Vol. 8.

If I Should Die To-night. If I should die to-night, My friends would look upon my quiet face Before they laid it in its resting place, And deem that death had left it almost fair; And, laying snow-white flowers against my Would smooth it down with tearful tender-

And fold my hands with lingering caress, Poor hands, so empty and so cold, to-night

If I should die to-night, My friends would call to mind with loving

ome kindly deed the icy hand had wrought Some gentle word the frozen lips had said; Errands on which the willing feet had sped; The memory of my selfishness and pride, My hasty words, would all be put aside. and so I should be loved and mourned to-

If I should die to-night, 'Even hearts estranged would turn once more

Recalling other days remorsefully. The eyes that chill me with averted glance Would look upon me as of yore, perchance, And soften in the old, familiar way. For who could war with dumb, unconsc

So I might rest, forgiven of all, to-night.

Oh, friends, I pray to-night, Keep not your kisses for my dead, cold brow The way is lonely, let me feel them now. Think gently of me: I am travel worn; My faltering feet are pierced with many a

Forgive, oh hearts estranged forgive, I plead When dreamless rest is mine I shall not need The tenderness for which I long to-night,

COMMUNICATIONS.

Some Things about Baptists I Don't Like.

the relation shotsale, thereby runing their rispit under a bashel, and
their slight under a bashe band I have known a Baptist church, so-called, that had so many drunken members of each to be confined to the members of each that had so many drunken to be confined t so-called, that had so many drunken members in it, that they controlled the members in it, that they controlled the provided it. This does not suit they were then, and, while I believe that the next that their ganized under and by virtue of the church, contend and insist that their ganized under and by virtue of the church controlled the provided in the provided i members in it, that they controlled the church, and it was impossible for the church, and it was impossible for the church the sober ones to turn the drunkards out. Perhaps there are others in the solution and it was impossible for out. Perhaps there are others in the solution and it was impossible for out. Perhaps there are others in the solution in the church, and other members, and division in the church, and other members, are others in the solution are others in the solution and division in the church, and other members, are others in the solution are others in the solution are others in the solution and division in the church, and other members, are others in the solution are others. the sober ones to turn the drunkards out. Perhaps there are others in the same condition. Such churches are a for what good?

In and it is a waste and a folly for em gained. The prejudices of the poor that they are destined to disappear.

To sum up the whole matter, the gained. The prejudices of the poor or unfortunate, and the pride of the church in conference, bap—

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To sum up the whole matte same condition. Such churches are a disgrace to the Baptist name, Such a condition of the disgrace to the Baptist name, Such a condition of the condition of th disgrace to the Baptist name. Such a condition of affairs results from two reling and grumbling and contending condition of affairs results from two condition of affairs results from two tion in receiving members, and a fail-tire to exercise the proper discipline.

The sick is would be regular, the sortion and state toils and triumplis. The with the sequestered circles of society the premises. Therefore it is better to should be patiently and affectionately waited on, and the sequestered circles of society. The sick is the sortion and conversation. The sick, the sortion and should be patiently and affectionately waited on, and the sequestered circles of society. The sick is better to should be patiently and affectionately waited on, and the sequestered circles of society. The sick is better to should be patiently and affectionately waited on, and the sequestered circles of society. The sick is better to should be patiently and affectionately waited on, and the sequestered circles of society. The sick is better to should be patiently and affectionately waited on, and the should be tenderly cared for; and old should be tenderly cared for; and old should be tenderly cared for; and the propose for conversation. The sick, the sorrow conversation and waits of the sick is better to should be patiently and affectionately waited on, and the sequestered circles of society. The sick is should be patiently and affectionately waited on and affectionately waited on and affectionately waited on and affectionately waited on and the should be regular, the sick the sorrow conversation. The sick the sorrow conversation and the sorrow conversation. The sick the sorrow conversation and the sorrow conversation and the sorrow conversation. The sick the sorrow conversation and th tion in receiving members, and a failure to exercise the proper discipline.

The men, but I am persuaded that a great of them do follow men more

A a member of them do follow men more

A a member of the church at C? I in the sequestered trees of society of the church at C? I in the sequestered trees of society of the church at C? I in the sequestered trees of society of the church at C? I in the sequestered trees of society of the church at C? I in the sequestered trees of society of the church at C? I in the sequestered trees of society of the church at C? I in the sequestered trees of society of the church at C? I in the sequestered trees of society of the church at C? I in the sequestered trees of society of the church at C? I in the sequestered trees of society of the church at C? I in the sequestered trees of society of the church at C? I in the sequestered trees of the church at C? I in the seques

the matter of discipline. small pittance for his services, and were settled questions among Caris mited sense, that is, that the persons right is a nicer art than to time mutake good care not to pay what they tians. But it seems that there are named were such so long as they re- sic well. To do a thing, to do it promise, or if they pay, it is six or some amongst us Baptists, and prin- mained members of the body that RIGHT, to do it at the RIGHT TIME,twelve months after it is due (I know cipally these young theologians who made them such, or the body to which this is the ascending scale of life's desome such churches), I think they are are feeling the breath of the nine- they may have been transferred, shall mands and duties. When you miss lacking in honesty, which is enjoined teenth century, who are desirous of hold them as members,—if this is what the third, you spoil both the others. by the Scriptures. I don't like these opening the question again, and want he wishes to be understood as intend- "O no," I rejoined to a cultivated lathings, which are too common among to dive at "bottom facts." Well, let ing, then I may agree with him in all dy's apologies, as she met me in her

anxiety to secure members without other thing that I see cropping out ocregard to their character; while it casionally in the utterances of some in good standing in regard to their character; while the desire of all true Christians, that sinners should turn from the error of their ways and become the error of their ways and become to the the desire of the like experience of their ways and become to the the fortunate as to have spent a few years the error of their ways and become to the the fortunate as to have spent a few years the error of their ways and become to the fortunate as to have spent a few years the error of their ways and become to the fortunate as to have spent a few years the error of their ways and become to the fortunate as to have spent a few years the error of their ways and become to the fortunate as to have spent a few years they will come again and again.

No, verily, there are very few things disappointment, we are reminded of they want to hear that man preach. Get them to the house of God and they will come again and again.

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No, verily, there are very few things disappointment, we are reminded of they want to hear that man preach. Get them to the house of God and they will come again and again.

No, verily, there are very few things disappointment, we are reminded of they want to hear that man preach. Get them to the house of Eve's daughters to they want to hear that man preach. They want to hea the error of their ways and become at the Baptist Theological Seminary clude or receive a member into that the followers of Christ, yet they ought (some people are so impolite as to particular body? Do you pretend to verted material, if they can help it. and that is this, to express it in the B can go into the church at C and girls. I must turn now a while to with the hour chances The church is the home of regenera- language of one of them, which ap- vote to receive a member into the pay my respects to a more favored ted people, and no others have any peared in your paper a short time church at C? Certainly you do not business in it. I don't like this min- since: "The young ministry of our thus hold. I take it, that you do not gling of the church and the world. day feel the breath of the mineteenth hold that the setting apart of a deacon Christ did not institute the church for century upon them. The spirit of inars, backbiters, gamblers, liquor-sell- and ultimate principles, is by no tion to me is untenable. The pap- limiting sorts is making nappy nomes; education and capacities fit 'em. Let in our own, they are not afraid to ism." But in this crisis he found his of relieved widows and supported or ism." But in this crisis he found his of relieved widows and supported or ism." But in this crisis he found his of relieved widows and supported or ism." But in this crisis he found his of relieved widows and supported or ism." But in this crisis he found his of relieved widows and supported or ism." But in this crisis he found his of relieved widows and supported or ism." But in this crisis he found his of relieved widows and supported or ism." But in this crisis he found his of relieved widows and supported or ism." But in this crisis he found his of relieved widows and supported or ism." But in this crisis he found his of relieved widows and supported or ism." But in this crisis he found his of relieved widows and supported or ism." But in this crisis he found his of relieved widows and supported or ism." But in this crisis he found his of relieved widows and supported or ism." But in this crisis he found his of relieved widows and supported or ism." But in this crisis he found his of relieved widows and supported or ism." But in this crisis he found his of relieved widows and supported or ism." ers, murderers, slanderers, and such Now I presume no one objects to the the man or woman a member only of bid you adieu! like, but for those who love him and | young ministry of our day feeling the | that one body or church, and if he is | Mind is might. Culture is con-

mation needed in Baptist churches in its wind either, upon them, nor will the vote of that church, the member- breeze that disperses the fogs from any one object to their spirit of in- ship of that body, and of that body the mind and brings out the stars in When I see a church that calls it quiry and getting at the "bottom only. The broad proposition that our intellectual galaxy. The cultiself "the Baptist church of Christ," facts;" but the danger is, that many of baptism, or the ordination of a dea- vated young lady is a rose from the with a large membership, paying their those who are seeking the "bottom con, or setting apart of a man to the desert, transplanted with care into pastor from \$25 to \$50 per year, and facts," will endeavor to do away with full work of the ministry, makes either the fertile flower garden. She's one a few dollars for missions, I think that the foundation upon which all our or all of them such forever is too of the finest of artists who can so it is not much of a church of Christ. hopes depend, and give us nothing to much for me, and I think too much blend cholastic accomplishments (Many Baptist churches do this to my build upon except sand. I have sup- tor the thinking Baptists. If Junius with domestic utility as to evolve the ters of Christ preached the gospel certain knowledge.) When I see oth- posed that the authenticity and the had said that he intended by the user true features of life in its symmetrical from house to house. In order to this ing statement of his experience with ers promise to pay their preacher a divine inspiration of the Scriptures of the word forever to use it in its and relative beauties. To time life

desire to obey him. There is a refor- breath of the nineteenth century or to be excluded, it must be done by quest. True education is the gentle

them dive; but I am of the impression except the second. I do not under- business apron, "O no, Miss Eugenia, I don't like to see a church call it- that they had better be satisfied with stand that a member can be dismissed don't apologize for appearing at home them social visits: to do otherwise self a missionary Baptist church, when what has already been done in this from a church, without cause, and in your unadorned beauty. This is would be regarded as improper and it is altogether an omissionary church, direction. This is a great age for in- lose his membership with that church, woman's truest beauty." The truth omitting all those duties which are vention and improvement, I will ad- but that he loses his identity with is, I despise to call in for an hour's especially enjoined. I don't like to mit, but I don't think that the Bible, one church when he becomes a mem- pleasant talk, and have to wait the see a body of professed Christians, which is the revealed will of God, can ber of another of the same order. Its ume for the lady friend to fix up, who are able to build for themselves be improved upon. It has withstood This is only for convenience sake and them lose two hours more to to throw him off his watchings, and who are able to build for themselves be improved upon. It has withstood comfortable dwellings, go to circuses, the attacks of infidels for eighteen But the idea that the church at A can make her teel that she didn't primp should be ready to seize the opportucomfortable dwellings, go to circuses, but the attacks of infidels for eighteen but the idea that the church at A can make, set apart, select is a better for nothing A woman ought always to nity when it presents itself, and it make, set apart, select is a better for nothing A woman ought always to nity when it presents itself, and it thing else they want, content them- teen more, even though some of its word, a deacon, and that, if this dea- go neat enough, even about her every selves with worshipping God in an old professed friends may attempt to overhouse, that is not fit to shelter cattle, — of God, and its foundation is secure. unite with the church at B, then go him and let him go. cracks large enough for a calf to get foundation. Young preachers who church at B, is preposterous. If he greater responsibility. I nfortunatethrough,—no wonder they freeze out have made themselves acquainted with cannot do this, and I take it that you fy. I think, the world too rigidly in the winter. Such churches have a little Greek and Hebrew, and read agree with me in this particular, that molds educated people, as such,

Parewell, for the present, ye noble striking a good vein of business. If thy. Good bye! I love you for your

Pastoral Visiting.

