TERMS, CASH: \$2.00 A YEAR.

Vol. 8.

Useless Terms and Technicalities.

so true that often terms do not ex-

Theology, we have divers kinds of

tion, and divers kinds of communion.

There is church, open, close, mixed,

Inter-communion means that Bap

management of all its internal attairs.

which are recognized and received,

church dismisses by letter a member

ordains a deacon, or minister, that

act is acknowledged by all others val-

id. A believer is haptized into the

fellowship of one church, his baptem

is valid in, and with all others toris

er. That same baptized believes as a

malified communicant in the bank

church which received him, and he is,

by virtue of this local change and, at

ualified communicant in or will all

other churches tore are It a seed to.

or a recommunion with, a sector in the

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acts of the and one country and being

rest on the one basis. Each charach

were a harred to it each a sold

should "keep the ordenmer

that the Supports properly acid

acts are acknowledged by alcorber-

local church and in all others of like

Jama, and three reside in Texas. At

Texas sons. Do you have in Ala

hamar No. Do you eat and shep in

der the roof of the old home man

to who he he may be presented

cation, so would it ando his agaism

in good standing, that act is acknowl

edged by all others valid. One chand

and inter-communion

SELMA, ALABAMA, THURSDAY, NOVEMBER 17, 1881.

No. 32.

MINION DEPARTMENT.

Alberta Baptist Directory.

Bandet State Convention, I) a or President, Scima yev. Eufaula Ala., Marion Alla Wission Board.

> I m. Selma, Ala., Treas., Marion, en out, the books would be far more W. Lissler, F. T. readable and far more sensible. In A B West Bin, sect. HA Har-1 - Bowen H - D providence, divers kinds of inspira-

and talportours of State Mis-

tist churches of like faith and order . I water I F doa Marchael Dr Rogmust not commune together. It is said that each church is independent . It F Hen 1 1 Ben- that the Supper is a church orchnance; that each church must give . I A Higden the Supper to its own members, and 1 Armstrong, Col to no others. It is avered that ex h church is independent; so it is in the 1 () Buth Yet, each church performs many acts by each, and all others, as valid. One

I M. Badey,

MMUNICATIONS.

Auronicement.

It It, goes to A. h. New Or a cont call of Done Vission English Con-

there work in I for both his haptism and consumon it al combattass. The High wire Lound of Mis "OF SERVICE IN t Cole, and will wath the H. M. work in New a current out e Convention to meter and elon to this grand may partake of the Supper in his own

with south are present; the Christmas dinner is s or Nex (1), announced, the father says to his

partl Convention.

M & Croice, New I Halgens Gravel I there's Hill, A. d Grove, Inc. B 1 May 10 2 1. C. k. R. A Pinker-, met an conven and of high grade

> whose and ap-Jun, So retary

d la retaining

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tory the and Sab- nances of God a made unanimous amiltee of three-

Indebageommittee and gether for the want of capital Com grand teact train and relock After expedient, and Scriptural

It taens, the roll was call-

HINN R. CHIERRSON, Prest. Jos B ARTERON, Sec. Labert Him, Ala, Oct. 28th

Bethel Association.

It is true, that propositions cannot Baptist Association met with the Ca- the blood of Jesus. It runs through rayed against him Well doth he cry, great doctrine of atonement by the affairs as to create these pecuniary ex None will deny that in our large be expressed without terms. It is alnaan church, Wilcox county, Ala, on the ordinance of baptism. The refer- Behold, and see if there be any sor- blood of Jesus Christ is to hamstring igencies so frequently, and I had al-Thursday, the 29th September, 1881, ence to Jesus' death indicates to usits | row like unto my sorrow which is done | the gospel, and to cut the throat of | most said, so systematically, the inpress the sense, or sense at all; then they are worthless. If many techniand continued till the and of O. So. calities in our books of Science, Law, Medicine, and Theology, were strick-

me Mistra again and not a tow the great Mosque of St. Sophia at Justice of the worship of the Most

mann r la proper peterdes Propert and qualified comments and are made such by the acts of one chetch whach rettern's every trad ave matried before I that early devotion that resented the Jar Tesus needed not to die. There You not these things sign heant of costhest perfumes none too precious vas no nevessity as far as his nature and are called in all others forecer Hence, such qualified commentered;

d more notice than usual, and a cash, tism is like the house fustinian built, is a death, altogether, unexampled offection was tiken up Sabbath for the fragrant spices of Tesus's burial vehicutarily undertaken, and volunta tath and order which he may you or this perpese, and a committee appliate wrought into its structure, and rily borne for the good of other-

crosse during the next year evening to meet with tomourd church a visible witness and me orial of the of his own unrivalled love not anoth Christmas the three sons from Texas ! on Thursday before the 1st Sabbath death of Christ. It is a proof even ercord held him, or could have held in the today, 1852 And Concord will to the senses of that matchless love him for a moment. Let us give him

ston? No. Well, you are not my sons, not brothers of the home brothers, not Baptism Symbolizes the Great Cen- | the kingdom of heaven to all true bemember of my family Aper living in tral Truth of the Gospel. Texas is a disqualification, you cannot partake of my dinner. I scatton

6 Howit 2 is disqualification Now, the heal! To it who believe in him the very - \ Culberson; churches live everywhere; but if they name of Christis precious. To them you say that at so, what sort of a f if are at the children of God by faith

trine" will play around the towering central trith of the Gospel It represents a death foundation of the street and peradventure when the street and peradventure whe masts of this grand old ship, but resents a death, burial and resurrect matter; and peradventure when the sorrow, which was never in any other the sorrow, which was never in any other the sorrow, which was never in any other the sorrow. these little winds will not produce a tion. Whose death? Christ's death, spirits sink, you are happy if you sorrow under heaven, namely, that it makes and will not produce a tion. Whose death? Christ's death, spirits sink, you are happy if you sorrow under heaven, namely, that it makes and will not produce a tion. Whose death? Christ's death, spirits sink, you are happy if you sorrow under heaven, namely, that it makes and will not produce a tion. Whose death? Christ's death, spirits sink, you are happy if you sorrow under heaven, namely, that it is not produce a tion. ruffle on a single sail. This watery and the entrance of the believer into have no pain at the same time. But any explains. Christ was dying and a management of the believer into have no pain at the same time. But any explains the same time and the entrance of the believer into have no pain at the same time. Stephens, Inc. StowApplication, W. H. Wood
Work of the cloth." It was addressed to the pole of truth, a thou death is as clearly symbolized in bapThe report was

The report was addressed to report was and golden lights gleaming from its rism as the most consistency of the report was and golden lights gleaming from its rism as the most consistency of the report was and golden lights gleaming from its rism as the most consistency of the cloth."

The report was addressed to report was and golden lights gleaming from its rism as the most consistency of the report was and golden lights gleaming from its rism as the most consistency of the report was and golden lights gleaming from its rism as the report was and golden lights gleaming from its rism as the report was and golden lights gleaming from its rism as the report was and golden lights gleaming from its rism as the report was and golden lights gleaming from its rism as the report was and golden lights gleaming from its rism as the report was and golden lights gleaming from its rism as the report was a rep Hors. The report was adopted. The report was adopted the report was adopted. The report was adopted. The report was adopted the report was adopted the report was adopted. The report was adopted the report was adopted the report was adopted. The report was adopted the report was adopted the report was adopted the report was adopted. The report was adopted the report was adopted.

The purification of the reversation of the revers THE PRAYER TEST.—The very through the death of Christ and our gions aim all their arrows against his himself, and there is virtue in his more as a factor is a defended at the work of the least blood to t THE PRAYER TEST.—The very change of an end of the bound of the imposes of an end of the building site with thought is an insult to Deity. Is God personal union and communion with heart. Heaven veiled its sun and left blood to cleanse from all sin. I hear be says set under the imposes of an end of the building site with thought is an insult to Deity. It is an historia, the sufferer in a chill darkness. Lord certain children has been all sin. when certain religious writers, for the popularity it gave them, began to the tobe treated by human demands or that death by taith. It is an historic the sufferer in a chill darkness. Under the sufferer in the sufferer in a chill darkness. Under the sufferer in a chill darkness in the sufferer in a chill darkness. Under the sufferer in a chill darkness in the sufferer in a chill darkness in the sufferer in a chill darkness in the sufferer in To be treated by human demands of that dealers of the Puritan Sabbath, to be treated by human demands of that dealers of the Puritan Sabbath, the Secretary was order—and that for objects outside oil fact that in the "Why hast thou torsaken me?" Karth show a puritance of the Puritan Sabbath, the Secretary was order—and that for objects outside oil fact that in the "Why hast thou torsaken me?" Karth show a puritance of the Puritan Sabbath, the Secretary was order—and that for objects outside oil fact that in the "Why hast thou torsaken me?" Karth show a puritance of the Puritan Sabbath, the Secretary was order—and that for objects outside oil fact that in the "Why hast thou torsaken me?" Karth show a puritance of the Puritan Sabbath, the Secretary was order—and that for objects outside oil fact that in the "Why hast thou torsaken me?" Karth show a puritance of the Puritan Sabbath, the Puritan Sabbath,

sentences like these: "We hope Rev. Jon, until Ingersoll filled the largest that they be proceedings, sinful, short sighted a ortals, however ming through it might be lost, stolen or edge, a mitigating circumstance in the of Christianite when the lost, stolen or edge, a mitigating circumstance in the of Christianite when the lost, stolen or edge, a mitigating circumstance in the of Christianite when the lost, stolen or edge, a mitigating circumstance in the of Christianite when the lost, stolen or edge, a mitigating circumstance in the of Christianite when the lost of the cause of th On morain, the convention adjourned of Christ. It is bitter, butter, gone "The blood is the least of Christ." The blood is the Convention adjourned by Eld. R. A. Link- Prayer by Eld. R. good or glory. 'It ye abide in me and my words abide in you, ye shall ask smallest vestige of the cordage show bitter; and if there be a mixture, it is and if you remove its life the gospel enlarged and staple charity, and raise will not shut down on those of us who warning, and the end is not yet. It

divine significance, the emblematic unto me."

"SPEAKING THE TRUTH IN LOVE."

ant rest in importar which cements the stones of an originaer these to yield muscle as neval grance of the musk that was mingled be lest one act, and we should then the last amion's there. "Beto bound out the with it, when Institutes built the edi be out of our own gower but our to I and out at there be any scarow meetings the Lord. The texts and vandils, hard, and become made a continue ar cannot Crescept seems to utter over it from sooner than it would otherwise be

with him at the old home in Ali- pointed to investigate specially this yield their perfunes from age to age. I oveled his perfect will in sweet eq. in intertaining Associations It sweat, the cross and passion, that call a sacrifice of the sepulchre that it might open 1 L. L. 10 1 - 10 Tracts

