

TERMS, CASH, AS FOLLOWS. CLUB RATES:

names, soil or olds and \$20.00. 3" Write for specimen copies. 93

MISSION DEPARTMENT.

Ministers' Pledge.

The following pledge was presented to the Convention in Greenville, and cheerfully signed by every minister present.

"We whose names are hereto subscribed, as pastors of Baptist churches in Alabama, this had intended, before seeing that hereby agree to present the claims and take up collections periodically in our charges, or at such times as may be esteemed most convenient for the various objects cherished by our State Convention, viz.; State Missions and ministerial education, and for the objects of the Southern Baptist Convention, viz .: ter, that the estimate of the amount Home and Foreign Missions, and to report

results to the Board of State Missions." S Henderson, E T Winkler, T H Stout, J S Paullin, L R Sims, A L Martin, T W Tobey, W H Patterson, G B Eager, I. West, W CCleveland, E F Baber, W S Rogers E J Forrester, N B Williams Shackelford, B F Riley, C Wright, oc Howard, J G McCaskey, Z D Roby. L Moseley. WBCrumpton, WC Vann, J H Fendley, W Upshaw, I U Wilker M. Fortune, J F Bruner, J H Hendor B B Williams, W A Cumbie, Moore, Z.A Owens, J W Dickinson, J M Langsto W E Lloyd, A Mitchell, I Spence. SOY Ray, II. Taylor, J L Sampey, G E Mize, D Rogers, A B Woodfir I H Ray. WB Williams, W G Curry, W H DeWitt, I T Tichenor, J S Dill, I D Cook, J D Renfroe J M Phillips, B H Crumpton A T Sims, I Stockton. W F Kone, M T Sumner, J F Bledsoe, L RGwaltney, W H McIntosh, B J Skinner, W Canfield, W N Chandler, E B Davis, J F Johnson, J H Glazeaer, A B Couch, W H Moon, M A Cornelius, E Z T Davis, J.N. Webb, J.S.Yarbrough, H.C.Taul, P.C.Drew, C.J.Miles, J.E.Bell, G.D.Benton, E.Y.VanHoose, J.E.Cox, J.M.Smoke, J.T.Cumble, A.L.Blizard, E.B.Waldrop, M.F. Whatley, L. W. Duke. C W Euck, T B Craighead, W N Huckabee,

This list will remain in the columns of our paper for several weeks, and I call upon all ter, all the States comprised within the other denominations, Congregapresent at the Convention, and who are will- Convention, from which to draw sup- etc., spend at least one half that sum. ing to sign this pledge and carry it out, to forward to me their names on a postal card, that they may be added to the list.

T. M. BAILEY, Cor. Sec'y. Marion. Ala., July 20.

----Missionary Notes. Two fakirs in Delhi, recently converted, are preaching the gospel with great power. In the Tinnevelley district, in India, there are 13,265 evangelical communicants. Rev. W. R. Manly, Rangoou, Burmah,



JOHN L. WEST, PUBLISHER.

SELMA, ALABAMA, THURS Vol. 7.1 "Two Thousand Only for Foreign COMMUNICATIONS. What the Church of England

PURPOSES.

Missions," Again.

The following statistics are gather The article of Bro. Whitfield in the ast issue of the ALA. BAPTIST will ed from the "Stateman's Year Book" commend itself to the minds of many the New York Sun are "trustworthy of England, and in the language of

readers of that paper. The writer of and exhaustive." article, to publish something on the Rent of houses and lands for same subject, expecting in his com-munication to pursue, in some respects, a similar line of thought to Rent of houses and lands, for that of Bro. W. He felt, with that wri-cathedrals,..... desired by the State Mission Board Salaries of 13,300 Rectors, Vicats, and holders of Bento be raised, during the present con-ventional year, for Foreign, was dis-Rent of Real Estate in hands of incumbents, 1,250,000,00 Rent of 11,000 glebe houses, 4,050,000,00 Salaries of 5,765 working cuproportionate to the amounts suggested for Home and State Missions. The amounts for the last two enter-prises were not regarded as too large; but the estimate for Foreign Missions was felt to be too small. The reflecgent clergy,.... tion would obtrude itself, "Either the figures for Foreign Missions should Total, be increased, or, those for Home and State be diminished." Reason could

be seen why State Missions, under the circumstances of the case, might drals. And it is calculated that hunbe assigned a larger estimate; but, dreds of millions of dollars were thus portance of its work, the breadth for any secular purposes, they are of its field, and the instructions of counted as so much dead capital. the Southern Baptist Convention, for it to enlarge its operations, no cause could be made to appear why the

Home Mission Board should be given precedence over the Foreign Mission Board in the estimates referred near \$40,000,000 in preaching the

fect the principle involved.) It could Scotland, England, and Wales. not claim precedence because of the

breadth of its occupied territory, when the Foreign Mission Board was



"REV. JOSEPH RYAN."

In the ALA, BAPTIST of August 5th, 1880, there appeared an article entitled as above, and over the signature of "E. B. T." which is calculated to mislead those unacquainted with 805,000,00 the facts in the case, and create an 300,000,00 220,000,00 incorrect impression in reference to 478,000,00 Rev. Joseph Ryan and his family. I do not wish brother "E. B. T." or 700,000,00 \$00,000,00 writer intentionally erred, but repre-26,600,000,00 sented some particular features in the history of my father, not in their true light; and with his consent I propose 4,050,000,00 - m

The article, in the main, is correct, 2,500,000,00

It will be observed that no account is here taken, of the money spent in building the church houses and cathenotwithstanding the recognized im- spent. But as these could not be used in indigence. "The old gentleman, confersed with the mouth unto salva-WHOLE AMOUNT FOR RELIGIOUS

indigence."

It is thus seen that the Episcopal church of England and Wales spends gospel to the people of those coun-It had, in common with the lat- tries. It is reasonable to suppose that Baptist ministers in Alabama, who were not present at the Convention, and who are will- convention, from which to draw sup- etc., spend at least one half that sum. Ryan did not bring up his "older" your own salvation ali you desire? If become alive to its own interest. O, by our next legislature as will prepoA, and had no more claims on Ala- And we have the vast amount of children in that way. It is true, he this he so, can you be a Christian? that the young ministers could only vent it. See resolutions of the Conbama than the Foreign Mission Board. \$60,000,000 spent for the enlighten- did not give them a perfect education. If you have not the Spirit of Christ know what this Institution is, and vention, page 32 of minutes, You (Its location in the State does not ef- enment of 26,000,000 people living in But they acquired a pretty thorough you are none-of His. Was Christ of that the churches could only know will notice that in addition to the ap-

BY AMERICAN CHURCHES.



Cerp many Jourouter

permanently.

SEPTEMBER 23, 1880.

Notes from the Seminary.

assisted me in that meeting, which to have recently been Dear Baptist : Now that we are mints" and have been settled in our new quarters, and are Christ by baptism, "and well down to our work, I will drop a ted together in the line to you death," are the follow-

ing Converts.

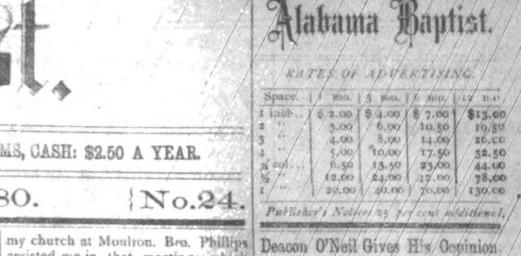
The Waverly Hotel, into which we with our meeting very much." have just moved, was one of the most brethren and sisters: fashionable hotels in the city. Its and peace from God situation on Walnut Street, near Sixth the Lord Jesus Christ," Avenue, is very convenient to our he quickened, who were lecture rooms in Library Hall, Fourth ses and sin." "In time Avenue. Last year, you know, we ed according to the course were put to much inconvenience by according to the prince having to occupy rooms at two of the air, the spirit places, the Eliott House and the orketh in the children of National Hotel; now we are all tocet "But ye have obeyed gether, and our present building is heart that form of doctrine sufficiently large to accommodate delivered you." "Being nearly one hundred students. The ry has leased the notel for five servants of righteous- years, at two thousand dollars a year. The hotel is furnished with all

The article, in the main, is correct, but in some particulars it is not. I shall notice the mistakes only. 1st. The represents Mr. Ryan as having brought up his older children in "illiteracy." and. "Some of the younger fared better, a daughter or "idten of the "most high," the conveniences of a modern first two, favored by Mr. Bestor, who had say, we welcome you. But we trust like to welcome at least a dozen stua fine female school at Greensboro, you will not be deceived into the no- dents from Alamama. We have a conducted in a generous way to the tion, that, in having "believed with bountiful table and at very cheap indigent." 3rd. That Mr. Ryan died the heart unto righteousness and rates.

There are only three of us now no doubt, with the same attention to tion," your work is done. Indeed here from Alabama, Bro. Prestridge secular affairs, might have grown you have just placed yourself in a from Selma, Bro. Talson from Gadswealthy like his neighbors, and have condition to work. Your work, if den, and I from the Eufaula Associafinished his days in ease instead of you would be true laborers for tion. Some of the other States have-Christ has just begun. Hear what as high as a dozen students. Rich-1st. That his older children were the Master has said. "Ye have not mond College alone has six or eig.....

brought up in "illiteracy" I deny. chosen me, but I have chosen you It would be a great thing for our Did "E. B. T." look at the definition and ordained you that ye should go State if every association would send of the word "illiteracy?" Mr. Web- and bring forth fruit." I pray you, a man to Howard College this fall. ster defines it thus: "A state of being young Christians, that you guard And then when he completes his cration of the Sabbath by railroad untaught, or unlearned; want of a against a state of lethargy and do' course, send him right on to Louis- companies, and the importance of knowledge of all the English branch- such a spirit? He was glorified with now what is for their real good: O, pointment of a committee to prepare es, and his oldest son, H. E. Ryan, the Father before the world was. He that instead of three, we might lead a memorial to our next legislature was a very good linguist, though not "being in the form of God thought it the States in our appreciation of upon this subject, "the pastors of our

It is calculated that in the United thorough. I still retain some of his not recovery to be equal with God, higher ministerial education, and churches are requested to circulate



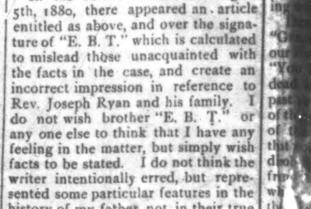
held nine days, and did most of the Bro. J. W. Parifoy, in our paper of preaching. Bro. Gunn was with me Aug. 5th, after approving of most at two days. Two were baptized at the the acts of the Convention at fireenclose of the meeting. The church was wille, expresses double as to the promuch revived. The rain interfered priety of the Conventions meluorial-

izing the law making power /to /pro-The Baptists of Alabama should hibit rail-roads from violating the ongratulate themselves on the acces- law of God by running trains on the ion of Bro. Phillips to the ranks of Sabbath and requiring their employour ministry. He was well received ees to work on that day as on any oth by our churches in North, Alabama, er, -not because the running of trains He is an able preacher, and the on Sunday is not a great evil, but for church at Tuscaloosa has done well fear of a departure trang the old Bapin securing his services. We hope tist land marks. that they may be able to getain him

Now, if the Baptist's ever had lany such land marks, I think it is time. The Muscle Shoals Association for them to be mapped out, The reswill meet with the Pleasant Hill olution does not ask any protection church on Friday before the vit Sab- for any depontination of Christians. bath in October. Cannot brethren but simply to prohibit the descoration Winkler, Bailey, Cleveland and Ren of the Sabbath by /roll roads and the froe, or some one of them, attend this induce them to allow their employeds meeting? We think it will be to the the same privileges as other kilizens. interest of the State Mission Board I cannot see any new departure in for some of them to attend. The this The Bible declares that the church is seven miles from Decatur. powers that be are urdained of God. Arrangements will be made to con- Romy 13:1. The Apostle Paul not vey any brother from Decatur to the only defended himself before Felix. church, who will notify me or Bro. but he appealed up to Kasat 1 shift we have the same right, and we ought Good meetings have been held in to/use it in behall of the / Lord's/ day very many churches of our Associa- and perishing sinners,

tion this summer, and many have Bro. Purifoy seems to think that if the law should be passed, it would not benefit the parties intended to be benefited by it. That would not be our fault, nor would it be the fault of the legislature. Let us do our duty, and leave the result with thy Master. He bids us go, and his promise is, "Lo. I am with you always, even unto the end of the world."/ If ran road men are /as hard as /our /brother thinks, lot them have the gospel /by all means, for "It is the power of God unto salvation to every one that believeth/" I hope none of them / are worse than was Saul of/ Tarsus, and if they are not there his hope that at least some of them may be saved./

> I enjoyed the meeting at Greenville as well as any one that can hear no better than I can, /and, like/Bro, Purifov, I/approve of most that was done. But I do not think enough/was done in regard to the fund for / aged and infirm ministers and their families. I believe we ought to have a general fund for the behefit of Ahone old soldiers of the cross, who like in small and weak associations, /whyre the brethren fail to support them liberally. I failed to see the danger and ticipated by some of our able D. D/s. think Gov. Watts was correct. In my humble opinion, the Con ention did / bad thing in changing settime of the hext meeting from can spare the Ange th not/speak, they love to hear; WW. O'NEIL



to correct them 1,500,000,00

170,000,00 \$39,082,000.00

will go to the Karens to assist Bro. Clough,

tionalists have 922 members mission stations in the island of

lev. Mr. Kapu has, since October last, derived 308 members into his church in Tapitenca.