The power of pastoral visiting is conceded by all. It has several elements of power which should be carefully studied and not neglected by the Christian pastor. The first miniswith a hortatory mien into every family or to approach every young man with a word of exhortation; nor is it expected that he will have worship in every house on all occasions. Circumstances will be such on the occasion of many visits, that he can only make watch for souls, and he should not allow any occasion, however social, will present itself very often. He

nouse, that is not not to shelter cattle,— of God, and its foundation is seedle. and my independent church became a cial contributions to aid him in his instanti he becomes a deacon of the leducated women have the nor as a priest, but as one who is dismeeting about eight times a year, pro- a few works on science and progress- he cannot, then what becomes of the tor patterns and examples. It eduwided the weather is not too cold. | ive philosophy, may have some ambivided the weather is not too cold. What religion their members supply themselves with in the summer, is frozen out in the winter. Such a Chriszen out in the winter. Such a Christianity is a burlesque on the name. I have no use for such churches, and I ground. I would much rather see theory, the member for good cause theory, the member for good cause theory affect your confiding bearing, with the absence of unneces-By Eds: In my first article I told you and your readers what things I jiked about Baptists. I will now try them. I do not wish to find fault without a cause, and I am not disposed to magnify mole hills into mountains. I am rather inclined to overlook many of the shortcomings of our look of the hards of the hards of the hards the church, and the Lord has.

I don't like this once-a-month-ground from the church, and the Lord has.

I don't like this once-a-month-ground from the church, and the church and th they cannot. It is not necessary to have a preacher every time we meet have a preacher every time we meet estimation, the man of science will more But to make this proposition is at they desired was larger than the country and that evangelical religion was limited by the country and that evangelical religion was larger than the country and that evangelical religion was larger than the country and that evangelical religion was larger than the country and that evangelical religion was larger than the country and that evangelical religion was larger than the country and that evangelical religion was larger than the country and that evangelical religion was larger than the country and that evangelical religion was larger than the country and that evangelical religion was larger than the country and that evangelical religion was larger than the country and that evangelical religion was larger than the country and that evangelical religion was larger than the country and the countr

churches more intent on securing preachers "who will draw," than get precated more. May God direct as not tall out with me along lore, tor the tender offices of the shepherd. A precated more, May God direct as not tall out with me along lore, tor the tender offices of the shepherd. A precated more, May God direct as not tall out with me along lore, tor the tender offices of the shepherd. A precated more, we as a people would be telt and appearance of its emeacy in regularity. The part of the tender offices of the shepherd. A has been, he says, a growing suspiction of the says, and who can only be won by the has been, he says, a growing suspiction of the tender offices of the shepherd. A has been, he says, a growing suspiction of the says and the same of the shepherd. A large of the says are people would be telt and appearance of the shepherd. A large of the says are people would be telt and appearance of the shepherd. A large of the says are people would be telt and appearance of the shepherd. A large of the says are people would be telt and appearance of the shepherd. A large of the says are people would be telt and appearance of the shepherd. A large of the says are people would be telt and appearance of the shepherd. A large of the says are people would be telt and appearance of the shepherd. A large of the says are people would be telt and appearance of the shepherd. A large of the says are people would be telt and appearance of the shepherd. A large of the says are people would be telt and appearance of the shepherd. A large of the says are people would be telt and appearance of the shepherd. A large of the shepherd of the says are people would be telt and appearance of the shepherd. A large of the says are people would be telt and appearance of the says are people would be telt and appearance of the says are people would be telt and appearance of the says are people would be telt and appearance of the says are people would be telt and appearance of the says are people would be telt and appearance of the s

TRIED AND FOUND WANTING .well-known free-religious preacher in New York, in an interview reported in the Evening Post, gives an interest-

true light, the Life that is the Light with the boys, you'll have rich girls We venture to say that there is ham. Like him, Dr. Channing had will be because they'd dress out the the Christian ministry than in any lege of all religions in council with mixture like a schoolboy's holiday, all over the country; if you don't, it more "intellectual independence" in come to feel "as if the Liberal Colproceeds. I say, then, let our girls other class of equal number that can pantheism, agnosticism and atheistic be encouraged to fill the places of be named; a fact proven, it in no other way, by this-that in an age when to dust in a confused chaos of most

No. 36

Interesting Extracts.

The following extracts make an interesting column:

moral and material assistance to any gether pleasant persons. Organized bodies, such as the Protestant, Epis-

perience." He concluded in these solemn and tender words; "Depend upon it, dear Frothingham, there is on this small earth-ball no reality more real than this central communion with God in Christ, of which the saints in The Rev. O. B. Frothingham, the all ages of the church universal bear witness!"

Alabama Baptist

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TWO REMARKABLE CONVERSIONS to Baptist views have recently taken place in Brooklyn, N. Y. To one of these, that of Bishop McNamara, of found dissatisfaction with the results the Romish Church, we have already of "free thought." He was disheart- referred. The second is that of a Mr. ened, first, because when he looked Kaprielian, an Armenian, for sevenfor young men who could take up his teen years a pastor in his native Turwork, he found none. Of coming key. A year ago he came to this teachers there was only Mr. Chad- country to study our institutions, and wick, of Brooklyn, and he regards especially our Christian organizations. Chadwick's materialism as a negative He was led to an investigation of Bapfaith for which he does not envy him, tist principles and practices, and beand for which he would not like to be came convinced of their thorough held responsible. Another discour- scripturalness, and accordingly he agement was the sort of following he was baptized by Rev. Mr. Gumbart, drew from without his congregation: of Brooklyn. He now proposes, as "As a radical lecturer I found my- soon as the way is opened, to return self constantly surrounded by radi- to his native land, and unfurl the cals of the most extraordinary char- standard of a pure gospel among his acter, who imagined that as a radical people, baptizing believers in the preacher I must also be radical in ev- name of the Father and of the Son erything else. I was expected to give and of the Holy Spirit, teaching them to observe all things whatsoever the selves with worshipping God in an old building, that they call a meeting throw it. It is the unchangeable will building, that they call a meeting throw it. It is the unchangeable will nection with the church at A and man friend in a "pop call" Meet should visit as a Christian and as a one whose ideas of right and wrong ascended Lord has commanded. Sev-

> speaks of the reasons for his submitting to baptism:

"Why, then, do I seek immersion?

See and the content of the content o

present and future of both races It opened its new year a few weeks ago with a large influx of pupils, consisting of colored boys, 210, colored girls 160, Indian boys 62, Indian girls 28, makking a total of 460. The principal of the school is now absent in the Northwest, locating the last Indian gradutes in their respective tribes, and to give them a start in their new life. The Institute is devoted largely to instruction in the practical avocations,

The good things of life are not to be had singly, but come to us with a

God is pleased with no music beusefulness and profit for which their liberalistic drivel so much prevails as commonplace spiritual know-nothing-

Alabama Baptist.

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W. C. CLEVELAND, . . . JNO. L. WEST. Entered at the post-office u. Selma, Ala., for transmission through the waits, as secand class matter.

THE PREACHING OF JESUS

The preaching of Christ was perfectly adapted to those whom he addressed. It was adapted to their intellectual condition. He never forgot that he was sent to speak to the people-to make himself understood, as far as possible, by the ordinary man. Therefore he used popular language-employed the words heard in every-day life. There was nothing technical or abstract in his speech; nor was there anything that had on it a stain of slang or vulgarity. His style was as clear as the sunlight, and as pure. It was simple, sublime. The translations of his speech into the vawhich sheds such delicate and inimitable grace over the creations of Ra-

So intent was Jeans on being on narables, the difficulty was not be vause the truth was not in that man ples of gold in pictures of silver!"

This is the first and fundamental ele- and the hypocrite are an abomination ment of Jesus' popularity. He made in the sight of God. Only the humhimself understood by the people.

His preaching was as perfectly throne of grace. adapted to the moral as to the intellectual condition of the people. How he knew the exact moral condition of the multitude, we need not stop to discuss. It is sufficient for us to know that he knew what was in man, and conduct of our associations?" We are signed the pastorate from what he Falling Hair and Baldness, the Price will be was bold and true to speak the word | decided in the opinion that a numwhich touched and measured his ber of changes may be made that will moral state. Christ did not descant make our associational meetings much on the sins of men during the period more interesting, efficient, and suc- the pastorate of Hopewell church."of the judges or that of the kings, but cessful. We have suggested the like he probed the hearts of his hearers. in which these changes may be made, He cried in the ears of the rulers of and, as several brethren have intimable progress towards raising money to patients long enfeebled by chronic distance of the rulers the nation, "Ye brood of vipers!" ted their intention to write on this to rebuild their church. The amount leases, debility, weakness, loss of appetite that the Gospel alone can give. "Ye whited sepulchres, beautiful in subject, we think it best not to say already subscribed is about \$2,500. deed outwardly, but within full of more just now. One of our brethren, dead men's bones and all manner of who attends more associations than uncleanness." Thus he reproved the any other man in the State, has promhypocrisy of those who came to listen ised to express himself soon. We cannot be beaten as a colporteur, and what is the matter, places a hand upon the to him. He did not spare his own will be hlad to hear from any who I was delighted with the simplicity disciples, but pointed out to them have something to say. their sins. The iniquities of all class It must be clear to all who observe es with which he had to do, he fear- that our present methods are cumber his departure for his field. I baptized stomach, and the proper treatment is DR. lessly unmasked and applied to their some, wearying, and some of them one at Macedonia church on the first souls God's law, hissing hot. Hence worse than useless. Promptness, it was that he did not speak what progress, practicability, must characmen wished to hear, but what they terize any institution that makes itneeded to know. Nicodemus greeted self felt for good. These methods with good hymn books. Good singing known remedy possesses such soothing and let them be encouraged to renewed will thank as for recommending it. No hesi- won't, Gold dollars can't be bought for 50 pecting, perchance, some ceremonious instituted, but they have served the reply, but was amazed to hear that he purpose and the day for which they must be born again, else he could were instituted, and ought to be elim- strictly a Baptist hymn book and is ery other medicine in vain, this succeeded. not--scrupulous Pharisee and upright inated. We have made progress du- very popular. We cordially recomruler though he was-enter into the ring the last half century. Progress | mend it. --- We inadvertently omitkingdom of heaven. The reply was always demands modifications of not agreeable, but it was needful and methods.

ical and a sovereign remedy. And them to the present without shocking contribution from our people. We when Christ uttered his sermon on the sensibilities of the most conservathe mount to his disciples, we can see tive. It is important that active that, as he reproved their hatred of brethren, who have the interests of one another; as he tested their very the Master's cause at heart, give this Alabama Baptist Associations. We thoughts by God's law; as he con- matter serious, prayerful considerademned harsh judgments, and thoughtless oaths, and formal prayers, his so nobly this fall, we would stir them discourse must have been far from up to a greater activity and larger what they would naturally have cho- liberality. sen to hear; but it was fitted exactly to their moral needs. He cut up sin after sin of which they were guilty. Every one must have felt, "The preacher knows me through and through." No wonder that, when he closed that great discourse, "the people were astonished at his doctrine." This faithfulness on the part of the preacher gave him power with the people, and when he "was come down from the mountain, great multitudes followed him." Here, as everywhere,

REDIENCE TO GOD IS BET TER THAN SACRIFICE.