MISCELLANDOUS

Muan, Teny

It is said that members of one as have been attractions of the sufferings of Christ, namely, that in for his enemies. His last breath said, ed but in a way that caused grief to young and those in middle life, does his case there was such a commention "Lather, forgive them, for they know the better class of members, and ad- not require keen eyesight or acute vote Very well. And then, it is at the Bable is to be taken as an or lef grace. Have you never noticed not what they do." He died for those ded nothing to the strength of the sensitiveness to perceive. gued that such members should not gann whole, each part having vital that when you have one trouble, as a who did not love him, but thirsted church go to another church and commune connection with every part. To in- rule some other one is absent? On for his blood. He died for those who would speak of his pastor as "a are by no means a reading people to Now, voting and communing are two pire any one part, therefore, is to invery deterent things indeed. Voting sure the whole sy tem. It one single south does not blow too; and if we crawill see his beauties unless he work. is only a business act, but "to do this torn from my inger my have the troubles of summer, we do a miracle upon them. He died for internal church work? What is the "We'll sample him to-morrow," both in remembrance of Christ," is one of whole body is manned and pain goes not also endure the evils of winter at von and for me. But ch, how shame difference in principle, between call expressions which we recently heard, the most sacred and solemn as to of tangling through my entire physical the same time. One grief often stran- bally have the best rewarded him ing in an example of the same time. One grief often stranworship We are to worship God in traine. Site God's truth is an or gles another in its arms. We read in with a final, penurious love. How compared to worship God in traine. Site God's truth is an or gles another in its arms. the spirit, on the mountain, in the game whole, to make any one part, the Acts of a place where two seas shamefully are some here present revalley, or wherever two or three are however insignific nat is to incure the met. Rough navigation there, my warding him at this moment, by hywalley, or wherever two or times are more than open and the sea is often more than open or the sea is often more than ope tred act of worship when and where As Bastists we believe that our dis- sailor. Sometimes you and I have death of Carist at all. Scarcely for a skillful managers for the named to be a skillful managers for any local church, a sufficient, asserta | timetive tenets are part and parcel of grief on grief, and sorrow men sor togeteen sorrow men sor togeteen sorrow men sor ted part of the one great family, is tood's revealed truth, and as such are row; and things go hard then \s to ' to ' it is benevolent man one would truth, and as such are row; and things go hard then \s to ' to ' it is ' convened for that purpose Not to do grafted it to the very foundation and the Savior, it seemed as a grafted it to the very foundation and the Savior, it seemed as a grafted it to the very foundation and the Savior, it seemed as a grafted it to the very foundation and the Savior, it seemed as a grafted it to the very foundation and the Savior, it seemed as a grafted it to the very foundation and the Savior, it seemed as a grafted it to the very foundation and the Savior, it seemed as a grafted it to the very foundation and the Savior and th so, being present, would be to neglect superstructure of Carretonius They of grief was let loose against from on the late to be a superstructure of Carretonius They of grief was let loose against from on the late to be a superstructure of Carretonius They of grief was let loose against from on the late of the one of the most important duties, to caregor in torn away without material that dark, that dreadful night Vil the way were vet sinners, in due time there in the vest sinners, in due time there in the vest sinners are devoured with all the greed ignore one of the most sacred acts of mostly to the other. Dose grand winds of woe escaped from their rays the sacred acts of mostly to the other. worship, and to dishonor God, by not principle for which our reversion at that dread hour He was heavy the our reversion at that dread hour He was heavy the our reversion at that dread hour He was heavy the our reversion at that dread hour He was heavy the our reversion at that dread hour He was heavy the our reversion at that dread hour He was heavy the our reversion at that dread hour he was heavy the our reversion at that dread hour he was heavy the our reversion at that dread hour he was heavy the our reversion at that dread hour he was heavy the our reversion at that dread hour he was heavy the our reversion at that dread hour he was heavy the our reversion at that dread hour he was heavy the our reversion at that dread hour he was heavy the our reversion at that dread hour heavy the our reversion has the our reversion had a superior to the obeying his command. Such members terribal, even to the bitter death the within himself, deserted by his triends band eves, behold the splendor of reverent comments are more often for the nond, as the drunkard craves would be regarded by the church and sac authority to the World of God, who ought to have detended him, be this low to have detended him, be the low to have detended him, be this low to have detended him, be this low to have detended him, be the low would as idle spectators, and as set the 'recdom of conscience from all trayed by his bosom companion, trayed by his bosom companion, trayed by his bosom companion. ting aside for the time and throwing and domination, the ulmission of slandered by laise witnesses, hunted contempt on one of the holy ording none but haptized benevers to the down by false hearted men. He had protone, for the drunken, for the drunken, for the unit of the holy ording the holy ord membership, and ordinances of the no one to speak for him, and he was chaste, for the worst of men-died ground, and ordinances of the no one to speak for him, and he was chaste, for the worst of men-died ground, and can Baptists are said to keep this ordin church, the right of every member unable for a certain reason to speak that he might parify them, bit them sales are said to keep this ordin church, the right of every member unable for a certain reason to speak that he might parify them. name close, close from the world, of the church to a voice in its govern for himself. Griefs of body were addwheteupon, on mowheteupon, on mowheteupon, on mowheteupon, on monow close from the Padobuptists, and ment and discipline, these prince of the pleason bound of the pleaso now, close from each other. Horrors' ples are not only logically inseparable, a part of his blessed form that esca-If they are going to close out nearly both one another, but are organically ped from subering? I know of none proceed and wedded to their sins, as it all, and close in on so very few, may a proposted with the entire system of this whole corporeal frame was the background as the lunatic is mad in the lun in, and close in on so very leading to the seeds of notions of the seeds of no Advantaged till o like full and order is right liveful by and order is right. like taith and order is right, lawful, lich ser in water, into the name of bleeding foot, all, all was wounds and our virtues, but for our sins, and he was a fine order. the Father. Son and Holy Chost, is bruises for our sake. But the bodily came to seek and save not the good. 4. a rot part the gent conversation and his very cour meadows and the choicest harvest The Baptist church is the Lebanon linked in organic union to every sufferings were only the body of his but those that were lost. For such did as the Lebanon linked in organic union to every sufferings were only the body of his but those that were lost. For such did as well as upon worthless soil. the papers church of the apostle and other part of the Christian system | sufferings, there was an agony of he die and therefore his death is all year after year, or some of one one of the die and therefore his death is all year after year. deep state of the previous at the previous and the previous at the previous at

We regretted the absence of Breth- dicates its place and importance, as ticenext that there is in our Savior's think from the vehement eagerness to their work? This is unquestionably be well for us to meditate upon and an Barley and West, who arts on an indispensable part of Christian sorrow this singular point which is not enter that we gave some gorgeous endoctrine and practice, and gives it all found anywhere else, namely, that all tertainment Come here any night in doubled and twenty folded, the Some will argue that ministers in Work seemed to be the order of the fits glory as the initiatory ordinance his sorrow was columnarily undertaken, all the year, or any morning, if you amount would fall—how far short of these days are not ds fully entitled to day; and the spirit of the Introducto of the Christian church. Nor is this and voluntarily continued in. When like, and still it is the same. Well, the sore needs of the world-wide field! reverence as in other years, else they ry Sermon, by Eld I H McGill, all Baptism not only sets forth with a man feels that it must be, he girds why come the people? To see a man But it is to be remembered that these would receive it. We will grant the from Exodus 14 12 latter clause. all the force of sign language the great himself to bear the will of destiny; in fine rument? We wear no mills societies are only disbursing agents partial truth of the assertion, and do "Go forward," was not lost upon the truth of the gospel, but other kindred but concerning Christ, he was under nery To listen to sweet strains of of the churches. Their office is sim- not hesitate to say that in many cases, Association Missions in its various truths find expression in it also Bap- no compulsion from any force which music and the swell of organs? We ply to distribute and apply to their although in our opinion in a small felds received attention in both word tism is a beautiful pictorial representate have none of it. What come they for? respective fields the money contribution in both word tism is a beautiful pictorial representation in both word. tarion of the body of Christianity but he says, "No man taketh my life To hear an orator" har from it. I ted. They are not organized to lay dignity with which their office should The Association agricultor try to It is an incarnation in symbol of the from me, but I lay it down of my- have never aimed at oratory, or desir- obligations on the churches, to deter- invest them, and they have thus in raise seven hundred dollars for State, essential truths upon which our sal self." He is betrayed into the hands ed to exhibit it. I have preached mine the amount that ought to be some measure laid themselves open to Homy, Foreign, and Colored Mis- vation hangs. It nurrors forth in vis- of wicked men, but he says that he Christiant of my very soul, and bitted given and must be given. In doing deserved criticism and disrespectful sions, and Colportage, adopting the libe form the great inv sible realities could presently pray to his Father, but it is stated that the system of distribution suggested by of atonement through Jesus' death, and he would send him twelve legions therefore the people through the house, does not belong to them. But sup so called "liberal" views in regard to be stine Board, and decided to co regeneration by the power of the of angels. He has not a wird to say and they always will while Christ is pose the churches are backward in worldly amusements, which have be operate with the State Board in these | Spirit, union with Christ by a liv - to folder, but he had ten thousand fully presched a language which they their contributions, to fall short of come so widely prevalent among city enterprises. Also ruled two moded ing faith, resurrection with Christ words which he might have spoken if an understand. Men need a Savior, the reasonable estimates of the exec- pastors, have lessened the old-time and they dollars for Ministernal Edu to a new life here and eternal life he would not then as hanges men need bread, and as utive committees or directing boards, reverence shown to them, we will not ation, and Brethren Bradley and hereafter. We see then that baptism have effected the Divine purpose or thirsty sords need drink, and they must nothing be said about it? Yes, deny the allegation. But who will Hurber, who have shown themselves is bound up in the organic unity of wrought out our salvation. This per know where that is preached which. The necessities of the case should be say that the fault hes primarily at the worthy the patronage of the Associa- the Christian system. To detend feet freedom involved him nadouls they men that laid before the churches, and the door of our pastors? Is it not rather tion, were continued as beneficiaries, this ordinance of the Master from le labor, he shad not only to surer, para the facts on which the estimates are based the case that a spirit of irreverence and are now attending the West Bend abuse and pervertion, is not to preach | but to will to suffer even to the end | countries and pervertion, is not to preach | but to will to suffer even to the end | countries and pervertion, is not to preach | but to will to suffer even to the end | countries and pervertion, is not to preach | but to will to suffer even to the end | countries and pervertion, is not to preach | but to will to suffer even to the end | countries and pervertion | countries and pervertion | countries and pervertion | countries and countries and countries and countries and countries and countries are considered. Acad my, under the direction of Eld | a partial and sectarian gospel, but to | He had therefore to put a divine re- | to a flowers, after they have preach | This done, - what then if the money | years gone by was unknown among stand for the entire system of dor straint upon himself, and to hear on, straint upon himself, and the hear on, straint

all as take a liner in the oth century, as a temple of I and always had tombelt in Tax and I

there was more wear to year a silent and symbolic thic for the debt would in any resel graves and saging than boast of growth and compaest; yet have had to be paid in due time. It recel to a sing whate at still a keen sense can discorn exhal I died to night for you. I should hat Years store, and more aboreles, my from the very substance of the anticipate that lover, which may be the next session that we structure the imperishable aroma of near enough now, when I const surely to enrich and sanctity the house of was commerned, that ever he should Aged and Infirm Ministers reces | God | Reader, the ordinance of bips somber in the grave | Oh, but this The A sociation closed on Sabbath tem history its due administration is wise than die, but with the exception

The sixty first session of the Bethel parts are one. This scarlet thread is do rend. Heaven and earth stand are mocked with husks. To deny the character. But in so managing their loned ministers Christianity Look at this house to- evitable tendency is to depression. was prevalent twenty or thirty years declaration, that even the beginnings. Oh, that these lips had language, might, this spectacle, this gathered Is it said that the amount asked for since. What has caused this change? ber-holding a very harmonic and a life must have their rise and could speak aright upon such a throng' Into what corner could anwe trust, a very profitable session. In the found of is as blood, vin- theme as this' But I ask you to no- other hearer be thrust? One would needed to meet the requisitions of rected? are questions which it would

board on his captured and spoiled of the control of funcelt by a district of the control of the

Jerky Benevolence.

have to spread itself to heat I anam that endured the agony and bloody our deepest love in return for so spe | e-privalent loss elsewhere. An excossive amounton to return at the close went down at last into the darkness. And this makes it more singular to the year a large number of addi-If that there for solion he died thee trong to a church may sometimes untarily over his emmies. Oh, tell prompt to unwise and unhealthful it tell it all the world over, that Jesus measure to make converts. I am and down has lite for those who hated credibly informed that a prominent him, for those who loved the wages minister of a large New England late with reference to the disrespect at unrighteousness. Tell it in hell, church, a few years ago, said substan-This word, Kinka, I do not live to the same house, they though the Sufferings of the Son of God, let the three worlds overflow with "Now, Brothren, we must add a hundrent to eat together. Well, now, do chareles of Gollatia, Paul said. "Ye in Christ Jesus, for as many of you. There was this wonder about the the whole universe hear it - Jesus died ent you. The feat was accomplishing the whole universe hear it - Jesus died ent you. The feat was accomplishing the whole universe hear it - Jesus died ent you.