The Chinese Governor of Nazaing has forbidden idol worship in any, of the temples of his province.

A daughter of Gen. N. P. Banks has married a missionary to China and gone to labor among the Chinese.

value of the offerings brought was estimated pancy of all the destitute portions of the \$1,000,000, almost wholly from poor peo-

Dr. J. A. Warne and wife, of Philadelphia, recently made over to the American Baptist; Missionary Union property valued at \$10,000.

Rev. E. H. Bickersteth, author of "Yesterday, To-day and Forever," has given \$5.doo to begin a mission among the Bhils in Central India.

Princess Eugenie, sister of the Queen of of the Laplanders.

with their brothren in this country in sus- sion question. The small contribu-The Presbyterians of Ireland have united taining a mission in Damascus, Syria. The tion made to Foreign Missions yearly, church of England also has a mission there. by this State, indicates the little in-

Dr. Duff said, "To give a missionary to every thousand people of India would draw from the British Isles their entire Protestant of Alabama will bear a larger assess- be given to all the world, yet by some ministry and a large proportion of their active Christian laymen

pleasure and profit Rev. A. Bunker, returned missionary from Burmah. About a month to resume their work among the Karens in cess of that for State Missions. It States, and a few other very small other cases .- Christian Secretary .

American Board at Springfield, Mass., years ago: "I do not want any one to pity me. I The low degradation of that people as he advancement must be made by pro-found them and the present out-look of the gressive steps. We cannot expect to Gro. WHITTIELD nission as the avenue and chief instrumentality in spreading the gospel in their native language among the vast millions in the dark continent now opening, indicate al- it would defeat the object aimed at most prophetic wisdom in Daniel Lindley's to put the figures very far above the

abave the falls, we have indeed the half of sions should be set before them, and Africa before us, with no interruption, and the right relations of the different not like the Nile regions, deserts of sand, but one vast populous plain, so teeming with life indeed, that, excepting Ugogo, I know no part of Africa so thickly inhabited. The be feared that the estimates of the usual term village is a misnomer for most of circular letter of the State Mission these collections of houses; there are towns in some places two miles long, with one or more broad streets, between rows of neat,

are as follows; 1. While the itent. Home and Foreign Boards are fed by contributions from all the States

within the confines of the Southern Baptist Convention, the State Mission Board is dependent alone upon the State of Alabama, to run all the machinery connected with its work. 2. That work is an extensive one,

At a recent heathen festival in India, the contemplating, as it does, the occuretary, the employment of quite a number of missionaries. \$8,000 is none too much to ask the State to

give to a cause like this. 3. Moreover its work in supplying this destitution and bringing up all portions of the State into life, is auxiliary to both the Home and Foreign Mission

for the latter should be largely in ex- ly to Great Britain and the United ought to be, and our efforts for their without the gospel. And this has been realize at once the proper ideal of missionary work. In fixing estimates,

Mr. Stanley says: "From Stanley Pool same time the proper ideal of mis-

branches of the missionary enterprise,

doing work in jour continents, and States, leaving out all account of Latin and Greek books in my library. but make Himself of no reputation have twenty men here. We ought to petitions to the legislature for the was about entering another. It could schools, periodicals, etc., the evangel- Mr. Ryan educated his "older" chil- and took upon Him the form of a have them; we can have them, it our not hold that its assumed financial ical denominations spend every year dren at his own expense, and did not servant and was made in the likeness churches will put their shoulder to the ple and in their neighborhood, for of the Foreign Mission Board, when worship. Putting these two together, rance that "E. B. T." would leave as a man, He humbled himself and the reports of the two Boards, on be- we have the vast sum of \$106,680,- your readers to infer.

ing compared, showed that last year ooo, spent every year for the en-

he educated his "older" children.

mothers, daughters, and sisters of

more so, from the teaching, the im-

press of a moral, intellectual, and re-

ligious character of that mind filled

with classic lore, that tower of strength,

that genial warm-hearedness that ever

obligations were greater than those \$47,600,000 in religious service and bring them up in that state of igno- of men and being found in fashion wheel.

\$50,031.64 were expended by that lightenment of 70,000,000 souls in and Salem Baptist Church, Mr. Ryan, to His disciples, If any man will come but her immediate loss would be her the resolution." If we expect to Mr. James Buist, of St. Andrew, Scot- Board, against \$14,197.02 by the Great Britain and the United States; in common with the masses of that after me, let him deny himself and ultimate gain. Would that there were succeed in this important undertaking and, recently bequeathed \$35,000 to mis- Home Mission Board. On the other and that, too, where the Bible is ev- day, was a poor man, as regards mon- take up his cross and follow me." more of the feeling in Alabama which it is essential that our pastors comhand, it has been said, reason could erywhere, gospel light is everywhere, ey; but he labored with his own "He for the joy that was set before was recently expressed by the wife of ply with this request. A memorial be seen why State Missions, under the circumstances of the case, might be as-signed a larger estimate than Foreign and I pray you

> His righteonipess" your su and. "Some of the younger fared cern in life. "Consider what I say, and money, to the Seminary. I beg, they expect. But if this memorial better," he would have us believe, and the Lord give you understanding I beseech you, my young brethren, to goes up to them backed by the bona through the kindness of Mr. Bestor, in all these things;" for says Jesus, think of this great matter of fully pre- fide signatures of some fifty thousand who "conducted" a school in Greens- "Many will say unto me in that day, paring yourself for your great work, voters or more it will bring to bear boro "in a generous way to the indi- Lord, Lord, have we not prophesied before you settle down to preaching. upon them a moral force which they gent." I would not pluck one laurel in thy name and in thy name have I little realized how great were the dare not despise and which I am fully from the brow of the sainted Bestor. cast out devils, and in thy name have advantages until I came and have persuaded even the powerful railroad I remember him but to love him. And done many wonderful works? And seen for myself.

as long as I am permitted to exercise then will I profess unto them, I never 1832 and 1839, will mark an epoch in | more by and by if the Lord will.

G. D. BENTON. west Alabama will feel proud, the What is the Business of Christian Men?

and you are told that this one is a Howard commencements. merchant, that one is a banker, an-

before the close of the session. "Whether ye eat or drink or whatso last July. I look forward with pleas; and we dare not look back.

being practiced upon our neighbors, my means. My summer was passed by which they would suffer heavy quite pleasantly, and I hope profitably, 3rd. "The old gentleman" did not by which they would suffer heavy quite pleasantly, and I hope profitably, "finish his days in indigency," as "E. losses, he who would withhold infor- under God, to the church. Our num-B. T." would have his readers believe. mation under such circumstances ber has increased sixteen during the "The old gentleman" died at his post, would merit the scorn of business summer, and the church is now well with the tranquilizing influence of men. But while the devil is daily organized. Our Sunday-school is religion in his heart, died with plenty practicing the most gigantic frauds flourishing, and our choir celebrated

same purpose, among their own peosignatures, and get as many signers Of course it would be a loss to the as possible, and forward such petibecame obedient unto death, even the State for a little while for our young tions, with names attached, to the In the early history of Greensboro, death of the cross." "Jesus said un- preachers to come to the Seminary; chairman of the committee raised by

Gunn of his intention to attend.

een added to the churches.

Trinity Station, Sept. 4.

Desecration of the Sabbath

I desire to call the attention of our

rethren to the action of our late Con-

cention with reference to the dese-

JOS. SHACKELFORD.

corporations cannot resist. / It is with-The Walnut Street church gave us in our power to accomplish this result a hearty welcome to our new home, if we will only work together. But so near that church, on last Friday. what we do must be done quickly.

Thus, dear brethren and sisters, I Early in the afternoon of that day a It is important that these petitions of the sons and daughters of Alabama; have written a few lines for your con- delegation of ladies took possession should be sent into Montgomery at and the period intervening between sideration. I shall be glad to write of our dining hall, and with flowers, least by the first of December. The and fruits and all kinds of good Convention invites the co-operation

things, they changed our hall as if by of other denominations in this effort. magic. Soon the young ladies began | We will find that they are fully up to to arrive until our lower halls were us in this matter. thronged with Kentucky beauties. The pastors of the churches in Bir-And as we promenaded through our mingham, appreciating the demoralizlong hall under the gas light, and on ing effects of this wholesale desecra-

Make this inquiry on the street, the front galleries, I thought of the tion of the Sabbath and anxious to/ scenes "of yore" at the Judson and do something by which it may be stopped, have already taken steps to-Our present session has opened ward the performance of their part with better prospects of a large atten- of this work. They have ordered a more " The object is to go into the highdance than ever before. We have thousand copies of the petition to be ways and hedges and/reach/the maskes. come: We look for hear a hundred the churches in this section of the State. We hope that brethren in oth-I am rejoiced to learn of the en- er parts of the State will do likewise. been President of the Union Theological couraging Convention at Greenville We have put our hands to the plow Seminary./

J. H. HENDON. Birmingham, Sept. 14th, District Meeting-Alabama Associ-

ation.

According to appointment/the district meeting convened with Shiloh church, Dallas county, on Friday before the 5th Sunday in August. / Eld. W. B. Crumpton, district evangelist, preached in the forenoon. In the afternoon the first subject was discussed, viz: Are Christians under special obligations to promote education? After the speeches had been made, on motion, the question was answer-

ed in the affirmative. to educate their children and pro- our church work, are being prosecu- was considered on Saturday morn-So far as Mr. Ryan's ministerial vide for their temporal wants? This ted with zeal. New Liberty, the lo- ing. After speeches by Elds. Baber, granted from the fund.

Fitzpatrick's, Ala

General Religious News.

The English Methodists are said to have 8,000 preachers,

Three hundred ministers are said to have pent their vacations in the White Moun tains/this year.

The Ministerial Union of San Francisco, has invited Mr. Moody to spend the goining winter in that city.

The first Congregational church in Chicago, Ill,, was organized in/May, 1851/ Since that time thirty-one Congregational/churches have been organized in that city and vicinity

Bishop Littlejohn, of Long Asland, /has been invited by the Syndicate of Cambridge University, England, to deliver the Annual series of sermons /in/ the- /university / pullet this autumn.

Another religious association, shid to be non sects rian has been formed / chiled / The Gospel Church of the Highways of Balt-

The Rey, Wm/ Adams, D. D., L.I. I. died at Orange, N. J., Aug. 21. Born in Colchester Jan. 25, 1897. He was the author of a number of religious booky and had

Only two of the sixty-two bishops in the Protestant Episcopal church of our country are bachelor: Dr. John Williams, of Connecticut, and Dr. George /F. / Seymont. of the diocese of Springfield (in Illinoid). Seven are widowers,

All the theological seminaries of the Presbyterian church, North, graduated only, 140, students last year, as follows: //Union, 38/ Princetown/35; Western, 16; Auburn, 12, Lane, 6; Northwestern, 16; Danville, 2; San Francisco, 2; Vincoln, 6; Biddle, 4; Kierman Seminary at Bloomfield, 3.

John Humphrey Noyes, the founder of the Oneida community, hay fied from / It, / and when last heard from. way in Canada/ 111/ flight was the result of opposition to him in the community by those members who opplecarried through the recent reform,

Since the establishment of the Metropely tan Chapel Fund, London, by the Wesley-ans, twenty-pine new chapels have Veen built, each seating not less than the thinkand persons. One is in course of greation, The second question, Is it right to and another shortly to be erected. Sit 1/rayraise money for religious purposes by cis Lycett, why has already given / 5th of a to this object, announces his readiness in give a futhur sum of 2,500 towards leach of ten additional chapely if a like sym were

The departure of the ambayador / of 141

word "indigent" as "Destitute of pendent upon the charities of others. pardon and peace with God. And have worked during the session. And

They were not raised up in "illitera- yet, if in any department of busi- then my expenses to Alabama and cy." They did not belong to the "in- ness, frauds were, to our knowledge, back would have been greater than

Bro. West: Can you advise what of this world's goods around him for upon all classes of men, we compla- in that country. Eight or ten of the a poor evangelist ought to do, when comfort, and to meet the ordinary de- cently ask, "Am I my brother's keep- young men of the church will now he is "raked over the coals" by some mands of life; and we, the surviving er?" and leave the conversion of the pray and talk in their own prayerof his brethren for devoting most of children-three in number-live to world to a few poorly paid preachers. meeting. Our regular prayer meethis time and labors to the real desti- honor his name, revere his memory, Is it the highest aim of Christian ing, the female prayer meeting and tution, and by others because he dignify his life, and ascribe all glory men to feed and clothe their families, missionary society, all departments of fairs, suppers, and similar expedients? does not labor enough with the to God.

churches having pastors? . If you are prepared to offer a good suggestion ability, or usefulness as a minister, in is all very well in its place; but the cation of my church, is sixty-five Crumpton, Gwaltney and Bailey, the in such a trouble, I hope you will not the period in which he lived, is con- Christian has a higher and holier miles from Louisville, and fifty miles following answer was given: That in gium from the Papal Court has been a for-

Christ, to "teach all nations?" About, one twentieth of the above sum of money, one minister out of every eighty, and one lay-member out of evmy reasoning powers, I will ascribe knew you; depart from me, ye that ery 10,000 is all that it seems can be all honor to his worthy name: He work iniquity. afforded, to carry the gospel of salvawell deserves a place in the memory tion to 1,200,000,000 persons, sunk in the darkness of superstition and

heathenism. the history of Alabama of which the WAS IT INTENDED TO BE SO?