Jesus is the example to be followed

by all who preach the Gospel to men.

It is better, because it is of itself the real sacrifice which the other onrious languages of the nations has ly typines and illustrates. The true been readily understood by the rustic, offering which man gives to God is and, at the same time, has been the ad- himself. The Apostle speaks of hymiration of scholars. Christ used words | ing sacrificos; and as the anti-type is which did not obscure his thought, but better than the type, so the offering style. They solicit orders from any clearly revealed it to the great multi- of a willing heart and an obedient tude, and in that revealed thought the spirit is better than all sacrifices. Viman of culture has been charmed by tal religion consists in character it a beauty as chaste and serone as that Is its essence, and the deeper we look into the work of God, and into our own hearts, the more will the impression be created, that an obedient soul is such essence. An obedient soul is deratood that he illustrated his the exactice of Christian character; if thought by the commonest objects of is the exemp of the Christian relig life. The making of bread, the salt out this is the religion of the angels on the table, the lamp and lamp as well as of mankind; of man before stand, the city on the hill, the while the hall, as well as of men after the tened sepulchre, the towls of the air, I all, the union of two things the the lilies, the grass, the soming of soul and the body, baving faith in weed, the wheat and the tares, the tind's power and obedience to his catching of fish in nets, are some of commands. It is with the heart that the objects of every day life which man believeth unto salvation, it is he employed to make his thought he with his horly he observes the exterminous and impressive. If mon did hala of religious activity. His mit not at tiest understand some of his ward as is manifest his inward state Thus is true religion, and it is brought about, not by sacrifices, not by the ner clearly presented, but because abservance of cremonies, but by the they were not prepared to apprehend, work of the Holy Spirit teaching us the truth in whatever way it might to believe that we have a bather in have been spoken. It it had been told, and are no longer aliens and conveyed to their minds in any other strangers. This is the important mat turm, it would have been equally ob- ter'in personal religion the new heart sours. But the parables themselves, and the obedient spirit. To obtain the people could not forget, as they this religion, we do not say give meditated on them, the truth by de away your goods; we do not say him to write frequently, although we grees became clear in their minds, burn your bodies, nor devote both have not published and will not puband when at last they apprehended it day and night to devotional exercises, fully, behold, it stood before them in but supplicate the love of God and those inimitable similitudes, "like ap- let it flow into your hearts. No amount of titual observances can Not only the language and illustra- make a man obedient in life. No tions, but also the arguments employ- heresy is more common than to suped by Jesus, showed that he never pose that the sins committed in everylost sight of the intellectual demands day life can be atoned for by a tew of the multitude. He used arguments | hours of devotion in the church. Sittrequently, but they were always very | ting down to the Lord's Supper will brief. He dispatched an argument in not blot out the iniquities of the day a sentence or two. He sometimes before. A week of sin will not be reasoned from cause to effect, but wiped away by a Sabbath in the by him, it is so brief that we are com- continually, if we would enjoy religpelled to look with care through his lous exercises as only the obedient discourses in order to find it. He may. Ask forgiveness with your Bimore frequently reasoned from effect bles in your hands, and peace will to cause, from the greater to the less; surely follow. We must not only apin short, his arguments are usually of pear obedient in action, but we must the simplest and most popular sort, be obedient in spirit, if we would and never so long as to require cleat have our services accepted of God. continued attention. He talked This it is what renders acceptable any one who had his quiver full of them, sacrifices that we may offer. It is and ever and anon they flew from his only when a man has offered himself, bow, with sure aim, straight to the soul and body and all to the Lord, hearts of the people. And they were that he will accept the praises of his David Lee, of Mt. Willing, seems to Baptist church here His sermon, from to the Board. We hope to receive have been left to feel that, when Miss. It was not done, but Bro. and will break up a fresh cold in twenty-four those bush and so the board. Towlor begins it would be went on Address CPADDOCK & CO. 1932 always arrows of light: they pierced, lips or the labors of his hands. The be in better health than for some the text, 'Bear ye one another's bur- contributions regularly from the those husbands or fathers gave their Taylor, hoping it would be, went on hours. Address, CRADDOCK & CO., 1032 but at the same time illuminated. prayers and the praises of the wicked years. He is now troubled with erydens, was original in its conception, churches, so that the missionary cause, their with the work. The chapel is now Race St., Philadelphia, naming this paper.

> ASSOCIATIONS -- IMPROVED -CHANGES.

ted last week a notice of Dr. Sam

healthful. It reached the very core A short, simple programme may be el which he has undertaken to build of Floreston Cologne on account of its deliof the Pharisee's moral condition, and made that will add interest, efficien- near his residence. We are pleased cate and lasting fragrance,-Im.

applied to the sin of his heart a rad- cy, to our associations, and adapt to know that he received a liberal tion. So many associations have done

> IN OUR SUPPLEMENT this week we reprint the article of Dr. J. L. Dagg on Inspiration, for which the demand has been greater than we could supply. We also print in the Supplement Our young Brother Howard, of Adan article from Bro. las. A. Bailey, of Mellow Valley, on "Our State Mission Work Explained." 'The article is a straight forward, sensible and truthful presentation of the subject.

14001 DRS. J. I. D. RENFROE AND I. R. GRAVES will, at an early day, begin a discussion of Inter-communion in the columns of the ALABAMA BAPTIST. The discussion will be ably conducted on both sides. Those who wish to read it would do well to send on their subscriptions immediately.

11011 JOB PRINTING, - Messes Inc. 1 West & Co., Publishers of the ALA DAMA HAPTIST, are prepared to do job printing of all kinds in the best part of the State and guarantee satis-

. NOW IS THE DEST TIME to subscribe for the ALABAMA BAPTIST. The subscription price is only \$2.00 a year, and the paper will be invaluable to you and your families.

FIELD NOTES

"I am still well pleased with one paset Although I am now a resident of l'exas, you will allow me to claim the ription price. I hope every one will capted time

1. t. Hard, Calert, Think make time to write to do good." This tist bama writes. He has never tailed to do his part in the conduct of any enlish some things he has sent .-When Dr. Henson declined the call o Chicago, he supposed that the obstacles to his success in the church in

Philadelphia had been removed; but 'hicago." - Western Recorder. ---J. B. Huckabee, Jasper .- "I find tion of the Denomination in all sec-

Union Springs an active and thriving tions, and is doing much to unite our town, and I am much pleased with people in thought, in sentiment and the outlook before me."- J. S. Dill. in work for the Master .- A supder Simms is a worthy, good man, an tist church in that vicinity. About \$60 desire to build up churches that will nored, we should reply, very much as but well."-Ex. We regret to ed with a force and earnestness that each quarter. When we can do this learn that Bro. E. F. Baber's family held the attention of his audience to I shall regard our State work as es- lack of training, a great many of our payments due. ble, obedient soul finds access at the have been quite ill. "We preach- the close." ed our first sermon, as pastor, to the Mt. Willing Baptist church on Sabbath last. We met a pretty good congregation in spite of the threatening weather. Our venerable brother, David Lee, who has been pastor of this "What about those changes in the church for nearly fifty years, has reconceives to be prudential reasons, returned, at Drug and Fancy Stores, or sent but we will not consent to it. He postpaid on receipt of \$3.00 by G. A. Scott, pledged by brethren at the Conven- nection with the missionary cause, brother's heart, and encourage him nent physicians and chemists, and encourage must, at least, consent to be co-pas-

tor with us. We wish him to die in B. H. Crumpton, in Greenville Echo. -The members of the Opelika Baptist church have made considera-"I am truly glad that Brother Pritchett has received an appointment from the Board. From what I have heard of his labors, I think he and earnestness of his preaching. He is a member of one of my churches, shortly die. It is a case of general debility it is possible that by the time this Aid Societies," and from the work and was with me a good deal until and "breaking down," beginning at the communication is before the readers which has been put upon them. Sunday in November. Success to the ALABAMA BAPTIST."-J. J. Stamps, Perote. Now is the time for Baptist churches to supply themselves | Medical Discovery, though, it the lungs are wasted no medicine will effect a cure. No it of worship. "The Service of Song," calous, and pulmonary affections as the "Disadvertised in this paper by Messrs.

Henderson's recent visit to Selma in

the interest of the Beech Grove chap-

were glad to see him in our office. -Our workmen have been engaged continuously since the latter part of August in printing minutes of are thankful to the clerks who have favored us. We hope next year to do double the amount of denominational printing that we have done this year. -Bro. A. L. Blizard has returned to Howard College, and correspondents are requested to address him hereafter at Marion. --- "Dr. Woodfin is a jewel, the 'right man in the right place,' and is constantly growing in the confidence of the people and the affections of his church

ams' Street church, is meeting all the expectations of his friends." - Sam' Henderson -- Rev. A. Andrews, of Burnsville, recently placed in our hands \$5.00, to aid Bro. Henderson in the erection of Beech Grove chapel in Talladega county. Since that time he has handed us \$10.00 more-\$5.00 for the new church at l'ensacua Junction and \$3.00 for the Opelika church. Would that we had many such men. - The more subscribers we have the more good we can do. By a little effort every reader of this paper can send us at least one subscriber by Jan. 1st. The subscription list of the Alabama Harris could be easily doubled. Try it, brothren. You cannot do a better thing for your neighbors and their families than to induce them to subscribe for the paper. "Any way I can serve you in promoting the prosperity of the ALABAMA HAPTIST, or otherwise, I will gladly do. I wish you had ten thousand aubscribers, and you can get them in a few years by

Samuel Hemiter and Faretterile The Alabama Bartist must suc tood It is a surveys Kim | We cannot do without it. Its circulation ought to be doubled, and it can be doubled in owe works, it the brothren will may it should be above. Hrethren, let us work for our paper one month " I. P. Nauger, Normale, Tiro, Shatter's proposition is entirely practical. He emphasized it by embosing figure cash for subscribers and proposes to bare and Puters tonger time and the weathy of extensive patronage. ALABAMA HAPTIST. I am a lite with | do more thow many will do their | hoggest with his Dispayor will deliber. acriber I am glad that Dr. Kentrue | West And thiring the next go days in has consented to write for the paper. A curing subscribers to the Archive Anything he writes is worth the sub- Harrist' Brethren, now is the ac-The lighter ladies renew now while money is plentiful." of Clayton are raising money to build dennie wan b

wise and efficient management.

