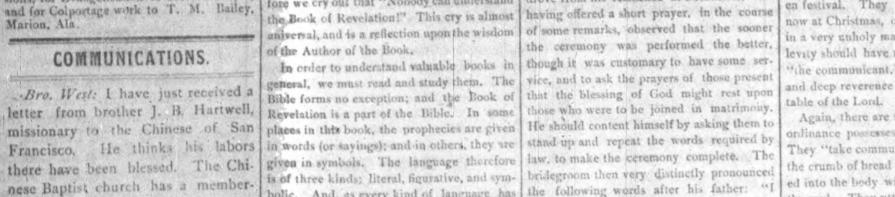


and for Colportage work to T. M. Bailey, Marion, Ala.

COMMUNICATIONS

of the Author of the Book,

Bro. West: I have just received a letter from brother J. B. Hartwell, Revelation is a part of the Bible. In some nese Baptist church has a membership of twelve-four have been received and baptised recently, one of kind of language in order to understand this whom was a Chinese woman: Bro. inspired Book. Let us have an example: H, has a night school, and the regular attendance is between sixty and seventy-five. Mrs. Guiney, a devoted Christian woman, assists him in teachthe year. He has four Bible classes, two prayer meetings, and two preaching services each week, besides regular Sunday-school exercises every Sunday. He is only paying Mrs. Guiney \$15.00 per month for her set- fallen, and one (king) is, and the other (king) wife, especially a young minister. The duvices; she ought to be better paid. is not yet come; and when he (the seventh ties a minister's wife had to fulfill were very It is probable that not one-tenth of the population of San Francisco are regular attendants on the public worship of Christiana. Those who have experienced the benefi's and enjoyed the blessings which spring from attending regular religious exercises, should try to aid Bro, Hartwell in his BERTRAND ZACHRY. work. Opelika, Ala., April 28.



bolic. And, as every kind of language has the following words after his father: " call upon these persons here present to with its own peculiar meaning, we must know the ness that I, Charles Spurgeon, do take thee, Sarah Anne Jacob to be my wedded wife.' "So he carried me away in the spirit in the The same having been repeated by the bride wilderness; and I saw a woman sit upon a the ring was duly placed on the finger "To scarlet-colored beast, full of names of blas- be worn through life, as a token of my affect phemy, having seven heads and ten horns."- tion." Mr. Spurgeon then added-"As this Rev. 17:3. Here we find the woman and the ring is round so may your love be endless ing the night school; but he has not beast as prophetic symbols. And in the sev. as it is made of pure gold, so may your love the means to keep her employed for each verse the angel says to John: "I will be pure; I solemaly pronounce these young people to be man and wife; what God has tell thee the mystery of the woman and &f he beast that carrieth her, which hath the joined let no man put asunder." He went even heads and ten horns." Here is a on to say that he earnestly prayed that the promise to explain the mystery. And in the richest blessing of God might rest upon the young couple before him. It was exceedingninth and tenth verses we find the following ly necessary that a minister should have a 'And there are seven Aings; five (kings) are

en festival. They did as do many people now at Christmas, observe a very holy thing in a very unholy manner. Indifference and levity should have no place in the mind of 'the communicant." With intense devotion and deep reverence he should draw near the

Again, there are some who think that the mlinance possesses some inherent, power, They "take communion" with the idea that the crumb of bread and drop of wine received into the body will convey some good to the soul. They utterly mistake our Lord's design.

And in the light of the teachings of Scripbody and blood of Carist-file of the guide in the celebration of mass as an expiatory sacrifice for the quick and dead, the elevation of the host as an shject of worship and the refusal of the cup to teter is the brave, heroic disciple; joyment of his attained health, while the laity are all without warrant in Scripture but Peter turns coward at the sneer his comrades still search in the dirt, and are an abomination to the Lord, How pleasing in its very simplicity is the ght where they thought themselves

chosen and appointed memorial!

The sin of backsliding is an awful It figures so prominently in the

diamonds, watch for diamonds, clutch have no importance, no worth. On passing moment. If he allows him- counsels were not very kindly/taken, enista. self to warry over the dirt, or to note its quantity, the diamond may slip by naseen, and his labor be lost. His eve must be single to the diamond, or | body else.

runk. Moses is the synonym of he cannot hope for success. If, howmeekness and patience; Moses grows ever, he is absorbed in his diamond search, no such coveted gem will pass a servant girl. All these men broke moaning over its abundance. Nor is diamond-hunting very differ-

doctrine that this ordinance is our Lord's own trong. Christians sometimes do the ent from other treasure-seeking. There is more dirt than diamond all time thing. Where they think them-John Flarel says: "The Lord's supper selves strong the enemy breaks the world over, and in every man's

hands, in his work. Only thus can to see how it would smell. This young about him find nothing but dirt. agree, for I would rather run a mile churches should leave off building Seeking diamonds, you must think of any day than quarrel, and that is say ing a good deal, for miles are long to rangements of worship, and give the at diamonds. To him the dirt must legs which have the rheumatism. This money thus saved to build clyttenes energetic pastor wanted to be setting and sear the gospel to those who wro it his thoughts must never rest for a things to rights, and therefore quiet in the darkness and wisery of heath

> Young men will have their will, and our young friend resolved to have his own way, even if he ran over every-

Off he went to a hot-headed gentleman, who was more of his own age, ture, how monstrous the perversions of Ro-manism on this subject! The doctrime of the transubstantion of the bread and wine into the body and blood of Christ—the offering of the the wine cup. John is the representgreater riches than ever he dared hope This counsel was more to our friend's ted States has never seen, and which

> joyment of his attained health, while as wise and straight-forward, and resolved to carry it out. What game of the rash performance we will not stop be guessed from the usual result of taking bulls by the horns.

> > side of the hedge! Comiderable ex-

Scede II. we have not drawn on

the wood because it is easy of imagi-

nation: the bold man is off his feet

rolled into one.

they have.

Scene I. represents, in the woodcomes to us like a ring plucked off from frough. All those men I have spok- daily toil and duty. And it is ever cut, the brave man, regardless of con-Christ's finger, or a bracelet from his arm; or in of were restored. I hope poor old easier to see dirt than to find the dia-sequences, boldly confronting his foe.

The time has come when Baptist editory should leave off writing about matters of lutle importance, and pour fourth a blaze of light upon mission work, and mission ways, and mission wants, that should flood the whole and stated the case to him. His new Vand, And when Baphst associations

WRY THIS 19 50.

This is so because there are even now near 1,230,000,000 human beto relate in so many words, but it may lings to whom the gospel is not preached, and to whom Christ is/ a stranger.

This is so because these are dving at the rate of 3,000,000 /a month; and unless help is brought and that soon. ultitude of burgan/ bein

Word that, turning to a Bible textbook recently, I was startled almost see the large number of cases recited, and the maledictions pronounced upon it. Then, too, in studying the narratives of backsliding in Bible, I discover this, that men ten break just where they seemed ongest. For instance, Noah was a aritan; yet Noah lies on his back

Mr. Editory Permit metoneknowl edge, through the columns of your valuable paper, the reception of the following donation from Alabama, as the first fruits of my appeal published in your issue of April 7th. Our grateful prayers have gone up to the Father of Mercies for his blessing upon the donors; and we believe they will realize the fulfillment of the promise made to those who have "pity on the the word beast and make good sense, the poor." Do not others of the Baptists of Alabama desire to share in those blessing by answering to our Macedonian cry? Who will be the next to respond?

Hill, \$1.00; "Lord's Agent," Northport, \$1,00; Mrs. John Dairs, Columbia, \$1.00; Miss E. T. Oliver, Marion, St. coo; Mrs. J. Peterson, Marion 50 the picture, of course it is pictorial or sym cents; Miss L. Griggs, Marion, \$1.00; bolic; but if it describes the General, then i Miss L. Neilson, Marion, 50 cents; Miss C. Stewart, Marion, 50 cents; Miss G. L. Daniel, Marion, \$1.00. Friends in Talladegs, collected by Miss Ella Henderson, \$5.00.

MRS. N. A. BAILEY. Micanopy, Fla. May 3.

Mr. Editor: Thinking that you'd like to hear something from the Baptists of this portion of the State, I write you. As is the custom of our church, on Saturday before the third Sabbath in March, an election for officers of the Sabbath school for the ensuing year was held, resulting as follow: E. G. Robertson, Superintendent; J. F. Graham, Assistant: Misses Jessie Allen and Lulu Williams, organists; Joshua Draper, Jr., Secretary and Treasurer.

In 1880 we had ten classes. Av erage attendance of school 74. In 1881 we have fifteen classes. Average attendance from March to date 123.

Considering the numbers of our church membership, and the young These both (the two kings) were cast (in the and old persons under Baptist influ- vision) ALIVE into a lake burning with brimence, we ought to have a school of stone."-- Rev. 19:20 250 every Sabbath, "Can't get ready" As far as I have examined, every passage

ling) cometh, he (the seventh king) mus to be a combination of all impossible virtues ontinue a short space. And the beast that in fact, to be everything, and in all things to was, and is not, even he (the beast) is (represe altogether a wonder. He knew a minis sents) the eighth (KING), and is of the seven ter's wife who had greatly strengthened her (kings), and goeth into perdition." And in husband in the Lord. He hoped their love the eighteenth verse we find the following: might be like the bunch of grapes which was 'And the woman which thou sawest, is (repcarried between two men, not on account of esents) that great CITY, which reigneth over its weight, but simply that it might not be inhe kings of the earth." In order to make jured, or its bloom tarnished. He trusted hese quotations still plainer, I have placed their sorrow would be diminished by being n parentheses such explanatory words as the divided, and their joys increased by being grammatical construction demands. The shared, and that they might enjoy a happy mystery is explained: the beast represents a union until they came to that land where ing-the eighth king; and the woman reprents a City-that reat City. riage." The service concluded with the ben-The beast is a symbol: therefore the lanediction, after which the party adjourne

mage which names and describes him is symto the vestry to sign the register and depart bolic language. The language that names ed as quickly and unostentatiously as they and describes the king is not symbolic, because he is not a symbol; it is either literal or

For the further information of those inter figurative. Literal, if possible; figurative, if ested in such matters, we may add that the mpossible. Language grammatically con age of the bridegroom is twenty-four, and of nected with the beast but descriptive of the the bride twenty. Later in the day the hapcing, is not symbolic, but literal or figurative py couple left Norwood, en route for the Con-Or, if we can substitute the word king fo tingent, to spend the honeymoon,-London Baptist, 13th ult. language is either literal or figurative, but

----not symbolic. What is true of the beast and "Eateth and Drinketh Unworthily. the king, is equally true of the woman and the city; and what is true of these symbols There has been grievous misapprehensio

ale: participation thereof

thorized to say that

and their interpretations, is equally true of of the passage in which these words an all other symbols and their interpretations found. For fear of incurring "damnation Mrs. Nancy J. Ulmer, Pleasant A symbol may be considered a picture, and really, condemnation, many have refused to can be interpreted just like it. Take for expartake of the "elements." ample the picture of General Washington The Scriptuse before us plainly indicates whatever is said of the picture, is true of it that some sort of preparation is necessary i or of the General, If the language describes the acceptable and profitable observance of the Lord's supper. There must be something more on the part of the communicant is literal or figurative-not pictorial or sym than baptism and church membership. The bolic. The picture and the General exhaus Corinthians to whom this epistle was addressthe language. No third party can come into ed were regular members of a Baptist church view; therefore the language that will no and yet the Apostle reproves them becau apply to the picture; must and will" apply to they ate and drank unworthily. the General. And exactly so with regard to This subject can be considered best /

the beast and the king: the language that will not apply the beast, must and will apply to the king.

Let us have an example placing the kin n parentheses: then first read the "beast, kipping the "king;" and then the king, kipping the beast. Thus: "And they worshipped the dragon which gave power unto the beast; (the king) and they worshipped the. beast (the king), saying, Who is like unto the beast (the king)? Who is able to make war with him (the king)? And there was given into him (the king) a mouth speaking great hings and blasphemies; and power wasgiven unto him (the king) to continue forty and two months."-Rev. 13: 4, 5, Here the time forty-two months-nearly three years and a half-harmonizes with the beast's represent ing one individual person.

Again we read: "And the beast (the king) was taken, and with him (the king) the false prophet (another king) that wrought miracles before him (the king), with which he (the The granite shaft in yonder graveyard reking) deceived them (the people) that had received the mark of the heast (the king), and is silent and the cold stone speaks not nor

them that worshipped his (the king's) image.

as ye look on this remember me."" WM. H. WILLIAMS. ticle. Charlottesville, Va., May 6th, 1881.

lina, will doabtless be read with great interest by the readers of the ALABAMA BAPTIST. Bro. Bell is one of our most pros an excellent preacher.

He and Rev. John Stout will soon leave their pleasant pastorates in South Carolina and go to proclaim the "glad tidings of salvation" to the benighted heathen.