desires—and that for objects outside circums and the old time blue skins in relighis kingdom of grace? God rules. He rope, great or small, throughout the "Why hast thou for saken me?" Earth's give no heed to them; they would robe operation. I most earnestly protest, sitions in our churches would contain and the old time blue skins in relighis kingdom of grace? God rules. He rope, great or small, throughout the "Why hast thou for saken me?" Earth's give no heed to them; they would robe operation. I most earnestly protest, sitions in our churches would contain and the old time blue skins in relighis kingdom of grace? God rules. He rope, great or small, throughout the rope of pour orbit because the same of the sam his kingdom of gracer God rules. He support these proceedings, is not to be tested by the requests of British navy had a scirlet thread run on a through it from end to end and him out. There is not, to my knowled Mark you this through it from end to end and him out. There is not, to my knowled Mark you this through it from end to end. And him out. There is not, to my knowled Mark you this through it from end to end. And him out. There is not, to my knowled Mark you this through it from end to end. And him out.

thread running through the whole they gave him vinegar to drink No places of worship, for the people soon quicken and strengthen the benevo- quiet game of cards. He's jolly, too. circle of Unristian doctrine and practray of light, the sun is set. No star find that there is nothing there for lent principle in our churches, and with the young folks, they say, and tice, certifying that all its different ble ground of comfort the very rocks them, and they will not go where they give them a higher sense of Christian is not one of your pious, old-fash-

The Mariana Barra was not trine, which that ordinance sets torth when his human nature night have two trine, which that ordinance sets torth when his human nature night have two trines which that ordinance sets torth when his human nature night have two trines which that ordinance sets torth when his human nature night have two trines and the treasure? No other way is so safe investigation of the treasure of th or often, and the Michael, Charman and Illustrates. Mentalsity the body aggested that he should bear no few hould be at the few hould bear no few hould be at the few hould bear no few hould be at the few hould bear no few hould be at the few hould bear no few hould be at the few hould bear no few hould be at the a same, prov of Christian truth, and break down more It dot suggest t, so far as all a course regular estimates by abridging the that we may well tremble as we conof home that there is a triend to that the present and belwarks of Curis and do so wallout a taulty shruk to the one beld of operations. It is better to at template its present and tuture influence that the one of the grand belwarks of Curis and to the one beld of operations. It is better to at template its present and tuture influence that the one of the grand belwarks of Curis. because it, transferring, whenever they substitute he possible, and he are because in Christ and five tempt to cultivate well a smaller fer-emit tute anything for logism, that ex this compass from me, but his half Thoret regreatly I the old, old gos- prory of missionary ground, and or Have not the second uses to which States show that a look has cludes at reterem to the death of contraine to the rescale of the re "on, for he oblied, "Nevertheless was a coals, strong, who he hath yet more small force over a large space, with much toward the augmenting of this would undo his communion of the larger than the somewhere read that the somewhere read that the somewhere read that the probability of having the work spirit of discountered. I have somewhere read that the probability of having the work spirit of discountered to have somewhere read that the and seeding are done in the house ded

Constantinople, still returns the grass to the hards of pain or death it would be these enterprizes in a way that makes High, where at times, churches are we will away sin not even needed by measures of a sensational atmisements are conducted in audi thrist can put your boldness of plan provokes high pur- viers, when ungodly and irreverent the tracified to enlarge upon former operations pulpits, or strut upon our platforms when after repeated experiments, beentertain the people and raise money

This may seem to be a cold heart inspired. ed view of the case. I trankly at ... The spirit of the age is undeniably knowledge that it has a look in that preverent, and it it is true that even to direction. We are doing far too little | 1 limited extent the pastors of our for a lost world. And it is in cruel churches and the memberships of of poorly filled treasuries? But what this spirit, what can be expected of else can be done? If the money to the worldling and the ungodly? Are is it is obtained by methods that are not in great measure correct the all alternative is necessary. And we at home, in the street, on change, ev

Much is written, and more said, of shown to ministers and to superiors in

not only by his agreeable and intelli- by some malicious agent, in rich

my words abide in you, ye shall ask smallest vestige of the end is not yet. It what ye will," for it shall then ed by this single thread, that it bore wormwood mingled with gall. But will die. What see you where this the standard of right Christian living, indulge in amusements, for he and belonged to buter all tempestuous all terrific all atoning and the end is not yet. It what ye will," for it shall then ed by this spirit, and it the king's mark and belonged to butter all, tempestuous all, terrific all atoning sacrifice is left out of the ought to be put in requisition. And his wife attend the opera and see no as flint against this spirit of evil,—

be prompted by His Spirit, and it the king's mark and belonged to butter all the king's mark and belonged to butter all view of the ought to be put in requisition. And his wife attend the opera and see no as flint against this spirit of evil,—

Creat Britain. So there is a scarlet. No drop of water, for in his thirst ureaching. the king's mark and a scarlet No drop of water, for in his thirst preaching? Why, very soon empty in this respect they may do much to harm in the use of a little wine and a Secretar

Alabama Baptist.

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it necessary to push the churches by transformed anto bactars, fairs and censure, or goad them by undue ut | ne cream saloons, when theatricals, gency, or wring out of them the money dramatic entertainments, and various poses and raises a laudable ambition men and women stand behind our it is found that our plan cannot be to pay church debts, is it any wonder realized except by a resort to terky that the house of God itself, and the and sensational measures, is it not preacher who ministers at its sacred righ time that the plan be modified to altar, should soon be divested of the holy reverence which they formally

alternative to yield to the limitations them are impressing the world with advance the work as it should be we really awake to this cvil and fully advanced, is not forthcoming except conscious of its influence? Can we demoralizing the churches, then this pervading evil, it in our everyday life, must make the best of it, doing well erywhere, we speak of the churches, and thoroughly all we can do with pastors, the Bible, and all things sathe means at our command. - Simon, cred, with the reverence they demand, and see to it that we use for sacred purposes, and those alone, what has been so dedicated and set

Pernicious Literature.

Car land is literally flooded with A few years since, a young man books, magazines and papers, yet we small portion of them are made to be

Alabama Baptist.

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Entered at the post-office a. Selma, Ala for transmission through the mails, as secand class matter.

OBEDIENCE TO CHRIST.

IMPLICIT, UNQUESTIONING OBEDIENC 10 CHRIST A PRINCIPLE OF HRISTIAN DUTY -- A TEST OF HEISTIAN DISCHELESHIP

There are positive precepts in th New Testament to be obeyed, and without such obedience there is no Christian discipleship. The teachings of the New Testament compel the conclusion, that, without this unquestioning obedience to its positive precepts, we cannot be Christians; but let us put the alternative rather or discipleship. Will not a positive Christianity bring positive discipleship? This question is pertinent, in new of the fact that liberalism, and been and non essentialism are the open, avowed enemies of a positive, aggressive Christianity. They have ever been ready to sweep away all the positive requirements of the Gospel, is it has suited their convenience Hury would blot out all forms, al meaning and all order of the Gospel adminees. By their definitions, the ment positive, "iteral statements of the Werd mean anything or nothing, just is they may elect, the moods, the ampathies, the convenience, the intes of men are to be the law instead of the posses commands of Christnote ad at the living principle of imwant obschence, determining Chrisand ty, from which there is no apcerl, it is complacently displaced by media to make a more in harmony with no diddly and negative religion of to provident and non-essentialism. Whitsperser van teellike doing, do d. Fight and wrong are decided by he working of expediency or non expediency. The whole bearing of Christianity, the aim and spirit of the trooped, the ideal extent of the reachings of Christ, are all concentrased in tear believe and do anything, or nothing, so long as you are sincere in the believing, the doing, or the non diang, and the liberal genius of Christianity will be fully met; the Christ of men will lovingly accept it all as complete obedience to his posi-

tive requirements. It does seem clear that in the teach ings of the New Testament what is presented for acceptance and practice may be concentrated in two definite, positive things proof and promise; nee promise alone, as so many say. suggestions "in believing on Christ," vor. As God is love, and Christians may be made, with a wpinning and as

The great and imminent danger to repeated command of our Master, the dark. This would

unqualified obedience to these is what prayers will be answered is wanted to-day.

make up a disciple. Sentimentalism, which are unplea ant to as or easy, gabbing cant is not the thing | Our affection ought to be store required, but thoroughly. Scripturally and true enough to make us related the programme weekle virtue. are undeviatingly loyal to Christ, and "Thou shall not here the deadure of the action of the control of the con who, moreover, believe heartdy in the this heart thought in managers of Christ; who are more anxious, and upon him. To somer sin tipen a trade in war." willing, and earnest to work for and brother, there is to have harmon and the condition of in their own churches than to work heart. This is ready a strated tray of the world elsewhere; who are ready to work the conversation and and deposition in with a will for the organic, denomina- When you see a jets in whom you tional church, rather than for that dislike, do anothing that read the dislike as as a shadowy, misty thing, called "the in- to insure his character or his interest and and visible church," having no reality, no what a the usual remark to the desired war and a authority from, and no recognition in. about this "I save time a store". the teachings, the commandments, no comment of more at a line matter and a line and the life of the Great Head of the But it you love hard, would you not of the life of the churches. It is individual obedience rather take him and with limit to the or a significant to the control of t to the declared, positive precepts of his danger and providence Christ, to the letter of the New Tes- Course Summary of the letter of the New Testament law, we want as the warrant approach the thorner with a war at the Manner M. for our discipleship to Christ the in filling interest, for the words of the decidence the Christianity of the New Testa know how he was received a William to the Christianity of the New Testa know how he was received a William to the Christianity of the New Testa know how he was received a William to the Christianity of the New Testa know how he was received a William to the Christianity of the New Testa know how he was received a William to the Christianity of the New Testa know how he was received a William to the Christianity of the New Testa know he was received a William to the Christianity of the New Testa know he was received a William to the Christianity of the New Testa know he was received a William to the Christianity of the New Testa know he was received a William to the Christianity of the New Testa know he was received a William to the Christianity of the New Testa know he was received a William to the Christianity of the New Testa know he was received a William to the Christianity of the New Testa know he was received a William to the Christianity of the New Testa know he was received a William to the Christianity of the New Testa know he was received a William to the Christianity of the New Testa know he was received a William to the Christianity of the New Testa know he was received a William to the Christianity of the New Testa know he was received a William to the Christianity of the New Testa know he was received a William to the Christianity of the New Testa know he was received a William to the Christianity of the New Testa know he was received a William to the Christianity of the New Testa know he was received a William to the New Testa know he was received a William to the W ment. As one has expressed it, so should go to the in other discourge of the late of the long as we are ready "to sponge out our datus and leave the result of the half the Gospel in the insane admira | tood | It he be a t his tonic root at a ward our tion of anything or anybody for the hewill remain topical almost south the south the south cess;" so long as any individual who am a point of I are her the and w deems himself a believer in, a tollower thank us too it of Christ, is ready, because of dissat | the sooner we detect from the lieft