"Ret C Crawley, of In the way of life is what one of the best men in Ala dian Creek, is a good old tashioned. This year we are undeavoung to Convention than Crow, who lives near Courtland, would have continued destitution.

Baptist church for #s years. ---

BUY NO HOLIDAY PRESENT

Without seeing Dr. Scott's beautiful (pure

pristle) Electric Hair and Flesh Brushes.

Headache, Neuralgia, Rheumatic Pains, etc.

From Dr. S. J. Belt, Baltimore, Md.

ben's-take no yher.) Of druggists.

HOLMAN'S LIVER AND STOMACH PAD.

cured by the use of Dr. Pierce's "Golden

Medical Discovery," though, if the lungs are

covery." John Willis, of Elyria, Ohio, writes

"The 'Golden Medical Discovery' does pos-

itively cure consumption, as, after trying ev-

Mr. Z. T. Phelps, of Cuthbert, Ga., writes:

tion." Sold by druggists.

"The 'Golden Medical Discovery' has cured

"I have prescribed Colen's Liebic's

to the pastoral charge of the liaptist and where associations demand it. churches at Sardis and Mt. Zion, in Work has been undertaken at new a few days later he discovered that this county. He will occupy the Cul- points at Montgomery, Pensacola, they still existed in full strength, verhouse place, east of town, and Glennville, Calera, Briarfield, Ox-Hence he has decided, and finally, it send his children to school here."- moor, Eutaw, Coketon, Jamison, is supposed, to go to the First church, Union Springs Herald .- This Newcastle, Ripton, Clanton, Pensa has been the most remarkable year cola Junction, and other points. Re "The religious status in this country in the history of the ALABAMA BAP- peated calls come to the Board from is at a very low ebb. However, at TIST. Since the beginning of the year other quarters-from Cullman. this time efforts are being made to its list of subscribers has about doub- Blount Springs, Blountsville, and raise means in the New River Asso- led, and it continues to increase. It from counties in the northwestern ciation to secure the services of a goes every week to all sections of the and northeastern portions of our minister, for his entire time, as evan- State and is a mighty power for State; also from various points in this most abstract of arguments he sanctuary. We must get our hearts gelist. Hope to be able to write you Christ among the Baptists of Alabama. South Alabama. These calls must seldom resorted to, and, as employed right and maintain an obedient spirit of some good results of this move."- It enjoys the confidence and affect not go unheeded. "Rev. L. R. Simms will, we per was given at Sandy Ridge, learn, soon engage in the mercantile Lowndes county, for the purpose of Board, and a part is to come from way, been too much ignored. It

> regret to lose him as a minister, we tered upon his duties at Union the Gospel among themselves, but by nary preaching of the Gospel. Little our missionaries in Italy, is building wish him great success in whatever Springs, and the Herald of that place doing all they can to send it to others. effort has been made to make the a chapel at Torre Pellici. Last spring the best of health. He has proved to the business he may engage in. It is to thus speaks of his first sermon: "A Having made definite contracts women feel their individuality as he needed \$2,000 for its completion, world that Consumption can be positivel, be hoped, however, that he will devote very large congregation greeted Rev. with our missionaries, it is very import Christians with reference to the great and he requested that the amount be and permanently cured. The Doctor now part of his time, at least, to the minis- J. S. Dill last Sunday on the occasion tant where it can be done, that all subject of missions. If their hus- raised at the meeting of the Southern gives this Recipe free, only asking two three try."-Columbia Enterprise. "Rev. of his initial sermon as pastor of the funds for State mission work be sent bands or fathers have money, they Baptist Convention in Columbus, sipelas in his feet. His wife is blind striking in its imagery and was deliv- be paid up promptly, at the end of own obligation had been discharged. about completed, and he is in press-

during the next 30 days. Everybody may

IGORATOR and cheerfully state that it has and indigestion, the needed nutrition and herve foot. (Remember the name, Col-When you dome across a weary-looking, waneyed man or woman who, being asked stomach region and says, "Oh, I feel such a weary sinking and 'goneness' here!" rely upon that person must either be rescued soon or

Consumption in its early stages is readily our command.

T. M. BAILEY, Cor. Sec. and Treas.

Marion, Ala.

readable paper will allow me to respond to their notice of me with only their paper were intended only to re- Convention in behalf of its work. gard an article which charged the The Board has put strong and good Baptist denomination with "narrow men in the field at various pointsmindedness," in relation to the mat- New Orleans, San Francisco, in the ters in dispute; and in the fact that Indian Territory and various other

The Baptist Union, Mobile.

The brethren of this spicy and

was made of Dr. Tov. when editors select an article from work thus undertaken. Dr S Lanany source, and allude to it approv- drum, in New Orleans, as Pastor of ingly with no marks of dissent, they the Coliseum Church; Dr. Hartwell, are as responsible for it in all its parts in San Francisco, among the Chinese as if they had written it. This was Dr. Buckner, in the Indian Territory the view that I took of the publica- as General Superintendent of Mis tion of the severe article of Bro. sions among the Indians, are each en-Lindsey, of South Carolina, and it gaged in a grand work that must be seems that I was not singular in that carried forward to a glorious consum-

press is not my concern at all. The Florida, Georgia, Arkansas, Virginia editors of the press are of age, they and other States, while from all dican speak for themselves. I talket feetions constant appeals are made enjoy that part of it.

4 The phrases "older brothten" and "younger brothren" did not orig mate with me, and when I used them | vares. The Leveting School, tory is I did it with the intention of being ! understand as cuttering their introduction into the discussion. So that I trust that the tearful "wo" which the Cwas pronounces on assessed of power and influence among the will not tall on me. In all probabil ity this is all I shall say about the wish our Mission Work among the Papers I were in this connection. though I entern it highly

I li hime witting the above have seen the article of "si A. II that "huminers man," who, however pressed with "husiness," shows how eminently "practical" he is, by esprinting the cause of "accountly theer ngians," and engaging both the Winkles and myself in a discussion on mapuration. After this assembladithat I can find courage just now to April 11 buy in that I am not done with the less of it is a montion and the partial

State Mission Board Its Present on topics Souday school- will be

tr. Ala, now of Johnson City, Texas, ville next Sunday morning and after necessarily assumed the exangelists its work should be well to use that I will solden link on one little writes us: "I have a good school and noon, with a view of organising a form. Labor was expended with the from the thought the "I want you Haprist thurs hat that place Dr To churches to analog on interest in the Southern Haprist Con | the and south, which die of had always to freat what I write with the bey and other prominent ministers messionary work. Resides, there were venuous and of the Home Board hold of the Labor, to de house, at ulmost freedom treat it as if it were are expected to be present." Ayras portions of country where there was ought to do all in their power to as one; that he retorted it would decode your own. Let me know when I can As the set the set I an utier destruction of grapel preads | tend the emulation of Acces it was in any way help you to do good. I Daniel, of Kutanla, died in that city ing, and it was thought heat to send which produces to the Heard in an some They thought that the would haven't time to write for pleasure, on Nov. soth. He was a consistent evangelists, to travel through those much measure build measure, are some behind the time to write for pleasure, on Nov. soth. He was a consistent evangelists, to travel through those made in one of \$1,00000, be sheet in a measure, arrown behind to behind money, or glory, but shall always Christian and uncompromising hap regions, and proclaim to the people rule sting our principles and plans in view by these who desire the or

> 'hog and hominy, peace and plenty build up churches at promising points. farmer, and recently killed a 'pig' in destitute sections of country, from which weighed 450 pounds," - I'men whence the light of God's truth may Springs Werald .- "Mr. Jona radiate all around. Without this we

> this State, has been a member of the We are also aiding weak churches in supporting their pastors, and are do "Rev. J. O. Hixson has been called ing evangelistic work when necessary,

ize the means that it expects to come | men are feeling any less interest in into its treasury to the very best ad- this subject than the men are feeling vantage. Its missionaries are to re- We do think, however, that in the ceive a part of their support from the past, the women have, in a certain business at or near Shorterville. El- raising money to complete the Bap- the points at which they labor. We asked in what way they have been igearnest, able preacher, and while we was realized .- Bro. Dill has en- honor Christ, not only by supporting the children are ignored in the ordi-

aguin Extract of Beef and Tonic In- and yet we fail to do our duty, to the quickened and developed.

the Board. We have done something, mittee met difficulties, of course yet have been kept back from doing what we would for lack of means. of the ALABAMA BAPTIST, arrange-

evangelizing our State for Christ.

my wife of bronchitis and incipient consump-Lydia E. Pinkham's Vegetable Compound has done thousands of women more good than the medicines of many doctors. It is a positive cure for all female complaints. Send to Mrs. Lydia E. Pinkham.

The Home Board and Its Work.

From Dr. McIntosh.

The Home Board of the Southern Baptist Convention desires to make a 1. The references which I made to special appeal to the friends of the it seemed to sustain such charge by places-in obedience to the instrucreferences to the disposition which tions of the Convention, and confidently looks to the churches for an 2. It has been generally held that abundance of funds to carry on the mation by Southern Baptists. He 3. Their charge against the Baptist sides, the Board has Missionaries in for assistance which we are unable to afford in a measure commensurate twenty Indian children are being ed meated and, clothed; and this Mossion School, which are uses to us so much Indians, must be maintained if we Indiana to eventuate successfully All these, and other pressing demands upon the Hoard, induce me to make this special appeal. The Beautiful and general interest in its work among to chamber in the collection of fonds has the support of the Mission arrest and for the maintenance of the aterests of the Smithern Handout Con Among those interests in with Supalar School Pa in at its Home Board, and the

and sastanning the interests of the gameation of actual

Christmas Presents for Musical

RAMA BAPTIST, LUDDEN & HATE, Southern

Woman's Work in Alabama.

The Board is endeavoring to util- We do not mean to say that the wowomen have felt their individuality, The Sunday-schools of South Car-

late the organization of such societies | the ALABAMA BAPTIST. What Sun-A bright day seems to be dawning throughout the State. The work is day-school will head the list of confor the colportage work entrusted to progressing encouragingly. The com- tributions?

