. J. W. Smith and the writer constituted the presbytery. The occasion was one of interest to our people, and Bro. S. took advantage of it, being fully equal to the demands, to honor the Lord. Bro. Jones enters upon the duties thus imposed under favorable auspices, for no man ever had more entire confidence and affection of the people. We regret that our excellent brother and deacon elect, Dr. C. J. Kirven, declined to be ordained. His desire is, as he expressed it, to remain where he feels that he can be most useful.—B. B. Williams, Jefferson, Marengo Co.

If your subscription to the ALABAMA BAPTIST has expired, please send us your renewal at once. We very much need the money now. If you cannot send your renewal for a year, send us as much as you can to help us through the summer, and we will wait for the remainder. We are willing to share the "eight times" with you as far as we can, but we can't get along without a little money. You will be informed this week when your subscription expired.

The colored Baptist Convention of Virginia, have issued a call to the missionary societies, churches and other religious bodies of the United States, to hold a missionary convention in the First Colored church of Montgomery, Ala., on Nov. 24th of the present year. The object is most praiseworthy—to give the bread of life to the perishing millions in Africa. There are brethren now waiting in this country for an opportunity to enter the field.

A devout Christian writing to a friend recently, said: "I herewith enclose you the article by Dr. Winkler upon 'Why God Made us,' which is excellent and truly orthodox, as far as he goes; and it is far enough, as he does not presume to be wise above what is written. Dr. Winkler's essay upon 'Patrian Politics,' in the same issue of the ALABAMA BAPTIST, is also excellent. I have only time to say that they are both worthy of the head and heart of the good and great man. Such teachings in politics and religion, if practiced, will lead men to independence and to happiness eternal."

The state of religion here at Jefferson is painful. Many of the sisters do not seem to co-operate with the brethren for the advancement of the Master's cause. The truth is, we have several brethren who, several sisters think with me, ought to be the husbands of yes, and only two of them have done their duty in this respect, namely, I. Q. Lipscomb and W. F. Westbrook. The marriage of these brethren has been the means of bringing an accession, of whom we are proud, to our community. We look with hopefulness to the time when the Lord will add them to his people here.—Jefferson, Marengo Co.

On the first Sabbath in May, Bro. J. V. Thornton, of Union, Green county, met the pastor of Grant's Creek church, at their house of worship. They organized a presbytery, Eld. Thornton acting as moderator and John C. Foster as clerk. The church presented, by Deacon R. H. Foster, for ordination into the deacon's office, brethren H. Foster Hill and Cynthia K. Townsend. These brethren giving satisfactory evidence of being regenerated and sound in the faith, were regularly inducted into the deaconship by prayer and the imposition of hands. May the Lord bless them and make them abundantly useful in their office, is our prayer.—J. G. Thornton, Mod., J. C. Foster, Secy.

A curious sermon from a Baptist pulpit it was our lot recently to hear, what is many call the new. The preacher said, "In his origin man was almost as holy as God himself," but he sinned against God, and by reason thereof, lost his five senses and became dead in trespasses and sin." An atonement was made for him, the effect of which was the restoration of the five senses and deliverance from the death of trespasses and sin, so that neither he nor any of his posterity have been in that condition since. He reached a final answer to the question of the text in the round proposition, that "man is just what the surrounding circumstances make him."—W. F. L. Auburn.

Any brethren desiring Dr. Tupper's work on Foreign Missions can secure it by forwarding the price of the book to me at Opelika within the next 30 days. The price is \$2.75. After that time the opportunity for securing the work will cease, as I shall forward the same remaining over to Richmond.—R. F. Riley, Dr. Tupper's book is the only complete authentic history of the Foreign Mission work of the Southern Baptist Convention. Only a limited number of copies was printed. The supply is already exhausted at Richmond and Philadelphia. If you had to avail yourself of this opportunity to secure a copy you will probably never be able to procure it,—and you will always need it, especially if you are a wide awake pastor. Send to Bro. Riley for it at once.

A meeting of the third district of the Cahaba Valley Association will be held with the Friendship church, on Friday before the third Sabbath in August next. Subjects for discussion: 1st, Best method of conducting district meetings so as to make them profitable. R. W. Linger to open. J. N. Montgomery to follow. 2nd, In the afternoon.—Best method of conducting Sabbath schools in country churches. Eld. E. M. Stone to open; J. P. Willingham and others to follow. 3rd, At night.—Preaching. 4th, Saturday morning.—Relation of a pastor to his church, and his duties. Eld. Jno. Robertson to open; Eld. Levi Perry to follow. 5th, Afternoon.—Relation and duties of a church to its pastor. Deacon J. M. Newton to open; Jas. Owens of Hebron to follow. 6th, At night.—Preaching. 7th, Sabbath morning.—Duties of deacons. Father Balch Moore to open; Deacon Wesley Vesey and others to follow. This discussion will be followed by preaching. Come up, brethren, prepared to help us, even if your name is not on the programme.—R. W. Linger, Chairman of Committee.

A few items from the hills may interest some of your readers. It seems that our country here is almost hidden. True it is quite an elevated region, but it is comparatively in obscurity. Some Sabbath-schools are not others are glimmering with a faint light, I fear, to be extinguished by the first white frost. The opinion is popular, and even among Baptists, that the Baptist churches have no talent in them. I wish all who think so could be at the Convention. There are in this section some young men who ought to attend Howard College by all means. Bro. Cox is still travelling and preaching. His

field is so large that he cannot do the work that is needed. It embraces a portion of eight counties. His arduous labors and intensely hot weather, have considerably impaired his health, but he begs me to say that his health is improving. He preached here last Monday, (at my school house) on a tour through the Sulphur Springs Association. May God give him strength and crown his labors with great blessings.—J. W. Stewart, Arkadelphia, July 16.

The Sunday-school Institute of Canaan Association met at Springville, last Saturday morning, at 10 o'clock. Very few of the persons appointed to speak on the subjects were present, and at first the prospect looked gloomy. Yet it is a pleasure to learn by actual test, that all the talking element is not confined alone to the few preachers and professional men. All the subjects were well discussed by lay members of our association, with the valuable assistance of two preachers from our sister association and some other Christians. On Sunday morning after the lesson was recited, some well-timed remarks on the different divisions of the lesson tended to rivet the truths on our minds. We also had three interesting sermons. Notwithstanding the fact that some of us felt discouraged and almost mortified when we received replies from brethren expressing regrets at not being able to attend, yet the meeting was by no means a failure. It has done great good. It is to be regretted that so few churches send reports as to the condition and working of the Sunday-schools. Our next meeting will be at Sulphur Springs church, on the fifth Sunday in August. If all our churches will send delegates and reports, greater good may be accomplished.—T. V. R. Moor, Springville, July 14.

Friday, July 9th, had been set apart by the Sunday-schools in the southwest corner of Sumter county, Alabama, and the adjacent territory, as a day of re-union. By 9 o'clock a. m., a large crowd had collected at Zion church, the point agreed upon for the re-union to take place. At 9:30 a procession was formed, in which seven Sunday-schools took part, and which was about 300 strong. Each school marched separate from the others and had its own badge and banner. The schools in the procession were Cuba, Reed's Chapel, Zion, Rural Academy and Beulah, in Alabama, and Liberty and Salem in Mississippi. The exercises at the house consisted of speeches and music. Eld. W. F. Pond, of Alabama, delivered an address on Sunday-school Work; Dr. E. P. Harris, of Alabama, addressed us on Man and his Mission, and Mr. H. D. Cameron, of Mississippi, on the Social Relations of Life. At 12:30 a bountiful dinner was spread, to which the entire crowd, estimated at 1,500 or 2,000, did ample justice, and there was still plenty left. The people about Zion church are famous for getting up good dinners, and they certainly sustained their reputation on this occasion. The day was quite warm, but otherwise very pleasant. Everybody was in a good humor, and we trust that a forward impetus was given to the cause of Sunday-schools, in our midst.—W. P. C., Cuba Station.