WHAT IS BEING DONE ABROAD?

These 10,000,000 lay-members and

100,000 ministers, who claim to be

disciples of Christ, what are they do-

ing to carry out the command of

No; surely not. "Ye are the light of the world," said Jesus Christ; not the light of Great Britain and the Boards. They could employ no bet- United States only. "Go, disciple Princess Eugenie, sister of the Queen of Sweden, is actively engaged in enlisting the Swedish women in behalf of the conversion interests. 4. Another circumstance not those in England and America arises out of the peculiar state of only; and "bear witness of me unto feeling among the people on the mis- the uttermost parts of the earth."

filled the bosom of the illustrious Bes-AN ASTONISHING FACT. Yes, it is an astonishing fact, that terest felt in this important matter. the gospel which is for all the world, ment for State Missions than for strange infatuation of Christians, or Foreign Missions, while it is admitted by the neglect of Christians, or by the Many of our churches have heard with that, in view of the greatness of the selfishness or the indifference of work, the contribution of this State Christians, is confined almost entire-

Toungoo. They leave two of their chil- must be remembered that they have spots; while to the great bulk of the dren in this country, a separation painful not been so in the past, nor can we world, to 1,350,000,000 souls is doled but appearing to be necessary in this as in for some time to come expect them out the merest pittance, not more to be so. In fixing estimates of this than two ministers to the million. By Rev. Daniel Lindley, of the Zulu mission, kind regard must be had to the state these few laborers indeed a few thou-South Africa, said at the meeting of the of feeling among the people. We must sand persons are saved yearly, while take men as they are, not as they almost the whole 1,300,000,000 die

Evangelist in a Quandary.

digent" class,

this man of God. But "E. B. T.' is mistaken; they were not on the "indigent" list. Mr. Webster defines the

tor. I am proud to know that my other is a mechanic, another, a lawfather completed the education of three of his daughters-one now in yer, and so on to the end of the cata-California, one in Mississippi, the logue. Are these employments the now sixty-five students, and still they printed and will circulate them among

other gone to her long home-with business of Christian men? They are incidental to their Christian life. Their business is to glorify God.

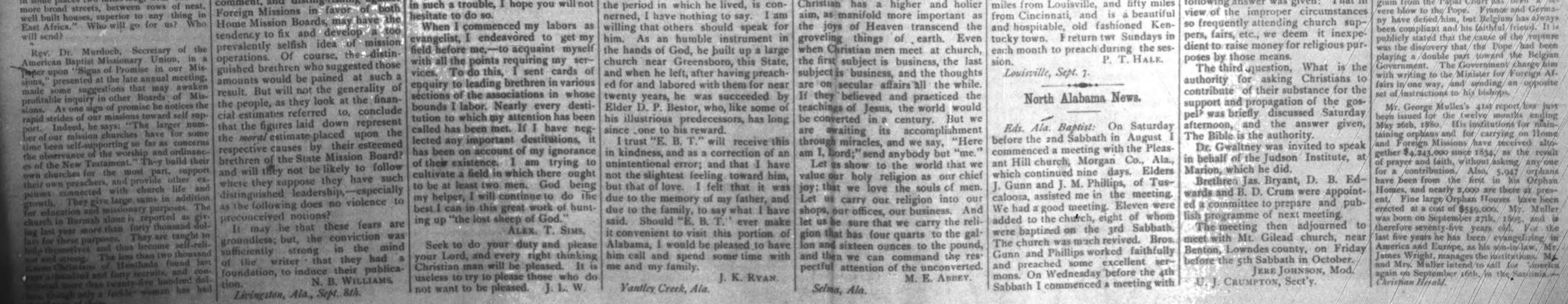
property, or means of comfortable ever ye do, do all to the glory of God." ure to the time when my Seminary

subsistence; needy; poor." God had We should daily make inroads in- course shall be completed and I shall blessed Mr. Ryan, as He had blessed to the enemy's camp and lovingly, return to my native State, if God others, though not, perhaps, to the wisely plead with our friends to be will, to join in this great work. same extent, and enabled him to pay reconciled to God. It would perhaps Getting work to do in Kentucky

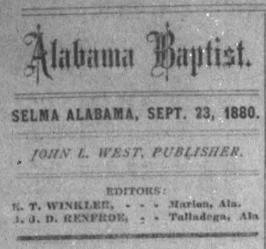
positions in life. They were not de- the occupants to forsake sin and seek during my vacation. By so doing l

the tuition of his children, thus plac- excite wonder should we go into a this summer, my friends from the

ing them in honorable and responsible | counting room or shop and plead with | South advised me to remain up here



THE ALABAMA BAPHIST, SEPTEMBER 23, 1880.



Entered at the post-office at Selma, Ala., for transmission through the mails, as seeoud class matter.

PRAYER MEETINGS AND REVIVALS.

A brother asks whether it is best to have meetings for public prayer in connection with revivals, or not. He taining it, even where domestic unobjects that these prayer meetings are congeniality was embittered by religoften formal and wearisome, and detract from the interest of the preaching service. But this can scarcely be lieving depart, let him depart. A the case, it seems to us, if the church brother or a sister is not under bondis revived. The protracted meetings age (alluding to the marriage bond) Lord;" and of another, that "they rewe have conducted of late years have been entirely social,-the pastor and to peace." the members working together. "When Zion travails she brings forth sons and daughters." And such has and wilful and hopeless desertion,been our happy experience of the re-

sults of these informal services. E. T. W.

...... INTER-COMMUNION.

For it may signify more than the by the laws of the State, for this is courtesy of an invitation to a church emphatically not a case where persontable, extended to a brother who hap al option can settle the matter, and pens to be present, and who, as Dr. make the union legitimate. Montgomery argues, may be esteemed, for the time being, as virtually a member of the church that invites him. The term, however, may sigchurches would tolerate.

worthily or not; or as claiming the tian, and I wish to know the authori-

his wife, saving for the cause of for- Heaven." nication, causeth her to commit adul-tery (when she marries again, for she intended by our Lord as a church him as never man taught, as the grad. We think that this has been the prac-

second marriage is legitimate.

riage and the importance of main- cature the very purpose of the injunc- question that "you have received are under any necessity to receive his

RECEIVING CHRIST. ious differences and dissensions, Paul adds, I Cor. 7:15, "But if the unbe-Of one class of our race it is said, "Ye have received Christ Jesus the

in such cases; but God hath called us Thus there are three grounds of the moral position and eternal destiny of breach of marriage,-death, adultery, these two parties! Their moral posirecognized in the New Testament, of the divine nature" is removed from and clearly enough discernible when, instead of fixing upon a single isolated fext, we accept the whole teachthe wicked," to those who receive him ing of the Word of Christ upon the

subject. We take it for granted that We think this term is unfortunated the new relation must be sanctioned that any one should reject the Lord

> E. T. W. FOOT WASHING.

nify the communion of churches, or a m perplexed to know my duty. associations, or conventions, a pro- as recorded in the thirteenth chapter ceeding which none of our Baptist of John, commencing with the 5th and closing with the 17th verse. I

In view of what is really meant by have been a member of the Baptist those who hold to our familiar prac- church for a number of years. That tice, it is simply absurd to regard church, like many others of that day, them as giving what Christ has with- practiced the example Christ gave held; or as saying that it is a small them, namely, footwashing. I am matter whether we eat or drink un- desirous of doing my duty as a Chrisof the whole Elect of God. leads him, as the Birhop who has believer, the pastor proceeds without

husband): and whosoever shall mar- the inspired apostles; was never so ob- him and bears his case befor the tains good order. Yet it cannot be aged

ry her that is divorced (for a less served by the churches under the throne of eternal justice, and a the denied that once in a while such cause) committeth' adultery (for he guidance of the Holy Spirit. It was King and Lawgiver who rules m, cases as those near Cedar Bluff occur wish to purchase sewing machines, takes another, man's wife.) But this a symbolic instruction, which the How can it be that one who dos not among us; and as it is the work of an meedles, attachments, or anything in passage clearly proves that Christ washing of the clean feet of a Sunday love Jesus can have received im? ordained Baptist minister, we think W. H. Merritt, of Selma, Bro. Mermakes lawful a divorce for conjugal assembly in no way expresses, or Love is the fulfillment of the law and they are generally received. Still ritt wants agents in all parts of the infidelity. And it implies that where obeys. We are to obey this injunc- the fulfillment of the demands of our we do not like the presedent, and State.

the marriage bond is thus broken, a tion in spirit, just as we obey the in- Savior on us. The true discipletoves once that the work of such a man is junction, Take up the cross and fol- him above all objects, and his cause recognized, no one can tell how often revival meetings, but most of them And an inspired apostle indicates low me, or pluck out thy right eye; or above all causes, and his works tove he may force that sort of work on the are quite cold.-f. B. Ferguson, another way in which lawful divorce cut off thy right hand. The literal all works, and his friends above all churches. As he goes right to the Handy, Fayelle county. Tell the cold has place. We refer to the case of performance of such acts as religious other friends. "The love of thirist door of churches that have pastors missions. That is one of the best wilful and hopeless separation. After ceremonies is so far from being re- constraineth us," O Christian bro- and there takes the matter into his means we know of to warm up a insisting on the sacredness of mar- quired that it would vitiate and cari- fesser, let your life prove beyond all own hands, we cannot see that they church

> E. T. W. Christ Jesus the Lord."

PERPLEXITY.

postal written upon your arrival at than Deacon John Lawrence. home. Was pleased to hear that you ceived him not." What infinite conloved ones well. Was sorry - - - - sequences and prospects divide the Bro. Collins' tragical death. tions are as far asunder as a "partaker unregenerate depravity. While "the Lord hath cut asunder the cords of were received is novel to me, to say of anarchy throughout our share' he gives the "power to become the sons of God." Is it not irrational of glory? He who was "in the bosom of the Father" as "one brought up by churches, and within 11/2 miles of receive these people if they of him" from eternal ages, "loved us and Pleasant Valley church. During the This is new landmarkism.

gave himself for us;" gave himself progress of the meeting members were to the humiliation of incarnationreceived by the ministers in charge, was "born of a woman"-was made who heard their relation of experience "the son of man"-was "made under of grace. I desire your opinion about the law"-was "put to death in the the propriety of such practise. I have flesh,"-that he should be rejected of always thought that it required an or- 9th. man! O transcendent rebellion! infiganized church to receive or exclude nite ingratitude! the very midnight members.

Is it regular for a minister of On the other hand, to receive him Missionary Baptist church to reduve is the grandest object of human exisand baptize upon a profession of with tence. He is "the First Born among without direct authority from an ormany brethren;" and through eternal ganized church? years he is to be the "Elder Brother"

ed usage in our church to receive How must he be received? What

ministrator?

a certificate given them by the ad-

the columns of the ALA, BAPTIST

REMARKS.

JOHN LAWRENCE.

Yours in the hope of the Gospel,

Cedar Bluff, Ala., Aug. 30th.

Mat, 5:32, Whosoever shall put away shall by him be loosened also in He loves him as the Shepherdy o that a given man is in her judgment a -The State Mission work is moving off nicely in Alabama this fall.