CHRISTIANS OUGHT 10 TOVE EACH OTHER

another." Love is a primary, promotand especially to all who to es-The two go towards the make up of inent law in the kingdom of the Me - way interested in sunday our Christianity, and thus have their siah, intended by him to be absolutely work. Superintendent and to co immediate bearing on our disciple - binding on all his subjects. There are carefully all the advertisement in dup. In order to be a Christian; in many reasons why love occupies so ! order to claim the promise, there must prominent a place in the economy of 1 11 attords as any great phasements. he some perial positive, definite grace. It was the moving cause of announce that Brookentroe with though the e, and too these things done God's sending his Son into the world tribute regularly to the admins of the definite results are promised. The to die for sinners. "God so loved the Armana Barria Wester Indiarequirements of Christ are personal, world, that he gave his only begotten selves, and the Demonination, torse-The standard and the do. Son, that whosoever believeth in nate in being able to induce him to ing or not doing of these very things him should not perish, but have ever- assume the position as "correspond determines on which side of the line a lasting life." It was love that moved ent " He needs not a word of intro a scheen cared to the passward man is decides as to the discipleship. Christ to leave that glory which he Lo make discipleship, there must be had with the Father before the world implicit following of the teachings, was, to bear for us the scorn and igthe responsibility, of the Master, Per. nominy, which were heaped upon him onal obedience to God's Word is the by wicked men; it was love that causonly ident and testimony to a practice ed him to leave the adoration of glocal living disciplicality. What disci- rified spirits, to groan and bleed less up is that which ignores all obe. and die on the Roman cross; it is the dence What disciplished is that, Christian's brightest, surest evidence will be glad to hear trem brethren it all these design the large or Dence. the whole of which consists in "get- of his own reception into Divine ta- over the state. Many improvements

a "recting larger" in "entoring" are assimilated to the Divine characteristic sociations non-insurer as a real larger. what others do for Christ, and this ter, it is most reasonable that they officient the end of it. Discipleship is too should love each other. "This is my | The much and too often comprised in this commandment, that we love one an property in all matters of religion the Master has done all, there is to other as I have loved you." The de- always be in a gard sail point we he we more done by the disciple the portment of some professors makes it Baptists. Leathers who have Master has an cred all there is to be clear that they think themselves at cuted them they have mer ad, a traditioned a no saftering by the disciple the Mas. liberty to love whom they choose and office in our Bobbs and leave ter has perfectly obeyed, there is to hate whom they please. The law of alone " to deny the amorenes. he no more obschence by the disci- Christ does not allow this. His com- the Bilde in all matters of each and Fig. and there is now to be no trouble mand is, that we love one another practice, would be in a set to say, the father of the fires at make or difficulty in "getting to Heaven," Love is the great ruling principle in that God has given us an important great additional and the control of the contr and the song which just fits in with Christian conduct. We are not left to revelition or his will and or and or our practical Christianity is, "(Fo. to love or hate, as may best suit our carties, it would be to say, that he has not a most valued at be nothing, nothing, only to be at his nal feelings; we must love the breth enlightened us a particular of the sound of the locatest clear

Christianity is nearer home than we Our love should induce us to pray norance or a want of benevalence in cett. Mr Dill cas condeated often think the danger is in her own for each other. It is natural for us the Deity, and would detruit from the notation to be compactified. household she is weighted so heavily to rejoice in the happiness of a friend glory of Him who is "glorious in the paint" to A delta a to D with negatives and non-committalism, and to be pained at his woe. If we that every step she takes is a dead love the brethren, we esteem them litt. The do nothings and the do- our friends; and indeed they are our anythings, the believe nothings and the friends. Can we suffer pain at their believe-anythings, and the "one thing. | misery or rejoice in their welfare withjust-as-good is another." -these are out feeling some desire for their good? dega -- "In reply to an inquiry the Chieseum Para instance." clogging the unward way-these are If we feel a desire for their good, can of Dr. G. W. Andrews, of Trov. Ala . N. w. Orleans, has been grant one paralyzing the strength of the church. we refrain from asking for it while we Mr. Ingersoil, near a year ago, dis things like strength of the church. es; these are claiming discipleship to ask blessings for ourselves? Praying claimed the authorship of the specific hope that work may be on-too. Christ, who, "under the pretence of one for another is not only the effect putting all their religion into common of love, but is also a positive. Divine. If M. Carter — Rev. F. B. Teague don is for making the following as putting all their religion into common of love, but is also a positive. Divine has been called unanimously to the tract around a private letter life," have no religion left for the life command. How great is the encour- care of the church at Harpersville riends of the Alabama Central i in the churches. These weights are agement to "pray for one another." --- "Gov St John, of Kansas, mile Cillege, over which he presides, it is so steadily dragging down the vital "The effectual, fervent prayer of a meets the assertion that the prohibi- will be pleased to learn of its jarelements in many churches that the righteous man availeth much." If we of the population of that State, by I have made since I came to the state time must come when there will be, think of our own imperfections, our saying that the only place where has been in advertisements in the V must be, revolution, reformation, or liability to trials and temptations, and there is a decrease is in the penitents. Al viva Brease accept mis

who call emotional intoxication relig- love them and esteem them, not for that kind after tow it a special ion, and who regard not at all strict these things, but in spate of them and was must after the spot to a "the splendid triumphs of Christiani- Holy Spirit to them, and that it is whether of not a will accept ty;" they do no honor to Christ. Dis- enjoy as much, it may be more than "I cold mass have no cold in the cipleship must mean something; earn- we do of the Divine love shed alir add to the Davine love shed estness, intensity, completeness, un- in their hearts. It God have naturalessn on we have qualified obedience, humility, sub- them, and receives them into tayor, serviency of will to the openly ac- we should not throw them away from the and a very service of the knowledged Master, -these go to our fellowship merely for those things if

converted, God-made converts, who each other to our grosser is the "they-prive and asser visible organization of the churches buke the neighbor, and not a re-

isfaction with the teachings of the sometimes members to the court is the New Testament as to its churches, or will stand by and are a mother over that had been been for any tancied reason, to set up a mit sin, and in a discrete kind to church for himself; -so long as there | Levin hold of him, and y dlarge or are these, and wherever are the e, but of the fire, and saving a some then there is not discipleship to shame, the 's toron trouble, and it Christ; this is not obedience to Christ, the the the and there is not "the triumph of ments, they make it the entered of Christianity." The living principle of common and public constraints for the set of the discipleship is in the spirit of implie- How said, how only a low on the sun purpose

They are commanded to "love or exportance to our maders generally, his memory two give home

duction to the Baptists of Mahana tackson, the Brand

You k article on Butter to or. tions is most timely. Keep the A. Cast open of the and technic. comes around again. Your views and mine correspond exactly. The or other has accepted the adexion above is an extract from a rote from add one is the smarth and days

ren if we would obey the plain and ties and on others he has left us to his boon a tred and a left at an and ties and on others he has left us to his boon a tred and a left us to his boon a tred and a left us to his boon a tred and a left us to his boon a tred and a left us to his boon a tred and a left us to his boon and the left us to his boon a le

FIELD NOTES

Bro Rentroe has resigned by this Not list for Among Son F. torate at Harpersville and will devote soon America of two his years

are getting weary of the trashy, flab- blessing and Heaven's help on our invitations from South Carolina. -- appreciated Others have told you of ment as an error. It is understood to have a woman be by, frothy, meaningless nothings, which own behalf and leave our brother loss Bullions on the Source The our successing and reaven's neighbor of the familiar. Solom in s song secons, at first sight, among the hands with gloves on, "Meaningless nothings, which own behalf and leave our brother loss Bullions of the familiar. Solom in s song secons, at first sight, among the hands with gloves on, "Meaningless nothings, which own behalf and leave our brother loss of the familiar. Solom in s song secons, at first sight, among the hands with gloves on, "Meaningless nothings, which own behalf and leave our brother loss of the familiar. Solom in s song secons, at first sight, among the hands with gloves on, "Meaningless nothings, which own behalf and leave our brother loss of the familiar. Solom in s song secons, at first sight, among the hands with gloves on, "Meaningless nothings, which is a statement of the familiar of the familiar is a statement of the familiar of the familiar is a statement of the familiar of the familiar is a statement of th are gushed over and talked about as the wholly forgotten? Christians should Square man mezzures the same each that in a life's experience I have never facts of nature not as it is, but as it is, but as it is not the be-all and end-all of the religion of pray especially for brethren in troub
or shaky lumber in bim. He is tree, when it is not the sensual after, finding the young norms will be a dreamy pedia. Christ. There is room for well-founded le. Thus the church prayed for Pe- from knots and squand won't wat; "Y and a least provided le saying." It is sunter saying. "It is sunter saying and won't wat; "Y and a least provided le model him alarm at the utter disregard for the ducties of religion so prevalent among those claiming discipleship for Christ. The kingly authority of Christ must have kingly authority of Christ must have fall to the ground as dust, or be blown boards are among carpenters, be laptered by appears to the property of the proper its rightful place in precept, in duty, away as chaff, yet there are others, wen't season know It don't make to the eastern hour or How the no regions relation money while he kept the don't make to the eastern hour. in doctrine, in obedience. Positive, righteous, praying for us, and their any difference who had side av him we rought and Dr S A Good I much more impressive is the date. The contract are hands "The truth is, if we added cam up to, he is the same highest we promised us one which give him; ment of the fact as it promised at the done away, ple by big things only, went Christian affection induces as to ach way, and the only by new Et a many terms. Having the trible senses the only of the forbear one another in love. There knows he is square, and most square and most square and most square to the senses. In one square and most square to the senses the only of the forbear one another in love. There knows he is square, and most square and most square to the square to the square trible senses. In one square the square trible senses the only of the square trible senses. In our square trible senses the only of the square trible senses. The square trible senses the only of the square trible senses the only of the square trible senses. The square trible senses the only of the square trible senses the only of the square trible senses. The square trible senses the only of the square trible senses the only of the square trible senses. The square trible senses the only of the square trible senses the only of the square trible senses. The square trible senses each way, and the only way as we than in I am be its Having to trade senses. In this case is an sor by account, what more and more be at least of the worth and never

obedience to the laws and ordinances for Christ's sake. We ought not to -- Rev. W. I. Hall fer. a Rev. W. I. Hall fer. of the Gospel in their letter and in forget that these foibles do not him mind, has been unanamously and the first transfer to the state of the Best transfer to the state of their order. Such disciples are not der the free communication of the Greenway, S. C. It is not spire to

Can only we at he of the to the contratate in a nati na solid from Log Cons.

tians "claiming discipleship who do are many foibles and foilles a not believe in churches or ordinances in members of the church which need square min is one of the church which after the New Testament pattern, and call for forbearance. We should men the world has ever produced to the law at the la He opend them ked as see to ledge to manufact explicit transc stages with a second manufacture and the worth and even that have after the sport with a second manufacture and the stages with the second manufacture and we know more adout more, and

The Younger Ministry and Inches

The enterines of which has expressed by N krak it, a courter Now, in the bath a laugh there to organize a Sabbath some "The Hare Chewing the Cud."

tien the servert last there is not a more suffered the form well smake where tell that I'd with the ec what care you took of . Out of desertion exect very sew and wag are suplements, and and complished minis. Next that are the trace of some big thank wigon and but Alexanthe state what structure the late He urges to woods as to cult to contraction total, and at a statute, for a print to enting, some confidence, smang a

to the process of some of the state. I the trained were after a north or reduced the second that a form of he de the known the de there were it in a second fortise to make a consistery day to note and the significances whom to canada that is used to conduct the analysis of take My Cusan Month is all issued. The not indeed to be elected. We know that with a word of the properties and a normalic polaries control a supplement with It indicates the the time at a market step of the dating of dia a age. No, by not a full seed do separteen. There is of chewing review & stall and country a today, many and lates land a know how a new rith other on the same in alor for is a finding and its followest stinging sy for ;

satisfies his ejects at on a the Most Holy, the so I trend with a son it such tage lars, with an extra copy to the person what his began is the area of the greatest trained from the area of the or Tuble as getting and a fall of the residence at a rows, whose there I of their throughout a comment sections are a trend outcomes a transfer the charges and non or trad one trac middle tree is wages and hire a training to the season I'd oke an eleth, also, not is the salar place to the first transfer to be cased to the case that the case as a continue remark to a country to be about a country to make the members of some persons giving to I be to depend the second of the plate of the second will be seen to be seen to the second of the se augusted and par a me whom are a construction of the start of the star advantage Hearts must prove a recomplicated a sixty of above to brames. this habit there to a great have conference marks a constant fallower from a land Book of S. region was the mand with a cot gold per-I so the last the content on Property

on the section of the an distinct on which ervant to ask his to to felt the count indirected and Manta over the description of the second to the second without shoulder scame and the tocourses Home accept (rad a larger of a rest to the fast towns give you not elette is a story of land and a larger of on the in thomas to humas to cold in his propose to have a stated you'll looke my. Thomas & Colher, entitled, beyond Bear many 1 2 4 3 1 7 This horizon he had days when you get a chance. A There are numerous shorter somes the same of here that and would require a min, straw or a leaf or a feather will show by good writers. There is never any the state of the s the way, and the rest of the succession, the reason appear or a paller A and, therefore, it is worthy of a plant I am it sen ghiera d'in managora - a se se senda heit were some times or a cut of the exit, in any refined home. We will formish in a series of the series of the series of the series of the bade well settle a our own paper and the Lady's limb

death. God speed the time when either remember that our brethren are are sixty-six less thanks for kind words after speed to the words of the words We all treely been a possible, and required in the ray terms apply again, on stapping the the instance of \$3. per units ther of the first two shall be. True compassed with the same infirmities, where the same infirmities, where the same infirmities, while the same infirmities is the same infirmities, while the same infirmities, while the same infirmities is the same infirmities. now than six months ago "- fournat in our behalt. I am doing an an our behalt of the seal truth. I am doing an an our behalt. I am doing an an our behalt of the seal truth. I am doing an an our dient disciples of Him of Nazareth, throne of grace to invoke Heaven's Tuskegee, notwithstanding tempting am gratified that my efforts have been 1 yet navote would be what he would father in law to his recently hired, delphia, Pa.