Apart from the difficulties of a general character which hinder the pros-We are now in correspondence with ecution of any good work, I mall the American Baptist Publication So. mention one of a special sort. It ciety in reference to this work, and comes from the existence of "Ladies"

ments will have been made, by which number of churches in Alabama; and Pattsburgh. Pa. This machine, although we will have a full supply of books at that fact the central committee were aware of when they undertook their The work of the Board is prosper. work. They advised that this mishealing influence over all scrofulous, tuber- effort, and let any who may have with the aid societies; that the aid stood aloof from it, join heart and societies should go on with their the Renner Manufacturing Co. The firm is Reliable Instrument, cost what it may. hand with us in the great work of work of helping their own churches prompt and reliable. In writing to them do with current expenses, etc., but that us the kindness to say you saw their adver- our claim, and in this we compete with the the same women who formed the aid tisement in the ALABAMA BAPTIST. societies might make as many missionary societies in addition to the others; and that these missionary societies should devote all their contri- mother, an old lady of sixty-two years, was butions to missions at home and given up with what doctors called Bright's abroad. They advised that, in the ing strength and improving every way.

cable to organize a missionary society in addition to the aid society in

any given church, the aid society should be induced to determine that it would give a definite part of its

funds to missions. churches the ladies have been aroused, and have gone to work with char acteristic heartiness and earnestness; but they see so much to do in their own churches in the way of repairs, improvements, etc., they feel that they cannot do anything for missions till they get through at home. They fall back upon the false old adage, "Charity begins at home." Charity does not begin at home at all -what is done at home is not charity. And, besides, dear sisters, it you want till you get through at home, when will you ever do anything away from home! is there not enough to do at home to lust as long as you live to do any thing? It we distinct send the timpe! to China, India, Japan, Atrica, till their benefactions, I propose devoting we coased to have any "heathen at our doors," how long those countries would sit in darkness! how long it would be before we should at all obey the parting municion of our dear Lord, tio ye into die the acrest and with the necessities of the various preach the gospel to every reasure tio teach die metiona! Nav. von nev a noble work, where one hundred and | et will get through with the work of your own church. Hence do soune thing at home, and wentthing away from home at the same time left the

work go on symmetrically This difficulty is made all the great or by the fact that, in some churches, the brethren, seeing that the sisters have a mind to work, teel that the have a good thing of it, and so the mal turn over the whole matter o prests the friethren even where to let paving sexton, buying oil and wood, he New Year manufest an increased furnishing hymn books, etc., etc., in the willing aisters. It I were much those bethren, I should say, "Shame

About the advice given by the cen tral committee. It should be under should that it is the thirty of the commake to atministe the arganisation men. Therefore they advised the or abready incorporal by an and the tound excellent and nexted safe was positively become due took even a rightness but them, should be went by it them, them under autquirable and

ties to send the gospel to those who haven't got it.

Will not every brother and sister in the State who reads this do what may be done to put forward this good

work, a work so full of promise?

The Organita or upoght Organette adversed by the Mass, Organ Co., Boston, Mass., s one of the most salable articles in the marcet. The price to agents is only \$5.00 each and they are selling thousands of them.

To the Baptist Sunday-Schools of Alabama.

In spite of that sort of training, or | ing need of the \$2,000 to meet the

ple is still going on and good is be- we want now, is the formation of amount. The Sunday-schools of Aling done. From the present outlook, woman's missionary societies in all bama can easily raise a like sum, if Port. however, it must soon be discontin- of our churches, where these women they will only try. What say you, suued. From the beginning of the who do feel their individuality may perintendents, and teachers, and Darby's Prophylactic Fluid, which appears in work, with the exception of \$100 form the nucleus of a training school. scholars? Shall we raise \$500.00 for our issue of to-day. It is a wonderful healing from a good brother in Lowndes Into these societies all the women Bro. Taylor's chapel as a Christmas remedy, a most powerful disinfectant, and a county, I have not received more may be gathered; and by bringing offering to the cause of Jesus? Let positive germ destroyer, and is perfectly safe than ten dollars outside of amounts their hearts into a close and vital con- us try. How it would rejoice our tion. Help must come from some through their contributions and in his work, if we could report to him by hundreds of others who have used it and source or the work will have to be through the missionary intelligence by the first day of Febrary, that our given up. We send missionaries to they receive at their meetings, their Sunday-schools had raised \$500.00 Africa, and it is right that we should, sense of personal obligation will be of the amount he so much needs. I ask every one of our schools to send family use. Prepared by J H, Zeilin & Co., thousands of the children of Africa We are endeavoring, through a cen- me a contribution for this work. I Manufacturing Chemists, Sole Proprietors. T. M. BAILEY. Cor. Sec. and Treas

Good for Our Readers.

The Publishers of the ALABAMA BAPTIST

take pleasure in directing attention to the large advertisement, in another column, of the Self-Acting Washing Machine, manufac-These societies exist in a goodly tured by the Renner Manufacturing Co., of imple and cheap, is not one of the worthless ipon the public. We can testify from personal knowledge as to its value and do not struments, from old makers. Others may de-

THE DOCTORS OUTDONE.

SHARON, WIS., December 11, 1879. DAY KIDNEY PAD Co.: Gentlemen-My disease. We sent for a Pad. She is now gain"Beech Grove Chapel,"

Brethren Editors : Allow me to report the following amounts collected for the chapel for which I made an About this difficulty. In some appeal a tew weeks ago in the ALA-

Mt. Zion Church, Calhoun Co., Ala. 22 75 falladega, Ala., John T. Davis, Columbia, Ala., 4... Sev. A. Andrews, Burnsville, Ala., thrmingham, Ala., (to be forwarded by 15th of December)....... Rev. J. C. Wright, Oxford, Ala., selma Ala.,...

Almat two hundred dollars more will be needed to complete the house as we propose building on an eco. round - ale. I do most protoundly thank on brothren and friends for all the trace I have at command to this plan, for Leannot think of any work in which I would prefer devoting a large portion of my remain. ing life than that of preaching to the All I ask of my brethren is to are me their aid in building this

SAM'L HENDERSON. A motorith Alley Derica ON THE WING, Dec. 8, 1881.

Alle Bro. Cloudand: Will can alon me a little space to acknowledge to kindly expressions of substantial a reparty breceived from your church und congregation in Schua, and from a last and Second churches in Lantgomery. Really I can warrely ad terms to express myself for the and a greeting I revelved, as well as or the liberal responses they made to he a bapel we propose building in my was blanthood. Never have I receive it more prompt and generous to proces from any people. The chapel. Charles to your all. In New all assured at the March of April we will, I ego, be able to overnpy it. Most of the breaker is now on the atomat, and the work of construction will begin a the first of lanuary I received ness your people in Selma fifty dalics, and from Montgomery somethong over one hundred. We need a tile over one hundred mare, and I tionk I am in sight of that

Let me say, also, that the kindle greeting I received from any old triends has full an investor main m charge authors thinking of their gen create. Friends are better than money, for long after a man's last bollar is game, a "triend born for adversity" aminda him instead in many in hour of need. In the name of a contein community, I express to all who have aided us our prefundest

Wishing you every anecess that can gratify your wishes, both in your pasural and editorial labors, and by no means forgetting my dear brother West, your worthy associate,

SAM'L HENDERSON P. S. I shall not reach home until sext Monday, and then I will observe my "Thanksgiving Day," on roast turkey, &c., and I doubt not it will ie as happy a day as our New England brethren ever spend on that time honored occasion.

ELECTRICITY. recommending it to our readers. Those desiring the Brush, can send their money with perfect safety to Dr. Scott, who attends to all orders promptly. For further particulars, see advertisement in another column, - Christian

> ---AN ONLY DAUGHTER

CURED OF CONSUMPTION When death was hourly expected all remedies having failed, and Dr. H. JAMES was experimenting with the many herbs of Cal-Rev. Geo. B. Taylor, D. D., one of cutta he accidentally made a preparation which cured his only child of Consumption,

Hundreds Rescued. Hundreds of men, women, and children rescued in every community from beds of The work among the colored peo- and have acted accordingly. What olina are raising \$500.00 of the by Parker's Ginger Tonic are the best evi-

nized as a household article for universal

NEXITY ALL THE ILLS THAT AFFLICT US be prevented and cured by keeping the stomach, liver and kidneys in working order There is no medicine known that will do this as surely as Parker's Ginger Tonic. See adv

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ORGAN, that will fill your home with music, not only for a day, but for a lifetime. SPECIAL HOLIDAY SALE .-- 300 first-class Instruments from six best makers; 163 styles, patented articles that are so often imposed all grades, all prices, but no competition with cheap makers. We sell none but Reliable Inill thank us for recommending it. No hesi- won't. Gold dollars can't be bought for 50 tation need be felt about sending money to cents. True economy lies in purchase of a BEST INSTRUMENTS FOR LEAST MONEY, 18 world. Send for Catalogues and Special Hol-

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iday Sale Prices. Address, naming the ALA.

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SELMA, ALA., DECEMBER 15, 1881. JNO. L. WEST & CO., PUBLISHERS.

and class matter.

The preaching of Christ was perfectly adapted to those whom he addressed. It was adapted to their intellectual condition. He never forgot that he was sent to speak to the people-to make himself understood, as far as possible, by the ordinary man. Therefore he used popular language employed the words heard in every-day life. There was nothing technical or abstract in his speech; nor was there anything that had on it a stain of slang or vulgarity. His style was as clear as the sunlight, and as pure. It was simple, sublime. The a branty as chaste and setting as that is its essence, and which sheds such delicate and inimi- into the work of () table grace morths creations of Na- own hearts, the me sion be evented, the

SHORES HORE ET THE BRIDE HE SHEET SEN THOUSE OF those inimitable similitudes, "like ap- let it flow into plex of gold in pictures of silver!" amount of ritual

Not only the language and illustra- make a man obedf ment of Jesus' popularity. He made in the sight of God himself understood by the people. ble, ghedient soul hi

His preaching was as perfectly throne of grace adapted to the moral as to the intellectual condition of the people. How ANNOCTATIONN he knew the exact moral condition of the multitude, we need not stop to discuss. It is sufficient for us to know "What about they that he knew what was in man, and conduct of our associwas bold and true to speak the word | decided in the opini which touched and measured his ber of changes may t moral state. Christ did not descant make our associations on the sins of men during the period more interesting, cil of the judges or that of the kings, but cessful. We have so he probed the hearts of his hearers in which these chang He cried in the ears of the rulers of and, as several brethi the nation, "Ye broad of vipers" | ted their intention 'Ve whited sepulchres, beautifu! in subject, we think it deed outwardly, but within full of more just now. the dead men's bones and all manner of who attends more a uncleanness." Thus he reproved the any other man in the hypocrisy of those who came to listen ised to express him to him. He did not spare his own will be glad to hear disciples, but pointed out to them have something to sa their sins. The iniquities of all class | It must be clear to es with which he had to do, he fear that our present meth lessly unmasked and applied to their some, wearying, and souts God's law, hissing hot. Hence worse than under

must be peru again, eye be compt note institutory and confine to be epine and printing and in land the institute of the constant of the institute of th not scrupulous Pharisee and upon in mater. We have made progress du very popular. We cordially recom: Mr. & F. Pholos, or Cythhors, Og., writes suler though he was enter into the tast half century. Progress mend it. We inadvertently omitkingdom of heaven. The reply nor alwars demands modifications of first have been been sold by maggins. not agreeable, but it was needful and inclinate

ical and a sovereign remedy. And them to the present without shocking contribution from our people. We when Christ uttered his sermon on the sensibilities of the most conserva- were glad to see him in our office. the mount to his disciples, we can see tive. It is important that active demned harsh judgments, and thought- tion. So many associations have done discourse must have been far from up to a greater activity and larger what they would naturally have cho- liberality. sen to hear; but it was fitted exactly to their moral needs. He cut up sin

TER THAN

It is botter, beca

applied to the sin of his heart a rad- cy, to our associations, and adapt to know that he received a liberal

Our workmen have been engaged continuously since the latter that, as he reproved their hatred of brethren, who have the interests of part of August in printing minutes of one another; as he tested their very the Master's cause at heart, give this Alabama Baptist Associations. We thoughts by God's law; as he con- matter serious, prayerful considera- are thankful to the clerks who have favored us. We hope next year to do double the amount of denominational less oaths, and formal prayers, his so nobly this fall, we would stir them printing that we have done this year. Bro. A. L. Blizard has returned to Howard College, and correspondents are requested to address; IN OUR SUPPLEMENT this week we him hereafter at Marion. - "Dr. after sin of which they were guilty. reprint the article of Dr. J. L. Dagg Woodfin is a jewel, the 'right man in Every one must have felt "The on Inspiration, for which the demand the right place," and is constantly when editors select an article from work thus undertaken Dr S I and "Charity begins at home" 6'harriv begins at home " 6'harriv begins at home"

The Baptist Union, Mobile.