-To those of our readers who

-- Some of the churches are having Rabb, Evergreen, Sept. Agth. churches to take up a collection for

work; they may do so if they wish; they are independent bodies. Each tion will meet at Opelika Oct. 15. we found it was good to "wait upon" nomination in the State, exclusive of case must stand on its own merits. and we know no one whom we d fferent parts of the State, who will Dear Bro. Renfroe: I received your would sooner risk with such cases fivor the Openka brethren with their ing salvation/ May the good Lord are Home and Indian Massions, For-

This is a specimen of that sort of reached there safely and found yous proceeding which now seems to be Il ords, the Sunday school paper pub. of God that taketh away the sin of education and Southern Baptist Theolished under the auspices of our wrged by one or two Baptist papers. Southern Baptist Convention, at Ma- 13th. con, Ga., is the best missionary paper had some exciting religious gather- cide on the proper subjects, they Mission rooms, and Dr. Tupper Association, to meet with Steep Creek

> -Hr J T Mutfee, President of Cosa River Association, the church, which is three miles dis-In etteville, Talladega tant. Trains from Mobile/arrive ar

from a lat the house of Bro./Satterwhite, who et of one of our lives about 1/4 mile from the depot, when wrote it: will be no conveyance on Sabbath, a. our boat Major, is a -Geo. W. McQueen, Fort Deposit,

Tell him to put his fat fist on the pa-I love ham, even it he is tat." to Snow Hill, where I alded Bro. \$277.70; Mt. Carmel, \$18.15; My. I have just returned from Collito add to the Ministers' Piedge next ing on there Last Saturday I bap- I knew them to be years ago. Peo- \$30.50; Rock Mills, \$40.85; Sandy tized tour more converts into the fel- ple and pastor seem mutually devor Creek, \$--; Salphur Springs/ \$69/ buship of the church, and the church ed. and from the / indications the 55; Szlem, \$300.70; Shelby, \$24.50; restored three others, making seven Snow Hill church has a bright future additions that day. This makes a before it. Bre. Curry is much en- and Ten Islands, \$1,50,20; Tascaloosa, total of seventeen additions to the couraged by the advancements which 11/7. 10; Tennessee River, & --- ; TAI

+Rev. Z. D. Roby has had a meet-

-My protracted meeting with The house of worship at this place Ohve Branch church closed rester /is held jointly by/the/Baptists/ and Preachers and people every where are day, with seven accessions; five by Methodists, Beline the meeting the taking hold of it with a hearty good baptism, one by restoration, one 1/ Baptist cause there was almost exwill. The President and Secretary letter. The church is very much re- (tinct / The president was all done is still the lawful wife of her first ordinance; was never so spoken of by Priest who makes intercession or tice of Baptist churches, and it main of the Board, are very much encour- vived and I trust good has been ac by the writer my help being present. complished in the community. /The I bave visht/ Mar's Will Aince I fur-

restored one is an old brother about mished a house bi / the wight there. eighty years of age, who was excluded 1/ preached two /d/v/ /more /av/11/ bout twenty yers ago, and could holdee and at she chat the meeting never before be /oermided to come bastized hine/orher woon a/or/los back. I hope his last days/may if I sinn of their think / They fet aran his best and happiest. Thank God hapa /m. This hit has had ro of for his wonderful power and goodness/ 20 /Additions/ verkintly. /all hy appen to the children of men. - W/ M/ ence and all addits. / I did all the preaching at this thursh during the

either of these meetings, -S. / W

Jones, Williams' Station, Sept. 19th,

ciational purposes / Church expenses

and various benevalent objects. The

total contribution from each associa-

tion /is as follows: Alabama, S2/647.

61: /Arbacoochee, /---/: Wethel, \$458,

So: Bethleheni, \$357.10; Beulah,

S---- Big Bear Creek, \$38/75; Boil-

ing Spring, \$\$6.85; Bigber, \$455.50;

Coosa River, \$772,66; Cedar /Bluff

\$84.95; Colbert Shoals, \$----- Chero-

key, 891.40; Cahaba, \$2,167.37; Ca

haba Valley, \$173.40; Caugan, \$266,

75: Carey, 852, 15; Centennial, \$104.

69: Central, \$178,95; Clear Cheek,

\$20.10; / Elim, \$112.20; / Enfaula,

\$943.40; Gulf Coast, 1880, \$8/200/51;

Harmony, West, \$17.35; Harmony,

East, S/-;/Indian /Creek, \$26.10;

udson, \$118.90; Viberty, Fast, 8476.

00; Liberty, North, \$153.75; Liberty,

Southwest, \$70,40; Mulberry, \$37.40;

Tuskegee, \$518.45; / Tallasshhatchie

-We have just closed a series of revival There why not excitement at meetings at our church, Marmony, Autauga county. Our pastor, Elder Jefferson Falkner, preached day and

-From the minutes of 46 Baptist night to large and well ordered con- associations of Alabania, for 1879. gregations. The word spoken had Bro. B. B. Davis, Segretary of our its desired effect. Elder G. W. Mills State Convention, has compiled a ta--Bro Riley requests us to an- was with us part of the time. The ble of the contributions for the xanounce that the Tuskegee Associa- Spirit of the Lord was present, and rious objects fostered by our Deand to say that pleasant accommoda- the Lord. Five were buried with pastors' salaries / These objects, as tion will be given to brethren from Christ by baptism, by the pastor, and named by Bro./Davis in the table on many left on the mourner's seat, seek | page 42 of the Convention minutes. spare our /venerable / pastor many / eign / Missions, State / Missions, State -Dr. H. A. Tupper says that Kind years yet to point sinpers to the Lamb and District /Evangelists, Ministerial

the world .- W. C. A., Millon, Sept., Ingical Seminary, Minutes and asso; -Messengers and visitors coming

for children that goes to the Foreign by railroad to the Alabama Baptist church, on Friday, Oct. Sth, will be met at Letohatchie depot on Friday and Saturday with conveyances to

> raday. He was well about 6 o'clock in the morning; those tesuit it his trip, from Montgomery, at about 9 o'clock promose of several in the morning. The conveyances will meet the g o'clock/trains. Those coming on the 6 o'clock trains can wait /

and leave until the o o'clock train arrives. There jully seal and one of the best of men | Sept. 14th.

> -I have just returned from a trip | Mud Crock, \$-/-: Muscle Shoals, Curry in a meeting. I found the Pleasant, s+++; New River, \$59.78 people of that thriving community North River, S161, 45; Newlon, \$262.

With Dr. C. C. Jones as his Sunday- \$54,95; Warrior River, \$26/30; / Zion. Picasant church, Monroe school superintendent, and with a S168.35. Grand total, \$21,839.85.

If it is the business of the ministry Since your visit among us we have to baptize, and back of baptism to deings in our neighborhood. On Sb. ought to do it. There should be 'no ought to know bath morning, the 22nd instant, I middle ground!" What a beautiful witnessed the immersion of thirten brood of speckled chicks we should Howard College, attended the meetpersons. The manner in which they have soon! what a complete state

tute.

the least of it. The meeting was held what vast numbers roving at miswithin 31/ miles of Cedar Buff with a preacher's certificate in their church, and at a not much greater pockets, and churches perplexed distance from Center and Pine Greve | constantly with the question, can we

-----FIELD NOTES.

per anno it is so sheet, it makes us -Miss Mary, daughter of Rev. B. Manly, died in South Carolina Sept. -We have about twenty-five names tene. The work of grace is still go- the same cordial, hospitable folk that 65; Fine Barren. \$467.45; Pea River.

week. It is growing. -The Seminary students are still oming in. Between 70 and 80 are here. - Western Recorder.

-Send us accourts of your asso: Collirene church as the result of our he has been able to make with the Japoosa River. 3+++; Unity/ \$5/24ciational meeting, brethren. We are recent meeting there .- J. M. Fortune, church since he became pastor. 54; Upion, \$260,96; Yellow Creek. Would it be a violation of establish- all interested in these pieetings. 1.1 Deposit, Sept. 14th.

tered. Such charges are simply pre- ple," and furthermore says, "As I made any change in these terms.

ciple of church communion is concerned, there is no division of opinion among us. All are agreed. It is mand quoted by our sister is a com- Father." The Christian's Savior, these churches is consulted, but the county. simply the question whether the prac- mand of Christ, and that it is still ob- "who being in the form of God preacher on his own authority, examtice objected to is consistent with it. ligatory upon his people. But that throught it not robbery to be equal ines candidates, as we understand it, of Wilcox county meets at hock west Upon this point the churches have a something other and higher than the with God," is the same personage and baptizes them, and then gives Baptist church, on Friday, in Oct. Short, Trey, Sept. 17th. right to judge for themselves. And washing of feet was intended by our whom the prophet declared "the them a certificate. Bro. Lawrence at 8 p. m. if the theory of the virtual and tem- Lord he himself informed the disci- mighty God, the everlasting Father, porary church membership of the in- ples." They saw the external act, but the Prince of Peace." "Jesus the vited guests be admitted, the most what he intended they did not see, same yesterday, to-day and forever," punctilious stickler has no ground except as they might partly infer it is "over all, God blessed forever." left for objection. The point in de- from the injunction to mutual humilibate shrivels down to microscopic ty of Christian service which he im- sun, that this doctrine is denied. It jects will likely appear at an early insignificance. The "inter-commun- mediately added. vss. 13, 14. ion" is all the same, whether Dr. Pen- The words had a deeper meaning world decries the wisdom of God. membership on their certificates, our dieton invites a visiting brother to a than the memorial service of Orien- The saints of all ages have had to brother wants to know how to meet Lowndes county, has obeyed the seat, as an act of courtesy; or Dr. tal hospitality: "What I do," said confront the contradictions of science these cases. Montgomery invites him, as a virtual Jesus," thou knowest not now, but and the threadbare platitudes of a soor temporary church member. The thou shall know hereafter," vs. 7. called philosophy. Men are fond of ingenuity which can provoke a grave He thus warned them not to confine saying that science has settled this the administrator is a disorganizer in discussion of such a point, equals their attention to that act which he and philosophy has settled that :--

that of the polemic in Hudibras, "Who could distinguish, and divide A hair, twist south and south-west side." E. T. W.

OUERY.

Dear Bro. Winkler: Does the Di vine Law forbid a woman to marry again, whose husband has abandoned her for more than a dozen years, and

If she marries, is the second husband guilty of adultery on account of such marriage?

I feel a deep interest in such a case. The wife-a good woman-for such a marriage, was excluded from a

A few months ago, you endorsed and published the opinion of some able divine in defense of such marchit of some who still entertain a different opinion.

right to change an ordinance to suit ty, if any, for refusing to follow that character must we attribute to him? the tastes and feelings; or as insist. | example now. My pastor tells me it We receive him as possessing the ating that it is quite immaterial how or is not an ordinance, which I admit. to whom the ordinances are adminis. But Christ says, "I give you an examposterous. Nobody claims the right your Lord and Master, have washed to change the terms and conditions your feet, ye also ought to wash oneof communion. On the contrary, another's feet." Theologians tell me those who extend the usual fraternal our version of the Scriptures is misinvitation to brethren of the same enterpreted in some places, and I should read, "We also shall yash even "the only begotter," and therefore we faith and order, deny that they have think it probable that this Scripture

ANSWER.

tributes of complete divinity; and therefore in our faith we recognize in him the divine existence and the divine perfections, "to the acknowledgedgement of the mystery of God, and of the Father, and of Christ." "For in him dwelleth all the fulness of the godhead bodily:" and therefore he is

of spiritual darkness!

or it. Here he was literally surroundreceive him as "God manifest in the ed by Baptist churches-four church-

flesh." For Jesus himself said, "He es within three miles of him, and one No one questions that the com- that hath seen me, hath seen the within one mile and a half. None of further states, in a part of his letter which we do not publish, that this same preacher has since done similar work at another place near the Cedar It is not a new thing under the Bluff church; and as some of his subis not new that the wisdom of this day before the church, asking for splendid. -P. Armstrong, Camden.

The case is a perplexing one. For circumstances seem to indicate that some other particulars. But he is was then performing, (which indeed | they are very complacent in their utwas a temporary custom that, as Ori- terances, as if to say that the Bible more than six miles away. We sup- that he will accept. gen tells us, had passed out of use at has settled nothing; and that the pose he is a member of that church the beginning of the Third century) whole Christian system must stand and an ordained minister; and it we or even to that class of actions; but by in muteness until the wisdom of were pastor at Cedar Bluff and any rather to consider and cultivate the this world works out a basis for the of these subjects should ask for membership, being satisfied of their con-

displayed. How much they needed We declare that science and phi- version, with the lights now before the injunction appears from the testi- losophy have not settled a solitary us, we would advise the church to remony of Luke (22:24) that soon after question at varience with the teaching ceive them. We should not be willthe, Paschal Supper there was a strife of the Holy Scriptures. In all ques- ing to take the responsibility of redid, and is, perhaps, still living in among them as to which of them tions where they differ from the word baptizing persons who had been bap- self. should be the greatest. Loving hu- of God they are in endless wranglings tized by a regular Baptist minister on mility was a hard lesson for them to among themselves; showing that all a profession of faith in Christ, alplans which reject "the testimony though we could not feel that the proceeding was entirely regular. suggested in our Lord's warning to are only sciences for the dupes of Sofar as our knowledge extends such Peter, vs. 8, "If I wash thee not, thou false science. "The fool hath said proceedings as those detailed above

ing at Cusseta, Chambers county, county, is prospering under the pass capital board of deacons and an acmembers thus baptized, merely upon Several have joined the church -The Gainestille Reporter is en-

Please let us hear from you through thusiastic in its praises of Dr. Gwalta gracious revival in August, 14 preney, President of the Judson Insti-

-The ladies of the LaFayette strengthed. Rev. S preached day Mrs. M. A. Hare, widow of our la- duged to about 22cts per member. Baptist church have raised enough and night, and continued the meet- mented brother, Rev. C. W. Hare, money to purchase a handsome chan- ing eight days .- A Baptist, Pine Ap- were beginners last January yet, they delier. pla. Sept. 20th

In our opinion des competent in the start of the former country, has been appendit a source as Salabath. I baptized 6 per ed a colporteur by the State Mission into the fellowship of Salem church,

> -Rev. S. W. Jones, formerly of our protracted meeting in August, quently, All acquitted themselves er/ and of his preaching // /gladle Fairfield, Covington county, is now Two were also added by letter, and admirably; but it lay between three to availed myxelf of an opportunity/14 living at Williams' Station, Escambia 2

-The Sabbath school convertion

-Dr. Cleveland, of Selma, and Dr. Murfee, of Howard College, will probably attend the Bethleham Association, at Claiborne, Sept. 25

-I would say something of your out now in my S5th year, and know paper, but do not know how to do not how soon m good Master may justice to the subject. It is simply call me away: but I am still, in my feeble way, trying to proclaim to the -Elder Geo. W. McOucen, of

Scripture injunction, "Be the husband of one wife." We tender our congratulations.