Young Men and Business

referred work hope compaged lates ... our ver coursed voing non Bus some or part of all man mond turning and go to busin transfer Industry

Florida Correspondence

young overseer, finding him standing

a begreat portale a lagrant lacre of

of ear age | Bro A I Soms, here the horts.

addition to the sample how that there is a Bay but about the as strong Perence There about a secured to be trouble

Evel worted a young man bo, will git his, a coded welcome a at the forms, for instance . I halp we have some another a - him do several little bles nour cherch, and visit to reduce the closed the district Pell the brother he was in july including heart prayer meeting, or hadres And you by a metal see how you pro that a name to mail, but we may to at you stave it on such troublesome fallow it was from a destrict out or the back belocarry them on

LITERABY NOTICES PLILL US - MALLYIST ON DIVER

Photos Symn Photos an dored les ewn grove and extravagement at The proceed the Magaziners minim engraving. Mush, Dan't Will

and the liner agrees little bere pens with a beautiful str. I - is their to affect to them engraving. Recalled to 1 to, a root Visu to protect and are a series of the state of double page testion illustrations - " I wouldn't trust a with numerous ergrasings of s to find my horse who designs of the litest lishings. It " compare sty till the design to restreet to a hely's bodier

men and women, the humble and obethe can we bow the suppliant knee at the know that Bro. Oliver will remain in jot the good opinion of its friends, and that a man should be what he would father in law to him to office is 1006 Chestnut-St., Phila-

SELMA, ALA., NOVEMBER 17, 1881

EDITORS

W. C. CLEVELAND, . . . JNO. I WEST

Entered at the post-office H. Se for transmission through the ma end class matter.

OBEDIENCE TO CH.

IMPLICIT, UNQUESTIONING OF TO CHRIST A PRINCIPI HRISTIAN DUTY -A TES HEISTIAN DISCIPLISH

There are positive precep New Testament to be obe without such obedience th Christian discipleship The of the New Testament corconclusion, that, without this tioning obedience to its poscepts, we cannot be Christ let us put the alternative r discipleship Will not a Christianity bring positive ship? This question is per new of the fact that liberal been-c, and non essentialish open, is owed enemies of a aggressive Christianity T ever been re dy to sweep as positive requirements of the as it has sinted their con-They would blot out all t meaning and all order of the adminies By their defini most positive, literal stateme Mord mean anything or not is they may elect, the in Ampathies, the convenie intes of men are to be the la of the positive commands or instead at the living princip part electrone, determin and ty, from which there real, it is complacently dismediar, much more in harr to dallo and negative " in harden and non-ese Abitspeciet van teel like

at " Right and wrong are he he working - of expe non expediencs. The wholof Christianity, the aim and the trospel, the ideal after reachings of Christ, are all t red in this believe and do . t nothing, so long as your in the belt ving, the dortion doing, and the liberal thresteamts will be tally Clarest of men will los ingly all as complete educationee to "ixe requirements It does seem clear that in

ings of the New Testamen presented for acceptance an may be concentrated in two positive things from the doc met promise about, as so r The two go towards the m. our Christianity, and thus F immediate lasting on our by In order to be a Ch. andre to claim the progress, t he some period positive thenes of a c, and tou the sett definite results are promirequirements of Christ are it and assubling and ing at not doing of these v determines on which side of man is decides as to the di-Lo make discipleship, there

impliest tellowing of the the to over number of the Mr. conti obediance to trod's W noty admir as testimony to eat brang describering W lead to the which ignor thence What disc pleship the will have at work to converse. the tilly or " to believing c a technic tappe in " wast others do for Christ the end of a Discipleshi merch and too often compri-

the Master has done all; be no more done by the dis Master loss so cred all the no suffering to the disciple: ter has percetly obeyed, th be no more abortione by t ciple there is now to be no or difficulty in "getting to and the song which just fit our practical Christianity is be nothing, nothing, only to

The great and imminent c t hirstianity is nearer home often think the danger is it household she is weighted with negatives and non-com that every step she takes is lift. The do nothings and anythings, the believe-nothing believe-anythings, and the "o just-as-good is another. -t clogging the unward way-1 paraivzing the strength of th es; these are claiming disci-Christ, who, "under the pre putting all their religion inte life," have no relig on left for in the churches. These we so steadily dragging down elements in many churches time must come when there must be, r. colution, reform death God geed the time ther of the first two shall b men and women the humble a

dient disciples of Him of Naz.

are getting weary of the trashy, flab- blessing and Heaven's help on our invitations from South Carolina, -- appreciated Others have told you of ment as an error. It is understood to have a woman be

by, frothy, meaningless nothings, which own behalf and leave our brother with gloves on, "M are gushed over and talked about as the wholly forgotten? Christians should Square man mezcures the same each that in a life's experience I have never facts of nature not as it is. but do it the raying of a man whose carnal native sexperience I have never facts of nature not as it is. be-all and end-all of the religion of pray especially for brethren in troub
or shaky lumber in him. He is tree will a man be separated to the sensual after, finding the young more shaky lumber in him. He is tree will be an a design of the sensual after, finding the young more shaky lumber in him. He is tree will be a decay pediate and a design of the sensual after, finding the young more with the sensual after, finding the young more with the sensual after. The sensual after finding the young more with the year of the ye Christ. There is room for well-founded le Thus the church prayed for Pe- trem knots and sq. and won't war; "I seed in interesting saying, "It is summer to be a long of the bookets, the model busy alarm at the utter disregard for the du- ter, and the angel was sent to deliver. He is klear start, and I don't a transfer that "owing a transfer that "owing a transfer to the supposition is linear softly said to him. "Mr Bland ties of religion so prevalent among those him. How sweet to think, that, all what you work him up into, be went to think, that, all what you work him up into, be went to think, that, all what you work him up into, be went to think, that, all what you work him up into, be went to think, that, all what you work him up into, be went to think, that, all what you work him up into, be went to think, that, all what you work him up into, be went to think, that it is a like the state of the careful was greatly or the careful was greatly claiming discipleship for Christ. The though our own poor prayers may kingly authority of Christ must have full to the word amongst men what good kil-dred by experience and turned toward a series that a superience and turned toward a series with a superience and turned toward a series that a superience and turned toward a series to superience and turned toward a series

young overseer, finding him standing

aper labour, lotel ig then Boss so chara tes and gerter business

al Listed In to a

Florida Correspondence

Hieri a T AL I to Mil Det. Bur lames and Br 1 and must of the prime A sof that want of the Iteh would present I t. Deli de Merci. st the of the attend

ind the made montain 1 sion in the collection ch was much reason e arrespecting Bro have A I Sams, here the ard s. in November braid out to

ing that chair to work litter V. but we have the top Celibra in a martin but he the help of a dunit rand induction of all calculations or we are gaining grown that ch has grate a little restary, a 1 ait macrossary to keet Mr monisternal and in the are now harvest truly is their but in about an ten

the way I read in the A co rist of the 2 the and the turn one Hambie, asking alone to all Critain tradition no me i hard Lebt Bro Hence tary The ade that it abdes one whom nightly to the following the best of the has there is a digrest on head m, I in , that would be gotted plent a sent of both train members as he is the parket not tad out with him a there in ith the inspority of the manners I till, a credit was and in we have some a home. If to teur a liquid and a late at or Teil the brother la warm to organize a Sabbath school I meeting, or I adies Anthronia have to or ad, but we med or troublesome tellers a ..

211.1. 1-ht . O. 1. 351

Burry them on

LITERARY NOTICES

THE SES & MAGAZINE for Division

I not a re two steel engining. I them, a levely title page, rep ing some anddren, soming a mas hymn There is a colored Astron plane 'p addition there tipe for a Chair, to cross affect. idery, printed in colors, which ænted to the subscribers of Peas a Christmas gat: A tors, rosin Mand, is allustrated The M. contains a supplement, with street dress pattern. Then she the other encionings of trol vorktable patterns, etc., etc. the of the Magazine is two did rear Six copies for now do ith an extra copy to the potent Top the object of someone a copy and a large short; to

engraving, "Hush, Dan's Will

or a Photograph Villiam got

person getting up the risk

ens are sent, gratis, to prisons

I to go up a runs labbrers

L. Peterson, soit Chester

eljihia, ta FY'S LAMY'S Benny tor X to 10 the with a beautiful ste. 1 ng, Recalled to Life, a role

ble page tishion illi triton, unerous engravings of value? of the latest lishings Its pattern is a lady's double. shoulder scame ite me

4 a story of land ami . by grefore, it is worshy of a place Tefined home. We will formish 1 paper and the Lady's licela

\$ 5 Collier, entitled, harmal are numerous shorter stories 1 writers. There is never any y or immorality in its pieces.

- 1 As the next issue will close the ... now you've rent year, now is a good time to sere en you've got it on, in your subscription. The publication

SUPPLEMENT TO THE ALABAMA BAPTIST.

"SPEAKING THE TRUTH IN LOVE.

TERMS CASH .- \$2.00 A YEAR

NUMBER 32.

VOLUME VIII.

ON THE ROCK

"I recollect," says Spurgeon, "an anec

was sinking. She said, 'No! my dear min-

ister! never ask such a question of a child of

ARE YOU SAFE?

Safe in the arms of Jesus,

Safe on his gentle breast,

There by his love o'ershaded,

Sweetly my soul shall rest.

now and then to listen to the little ones' talk.

deeply. Suddenly her face shone with joy

and she cried out, "Oh! I forgot! I forgot!

THE HOME CIRCLE.

will be in the highest and best sense a Chris-

from all parts of our wide country to its sup-

port as contributors. The variety, richness,

and interest of its contents, and the hand-

ledge that Jesus has got you safe.

asked Nellie, the younger of the two.

Mother was busy writing, only stopping

Rock of Ages!""

as they played,-

unobserved by her.

your two hands off!"

SELMA, ALABAMA, THURSDAY NOVEMBER 17, 1881

tion to the Society's working capital.

This plan admirably meets the desires of a

interest from the money while they live, and

still be sure it will do good when they have

thy closet, and when thou hast shut thy door

MUCH READING

of One Hundred and Forty-lour Million, East,

Hundred and Eighty-five Thousand, Sever

Hundred and Twenty-three pages over the

gone to their reward in heaven.

dote of James Smith. He visited one of his members who was dying. He said to her. 'You are ailing.' 'Yes,' said she. 'Do you feel sinking?' She replied, 'What did you say, Mr. Smith?' He asked her whether she

through the Rock? If I was standing upon the sand, I might sink; but I am upon the Publication Society.

"Sister, how do you know you are safe?" It will be, in appearance and quality, a re- his donation, at present, \$10,000. production of the Authorized Oxford Long Mr. Charles K. Nichols of Boston, Mass Primer Octavo Edition. Below is a list of has added to a previous donation of \$2,000.