Let those of us who remain at home among friends and/loved ones see to it that these serest prayers, the sympathy, and the liberal upport of the Baptist brotherhood.

some other to decide the same question now ter, and did what he disapproved."

immediately preceding the offering of myself o the Foreign Mission Board.

been, I had decided to accept, and had accepted, the call of the Anderson church to be

centrast. We shall know the meaning of down in one of the most delightful pastorates "unworthily" whon we have discovered the in the State. The week after my arrival in Anderson, my repose of mind was disturbed I should think if the Board thought me the that of the head and that of the heart. Think man for one of its stations in China, I did of these separately and first of the head. There must be a correct view of the nature nd design of the ordinance. Just so far a ne diverges from the Scriptural idea of the ord's supper, is he unfitted for profita-We are no to it; and after some correspondence with like a foreign country. The first time hath found, for joy thereof, he goeth Personal devotion to Christ. /"For me "Do! Vpress forward." rimatily have a perfect knowledge of he symbolism-the doctrines set forth in Dr. Tupper, concluded that duty called me this ordinance. This would be to require to China.

of an infant the maturity of a full grown man. Happily, our Lord has left a simple and clear explanation: "This do in remembrance of me." The Lord's supper then is a memorial. This is the prominent and controlling idea. And it is a double memorial. minds us of some friend departed. The friend feels. But in this strange memorial of our Lord, not only is human memory quickened, but there is also the assurance that Christ's

people are not by him forgotten. A memorial usually, by language or sign, announces the distinct traits and achieve-

ered to us with such words as these: 'As oft critten the book of Eclesiastes after diamonds, but too many fail to see on was. e was restored. But for this resto- them through fixing their eyes on the So much for the head preparation. That ation the Master goes out on errands covering dirt. So the race is divided of the heart will be the subject of another ar- of kindness, as the father sent the into the two great classes of dirtiman to California to seek his son, al- searchers and diamond hunters; and ost as one would go to a morgue to those of each class have their reward. e if a certain one were alive or dead. He who looks for dirt has it. He t must have been hard for Christ to who hunts diamonds, finds them. tist Courier from Rev. T. P. Bell, pastor of the did but he still does it only of the dist in the drudgers of his the Baptist church at Anderson, South Care- He goes straight after them and re- work; while another sees the diamond Sancho Panza from the blanket stores them; and if backsliding is a in the good he is accomplishing for Horns are pretty sure elevators when mible thing, it is a glorious thing his employer, and for his home loved a bull applies his wrathful strength to

then there is a backsliders' restorer in ones, and in the new possibilities of Christ Jesus.

Well, to what does Christ restore lawyer, or doctor, or minister, moans ten become violent assailants. It is the backslider when he is penitent and over the dirt in the drawbacks, or very wrong of them, but it is a way seeks recovery? He restores him to annoyances, or counterfeits of his his true place, which was vacant. He profession; while another sees and restores him to usefulness. The man seizes the diamond in his brilliant opis ready again for duty, and feels like portunities of honoring God and benliving a life of some value to himself efitting his brother-man. One man vants of God shall not fail to have the carn- and to others. He restores to him points to the dirt in his neighbor's peace of conscience. No inconsis- character; another turns his keen and tent church member ever had any kindly eye to perhaps the single small "Mention having already been made of peace of conscience. I tell you, diamond in all that mass of dirt; and my appointment as missionary to Tung- young people, you may run away and seeks to give it prominence. One Chow, and an article being requested for the from prayer meeting to a ball if you sees only dirt in party politics; anothmission department of the Courier, there will choose; there will be a sting and a er shows the diamond of our civil perhaps be no egotism in my telling to the prick the next morning when you liberties enshrouded there. One has brethren of the State the steps by which I wake up and think, "Last night I de- an eye only to the dirt in the memhave been led to this decision. It may help liberately denied my Lord and Mas- bership of Christ's Church on earth; but a pugilistic tendency is not. It is another fixes his loving gaze on the When the sound of the revel has died | many diamonds there which reflect out, anyother-that of conscience- the brilliancy of the Light of the will come in and say, "You know you World-diamonds that sparkle in the nor fight the Lord's battles with the did wrong, and Christ knows it." eternal diadem of the Son of God. devil's weapons. "The wrath of man it without thinking that perhaps /it/ suppose there are none who do not think Peace of conscience never comes to a One sees of the dirt in a lay-preach- worketh not the righteousness of more or less about it-and come to the steps man out of the path of duty. Those er's style of speech or modes of effort; God."-Sword and Trowel. fallen men that have been lately in some new measures of Christian brought to the tribunal of civil justice | activity; in mission-school teaching; in had been tried and punished fifty young men's or young women's Christimes before in the court of con- tian associations; in plain exhortascience. That was only the external tions in the prayer-meeting or at the pronunciamento from the tribunal street-corner; or in earnest sermons which conscience had already brought listened to in the sanctuary; while anin a hundred times. There is no other sees the diamond in each and peace in wickedness to the wicked- all of these, and thanks God for the "through and through" by deep study der." Then they stoned him /with doer, whether he be a church mem- growing riches of Christ's earthly fol- of the Word, not as a critical exresse, those cruel stones until they thought feast. The qualification demanded is two-fold: by a letter from Dr. Tapper, asking me what ber or not; but peace of conscience lowers. Yet again one goes to the but that we may see Christ in the he was dead. "Don't you think, Paul,

we come out in the air what a tingle and selleth all that he hath, and buy- to live is Christ." Paul was absorbed

for this work above other brethren-nay, I just introduced to them. We are re- their task is easy. The diamond-hunt- We get to thinking of our reputation, a call to go down there, in a strange knew of others who, I was confident, could stored. Would that every backslider ers are few, and their mission sum- and of what people will think, and land and in a prison; they mug praisdo the work better. Neither did I feel any that has come to this church monsevery energy. Yet the dirt- fear steps in. It was a great help to es, and the prizon doors new open. A overwhelming, anresisting call to go there. this morning sick, sick, sick, would searchers, as a rule, fail to know the me, and is still, to full back on the am arraid Mr/Sankey would not sing I could work in this country with great pleas- feel so sick of himself that he reason of their poverty, or to feel words of Mr. Moody marked in the praises as he does now in Paul's dunure. But the question met me-does it not would put out his hand to Christ and their inferiority. Indeed, they are of Bible he gave me-Isa. li/ 12, 13: geon. He is among false brethrep. meet others?-thus: Dr. Crawford, after go home again in the first stages of ten actually proud of their dirt-seeing "Afraid of a man . . . and forgetest We hear no complaining but stripes, twenty-seven years of hard laber there, is restoration. "Restore unto me the capacity, and count their quickness at the Lord," etc. These words are a and no looking Wack. He did not growing old. In the course of human events joys of thy salvation." That is the noting the vile and the worthless as great comfort to me among learned have ministers sitting on the platform he will not be able to carry on the work many fourth point 1 speak of. The restor- an evidence of their keener sight rath- men. And Mr. Mood's message late- behind him to back him up. There years longer. His health is also weak. ed backslider goes back to his peace er than of their baser instincts. They ly helped me-"Be strong and of good was no despondency, no gloom. He Some one must go to his help-some one of conscience and to his old place of forget that any fool can see the dirt, courage, fear not nor be afraid of takes his pen and writes, "Light afficmust go quickly, if he would have the benefit duty, and once more has the joys of but that only the man of single pur- them: for the Lord thy God, He it is tion-it is but for a moment."/ He

now living and moving/ will in the citement in the mind of our/hero, who short space of thirty-five years have believes himself to be infallible and all dicd without the gospel. invincible, Hercules and the Pope

This is so because there are among the Baptists of the United States men enough to spare and money /enough to spare that in less than ten years every human being upon garth could have the gospel brought within bis reach.

This is so /because / the 1,000,000 white Baptists of the South, who could and ought to raise Sic, 600,000 annually, and who could and ought a transaction of the lifting order. o have 20,000 1700 or he the mie sion fields; yet as a fact / have /only about twenty-five laborers, and raise only \$50,000 annually, or but five Scene III, would be too painful for cents apiece to suppor and carry on

a drawing. The tising wan has come the work. And lastly this is so because the down, again, not in peace, but almost Messed Savior himself our Vord rein pieces. He is badly gored, and will quires this at our hands, Nothing probably be crippled for the term of is natural life. He says he will never less will satisfy his departing words; take bulls by the horns again. nothing less is fair obedience to him? MORAL .- Avoid strife, especially in and a course like this is the honest service He himself expects of us,a church. If the canse cannot prosper in quietude it certainly will not in Baptist Record.

an uproar. Tares are a trouble, but the rooting of them up may make worse trouble. / Courage is a virtue, well to contend earnestly for the faith once delivered to the Maints; but we must not wrestle with fiesh and blood,

Qualifications of Sorl-Winning,

D. W. WHITTIK. 1. We must be taught in the Word comes through pardon and a volun- very mine of spiritual diamonds, in Book, if we would be ready for/every now, that you'd better go down / into tary return to the place once forsak- the Book of God, to see only what good work. We must plead with the Krabia awhile, until this opposition not feel that I could consider such a call en. Oh, what joy there is in coming seems dirt to him-in assumed inac- Spirit to show us Christ in/Genesis, has blown over?" No: I/must press then, as I had just entered on my work. But back to health when we have lain a curacies of historic mention, in appa- etc. 2. Deep conviction of the evil of forward." "Ves; but it/s costing you after a consultation with Dr. Tupper at the long time on the sick bed, until we rent discrepancies of different narra- sin, of the awful doom that follows it. so much-that cruel soourging Don't Convention in Camden, I felt that the claims pitied our own poor thin fingers and tors of particular events, or in state- When near the end of life Paul spoke you think you had better be careful? of Tung-Chow upon me were strong enough pale lips. The street was strange to ments of doctrine beyond his reason's of himself as the chief of sinners. You know it makes the Jews mad to to, at least, demand consideration, and seri- us, and our deserted place in the scope; while another searches there as The nearer we get to God, the lower tell them about Josus, the one they ous consideration. This I promised to give counting-room or at the fireside was for a hid treasure, which, when he we shall lie in our own estimation. 3. crucified What are you going to do?

I did not feel that I had any special fitnessy again for the first time we feel as if The dirt-searchers are many, and together. 4. Be without fear of man. cast into prison. He thought he had

When I read about the mattyry, feel ashamed. How yery lew men and women are in dead/eargest like/Paul. I love to look at Vaul and never do would take about a thousand Christins now a-days to make one like Paul, Did Paul compromise when he received those forty stripes save one?

"I Press On."

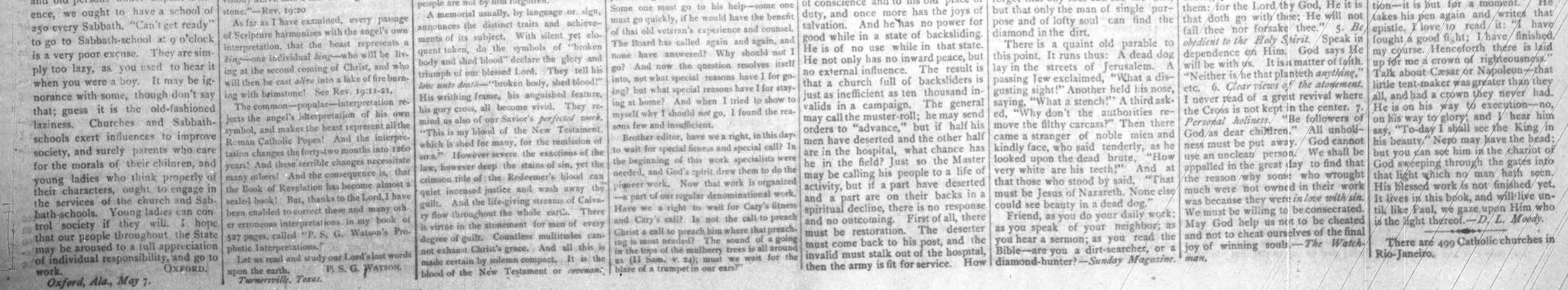
"Those Jews have beat you five times now, Paul. What are you going to do?" /"Do! Do you think these light a flictions, which are but for a mot f God. This is God's instrument. ment, move met I'm pressing forward We must be men of God furnished to the prize; these stripes don't hin-

Satan got his match when he got in his Lord-occupied with him /al- Paul. In Philippi he and Silas were

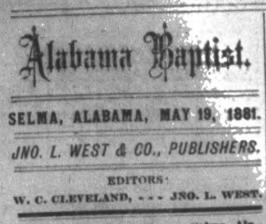
troubling his mind. I pass over all those thoughts on this sub ject, which come into the mind of every one who, in our day, enters the ministry-for I

Whatever these earlier thoughts may have

its pastor, and had, as I thought, settled



THE ALABAMA BAPTIST, MAY 19, 1881.



Entered at the past-pillee u. Selma, Ala. for transmission through the scalls, as see and class matter.

A LIBERAL PROPOSITION.

do it merely that the paper may be introduced into as many families as possible where it is not now received, believing that when they know its worth they will continue their patronage. The subscription will begin on the date when the money shall be received. Any one who is not now receiving the paper, whether he has been a fer. May we not expect a prompt response from all parts of the State?

A RELIGION WHICH WILL SUBSERVE SELFISHNESS.