The brethren of this spicy and readable paper will allow me to respond to their notice of me with only

was made of Dr. Toy.

The Home Board and Its Work.

From Dr. McIntosh.

The Home Board of the Southern Baptist Convention desires to make a 1. The references which I made to special appeal to the friends of the their paper were intended only to re- | Convention in behalf of its work, gard an article which charged the The Board has put strong and good ed, and have gone to work with char-Baptist denomination with "narrow men in the field at various pointsmindedness," in relation to the mat- New Orleans, San Francisco, in the mindedness," in relation to the matters in dispute; and in the fact that Indian Territory and various other improvements, etc., they feel that John T. Davis, Columbia, Ala, it seemed to sustain such charge by places-in obedience to the instruc- improvements, etc., they feel that references to the disposition which tions of the Convention, and confi- they cannot do anything for missions 2. It has been generally held that abundance of funds to carry on the fall back upon the false old adage, Rev. J. C. Wight, Oxford, Ala.,

cable to organize a missionary society in addition to the aid society in any given church, the aid society should be induced to determine that it would give a definite part of its

funds to missions. About this difficulty. In some churches the ladies have been arousacteristic heartiness and earnestness; but they see so much to do in their dently looks to the churches for an | till they get through at home. They

"Beech Grove Chapel,"

Brethren Editors : Allow me to report the following amounts collected for the chapel for which I made an appeal a tew weeks ago in the ALA BAMA BAPTIST.

Rev. A. Andrews, Burnsville, Ala.,

at two hundred dollars more needed to complete the house propose building on an eco A scale. I do most profoundly my brethren and friends for enclactions. I propose devoting time I have at command to m, for I cannot think of any n which I would prefer dea large portion of my remain. than that of prea hing to the All I ask of my brothren is to e their aid in building this

SAM'L HENDENSON secrette, Alan Den 3.

ON THE WING, Dec. 8, 1881. o Alex Exercises Will you ali a little space to acknowledge pily expressions of substantal the I received from rom, hurch ment but, sender in manageres is and shround character has bet America Really I can a mount THIS IN PARTYERS HUSER THE THE appearing I revereed as well as support the manufact that the partition they we tremeso purplies in we inhueld Arrest here I week the humans and denounce to begins on thereof the mist COLUMN HE WASH IS HE HELL LOS the Harry or April 19 18 in white the meritary it Africa as Spen Sommers with the worth of tother Have the nearestates in his they of January I proposed then 18th embod in shappy and did from Montgomers some When the heatment you take I have ream because and I

and in sight of that the say, also that the kindle Ma um ment territors 1 the feethe ceren iten amit tell will robbin book on our little without thinking of their gen-

british are better than , tier hang after a man's tast is giving a "triend form for ad-'smuds him instead in many had never the the name or a the messages I resemble it he aided us our probundest

ting you every success that can tour wishes both in your pastorgetting my dear brother our worthy associate. SAM'L HENDERSON

I shall not reach home until Onday, and then I will observe Manksgiving Pay," on roast Ar, and I doubt not it will appy a day as our New Eng-Ethren ever spend on that time

> ***** ELECTRICITY.

acity is wonderful in its effects. It is shaped in Dr. Scott's Electric Hair y its use you can relieve a headache years standing; by its use you can a tine growth of hair. These are en from the numerous testimonials Doctor. We have no hesitancy in inling it to our readers. Those de-! Hrush, can send their money with afety to Dr. Scott, who attends to all omptly. For further particulars, see ment in another column. - Christian

* *** AN ONLY DAUGHTER

ED OF CONSUMPTION ith was hourly expected all remeng failed, and Dr. H. lawes was sting with the many herbs of Calevidentally made a preparation which only child of Consumption, is now in this country enjoying health. He has proved to the it Consumption can be positively manently sured. The Doctor now Recipe free, only asking two three pa to pay expenses. This herb also sweats, nausea at the stomach, weak up a fresh cold in swenty-four difress, CRADDOCK & CO., 1032

Philadelphia, naming this paper. **** Hundreds Research. Ms of men, women, and children

agvery community from beds of ad almost death and made strong ex Ginger Tonic are the best evihe world of its sterling worth. **** phylactic Fluid, which appears in to-day. It is a wonderful healing

You to read the advertisement of t most powerful disinfectant, and a grm destroyer, and is perfectly safe If is highly recommended by emisspians and chemists, and endorsed s of others who have used it and valuable poperties. It costs but a Will save much suffering, time and Darby's Fluid has long been recogs a household article for universal & Prepared by J. H. Zedin & Co. gring Chemists, Sale Proprietors.

***** Y ALL THE ILLS THAT ASSIST US evented and cured by keeping the fiver and kidneys in working order to medicine known that will do this

10S & ORGANS. Special Holiday Sale.

earlie test inchem and the most ser most

is Parker's Ginger Tonic. See adv

mas, 1881, make yourself and famthy the gift of a Plane or an that will fill your home with only for a day, but for a lifetime. THE PARTY ROLL STAR YARLINE

di prices, but no competition with

14 h and Summan sauther register the Ath HAFFIRE, LUDDEN & RATES, Savannah, Ga.

docts-at. Organ Dealers,

THE ALABAMA BAPTIST SUPPLEMENT

Vol. 8.

SELMA, ALABAMA, DECEMBER 15, 1881.

No. 36.

Inspiration of Scripture.

VERNAL INSPIRATION. of the 1 to 1988 whicased in one pr. mathemation picks, such hickory to the course and sor spe haston a telasion apick par existen that of the sty. The demand for it of brokes the chimina to be marine. hethermation and insperance of the jet ich seals

ALUTE SHELLE & & HARE werets to the prophers and amostice as the till to them were moved by the Mechania and other total property amon consuments sed of salet of unities in we are not enterestingly sight the bosses with by mile subsets by the servery that then sed to thankerbetter of anthonoral settings in about that missish sustained as the in several fire merity (minimized that, medicin, set windows teacheth, but which the block that, who muske it all by them. Chest teacheth," I the 2.11-teach

mind, that when they spake, it was the place given it questioned, the with which you are all acquainted, er. The Methodists and Presbyterithey spoke, was not "the word of every book which was given to the of teaching, say whether there is any houses of worship.

not written after this manner.

-1 Thess. 11:13. PLENARY INSPIRATION.

by supernatural revelation. Many of received as the word of God. amount was given. It some things God. are recorded in precisely the same! used, it they had been lett without in-

parts of Scripture which directly teach using their influence as an impedimental or religious truth. The opin-ment to the furtherance of the great writer, our plan of missionary operation is not confined to those the consideration of those who are will understand before they approve Association, and Aims World by Obvert, identify a little and writer, our plan of missionary operation is not confined to those the consideration of those who are will understand before they approve a little and the consideration of the parts of the consideration of those who are will understand before they approve and a sociation, and Aims World by Obvert, identify a little and writer, our plan of missionary operation. The opin-ment to the furtherance of the great writer, our plan of missionary operation. ion that it is so confined, contradicts cause.

therefore inconsistent with itself church with a regular pastor holds at Many prophecies at Scripture which least a monthly conference, in which

my they is accorded with security in his will they also differed from who another in their natural powers The truth white the min the take and modes of thought and expression.

ness of any particular reading in our Well then, go a little farther with me. position, he takes charge of a united The inspiration of the Scripture is present copies is doubted, the ques-

therefore given to us by inspiration; dition. He was subject, like other committee, of good Baptist bestform, line of duty

spiration, it is still true that they were There is a prevalent spirit in Carey God that we may all have a more port on Periodicals has been left by Louis Koon the Lau t at Memories of they have their place in the Sacred in Alabama through the medium of of missionary operations as carried on education, instead of Bro. W. C. 24 Frances Agreetes of Russians Canon by his sanction. Plenary in the State Convention and the State on in the State of Alabama. Let us Adair's, the chairman of said com- kin's Missiern Painters of John Plough inspiration was given than was need so prominently under our own ob- are fully enlisted in the Heaven or the committee on Periodicals. His Plain People by Charles H. Spurgeon. His ed for accomplishing the purpose of servation that we are forced to write dained work of spreading the Gospel; report was read and adopted, recoma few thoughts by way of explanation, and let us not judge. Prudent men mending only two papers, the ALA- on, Many Things in Len Words by Nev (Inspiration is not confined to those for the consideration of those who are will understand before they approve BAMA BAPTIST to the families of the C colon 27 letters from a consent of the

the words of Paul: "All Scripture is They do not thoroughly understand expensive that can be devised at I am unable at this time to explain. I Principal Sharp it the time to explain. given by inspiration of God." - 2 Tim. the plan of missionary operations in present to carry on the great work, intended to have it correct and Charles Parkens Part 1 32 Christman 3:16. But, since these words directly the State of Alabama. We will illus- advance the cause of our blessed Sav- thought it was. I hope that this cor. Bucks, Charles Dickens Part a 31 Thanks 13:16. But, since these words directly the State of Alabama. We will illus- advance the cause of our blessed Sav- thought it was a thought it was the control of a Manufer Wife to Vineda M brown teach a religious truth, the opinion trate the whole matter by our month- for and carry his Gospel to the ends rection will be satisfactory.—H. E. Part I to District a Mile by admits them to be inspired, and is by church conference. Every Baptist of the world. JAS. A. BAILEY. Longerier, Clerk.

do not directly teach any moral or re- all Baptists concur and which they - The first Saturday and Sunday of ligious truth, have been proved by approve. Such conference is hold to this month I chosed my connection The following afficie from the pen their fulfillment to have been given transact all business which may be of with the church at Harpersville as has been greater than we could sup- The insured writers differed from cause of the hipsard (despet in their Saturday in January, 1823 the thence its republication - his I one another in the gifts which they bounds. We hear no objection from I appeared in their policy has their post