"Ah! that's not safe," said the other with the Authorized Oxford Edition, hild. "Suppose Satan came along, and out Full Turkey Morocco.

moments, dropped poor dolly, and thought coupt of the price

WHITER THAN SNOW.

secret. If you want to be happy, you must when I was out at play not be thinking about yourself, and your . What did you pray my dear "feeling safe," but rest in the happy know. I prayed the snow prayer mamma, that I ing taken but a single room, on their way

In January, 1882, the Publication Society -west promise to go with it. Though your the child.

monthly periodical, with the above title It -how And what an wash them white? The tian Family Magazine. A large number of Bible answers. They have washed

The new Sunday-school Paper = "OUR INTEREST BEARING DONATIONS, dred and Forty-eight Ismo pages, an ex-

ENLARGED.

\$1.50 per year in advance.

be enlarged from eight to twelve pages. The the age of the donor

WHAT A WORK

Periodicals are all in a prosperous condition of otherwise would of held until the death of ate, as far as I can, the unknowness which is make a picture that the children can under. It is like a deep smooth cline flowing river, The three new ones, which began in January its possessor. The generous donor has the expressed toward others. 5. Always to be stand don't tell them. These shidten were the lead of which are possessor and flowery. last, have already attained a very large our satisfication of knowing that his money will place that, if the other side were heard, a very converted and united with the Baptisto hord since bard sinc ter, more than TEN MILLION copies per year as the donor wishes it should be. This is by SUNDAY-SCHOOL HELPS FOR 1882

HOW TO READ THE BIBLE.

1. Read the Scriptures regularly through. Read, alternately, portions from the Old and New Testaments. Begin at the beginning of each. Mark where you leave off, and beished each Testament, begin it again.

In all your readings of the Scriptures seek carefully the help of the Holy Spirit. Ask for Jesus' sake that he will enlighten you.

3. Read with meditation. Ponder over what you read. You see now the deeper meanings. It is better to think over a little than merely to read a great deal.

-GEORGE MULLER.

TOTAL RECEIPTS. The receipts of the American Baptist Publowing lication Society, including both Business and Missionary Departments, for the last year, aggregated \$421,137.73, of which \$326,820.58 being \$45,549.62 more than was received the MORIAL PUND.

in both Business and Missionary Depart- culation of Baptist literature for this year ought to be very much larger, come?

God. Did you ever know a sinner sink

and Renderings preferred by the American Bibles to the destitute.

\$500, making it now \$2,500.

Little Sister looked very troubled for a few

ENTER INTO THY CLOSET. Yes, my dear young friends, that is the she said. Mamma I couldn't help praying

mother inquired what was the matter.

will begin the issue of a new illustrated sine be as earlet they shall be as white as s no closet for prayers in it " But thou, when thou prayest, enter into

some style in which it is to be issued, will. Without a full supply of good Baptist litmake it always a welcome souter in the family crature, no school can be a success. Therecircle. In order to the widest possible circ fore every school hould seek to supply culation, it will be sent to any address for themselves with the Periodicals published. The total issues of the Publication so, all: What is that man of the water group to by the American Baptist Publication Societety's publications for the past year are ety in Philadelphia

name indicates, is especially adapted for the all the resettly possessions to his cause. It gives us pleasure to announce that, with during the life of the contributor, a given

capital, enters immediately upon its beneva. Never to drink into the spirit of one who. The parents were silent for a time, then the set a valuable and a silent to which is to The Publication Society's Sanday's hoof lent work sooner, it may be by years than circulates an ill report. 4. Always to moder, husband observed to the water. If they are the had well-out more a make them price. culation. The aggregate issue of them all the good, not only after he is dead, but now different account would be given of the mate godes age. As the parents and children are has now reached Two Million, Five Hes. while he have There is a great point gained ter .- Carns " Life of Simeon." DRED AND FIFTY THOUSAND ropoes per quar. Second. The money is sure to be applied: no means true of money left in wills to be- There are so many helps for Sunday-school. How important they teach truth! mevolent objects. In very many wills, some work that we ought to make our schools next flaw or error is found, and the money goes to year a grand success. Every enterprising other parties than the organization intended publisher in the land is doing something to

preceding year in that Department; and From it, Mrs. Ambler, or her sister, are to "The last time I saw your father was in

those of last year, and making a total increase, to be applied by the Soundy for the free cir. row passage, which was record to a beautifully allustrated paper for Inoverhead. We were at I tanking as I with fant Classes, and its reading matter is prements, over those in both Departments of . Who can estimate what this and other drew, he accompanying me behind and I pared in the most child-like manner. No preceding year, of \$71,573.27. The receipts, similar Funds may accomplish in the ages to turning towards him, when he said hastily infant scholar can afford to be without it. Stoop, stoop! I did not understand him Send to the Society for specimen copies. and will be if each church contributes just | Mrs. Jane Wood of Auburn, Indiana, has till I felt my head hit against the beam. He which they will furnish free of charge upon what it can. A little is always better than given the Society \$3,000. On this, she is to was a man who never missed an occasion of application. Dr. Blackall is the efficient receive the interest while she lives-the prin- giving instruction, and upon this, he said to Editor. cipal meanwhile being employed as an addi- me: You are young and have the world before you; stone as you go through it. An American Edition of the Revised New Joel S. Barnes of Prairie City, Illinois, has and you will miss many hard thumps. The American Baptist Publication Society Testament, edited by Henry G. Weston, recently paid the Society \$2,000. The in- This advice, thus beat into my head, has free has already published a most admirable popu-D. D. is published by the American Baptist terest on this, at 6 per cent., he is to receive quently been of use to me, and I often lar commentary on each of the Gospelsduring his life; and at his death, the interest think of it when I see pride mortified and Matthew, Mark, Luke, and John; also a

THAT PICTURE.

their heads too high."

A New York pastor said to me, yesterday substantially as follows: Some years ago: Gospel n a certain town in Michigan, a young gentleman and a young lady, in settling the subport of matrimony, agreed that, as they belonged to different denominations he a Presbyterian, she a Haptist seach governed. by principle, that, after marriage, the subject if baptism should never be discussed in the family. In the years that followed, God gavethera several children; the cidest a box When he was about seven years of ago he with two or three others, was taken by the mother to the Baptist Sunday-school. About Southern Eaptist Theological Seminary. this time, The Former Reaper was intro Mank. W N tearlie, b 15. Montreal Canada. duced into the school by the superintendent, juke Prof Goorge R. Bliss, p. b., Crozer Theand each family requested to take a copy ological Scholary, Pa-But The Young Reaper had a picture top Jons Pics Visab Hovey, to to, Newton Theoresenting a baptismal scene at the top of the logo at loss direct Mass, first page. This the conscientions Baptist Acts Prof Bas | Monly per Southern Bap mother could not take without first consult. Ust The day at Seminary, Lembertie, Ky. The mother of a little boy about six years ing her husband. Showing him a copy he Rowins A N Amoud, h. b., Pawtuxet, R. 1. it age some time ago, went in search of a agreed it might be taken for the children. First axis se xu Comstimaxe. Prof. E. P. house taking her son along with her. Hay provided The Day Spring a Presbyterian tould News a Incological Institution, Mass. Sabbath school paper, which also has on it a tratations of the country to be, Brooklyn learned in Subbath school. Washine, and I home the little box burst into tears. His Partir representing the duty of haptism as home the little box burst into tears. His Partir representing the duty of haptism as high the little box burst into tears. taught by them, be also taken for them. As Semones Pa Because you have taken that room," said cordingly, next Sabbath, after meeting both First axio Sicoxo Thissatoxians. Prof. W. papers were handed to the children. Not a A Storens Rechester Theological Seminary. My dear," replied the mother, "is it not, word was said, no explanation given. The PASTORAL FULLIES AND PHILLIPS. Prof. H. a better place than the one we now have you pictures aptivated the hildren. The politics. Harvey to be Hamilton Theological Seminary. Yes, said the box sobling but there in The Reaper heading were first examined. Hencews Post A.C. Kendeck, D. D., Roches. the one representing the Sanday school class. Let The orgical Scrimary N. Y. admired, as was also the boy with the sheat | Litt-title or don't | H. A. Sawtelle, D. D. of wheat, all was plan except the gooked Privacy bear N.M. Williams, p. p. pray to thy Father which is in secret; and thing he held in his hard. The whole Revergence Post of R Borse, of D., Baptist thy Father which seeth in secret shall reward, dren appealed to the parents for explanation, but my ain And office proceeded to

look and interpret to themselves the baje tismal scene on the corner of the page. The toping again was theed after acroning it do to that lady by his - it . The atthe he eard I know What was the way the butty again. Why he regards to proher under the water and tage and the athe other partition was come. delight. They had down to It is looked at ad the potter at In Tray Spring one of which at The total number of copies of the society - page intensely intensely them. The year It is like a large to outstal tree, which bowl of water and the man taken the talls, and affect helte and hade to polytime on whose hard had apparents taken or a thing. Their was to the land bound to askin thas so of a legal contract, and is paying them. ON LISTENING TO EVIL REPORTS from the bowl and was about to do some. It is have a contract, and is paying them. thing more, how the quastion was from tone which a color is to backed at

the beginning of the new year, this paper will rate of interest, the rate being regulated by. The longer I live the more I feel the im- two or three at once. What which interest being regulated by the longer I live the more I feel the im- two or three at once. What which is included by the longer I live the more I feel the imprice will remain the same as new; fifty The advantages of an arrangement of this down for myself in relation to such matters; Acd, when the same as new; fifty The advantages of an arrangement of this down for myself in relation to such matters; Acd, when the same as new; fifty cents for single subscriptions, twenty five sort are many and great, among which are 1. To hear as little as possible to the pre- to their heap. I know what he group in it will be judice of others. 2. To believe nothing of to feed the baby graphs - mistaking the bag is saft and speed on First. The money if put into the Society's the kind till I am absolutely forced to it. 3, drops of falling water to Justions grapes. It is like the control to the social sorts.

> vet living the pastor wished no name s given But the fact remains. Pretures are a great teacher of children | Fire sounds chool teacher in the land

F REMINISTON. A TRULY HAPPY HOME.

gin there next time. When you have fin perfectly safe. The Society is an incorpor- Commentaries, Illustrations, Black-board Ex- the ones for whom they exist. To constitute ated body capable of making legal con- ercises and good books for the Library are a truly happy home, there should be pretty FEELING IN THE WRONG PLACE. 2. Read with prayer. You cannot by your tracts It is established—having existed for numerous, and many of them are works of little personal adornments on the part of the A kind-hearted man knew that a poor over fifty seven years. It is responsible— great merit. Teachers should now be pre- wife, who hereby shows a desire to please her widow and her children were in great disholding real estate free of debt worth a quar- paring themselves for next year's work. In husband and to add to the general attractives, because their one cow, which chiefly ter of a million of dollars, besides other assets. order to help them, we have devoted a good tions of her home. A pleasant word on maintained them, had died. The man was It is prompt—it never, in all the years of its deal of space in this supplement in calling her part, when the over-worked man comes not able to help them very much himself; history, had a note protested or renewed, or attention to the various issues of 1882 pub- home, often eats away the raw edge of some but he did what he could, and then he went failed to meet promptly a payment of in- lished by the Publication Society. We know trouble on his mind, and draws out a corres- round to the neighbors and told the tale of of no others so good. We want those workers ponding desire to be both agreeable and We see by the Society's last Report that who look to us for information to have the respectful, which characteristics are always from those he visited; but he thought to among those who have recently availed thembest advantages that can be secured to make accompanied by affection. If cheerfulness himself: "These kind words won't buy a and amiability are not cultivated, rudeness, roughness, and impatience will soon be followed by insolence; and when sweet temper gives way to anger and discord, the homecircle is no longer attractive, and is almost certain to be shunned.

A BEAUTIFUL PAPER.

