

IMPLICIT, UNQUESTIONING OBEDIENCE
TO CHRIST: A PRINCIPLE OF
CHRISTIAN DUTY - A TEST OF
CHRISTIAN DISCIPLESHIP

great and imminent danger to us. The danger is nearer home than we think. The danger is in her own household. She is weighted so heavily with negatives and non-committalism, every step she takes is a dead end.

The do-nothings and the do-nots believe nothings and the do-anythings, and the "one thing is good is another," these are weighing the inward way—these are sapping the strength of the church. We are claiming discipleship to Christ, who, "under the pretence of loving all their religion into common," have no religion left for the life of churches. These weights are sadly dragging down the vital forces in many churches that the church must come when there will be, "reformation, revolution, reformation, or reformation."

God speed the time when the first two shall be. True men and women, the humble and obedient disciples of Him of Nazareth, are needed.

CHRISTIANS OUGHT TO
LOVE EACH OTHER

love should induce us to pray for each other. It is natural for us to be pained at his woe. If we the brethren, we esteem them friends, and indeed they are our friends. Can we suffer pain at their woe, or rejoice in their welfare without feeling some desire for their good? Can we feel a desire for their good, can we refrain from asking for it while we profess for ourselves? Praying for another is not only the effect of love, but is also a positive, Divine command. How great is the encouragement to "pray for one another" that is given in the words, "Be ye effectual, fervent prayer of a righteous man availeth much." If we are of our own imperfections, our trials and temptations, and remember that our brethren are afflicted with the same infirmities, let us bow the suppliant knee at the throne of grace to invoke Heaven's aid.

mark. This would argue either a deficiency of a want of benevolence in God, and would detract from the glory of Him who is "glorious in his saints."

FIELD NOTES

Bro. Rentreux has resigned his pastorate at Harpersville and will devote his entire time to the church in Tallapoosa.

"In reply to an inquiry from G. W. Andrews, of Troy, Ala., Bro. Rentreux has advised that Bro. Angersoll, near a year ago, died of the effects of the Spanish influenza epidemic attributed to him."

Rev. F. B. Teague has been called unanimously to the pastorate of the church at Harpersville.

"Gov. St. John of Kansas, in his recent address to the Legislature, the assertion that the decrease in the liquor law is causing the decrease in the population of that State, he said that the only place where there is a decrease is in the penitentiary."

"Where there are sixty-six less in the penitentiary than there were six months ago."—*Journal Messenger*.

"We are glad to hear that Bro. Oliver will remain in the pastorate, notwithstanding tempting offers."

for making the following confession from a private letter to a friend from the Alabama Agricultural College, over which he presided:

"I have made the best investment I ever made in my life in the State of Alabama. I have bought my land for \$100,000, and I have sold it for \$200,000. I am doing all I can to render the college worthy of the good opinion of its friends, and I am satisfied that my efforts have been successful."

"The Hare Chewing the Cud."

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M 18
Review, Feb. 1938

LITERARY NOTICES

POETRY IN MANAGERIAL FORM
etc. There are two steel engraving
one of them, a lovely full-page, rep-
resenting some children, singing a
Christmas hymn. There is a colored
page, *Fashion parade*. In addition, there
is a *Stirpe* for a Chair, not a well-
known, but a very charming, and

Chung's new series, *Crucible of Change*, is published by the Chinese American Press, 10001 Philadelphia, Pa.

George's Lynn's *Brother* (New York: Knopf, 1976) is a rich, authentic, and deeply moving, carefully crafted, and carefully double-edged novel that offers a rare glimpse of numerous characters of various stages of the latest Vietnam. The story's pattern is a richly textured blend of history and science. The novel is a story of land and sea. By Thomas S. Culver, entitled *Land and Sea* (New York: Knopf, 1976), is a novel, etc. are numerous shorter studies of good writers. There is need any clarity or immortality in its pages. Therefore, it is worthy of a place in any refined home. We will furnish you paper and the Lady's Book for the low price of \$3.95 per year, the next issue will close this year. This year, now is a good time to act on your subscription. The publication

must come **when**
be, revolution, revo-
God speed the time v
of the first two shall be
and women the humble a
disciples of Him of N

young overseer, finding him standing among the hands with gloves on. "Mr. Blank, a place of business is not the place for wearing gloves." A few days after, finding the young rover with hands in pockets, the model business man scoffed to him, "Mr. Blank, I never knew a business man's hands to find much business in his pockets. I tell they got full of money, and he

will be coming, a cheerful welcome to people of every race, color, class, and church, and a whole lot of love. Tell the brother, he will have to organize a Sabbath school meeting, or Ladies Aid, or we have to mail, but we will send troublesome fellow-shipers to help carry them on.

M. L. S.
Beaumont, Tex., Oct. 13, 1907.

LITERARY NOTICES

ons, workable patterns, etc. In print of the Magazine is a great. Six copies for nine, with an extra copy to the printing of the 1874 or second ten dollars and a half with extra copy and a large size of engraving, "Hush, Don't Tell," or a Photograph Album. The person getting up the specimens are sent gratis to people to get up copies. Address: P. Peterson, 401 Chicago

County's Library Book for Sale program, with a beautiful wood engraving. Recalled to life, a double page tableau displays the numerous engravings of the signs of the latest fashions. The pattern is a lady's frock, though shoulder straps are absent. It is a story of land and of Thomas V. Collier, entitled, *My*. There are numerous shorter stories by good writers. There is never a

garity or immorality in its pages. Therefore, it is worthy of a place in your refined home. We will furnish you with our own paper and the Lady's Book, the new price of \$1.25, and when the next issue will close the subscription for the next year, now is a good time to take your subscription. The publication office is 1206 Chestnut St., Philadelphia, Pa. ♦

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