My home is in Covington county, near Fairfield, but I am now in Escambia county in the western part of the Berehlehem Association. Since I have been here I have had the pleasure of meeting Elders Lambert, Beck, Eddins and L. W. Duke, the pastor of Poplar Springs church, where we met on the second Sabbath in July, and was greatly blessed. On Tuesday the pastor led five bulky converts into the water. Bro. Duke and Bro. Eddins having to leave to attend other meetings, I continued the meeting at Poplar Springs until Wednesday afternoon. Five others joined and are awaiting baptism at Bro. Duke's next appointment. Having a few more days to spend in this Association, I held a three days meeting at Mars Hill church. This church, having no pastor, was cold and badly scattered, but it is now in a happy condition. During the three days I spent with the church, I had the pleasure of baptizing nine willing converts. The meeting was largely attended, and a large number of the ungodly seem to be converted. The church is now alive and will soon have a pastor. Let us praise the Lord.—S. W. Jones, Williams' Station.

There are 40 colored Baptist churches in New Orleans.

Three converts were baptized into the Central church, Memphis, Tenn., July 4.

The Baptist church at East Stoughton, Mass., will celebrate its Centennial Sept. 15.

Dr. Wharton and family, of Georgia, are sojourning in Virginia for the summer.—Index.

A recent meeting at Thompson Creek church, near Bryan, Texas, resulted in 54 accessions.

E. L. Smith will soon commence the publication of a new Baptist weekly paper in Philadelphia, Pa.

The North Texas Baptist Convention will meet with the First Baptist church, Dallas, Texas, in October.

The Greenville, S. C., Baptist church has tendered its pastor, Rev. Chas. Manly, a vacation of six weeks.

A recent meeting at Carizo Springs, Texas, resulted in the addition of 24 persons to the Baptist church at that place.

The First church, Memphis, has voted her pastor, Dr. W. A. Montgomery, a two months leave of absence.

In accepting the resignation of Dr. J. W. Warder, who has recently become Cor. Secretary of the Kentucky State Board, the Walnut St. church, Louisville, presented him a purse of \$500.00. Handsomely done.

Ex-Gov. Hardin united with the First Baptist Church, Denver, Colorado, and was baptized on the evening of July 7th.

The Baptist Index, of Texarkana, Texas, is numbered, with the things that were. Its editor proposes to bring out a monthly review.

The American Baptist Publication Society thinks it will receive \$5,000 from the centenary collections. So says the Central Baptist.

Maj. Penn's Camp meeting at Luling, Texas, resulted in 220 conversions, of whom 146 were added to the Baptist church at Luling.

The Louisiana Baptist Convention held its meeting at Keatchi, beginning July 10. Rev. J. P. Everett, formerly of Alabama, was re-elected President.

Elder W. W. Gardner, the Missionary of the Western District Association, is now suffering from an affliction of his eyes, and is being treated by Dr. Earle.—Baptist.

Mrs. Emily Caruth, deceased, left \$400 to the Baptist church in Scottsville, Ky., and, conditionally, about \$2,000 to our Louisville Orphans Home.—Western Recorder.

It is proposed to form a third Baptist church in Stockholm, Sweden. During last year upwards of 200 members were added to the two now existing.—Baptist Weekly.

Rev. A. W. Ebeltoft, of Mansfield, La., a graduate of the Seminary in 1876, has been called to the Wallhalla Baptist church, S. C., for one-half of his time, and the other half will probably be engaged by the State Board for missionary work in the Fork Association.—Baptist Courier.

Dr. Boyce has leased the Waverly Hotel, Walnut St., Louisville, for the use of the Southern Baptist Theological Seminary. The Recorder says that this arrangement will be greatly to the advantage of the Seminary, as the accommodations will be ten-fold better and will materially add to the comforts of the young men.

A sermon by the Rev. C. H. Spurgeon has been blessed by God to the conversion of a Universalist minister at Plymouth, Mass. He had preached Universalism for twelve years, but Mr. Spurgeon's sermon set him thinking, and God has led him to see his error and to consecrate himself and his ministry unreservedly to Christ.—Christian Herald.

We call the following from the Baptist Record: The 41st annual session of the Mississippi Baptist State Convention met at Okaloosa, on the 15th inst. W. H. Hardy, a prominent lawyer of Meridian, was elected President. The committee on Mississippi College made a very encouraging report. There were 37 young men at the college last session, who are preparing for the ministry. The report of the State Mission Board showed that over \$6,000 were collected. Over \$2,000 was raised to begin the coming year with. The report on Foreign Missions showed that the Baptists of Mississippi have given to this cause this year more than \$3,000. The Convention warmly commended the Baptist Record, published at Jackson, Miss. The next meeting will be held at Meridian, on Thursday before the first Sabbath in November, 1881.

The following is the Examiner and Chronicle's showing of the growth of the Baptist Denomination in the last 75 years: "Its Associations have increased from 500 to 1,095; its churches from 10,121 to 24,784; its ordained ministers from 6,475 to 15,4

ALABAMA NEWS.

Union Springs Herald: Barbour is said to have sixty candidates for county offices. Wetumpka Times: The crop condition in this county is by no means very promising. Tuscaloosa Times: The corn crop in this county will be very short—the cotton is quite promising. Abbeville Register: Caterpillars are reported numerous in the cotton in the lower portion of the county. Bibb Blade: The Bibb county jail is to cost \$4,800, 8,600 people have been enumerated in the county. The postoffice at Box Spring, Tuscaloosa county, has been discontinued. Cottdale is the nearest office. Opelika Times: The Montgomery Southern Railway, with Dr. M. P. LeGrand as President, is now a fixed fact. Eutaw Mirror: It is reported that worms, in small quantities, have put in an appearance six miles below town. Tuskegee Mail: The drought and crops burned up and ruined, is the complaint among farmers of this vicinity. Grove Hill Democrat: Singleton and Cherry are the names of two postoffices recently established in this county. Russell Register: There is but one prisoner in the jail of Russell county, and that is John King, who has been denied bail. Montgomery Advertiser: A negro woman, at Oxmoor, drowned her own child the other day, by tying a stone about its neck and throwing it into a creek. Lafayette Leader: While playing a game of town ball, Charlie Hambrick accidentally struck Jimmie Jennings on the temple and killed him instantly. The Post Office Department has issued orders for the establishment of money order offices at Tallassee, Northport, Rutledge and York Station in this State. Marion Standard: We learn that Mrs. John Ratliff, while returning from Pinetucky to her home, on Thursday evening, was struck by lightning and killed. Evergreen News: The American Telegraph Company has a force of hands at work in this vicinity, putting up the poles and wires for their line from Montgomery to Mobile. Tuscaloosa Times: S. S. Ford, a miner, was killed at Woodstock, on last Saturday night. He was shot through the head—a pistol being used, it is supposed—and died almost instantly. Tuskegee News: It is reported that cotton worms are in different portions of the county, in large numbers, and that they are doing much damage to the crop. They are being poisoned by arsenic. Talladega Mountain Home: The corn crop in this county will be short, notwithstanding we have had fine seasons of late. So far the cotton weed is flourishing, and the yield promises to be good. Wilcox News: Our farmers, who have been wishing for rain, were gratified with a fine shower this week. —We fear the caterpillars are to follow, as they have been discovered in several places in the county since the rain. Eufaula Times: We are told that when the proper official approached the cells of the Clayton jail, last Sunday morning, at the usual hour for breakfasting his guests, he found every door unlocked and all the prisoners gone. Troy Messenger: A subscription for the erection of a female college in this city is being circulated. About \$4,000 have already been subscribed, and the prospect is certain that an ample fund can be raised to secure the enterprise. Wedowee Journal: Two sons of Mr. Tillison, who resides near Saxton Bridge, this county, were struck and killed by lightning one night recently. The occurrence was unknown to the family until next morning, when they were found dead in bed. Bibb Blade: On last Saturday night, at Green Pond, Mr. Ford was killed by a shot in the forehead. On account of suspicious circumstances, three brothers by the name of Tidwell were arrested, and after preliminary trial were committed to the Tuscaloosa jail. Scottsboro Citizen: A little son of Mr. Daniel Townsend, of Greasy Cove, was playing with an old rusty pistol, which was thought to be unloaded, a few days ago, when it was discharged, the ball penetrating the brain of a younger brother just above an eye, producing death instantly. Linden Reporter: Three negroes were brought from Spring Hill to the jail here last Friday, charged with drowning an infant. After these parties had been arrested, an infant was found in a well near where they lived. The child had a rock attached to its neck, and was found by its feet sticking out of the water. Montgomery Advertiser: In the Chicago Tribune we find an account of the arrest of three negroes in a certain county in this State, charged with robbing graves for the purpose of getting human bones to wear as charms. We had not heard it through our exchanges, and do not know whether the statement is true or not. Whosoever would be sustained by the hand of God should constantly lean upon it; whosoever would be defended by it should patiently repose himself under it. God way cast down, but he will never cast off his own whom he did foreknow.