Every one that has seen "Our Little Ones," \$94,317.15 were received in the Missionary receive 6 per cent. interest while they live, 1724. On taking my leave, he showed me a published weekly by the American Baptist

NEW COMMENTARIES.

W. Clark p. p. of New Jersey. These works are having a steady sale. They are growing in favor every day, and will continue to do so as their ments become more generally known These Commentaries cover only the

Wishing to provide for the denomination a Commentary on the entire New Testament. or enterprising Publication Society, several war- some arranged with Prof Alvah Hover to be President of Newton Theologic al schonary for the supervision of the preparation of a Commentary on the whole New Testament - Dr. Hovey immediately called to his aid a corps of able and scholarly workers. The work was assigned as follows.

to It B. Pepper, D. E. Crozer Theological

I no b Thodage at Semmary, Cheege, III. and I A Sout not though III

The work of proportion has not advanced as tapathy as had been hoped. But we are informed that the Commentary on Mark, by M N Clarke to be now of Montreal Canof a past putch had The stancts. The International Lassus for 1-2 ower the tragal of Mark Amerika Sounds will have and I mountain an that troops I the a field but a tra true since prepared by

Some William to be of New Jorsey and the new motor W X thicks be to oftenneda. WHAT IS THE BIBLE LIKE?

portance of adhering to the rules I have laid sing to do to that baby . And a cool pay. It when a to leave to be set of that

"HOLLD HAVE THEM.

should have a copy of The Baptier Traciner. and the I be sood or the Intermediate Quar terry. They am be hardat the American Baptist Publication Society, Philadelphia, or at help on the good work. Question Books, Some homes are full of love and sunshine any of its Branch Houses located at Boston,

cow." So he went back to the richest of those he had visited before, and the rich man told him how keen were his feelings of regret for the poor widow.

"Yes, yes," said the plain man, "I don't doubt your feeling, but you don't feel in the right place." "How so?" said the rich man; "I am

sure I feel with all my heart."

I uskegee, more management of the state of t p to do with it, too. Said my tion office is 1006 Chestnut St., Phila-

JNO. L. WEST & CO., PUBLISHERS kingly authority of Christ must have fall to the ground as dust, or be blown boards are among carpenters, he happened as a transfer of the property will be a second as dust, or be blown boards are among carpenters, he happened as the contract of the property will be a second as the contract of the property will be a second as the contract of the property will be a second as the contract of the property will be a second as the contract of the property will be a second as the contract of the property will be a second as the contract of th

JOHN L. WEST & CO., PUBLISHERS.

REVISED NEW TESTAMENT.

The very general desire for the Readings is to be perpetually employed in furnishing troubles brought upon people by carrying. Harmony of the Four Gospels, all by George

Two little girls were playing with their Committee of Revision, has led the Society to Mr. John P. Wassell of Brady's Bend. Pa.. dolls in a corner of the nursery, and singing issue an Edition of the Revised New Testa- has given the Society \$1,000, for the perment, in which these Readings and Render. manent enlargement of its capital, the Society ings are incorporated into the text. paying 6 per cent, while he lives. The indications already received of the The following four brethren have recently

great popularity, in this country, of such an made additions to their Interest-Bearing American Edition, insure for it even a greater Donations previously made, to wit: demand than that for the several Editions of Mr. M. E. Gray of Willoughby, Ohio, has added \$5,000, to a former payment, making

Because I am holding Jesus with both my two hands-tight!" promptly replied PRICES Long Primer, Octavo, identical in style Mr. J. C. Allen of Ellettsville, Indiana, has added \$191.45, thus making the aggregate of

Cloth, Boards, Red Edges, \$1.00 his donations \$5,000. The Society will prepay postage on re- great many good people. They can have the

Jesus is holding me with his two hands, and A little girl went out to play, one day, in Satancan't cut his hands off; so I am safe! the fresh new snew and, when she same in

> shall be whiter than snow What a beautiful prayer. And here is a

our best writers are already enlisted, and it their robes and made them white in the blood

will, no doubt, in due time gather all such of the Lamb WHAT OUR SUNDAY SCHOOLS

thee openly. Mattheway, to equal to Five Hundred and Nine Million, On-Hundred and Twenty Thousand, Seven Har-

You so Propie - published monthly in Phil - There are many frauds of Christ, who inadelphia by our Publication Society, as its tend at the close of life, to give a portion, or older boys and girls in the Sunday-school, and But they cannot part with them at the presfurnishes them with first-class reading mat out time, as the income yielded is their means ter for the improvement of heart and mind, of support. The American Baptist Publica- periodicals, printed from the time they were No expense or effort is spared to make it the tion Society is now receiving, in limited started until last April, is over the Handred best paper of the kind published in the United amount, the money of such friends, on the and Fifty Millions!

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Department, an increase of \$26,023.65 over and then, after death of both, the interest is shorter way out of the house, through a nar- Publication Society, is delighted with it. "but I wish you to feel in your pocket."

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Christian to s nearer F etten think the danger household she is weig. with negatives and non that every step she tal litt The do nothings anythings, the believe ne believe anythings, and t met-as-good is mother clogging the onward w paralyzang the strength es, these are caiming Christ, who, "under th putting all their religio life," have no religion ! in the churches. Thes. so steadily dragging d elements in many chur time must come when must be, resultion, resultion, death God geed the time when

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are getting weary of the trashy. flab- blessing and Heaven's help on our invitations from South Carolina. - appreciated. Others have told you of ment as an error. It is understood to have a woman be by, frothy, meaningless nothings, which own behalf and leave our brother loss Billion on the familiar Solomon's song seems, at first sight, among the hands with gloves on, "M. Blank a place of the familiar of the familiar

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The pray especially for brethren are gushed over and talked about as the wholly forgotten? Christians should Square man mezzures the same each that in a life's experience I have nev- facts of nature not as it is, but as it the raying of a man whose carnal nat Blank, a place of business as not the Christ. There is room for well-founded le Thus the church prayed for Pe- from knots and sig, and won't warp "broaded I glosed in interesting saying, "It is somes, so in I agein had grown extravegent But all hands in pockets, the model had a significant to be some and significant to be some alarm at the utter disregard for the du- ter, and the angel was sent to deliver. He is kinar start, and I don't astern to deliver that "owing a the north and to be supposition as to have the supposition as the supposition as to have the supposition as the ties of religion so prevalent among those claiming discipleship for Christ. The kingly authority of Christ must have limited authority of Christ must have limited and the angel was sent to deliver the is kingly authority of Christ must have limited and the angel was sent to deliver the is kingly authority of Christ must have limited and the angel was sent to deliver the is kingly authority of Christ must have lead to the angel was sent to deliver the is kingly authority of Christ must have lead to the angel was sent to deliver the indicate that the angel was sent to deliver the indicate that the angel was sent to deliver the indicate that the angel was sent to deliver the indicate that the angel was sent to deliver the indicate that the angel was sent to deliver the indicate that the angel was sent to deliver the indicate that the angel was sent to deliver the indicate that the ind kingly authority of Christ must have fall to the ground as dust, or be blown boards are smining earlienters, he happens as a state were emerging in the many to the advantage of the first must have fall to the ground as dust, or be blown boards are smining earlienters, he happens as a state were emerging in the many to the advantage of the same of the s

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Bet Att. 1 lat. (21. 3)1. -LITERARY NOTICES

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Dr. John A. Broadus has preached many Publication Society has also pre no over "Mamma, are you there-But there ought to be as he's a me on eirculated among our own months the next year. It is furnished at any and cried, "Mamma, are you there?" five cents per copy, or \$4.00 per familied. "Yes, darling. and South East and West, will ruse from more went on with her play postage will cost \$4.50.

"HE SAID HE WOULD, AND HE WILL.

Christ, and is it not both clear and correct? Christ said that he would save those who the Lord will provide. trusted in him, and he will. No doubt no fear, no suspense. He says that he will

NEW HYMN-BOOK.

Tune-Book, published by the American Baptist Publication Society, in 1871, has been a great success. The book possesses very great tion. The sales have been very large. It its publication as long as called for.

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REST ON THE SABBATH

At an inn in Pennsylvania, a man who had arrived the evening before, was asked on the No. He was then asked, "Why not?" Because," said he, "I am going a long journey, and wish to perform it as soon as I can. I have long been accustomed to travel on horseback, and have found that if I stop on dust was your only trouble, and all your any. Your favorable and prompt response will be the Sabbath, my horse will travel farther bety was to get into the fields; you forgot gratefully received. B tentrates & retarg during the week than if I do not."

aid the most, the Publication Society have though they may be of a different kind. made the price of their beautiful Park Lesson Cards uniform, so that he realter a Quarter's subscription will be furnished at the same rate as subscriptions for a whole year, namely, 3 cents per quarter in set of that the sandry - 1. (Help of our Public Rev. W. N. CLARK, D. D., five and upwards, netead of 3) rents, a

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We fully believe the statement mode. the following extract from the Meight of its Labamon Baptist Association of A The interest, attractivenes , and other no to sunday which may be tratte proved by served in attractive to the form of the American Raptier Puls, and proper needs that H. Teach tal carmed and solubous and by up scholar Their style collars, arly entertaining and strong ross at lach noted to fix indebtdy in the vicition non-field go at partatives of the Bubb , and a savelog p ut to them their central con-

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And these numbers will be doubled, when Mrs. F. M. H. Pike of New York City all our schools find out the excellence of our now of Doylestown. Pa. has recently also own Sunday-school Helps.

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A mother one morning gave her two little great sermons, but many think that the great, ones books and toys to amuse them with, while est of them all is the one preached at Indiana. she went up stairs to attend to something. polis last May before the Proposition Society. A half-hour passed quietly away, when one entitled: THE DUTY OF BUTTISTS TO TRACH of the little ones, went to the foot of the

"Yes, darling." "All right," said the child, and the playwent on. After a little time the voice again

We hope that every Baptist about North "All right," said the shill again and such

dollars and lifty rents and order at least a. And this is just the way we should feel hundred copies. The hundred copies and the toward Jesus. He has gone to the right hand of God. He has left us down in this lower room of the world to be occupied here for a while. But to keep us from fear or care, he speaks to us from his Book, as that mother This was a child's definition of faith in "poke to her little ones. He says to us: " Fear not; I am with thee. Jehovah-jireh-

A NEW BOOK.

"give grace and glory," and that no "good. We have just seen a new book of much thing will be withhold from them that walk more than ordinary interest. It is from the uprightly." Yes, reader, he will do as he has gifted pen of Dr. William C. Wilkinson, received Two Hundred and Fifty (250) dolpromised. "He said he would, and he will." recently a professor in Rochester Theologi- lars from Mary F. Taylor, late of Columbus. The Baptist Hymn-Book, and Hymn and THE LORD's STEPRE. The following are some Tracts. Thus the rich and poor by large Obedience and the Spirit of Obedience, this good work. Which? The Fact or the Act? Retnatism. excellence, and, therefore, has stood the test or Obedience. The Two Ordinances Ap-Communiton" really is. The Sentimental Please do this. View of the Lord's Support. The Current To Clerks of State Conventions, and all Associa-

few hours good reading, send for it.