Many hesitate, delay in accepting any religion in the hope of finding one eventually which will suit them Christ "when the kingdom of God should come." He replied, "The kingdom of God cometh not with observation: neither shall they say, Lo here, or there; for behold, th kingdom of God is within you." We think of Pharisees only as dissemblers. For once they were consistent; this time they were in earnest. They professed great zeal before the people, and desired to be thought eminently religious. They desired to know when the new religion would be in augurated with power, hoping that it would raise them to positions of in-

like the kingdom of God in the heart misinformed with reference to us. No Rev. G. S. Anderson, pastor, received of man, quiet, slow of growth, yet misfortune has befallen us. But we five members on the second Sunday sure and wonderful. We hear the sour provers and expression of sum, by experience. pathy .----- P. P. Pearson, Knox- turned from a visit to the church and tle zephyrs and in the angry gales of ville, Greene county, writes: "I am pastor at Shorterville, Henry county, winter. Yet what know we of it? very much pleased with your paper, Bro. Sims has not been able to preach "Ye hear it, yet wist not whence it cometh nor whither it goeth." And thus it is with those born of the Spirit. cess." Accept our sincere thanks, is supposed to be the cause of his ill-None see its entry into the heart, yet Bro. P., for your kind words. It gives ness. He is now improving, and it is

1882, for One Dollar. It costs us it all, Thus measured it is weak; it two or three will be added to this club something to make this offer, and we could be swept away by human arms. in a few days, that is, by your per-Yet its power is so great that no hu- mission." Accept very many thanks, man power, no kingdom, however glo- add just as many names to your list as rious and mighty, can sweep it from you please. We are entirely willing the earth. When temporal means are for you to exercise your own judgused God's kingdom is not advanced; ment in the matter. You will hear no plicity and great power by Rev. might of arms is but weakness. Yet murmur nor complaint from us, even Charles P. Fountain. This young persecution cannot break it down. every week .-----The blood of murdered saints, the son, one of our most efficient evanashes from the stake, the pain and gelists, writes from Newberne: "The sickly face, feels his weakness and report items of interest to the paper knows his illness, has no money, but as they occur. We want to gather de-

better by and by, and I shall have derson for suggestions. The matter is money, for all of my friends will die being attended to .----- We beg Bro. and leave me wealth; so I'll wait," Wright's pardon. The notice of his feels like saying, "What more could all other respects, "are without rewe say of him, "He is' a fool!" If one of our most reliable ministers. he waits he will always be sickly and He was misinformed. We are glad to by its pliability. The Pharisees asked poor. Let him have energy and do know that Bro. Wright is still in Mofor himself, and soon "his color will bile.----Mrs. M. E. Beall, Molino, come and he will have money." Thus BAPTIST more here than any place I men are foolish to wait for the kingever lived at. We have no Baptist dom of God. It will never come to church and no Baptist preaching. them. They must seek it. Hundreds Hence you see the necessity of your have the truth in themselves; they are convinced; intellectually they are late the paper in Molino .----- "I Christians, but it never comes down have been thinking of writing to you for some time, to let you know how from the head and becomes part of the life. But the broader and truer sense is when the kingdom becomes read it. It has so many good pieces. the life, when it moves and sways the I am a little girl, 13 years old, but I man. "It is not meat and drink, but intend to do all I can for the ALArighteousness, peace and joy in the BAMA BAPTIST. I hope that every

Holy Ghost."

and would not be without it for twice or visit his churches in several months the amount it costs. It is a most wel- Excessive labor and exposure during come visitor, and I wish it much suc- the severe weather in the early winter soon its presence becomes a living us great pleasure to know that we are hoped that he will soon be able to repower; it sways the mind; the will pleasing and profiting our subscri- sume his work. He desires the prayobeys, and the whole being acknowl- do.____J. K. Ryan continues to know why he has not co-operated edges the sweet homage. It is a rec- give substantial proofs of his friend- with you in extending the circulation We will send the ALABAMA BAP- ly, human standards, how small. A BAPTIST, and secured three new sub- son, may his mantle fall on John TIST to new subscribers until Jan. 1st, book of forms and ceremonies covers scribers, and one renewal since, and Trapp, Jr."-D. Rogers, Baker's Hill.

> Bro. R. You have our permission to Recently, the Baptist church at Selma for two weeks enjoyed the rare preaching of the Gospel in its sim-

f you send a long list of subscribers brother, a native of the State of Ala--Rev. G. S. Anderbama, and reared in Dallas county, graduated in the class of 1880 from sorrow, have all been mighty in build- cause seems more hopeful here. Five the Southern Baptist Theological Seming it up. Where ten have lost their more received into the church on inary. After a short pastorate in fef- old and new. The new is but ferson, Texas, he has returned to attle If a young man sees his blotched and lists of the State Mission Board will clear, logical mind, of sound culture, of simple, earnest piety, his sermons, almost without ornament, are full expositions of the subjects treated, to says, "I will wait; my blood will get the State.----We thank Bro. Anthe point and convincing. When he has concluded a discourse, the hearer resignation was communicated by have been said than he has said?" and, pentance." "For if that first cove-"There is nothing that could have Fla,, writes: "I need the ALABAMA freshness. In this day of sensational finding fault with them he saith, "Be full, free, simple Gospel of the New Testament, as preached by Bro. Founpaper here." We agree with you, and tain, is like the clear sparkling water hope you will do all you can to circu- that burst from the barren rock in the enant ("do and live,") that I made desert in response to the blow smitappreciate your paper. It is one of no self-consciousness in his preaching. out of the land of Egypt; because the best papers I ever saw. I love to He is on a level with his audience-

Doctrinal Notes. BY E. B. T.

"The New" and "Everlasting Covenant

I. These words relate to the covenant entered into between God and the believer, when he accepts the Salvation of the Gospel. It was entered into from everlasting, by the Son, our Covenant Head, for us who believe, as appointed to be saved. Its existence was fully made known in the fullness of times, to believers as they edges the sweet homage. It is not benevers as they of the ALABAMA BAPTIST. He of the ALABAMA BAPTIST. His sick- severally and personally laid hold of ognized power. So great a power it ship for the ALABAMA BAPTIST. He ness will account for it. If the la ognized power. So great a power it ship tot interpreaching at Cuba, I ness will account for it. If the la-is; yet, if measured by mere earth- writes: "After preaching at Cuba, I mented Mr. John Trapp has left a lit. Called new, therefore, as to the so called new, in reference to the covenant of works, upon observing the

> stipulations of which the descendants Rev. Charles P. Fountain. of Abraham were entitled to the pos-

> > session of Canaan, with all the blessings connected with that inheritance,to have eternal life even, on the keeping of the moral law. They were put in position to demonstrate the impossibility of man unaided by grace fulfilling the demands of law moral or cere monial. Hence the oft-repeated designation of the two covenants as the branch of the everlasting covenant, so called not only as prospective bu retrospective, involved in the cove nant of redemption, entered into from everlasting between the Father. Son and Holy Ghost. It is sure, steadfast and immutable. "Th gifts and calling of God," in this and

nant," the covenant of works, had been omitted." He preaches the old been faultless, then should no place but ever new Gospel with vigor and have been sought for the second. But sentimentalism in preaching, the pure, hold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and the house of Judah: not according to the covwith their fathers in the day when I ten by the prophet of God. There is took them by the hand to lead them they continued not in my covenant. mindful only of his message and of and I regarded them not, saith the his hearers. There are no abstrac-

willing more abundantly to show un | chosen, -- I have sworn unto David to the heirs of promise the immuta my servant, Thy seed will I establish bility of his counsel confirmed it by torever, and build up thy givone to an oath; that hy two immutable all generations."-Pt. 89:2,4 Also, erty Association will meet /with /Mt. things, in which it was impossible for "I will make him my Urst born, - Pisgah church on Friday before the

consolation, who have fled for refuge My mercy will I keep for him forey- glad to have a full attendance. Each to lay hold on the hope set before us." ermore, and my covenant shall stand chu/chits/requested the send at least -Gen. 22:15-18; Heb. 6:13-20. This fast with him."-P. Sg:27.28, 34-36 one del gate / as / de gapect to have just quoted, with the Apostle's com- A greater than D, wid the king of Is- beford us a proposition /in /which all ment, is the sixth repetition of the rael must be meant, -the eternal the diurcides dre interested. //Let us promise, which might, but for the Son. And no engagement with him have your presence, brethren. comment, be understood to relate could begin in time. "He hash chowholly to natural posterity. The sen us in him before the foundation comment settles' all. See Gen. 12:2, of the world." "His . . /. purpose 3; 13:16,17; 15:5,6; 17:6,7,8; 18:19. | and grace . . . , was given us in Christ Now, there is no condition, stated or Jesus before the world began/*

The consensus of the Trinity in hinted, as to the fulfillment of this promise. It is God's purpose to em- the scheme of redemption comes out severed his confection with Concord brace in all its benefits, Jews and in the volume of the Book. We can/ Baptist chu/ch. Jefferson county, to Gentiles, "as many as the Lord our not exclude the Holy Spirit/from the move West; therefore be it God shall call."-Acts 2:39. True, the divine counsels without denvine his promise describes the "children of divinity, and his office work on earth thon of Bro. Ethols from us, the Abraham," by terms indefinitely com- shows what he engaged, in these church has lost an efficient member,

counsels, to do. prehensive. They are to be innumerable as the "dust of the earth," as the "sands on the sea shore," as ing, for the present at least, the gen and heartily /ecomplend him to the the "stars of heaven." And, it has eral subject discussed in these pa- brotherhood, where wer his lot may be been suggested, that there would be pers, I desire to say that, in my con- cost, as/a /ca/ous/worker/for the Mas/ no violence to the laws of interpreta- ception, neither the covenant of grace ver, and sound Baptist preacher. tion, to the analogy of faith, in hold- nor the purpose of God according to y ing that the number of the saved will election, is exclusive but rather in - church, on Saturday before the and go beyond, indemnitely beyond, the clusive; that they embrace the bond fide offer of salvation without money limits of definite promise, or absolute and without price, to every creature. engagement with the Son in the cov-That Bro. Jay's salvation of any of enant of redemption; that the stream the heathen, and infants, and idiots, assured to fill, may overflow its banks, outside of the gospel, appears to me, and scatter fertility far abroad; that another gospel which is not a/gospel.

That Dr. Winkler's construction of God "is able to d) exceeding the 6th of Heb. 48 is not satisfactoabundantly above all that we ask or ry at all, as he is wont to be. These think," in whatever direction, we know. are all the criticisms /I have heard of. The suggestion, if true, would be thrilling to the writer; but it is a re

The Thirteen Year Locust.

thus described by the Prophet Joel:

unless in some extreme necessity. /

years, viz: 1829, 1842, /1855, 1868, /

2. It has, in effect, been said, that The locusts variously galled by the a subordinare part of the Abrahamic country people "bell locust," "seven) covenant, assured, on condition of year locust," "thirteen year locust," obedience, in him and his posterity, and "seventeen year/locust," are very the possession of the land of Canaan, numerous at this/time in our forests. and many great and gracious mercies | I believe the combined noise of their connected with it; that their part of bell-like voices can be heard of a the covenant was not kepf; that calm forenogo agross an open field "they continued not in my govenant, one half mile. Fney are in virape very and I regarded them not, / saith the much like the common locust, which Lord." Their failure, their inability, appears/in our forests every summer/ Lord: I will put my laws in their by reason of sin, of the weakness of but much smaller.

mind, and write them in their hearts: the flesh, St. Paul makes his great person in Alabama will read your is said springs naturally out of his and I will be to them a God, and they proof and illustration of the inability entomologist. There are said to be in that he may have the guidance of the of all men to keep the law, to be sav- Asia and Africa four sorts of Vocust. shall be to me a people; and they shall

gion of speculation,

District Meeting.

The district meeting of West Lib-God to lie, we might have a strong higher than the kings of the earth. fifth Synday in May, We would be

> S/ O. N. RAY. Nicholson's Store. Resolutions.

Whereas, Roy/W. C//Echols /has

Resolved, /That in the disconnecand the neighborhood /a good citizen.

CONCLUDING NOTE - In dismiss- We, with deep/regree, give him /up, Dong in conference, by order of the Sabbath in Migy, 1881

> S. B. J/ HRANKLIN, Ch. Clk .: W. J. MCCRARY, Mod.

------Ordination.

In compliance with a call made by the Friendship Bathist church of the Cahaba Association, a presbytery consisting of Rev's. /]. M. Langston, O. 1/Cottingham and Wm. L. Cochran, met on the grd Sabbath in March, 1281, for the purpose of ordaining Bro. Samuel M. Adams to the full work of the Cospel ministry. The ordihation /seymon was preached by Rev. J. M./Langston/ to/an/attentive congregation, from / Rev. /3:1. / After dug examination by Bro. Langston, the ordaning prayer was offered by Bro. //Cottingham, affer/ which /Rev, Wm/L. Cochtan gave an interesting and able charge, presenting to him the Bible, that by obeying its/pre/ cepts he may ghard aright the inter-/I do not profess to be much of /an/ est committed 1/3 hun. God grant

fluence and authority. Anything not temporal, which was from God, and would ferret out their evil lives, they abhorred. So they held Jesus in hatred and contempt. It was a consistent hate, for he would open with unsparing hand the dark and forbidding maze of their inner life. They desired only the outer and public life and reputation.

How faithfully this pictures the feeling of many now. A religion which will subserve selfishness eagerly sought after. If it will lift to places of power it is Anything but a kingdom which will make subject will be gladly received. A tree which bears poor fruit is not cut down, but by the skill of man a good graft is inserted, and the same tree goes on bearing good fruit. The tree has not changed; it has simply taken on an addition which makes it appear what it is not. Thus in religion if a man can keep his own selfish, gnarled, crooked nature, and add religion to it to make a show, then the religion is eagerly accepted. The Pharisees were by no means peculiar. The traits they displayed are genuine. Many desire a religion which will suit and fit them. They dislike and shun that which will force them to a changed and new life. This is the popular