Ministers' Pledge.

The following pledge was presented to the Convention in Greenville, and cheerfully signed by every minister present. "We whose names are hereto subscribed, as pastors of Baptist churches in Alabama, hereby agree to present the claims and take up collections periodically in our charges, or at such times as may be esteemed most convenient for the various objects cherished by our State Convention, viz.: State Missions and ministerial education, and for the objects of the Southern Baptist Convention, viz.: Home and Foreign Missions, and to report results to the Board of State Missions." S. Henderson, E. T. Winkler, T. H. Stout, J. S. Paulin, L. N. Sims, A. L. Martin, J. W. Tobey, W. H. Patterson, G. B. Eager, J. L. West, W. C. Cleveland, E. F. Baber, W. S. Rogers, E. J. Forester, N. Williams, J. Shackelford, B. Riley, J. C. Wright, Joe Howard, J. G. McCaskey, Z. D. Roby, P. L. Moseley, W. B. Crumpton, W. C. Vann, W. Upshaw, J. H. Fendley, I. U. Wilkes, J. M. Fortune, J. F. Bruner, J. H. Hendon, B. W. Williams, W. A. Cumber, S. Moore, Z. A. Owens, J. W. Dickinson, J. M. Langston, J. A. Mitchell, I. Spencer, W. E. Lloyd, S. O. V. Ray, I. L. Taylor, J. L. Sampsy, G. E. Mize, D. Rogers, A. B. Woodfin, J. H. Ray, N. B. Williams, W. G. Curry, W. H. DeWitt, I. T. Tichenor, J. J. Dill, J. D. Cook, J. M. Phillips, J. S. Renfro, A. T. Sims, H. J. Crampton, J. L. Stockton, W. F. Kone, M. T. Sumner, J. F. Hildes, L. R. Galt, W. H. McIntosh, B. J. Skinner. This list will remain in the columns of our paper for several weeks, and I call upon all Baptist ministers in Alabama, who were not present at the Convention, and who are willing to sign this pledge and carry it out, to forward to me their names on a postal card, that they may be added to the list. T. M. BAILEY, Cor. Sec'y. Marion, Ala., July 20.

State Mission Board.

W. C. CLEVELAND, Selma, Pres't. T. M. BAILEY, Marion, Cor. Sect'y. EVANGELISTS OF THE BOARD. A. T. SIMS, R. F. HENDON, W. B. CRUMPTON, J. E. COX, G. M. LYLES, W. H. DEWITT, J. LOGAN, H. C. MASON, J. L. STOCKTON, A. A. COUCH, P. M. CALLAWAY, James Fields, W. H. DANIEL, W. M. HOWELL, F. C. DAVID. Contributions to be sent to the Cor. Secretary, at Marion. All Evangelists of the State Board are authorized agents for the ALABAMA BAPTIST.

HOME MISSION BOARD

President, W. T. WINKLER. Vice President, W. C. CLEVELAND. Cor. Secretary, WM. H. MCINTOSH. Treasurer, J. B. LOVLACE.

Prof. Sumner B. Foster.

At a meeting at the Baptist church, July 18th, the following resolutions were adopted: Resolved, 1st, That in Bro. F. we recognize a teacher of marked ability. He came to us as a stranger, but by his upright walk and dignified and manly bearing, he won the confidence and esteem of the entire community. He entered at once into the Sabbath school, where he was characterized by great faithfulness. Resolved 2nd, That we recommend him everywhere as a faithful and successful worker in his profession. Resolved 3rd, That we tender to him our most hearty appreciation for his efforts with us, both as a school teacher and church worker. R. A. ARMSTRONG, Com. W. L. KIMBLE, Secy.

MARRIED.

Near Belleville, July 22, by Eld. I. Spencer, Mr. James L. Thompson to Miss S. L. Kyser, all of Conecuh Co., Ala. On Sunday, July 25th, at Beulah church, by Eld. W. P. Parler, Deacon F. V. Towles and Mrs. Mary A. Pastore, all of Sumter county, Ala. May the blessings of the Lord go with them.—W. P. C. Mrs. Elizabeth G. Williams. DAMASCUS CHURCH. Butler Co., Ala., July 21, 1880. A noble sister Elizabeth G. Williams, was born in Pike county, Ga., and at the age of about twenty years, she made a confession and joined the Methodist church, but soon became dissatisfied on the subject of baptism, and on the 7th of July, 1857, she united with the Baptist church at this place, while Bro. W. A. Avant was conducting a protracted meeting. She was an efficient deaconess up to the time of her death. Her faith was strong, her mind was clear until her decease. She died on the 15th of July, 1880, in the forty-ninth year of her age. She left a beloved husband, five children, and many friends to mourn her loss; but we trust that our loss is her eternal gain. Sister, thou wast mild and lovely, Gentle as the summer breeze, Pleasant as the air of evening, When it floats among the trees. Peaceful be thy silent slumber, Peace in the grave so low; Thou no more wilt join our number, Thou no more our songs shalt know. Dearest sister, thou hast left us, But 'tis God that hath bereft us; He can all our sorrows heal. Yet again we hope to meet thee, When the day of life is o'er, Then in heaven with joy to greet thee, Where no farewell part is o'er. S. F. ANDREWS, D. C. ROGERS, J. HARRISON, Committee.

IN MEMORIAM.

After an illness of thirty-four days, Bro. George W. Long, of Huntsville, Russell Co., Ala., gently passed away from this experience of mingled pleasure and trouble to the glory world. He had borne the cross; God took him to crown him. He was born in the town of Huntsville, Sept. 20, 1825, and moved with his father to Uchee, Ala., in his twenty-fifth year. In October, 1850, he married Miss M. S. Johnson, of Uchee, who, when he lived, was the constant joy of his life. He was baptized into the fellowship of God's Holy Church in 1854, by Dr. Arch. Battle. Bro. Long was industrious, and a prompt business, and built up a handsome fortune for those loved ones left behind him. He was a most devoted husband and father. As a Christian, he was devoted to his church and denominational faith. In the support of his church, his pastoral benevolent enterprises, his liberality abounded. He was ever the hearty supporter of his father in his enterprises for the development of his church. His family, his church and his country have suffered a seemingly irreparable loss in his death, and yet we know that the Lord makes no mistakes. As even so Father, for so hast thou taken him, when he was in his right mind, to be with thee, and to be with thee in strength and comfort. PASTOR.

OBITUARY.