-Rev. J. P. Shaffer, of Roanoke, has been called to the pastorate of the Lineville church, Clay county,

good Theological Dictionary. We

-Any community desiring an ex-

Mary Sharpe College, Winchester, of this paper.

Favette county

the road Saturday evening to attend

toral care of Rev. A. A. Sims. The tive church to sustain him, Bro. Cur- about 35c/s. / The statistics of the Lord will ever bless the labors of ry has a bright outlook at Snow Gulf Coast association/are taken from

devoted Christian. We had Hill -- B. F. R. cious souls were brought to Jesus, them, in the school at Shield's Mill, pastors' salaries. /Leaving this out, The church was greatly revived and Dallas county, which is in charge of the average contribution will be re-

distinguished themselves in the rudi-

ed to the best speakers or to the on Brundidge. They were gathered in at who could repeat poetry most elo. I had heard much of him/as a preachwere restored. The church was draw, viz: Lizzre Jordan, Roxey. very nuch revived. This is one of Small, and Willie Coumpton. Lizzie the best churches in the Salem Asso- Jordan drew the prize. At the close in advance of giving an analysis of Can't you come to our As- of the second quarter a prize was of his sermon://rst./He/was /excluded. sociation? Let me know - T. H. fered to the best speller. All gained a few years ago, thom the Shelby competitors, for the premium, viz: I enclose you \$2. \$1 for your Lena Watkins, Hatcher Ellis, and good paper and \$1 for the missionary Willie Crumpton. Lena drew it, es are opening their doors helds to cause, to be disposed of as you think The fall term of this school has just him; and many of the uninformed, and best. Of all the papers I think the

ALL BAPHIST is one of the best. • I ed for the greatest improvement in penmanship.-H.

tized four at Chestnut Hill church, shall attempt to give a / hticl/analysis world the glorious plan of salvation I returned home in the evening for of the sermon! through the unspeakable love of our the purpose of attending a meeting / Text, Heb. / 8:5. / "See, saith/he, precious Redeemer - Z. H. Gordon,

W. L. Cochran, pastor. When I ar- mount, -I have just closed a meeting at The Lord was with I found a large congregation anxious death of Christ has forever obliteratbless. Twenty-two were added to the church eleven sick and not able to attend. No oth- and to this exten, the whole human were baptized, ten received by letter, er munister being present, I did the race is saved. "For, he quotes, as one restored. Bro. J. E. Scott was best for them I could. The pastor in Adam all die, even so in Christ with me, who did most of the preach was present Monday, but too feeble shall all be made alive." And I sup-

-On Saturday before the fourth two by letter, eight by experience preaches baptism as being an essenfollowing Friday night. For the Christ by baptism .- H E. Longerifr, w/thout it. / Mr. S. quoted Ino, 6:52.

-In your issue of June 24th, you say that there is an association is cions young men were received for Alabama, numbering 1600 members. that gave the magnificent sum of sorts, last year, for Missions. I suphose you refer to the West Liberty. Now, Bro West, that is a misrake I have s nt you a minute of the asso--The Salvation Army has depart- to count the churches named in the ed from St. Louis. "Gen." Haskell minate, you will find that yo of them use a carnal weapon, in the shape are in Mississippi. Three of the 16

was disturbing the meeting. For leaving only 13 in this State, You the Greenville Male High School. this he was fined \$50 and costs. The see therefore that injustice is Aune -Greenville Advocate. Bro. Thig- paymaster of the army could not fur- the Alabama portion of this avociat claims of offended justice. Added made the same mistake. They appl

Average contribution per member, the minutes of 1880, and their large -The pupils, or the majority of item of church expenses may include

1 4 4 4 4 4 1 / Rev. Thomas Seals.

Mr. Seals hear him. Two/facty m/y /oc stated great praise; yet, three, were again Association for preselving herrsy ; and, strange to say, many Baptist churchopened. The next prize will be offer unsuspecting are running after him. In the setmon preached torday, Mr. Sgals gave us a summary of what. -On the second Sabbath I bap- he proposes to believe and preach/1/

at Pleasant Grove church then in that thou make all things according progress, our venerable brother, Rev. to the pattern shewed to thee in the

rived at the church Sabbath evening, //1/. Mr. /Seals/ preaches/ that the to hear preaching. The pastor was ed original sin; that, in this respect, ed twice more during the meeting, and Campbellites would be pleased

the way of life. To his blessed name sermon each during the meeting; the baptism, and a participation of the we give all the glory - S. O. Y. Ray, pastor, three. The meeting closed Lord's Supper, as being /indiscolution Wednesday night with ten additions; | connected / together / In /short, /he giving it, as do the Roman Catholics, a hiteral meaning; strongly hatingting that he who does not eat the Hesh and drink the blopd of Jesus Christ has no. Scriptural gvidence of galvation? 3/ Mr. S. also/preaches/that a man may be saved, and yet lost / A bat is a man may be pardoned. Justified. and have peace with God, /and that ciation. If you will take the trouble his selvation then dependy injon his

personal /obedience-kis/ observance/ of/the/commands/of God//This, however, is a natural result from his thro ry, which is, from first/to/last, ha/nation by works! a/ In his internat/to explain/pre/

destination, he made in rest solely upscience of God/has nothing to do, but and shape them out accordingly-sing

And there was a deeper lesson still, which God has given of his Son," hast no part in me." It was that of in his heart, there is no God," and are of very rare occurrence, and they Hard Shell church, and for such mar- the remission of sins through his we will not have Jesus of Nazareth to cannot fail to breed dissatisfaction. riage, the second husband has been blood,-yea, the cleansing even of reign over us; and he has said a good We have always felt that in ordina-

earth, and are soiled with its daily believes that the treasures of wisdom thority with which a church can defilements, Christ daily washes and knowledge are to be found in clothe him; and in regions where his disciples, feet, making interces. him. He does not believe that any- there are no churches he has a persion for thema "if we confess our sins thing is too wonderful for his Mas- fect right to examine candidates and pen's school is a good one and ought nish the wherewith to satisfy the tion. The State Mystan Poard have on the act of man/in which the preriage. I wish you now to give the ar- he is faithful and just to forgive us ter. To him Jesus is the great Teach- baptize them, as did the Apostles and to be liberally patronized.

learn! Arabania A Second I a.

spirit of love and humility he then faith of man!

refused baptism into the Missionary those parts of the regenerate nature many other things as absurd. But tion a minister receives church author-

Baptist church-refused temporarily that rest upon and deal with the he who in reality receives Christ, ity to baptize-receives all the au-

rightcousness." And this lowly, and dom, and righteousness, and sanctifi- but in the midst of churches it has

pastor of a very good church not for the ensuing year. It is thought

immediate importance. -A brother asks us to indicate a

think that the "Encyclopedia of Reli-

perienced lady teacher, a graduate of Tenn., will be put in correspondence with one by addressing the publisher

shares the hearty sympathy of all who know him. - J. B. Ferguson, Handy,

-Bro. B.: Your article was receiv- ing. Bro. S Stephens was also pres- to preach. I tried again, and preach. pose he squeezes out of this what he ed. It will not spoil by keeping. Our ent and did some valuable service.

columns are very much crowded. We The church was greatly revived, and Revs. Samuel Adams, W. N. Hucka: to call "Infant Holiness/" give preference to that which is of we left many anxious souls inquiring bee and I. M. Hicks preached one / / He preached repentance faith

have s South h

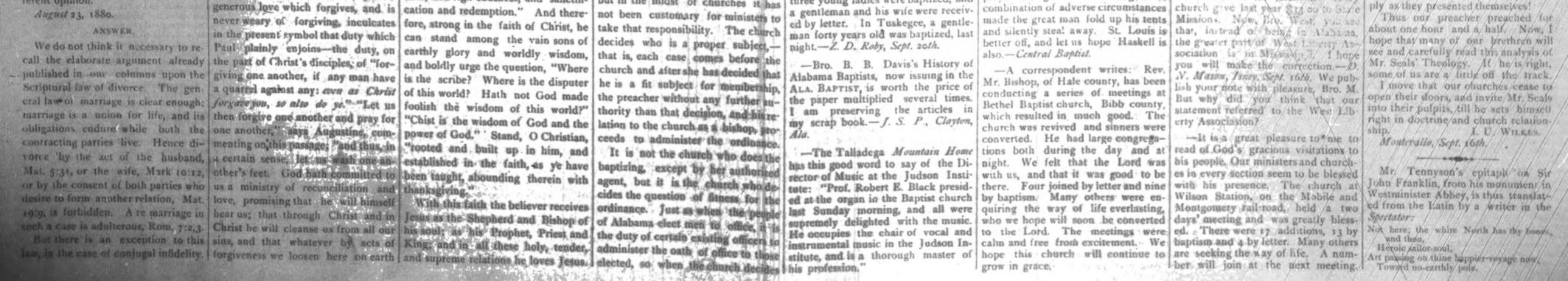
gious Knowledge," would meet his Subbath in August, I began a meet. We met at the water Thursday more fial part of the plan of valvation was wants exactly. It is a library in it- ing at Orion, which continued till the ing and the pastor buried them with espential that there is not salvation

first two or three days, the church Randolph, Sept. 16th was very cold; but after that time they were greatly revived. Two prebaptism We expect others at they next meeting. I was assisted part of the time by Breihren I. S. Yar-

-Rev. J. W. Rogers has recently brough and P. M. Calaway, Col. lost three children by diphtheria. Murlee of the Howard was with us Our brother, while thus bereaved, one day -T. H. S. Trey, Sept. 17th.

-Quite a crowd of boys came up. of his foot, on a colored boy who in Alabama were dismissed last year.

our sins and to cleanse us from all un- er:- Tesus is "made unto him wis- evangelists of the New Testament; -At Cusseta church on the 12th, lo this, several of the New Testament; -At Cusseta church on the 12th, lo this, several of the New Testament; -At Cusseta church on the 12th, lo this, several of the New Testament; -At Cusseta church on the 12th, lo this, several of the New Testament; -At Cusseta church on the 12th, lo this, several of the New Testament; -At Cusseta church on the 12th, lo this, several of the New Testament; -At Cusseta church on the 12th, lo this, several of the New Testament; -At Cusseta church on the 12th, lo this, several of the New Testament; -At Cusseta church on the 12th, lo this, several of the New Testament; -At Cusseta church on the 12th, lo this, several of the New Testament; -At Cusseta church on the 12th, lo this, several of the New Testament; -At Cusseta church on the 12th, lo this, several of the New Testament; -At Cusseta church on the 12th, lo this, several of the New Testament; -At Cusseta church on the 12th, lo this, several of the New Testament; -At Cusseta church on the 12th, lo this, several of the New Testament; -At Cusseta church on the 12th, lo this, several of the New Testament; -At Cusseta church on the 12th, lo this, several of the New Testament; -At Cusseta church on the 12th, lo this, several of the New Testament; -At Cusseta church on the 12th, lo this, several of the New Testament; -At Cusseta church on the 12th, lo this, several of the New Testament; -At Cusseta church on the 12th, lo this, several of the New Testament; -At Cusseta church on the 12th, lo this, several of the New Testament; -At Cusseta church on the 12th, lo this, several of the New Testament; -At Cusseta church on the 12th, lo this, several of the 12th, lo three young ladies were baptized, and ployes brought suit for wages. A if we were all in Alaba a lang



THE ALABAMA BAPTIST, SEPTEMBER 23, 1880.

Their Way and End.