and 1881. Some years they are more Bro. Bailey a cordial invitation, and is an Alabamian, and his native State idea. ual Church of the new dispensation. low River church, one mile from this was two-fold; it related, first, to a To Those Who Wish to Reoreate. "The promise is unto you, and to numerous than others/ In 18/2 and We see these fanciful religions insist that you put in your appear- is justly proud of her gifted son."place. At this church the immortals spiritual inheritance; secondly, to a about us all the time. Now a man is ance. All in our power will be done Rev. M. M. Wamboldt, pastor of the your children," to the Jews and their | 1855 they were very numerous. Their serving gold; he pursues that god in to render your visit pleasant and First Baptist church of Eufaula, will Hawthorne and Travis used to battle natural inheritance; to the countless Eld. Alla Barlist : I have just been appearance is always just about the children, "and to all that are afar informed by Prof. W. K./Geisler./of profitable."- J. K. Ryan. Thanks preach the commencement sermon for for the Master. They have passed ness of his spiritual posterity, and of lands and houses, in stocks and bonds. over the river to their reward, but his natural postcrity. There was to be off," Gentiles, "as many as the Lord first day of May, They come up /out this place, who has been in corresfor your kind invitation. It would af- the Grange Male and Female college. Now it is some mental ideal; then a our God shall call." So said St. Pe- of the ground, with their shell on, and ford us great pleasure to be with you, at Cuthbert, Ga.----Rev. Jethro ondence with Jas. R. Ogden, Knoxthey are still living in the memories of no interruption, but a continuous ter on the day of Pentecost, "Then as soon as possible crawl upon some creature of the imagination; some- but we are alraid that our duties here Oats, a Primitive Baptist minister ville, Teen, that the East Tennessee, many of the people of this country. history, of the nation of the blest, an times beautiful and comely, yet not will not permit us to leave .---- "All who lived in the southern part of they that GLADLY RECEIVED HIS WORD object. The shell opens on the back, Virginia, and Georgia Railroad/Comthe true God. These seckers are like persons who expect to attend the Tallapoosa county, Ala., died a few The church is now in the background interrupted (but restored) history of they cravistill higher; dry awhild, and were baptized," initiated, as everydany, will place yound trip excursion State Sabbath-school Convention to days ego, in his 79th year. He was having been without a pastor for sev- the unblest, the rejected nationality. the man who goes to the tailor and then fly wiry, perkaps/to/find /nothwhere else, into the church. lickets at low /rate at Montgomery, be held at Gadsden, June 10th, 11th, | said to be an influential minister and eral years. Why can't some of our Let us trace both briefly: 1. "And says, "Here is my measure, now fit and 1sth, will confer a favor on the a good man .---- The Alabama Haper of the other sex. Selma, Calera and other / important St. Paul does not refer to what has preachers needing work come down the angel of the Lord called unto committee of arrangements by giving tist State Convention will meet at me;" not "cut and fit me into your They are now fat and plump, and points, as an inducement to Alabam= and occupy this field for Christ? This Abraham gut of Heaven the second been called the covenant of Eden as ready made clothes." Give them a notice to J. R. Nowlin, Chairman Troy on Wednesday, July 6th .--quite noisy. They die in about twee ins to spend their holdays, vacations, country is sure to be developed in time, and said: By myself have I a covenant of works. It was, doubt religion to suit themselves, and they ty or twenty five days. Before they &c., in East Tennessee and Southern the near future. Already several rail- sworn, saith the Lord, for because less, such in a true sense. But the T. M. Bailey is now engaged in filling | Convention were held in the Methodare satisfied. Give that to which they die the tone of voice changes, and the and Western Virginia. a series of appointments in the wes- ist house of worship at Columbus. roads have been surveyed and char- thou hast done this thing, and hast state of our first parents was so totally must conform and they will have none tern part of the State. His corres- The building is a magnificent and hy becomes very light - nothing ap-Having traveled in East Tennessee, ters granted by the Legislature. The not withheld thy son, thine only son; unlike ours, that no argument drawn of it. This is the heathen idea. Their pondents will please take note of this, commodious structure, complete in parently in the body, which proves timber business has been booming for that in blessing I will bless thee, and thence could have application to our I know that it is a most excellent gods are made from their own minds and understand the cause of the de- all its equipments. It would grace that they do not eat while above "Please the past two years and brought a vast in multiplying, I will multiply thy capacity or incapacity of doing anyplace for overworked persons to telay if their communications do not any city in the land. and to suit their characters, and are apprate (heir/ wasted/energies, /and amount of money into circulation. I seed as the stars of heaven, and as thing to save ourselves. It can only -The | say to Dr. Cleveland for me, that receive prompt attention.-----The manner in which they repro worshiped as such. Is it not so toor convalescents to regain their, Baptist State Convention will meet at | whatever solicitude I might have felt am informed by brother Thomas that the sand which is upon the sea shore; suggest that sinless beings are not seduce is peculiar. The female selects a day? It is still the old saying, not Troy, Ala., Wednesday, July 6th. in regard to his success in his new "We will have no God," but "We will Bro. B. H. Crumpton will preach the role, has given place to a feeling of good hands here get from \$25 to \$75 and thy seed shall possess the gates of cure without the divine protection; health. The clamate is salubrious, small green twig of a tree (never of an/ not have this man." If Christ could introductory sermon on Wednesday absolute cecurity, now that Bro. Ba- per month. This being true, it is thy enemies; and in thy seed shall all that elect angels even have been preevergreen tree, so far as I know,), and the scenery very the and board quite cuts into the pith, or nearly so, but cheap. -Bro. T. H. Stout paid us ber in the plenitude of his experience, quite evident that persons from all the nations of the earth be blessed, served by the election of God. night.only be presented as a great prince, a very pleasant call on Thursday. He proffers him all the aid and sympathy parts of the country will be drawn because thou hast obeyed my voice." not cutting out any of the wood, /de/ The company will soon have out III. His people were given to Christ going about making presents and givposits a nuraber of white, oblong eggs. says he wants to see the largest at- necessary. Verily, he is to be contheir pamphlot, which will give such here. They are now coming and will There is assurance of the multiplica- from everlasting. And God's pur-These eggs within six or eight days ing freely to all with royal munifi- tendance at the Convention in Troy gratulated,"-R. ---- A series of cence, and asking nothing in return, next July that we have had since the meetings was begun in the First Bap. continue to come until Florida will be tion of his natural seed, but especial- pose of mercy to them, with the over- drop down on the ground and disap- important/information as excursionhe would be gladly received. But as war. He wishes to assure the breth- tist church of Eufaula Wednesday a grand State. Our State Mission ly of his spiritual; for we have St. flowings to others, is the fountain of pear below; and in some stage re- ists may desire, and may be had by he is they will not accept him. If a ren that they will be most cordially evening of last week, conducted by Board is doing a great work towards Paul's exposition in the following all mercy and grace to the sons of main below thirteen years! Those spolving to Vas. R. Ogden, Esg., the is they will not accept him. If a received and hospitably entertained. the pastor with the aid of Rev. J. C. taking and holding the forests of Ala-child should complain that the teach-child should complain that the teach-C. O. Hutto, Dayton, writes: "My Porter, of Tallahassee, Fla. Master. O that careless Baptists seed were the promises made. He leave his disciples: "I have manifest- May, may hear the bell locust again represents the company at Selma, and er is not polite, and so be taken from | wife and I belong to the Baptist | Congressman Oates has sent his the school, and so all of the children church, but we took little interest in check for \$50.00 to aid in the erec- could see and feel toward these des- saith not, and to seeds, as of many; ed thy name unto the men which They never come up out of a field would doubtless take pleasure in furne. be taken out, where would be our ed- the church until we began to read the tion of a new house of worship for the titute places as they ought! If the but as of one, 'And to thy seed,' thou gavest me out of the world: that was in cultivation before their ishing information to those applying / The argangement gives such excel+ Thus only can the children learn. names soon. My little thirteen-year- ern Baptist Convention at Columbus. Bro. Bruner is doing a grand work Abraham, by covenant, confirmed thine own name, those whom thou ly four years after their previous ap- lent privile ges at so small cost that I Thus it is with religion. It cannot suit the natural devices of each and in of any. Does any kingdom established by Gadom establishes of same stablished by Gadom establishes of same stablishes of

There are three points in the Chris--Ella Hutto, Dayton. tian life. First, we shall show, by your kind letter. Hope you will sucworks, the faith and power within us. ceed in getting a club of subscribers; If seed is in the ground it will spring | and we believe you will.---Dr. B. up, in spite of opposition. So with this Manly will leave for Europe in a few new life; it cannot be kept down; like days to spend his vacation in the in- best preaching she had ever heard. the springs and fountains, it will pour ed with his duties at the Seminary,forth a richness and purity beyond ----Rev. T.-C. Boykin, Sunday School Evangelist, was married to knowledge. Second, our joy and peace will affect others. If we have Miss Mattie Dickson, of South Georgia, on Wednesday, May 4th .the faith and power of God we will

The young ministers of Mississippi not have to go and tell others. When College have requested that the series one comes from the mines and shows of lectures recently delivered before his pile of gold no tale of harship and them by Dr. J. J. D. Renfroe, be pub-Rev. Wm. ished in book trouble will keep back the eager quee N. Reeves, of Eufaula, has been en-

tion, "Where did you get it?" And gaged to deliver the alumni address at learning, others will seek also for the the approaching commencement of treasure. And so if our lives are full | Howard College .----"Rev. B. F of joy and peace and good works Riley is doing a fine work at Opelika, Ala: He was educated at Crozer, and others will be impelled to go to the is one of the best of the many good same source of life. Third, we shall men that noble institution has given have the beginning of heaven in our the country. But does he work to inlives; it will come before we reach duce his people to read religious pa that place. It is heaven to have this pers?"-Religious Herald. On behalf of Bro. Riley we answer, Yes, he life in our hearts; when we can say ----- 'The man who loves work does ----"I have no will but thine, O Lord," is glad the work is not all done yet; which sacrifices self secures happiness, come. It is the meat and drink of an earnest Christian to do Christ's will.

FIELD NOTES.

"Rev. Gordon Mynatt is improving slowly, and hopes are entertained of his final recovery."-A. J. Richey. Age of last week says: "Rev. J. L. M. We are glad to hear it, and trust that Curry, D.D., one of the ablest divines idea of selection. But for a man to the hopes may be realized. "We and orators in the South, filled the take only that which suits his warped are going to hold a district meeting pulpit of the Baptist church in this and crooked nature is not Christ's at Cuba, embracing the 5th Sabbath city, and preached a most excellent in May, and we extend to you and sermon last Sunday night. Dr. Curry

good paper, for it will do them good." subject, and is surprised that the Thanks for thought has not occurred before. An aged mother, whose children have vestigation of special studies connect- What the effect of his preaching was upon the people cannot be fully known. There were many things occurring to prevent a full attendance. and earnest wrestling in prayer, but many were moved to seek repentance. All were edified and instructed. upon our young brother; and may his

> On the Wing.

tions, no theories. One sees that what

heaven will have begun. A religion the man who loves to give does not rounding this was a most beautiful they shall be to me a people." In complain that appeals for aid still muster ground. Here is a most other words, they shall be in charac-Why should our blessed commission always be preached up, or down, as a cross, a service, a burden?"-Central lady, is making us feel quite at home, secured. So that they shall certainly,

of this country. Yesterday and last night we preach-

not teach every man his neighbor, and every man his brother, saying, Know come into the church in answer to the Lord: for all shall know me, from much prayer, said that his was the the least to the greatest. For I will be merciful to their unrighteousness, and their sins and their iniquities will remember no more."-Jer. 31:30-34, Sept. Heb. 8:7-13. That is, when restored Israel and Judah shall accept the Messiah as their Covenant Head, their sins and their iniquities,

May the blessing of the Lord be as in the case of every other believer. shall be remmembered no more. "He excellent gifte find full exercise among hath by one offering forever perfect-A HEARER. our people.

Bro. West: After about ten days my covenant." Another, even Jesus, and nights travel among the churches, undertakes 'for them, and preserves Bro. J. F. Bruner and myself have the law "put into their minds and landed at this most beautiful and written on their hearts," as he did somewhat historic place. This was not, but left them to themselves unonce the headquarters of Gen. Jack- der the old covenant. The words are son. Only a few steps from where I declaratory, and not merely a requirenow write the blockhouse stood, Sur- ment. "I will be to them a God, and charming grove of the liveroak, holly, ter the servants of God from the etc. We are now stopping with Bro. heart, their sins blotted out, their John F. Thomas, who, with his kind wanderings restrained, their fidelity

Baptist .---- The Birmingham Iron Bro. Thomas is doing a fine mercan- in due time, enter into the inheritance tile business, and contributing much purchased for them by the "blood of toward the substantial development | the everlasting covenant," the Heav-

ed to good congregations at old Yel-

ed by the deeds of the law, "shutting The fiet of John the Baptist was No. them up to the faith to be revealed' custs and wild/ honey. Locusts/ are in Jesus Christ. Hence the distinc+ commonly exten for Palysting and tion of covenant of works and coveneighboring countries They were nant of grace. The one fails, the not unclean ander the Levincal law! other never. God sometimes sends the locust in

Circumcision, probably older than clouds as a sconnge to chastike/his Abraham, and originally a hygicnic guilty greathres. A swarm of locusts precaution, was made a token of the was among the play of Egypt, when covenant.-Gen. 17: 1-14. Abraham, personally, received "the sign of circumcision, a seal of the righteousness voured every green herb of the earth. of the faith which he had yet being and the fruit of every tree/ which the uncircumcised."-Rom. 4:11. When | hail had left."-Ex. 10:1/3.

his descendants received it, it was ed them that are sanctified." It shall not, it could not be, a sign or seal of no more be said, "I regarded them faith, because they were generally not," because "they continue not in without faith, generally infants. It was, therefore, ordinarily, in every before them, and behind them a des-1 so being that he did not feel qualified. known case, except Abraham's, a badge of nationality, which was to remind them of the covenant of God their stench solsoned the air so as to withstanding the disappointment in with the nation, and their obligations under that covenant-a badge and a that in the year 301 hearly a million ed that no /one/ regretted/ coming to reminder, nothing more, If a hygienic provision, it might also be typical of purification, of preservation by

the putting away of the filth of the flesh. Moses added nothing to the original appointment, but signalized only the national distinction.

The right and duty of submitting to it as the act of initiation into the "church in the wilderness," the whole yet they have sharp/teeth! enly Canaan, with all its privileges congregation of Israel, by no means

fairly suggests the right and duty of and immunities. babes to be initiated into the Spirit-

II. The covenant with Abraham

Spirit while/he/ labors in the held that is /already/white to harvest, SUBSCRIDER.

Oathnulfee, May oth ----

Ordination Services.