Nicholas William Prince, son of Edmund C. Prince, was born in Chatham Co., N. C., May 10th, 1816. In 1839 his father removed from North Carolina and settled near LaGrange, Ala. After living some time there Mr. P. removed and settled on Spring Hill, in the middle east of Demopolis, Marengo Co., and in Dec., 1856, he settled in the city of Tuscaloosa. During these periods the subject of this notice had been sent to different schools, then to Wake Forest Manual Labor Institute, Wake Forest, N. C., where he pursued his studies and worked in ditching and cleaning out a creek, in clearing and cultivating the lands belonging to the College. While here he formed religion and joined the Baptist church. This church was composed chiefly of the professors and students. He was elected and ordained to the office of deacon, in which capacity he served as long as he continued at Wake Forest. In 1856 he left Wake Forest and entered the University of N. C. at Chapel Hill, where he pursued his studies about two years and then joined his father's family in Tuscaloosa. Soon after coming to Tuscaloosa he entered the store of Smith & Prince, as clerk. He continued in this service until the store was dissolved. He then taught school in his father's family. In Nov., 1850, he was married to Miss Mary Hill Foster, daughter of James Foster, Esq., of Foster's Forest Manual Labor Institute. He continued in his father's family, some time after his marriage. He settled in Marengo county not far from Demopolis and engaged in farming, in which business he succeeded. He was an efficient and successful deacon of Spring Hill Baptist church. After remaining here a few years, he removed to Foster's Forest, where he was an efficient and successful deacon of Grant's Creek church. After the close of the late war, he, with many others, was dissatisfied with the condition of affairs and after several years he removed with his family and settled in Orange county, Florida, near Lake Apopka. Here, with his characteristic energy, he went to work to repair, to some extent, his lost fortune. His health failed him and from some months before his death, he was a sufferer, physically and mentally. He departed this life, after being almost helpless for about two years. He was a man of sufficient means, and was always patiently resigned to his Master's will. Often said he was ready and willing to die when it pleased God to call him. When asked by his wife what he wanted, he said, "I want to be at rest," and other time he said, "I want to depart out of this life." His eldest son in writing to his brother, says: "Ma asked him one day, not long before he died, if he did not wish to be at rest? He answered that he did not want to rest like he meant, but that he wanted to be at rest forever." He died Monday, about 11 p. m., Aug. 7th. "He died very quietly and gradually, and had been entirely unconscious for several days. For several months before he died he hardly knew anything, except at short intervals. He generally knew his children, but could not converse rationally on any subject, he calmly attacked his brain and produced hopeless imbecility." He was, previous to his becoming diseased, of a strong, active, energetic mind. He was able and gifted in prayer, and sometimes in church and associational meetings, he was very fluent in exhortation, scrupulously conscientious, he was quick to discern the right, and faithful to maintain it. He was an earnest worker for the cause of his Master, of affairs and after several years he removed to the support of the Gospel in his own church and far and wide. He was for many years a bright man. He had a family, somewhat scattered, his companion, three sons and one daughter, and their families, in Florida, one son and family in Alabama, and one daughter and family in Texas, besides numerous relatives and friends scattered all over the Southern States. May the blessings of him who dwelt in the bush rest with them all. "Thou art gone to the grave, but we will not deplore thee. Sister, thy Ransomer, thy Guarantor, thy Guide. He gave thee, he took thee, and he will restore thee; And with hath no sting since the Savior hath died." HIS FORMER PASTOR. Mrs. Matilda B. Collins. This dear sister, the faithful companion of our wayward and afflicted brother, Key James A. Collins, died at her home near Oppewell, St. Clair Co., Ala., about the middle of June, 1880. To give prominence to the name of woman for her ordinary notice, subject the water at once to a certain, yet merited criticism. But who more deserves such notice than one who fully and faithfully sustains, through life, the true relations of daughter, wife, and mother? What thought is grander than that suggested by these relations? No other relation in life, perhaps, requires more industry, wisdom and patience. And who knows better how all these relations were filled, than a husband and children and parents? Our sister was born April 14, 1819, at Montevallo, Shelby Co., Ala. She was brought up and trained by Presbyterian parents, Mr. and Mrs. Ware. This may account to a degree for her ideas as to the Sabbath day which showed itself in so many ways during her life. For, be it said to the credit of these brethren, they teach their children to partly observe the holy day. She was married to Key James A. Collins, August 30, 1839. By her new relations, more light was received on the differences between Baptist and Presbyterianism—differences of no great moment by the way, arising from human and not from divine sources, and under this new light and with new reading, she became, finally, a Baptist. Our departed sister was a pious Christian lady, a faithful companion, and an affectionate mother. She loved music with all her passion, was always singing, even during her sickness, till a few hours before her breathing her final breath. "The righteous shall be in everlasting remembrance." To our dear Bro. Collins and the motherless family, we offer sincere sympathies. W. Benjamin M. Friday. This noble young man died, near Planterville, Ala., July 2nd, 1880, aged nearly 33 years. He joined the Baptist church at Planterville, 1856, and lived a devoted Christian up to his death. He left this world without spot or blemish on his character. He leaves no enemies, but many friends, relatives and his dear old mother whom he has supported by the sweat of his brow for several years, to mourn his loss. He leaves no wife or children; but at the hour of midnight when nothing is to be heard but the rucksells fall tick, somebody lies in her chamber and thinks to herself, Oh! not asleep yet, and again wipes the tears away that flow down her beautiful cheeks. But, dear old mother and fair young lady, remember that He has gone from a world of pain and woe. Gone from death, from sin's alloy, Gone from temptation's wiles, and oh! Gone, gone from grief to endless joy. D. C. G. In Memory of Departed Worth. Sister Fannie Melton, wife of Deacon A. H. Melton, of Central church, Jefferson Co., Ala., was born Sept. 30, 1819; baptized about A. D. 1839, and was married Sept. 15, 1825, and died January 6, 1880. She left a husband, a large family of grown children, numerous grand children, her church and a large circle of relatives and loving friends to mourn her absence from our midst, at a great loss to us. Sister Melton, who, in life, was a true Christian, was a wife, mother, friend and sister, combining in prominent degree the traits of the two sisters, Martha and Mary. She ever lived the busy homemaker, yet the faithful loving Christian. Her life was a God-sent kindness to those around her. She suffered severely, bore patiently and died triumphantly, and

JUDSON Female Institute, MARION, ALABAMA.