I have authentic materials for the following sketch, so full that I would print them in the form received, if the modesty of my informant permitted. It is a relief and joy togrecord session of the Baptist State Conven- Tamine a life so wise and so happy. Far less tion of Alabama. The evidences preknown than he should be, Rev. John sented of our denominational pros-

and Elizabeth Leight born Nov. 15th. 1784, Amelia Co., Va ; martis a to P distant when all our churches in Ala-Legar Eggleston, eath Dec. 1806. Re | Lama will be united most effectively ceived baparism at the hands of Rev. in prosecuting the great work that John Scurr, Nov., 1815, and became, lies before them. a member of Sandy Creek church. Amelia Co., Va.

Alabama Territory, in 1817, living in in this neighborhood, I venture to Madison Co., until 1820, removing send you some notes in regard to thence to Lawrence, which continued them." As it seems to be with you, so to be his residence for many years. it is with us here, a prominent place Preached his first sermon as a licentiate, 12th Sept., 1823, from Luke 2:49: in given in all our meetings to the "Wist ve not that I must be about my consideration of State Missions. This Father's business?" He was ordained is true of Sunday-school conventions a minister of the Baptist church 8th | and anion meetings as well as of asof Feb., 1824, in Carmel church, Lawrence Co., Ala., Elders John Davis, Henry W. Hodges, William Leigh, and D. P. Bestor, his future or Secretary in the field, -two attempts son in law, constituting the Presby- to secure a Secretary, after the Contery. He died at his residence, in vention last November, having prov-Franklin Co., North Alabama, July 28th, 1846.

EDUCATION AND OCCUPATION.

He was finely educated at , the law and in languages; but he relinquished] cs. The first six months, however, a Jacrative practice for the ministry showed to the Board that considerably He was a major in the war of 1812. and a brave and good one, and ever) after commonly bore that title. - He was a wealthy farmer, and thus enabled to do much work for the churches, without those anxieties that hang about so many of our preachers and shrouded their old age in darkness. His children were all finely educated, and known for their accomplishments and influence. The same ris true of his descendants, who have deteriorated, neither in culture por a very few exceptions all have been and Baptists.

SOCIAL CHARACTER AND HABITS.

refined of all that section of country, but the poor the needy and the afflicted eminent qualifications for this diffiwere the honored guests of his hospi- cult but most important work. I just table board. Many and many were parted with him this morning, and he the orphans he was guardian for, and told me that last week he attended an

South Carolina Correspondence.

Through the courtesy of the Secretary, I have had the pleasure of examining the proceedings of the late last week.

Leigh Townes may filly fill a column. perity gratify me exceedingly, and ex-He was the son of John Townes cite the hope that the time is not far

Having had occasion lately to at-With his family, he removed to lend some gatherings of our churches

sociations. For the first half of the current year, the Board had no Agent

ed Tailures,-and, for a time, there was a disposition on the part of many

not to appoint a paid Agent, but to trust, for the necessary contributions,

to the voluntary action of the churchless had been received than when an Agent was employed; and, as there had been a larger number of Missionaries appointed than usual, it became evident that an Agent was a necessity, -for the present at all events.

By the good providence of God, the Board were able to secure the services of Bro. Wm. Henry Strickland, who has been actively and successfully at work as Corresponding Secretary since the first of July. During two months he has collected, in social and religious character. With cash, something more than \$1,000,nearly one-fourth of which has been professors of the religion of Christ contributed by Sunday-schools. He has a heavy undertaking before him,

-to raise funds to pay the salaries of twenty-seven missionaries,-but he He was given to hospitality. His feels hopeful of success, and if any

can. He seems to me to possess

Tuscaloosa is crying for fresh butter. The Bigbee River rose over 20 feet at Vi-Scottshoro is in mourning over a butter

ALABAMA NEWS

The Warrier rose 16 feet at Tuscaloosp

The sweet potato crop is abundant in Barour county Union Springs has received an Soo pound

bale of cotton Mr. Robert Hall, of Butler county, had his hand badly mangled in a gin.

Capt. Geo. S. Gordon and family, of Huntsville, left recently for Europe. The sinth annual Fair of Wilcox county

comes off on the 26th of October next. James Weber, charged with horse stealing nade his escape from the Talladega jail.

The papers of the State generally report he cotton hadly injured by the late rains.

A protracted meeting at Friendship church Conecuh county, resulted in 8 accessions There is a sassafras tree in Greenville which

measures around the body o feet 2 inches. The county tax of Butler is only 30 cents

on the \$100. The county is entirely out of The people of Macon, Miss., contemplate building a telegraph line from that place to

Gainesville. The merchants of LaFayette are discussing the subject of building a bridge across the Tallapoosa River.

W. E. Cockrell, the Eutaw burglar and convict, came near making his escape from the Linden jail recently.

The Methodists have had a protracted neeting at Cusseta, Chambers county, which resulted in 10 accessions.

David Houston, the eldest son of the late Gov. Houston, died at the family residence, in Athens, a few days ago.

The Evergreen News estimates that at er st 500 bales of cotton have been destroyed Conecuh county by rain

Rev. Jas. A. Wallace, a Presbyterian minster, died suddenly at his residence in Aberfoil, Bullock county, recently,

Somebody entered the room of Mr. Chas. M. Williams, of Eufaula, and relieved him of nearly all the clothing he had.

A movement is on foot among the business men of Gainesville to build a telegraph line from Gainesville to Epes' station.

The Evergreen News says: 165 bales of cotton were received at this place the past week; thus far this season, 356 bales.

The Uniontown Press says that there will be the shortest cotton crop made in the canedoors were open not only to the most one in the State can do it, I think he brake lands this year that has been made home to rest. "Even so, Father, for it seemsince the war.

> Nick Goss, a youth, recently killed a panther in the vicinity of Forkland, Greene Co. The animal measured 7 feet from the nose to the end of the tail.

Some of the public spirited citizens of Taltook them into the bosom of his fami- association from which he raised \$60, ladega are considering the propriety and ly. A Northern lady, who was much as a special collection for State Mis- practicability of erecting at some central prejudiced against the South, and an sions; while the whole contribution point in the city a building to be used as a naic institute The Butler News announces the death, on same object, was about six dollars. the 11th inst., at his home in Choctaw county, of Hon. Simeon Walton, formerly Senator from the district composed of the counties of Choctaw, Clarke and Washington. The Opelika Observer says: The boll worm has made its appearance in the cotton W. C. CLEVELAND, Vice President. crops out to the west of this city. The rava-

In Memoriam.

Bennie W. Bennett, son of M. S. and Mary C. Benbett, died at his father's residence n Fayetteville, Talladega county, Aug. 8th, 1880. He was born December 25. 1864-age,

15 years, 7 months and 13 days. Bennie was not a member of the church, ut his walk in life was that of a Christian, He was kind and affectionate to his parents, always vielding to their wishes with implicit obedience. He was loved by all who knew him Nature had given him a good talent, and doubtle-s, had he lived, he would have

made a name of which both friends and relatives would have been proud. But, alas! how sad to think that he was stricken down in the morning of life, and at a time when the family could begin to look upon him as a protector. He lingered more than four weeks under that much dreaded typhoid fever which defied all treatment of medical skill and hore that innocent youth to the cold shore of death. He received every attention that loved ones could give, and had the best medical aid, but all could not do any good death had claimed him, and he was forced to go. He now lies sleeping in death in the cemetery of Fayetteville and awaits the blessed morn of the resurrection, in which no loubt Bennie will triumph over death and ard. the grave. It is hard to say farewell to one o innocent and so much loved-forced to

say, Good-bye, Bennie. We hope to meet you again; And, on that 'Beautiful shore, In a clime more lovely than this, Where sicknews and death are no more.

> IN MEMORIAM.

It is our painful duty to record the death of Bro. B. F. Carlisle, which occurred at his mother's home, in Jefferson county, Ala., on the morning of Aug. 26th, 1880. Bro. Car-lisle was born in Pike county, of this State, in the year 1857, and was therefore about 23 years of age. He moved to this county with his father's family about twelve years ago, and settled near Trussville, where he grew up to manhood. He professed religion and oined Cahaba church soon after they came o this county. He gave evidence of high Christian character and genuine piety, from the day of his conversion to the day of his death. All who knew him had confidence in his piety, and those who knew him best loved

him most. About two years ago he was maried to Miss Dora Hagood, with whom he lived in conjugal bliss to the time of his death. She is left behind to mourn his loss, She goes bowed down in deep sorrow, but our sister is a true and devoted Christian and

does not sorrow as those who have no hope. May the Lord give her grace and strength to endure this affliction.

We say farewell to our dear young brother whose face we shall see no more on earth. Had he been spared longer he would have been of much service to the church and Sabbath-school, for he loved to work for his Master. But the Lord saw fit to call him ed good in thy sight.

"For those who sleep, And those who weep.

Above the portals narrow The mansions rise Beyond the skies-We're going home to-morrow."

> E. B. WALDROF.



MAN.

ist. Because he furnishes you Machines of various makes and styles, and thus enables you to suit yourself or customers more readily and. He was the first to sell Sewing Machines at Reduced Prices.

When you deal with him you are face to face with the man you trade with, and not with a soulless Boa-constrictor, whose head is a thousand pulles distant, and yet who coils himself around you, as do the monopolists whose agents flood the country. Many of these agents are innocent gentlemen, but the coil holds its iron grip nevertheless

SAMPLE MACHINES SENT AT WHOLESALE RATES

The REMINGTON No. 3 and the WILSON OSSILLATER are the Grand Leaders Superior needles for all kinds of Machines sent by mail. A FRIENDE take end for circulars and price lists.

Few Good Agents Wanted.

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Time and Place of Associational

Lufaula, Ala. Repaired, Re-organized, New Regime, New Furniture in New Rooms, New Ap-paratas, New Furniture in New Rooms, New Ap-and methods of neaching. A PRACTICAL course to follow the Laterary. Girls may learn here to be IN-DETENDENT and "useful as well as ornamental." For beauty, healthfulness, culture, and religious ad-course of turbula is unarrowsed. Rearding punits Meetings. Alabama .-- Steep Creek church, Lowmie ounty, b miles east of Havneville, Friday, ctober 8th

Big Bear Creek .- Friendship church, 54 rday, October oth. Boiling Springs .- Mt. Morsah church, 3

miles east of Delta, Clay county, Finitev, September 24th.

October oth

Bethel.-Deep Creek church, near Hoboken, Marengo county, Friday, October 1st.

Bethlehem.-Claiborne church, Monrie ounty, Saturday, September 25th. Centennial .- Fairview church, Bullock C.

riday, September 24th. Carvy .- Providence church, Consa county,

Friday, October 8th. Cahaba Valley .- Cedar Grove church, St

Canaan .- Pleasant Ridge church, Jeffers on county, Friday, October 1-1. Central,-Alexander Cny church, Talla-

bousa county, Friday, October 1st. Cahaba .- Union church, 8 miles northwes-

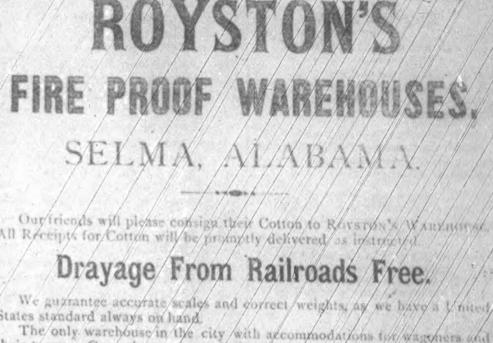
Indian Creek .- New Providence church.

Abbeville Henry county, bri-

Fennessee, Saturday, September 25th.

Friday, September 24th

of Greensboro, Hale Co., Friday, Oct. 15th.



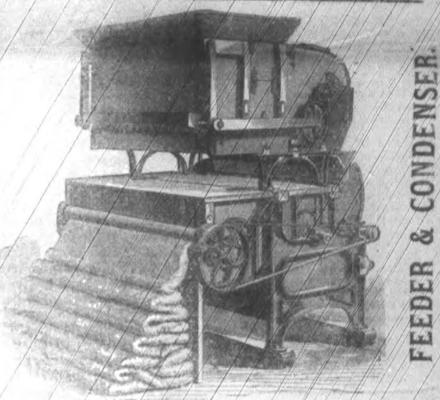
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beir teams. Open the year round, day and gight, with thable watchmen o answer all calls.

Storage as low as any other warehouse.

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Capt. J. H. Moliwain.



THIS GIN NOW STANDS THE PEER AND EQUAL OF ANY OFFERED ON THE MARKET !!

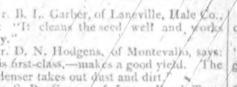
HEAR TESTIMONY/IN VTS VAVOR

Mr. B. L. Garber, of Laneville, Hale Co., Col. D. H. Pruit, of Demopoli, say "In "It cleans the seed well and, yorks came fully up to my expectation."