The o'clock last Sunday morning, MAY 8, was the time appointed for the wdination of two of our brethren to they "covered the whole land, so that the deaconship of Pineflat Baytist the earth was darkened; and they de-/ chutch. /A/prest/ytery, consisting of brethren P. C. Drew, T. L. Wanghan, and I. R. Gwaltney, were present to officiate A harge and edger congre-The ruin wrought by the locusts gation/asserbiled to witness the ordiwhich God has sent as securiles, is nation services. Owing to the fact that one of the deacons elect declined "The land is as the garden of Eden to be ofdained, his reason for doing olate wilderness." These scourge lo- to perform the duries of the office. custs soon died, and sometimes by many were disappointed. But notproduce terrible pestilence. It is /said this part/of the service, I and persuadof men were carried off in Spain by a the house of God, for Dr Gwaltpestilence arising from their syench, vey's pithy manner of presenting his I do not suppose that the aymy lo- /subject, accompanied by his gentle, custs were ever eaten by any people/ melting cloppence, kaused/every heart and shr in open to catch every word There can be no insect more harm- /that/fell/ivom hig lips. All felt that less than the "thirteen year locusts." they were listening to one who lived They do not eat at all after / they/get | v/ry close to his/ Master. /In listenabove ground, at least that is the ing his rmons/we are apt to persuade opinion of us back-woods men; and ourselves that the minister is talking 10 Jur nei Aborg but Dr. Gwaltney A have seen them five different makes you feel that "Thou art the

A MEMBER. 1-1-

OUR LETTER BOX.

S. MOORE, Forest Homes Many thanks for the money and subscribers.

A. J. RICHEV sends money for two day instead of Thursday as heretosubscribers, for which he has our hearty thanks.

A. B. COUCH: Thanks for money

scribers and the money. Hope that you will favor us again soon.

J. B. MOOR: Accept many thanks days since, and also for the renewals. Christians for mission laborers.

H. E. LONGCRIER: Please accept many thanks for the list of subscribers Burk & Co. to publish a graded series ryyou have just sent us. Hope you will of Kind Words, and urges ministers

RUFUS D. SHELL: Thank you for remittance for two subscribers, and also for your promise to try to get as many as possible to subscribe.

SAMUEL BUTLER, Larkin's Fork: Thanks for remittance. You are not speech on Indians. The same night too late to be entitled to the paper at Dr. Tichenor made one of the finest \$2.00. We trust that you will try to speeches of the Convention on the get a club of subscribers.

JAMES W. SMYLY: Thanks for the list of five subscribers, and also for your promise to send more soon. You made no mistake in addressing Bro. West. He is a minister.

A. T. SIMS: We are under many obligations for the list of subscribers you sent us a few days since. Hope that you may continue to be successful in adding names to our subscription list

F. BREED, Hickory Flatt: Thanks for remittance. Can't you send us a few more subscribers from your neighborhood? By doing so you would greatly oblige us, and do good the lessons are capital reading as well

A DAUGHERTY sends money for features in this magazine that are attwo new subscribers, and writes: "I tractive, but this is the most valuable. think you have put the paper low Send for specimen copy. Chicago: enough. There are but few persons Adams, Blackmer & Lyon Pub. Co., who are too poor to take it at the 54 and 56 Franklin St. \$1.50 a year. the four branches about 1,290, about

all the names I can get to take the . CHURCH'S MUSICAL VISITOR for paper. If my health and strength May, Cincinnati, O., has two serewill permit I intend, in a few days, to nades and some other choice specitake a tour through Washington coun- mens of music. Mr. Root deals sety, where the people are destitute of verely with current styles of congrepreaching. I will be seventy-eight gational singing. For our part we are years old on the 16th of this month. ready to tolerate any sort of singing If I am permitted to take my intend- so that the congregation really engage son, Miss.; J. K. Pace, S. C.; J. R. ed tour, I shall not forget the paper. in it.

Southern Baptist Convention. FOURTH DAY-AFTERNOON SESSION.

A. A. SIMS: You nave our hearty thanks for remittance and subscribers. will hold its next meeting in Green-ville, S. C. It will begin on Wednes-

The Committee on the death of Vice-President Espey stated in their for two subscribers. Your kind wishes contributed by sympathizing friends for the relief of the family of the de-

The Committee on African Mis-

sions recommended that the Convention send out two white men to that for the new subscribers sent us a few be paid to the training of native

The Convention authorizes Messrs. and Sunday-school workers to extend

the circulation of the series. NIGHT SESSION.

terests of the Home Mission Board. Rev. Lansing Burrows made a good Chinese in California,

The Convention adjourned Monday night, May 9th, after a very pleasant and profitable session.

LITERARY NOTICES.

BAPTIST FAMILY MAGAZINE. J. Eugene Reed, 434 Chestnut Street, a few weeks since. Philadelphia, Pa, \$1.00 a year. The May number of this excellent Shorter College, Rome, Ga., will be family monthly is up to the standard. held from the 19th to the 22d of June.

THE NATIONAL SUNDAY SCHOOL be delivered by Rev. R. J. Willing-

as aids to study. There are other

that it was in every Baptist family in the State. May God bless you and Bro. Cleveland. I hope you have the year. prayers of the brethren." Our venerable friend and brother has our most hearty thanks for his words of cheer, and also for the list of subscribers.

THE ALABAMA BAPTIST, MAY 19, 1881.

Rev. T. M. Westrup will success his murdered brother as missionary to Mexico.

ville, South Carolina.

Rev. E. R. Carswell, Jr., declines the invitation to become pastor of the church at Bryan, Texas.

brief illness.

Rev. A. T. Spalding declines the call to Philadelphia, and will remain in Atlanta as pastor of the Second Baptist church.

> tal amount of contributions from the factory twice a day. First Baptist church, Knoxville, Tenn., was \$1,405, exclusive of pastor's sala-

Rev. Jonas Johnston, the Business

This session was devoted to the in-

William Bucknell has given to the American Baptist Publication Society \$10,000 to constitute the Harriet M. Bucknell Memorial Fund, the interest of which is to be used to aid and encourage the establishment of Baptist

Sunday-schools.

worship, which was destroyed by fire The commencement exercises of

A specimen copy will be sent free on The sermon will be preached by Rev. application to the publisher.

TEACHER's "notes and comments" on ham, of Talbotton, Georgia.

tendance in any Sunday-school in the world, is at Stockport, England. The school there was founded in 1875. It has four branches. The parent school

4,800 in all. There are more than 400 teachers."-Baptist Teacher.

our Southern Baptist Theological Seminary, the English graduates were T. M. Galpin, S. C.; R. B. Garrett and C. T. Herndon, Va.; T. M. Jack

Rairden, Kan.; J. J. Scott, Ills.; G I look upon it as a great blessing to MUSICAL HERALD. Musical Herald M. Tolson, Ala. The ful graduates were W. F. Harris, M. D. Jeffries, G. Co., Music Hall, Boston, Mass. W. Riggan and F. P. Robertson-all Single number 15 cents; \$1.50 a of Virginia. The Southern Baptist Theological This wide awake journal is devoted Seminary closed its twenty-second to the interests of the music loving session on the and inst. It has had public. Music teachers, pupils,-all this year ninety-four students, dismusicians will find it valuable. The tributed as follows: Virginia, 20; number for May gives four pieces of Kentucky, 20; Georgia, 11; Tennesmusic.

Baptist News. The Cowp na monoment was unveiled last Wedness ty a the presone of so coo proph. The granite

The Southern Baptist Convention see. The bronze statue of Morgan, will hold its next session at Green- on top, was contributed by Congress, and made by Ward.

George Morton, a Canadian cheese exporter, will undertake a scheme for

a great dairy colony in the Northwest. There are to be 224 farms of 160 acres each, stocked at the outset with thirty cows each. The novelty will be a narrow-gauge railroad, with

a station on each farm, so that milk For the last twelve months the to- can be carried to a central cheese

Prof. Edward A. Barnard, of Nashville, Tenn., has telegraphed to Mr. H. H. Warner, of Rochester, N. Y. claiming the second prize offered by Manager and one of the proprietors Mr. Warner, of \$250 in gold, for the

of the Texas Baptist Herald, died at discovery of comets. The comet dishis home in Houston, Texas, after a covered by Prof. Barnard, makes the second discovery within two weeks, Prof. Swift having won the other

prize.

Alabama News.

Hay sells for \$40 per ton in Jacksonville. The Marengo grand jury found 89 true

Two ice factories are constantly running Mr. Alfred Shorter, the founder and builder of Shorter College, Rome Selma. The crop prospect in Blount is very enbrethren of Rome \$1,000 to assist

The indebtedness of DeKalb county is them in rebuilding their house of \$1,900.83. Chilton ccunty gave 58 majority against

Tuscaloosa is to have a cotton-yarn and ope factory,

The indebtedness of Blount county bout \$3,700.

W. A. Montgomery, of Chattanooga, There is an alarming mortality among hor-Tennessee. The Literary Address will es in Barbour county.

A. J. Woolly, of Bibb, while moving a lot f corn, killed 205 rats. "Probably the largest aggregate at-

About 170 tons of guano have been sold ontevallo this seasor

A negro woman died in Sumter county a w days ago of hydrophobia.

The spire of the Presbyterian church utaw, was blown off recently.

A narrow-guage railroad will be built from Greenville to Geneva, via. Elba.

A series of meetings is in progress at Methodist church in Greenville At the recent commencement of

The residence of Mrs. Mary Johnson Conecuh county has been burned

A sixteen-month old child was run over h he cars at Montgomery on the 6th,

Four prisoners escaped from the Greene ounty jail at Eutaw a few days ago.

A charter has been granted to a company

On the morning of the 27th ult., at Shi-Ich, in this county, while J. R. Vice way Churches and Sunday Schools. plowing on his farm, a limb fell from a tree I will furnish any Sunday-school requi-ites, Family Bibles, Hynn Books or any base ne cost star of the monument lack and both jaws. Mr. Vice was 72 years and killed him instantly, breaking his neck, spectable book published on this Planet, at were built by a joint contribution of of age. He moved from North Carolina to ublishers' prices. Wanted, men to sell books the thirteen old States and Tennes- this county to or 12 years ago .- Linden Re by subscription.

> A youthfal looking tramp, giving the name of John Vance, was arrested at York last week, and sent up for trial by County Judge sene Oil Tanks, with portable pumps, which DeLoach, under the recently enacted tramp aw. He was found guilty and sentenced to we offer at \$8.00 with measures, or \$8.50 with measures. CAWTHON & COLEMAN,

porter.

ard labor for the county for six months, and o pay a fine of fifty dollars and the cost .-Livingston Journal In Monroe county Charles Roberts was tried and convicted of murder in the first de-

ree, and sentenced to the penitentiary for Died, near Plantersville, March 10th, Pa ife. The sentence is suspended, however, rson C. Friday, youngest son of Mrs. Matilda Friday. Pat was a Christian boy, and was loved by all who knew him. He was alon an appeal of the case to the Supreme Court. The negro, Fred. Anderson, who killed Terry Lochlin a few weeks ago, was ways a welcome guest in the best Christian society. Before he died, for some time, he also convicted of murder in the first degree, and was sentenced to be hanged June 24th knew that his end was fast approaching, but he was perfectly resigned and willing to go. He left no stain upon his character. I be-Two disguised men went to the house of heve that he has gone to that blessed land

L. Vincent, on the shoals in Landerdale ounty, and robbed him of \$250. Mr. Vinwhere there is no more pain, no more sorrow nd no more death, ent was not at home at the time of the robbery, and the men had very little trouble in making his wife give up the money. They drew their pistols on her, and would, doubtless,

have killed her, if she had refused to hand it All that the grave can claim of Bettie over. This is the third robbery in this viturned to the earth as it was, and the spin cinity in the last two months, anto God, who gave it," May 13th, 1881, In

A large watch dog belonging to C. (Mexia, Texas. She was the daughter of Rev. J. T. S. an Mrs. T. A. Park. She was born in Orio Mayson alarmed his family very much last Monday. He got possession of the parlor Ala., Sept. 28, 1850; baptized by her father into the church at that place Aug. 14, 1864, and married in Mexia, Texas, to Mr. M. L. and would let none of the family come in Mrs. Mayson and family had locked then selves in another room, and when they would Love, Dec. 24, 1878. open the door the dog sprang at them acros the hall. He finally got out and became far the second is a fence, and foamed at the mouth over grane and tongue folling out. Mr and de Mayson while trying to tie a rope around his neck, had his coat sleeve torn off by the dog, but the flesh was unhart .- Rockford Enter

It is interesting to see the heretofore doubt-ng Thomases and other discontents prick up

their ears and open their eyes at the fine specimens of iron and coal on exhibition a he office of John G. Cullman & Son. And when told that they exist in limitless quanti ties in Cullman county, their mouths spread almost from ear to ear. By a', new contract with the L. & N. railroad company, Messrs, John G. Cullman & Son assume control of all the land belonging to the railroad compa-ny from Decatur to Montgomery. The obect of the railroad company is to have all it ands examined for minerals with the view of aducing capitalists to invest in them and stablish factories and foundries in our midst Prof. Schmitz, the efficient Geologist engag-ed by the company, is well satisfied with the sults obtained thus far .- Cullman Tribune. Sheriff Daniel and several young men. as

certaining that suspected burglars would break into Bard & Ragan's store Tuesday night, concealed themselves in the store Exactly at 12 o'clock, the thieves, two your legroes, appeared, were secured and com aitted to jail. They acknowledged having urglarized O'Rear's and Walden's stores re cently. Also, that on Saturday night last

amed. He then robbed her of her dress,

to a rock from whence she was rescued

is heinous' crime, but so far nothing has

Farmers and Threshermen look out

Cooster Thresher

in next

een accomplished.

they were to waylay Capt. Vincent on his way to the steamboat landing here, en route to Rome, murder him, it necessary, and rob



Father.

D. C. GANDY.

M. E. ABBEY,

Druggists, Selma, Ala

Opera Building, Selma, Ala.

......

OBITUARY.

Mrs. Bettie Park Love.

WE have a large supply of 50 Gallon Kere-

Thou didst it." ---In Memoriam.