Agents wanted to sell our Elegant Family Bible, with 1,500 Illustrations, and embracing the Bible Dictionary, Concordance, Bible Text-Book, and 150 other interesting features. Liberal commission. Send for Price-List of Bibles, Sunday-school requisites; Aids to Scripture study; Theological and Religious Books. A. C. CAPEKTON & CO., 149 Fourth St., Louisville, Ky. Agents wanted to sell our Elegant Family Bible, with 1,500 Illustrations, and embracing the Bible Dictionary, Concordance, Bible Text-Book, and 150 other interesting features. Liberal commission. Send for Price-List of Bibles, Sunday-school requisites; Aids to Scripture study; Theological and Religious Books. A. C. CAPEKTON & CO., 149 Fourth St., Louisville, Ky. Agents wanted to sell our Elegant Family Bible, with 1,500 Illustrations, and embracing the Bible Dictionary, Concordance, Bible Text-Book, and 150 other interesting features. Liberal commission. Send for Price-List of Bibles, Sunday-school requisites; Aids to Scripture study; Theological and Religious Books. A. C. CAPEKTON & CO., 149 Fourth St., Louisville, Ky. Agents wanted to sell our Elegant Family Bible, with 1,500 Illustrations, and embracing the Bible Dictionary, Concordance, Bible Text-Book, and 150 other interesting features. Liberal commission. Send for Price-List of Bibles, Sunday-school requisites; Aids to Scripture study; Theological and Religious Books. A. C. CAPEKTON & CO., 149 Fourth St., Louisville, Ky. Agents wanted to sell our Elegant Family Bible, with 1,500 Illustrations, and embracing the Bible Dictionary, Concordance, Bible Text-Book, and 150 other interesting features. Liberal commission. Send for Price-List of Bibles, Sunday-school requisites; Aids to Scripture study; Theological and Religious Books. A. C. CAPEKTON & CO., 149 Fourth St., Louisville, Ky. Agents wanted to sell our Elegant Family Bible, with 1,500 Illustrations, and embracing the Bible Dictionary, Concordance, Bible Text-Book, and 150 other interesting features. Liberal commission. Send for Price-List of Bibles, Sunday-school requisites; Aids to Scripture study; Theological and Religious Books. A. C. CAPEKTON & CO., 149 Fourth St., Louisville, Ky. Agents wanted to sell our Elegant Family Bible, with 1,500 Illustrations, and embracing the Bible Dictionary, Concordance, Bible Text-Book, and 150 other interesting features. Liberal commission. Send for Price-List of Bibles, Sunday-school requisites; Aids to Scripture study; Theological and Religious Books. A. C. CAPEKTON & CO., 149 Fourth St., Louisville, Ky. Agents wanted to sell our Elegant Family Bible, with 1,500 Illustrations, and embracing the Bible Dictionary, Concordance, Bible Text-Book, and 150 other interesting features. Liberal commission. Send for Price-List of Bibles, Sunday-school requisites; Aids to Scripture study; Theological and Religious Books. A. C. CAPEKTON & CO., 149 Fourth St., Louisville, Ky. Agents wanted to sell our Elegant Family Bible, with 1,500 Illustrations, and embracing the Bible Dictionary, Concordance, Bible Text-Book, and 150 other interesting features. Liberal commission. Send for Price-List of Bibles, Sunday-school requisites; Aids to Scripture study; Theological and Religious Books. A. C. CAPEKTON & CO., 149 Fourth St., Louisville, Ky. Agents wanted to sell our Elegant Family Bible, with 1,500 Illustrations, and embracing the Bible Dictionary, Concordance, Bible Text-Book, and 150 other interesting features. Liberal commission. Send for Price-List of Bibles, Sunday-school requisites; Aids to Scripture study; Theological and Religious Books. A. C. CAPEKTON & CO., 149 Fourth St., Louisville, Ky. Agents wanted to sell our Elegant Family Bible, with 1,500 Illustrations, and embracing the Bible Dictionary, Concordance, Bible Text-Book, and 150 other interesting features. Liberal commission. Send for Price-List of Bibles, Sunday-school requisites; Aids to Scripture study; Theological and Religious Books. A. C. CAPEKTON & CO., 149 Fourth St., Louisville, Ky. Agents wanted to sell our Elegant Family Bible, with 1,500 Illustrations, and embracing the Bible Dictionary, Concordance, Bible Text-Book, and 150 other interesting features. Liberal commission. Send for Price-List of Bibles, Sunday-school requisites; Aids to Scripture study; Theological and Religious Books. A. C. CAPEKTON & CO., 149 Fourth St., Louisville, Ky. Agents wanted to sell our Elegant Family Bible, with 1,500 Illustrations, and embracing the Bible Dictionary, Concordance, Bible Text-Book, and 150 other interesting features. Liberal commission. Send for Price-List of Bibles, Sunday-school requisites; Aids to Scripture study; Theological and Religious Books. A. C. CAPEKTON & CO., 149 Fourth St., Louisville, Ky. Agents wanted to sell our Elegant Family Bible, with 1,500 Illustrations, and embracing the Bible Dictionary, Concordance, Bible Text-Book, and 150 other interesting features. Liberal commission. Send for Price-List of Bibles, Sunday-school requisites; Aids to Scripture study; Theological and Religious Books. A. C. CAPEKTON & CO., 149 Fourth St., Louisville, Ky. Agents wanted to sell our Elegant Family Bible, with 1,500 Illustrations, and embracing the Bible Dictionary, Concordance, Bible Text-Book, and 150 other interesting features. Liberal commission. Send for Price-List of Bibles, Sunday-school requisites; Aids to Scripture study; Theological and Religious Books. A. C. CAPEKTON & CO., 149 Fourth St., Louisville, Ky. Agents wanted to sell our Elegant Family Bible, with 1,500 Illustrations, and embracing the Bible Dictionary, Concordance, Bible Text-Book, and 150 other interesting features. Liberal commission. Send for Price-List of Bibles, Sunday-school requisites; Aids to Scripture study; Theological and Religious Books. A. C. CAPEKTON & CO., 149 Fourth St., Louisville, Ky. Agents wanted to sell our Elegant Family Bible, with 1,500 Illustrations, and embracing the Bible Dictionary, Concordance, Bible Text-Book, and 150 other interesting features. Liberal commission. Send for Price-List of Bibles, Sunday-school requisites; Aids to Scripture study; Theological and Religious Books. A. C. CAPEKTON & CO., 149 Fourth St., Louisville, Ky. Agents wanted to sell our Elegant Family Bible, with 1,500 Illustrations, and embracing the Bible Dictionary, Concordance, Bible Text-Book, and 150 other interesting features. Liberal commission. Send for Price-List of Bibles, Sunday-school requisites; Aids to Scripture study; Theological and Religious Books. A. C. CAPEKTON & CO., 149 Fourth St., Louisville, Ky. Agents wanted to sell our Elegant Family Bible, with 1,500 Illustrations, and embracing the Bible Dictionary, Concordance, Bible Text-Book, and 150 other interesting features. Liberal commission. Send for Price-List of Bibles, Sunday-school requisites; Aids to Scripture study; Theological and Religious Books. A. C. CAPEKTON & CO., 149 Fourth St., Louisville, Ky. Agents wanted to sell our Elegant Family Bible, with 1,500 Illustrations, and embracing the Bible Dictionary, Concordance, Bible Text-Book, and 150 other interesting features. Liberal commission. Send for Price-List of Bibles, Sunday-school requisites; Aids to Scripture study; Theological and Religious Books. A. C. CAPEKTON & CO., 149 Fourth St., Louisville, Ky. Agents wanted to sell our Elegant Family Bible, with 1,500 Illustrations, and embracing the Bible Dictionary, Concordance, Bible Text-Book, and 150 other interesting features. Liberal commission. Send for Price-List of Bibles, Sunday-school requisites; Aids to Scripture study; Theological and Religious Books. A. C. CAPEKTON & CO., 149 Fourth St., Louisville, Ky. Agents wanted to sell our Elegant Family Bible, with 1,500 Illustrations, and embracing the Bible Dictionary, Concordance, Bible Text-Book, and 150 other interesting features. Liberal commission. Send for Price-List of Bibles, Sunday-school requisites; Aids to Scripture study; Theological and Religious Books. A. C. CAPEKTON & CO., 149 Fourth St., Louisville, Ky. Agents wanted to sell our Elegant Family Bible, with 1,500 Illustrations, and embracing the Bible Dictionary, Concordance, Bible Text-Book, and 150 other interesting features. Liberal commission. Send for Price-List of Bibles, Sunday-school requisites; Aids to Scripture study; Theological and Religious Books. A. C. CAPEKTON & CO., 149 Fourth St., Louisville, Ky. Agents wanted to sell our Elegant Family Bible, with 1,500 Illustrations, and embracing the Bible Dictionary, Concordance, Bible Text-Book, and 150 other interesting features. Liberal commission. Send for Price-List of Bibles, Sunday-school requisites; Aids to Scripture study; Theological and Religious Books. A. C. CAPEKTON & CO., 149 Fourth St., Louisville, Ky. Agents wanted to sell our Elegant Family Bible, with 1,500 Illustrations, and embracing the Bible Dictionary, Concordance, Bible Text-Book, and 150 other interesting features. Liberal commission. Send for Price-List of Bibles, Sunday-school requisites; Aids to Scripture study; Theological and Religious Books. A. C. CAPEKTON & CO., 149 Fourth St., Louisville, Ky. Agents wanted to sell our Elegant Family Bible, with 1,500 Illustrations, and embracing the Bible Dictionary, Concordance, Bible Text-Book, and 150 other interesting features. Liberal commission. Send for Price-List of Bibles, Sunday-school requisites; Aids to Scripture study; Theological and Religious Books. A. C. CAPEKTON & CO., 149 Fourth St., Louisville, Ky. Agents wanted to sell our Elegant Family Bible, with 1,500 Illustrations, and embracing the Bible Dictionary, Concordance, Bible Text-Book, and 150 other interesting features. Liberal commission. Send for Price-List of Bibles, Sunday-school requisites; Aids to Scripture study; Theological and Religious Books. A. C. CAPEKTON & CO., 149 Fourth St., Louisville, Ky. Agents wanted to sell our Elegant Family Bible, with 1,500 Illustrations, and embracing the Bible Dictionary, Concordance, Bible Text-Book, and 150 other interesting features. Liberal commission. Send for Price-List of Bibles, Sunday-school requisites; Aids to Scripture study; Theological and Religious Books. A. C. CAPEKTON & CO., 149 Fourth St., Louisville, Ky. Agents wanted to sell our Elegant Family Bible, with 1,500 Illustrations, and embracing the Bible Dictionary, Concordance, Bible Text-Book, and 150 other interesting features. Liberal commission. Send for Price-List of Bibles, Sunday-school requisites; Aids to Scripture study; Theological and Religious Books. A. C. CAPEKTON & CO., 149 Fourth St., Louisville, Ky. Agents wanted to sell our Elegant Family Bible, with 1,500 Illustrations, and embracing the Bible Dictionary, Concordance, Bible Text-Book, and 150 other interesting features. Liberal commission. Send for Price-List of Bibles, Sunday-school requisites; Aids to Scripture study; Theological and Religious Books. A. C. CAPEKTON & CO., 149 Fourth St., Louisville, Ky. Agents wanted to sell our Elegant Family Bible, with 1,500 Illustrations, and embracing the Bible Dictionary, Concordance, Bible Text-Book, and 150 other interesting features. Liberal commission. Send for Price-List of Bibles, Sunday-school requisites; Aids to Scripture study; Theological and Religious Books. A. C. CAPEKTON & CO., 149 Fourth St., Louisville, Ky. Agents wanted to sell our Elegant Family Bible, with 1,500 Illustrations, and embracing the Bible Dictionary, Concordance, Bible Text-Book, and 150 other interesting features. Liberal commission. Send for Price-List of Bibles, Sunday-school requisites; Aids to Scripture study; Theological and Religious Books. A. C. CAPEKTON & CO., 149 Fourth St., Louisville, Ky. Agents wanted to sell our Elegant Family Bible, with 1,500 Illustrations, and embracing the Bible Dictionary, Concordance, Bible Text-Book, and 150 other interesting features. Liberal commission. Send for Price-List of Bibles, Sunday-school requisites; Aids to Scripture study; Theological and Religious Books. A. C. CAPEKTON & CO., 149 Fourth St., Louisville, Ky. Agents wanted to sell our Elegant Family Bible, with 1,500 Illustrations, and embracing the Bible Dictionary, Concordance, Bible Text-Book, and 150 other interesting features. Liberal commission. Send for Price-List of Bibles, Sunday-school requisites; Aids to Scripture study; Theological and Religious Books. A. C. CAPEKTON & CO., 149 Fourth St., Louisville, Ky. Agents wanted to sell our Elegant Family Bible, with 1,500 Illustrations, and embracing the Bible Dictionary, Concordance, Bible Text-Book, and 150 other interesting features. Liberal commission. Send for Price-List of Bibles, Sunday-school requisites; Aids to Scripture study; Theological and Religious Books. A. C. CAPEKTON & CO., 149 Fourth St., Louisville, Ky. Agents wanted to sell our Elegant Family Bible, with 1,500 Illustrations, and embracing the Bible Dictionary, Concordance, Bible Text-Book, and 150 other interesting features. Liberal commission. Send for Price-List of Bibles, Sunday-school requisites; Aids to Scripture study; Theological and Religious Books. A. C. CAPEKTON & CO., 149 Fourth St., Louisville, Ky. Agents wanted to sell our Elegant Family Bible, with 1,500 Illustrations, and embracing the Bible Dictionary, Concordance, Bible Text-Book, and 150 other interesting features. Liberal commission. Send for Price-List of Bibles, Sunday-school requisites; Aids to Scripture study; Theological and Religious Books. A. C. CAPEKTON & CO., 149 Fourth St., Louisville, Ky. Agents wanted to sell our Elegant Family Bible, with 1,500 Illustrations, and embracing the Bible Dictionary, Concordance, Bible Text-Book, and 150 other interesting features. Liberal commission. Send for Price-List of Bibles, Sunday-school requisites; Aids to Scripture study; Theological and Religious Books. A. C. CAPEKTON & CO., 149 Fourth St., Louisville, Ky. Agents wanted to sell our Elegant Family Bible, with 1,500 Illustrations, and embracing the Bible Dictionary, Concordance, Bible Text-Book, and 150 other interesting features. Liberal commission. Send for Price-List of Bibles, Sunday-school requisites; Aids to Scripture study; Theological and Religious Books. A. C. CAPEKTON & CO., 149 Fourth St., Louisville, Ky. Agents wanted to sell our Elegant Family Bible, with 1,500 Illustrations, and embracing the Bible Dictionary, Concordance, Bible Text-Book, and 150 other interesting features. Liberal commission. Send for Price-List of Bibles, Sunday-school requisites; Aids to Scripture study; Theological and Religious Books. A. C. CAPEKTON & CO., 149 Fourth St., Louisville, Ky. Agents wanted to sell our Elegant Family Bible, with 1,500 Illustrations, and embracing the Bible Dictionary, Concordance, Bible Text-Book, and 150 other interesting features. Liberal commission. Send for Price-List of Bibles, Sunday-school requisites; Aids to Scripture study; Theological and Religious Books. A. C. CAPEKTON & CO., 149 Fourth St., Louisville, Ky. Agents wanted to sell our Elegant Family Bible, with 1,500 Illustrations, and embracing the Bible Dictionary, Concordance, Bible Text-Book, and 150 other interesting features. Liberal commission. Send for Price-List of Bibles, Sunday-school requisites; Aids to Scripture study; Theological and Religious Books. A. C. CAPEKTON & CO., 149 Fourth St., Louisville, Ky. Agents wanted to sell our Elegant Family Bible, with 1,500 Illustrations, and embracing the Bible Dictionary, Concordance, Bible Text-Book, and 150 other interesting features. Liberal commission. Send for Price-List of Bibles, Sunday-school requisites; Aids to Scripture study; Theological and Religious Books. A. C. CAPEKTON & CO., 149 Fourth St., Louisville, Ky. Agents wanted to sell our Elegant Family Bible, with 1,500 Illustrations, and embracing the Bible Dictionary, Concordance, Bible Text-Book, and 150 other interesting features. Liberal commission. Send for Price-List of Bibles, Sunday-school requisites; Aids to Scripture study; Theological and Religious Books. A. C. CAPEKTON & CO., 149 Fourth St., Louisville, Ky. Agents wanted to sell our Elegant Family Bible, with 1,500 Illustrations, and embracing the Bible Dictionary, Concordance, Bible Text-Book, and 150 other interesting features. Liberal commission. Send for Price-List of Bibles, Sunday-school requisites; Aids to Scripture study; Theological and Religious Books. A. C. CAPEKTON & CO., 149 Fourth St., Louisville, Ky. Agents wanted to sell our Elegant Family Bible, with 1,500 Illustrations, and embracing the Bible Dictionary, Concordance, Bible Text-Book, and 150 other interesting features. Liberal commission. Send for Price-List of Bibles, Sunday-school requisites; Aids to Scripture study; Theological and Religious Books. A. C. CAPEKTON & CO., 149 Fourth St., Louisville, Ky. Agents wanted to sell our Elegant Family Bible, with 1,500 Illustrations, and embracing the Bible Dictionary, Concordance, Bible Text-Book, and 150 other interesting features. Liberal commission. Send for Price-List of Bibles, Sunday-school requisites; Aids to Scripture study; Theological and Religious Books. A. C. CAPEKTON & CO., 149 Fourth St., Louisville, Ky. Agents wanted to sell our Elegant Family Bible, with 1,500 Illustrations, and embracing the Bible Dictionary, Concordance, Bible Text-Book, and 150 other interesting features. Liberal commission. Send for Price-List of Bibles, Sunday-school requisites; Aids to Scripture study; Theological and Religious Books. A. C. CAPEKTON & CO., 149 Fourth St., Louisville, Ky. Agents wanted to sell our Elegant Family Bible, with 1,500 Illustrations, and embracing the Bible Dictionary, Concordance, Bible Text-Book, and 150 other interesting features. Liberal commission. Send for Price-List of Bibles, Sunday-school requisites; Aids to Scripture study; Theological and Religious Books. A. C. CAPEKTON & CO., 149 Fourth St., Louisville, Ky. Agents wanted to sell our Elegant Family Bible, with 1,500 Illustrations, and embracing the Bible Dictionary, Concordance, Bible Text-Book, and 150 other interesting features. Liberal commission. Send for Price-List of Bibles, Sunday-school requisites; Aids to Scripture