> ANTO THERE AND AND HOUSE HARRINGS 4 1 1 4 4 4 4 4

extern the their methods since the sand watered to return to toother tight his Enterorous Rend often their right tot, particular brother right than I make the day then in make them a trained in the states work and the start the Master to as paster I had never interest the tras and radinarings to entrant destina, and the ter granitations between the text him, " a Pet. 4:15, and to sain "We and what the heresman Amos write churches in a certain health as an of the first sermon! "You helping to where not in the notes which man a th his interior after come appearance appearance action the notes which man a the property of the interior after come appearance appearance and the new appearance and the he delegates or messengers for the france that thelieve that church The Stripture is not a mixture or transaction of the business of all the has helped together with me to play oth, not dictateth. In fathy to an Incine truth and human error; but churches thus convened. These mes, or it I mistake not the main points amanuemais is not teaching. He may "all despitute is given by inspiration sengers, when assembled as a chirch in the discourse near 1st. "You don't write dictated words of wishin, with, of tied," and must therefore be re. in conference, elect a moderator to eac." and "You helping appealing but possessing any of the window from extred as thrine truth. Paul believ preside over and combine the messen | . . the church in union at work god the string of the said and the instructions, and without even the law and in the prophets," Acts reed in our churches at home. Such a united churches operating with the thinking about the import of what he ca 44, and Christ consured two of messengers are generally elected by pastor 4. And all this union of etwrites. The Holy Symptomes were his disciples for being "show of heart ballot and sent by order of the fort rendered in August to believe all that the prophets have churches to this association to repre there have been many changes in The Holy Spirit did not put the spoken "-I nke of as. Christ sand, went their respective churches in an that church within this ten years, as ! truth into the minds of the prophets "the Striptures cannot be broken." advisory council, to advance the in- well as in my own tamily Some exand aposition, and then heave them to John to 35. The world "broken" in terests fortered by them in the great cellent brethren and sisters have have have been in the amount named in the wayress it without any further aid or this sentence must not be understood value and plan of salvation. Hefore ed away, but the changes have not find sentence must not be understood or ways guidance from him. The "holy men in the sense in which the law of God this body adjourns there is an executable from him. The church has you will seeme a great reduction of God show moved by the Holy may be broken; for the law is a part tive committee appointed of three, had almost a continuous but tather Ghose," the let the not only of Scripture. The meaning is that five or more brethren to take the slow growth. It has lived in quiet gave them the truth for their own ben. the Scriptures must be taken as a whole business of the body in their and harmons, it has been liberal; it with but moved them to speak it for whole. Christ had just quoted these own hands until the next meeting of has a large congregation, a good Sali the benefit of others, and taught them words from the Old Testament, "I said body. This committee does all both school and a well attended to choose suitable words for express. said. Ye are Gods;" and he meant the work incumbent upon them with weekly prayer meeting, a well finish ing it. "God at sundry times and in that these words cannot be separated out remineration for their services, ed house of worship; some good dea diverse manners spake in time past from the rest of the Book, as if they Another object in our meeting in an cons. The church has a fine outlook to the fathers by the prophets."-Heb. were human error mixed with the Di. association, is to concentrate all funds in the fact that so many of the families

Remember that all those messen church.

State and elsewhere.

Leaving Harpersville.

What is verbal insurations to one had secessed from the same starts, any quarter or any that is such too succeeding the term to the term of the term o unterest on made Allew franchist field with THE REPORTED HE HAS SHEET STA HE Nor 1 M Worth, who had planted the where he was the present for forth

131. He did not speak to the proph. vine truth which the Book contains, for mission purposes or any other pur-connected with it are large families in ets, and then leave them to speak to We have no inspired catalogue of the pose and to forward such funds to the midst of prosperity, and in a the fathers without any further influ. books which formed the inspired ca- their destination. Now, my good growing community, a good business ence from him. On the contrary, he non; and if any one of the books brethren who oppose this great Alan, point, and a first rate school, presided dwelt in the prophets, and so fully which have been received as part of we ask you in all kindness and love over by Prof. James Gwaltney, who is controlled all the operations of the the whole, should have its rights to to search the whole programme above, has proven himself a very fine teach-God speaking by them; and what question may be entertained: but and, aside from all prejudice or bias ans also have good organizations, and

many, but in truth the word of God," churches by the apostles, or sanc. thing wrong or obnoxious in such Dr. Teague was with me at the last ! tioned by them as canonical, must be proceeding? I think you will answer meeting, and it is pleasant to me that received as a whole. If the correct, that there is nothing wrong whatever, while he is so eminently worthy of the

not confined to those parts of it which tion of its correctness may be enter gers are elected in some way to rep- My connection with that church make known what it was impossible tained; but all Scripture given or resent their churches. Now in this has been uninterruptedly pleasant for the writers to know otherwise than sanctioned by the apostles, must be general conference or association we never a single occasion of heart-burn. paid up subscribers who renew before that wish to go still farther with the work ing of a disagreeable sort in all my time, or all delinquent subscribers who pay Christ's discourses are recorded by The Scripture is divine truth in his or sending the Gospel. Here we turn history with them My visits there have Jan. 1st, 1882, —each will receive five one of the Evangelists, which were at first man language, which is an imperfect nish messengers or correspondents to been much sweetened by association the showless have named below. Those heard, and in part remembered, with vehicle of thought, and often fails to a still more general conference or as with the Rev W. W. Kidd, who has books are all printed on good paper and are out supernatural aid; but to record express the thought intended so per them some years afterwards correctly. Seed on your name and money of once and uniformly volunteer messengers. So there, and especially when I was sick, say which book you want. such aid was needed to supply defects stood. The language of Scripture we find that this general conference and with brethren N. A. Bailey and I. Companion to the Revised New Testaand correct errors of memory. Such has this imperiection. It is often or association, known as the Baptist John Prestridge while I was agent, ment, by Dr. Roberts, & John Ploughman's aid Christ promised his apostles that misunderstood, is sometimes hard to State Convention, is the creation of With Dr. Teague and deacon Cald Talk, by Rev. Chas. H. Spurgeon, and On they should receive from the Holy be understood, and is capable of be the churches, and tree to all who wish well we visited him on Sabbath even the Choice of Books, by Thos Carlyle-both Spirit "He shall bring all things to ing wickedly and destructively wrest to participate in its deliberations ing as he was not able to be at church; in one. 3. The Manliness of Christ, by This Convention before its advoired to participate in its deliberations ing as he was not able to be at church; in one. 3. The Manliness of Christ, by This Convention before its advoired to be at church; in one. 4. Macaulay's Essays, 5. Imited your rememberance whatsoever I ed from its true meaning - 2 Pet 3 This Convention, before its adjourn - we found him improving in health thou of Christ, by Thos. A. Kempis, 6. Life have said unto you "- John 14 20 10 When Christ was on earth, he ment, finds it expedient to appoint a 11 was a total to give up Harpersville, of Christ, by Canon Farrar, Part 1, 7, Lafe "He will guide you into all truth" - was God in human flesh; but he was State Executive Committee, just as but the church in Talladega claiming of Christ, by Canon Farrar, Part 2, 8, Car-John to 13. These discourses are not in every respect in human con- was done in the association, which my entire time, it seemed to be the lyle a beauty of St. Paul

Unity Association have been sent to 17 Outlead if in Europe, by Rev. E. I language that the writers would have Our State Mission Work Explained. Brethren, weigh this matter well, all the churches, and I suppose the Internal to the Pust, by and study to understand it, and pray brethren have discovered that the re Lohn Knokin at Minimizer of My Kaile, tions is the most economical and in the mistake and omission were made, M. Guizot and Calbure and Kelgion, by

Baptist Associations May They Be Improved?"

They may; and you've done well to start the question. It's worthy of the attention of the 'discrept brothron" and at the rost of us ton The tient announcement in the Angely "base balk" outs the acreum and the dim nor. And the next day at business is that at boom out sound a but a bank whether the complexion that whether the first the with homem i much while the market matter much that we reddem have throw that is not the an arthurant BY HOUSE HE SEE SEEDLESS ASSW FRAMEN then it there betters what a heat ther's make. I'm techon anthodic nouted front it's live a great wind to appoint a committee. Here therefand, reduced an of the northern since in the attended a fee of an inew rest north the table. "make a beginning." Thin your suggestions into a formal plan. and let us see it in the Aranama

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but they were not at first made known men, to hunger, thirst, weariness, are denominated the great State Mis- 1 make one request now of Har it self-tulture, b. John Stuart Blackie, by supernatural revelation. Less in pain, and even death, but he was sion Board, about which we hear so persville, that is, that every liaptist is letter to Workmen and Laborers, by spiration was needed to supply detects without sin. So the Scriptures are much caviling. This committee or family in that region will take the lobo Kuskin Part 1, 13. Letters to Workand correct errors of memory, than to in human language; but it is not in board receives no salary whatever Aranana Barrist. The Lord abun men and Labouers by John Ruskin. Part 2. make known truths which the writers every respect in human condition. It The business of this committee or dantly bless them and their present Pulpit Apendors, by Rev. Vernon J. revelation. In both cases the needed guage is human; but the author is contributed or donated to the cause hor is contributed or donated to the cause of missions or destitutions in our own Correction. - The minutes of the let it Alfred the torat, by Thos, Hughes. recorded under the supervision and control of the Holy Spirit, and that missionary operations as carried on more thorough knowledge of the plan Ray's name is assigned to the report toxing, by Mick Cox Person Illustrated. spiration does not mean, that more Mission Board. These things come not distrust our good brethren who mittee. Bro. Ray was chairman of man's Petures. More of the Plain Talk to

men wished to hear, but what they terree any institution that makes it. Baptist churches to supply themselves wasted so medicine will effect a cure. No "The Hochen Medical Histories, there were no

needed to know. Nicodemus greeted self telt for good. These methods with good hymn books. Good singing with a flippant compliment, ex. were wise and good when they were adds greatly to the pleasure and profit of the worship perchance, some ceremonous instituted, but they have served the first and let any who may have should go on with their should go on with their

healthful. It reached the very con. I should simple programme may be of which he has undertaken to build of Fangalon Cubyse on account of its delice. MINNEY BREEKS ARE FOUND IN PACE PROPERTY. of the Pharisee's moral condition, and made that will add interest, efficien hear his residence. We are pleased care and lasting regrance. - im

evangeheing our state for Christ T. M. BALLEY. the Mer and Frens

Married Alle मंत्रा केलाई क्लान स्थानका के एंडावका केन इसका केला है। the medicines of many decises. It is a bost tere care for all lemale complaints. Sould be tro Excha B. Pinkham

The work at the theated is pressper week. I less advised that this wer I also be wholen as to us value and do not be witness of major. Others may the amilities might make as many werwith it and the me entering the the A post of the touch a restant of the second of the state of the second o abroad They advised that, in the ing strongth and inquiring event in proved altogether impracts.

pany with no in the Redy work of any or pelitik their bun contents he became and to min to make in the best to the same women who formed the aid them, and to the tree to the tree to the same world being for Catalogues and Appendix THE HON THER HI THINK

account the throwing to the

where and that these missionary we for house, the to contemporary butterns to missions at pome and firm the any upon pounds inter the contract of the property the costs will their contract.