"Say ye to the righteous, that it shall be well with him." Mrs. Wm. L. Howard, better known in New Orleans, Mobile and Baldwin county as "Dear Old Aunt Bettie, departed this life on the 7th inst. While the angels in heaven are rejoicing over their gain. handreds of hearts that have been cheered by Aunt Bettie's kindness, are overwhelmed with grief at their loss. We find written words inadequate to laud the merits of this true and noble hearted Christian. Therefore we leave the pleasant task to some more gifted pen, and content ourself with meekly invoking heaven's richest blessings on the aged, heart broken partner with whom she. seven years ago, joyously celebrated her "golden wedding," with a heart as /full of love for him then as that which beat in the breast of the lovely young bride fifty-seven years ago. May God in tender pity cheer his declining years, and grant that he was

meet the angel of death, singing, "I come, I come at thy command, I hear 'Aunt Bettie's' voice calling me home Oh God! stretch forth thine everlasting arms And shield me in death's last alarms,'

A mutual friend, M E. D. Baldwin Co., May 8, 1881.



REVISED NEW TESTAMENT. ALE THE PERCE OF CONTRESPONDENCE CONTRESS ENTRESS Supprintend to history of whate Mithie its transf-has and revisions with fails decount of New Re-Faiton, to nach substanting. A prints Weattyd. THE MERKY BILL PUBLICATION CO., NORWICH, CONN

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ACTIVE AGENTS, Teachers, Bits Wanted to Ben AVD SAVEMOND MAGNAPICENT VOLUME 100 Beyal THE AGES. By Herbert W. Morris/D. ANTEL I March Control of the Control Control of the Anter Street, A. S. March 10, 1995 EAFNESS SHOTS PALSAN J.C. MCCURDY & CO., Phila., F

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TILL: OF MODERN TIMES THE REVISED NEW TESTAMENT, that gree

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SPECIAL CONTRIBUTORS.

The Article of the state of the second a copy of the interview of the second second of the second se

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HEART AIND

Report of Special Committee.

[The following is the report of the special committee to whom was referred the paper presented by Rev. F. H. Kerfoot, of Baltimore, at the ried, interesting. There are eight parecent session of the Southern Bap- ges of music. We have been watchtist Convention, in regard to the best method of developing the spirit of liberality on the part of our churches .-EDS.

1. That the Boards of the Convention be directed to form the closest possible connection with the State Boards, where such exist, in such way as shall be mutually agreeable, and, in other cases, to secure such agency as each of the Boards may deem best; in both cases providing for necessary expenses incurred.

2. That the Secretaries of the Boards of the Convention be instructed to secure frequent distribution of information relating to their work, by means of newspapers, tracts, leaflets and otherwise as may be found expedient, among the masses of the people; and further, that each of the Secretaries be required to prepare, each year, or to secure, without cost to their Boards, the preparation of a suit able address, containing such facts and points as they prefer to make in a speech, could they catch the ear of all the people. They shall have a sufficient number of such addresses printed, and, with whatever aid may be obtained from the agencies at their command, they shall send a copy to every pastor within the bounds of the Convention, and request him to embody such facts and points in a sermon to his people, and to take a collection, at, as near as possible, some specified time.

3. That it shall be the duty of the Corresponding Secretaries, as speedily as possible, to prepare a roll of all the Associations within our borders-stating under each which churches and Sunday-schools contribute to their Boards, and the amounts contributed, and to make systematic efforts each year to bring over to this list the churches and Sunday-schools which do not contribute.

4. That the Committee on New Boards be instructed to nominate, as vice-Presidents of the Boards, men known to be identified with the interests of the Convention and of the State Boards, to whom definite duties shall be assigned at the discretion of the Boards.

SOUTHERN MUSICAL JOURNAL, Ludden & Bates, Savannah, Ga. \$1.25 Ohio, 2; West Virginia, 2; Kansas, 1;

The May number has been received. The contents are sprightly, va-

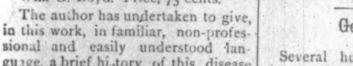
ing with interest the pluck and ener- pastor, is to be congratulated. When gy of Ludden & Bates. They merit Bro. Taylor took charge of the church

How A PERSON THREATENED or Af-

a year.

patronage.

flicted with Bright's Disease Ought to Live. By Joseph F. Edwards, M. D. Published by Presley Blakiston, 1012 Walnut Street, Philadelphia, Pa. For sale in Selma by Wm. G. Boyd. Price, 75 cents.



guage, a brief history of this disease and some rules of life, the faithful observance of which will insure to the sufferer from Bright's Disease the longest lease of life and the greates. mount of health of which he is capa-

SOUTHERN PULPIT: Richmond, Va. The May number contains four sermons, the first of which is contributed by Rev. T. T. Eaton, late of Petersburg. Two others are contributed by Dr. Potter, of Georgia, Methodist, and Dr. Pryor, of Virginia, Prespal church of Mobile contributes a on Wednesday, July 20th. sermon on Christ Standing at the Door, which he strangely entitles Episcopal Visitation. One is not sur-

prised to find the sapient preacher speaking under such a beginning of the grace of your baptism." The outlines of texts are suggestive. Dr. Summers gives some good hints on "Ephraim is joined to his idols."

THE ILLUSTRATED SCIENTIFIC News for May, is overflowing with handsome engravings and interesting and instructive matter. Among the various subjects illustrated are a specimen of cut glass ware; an exhaustive article on asphaltum and its use in streets and pavements; a new and ingenious hand-car, shown in operation; all tendered their resignation to the a new steel steamer for use in shallow

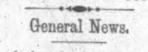
rivers; the new Jobert telescope, and an interesting paper on physics without apparatus, also fully illustrated. had of all news dealers, or by mail of gans that she was a terrible sufferer

see, 8; South Carolina, 6; Mississippi 5; Alabama, 4; Texas, 4; Missouri, 3; Illinois, 2; Iowa, two; Indiana, 2

North Carolina, 1; Indian Territory,

The First Baptist church of Wilmington, N. C., Rev. J. B. Taylor, it was burdened with a debt of \$11,-

000. He had succeeded in reducing it to \$6,000. He determined to devote the 11 o'clock service on Sunday, the 8th inst., to an effort to raise the remainder. By 10 clock the whole amount was subscribed, and pastor and people went home happy.



Several hundred immigrants arrived in Baltimore, Friday, from Bremen and Liverpool.

Last week a fire destroyed the Niagara Fall's paper mill, situated on Goat Island. Loss, \$200,000; insurance, about \$50,000.

The Henderson hat factory, in Matteawan, N. Y., employing three hundred hands, shut down work on Monday of last week.

By resolution of the Executive Council the regular biennial convention of the National Cotton Exchange byterian. The Rector of an Episco- of America will be held at St. Louis

> .The marriage of the Crown Prince Rudolph of Austria and the Princess Stephanie of Belgium was most imposingly solemnized at the Church of day. St. Augustine, Vienna, May 10th.

During the month of April 80,000 to 95,000 immigrants from foreign lands passed through Chicago to settle in the States and Territories of

the northwest. This is an increase of 40 per cent, over the figures of April, 1880

> Gen. Loris Melikoff, Commandant at St. Petersburg; M. d'Abaza, Minister of Finances; Baron Nicolai, Minister of Public Instruction, and M. Giers, Minister of Foreign Affairs, Czar on Thursday, the 12th inst.

Annie Myrtle, 13 years of age, died in Racine, Wis., on Thursday from Every number contains thirty-two pa- the effects of "jumping the rope. ges full of engravings of novelties in She jumped toz times, which so inscience and the useful arts. To be jured her brain and other internal or-

the publishers, Munn & Co., 37 Park until relieved by death. Another 5. That the result of the effort, Row, New York, at \$1.50 per an- girl, Mary Faber, is very sick from 23d. He was shot through the window

Near Athens, several days ago, a negro boy shot and dangerously wounded a negro

feared the consequences and desisted. A milar murder was in contemplation by tak-Common cotton seed for planting purpo ng the life of L. W. Webb, of this place, ses are selling for 75 cents per bushel at Rockwhose evidence they stated, might prove damaging, in the perpetration of the O'Rear burglary -Coosa River News.

of two th

The Tuscumbia Democrat says that half the peach crop of Colbert county will be Says the Talladega Messenger: At the pic

An entire drove of Mustang ponies have ickened and died in Covington county recently.

The residence of H. Long, of Selma, with nearly all its contents, was recently destroyed gaged was seized by a diabolical, ruffian ne-gro, who told her he would kill her if she

Samuel E. Smith, of Livingston, was kill-ed recently by the accidental discharge of his gun.

A \$500 cow belonging to Judge Wilson of efferson county, was recently killed by ightning.

Col. J. J. Jolly, a prominent lawyer and citizen of West Alabama, died on the night of May 1st.

The North Alabamian advocates the esthat little Battie sustained no serious injury. ablishment of a Confederate Soldiers' Home A party went in pursuit of the perpetrator of n Alabama.

On Friday last an attempt was made by anknown parties to burn Commercial Row, n Huntsville. week's paper.

In the cyclone in Lee county, recently, a neavy wagon was lifted in the air and carried about 75 yards. The Sunday Magazine for June

The recent meeting in the Methodis s peculiarly attractive in its literary and ar hurch at Marion resulted in the addition of welve members.

In Madison, recently, Joseph McDonald tabbed Horace Clay. The wound will probably prove fatal,

Tennent Lomax, Esq., of Montgomery, will deliver the Alumni address at the State iniversity this year.

It is said that at least one-fifth of the catle of Covington county, have died the past vinter and present spring.

The recent grand jury of Lawrence county eturned 117 true bills, 41 of which were for arrying concealed weapons

More corn than usual has been planted in portions of Lowndes county, and the oat crop are admirable short stories, sketches, essays, represented as large and fine. etc., etc., and poems of great merit. The

Miss Cora Talbott committed suicide near Huntsville, by taking morphine, on the 7th inst, from the effects of which she died next

Dr. A. S. Andrews, of Opelika, will weach the commencement sermon of th Alabama Conference Female College at Tus-

We learn that a German on Mr. John Cooper's place, in Colbert county, unearthed ome \$400 or \$500 in gold. It was buried in

The Tallapoosa Democret says that about wo-thirds of Tallapoosa county is under mortgage to obtain supplies to make the present crop.

While bathing in a pond near his home in Colliert county, last week, Noble R. Sherrill a young man aged 27, was taken with cramp and drowned

Thieves entered the smoke house of Ino V. Smith, 2 miles from Dadeville and took all his meat, a half barrel of flour and a quantity of syrup.

The Opelika Observer says: Twiggs Mason exhibited an egg, laid by one of his fine lymouth Rock hens, that measured 614 inhes in circumference.

Capt. Frank A. Hanna was assassinated at

they learned he had on his person; but that his wife was in company with him, and they

Appointments.

Heart and Voice I will fill the following appointments i the Pine Barren Association in June: New Hope, Thurs. and Fri., June 9 & 10 Centennial, Saturday, Sunday, Monday,

and Tuesday, June 11, 12, 13 and 14. Bethel, Wednesday and Thursday, Jur 15 and 16.

Bell's Landing, Friday, June 17. ic at Taylor's mill, on last Friday, little Battie Terrel, aged about 8 years, daughter New Providence, Saturday, Sunday, Mor of Mr. Willie Terrel, of this city, wandered ay and Tuesday. June 18, 19, 20 and 21. off from the rest of the company, up near Gravel Creek, Wednesday and Thursday, igh bluff, sat down to rest and arrange some June 22 and 23. Rock West, Friday, Saturday and Sunday, flowers she had gathered, and while thus en-

14, 25, and 26. Eld. W. A. Locke will accompany me or this tour. J. G. MCCASKEY.

necklace and bracelets, and not satisfied with Rev. T. M. Bailey, Cor. Sec. of the State this, threw her over the bluff into the creek Mission Board, with Rev. T. J. McCandless, elow and thanks to a kind Providence District Evangelist for North Liberty Asso she floated instead of drowning, and caught ciation, will visit and preach at the following churches in North Liberty Association: her father. Having missed her from the Locust Grove, Sunday, May 29, 11 a.m. company, he became uneasy and went in search of her and reached a spot just in time New Market, 7½ p.m. Monday, " 30, 11 a.m. to see her as she came over the bluff and de-Charity. Tuesday, " 31, 11 a.m. scend below. We are happy to announce Beech Grove.

Kelley's Creek, Wed., June 1, 11 a.m. Poplar Hill, 7½ p.m. Shoal Creek, Thursday, " 2, II a.m. Round Island. Friday, 3, 11 a.m. Poplar Creek, Saturday, " 4, II a.m. Athens. 7½ p.m. Mt. Zion. Sunday, " 5, 11 a.m. Huntsville

7½ p.m. +----Our Club Rates.