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he could scarcely keep his cost on the saddle. Please help us all you can in our efforts to have most quality highly edenders by the press work is On his bitterly complaining, "Ab, sir," said, the next volume represent, fully and correctly, and first order, and the Mr. Cool, "when you were on the road, the On condition and progress of the denomination, that the fly was there. Now the is a picture of human life, and you will find it so in all CONSIDERING THE POOR SCHOOLS, the changes you make in future. We know the trials of our present situation; but the To aid small whools which usually need next will have trials and perhaps worse,

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The largest of these and from the Pres-Bucker II who for the last two years has NEW Lesson Helps are essential to feachers and given the Society One Thousand Dollars rach these, and some excellent ones, are published, schools. By this means he has instrument but those prepared by the American Baptist tally organized two hundred new solutions. New Largers of very to me hours for south Publication Society are better than any orthethe two years. Recently be gave the Society and

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God called thee home

aring Food for the Brain and Nerves another appointment, at his request, \$300,000 each, the work can be completed in Bro. Yarbrough baptized two candi

1883. When it is finished Chattanooga will have uninterrupted intercourse by river with have uninterrupted intercourse by river with A member of Easta Boga Lodge No. 155, F. New Orleans.——Birmingham is infested A M., has been removed by a kind Provi-An incident took place at the water | with burglars .- - Capt. J. M. Weems has strangely calling to mind the case of been appointed county superintendent of ed Centerville, was shot twice in Montgomery Bro. Yarbrough had buried both but not seriously. - The gin house of R C. and J. W. F. Glass, at Ft. Deposit, wa candidates with their Savior, and was on the point of dismissing the congregation, when a lady came to the ery jail .- Mr. Wm. Youngblood, of Bul edge of the pool, handed him her lock county, was robbed in Montgomery, of hand, and with one foot in the water, \$80 and a gold watch and chain. - Th said, "I want to be baptized." Our good brother hurried up the steps of failed for a considerable among the pool, and replied, "Stop, sister! W Dyches was burned we must hear your experience first," home in Clayton - In Colbert county from She related it to the satisfaction of frees are blooming

General News.

Rev. William C. Mynatt, A member of Easta Boga Lodge No. 155, F.

dence, whose ways are inscrutable. He was born in 1808, and departed this life April 7, 1881. It is a strange coincidence, that the last sermon he ever preached was based upon the words found in St. John's Gospel 17 4. 5. I have glorified thee on the earth. I have finished the work thou gavest me to do He was an intelligent gentleman and was onry He was not only a good Mason, la an earnest minister of the New Testament who by his holy and beautiful life, left ed, lived and died. Therefore

Mrs. Jennie White Ellis.

OBITUARY

Resolutions.

ity comment of manater to Russia has been and " He leaves a wife and fourteen h office the John C. New of Indiana, and at then to mean his less. Thurteen of his The residence of Mr. H. trogrades in Mr. Francis K harden of Mr. supprise learn of the sale of me distant fexas quality with the region of the greatest control of the greates

But, also be gone gone to return no that more In has he is capital the reward of a more that a state that the pent life. Way tooks tender hand of a

of the large and loving circle may each be ready to go and meet tather in that blessed land where death is unknown PASTOR | October 20, 1881

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Ozone for any special territors, will enjoy a monopoly which will surely enrich him. the day passenger that delay may depend a Test Package, and if you describe severy an exchange as even of the day may depend you did, for the application of the use by secretary the matter the graph of and came for the first package we will send at A OD, but the other materials send more as made ance for the first package we will send at A OD, but the other materials are send more as made and the more and the more and the more and the more are the more as the more and the more are the more and the more are the more as the more are the more are the more are the more as the more are the more are the more are the more as the more are the more a The mode not care to send ments of integers for return of memes. Our correspondence we can targe, we have the control to the shapping of orders and groung attention to our working again. Therefore, countries and strate to the shapping of orders and groung attention to our working again. Therefore, countries an integrant telephone which do not order Ozone. It was thusbort one article which wo not order Ozone. It was thusbort on article which is a first of the order of t

REFERENCES. and the attention to a reast of retergory, which no endergress on from based on anything across some as and highest commercial ment could so ure.

Any set we are rear integrally and to the value of the Preservative, to the following article Breace, Member Board et Public Works. h. O. Rahelbe, City Comp.

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THE ALABAMA BAPTIST, NOVEMBER 17, 1881.

THE FAMILY CIRCLE. Story of the Gordian Knot.

tording was a poor peasant who time and present its till d'a little farm among the Phry- for all good, morest and e gian hills. Phrygia was a country of ling. Very great is her re-Asia Minor. In very old times, it who is given of this kinglet was an important country, very large, very important extert very powerful, and very rich in vines, orchards and gardens. One day, as woman, in the positi Gordius was plowing his held, an and mother, and eagle came and alighted on his plow- with misers while site si beam. This was considered some house well and some hour thing very auspicious. If a raven or !

hearn, Coordins would have telt sure have done, and not have that something bad was going to be, er and me " In thomfull him. But the eagle was a symbol, be liberty with it is of swereignty, and so Gordius argued the either he or his young son Midas | tainment of garwas some day to be a king. Now Phrygia just at this time was tender, tristi

a very bad condition of affairs I's king had just died, leaving no heir to succeed him, and there were many central though rival claimants clamoring for the of pleaser t'atone. There had been considera. Christian Long. he fighting, and all the people were and grants in her

igneed to leave the decision to an oral fully, she is worthy ale The oracle that the Phrygians | praise - Constraing II thats should be king; but said that ! sev must appoint a day for an elecon, and that he whom they must more than to the same make their king would come riding 1) to Gordium in a cart drawn by

Then the messenger was sent torth. nd all the farmers, the vine-dressers, he shepherds and the herdsmen acked to the capital, as well as the oldiers and the nobles They came in every way, some on horseback, and cide between Gordius or Midas

are: number tayored Gordius; his years, his gray hairs, and his experithey they thought better fitted him for sovereignty. A larger number, incret, favored Midas, He was and tall and handsome, and nested a they said a young king could

by of the find of a carnol tree, that onning man, told the priests that | wheever should undo that knot, it business with him Year was decreed that the empire of Asia very man we mean

It is said that Crossis attempted it. me upon a time. After purching and your ways, if days and days with the artfully made soling for your exhibit a kind, he gave up in despair. Short'y heartily disoke him and itter he was defeated by Cyrus and He species at all a former of his kingdom. Then the story your in his sneed o med to gather new strength. The lagain You cannot tamger Cyrus exerted his skill upon side of time, but there are

rang Meximiler at last visited Coar last, we wonder that di im. His curiosity led him into the ambitio is non social. acropoles, and he essayed his art in testive convited to a up the hampen puzzle. But though he Any took can could tame a Bucephalus, the hold great many too. without could not undo the Cordon that they make A Vexed at his discomfittate, he are

twine, saying to those who stood make everybody in as the Chardian knot A M C . bully to poly

Boys Wanted.

there are always how enough in The exhaum in

and are already tilled by boys who I and never is membered we lack some of the most important always endeat d with 1 wry t points, but they will soon be variet, shuddering grown it was the has an office where the lad who tily followed by the fire has the situation is losing his first pleasant flavor to do we point. He likes to attend the drink. membranic of his ing saloen and the theatre. This He laughed at a

but somehow he manages to be there a united with the all said trequently. His employers are qui mean things affect via eth watching, to learn how he gets knows all the worked from so much spending money, they will other charch mendions, and soon discover a leak in the money tells you any bugger of a driwer, detect the dishonest boy, and them He makes a comme his place will be ready for some one ble, and his larger and a second who is now getting ready for it by any happiness, is " an " will

truthful in all his ways Some situations must be variant be , any plan for making livings be? cause the boys have been poisoned. Like a was or a bor to he is a by reading bad books, such as they nothing but properly where would not dare to show their tathers, find nothing but torney At l. and would be ashamed to have their the wasp, too, his sting is it - mothers see The impure thought Society may meet him, and a many warm partiers, are three suggested by these books will lead to likes him, and we don't lead to vicious acts, the boys will be ruined, likes himself and are translated and their places must be filled. Who let him make you uncommentation

Distinguished lawyers, skillful place erable for the moment here will a second and sicians, successful merchants, mest you, no matter law procks a const all soon leave their places for some pash mini away. Von cash 'ka war again sheds and ' body else to fill, as one by one they him, and after all the best thing it would be a pay for themselves

Mind your ten points, boys, they in your business, in society and a subject them not to mention the Disappropriate from my

What is a Home?

A Sermon to Girls--Smeaniv.

The Cynic

where his he too tailed and was wrong. You might sowe

morals, in so the file to the

ind, answerable, stir st - way, as observing point No 1 and being ness. He had a try thank to thing he calle a class, and to

will be ready for one of these va- for all that, you annot be to o' you, help it life makes your

I will give the his to his speers

and per and torment chil-"coothes hat are "too nice" "ghat whitehed in They and then clothes, but to cheese product on apped with bright colnto excellent dresses

amp ing easily

kes wise. The first Pro- 11 and

FARM AND HOUSEHOLD

Natural History, Rem

il a troute k mile, it

of the they should be re. pings of animals, the

" reparation for crops pact form d with cut-worms, material abow-

.... Vite on Farm Stock.

> to to consider the tittu stock, at least more to make all the or a rot and them run actioned "spring poor" i thy and vigorous

the manare to be ward I is should be a good winter's outlay. old have a place - ' a nter feeding. It .. . gly arged, that the The mittal baine a co made under cover the central design at from which gives the substance second is a fine texture the w idea to for in the winter a lady surnament atm animals A plenty tord, a free supply of pure

services supply to a life winter farming. is the not no an that the animals Let us keep the wheat and rese you can do is to live in the horr, in the office minime that will be

P. wing and Training of Children. American Cheese and Its Export

Home tonsumption

2. (cas mable care in re- and we ought to con- in-Constant spiritual emounts annualis sattinge the hair, is an a population of d'anit into parentage. There her annual cheese is a ht, half wool fabrics, over 500,000,00 d in brown plaids and pounds per capita. I' w ittle folks, being just be only at the table of and gingham, requir- capita, but as we us ng when washed, and | 275,000,000 pounds, are sumption is 5 pointeds

ldren have plenty of If we used theese is tred cen young children - England, our annual c waked and made to would require one threelectore their natural pounds. There is here d, merely because it fort made to promote nemit that they should tion. The balk of par with the other people" goes abroad, the poorer sat's in the hands of a for home use, and the o g hasted out of bed poor, ill flavored cheese det of protound and the rate of consumeti ther, first for the prive the chief cities it is sold. breaktast with a lot of one variety is offered on to grin at you if you that is a second or third perhaps vigorously dar. There is pressing demon the of them - if you | the, small cheeses, of to for a poor

of ang expressive of your weight, but our dairymen . 28 There are no make but little effort to get o to who take more sleep | regular exportation si and yet we often see and so long as they ated" before sunrise sarplus of 150,000. with empty stomach kind, they must expect to at chores that might on our whole coduct towait the coming of a de- foreign market. Proceed I mail pray to be pre- week to week and men slashing, mule-head- season, according for few growant farmer, who and Cabie quotations to all a sing before him -in- and London In 1570. comes out a good the meters mark t

ed does things pieus I se legante a la mas clear of that kind of acost development

Washings from Roy

to weed may be more. They contain among after I worms As rapid materials the solid and his stems and rubbish stalks of plants, the leave inject heap. It may and earth of various sorts of a a go the rotation of been reduced to a given by trop preceding the fineness by the feet of a more subject to Cut. the wheels of carriages I have I'v from the ground knowledged by all turners. Mr. the top the whole are unacquainted with the ac-I be thoroughly plowed. | finely pulverized earth, but it we we well agree just before frosts have employed it speak of it in a the better When highest terms. The sweeper and le to remove the streets of most European and towns are disposed of for more it and be done by clear. enough to pay for collection there and and idowing, for They are difficult to himila oung cut-worms are are hable to be blown about the ground, the late plow wind. When applied as to; dissainor range their plans for his to grass land, they produce necessity at the greater part of bly good results. The like is true at keined by the frosts and their use on grain field. The is in the winter (In materials on roadbeds carried one methods can be rains into ditches when they are when up and planted descending, into hollow 1 soing out worms are has passed out of them la dies

male of a clover mulate or are conveyed at the owing must be done they accumulate, and attention muer tailowing is a or evaporation, they assume a conground be actually shovel into carts very ready held full of weeds is the spread over the conwe cover. In a single it will disintegrate by the acare the secrets of soil that is devoted to make with the cut-worms, crops The value of the 1 1-101, in American soil as a fertilizer to

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5 | parsonage

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> 1 11 1 IMBEE 11 - 11

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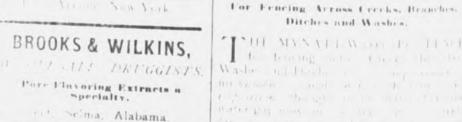


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