study; Theological and Religious Books. A. C. CAPEKTON & CO., 149 Fourth St., Louisville, Ky. Agents wanted to sell our Elegant Family Bible, with 1,500 Illustrations, and embracing the Bible Dictionary, Concordance, Bible Text-Book, and 150 other interesting features. Liberal commission. Send for Price-List of Bibles, Sunday-school requisites; Aids to Scripture study; Theological and Religious Books. A. C. CAPEKTON & CO., 149 Fourth St., Louisville, Ky. Agents wanted to sell our Elegant Family Bible, with 1,500 Illustrations, and embracing the Bible Dictionary, Concordance, Bible Text-Book, and 150 other interesting features. Liberal commission. Send for Price-List of Bibles, Sunday-school requisites; Aids to Scripture study; Theological and Religious Books. A. C. CAPEKTON & CO., 149 Fourth St., Louisville, Ky. Agents wanted to sell our Elegant Family Bible, with 1,500 Illustrations, and embracing the Bible Dictionary, Concordance, Bible Text-Book, and 150 other interesting features. Liberal commission. Send for Price-List of Bibles, Sunday-school requisites; Aids to Scripture study; Theological and Religious Books. A. C. CAPEKTON & CO., 149 Fourth St., Louisville, Ky. Agents wanted to sell our Elegant Family Bible, with 1,500 Illustrations, and embracing the Bible Dictionary, Concordance, Bible Text-Book, and 150 other interesting features. Liberal commission. Send for Price-List of Bibles, Sunday-school requisites; Aids to Scripture study; Theological and Religious Books. A. C. CAPEKTON & CO., 149 Fourth St., Louisville, Ky. Agents wanted to sell our Elegant Family Bible, with 1,500 Illustrations, and embracing the Bible Dictionary, Concordance, Bible Text-Book, and 150 other interesting features. Liberal commission. Send for Price-List of Bibles, Sunday-school requisites; Aids to Scripture study; Theological and Religious Books. A. C. CAPEKTON & CO., 149 Fourth St., Louisville, Ky. Agents wanted to sell our Elegant Family Bible, with 1,500 Illustrations, and embracing the Bible Dictionary, Concordance, Bible Text-Book, and 150 other interesting features. Liberal commission. Send for Price-List of Bibles, Sunday-school requisites; Aids to Scripture study; Theological and Religious Books. A. C. CAPEKTON & CO., 149 Fourth St., Louisville, Ky. Agents wanted to sell our Elegant Family Bible, with 1,500 Illustrations, and embracing the Bible Dictionary, Concordance, Bible Text-Book, and 150 other interesting features. Liberal commission. Send for Price-List of Bibles, Sunday-school requisites; Aids to Scripture study; Theological and Religious Books. A. C. CAPEKTON & CO., 149 Fourth St., Louisville, Ky. Agents wanted to sell our Elegant Family Bible, with 1,500 Illustrations, and embracing the Bible Dictionary, Concordance, Bible Text-Book, and 150 other interesting features. Liberal commission. Send for Price-List of Bibles, Sunday-school requisites; Aids to Scripture study; Theological and Religious Books. A. C. CAPEKTON & CO., 149 Fourth St., Louisville, Ky. Agents wanted to sell our Elegant Family Bible, with 1,500 Illustrations, and embracing the Bible Dictionary, Concordance, Bible Text-Book, and 150 other interesting features. Liberal commission. Send for Price-List of Bibles, Sunday-school requisites; Aids to Scripture study; Theological and Religious Books. A. C. CAPEKTON & CO., 149 Fourth St., Louisville, Ky. Agents wanted to sell our Elegant Family Bible, with 1,500 Illustrations, and embracing the Bible Dictionary, Concordance, Bible Text-Book, and 150 other interesting features. Liberal commission. Send for Price-List of Bibles, Sunday-school requisites; Aids to Scripture study; Theological and Religious Books. A. C. CAPEKTON & CO., 149 Fourth St., Louisville, Ky. Agents wanted to sell our Elegant Family Bible, with 1,500 Illustrations, and embracing the Bible Dictionary, Concordance, Bible Text-Book, and 150 other interesting features. Liberal commission. Send for Price-List of Bibles, Sunday-school requisites; Aids to Scripture study; Theological and Religious Books. A. C. CAPEKTON & CO., 149 Fourth St., Louisville, Ky. Agents wanted to sell our Elegant Family Bible, with 1,500 Illustrations, and embracing the Bible Dictionary, Concordance, Bible Text-Book, and 150 other interesting features. Liberal commission. Send for Price-List of Bibles, Sunday-school requisites; Aids to Scripture study; Theological and Religious Books. A. C. CAPEKTON & CO., 149 Fourth St., Louisville, Ky. Agents wanted to sell our Elegant Family Bible, with 1,500 Illustrations, and embracing the Bible Dictionary, Concordance, Bible Text-Book, and 150 other interesting features. Liberal commission. Send for Price-List of Bibles, Sunday-school requisites; Aids to Scripture study; Theological and Religious Books. A. C. CAPEKTON & CO., 149 Fourth St., Louisville, Ky. Agents wanted to sell our Elegant Family Bible, with 1,500 Illustrations, and embracing the Bible Dictionary, Concordance, Bible Text-Book, and 150 other interesting features. Liberal commission. Send for Price-List of Bibles, Sunday-school requisites; Aids to Scripture study; Theological and Religious Books. A. C. CAPEKTON & CO., 149 Fourth St., Louisville, Ky. Agents wanted to sell our Elegant Family Bible, with 1,500 Illustrations, and embracing the Bible Dictionary, Concordance, Bible Text-Book, and 150 other interesting features. Liberal commission. Send for Price-List of Bibles, Sunday-school requisites; Aids to Scripture study; Theological and Religious Books. A. C. CAPEKTON & CO., 149 Fourth St., Louisville, Ky. Agents wanted to sell our Elegant Family Bible, with 1,500 Illustrations, and embracing the Bible Dictionary, Concordance, Bible Text-Book, and 150 other interesting features. Liberal commission. Send for Price-List of Bibles, Sunday-school requisites; Aids to Scripture study; Theological and Religious Books. A. C. CAPEKTON & CO., 149 Fourth St., Louisville, Ky. Agents wanted to sell our Elegant Family Bible, with 1,500 Illustrations, and embracing the Bible Dictionary, Concordance, Bible Text-Book, and 150 other interesting features. Liberal commission. Send for Price-List of Bibles, Sunday-school requisites; Aids to Scripture study; Theological and Religious Books. A. C. CAPEKTON & CO., 149 Fourth St., Louisville, Ky. Agents wanted to sell our Elegant Family Bible, with 1,500 Illustrations, and embracing the Bible Dictionary, Concordance, Bible Text-Book, and 150 other interesting features. Liberal commission. Send for Price-List of Bibles, Sunday-school requisites; Aids to Scripture study; Theological and Religious Books. A. C. CAPEKTON & CO., 149 Fourth St., Louisville, Ky. Agents wanted to sell our Elegant Family Bible, with 1,500 Illustrations, and embracing the Bible Dictionary, Concordance, Bible Text-Book, and 150 other interesting features. Liberal commission. Send for Price-List of Bibles, Sunday-school requisites; Aids to Scripture study; Theological and Religious Books. A. C. CAPEKTON & CO., 149 Fourth St., Louisville, Ky. Agents wanted to sell our Elegant Family Bible, with 1,500 Illustrations, and embracing the Bible Dictionary, Concordance, Bible Text-Book, and 150 other interesting features. Liberal commission. Send for Price-List of Bibles, Sunday-school requisites; Aids to Scripture study; Theological and Religious Books. A. C. CAPEKTON & CO., 149 Fourth St., Louisville, Ky. Agents wanted to sell our Elegant Family Bible, with 1,500 Illustrations, and embracing the Bible Dictionary, Concordance, Bible Text-Book, and 150 other interesting features. Liberal commission. Send for Price-List of Bibles, Sunday-school requisites; Aids to Scripture study; Theological and Religious Books. A. C. CAPEKTON & CO., 149 Fourth St., Louisville, Ky. Agents wanted to sell our Elegant Family Bible, with 1,500 Illustrations, and embracing the Bible Dictionary, Concordance, Bible Text-Book, and 150 other interesting features. Liberal commission. Send for Price-List of Bibles, Sunday-school requisites; Aids to Scripture study; Theological and Religious Books. A. C. CAPEKTON & CO., 149 Fourth St., Louisville, Ky. Agents wanted to sell our Elegant Family Bible, with 1,500 Illustrations, and embracing the Bible Dictionary, Concordance, Bible Text-Book, and 150 other interesting features. Liberal commission. Send for Price-List of Bibles, Sunday-school requisites; Aids to Scripture study; Theological and Religious Books. A. C. CAPEKTON & CO., 149 Fourth St., Louisville, Ky. Agents wanted to sell our Elegant Family Bible, with 1,500 Illustrations, and embracing the Bible Dictionary, Concordance, Bible Text-Book, and 150 other interesting features. Liberal commission. Send for Price-List of Bibles, Sunday-school requisites; Aids to Scripture study; Theological and Religious Books. A. C. CAPEKTON & CO., 149 Fourth St., Louisville, Ky. Agents wanted to sell our Elegant Family Bible, with 1,500 Illustrations, and embracing the Bible Dictionary, Concordance, Bible Text-Book, and 150 other interesting features. Liberal commission. Send for Price-List of Bibles