Mr. D. N. Hodgens, of Montevallo, says: "It cleans xeed well girl laft and give a It is first-class, --makes a good yield. /The good /ample, ondenser takes out dust and dirt / w M/. T. Y. Marin, of Harpersville, Shelly

Mr. S. R. Gregg, of Lower Jeach Tree, Coff, says/"It proves to be all dialmid for hy. ays: "It is one of the best Giny I have ever Mr. W. R. Ake, of Chatoya, says! "The Brown Gin rugs light, cleans thy steel, and

Mr. Wm. Dunlap, of Wolf Creek, St. Clair makes a gold sample/



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antages Eufaula is unsurpassed. Boarding pupil ave pariotal watch and care. Terms moderate. Address F. B. MOODIE, President. LI Agriculiural and Mechanical [College T OF ALABAMA.

The 10th session begins Sept. 20th, 1880, and closes last Wednesday in June, 1881. TUITION FREE.

UNION FEMALE GOLLEGE.

College fees for the entire year, \$40.00. For fall information apply for catalogue to I. T. TICHENOR, Pres't., or E. T. GLENN, Treas. Aohurn, Ala., Aug., 1880

Clair county, Saturday, September 25th. GREAT WESTERN

abolitionist, was heard to say of Mr. from the same body last year, for the Townes, I have been to Philadelphia, New York, New Haven, and Hartford-seen foreign ministers at Washington, but Mr. Townes is the most polished and easiest gentleman in his house, I ever met.

was lucrative, as already stated, and had been published in the minutes. preached throughout the Tennessee When the body met, \$1,800 were re-Valley; was pastor, in after years, in ported as contributed. O that this were elected to office, viz. Proton booms, Tuscambia, and his son, E. D. French they protocole dehers of one and protocol. B. Bruce, representative; J. N. Townes, (Chancellor Townes) was deacon. The people rode a number determined to aim for \$2,000 the comof miles to hear him, and his well ing year. An illustration of I Cor. filled basket was carried, and after 9-8 service, in the country, every child,

who had no lunch, was brought to At a union meeting of some churchhis refreshments. A correspondent les in this neighborhood, held a few says, "I have seen him and Rev. John] days ago, in discussing the best plan Leigh baptize wenty-five at a time in for raising funds for Missions, the Town Creek."

ANECDOTES.

Mr. Townes wrote to Rev. D P. Bestor, at Athens, then a very young man, to come and assist at his ordination, thinking he was an old man, and when Mr. B. arrived, took him for a commission merchant from New Orleans, begging for cotton to be sent to him!

He once lived in LaGrange, while the college was there. The boys were bad about robbing orchards and he had a fine one. One morning he rode up to the college and accosted the boys, hat in hand-young gentlemen, my peaches are about ripe now; go and get as many as you please, with out asking me; I only request you not to injure my nice trees? Nearly every other orchard in LaGrange was robbed, and his was not touched.

camp meeting-stole horses on their dowment. He seems quite encourag- Anderson; all of Brundidge, Ala. way back to college in the night-a ed with his success so far. Many horse fell and crushed his rider's leg, thought that the sense of loss, by the in front of Maj. Townes house; he churches around Greenville, in the was brought in, physician called, and removal of the Seminary to another everything that comfort could sage State, would diminish seriously their gest, was done for the young man, interest in its welfare; but it will bill? "Knew he had been troublesome, also be its firmest friends. -his father was wealthy, and would pay any amount for his restoration." The major mildly said, I fear neither you nor your father will pay what I ask. "Oh! yes we will." Well, never be caught drinking and stealing a horse again. The young man covered his face with both bands, exclaiming. "Oh! major spare me."

He had a particular fondness for a fine horse, and rode a noble one

AN EXCEPTIONAL RESULT. very gratifying and encouraging, was reported at the late meeting of Saluda Association. The association had undertaken to raise, during the year,

WORK AS PASTOR AND EVANGELIST. \$1,500 for Mission purposes, and the

sociations! These brethren' at once Franklin, probate judge; A. J. Igou, tax as- W. C. CLEVELAND, Selma, Pres't.

NOTEWORTHY TESTIMONY.

churches were called on to tell how lar position on the Mexican Central Road, W. H. Daniel, they managed. Most of them report-

ed that they take a collection every time they meet generally once a month); and, in spite of the prediction by some that this procedure would drive away be given when the collection was made once a year, and that the congregation, if there is any difference,

is larger than before. This testimony was so e uphatic that some churches, that had not before pursued this plan, declared their purpose to adopt it in future. If it works well here, it will be likely to succeed in Alabama also. Try it, brethren!

SEMINARY ENDOWMENT.

Bro. M. B. Wharton has been recently at work in this neighborhood. Some of the students went to a securing bonds for the Seminary en-

THE GENERAL OUTLOOK,

in this part of the State, is on the whole encouraging. Crops are good, business is remunerative, churches and schools give pleasing evidences of prosperity in many respects, and the people seem quiet and contented. A large Democratic mass meeting was

ges of the caterpillar are slight compared to Mr. Townes quit the law although it amount expected from each church the devastation committed by this plague. The Fort Payne Journal says: At the late election in this county four Baptist ministers.

> The Huntsvill': Independent says: Mr Justin D. Towner and the bright little boy, an only child, are left the inheritance of

twenty-four thousand dollars in insurance upon Capt. Towner's life, in various benchary orders and elsewhere. Superintendent Fink of the Selma, Rome nd Dalton Railroad has resigned his position on that road to accept the same or simi- P. M. Callandy, which is in process of construction by a Boston Company, and will connect the City of

Mexico and El Paso. The Montgomery Advertiser says: The eccipts of cotton in this city for the past week were 4,116 bales, and total since Sept. the congregation, it has been found 1st of 7,403. This tells the tale of the damthat the amount contributed on each age by worms and other disasters. Receipts occasion is about as much as used to same weeks last year were 7,114, or 3,000 more than this week. Total to date 11,644. or more than 4,000 excess of this year.

> -----MARRIED.

In Chambers county, near Cusseta, Ala., Sept. 9th, 1880, by Rev. Z. D. Roby, Mr. Wm. Williams to Miss L. Crawford Askew. At the bride's residence, at Fort Deposit, Ala., Sept. 9th, 1880, by Eld. M. Bishop, Eld. G. W. McQueen and Mrs. N. E. Carr.

At the residence of the bride's mother, Mrs. M. J. Anderson, at Brundidge, Ala., by Rev. T. H. Stout, on Thursday, Sept. 1880, Mr. W. G. Carlisle to Miss Ora H

OBITUARY.

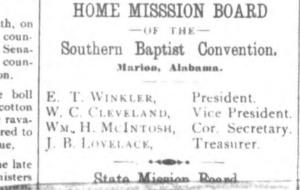
Sister Mary Whatley, daughter of James and Amelia Crook and wife of G. T. S. Whatley, was born in Spartanburg, S. C., in When sufficiently recovered to go doubtless be found that those who the year 1808, and died at her residence near home on a crutch, he asked for his have most enjoyed its benefits will Havana, Hale county, Ala., Aug. 20, 1880, in her 72nd year. In the bloom of life, she embraced Christ

by faith, was baptized by Eld. Richard Pace into the fellowship of Mt. Zion church, Calhoun county, Ala., and consecrated the bal-

ance of her life to his love and service. She was faithful in all the relations she sustained in this life. Thus exemplifying so many virtues, she was beloved by all who knew her. During her last illness, when conscious, she often spoke to, and of, her living children, but when unconscious, she spoke held to-day, and passed off without of the departed. It would seem that as she

> them all put on Christ by faith. The wounded spirit, the broken heart must not be de-

> > W. A. BISHOP.



T. M. BAILEY, Marion, Cor. Sectly EVANGELISTS OF THE BOARD.

A T Soms. B. F. Hendon. W. B. Crempton, L.E. Cox. M. Lyles. W. H. DeWitt. H C Mason Login. I. I. Stockton, A B Couch. James Fields, W M. Howell, F. C. David.

Contributions to be sent to the Cor. Secretary, at Marion.

All Evangelists of the State Board are authorized agents for the ALA-BAMA BAPTIST.

Appointments.

REV. J. G. M'CASKEY Will fill the following appointments in the Cahaba Association, for Bro. W. B. Crump-ton in October ton in October Wednesday, Oct. Mars Hill. Sardis, Thursday Bethel, Friday Fellowship. Saturday Sunday Antioch, Monday Good Hope Pleasant Hill. Tuesday Mt. Pleasant Wednesday

Hebron. Thusday Macedonia Thurs, night Brethren will please arrange for other aught appointments to suit the communities, as Bro. McCaskey wishes to preach every

REV. W. B. CRUMPTON. Will fill the following appointments in the

CENTENNIAL ASSOCIATION.

sardis, Friday, September 17. Union Springs, Fri. night, September 17. Aberfoil, Sat, and Sunday, Sept. 18 & 19. Perote, Tues, night and Wed., Sept. 21&22. Indian Creek, Thursday, September 23. Fairview, to attend the Association.

REV. J. M. FORTUNE,

Will fill the following appointments in the Alabama Association for Bro. W. B. Crump-

Philadelphia, Sat. and Sun., Sept. 18 & 19 Bethesda, Monday, September 20. Ramah, Monday night, September 20. Pine Level, Tuesday, September 21. Edward's Academy, Tuesday night and Wednesday night, September 21 & 22. He will be present at Fairview at the ses ion of the Centennial Association.

Clear Creek .- Rock Creek church, Wins The New Testament, county, October 2nd. WITH EXPLANATORY NOTES. Ehm.-Ehm church. Escambra county. Ala., Saturday, October 2nd. With 50 fall-page Maps and Engravings, 12 of which Represent the Parables. Enfaula .- Midway church, Beliock couny, Friday, October 22nd.

Agent, wanted. Send for Circulars an SPENCER C. ROGERS. Harmony, West .- Enon church, 5 miles Terms Nashville, Tent east of Centreville, Bibb county, Saturday,

JUDSON Female Institute,

in a ballomanie the vember

BOARDING DEPARTMENT

which gave such general satisfaction last se

sion. Populs boarding in the Institute are no

on account of rainy days, are under the con

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ters, send for a catalogue that you may see who

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Seatrido. Address

Liberty, East .- La Favelie, Combes

Liberty, West -Ebenezer Sparsh, I studen MB 101 W. THIRD See dale county, Miss., Saturday, Chadren and Musck Shoals .- Pleasant Hull Morgan county, Friday, October 1-

Mullerry -- Macedonia church, China MONDAY, Oct. 4th, 1880. ounty, 5 miles east of Raudolph, Selar reptember 25th. Newton - Daleville church, Same av at

ober oth. North River .- New Hope church, 14iosa county, Saturday. September 25th New River .- Concord church, 15 miles | will continue under the same manageme

outh of Fayette C. H., Saturday, Oct., 9th Pea River .- Bethlehem church, Victoria, Lexposed to inclement weather, lose no time offee county, September 25th.

Rock Mills .- New Hope church, Heard stant care of judicious teachers, and are sub ounty, Ga., Saturday, October 2nd. health and habits of diligent study. The entire expense for Board and Tuition Salem .- Hepzibah church, 4 miles south of Troy, Saturday, October 2nd. in the regular literary course is

Sulphur Springs .-- Good Hope church, 6 miles southwest of Hanceville, Friday, Sep-

per School Year. Music and Art at reason able rates. The Trustees claim that the Jud tember 24th. Tuskegee -Opelika church, Friday, O. toson is as cheap as any school, if all its con ber 15th forts and advantages are taken into conside Tallasschatchie and Ten Islands .- Taber- ation. A close comparison is invited. Befor ty church, 18 miles east of Jacksonvile, S.R. deciding where you will educate your daugh & D. R. R., Friday, October 1st. Tennessee River. - Mountain Home church

Dade county, Ga., Friday, September 24th Unity .- Bethesda church, Autauga Co President of the Judson Female Institute, aturday, October 2nd.

Warrior River .- While Flain chur Blount county, Friday, October, Sth Yellow Creek -Bethabara church, 12 miles Alabama Central Female College

southeast of Vernon, Lamar county, Endry, October 1st. Zion .- Zion church, Saturday, that 14 Tallapoosa River .-Sandy Creek .-

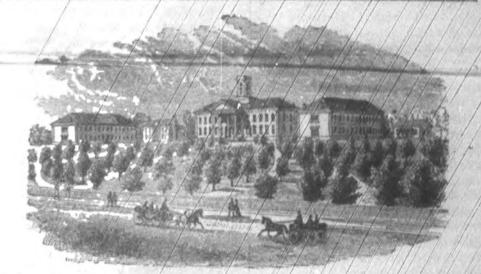
Mud Creek .-Arbacoocher -Beulah ?-Colbert Shoals ?-Mount Pleasant ?-

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skill and fidelity of the professors.

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PRESIMENT, Marion, Ala.