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istic departments, and brilliantly closes the We will send any of the following period inth semi-annual volume. It is a publicacals and the ALABAMA BAPTIST to any adion which should be found in every housedress on receipt of the amount named in the old, for its literature is pure and healthy; it column headed price of both. By this means s always vivacious, and edifies while it en. you will secure a great reduction Pub's. Price of

ertains and instructs. The 128 quarto pages are crowded with good things; among the nost prominent articles are A Peep at the Price. American Agriculturist, ... \$1.50 Mormons; Country Church Architecture, by Harper's Young People, 1.50 oel Benton; Experiences in Australia and Leshe's Sunday Magazine, ., 3.00 Leslie's Illustrated Newsp'p'r 4.00 eylon, by Philip Phillips; The Modern Sun-Leslie's Lady's Journal 4.00 lay-school Movement, by Charles B. Stout; Leslie's Popular Monthly, ... 3.00 Adoniram Judson, by Rt. Rev. W. Packen-Leslie's Lady's Magazine, .. 3.50 ham Walsh, D.D.; The Methodist Ecumenical, by Rev. O. H. Tiffany, D.D. The above New Orleans Democrat..... 1.50 Harper's Magazine, 4.00 are profusely illustrated. Out of the World, a charming serial, is continued, and there Harper's Weekly,..... 4.00 Christian Herald, 1.50 Ford's Christian Repository, 2.50 aiscellany is abundant and exceedingly com-Southern Argus, 1.50 rehensive. The Rev. Dr. Deems contrib-Courier Journal, 2.00 Demorest's Magazine, 3.00 Godey's Lady's Book 2,00 Planter's Journal,..... 2.00

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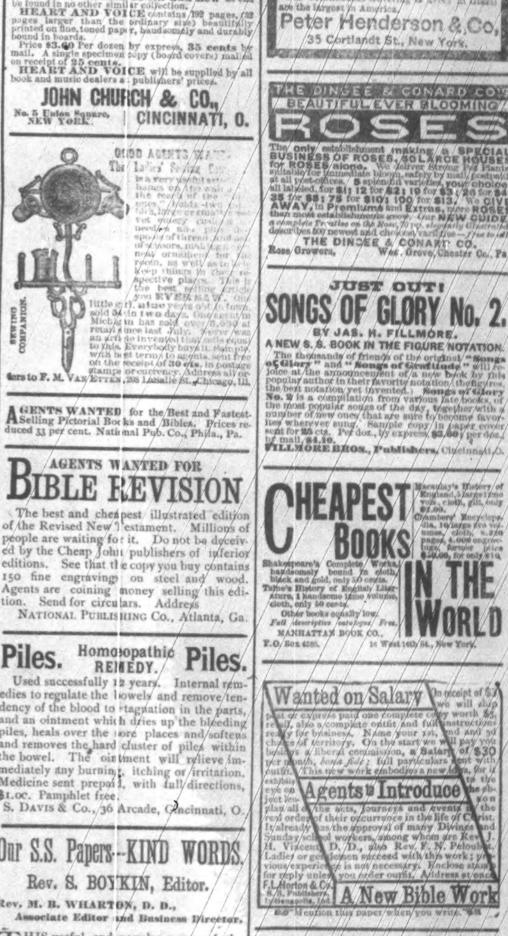
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134	Convention. THE S	SANITARIAN. 113 Fulton Street,	The oldest Postmaster in the Un-	Choctaw county, was entirely destroyed by	and were bought from hrst hands.	been received with marked favor. The	ligious paper for children; it is a missionary	Four Pages Colored Plates.	
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	of these reports and of questions cour	and all the state of the state	and has been under eighteen Post-	about 2,500 bales of cotton per year, and	Druggists, Selma, Ala.	retained. We have not many Sunday School	pacities of the young. It is handsomely il-	The "most beautiful and complete Ear	11/3
	nected with them.	gement of Contagious and In-	master-Generals. He is 87 years	manufactures about 2,000,000 yards of cloth,		hymns better thau	lustrated by new and beautiful pictures, and	Lish Dictionary/7	18
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1000	By-Laws of the Convention, which inseas	I Design Design Manual Har	It will no doubt be news to many	We heard in Florence that a son of Mayor	OBC SIDDIA wave - In a 1 1 1 1 1 1 1 1 1	Oh, in thy fullness flow sweetly to me."	der, or by registered letter.	GET THE STANDARD.	
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25 100		Annual Report of Surgeon Gen-1		ra sero sine ne mes conversions and forms ut	unprotessional has the SEVEN CODINIC	"He who conquers, wins a crown	Letters for Editor should be directed	Fishe "highest anthority of the Course in the	11
	Convention.	I.S. Armer New Vork's Diseas.	in this country and in England. The	the month worth 2stabantan.	TRON AND ALUM MASS. In Chronic	When he lays his armor down,	S. LOYKIN, Macon, Ga:	definition Chief Justice Waite. / //	1
18 1	- crai o	. S. Altuy, New LOIK & Diseas-	at this country and in Engrand, The	Jule Rast, of Collireng, took in several	Diarrhoea, in Anzemia and in Chlorosis I have	For we bear the cross no more,		n almost universas suithority in sheeks	1
a ser	The President of Brown Universi- es and	Mortality; Mortality Manslics .	supply is so large and the leaf is so		prescribed it Issuela E. Chart Is	When we reach the golden shore."	CTOME CHILD'S CEW A MANA	To other Dictionary has been housed to	1
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	Lot Com	nfort: Higgins' German Laun-	cigarettes under the name of Turkish	We regret to learn that the residence of	of tringgists at Seimar Mia	mand. Their authors have also new books	ble to read. It is published and edited by	R se States, and 50 College Prests	13.6
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THE ALABAMA BAPTIST, MAY 19, 1881.

THE FAMILY CIRCLE.

Pictures of Memory.

BY ALICE CARY

Among the beautiful pictures That hang on memory's wall. Is one of a dim old forest. That seemath best of all: Not for its pharled oaks olden. Dark with the mistletoc; Not for the violets golden That sprinkle the vale below. Not for the milk-white lilies That lean from the fragrant hedge, Coquetting all day with the sanbeams, And stealing their golden edge; Not for the vines on the upland Where the bright red berries rest; Nor the pinks, nor the pale, sweet cowslip It seemsth to me the best,

I once had a little brother With eyes that were dark and deep-He lieth in peace asleep; Light as the down of the thistle Free as the winds that blow, We roved there the beautiful summers, The summers of long ago; But his feet on the hills grew weary, And one of the autumn eves I made for my little brother A hed of the yellow leaves.

Sweetly his pale arms folded My neck in a meek embrace, As the light of immortal beauty Silently covered his face; And when the arrows of sunset Lodged in the tree-tops bright He fell in his saint-like beauty. Asleep by the gates of light

That hang on memory s wal The one of the dim old forest seemeth the best of all.

CARLYLE.

HIs Pithy Sayings-Extracts from His Works,

WAGES AND WORK.

'Fair day's wages for a fair day's "Paradise Lost," and other poems, were ten pounds, paid by installments, and a rather close escape from death on the gallows.

HAPPINESS IMPOSSIBLE.

Will the whole finance ministers, upholsterers, and confectioners of modern Europe undertake, in joint-stock company, to make one shoe-black happy, above an hour or two? For the shoe-black has a soul quite other than his stomach and would require God's infinite universe altogether with himself. Try him with half'a universe, of an Omnipotence, he sets to quarreling with the proprietor of the other

NEVER RID OF IT.

been written by any modern.

FORTRY. Poetry lives in a snow-clad sulphu-

rious Iceland, and not in sunny, winegrowing France: flourishes under an arbitrary Elizabeth, and dies out under a constitutional George; Phillip II. has his Gervantes and in prison; Washington and Jackson have only their Coopers and Browns. Why did poetry appear so brightly after Thermopyle and Salamis and quite turn her face and wings away from those

at Lexington and Bunker Hill?

TRUE FAME AND FALSE FAME. . The heavenly luminary rises amid in the beliefs of others? Why pull shape. The outside eighth of an inch apors; star-gazers enough must scan down, if you do not have the mate- or less of this purely horny substance with critical telescope; it makes no rials to build a better edifice?- Chris- of the hoof is to the animal's foot its azing, the world can either look at lian Sceretary,

Ministerial Modesty.

and he should ever keep his interest

Modesty shines nowhere more

or forbear looking at; not until after a time and times does its celestial, eternal nature become indubitable. Pleasant, on the other hand, is the blazing of a Tar-barrel; the crowd beautifully than in the character of a dance merrily round it, with loud minister. As an ambassador he

huzzaing, universal three-times-three; stands not for himself, but his Lord but, unhappily, it soon ends in darkness and foul, choking smoke. in front. A worthy representative of

RELIGION AND CREEDS. the Master does not need to proclaim. A man's religion consists not of the | himself; his excellency will shine forth many things he is in doubt of and as the sun, and the odor of his virtues tries to believe, but of the tew he is become diffused like a precious ointassured of and has no need of effort ment, the fragrance filling the whole

for believing. What is incredible to house. How unworthy a thing for shalt not at the soul's north and a man to he ever on the abort to operation at obtain conspicalty, to impress the

mouth.

LANTHROPY,

millions that toil and moil under the sun, we know what is the lodging and perience, he recognizes the importance put it nto a two-quart basin and mix

Howard abated the jail-fever; but it seems to me he has been the innofever which rages now-what we may call the benevolent-platform fever. Howard is to be regarded as the un-

lucky fountain of that tumultuous, frothy, ocean-tide of benevolent sentimentality, "abolition of punishment," all absorbing "prison discipline," and general morbid sympatny, instead of hearty hatred, for the scoundrels.

Advice to Son.

it came there. It is reckoned to be does liberal Christianity press upon much of the under part of the boof, the best prose accordingly that has the mind and heart of the world more leaving too little of the soft part (the

ably and effectively than others. Up-on what platform of positive doctrine do its adherents stand united? It has had its eloquent preachers who have done good service in maral reform: so the quick, is the practice of fitting a have others. It has had its scholars redhot shoe by burning the hoof to a who have contributed to lliblical crit-icism; so have others. It has had men by far too small for the foot, the shoe of extended and refined culture: so resting on the inner soft part of the have others. It may have contributed hoot, instead of the outer hard part, an influence to smooth off some of where the strength of the foot lies, of the rough edges and corners of doe- cutting off beyond and outside of the trinal statemennt. But unless it has shoe this very hard, outside, horny subpositive truth, yes, God's eternal stance, and rasping it enthely away, truth to offer men, of what avail is it without which the foot has no strength whole is what we all must be to be that flaws are detected here and there or can ever be kept in its natural happy

protection and main strength, and when thus destroyed by careless inhumanity, or the want of common

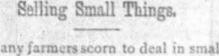
sense to do the work correctly, according to the true nature of the foot, should be a punishable and fineable offence by laws which should at once be enacted by every State in the Union; for, aside from the ruin and

loss of thousands of horses and mulcs, humanity to the beast demands that these butchering botches should be made responsible for their rainous



I want to tell your lany starts thou must-but not with a fie in thy public with his ability, to preach him. manner of cooking this wholesome self rather than the Lord who sent and, if properly prepared, delectable MODERN PRISONS AND MODERN PHI- Thim forth! The modest minister will article of food, feeling sure if they not have much to say of himself or of once get accustomed to it they will On the whole; what a beautiful es- his doings; they are in his view, too never want to return to the old-fashtablishment is here fitted up for the poor to be proclaimed on the house- loned way. In the first place, be sure accommodation of the scoundrel- top or in the newspaper. If he that you have a good quality of the world, male and female. No Dake in preaches a great sermon, or is blessed meal, for there is a wide difference in England is, for all rational purposes with an extensive revival, he is reti- kinds. Get that which is fresh-as work! Alas! in what corner of this which a human being can or ought to cent on the matter till the work has when old it becomes bitter-and if planet, since Adam awoke on it, was aim at, lodged, fed, tended, taken been proved, and then no trumpets possible that which is unmixed with that ever realized! The day's wages care of, with such perfection. Of poor are needed. His works praise him in shorts or other kinds of flour. The of John Milton's day's work called craftsmen, that pay rates and taxes the grates. In all his modes of ex- coarser grades are usually the purest from their daily wages, of the live pression, too, he is self-oblivious, and best. For a family of five or six Cautious in giving forth his own ex- take two small teacupfuls of the meal,

and excellency of those to whom he with with it a large even tablespoonministers. He never speaks of "my ful of salt; then pour on boiling wapeople," of "my Church," or "my ser- ter, stirring the meal as you do so, till cent cause of a far more distressing vices." His own life is merged in within an inch and a quarter of the that of the flock; he is only one of top of the basin. Set the basin on "our people," only a servant in God's | top of the stove, and stir enough to prevent the meal settling and sticking house. - Zion's Herald. on the bottom. Let it remain on the stove five or ten minutes, or till the FARM AND HOUSEHOLD.



mourned because he found it not,"

OUR PUZZLE CORNER.

Enigma. Composed of 12 letters. My to 9 12 8 is a part of a ship, My 678985 is a vegetable. My 3 2 5 11 12 is religious. My 12 11 10 is the amount, My 7 0 5 12 12 11 10 is an animal, My whole is an animal.

> COUSIN KITTIE. Charade.

My first is to fix in the mind; my second is what the Gypsies live in; my third is a boys nickname; my HENRIETTA.

Reversals.

1. Reverse a bar of wood and have an untrusty person. 2. Reverse to seize, and have a arse

encloseure.

4. Reverse to break short, and get atchen utensils. 5. Reverse to drive violently, and

and to disfigure.

piece. COUSIN KITTIE.

Dinfilona Puzzle. 1, A letter. 2. An animal. 3. An animal.



ANSWERS TO LAST PEZZLES. ANAGRAMS .- 1. Teheran. 2. Can-

dahar. 3. Hydrabad. .CHARADE .- Penitent. WORD SQUARE .---FORMAL OPHITE RHYMES

ATE.CUE LESSEN HUMOR.

A clergyman of co'or was explating ery earnestly to his flock in Jack onville, Florida, a few Sundays ago, on the words of Paul to Tunothy; Drink no longer water, but use a little wine for thy stomach's sake and thine often infirmities." "Now, my breddern," said this apostle of teniperance, "this longer water was bad meal has become fully incorporated stuff. It got into de head and into de with the water, then set inside your heels of young Brudder Timothy, and steamer, which cover closely, and him did not behave hisself like a Many farmers scorn to deal in small keep the water under it boiling for an hours, stirring by Dyspeptics without the ferm, and often hour and a half or two hours, stirring off, and not drink this longer water water Royal Baking Powper Control off, and not drink this longer water by Dyspeptics without the ferm, and often by Dyspeptics without the ferm, and often by Dyspeptics without the ferm oughter, and Paul said sulting from heavy indigestion off, and not drink this longer water by Dyspeptics without the ferm oughter.

allow little things to go to waste which the fire and carry to the table. It any mo', an' if he must have some-

A perion who was recently called

into court for the harpose of proving the open concess of a dector a Mill was asked by the flewsir whether the doctor did not mater several stars after the patient was out of danger. "Nn." replied the witness; "I considered the patient in danger as long as the doctor continue d his visits."