THE FAMILY CIRCLE.

The Children. When lessons and tasks are all ended, And the school for the day is dismissed...

When I think of the path strewn and stony, Where the feet of the dear ones must go, Of the mountains of sin hanging o'er them...

I shall leave the old house in the autumn, To traverse its threshold no more; Ah! how I shall grieve for the dear ones...

J. T. Trowbridge's Youth.

John Townsend Trowbridge, although in all his characteristics a typical New Englander, is a native of New York State...

Matt, the Idiot Boy.

A lady wandering along the seacoast of an English watering-place, observed a boy intently gazing up at a small place between the clouds...

Help Your Mothers, Boys.

We know a very noble and influential man who used to help his mother by scouring knives and forks every day before he went to school...

Windom or Whisky.

BY W. H. BISHOP.

It may be useless to say anything about it, Romulus, for young men are apt to think that they have more of the wisdom of a Solomon upon such subjects...

A Serious Matter.

Our zeal for Sunday-school work must often get a shocking set-back, when we get a practical acquaintance with the teachers who are engaged in it...

A False Ideal of Sunday-School Teaching.

We have observed in some Sunday school classes an objectionable practice. This is particularly common among the "Bible-classes," or those which consist of grown-up persons...

The First Watch.

At first the watch was about the size of a dessert plate. It had weights, and was used as a pocket clock. The earliest known use of the modern name occurs in the record of 1252, which mentions that Edward VI. had "one-lane or watch of iron, with two glasses in the bezel."

Planning Houses.

The planning of houses is left almost entirely to men, and most women are content to have it so, and to look upon the whole question of domestic architecture as one with which they have nothing to do.

FARM AND HOUSEHOLD.

A Good Plan For a Fence.

A most substantial and economical rail fence has been in use on the farms in Williamson county, Tenn., of Mr. R. G. Buchanan, of Frankfort, Tenn.

Sorghum for Feed.

"I have been using it on a small scale for several years, and feeding to mules in the fall up to say November. Last year I raised 5 acres; commenced feeding to mules in September, fed from that time up to the present I would say about fifty head of stock...

Dry Cows.

It is a common practice among dairymen to give their cows, when dry, but scanty living. When a cow ceases to give milk, or is dried up, any feed is considered good enough for her.

The Outlook for the Farmer.

A valued friend writing us a private letter from one of the middle counties of Alabama says: "Farm pursuits are steadily improving here—new crops introduced, better implements used, better culture practiced, and far greater value attached to fertilization."

Humor.

There's an old Baptist ducky in Hart county, Ky., known as Tom Wood. A Methodist D. also lives near Tom, and when the two meet the former twits Tom about his close communion.

Planning Houses.

Professional pomposity is well taken off in the following anecdote:—Shields doctor (looking learned and speaking slowly): "Well, mariner, which tooth do you want extracted? Is it the molar or incisor?" Jack (short and sharp): "It is in the upper tier, on the labboard side. Bear a hand, you awab, for it is nipping my jaw."

are so often found in the country houses. She will plan her house so that it can be pleasantly furnished when it is done. How often do we find bedrooms with no suitable place in them for the bed, for the bureau, for the stove; and sitting-rooms arranged as to light, heating and ventilation without any regard to comfort or convenience!

Will Subsoiling Pay in the South?

Writers frequently recommend subsoiling in the preparation of land as being very profitable, but it is my opinion that they have arrived at such a conclusion more from theoretical considerations than from practical experience.

Humor.

There's an old Baptist ducky in Hart county, Ky., known as Tom Wood. A Methodist D. also lives near Tom, and when the two meet the former twits Tom about his close communion.

Planning Houses.

The planning of houses is left almost entirely to men, and most women are content to have it so, and to look upon the whole question of domestic architecture as one with which they have nothing to do.

Our Club Rates.

Table with 2 columns: Club Name and Price. Includes American Agriculturalist, Christian Herald, etc.

SELMA BUSINESS DIRECTORY.

The advertisements which appear in this column are all of strictly first-class houses. We recommend them to our readers as among the best and most reliable firms in the city.

PIANOS and ORGANS.

From ten of the leading makers of America, such as Chickering, Guild & Church, Hallett & Davis, Mallett & Haines, Danie & Sons, Southern Organ and Piano Co., and the renowned Mason & Hamlin.

INSURANCE AGENCY.

LOUIS GERSTMAN, General Fire, Marine and Life Ins. Agent, WATER STREET.

LOUIS A. MUELLER.

Wholesale and Retail Dealer in CROCKERY, GLASS WARE, LAMPS, HOT-BLUE-IRON, CHINA, TOYS, &c.

T. A. HALL.

DEALER IN FINE—BOOTS AND SHOES, 12 Broad Street.

CARLISLE, JONES & CO.

Cotton Factors & Commission Merch'ts.

J. H. ROBBINS & SON.

Wholesale Dealers in HARDWARE, COOK STOVES, IRON, NAILS, PLANTATION SUPPLIES, WAGON MATERIALS, GRUBBERS, AND MANTELS.

BAKER, LAWLER & CO.

COTTON FACTORS, 10 MOBILE, Branch House, Selma, Ala.

BROOKS & WILKINS.

WHOLESALE DRUGGISTS. Pure Flavoring Extracts a specialty. Broad Street, Selma, Alabama.

CHANGE OF SCHEDULE.

S. R. & D. RAILROAD.

Taking effect Thursday, May 20, 1880.

MAIL TRAINS DAILY.

Table with 2 columns: Train Name and Time. Includes No. 1, North, 1 Stations, No. 2, South, etc.

ACCOMMODATION TRAINS.

(Daily—Sunday's excepted.)

Table with 2 columns: Train Name and Time. Includes No. 3, North, 1 Stations, No. 4, South, etc.

BUCKEYE BELL FOUNDRY.

Works in Brass, Iron and Steel for Machinery, Steam Engines, etc.

ELGIN WATCHES.

Swiss, French, and American Watches, all styles, all prices.

BOOK WALTER ENGINE.

Effective, simple, durable, and easily managed. Guaranteed to work well and give full power.

Advertisement for W. T. Blackwell & Co. Durham, N.C. featuring Blackwell's Genuine Durham Smoking Tobacco.

Advertisement for Selma Business Directory, listing various local businesses and their contact information.

Advertisement for GARY & RAYMOND, Wholesale Grocers, Water Street, Selma, Alabama. Features "BOLTED SNOW" BRAND OF FLOUR.

Advertisement for THE PEOPLE'S MUTUAL RELIEF ASSOCIATION, Mobile, Alabama. Includes a STATEMENT of receipts and disbursements.

Advertisement for Still Victorious! FOUR YEARS IN USE. THE NUMBER TRIPLED EVERY YEAR. SOUTHERN STANDARD PRESS CO., Meridian, Miss.

Advertisement for CHEAPEST BIBLES. BUCKEYE BELL FOUNDRY. Alabama Central R.R. Time Card, No. 49.

Advertisement for ELGIN WATCHES and BOOK WALTER ENGINE. Includes details about watch quality and engine specifications.