SNOW HILL/ALK., May 15. 1880. Marsthe Young & Pratt, Selmit "DEAR Step on Un / 15/Saw Revolving Head Pratt Vin/and Forder / thin / hough bi you tor Mrs./S. C. Green, last Argas, X to you heavafe a propounding he the byst and choidst/managed kin that I have exer seen in specation cleans the sold w-11/ makes a ghod ample and never chokes, even with damp loution. And to show my appreciation of these deletistated pins and eders. I expect/daring the symplet, yo put up an engine and will attach a gin in time the gin my next grop, and I skall certainly get a Revolving Head Pratt Gin and /Forder.

I/ W/ PURIFOR. Yours respectfully,

SNOW MIXL AVA. May 13, 1880.

DEAR SIRS-The 50 Saw Daniel Pratt Improved Revelving/Head Asin, pyrchased of you last fall, with Feeder and Condenser, is certainly the best working gin/1 have ever used. It cleans the seed thoroughly, does not choke, removes all just and diri from the but, and a great deal of trach. A boy fifteen years old can feed and manage it of easily a a man. It is the gin that cellipses all others, and will take the lead. I would advise all planters wishing to purchase a gig, to provire one of the above,



night.

THE ALABAMA BAPTIST, SEPTEMBER 23, 1880.

THE FAMILY CIRCLE.

Dangerous Paths.

BY MRS. M. ELLA CORNELL.

A daring man essayed to climb A mountain's steep and treacherous side, And laughed to scorn all warnings given; The danger saw but to deride.

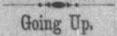
The slippery rocks and pitfalls' snare He saw, and passed with cautious tread, But paused, in horror, as he heard A lisping, childish voice, which said:

"Your little boy is coming, too; So choose a path where I won't fall." And turned in haste and hurried down. That fatal effect to forestall.

When safe once more he clasped his child, This deep conviction pierced his soul. "I must choose paths my boy may tread, If I would have him reach the goal."

Oh, ye who taste the ruby wine. And lightly prize the word of God, And count all days alike, look back Upon the path which you have te

And tremble, lest some form you loss Plunge headlong down the rocky steep, O'er stambling blocks which you have placed, And sink in ruin, dark and deep. -Golden Days

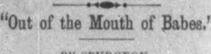


Up and up the baby goes. Up to papa's shoulder; Now she clings to papa's nose! Now, becoming bolder, How she flings her arms and crows! Do you think the darling knows How strong the arms that hold her?

Up and up the baby goes, Taller, wiser, older, As the calyx holds the rose, Childish years enfold her: By-and-by they shall enclose From the woman and the rose; Then, O Father! hold her!

On the heights of womanhood, Hold her, heavenly Father: Lest, forgetting what is good, She be carried rather Down with folly's multitude Into error's mazy wood, Where the shadows gather.

Up and up the baby goes; Heavenly Father, give her Heart to feel for others' woes, Hands of helping ever; Let her bloom, when life shall close, Like a white immortal rose By the crystal river.



BY SPURGEON.

that, in the Lord's battle, there is al- ing be with all of you who work among ways a babe in the fore-front. The the children. armies of olden times placed a huge champion in their van, like Goliath of Gath; but it is not so in God's army; there a babe leads the way. Pharaoh oppresses Israel, and crushes the people down till their cry goes up because of their sore bondage. God is going to deliver them. How does the work begin? Here is the opening of the campaign: "And the prize ring to the pulpit, and was daughter of Pharaoh went down to the river, to wash herself " and the es, which she sent her maid to fetch. and there was a Hebrew child within it. "And, behold! the babe wept." Thus was the champion of Israel introduced upon the scene-the goodly child is born, unto us a son is given." and wrapped him in swaddling clothes, the signal for the heat of the conflict: childhood, since this is the case. Other religions are not worth underand pass through years of study, bevantage from them; but the religion of Jesus Christ was meant for the poor and for the lowly. All that teacher. As far as the practical, saving part of Christianity is concerned, it is the religion of children. If a preacher can interest a child, he can interest is fit to talk to apostles. Let us heartily believe, also, in

ed before the Lord, being a child girded with a linen ephod." The

child Samuel, and the Lord Jehovah. What a singular combination! God, who filleth all things, and Hannah's The question often arises. What is the difference between a Christian life and that which men call a good, little boyl God give us to see our or a moral life? If a man is true and boys and girls ministering before the upright in all the relations of life; if Lord while they are yet in their frocks and pindfores. The lineo cphod is as suitable for a child as for the truth, pays his debts, wrongs noan ancient priest. No robe is more body, and is, withal, sympathetic and glorious than the garment of service; ready to lend a hand to relieve the and, whether it be worn by old or needy, what more can be required of young, it is a right royal dress: him? Has he not the substance of re-

The Supreme Test.

Last of all, let us expect victory to ligion? And is he not a Christian? come to the church shrough little This was the situation of a certain children. It may happen that God will bring the world to Christ's feet ruler who, when Christ had enumerated the commandments of the law, by the children. It is written, "A litsaid: "All these things have I kept tle child shall lead them." Who knows from my youth up." And his queshow many are led to Jesus by chiltion was similar to that of the moraldreu? This city of ours is better evanist: "What lack I yet?" Then Jesus gelized by our Sunday-schools, than said: "One thing thou lackest-go by all the rest of us put together. I don't mean to flatter Sabbath-school teachers, but I must speak well of the follow me, But when the young man children. When they go home they heard that saying, he went away sorfind that father is hardly dressed. He rowful, for he had great possessions." has not been to a place of worship, It was the supreme test of loyalty and but he has been reading the Sunday duty, the test of self-renunciationpaper; he does not want any of your ceasing to live in any sense for himsinging and preaching. Little Mary self, and surrendering his whole life and Tommie come back, and they and substance to Christ-that he don't ask him anything about it; but could not stand. This duty of selfthey begin to sing, and when they abnegation, which lies at the threshhave their dinner, they talk about hold of the Christian life and is the what teacher said, and perhaps they foundation of the Christian characsay something about the sermen, and so father gets more singing and Christian obedience from morality. ter, is precisely what distinguishes preaching than he bargained for. Morality will do many things; will When they go to bed they clasp their give much for heaven, but will not little hands, and pray for their fa-ther, and he is obliged to hear them: give all, even self, body, soul and spirit, in loving fealty to Christ, to thus he gets praying as well as singfollow him, to be like him in self-foring. The children are missionaries, getful living for others. Morality aland they enter where others cannot. ways has an eye for the main chance, The city missionary may be shut out, never forgets itself, or the market but father cannot shut out Tommy or value of its good deeds. Its question Mary, and they must be let to sing is ever that of Peter before he was or they will cry, and that is worse: so converted: "What shall we have that their witness cannot be silenced. therefore?" Perhaps, because its good What little children are doing for works are so hard to do without the London and for our great cities it is inspiration of love, it would gladly impossible for us to calculate. The have the reward, but will not and darlings die, and in this they often do cannot pay the full price that Christ

more than hy their lives. How many hard hearts have been broken, and stubborn wills subdued, by the deathbeds of infants! How many a mother has had her first desires for heaven kindled by the flight of her little cherub up to the bosom of Christ! They do God's work here below in a wonderful manner. It is true, and

If the Lord uses the weak side of will be truer every day, that out of man, and if he is engaged to win his the mouth of babes and sucklings the ultimate victory over the devil by Lord has ordained strength, because feeble man at his feeblest, then, God of his enemies, that he might still the bless the children! It seems to me enemy and the avenger. God's blessgood of others? Yet this was what year. Amen. the young ruler asked, and what ev-

FARM AND HOUSEHOLD.

The Breton Breed of Cattle.

They are various in color, but all show their distinctive characteristics. They are extremely hardy, and can he does not violate any of the ten com- be well kept on hay and water in any mandments; if he is temperate, speaks small shed, at a trifling cost a day One gentleman who has carefully cars ried out the experiment finds that the keep of one Alderney is equal tofour Britainy cows. They appear to have no vice, but are gentle and tame.

They give from four to twelve quarts of milk per day, namely, from four to six quarts with their first call and six to eight quarts with their sccond, &c., and are at their best with the third calf; but in one case a cow two years old, with her first calf only, gave eight quarts of milk per day, The milk is rich in quality; the result thy way, sell whatsoever thou hast and of a test-glass gave seventeen per give to the poor; . . . and come and cent. of cream, which is about onesixth, or say six quarts of milk will give one quart of cream. Their qualities have been well tested, and their purchasers express satisfaction and admiration. They do not vary in the or in tight boxes. It is always ready quantity of milk they give but hold a parse, and a rasher of good bacon quantity of milk they give, but hold on for some months with a good and

> erage quality. They are very docile, easily many or broiled in dainty bits or fried aged, and invaluable to any one why tent to flavor chickens or stews, and has a little grass. They are universal? ly admired for their diminutive size, being from thirty-six to thirty-eight inches high, and for small farms from two to eight acres they are specially adapted. They are doubtless the original stock of the Channel Islands breed, generally known as Alderneys. The latter have had the advantage of richer pastures, pampering with various kinds of food, and a more genial climate, and are proportionately more valuable, although little increas-

ed in size. Extreme cases show that from sixteen to seventeen pounds of butter per week have been made from the milk of one cow.

demands-"Come and follow me." Some time ago, a little child had a Christ asks not for eye-service, but pimple on its breast, which became a a love-service, which is glad to folsore; an amateur doctor advised a low him through evil as well as good "simple" remedy to be applied to it. report, to take up the cross, and, if which was done; neither the advice need be, drink of the cup which he nor the remedy cost anything, except drank. All genuine love accepts sor- the child's life in forty-eight hours. row as part of its portion: "If so be A gentleman had a small sore on that we suffer with him, that we may the top of his foot; he was anxious to also be glorified together." Why have it "cured up." We advised him should we ask to be partakers of to keep it running, but that was troub-Christ's glory, if we are not willing to lesome, and it was healed up. In a participate in his shame and suffer- short time a cold set in, and he died ing, in his spirit of self-giving for the of consumption at the end of the but well covered; rump flat and lo

To Make Excellent Bacon.

Pigs must not be extra fat to make he best of bacon, and the spare-rily lean most be left on the ribs, the bone must be cut out, and the sides cut must be cut out, and the sides cut square and smooth; the trimmings can be made into sausage or go with E. N. Woodruff; for pecuriary sid, if weedthe fat into lard. The first six months. ed, Rev. B. Manly, is the most growing age for a pig. and at this age they are suitable, for the purpose. After that they begin to get too thick and fat.

Bacon may be cured the same as hams and shoulders, only it does not equire so long salting. Usually the salt is rubbed on the pieces, and they are piled up for a few days to let itstrike through. Three rubbings are nough. It should never be allowed to freeze during the curing, and il rozen it must be thawed out by soak-

Carries full lines of everything in the trade, ing in water. Bacon will take in salt and is prepared to give close prices to whole enough, unless the sides are very sale buyers Send cash with all small orders. thick, in three weeks, when it is ready unless you have an established account. 22 Broad Street, Selma, Ala. Atter smoking it may be hung in a

dry, cool place or packed in dry salt SELMA, ALABAMA, DEALER INeat for breakfast or any meal. FURNITURE OF ALL KINDS, de dish it has no superior. I BURIAL CASKETS OF ALL GRADES CARMIAGES, WAGONS and CARTS, for a staple meat is far preferable to

Sloves, etc., etc.,

yards, etc., etc.

AGENCY FOR

****** The Sussex Cattle,

to be smoked.

pork.

This breed is highly appreciated by inglish farmers. Great pains are taken to alter the style and type of breeding from the smaller cow with the greatest amount of flesh; and effort has been successful in its insults. It is claimed that the Sussex cattle are second to none as regards early maturity and weight for ag which is proven by the weight these animals shown at the farm fa rs. They are favorites with . butchers and consumers. At three years old well-fed steers will weight rom twelve to fourteen scores pounds per quarter. Their general features may be de-

scribed as follows: Nose tolerably wide; muzzle of a golden color, thin between the nostrils and eyes: eyes prominent; the forehead rather wide; neck not too long; sides straight, and not coarse at the point of the shoulder; wide and open in the breast, which should project forward; girth deep; legs not too long; chine bone straight; ribs broad; loins full of flesh Howe's Standard Scales. Steel Barb Wire,



Sores,

"Bendigo," Prize Fighter and Preacher.

The cable announces the death of it .- The Methodist. William Thompson, formerly known as "Bendigo," who passed from the probably as well known in one as in

from his pocket.

reply

purse is his also." "Well," said the man thoughtfully,

ery moralist asks, who would like to reduce a swelling in the side, which

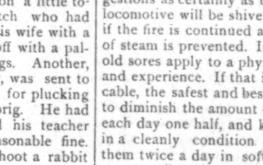
be assured of the Christian's title to began to "run;" general remedies were heaven without the Christian's sacri- proposed, with advice to let the sore fice. And this was what Christ de- alone. This did not suit his views, so nied, and still denies, to all who ask he had it healed up and died of consumption within two years.

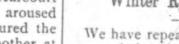
Our object in stating these facts, which have occurred in our own experience, within a comparatively short

wid a cyclone, chile.











English Justice.