Elder Traverse, who lately died in Buffalo, was once the most noted camp meeting leader in Eastern New York. Of spiendid physique, he made short work of interrupters. Once a notorious rough, "Chicago Bob" interrupted the congregation, while singing, by crowing. "Sit down Robert, said Travetse, 'Chicago Bob sits down for no one," cried the buily "Sit down, Robert," once more said the Elder. Robert's reply was a movement to throw off his coat ... One under the ear came defuly from the El-3. Reverse a vehicle, and get an der, followed up by another, and an other, and another, and Chicago Bob retired unconscious. Next day he appeared among the rop billion spinces "Are you in carness, Wolker ?" inholy inquired to Elder, "Long" Needly 6. Reverse placed, and find a time. [seeking for tash? " You well to take helps a mon in get in its suck as quick as you did usered a list out d to have it it i self my that " He crowed no mere



The Unrivalled Improved Pratt

Revolving Head Cotton Gin.

0

he he for and the m-beering Central Support Cotton Gin Driver.



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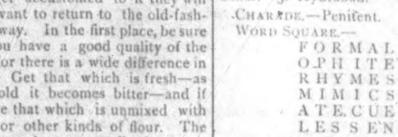


Notwithstanding the Hard Times, people must live, and we

propose to do our part in aiding them to pass through this

critical year. To this end we shall continue to sell Groceries

at a Fair, Living Profit, and upon as liberal terms as possible.



Always there is a black spot in our sunshine; it is the Shadow of Ourselves.

THE SILENT MEN.

here and there, whom no morning confide in me. If you ever find yournewspaper ,makes mention of! They self on the verge of any perplexity or are the salt of the earth. A country that has none or few of these is in a bad way-aforest that has no rootsall turned into leaves and boughswhich must wither and be not forest.

HERO AND VALET. No man, it has been said, is hero'to

his own valet, but the fault is as likely to be the valet's as the hero's.

POACHER AND POET.

ance of Sir Thomas Lucy's and New Testament, and the study of that neighbor of John-a Combe's had book as the one unfialing guide in life. snatched an hour or two from the Deeply respecting it, and bowing preservation of his game and written | down before the character of our Savus a life of Shakspeare. What disser- | iour as separated from the vain contations should we not had, not on structions and inventions of men, you "Hamlet" and the "Tempest," but on | cannot go very wrong, and will althe wool trade and deer steaing and | ways preserve at heart a true spirit of the like vagrant laws; how the poach- veneration and humility. Similarly I before, and never knew he wanted it, without breaking the kernels and ty, adjusted her hat, brushed her frizer became a player, and how Sir impress upon you the habit of saying a and on sight he finds it is precisely cooking them into a mush.-Susan zes back, and said to the perfumed Thomas and Sir John had Christian Christian prayer every night and bowels and did not push him to ex- morning. These things have stood thing "he long had sought, and tremities?

PEOPLE TO BE AFRAID OF For empires or individuals there is but one class of men to tremble at, and that is the Stupid Class, the class that cannot see, who, alas, are mainly those who will not see.

GOSSIP.

Even gossip springing free and

QUACK AND DUPE.

and under side of the self-same sobself can become a quack.

A DANDY.

A dandy is a clothes wearing animal whose trade, office and existence ese twins, and over the domestic won-der of wonders-a live dandy glance the atonement, regeneration by the Holy Spirit, the Trinity, the divinity returned by noon. "Boss," said he, L.L.D., in the Sanitarian for April. with hasty indifference and a scarcely of Christ, the resurrection of the body, "the folkes wants some cream; what's

GOOD FROM EVH ... lost. There are forces in it and termed the orthodox churches.

Charles Dickens wrote to his son

soon after entering Cambridge Uni-The noble silent men scattered all other things keep out of debt and difficulty, come to me. You will nev-

er find me hard with you while you are manly and truthful. As your brothers have gone away one by one, I have written to each of them what I am now going to write you. You know that you have never been ham-Times:

pered with religious forms of restraint, and that with mere unmeaning forms I have no sympathy. But I most

strongly and affectionately impress Suppose that some dining acquaint- | upon you the priceless value of the

> by me all through my life, and remember that I tried to render the New without knowing exactly what it was. Testament intelligible to you and lov-

----What is Liberal Christianity?

the inspiration of the Scriptures, at we to do about dat?" . "Let them least in any such sense as these doc- have some, Harry." So I sent a can The withered leaf is not dead and trines are understood in what are of fresh cream out, and it sold off at around it, though working in inverse We do not find fault that the liber- was a new rinkle. Sweet corn was

might be made a source of revenue. will be light and moist, but not salvy, thin for him stomach and him debil-Our large cities and towns are gener- and every grain will be separate and ity, he might take a leetle wine." ally supplied with vegetables by mar- swelled to its utmost axtent.

ket gardeners, but the smaller vil-My favorite way of serving it is versity: "Whatever you" do, above lages do not furnish a market suffi- cold, with an abundance of good ciently large to justify one in engag- milk, and by good milk I mean milk ing in the business exclusively; hence | with the cream stirred in and a little the residents of such places go with- extra cream added. Eat like mush out vegetable and fruit, except such and milk. Try it and see if you do as they raise themselves on small lots. not pronounce it better than when As an illustration of how much can be cooked in the old-fashioned way of made from small things, we give the boiling in a kettle and stirring till following experience of a Pennsylva- done, as you have to do to keep it nia farmer as related in the New York | from settling and burning on the kettle, by which process it becomes, by Farmers neglect their home mar- the time it is ready to server sticky

kets too much. Every country vil- conglomeration, not appetizing to the lage may be made to furnish a mar- | sight or toothsome to the taste. Someket for a large quantity of fresh veg- times, if the meal be very fine or mixetables, milk, cream, butter and simi- ed with shorts or other flour, it will lar farm produce. I have even sold cook in lumps when the boiling waconsiderable early sweet corn and ter is poured on; in which case, wet tunnel, and 'a vinegar-faced maiden cabbages to neighboring farmers first with a very little cold water, then of thirty-five summers remarked to whose crops had not yet reached ma- fill up with the boiling; but the better her gentleman companion, "Tunnels turity for use. It is a well-known grades of meal will not trouble in this are such bores!"-which nobody can principle of business that supplies cre- way. This process is also good for deny. But a young lady of about ate demand. You show a person cooking rice. It saves watching and sweet eighteen, who sat in the seat imsomething which he never thought of stirring and makes it perfectly tender | mediately in front of the ancient parwhat he needed. It is, in fact, the Busybee, in Country Gentleman.

Prevention of Diphtheria.

Human beings are full of just such able by you when you were a mere undeveloped wants, and when these ly exterminate it, every man, woman needs are supplied they come as a rev- and child, throughout our land and elation to them. There are no mar- the world, should be brought to obey kets so poorly supplied with luxuries | the laws of life and health.

as country markets. Let me give a Parents should regularly feed, prop-We remember some years since, in little chapter in my own experience: erly clothe, and duly restrain all chila p'easant conversation with a genial When farming close to a village in dren before they come to the years cheery from a human heart, this, too, clergyman of the Liberal persuasion, Pennsylvania, I set out a strawberry of understanding and accountability. is a kind of veracity and speech, much to have asked the question, Will the bed, and planted a quantity of sweet This alone would do much. A late preferable to pedantry and inane gray book recently published by Rev. Mr. corn and melons for my own use. prominet physician of Paris estima- "I think Harry must be going to progive what its title implies, a reli- These crops produced more than I/ ted that 3,000 children had died in pose to me." "Why so, my daughter?" able exposition of what is called Uni- needed, and I did not know what to that city, during the thirty years of queried the old lad, laying down her Quack and dupe are upper side tatianism or liberal Christianity? The do with the surplus. I procured a his practice there, from short sleeves, spectacles, while her face beamed like 71471 reply was substantially this: You will hand-cart, and employed a colored short pants, and other kindred impru- the moon in its fourteenth night. stance. Turn up your dupe into the find the book to be a candid and fair man to take this surplus to the vil- dence in the dressing of children. "Well, he asked me this evening if I statement of Unitarianism as Rev. lage. I began with the strawberries; And I am fully convinced that as wasn't tired of living with such a me-Mr. ---- understands it: but you I sent out a hundred quart boxes with large a proportion are sacrificed, in nagerie as you and dad."-Brooklyn must understand that no man is au- a good deal of doubt as to the result, towns at least, in this country, from Eagle. thorized to speak for us, it is every expecting to have the most of them the same cause-all for a wicked fashman for himself. We received the brought back. To my surprise, the ion. And from careful observation, impression that it would be useless to cart was brought back empty in about in this country and abroad, I am conconsists in the wearing of clothes. Do read the book of this man or that man' an hour, and the man handed me ten fident that at least as many more are but look at him and he is contented. to find out wherein the liberalism cone dollars as the result of the venture, carried off by improper food, and ir-May we not well cry, Shame on an sists. It seems to be to 'grant every and wanted more berries, as the stock regularity in taking it; together with self. "Stop, stop!" said he, at the ocungrateful world which refuses this man the privilege of believing or not was exhausted before he had been polsonous candies, and other uppoor boon; which will waste its optic believing what he pleases, provided half way through the village. All wholesome and indigestible trash, that didn't say that.""I know you didn't," faculty on dried crocodiles and Siam- be does not believe in original sin, hands went to picking, another load ho child or other person should eat.

Oheap Vinegar.

method of making vinegar, which I the answer. After a thoughtful silence last fall, being unable to buy her



Absolutely Pure.

Made from Grape Cream Tartar .- No oth-

eads, or luxurious pastry. Can be eaten

y Dyspeptics without the fear of the ills re-

alting from heavy indigestible food. Sole

ROYAL BAKING POWDER CO., New York,

r preparation makes such light, flaky he

A soldter once received twenty lashes well laid on. The culprit, in-#2"The advertisements which appear in this co Amu are all of strictly first class houses. We rec-broaceed them to our readers as among the best stead of bellowing when the corporal applied the lash, laughed immoderand most reliable firms in the city. Business ma e transacted with either of them by correspond ately, which made the officer lay on

ence, with the assurance of prompt attention an honorable dealing. The PUBLISHER ALA. BAPTIST.

could stand it no longer. "Well, W. G. BOYD, BOOKSELLER and STATIONER. here," said he, "I've done my duty. and I can whip ye no more, but I'd Carries full lines of everything in the trade, just like to know what it is that's so and is prepared to give close prices to all 'unny?" "Funny!" roared the other: buyers in person or by mail, FOR CASH. 22 Broad Street, Selma, Ala. 'why, it's too good! You've got the wrong Smith! I ain't the man that

was to be whipped! It's the one in the LOUIS A. MUELLER, other company! Now you'll have to Wholesale and Retail Dealer in CROCKERY, GLASSWARE, LAMPS. HOUSE-FURNISHING GOODS, TOYS, &c. 43 Broad Street.

> R. W. B. MERRITT. TOBBER AND DEALER IN THE LATEST el Improved First Class Sewing Machines of all kinds, Needles, Attachments, Oil, &c. Also Kilt Piniters. Also,

BAZAR PAPER PATTERNS. Broad Street, Selma, Ala.

AND MANTELS

AND

young man beside her, "I think tun-000 nels are awfully nice."

The train had just emerged from a

with greater force. On giving him the

twentieth blow, the enraged corporal

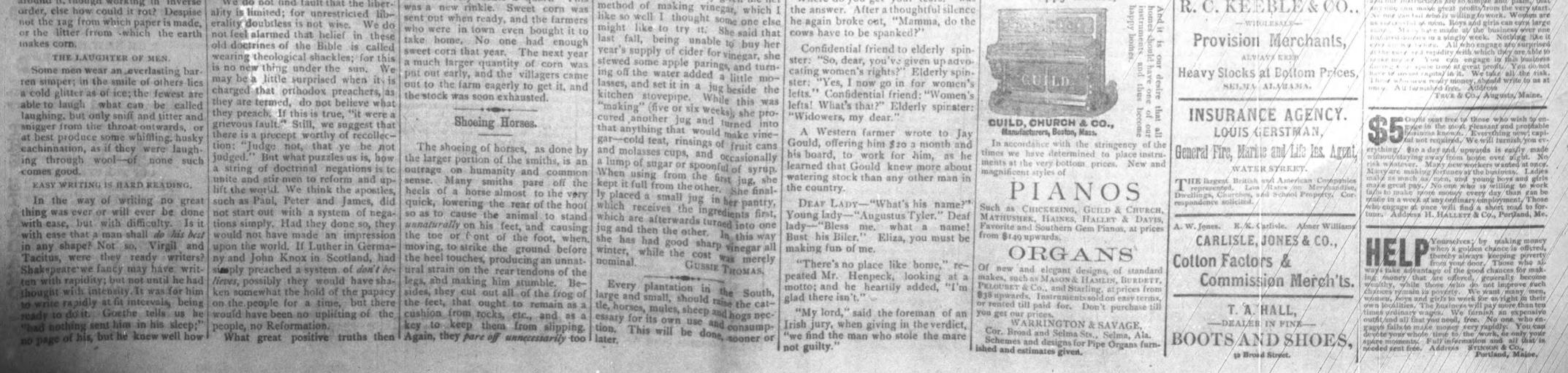
There was a great parade of soldiers, and little Mary, aged eight years, went to the door with her pet dog, Gyp, to see the procession move by. Like all little dogs, Gyp was saucy and began to bark. Mary ran up stairs to her mother, exclaiming: "O. mamma, come down stairs: I'm afraid Gyp will bite the army!"- Youth's

"Mother," remarked a Duluth girl, Agents of Miami Powder Co., Charter Oak Stoves,

A story is told of the old gentleman who always took notes of his minister's sermons, and on one occawas the reply; "I put that in myseif to make sense.

the milk?" asked Willie, looking up from the foaming pan of milk which he had been intently regarding. A friend has recently given me her "Where Go you get your tears?" was





Companion.

do it all over again!"

"Mamma, where do the cows get