the Great Wholesale Southern Franciani

EDITORS: W. C. CLEVELAND, . . . JNO. L. WEST. Entered at the post-office a. Seima, Ala., for transmission through the mails, as sec-THE PREACHING OF JESUS. preacher knows through." No we closed that great ple were astonishe This faithfulness

preacher gave hi people, and when from the mountain followed him." E Jesus is the exam by all who preach OREDIENCE 2 translations of his speech into the va- the real sacrifice a rious languages of the nations has by typines and illy been readily understood by the rustic, offering which in and at the same time has been the ad- himself. The Ap miration of scholars. Christ used words | ing sacrifices; and which did not obscure his thought, but | better than the tra clearly revealed it to the great multi- of a willing heart such, and in that revealed thought the spirit is better that man of culture has been charmed by tal religion consis-

the someone and the interesting of that bootersting thought by the commonest objects of its the essence of \$ lite. The making of bread, the salt fon this is the tell on the table, the tamp and tamp. as well as of mantel stand, the city on the hill, the while the Fall, as well as tened sepulches, the towls of the air, ball; the union & the lilies, the green, the sowing of soul and the body seed the wheat and the tares, the friend's power and catching of that in note, are some of commands. It is a the objects of every day life which man believeth unit he emphysed to make his thought he with his healy he e minous and impressive it men did hats of religious & not at first understand some of his ward acts manifest narables, the difficulty was not be. This is true religion cause the truth was not in that man about, not by sauff ner clearly presented, but because observance of ceres they were not prepared to apprehend | work of the Holy 3 the truth in whatever way it might to believe that no have been spoken. It is had been took and are no conveyed to their minds in any other strangers. This is t torm, it would have been equally ob- | ter in personal relig source that the parables themselves | and the obedient & the people could not forget; as they this religion, we ; meditated on them, the truth by de- away your goods; grees became clear in their minds, burn your bodies, and when at last they apprehended it day and night to de fully, behold, it stood before them in but supplicate the

tions, but also the arguments employ- heresy is more com ed by Jesus, showed that he never pose that the sins et lost sight of the intellectual demands day life can be att of the multitude. He used arguments | hours of devotion i trequently, but they were always very ting down to the L brief. He dispatched an argument in not blot out the ini a sentence or two. He sometimes before. A week reasoned from cause to effect, but wiped away by a this most abstract of arguments he sanctuary. We mu seldom resorted to, and, as employed right and maintain t by him, it is so brief that we are com- continually, if we w pelled to look with care through his lous exercises as o discourses in order to find it. He may. Ask forgiven more frequently reasoned from effect bles in your hands to cause, from the greater to the less; surely follow. We in short, his arguments are usually of pear obedient in act the simplest and most popular sort, be obedient in spir and never so long as to require close, have our services continued attention. He talked like This it is what rends one who had his quiver full of them, sacrifices that we s and ever and anon they flew from his only when a man ha bow, with sure aim, straight to the soul and body and hearts of the people. And they were that he will accept t always arrows of light: they pierced, lips or the labors of but at the same time illuminated. prayers and the prair This is the first and fundamental ele- and the hypocrate ar

Henderson's recent visit to Spina in

Shelden if the of New York is mively thre communition an after resing ex-Who suppen Medical Discussive has sured my wife of hemediffs and incipions consumpSELMA, ALA., DECEMBER 15, 1881. JNO. L. WEST & CO., PUBLISHERS.

RHIPTIGH W. C. CLEVELAND, a s a JNO. In WEST

Ratered at the peat-office u. Melma, Alas, und class matter.

THE PREACHING OF IESUS

The preaching of Christ was perfeetly adapted to those whom he addressed. It was adapted to their intellectual condition. He never forgot that he was sent to speak to the people-to make himself understood, as far as possible, by the ordinary man. Therefore he used popular language-employed the words heard in every-day life. There was nothing technical or abstract in his speech; nor was there anything that had on it a stain of slang or vulgarity. His style was as clear as the sunlight, and as pure. It was simple, sublime The table grace over the creations of Ka-So intent was leaus on being on lis and

tutte, behold, it stood before them in but st those inimitable similitudes, "like ap: | bet it plea of gold in pictures of ailver!"

ment of Jesus' popularity. He made in the himself understand by the people. this preaching was as perfectly throne

he knew the Exact moral condition of the multitude, we need not atop to their sins. The iniquities of all class. pecting, perchance, some eeremonious instituted, but they have served the advertised in this paper by Mesars. "The Service of Song," Indiang material over an acrossom, tuper it of worship. "The Service of Song," culous, and pulmonary affections as the "Discovery." John Willis, of Elyria, Ohio, writes advertised in this paper by Mesars. "The Golden Medical Discovery does posmust be born again, else he could were instituted, and ought to be elim- strictly a Baptist hymn book and is ery other medicine in vain, this succeeded.

applied to the sin of his heart a rad- ey, to our associations, and adapt to know that he received a liberal teal and a sovereign remedy. And them to the present without shocking contribution from our people. We for transmission through the matte, as seen been to hear; but it was fitted exactly to their moral needs. He cut up ain

IN OUR SUPPLEMENT this week we him hereafter at Marion .- "I'r. rancias the assiste of the t t thank Woodfin is a tewel, the 'right man in

were glad to see him in our office. Our workmen have been engaged continuously since the latter are thankful to the clerks who have favored us. We hope next year to do double the amount of denominational printing that we have done this year. Bro. A. L. Blieard has return: ed to Howard College, and correspondents are requested to address

The brethren of this spice and readable paper will allow me to respond to their notice of me with buly

The Baptist Union, Mobile.

their paper were intended only to re: | Convention in behalf of its work, gard an arricle which charged the The Board has put strong and good Baptist denomination with "narrow men in the field at various points= mindedness," in relation to the mat: New Orleans, San Francisco, in the ters in dispute; and in the fact that Indian Territory and various other it seemed to sustain such charge by places in obedience to the instrucreferences to the distriction which tions of the Convention, and confiwas made of the Toy

The Home Board and Its Work.

From Hr. McIntonh.

The Home Board of the Southern Haptist Convention desires to make a 1. The references which I made to special appeal to the friends of the dently looks to the churches for an

cable to organise a missionary socia ety in addition to the aid society in any given church, the aid society should be tachwed to determine that it would give a definite part of its

filled to mizzione About this difficulty in some churches the laties have been arous: ed, and have gone to work with characteriatic beariness and carnesiness; but they are an much to do in their own churches in the war of repairs, improvements, etc, they feel that they cannot the antilling for missions till they got through at home. They a It has been generally held that abundance of funds to carry on the fall back open the take old adage. " the rate to one at home " & harden

"Beech Grove Chapel,"

Mercelven Midders: Allow me to re port the following amounts collected for the chapel for which I made an armeal a tew weeks ago in the Aka-AMA MARTIST.

Mr. Sum Church, Cathonia Co., Ala 22 35 Calladega, Alans Surganing der A. Underen Burnsville, Ala. by talk of thrombushers were Nev. J. C. Wright, Oxford, Alt.

About two hundred dollars more will be needed to complete the house as we propose building on an ecal nomical scale. I do most profoundly thank my brothren and triends for their benefactions. I propose devoring all the time I have at command to this plan, for Leannot think or any work in which I would prefer do voting a large portion of my remains and ling life than that of preaching to the poor. All I ask of my brethren is to give me their aid in building this

ON THE WING, Dec. S. 1881 Dear Bro. Cloveland: Will you allow me a little space to acknowledge the kindly expressions of substantial sympathy I received from your church and congregation in Schus, and trom. the birst and Second churches in Montgomery. Really I can searcely find terms to express myself for the cordial greeting I received, as well as for the liberal responses they made to the chapel we propose building in my neighborhood. Never have I receive ed a more prompt and generous to sponse from any people. The chapel thanks to you all, is now an assured fact. By March or April we will I hope, he able to necupy it. Most of ever the lumber is now on the ground, and the work of construction wit hogin by the first of January I received from your people in Selma dity date lars, and from Montgomery some thing over one hundred. We need a

> think I am in sight of that Let me way, also, that the kindly procting I received from my old heart that time will never offices and that I will welchem look on our little charet authors thinking at their generrore triumity are botter than money, for long after a man's last dullar is given, a "triend hora for adversity aminds him instead in many an hour of need. In the name of a Realitation munity, I represent the all who have aided us our prehundest

> they left secretar years may guilter! statiff rout white, both in rout par tural and editorial labors, and by no HIGHER PRESERVING HIS HEAR BROTHER

1' & I shall not reach home until next Munday and then I will abacive my "Phanksgiving Pag," on road turker, Ar, and I doubt not it will be as happy a day as our New East find brethren ever spend on the time

11661

When the the womberful in it, offers Att arther chysial in the ment's Process Hair what of many course standings by its use you can good produce a time growth of hair. There are facts taken from the numerous testimonials, sent the Downin. We have no historian in recummending it to our readers. Those destrong the Brush, can soud their money with posteri satery in the South who arounds to all intera prompety. For further particulars, see

AN ONLY DAUGHTER CURED OF CONSUMPTION When death was hourly expected all remoexperimenting with the many been of Cab ing the describinally made a proposation which ing the distribution of the country election. His child is now in this country election the best of health. He has proved in the

and will brook up a tresh cold in twenty-from Kine St., Philadelphia, naming this paper 110011 Hundreds Besoned. Hundreds of men, women, and children

researed in every community from both of guite when hug direct touch have some Al denses to the world of its steeling worth SHOW THE RESIDENCE AND ADDRESS. We ask you to trail the advertisement of Darly's Prophylaetic Pluid, which appears in

out trane of bridge It is a wonderful healing temedy, a most powerful disinfectant, and a First positive green destroyer, and is perfectly safe to use even in the hands of the hund mexicon treneed. It is highly recommended by emihim his hundreds of others who have used it and him his hundreds of others who have used it and him is valuable populities. It can have tride, and will save much suffering, time and names. Darky's Final has long from recontant article for universal. d family was. Prepared by J. H. Reitin & Ca.

Marie A A CONTRACTOR NEARLY ALL THE BLE THAT APPLIES US can be prevented and enred by keeping the stomach, fiver and hidneys in working order There is no medicine known that will its this

PIANOS & ORGANS. Grand Special Holiday Sale

o the | For Christmas, 1881, make yourself and fam-

SPECIAL POLIDAY BALE, -300 list-claswon't, Cight duliars can't be bought for 30 cents. Fiwe economy lies in purchase of a Reliable Instrument, cost what if mer-HEST INSTRUMENTS FOR LEAST MONEY, IS

our claim, and in this we compete with the world. Send for Catalogues and Special Fra ricep Sale Priven Address, naming the ALA

BAPTIST LUDDEN & BATES, Savannah, Ga. The Great Wholesale Southern Plans and

Ala. Baptist Supplement ter supper down at Brice's, and I boy. Why. Charley is the best friend you have in the world," wiping the SELMA, ALA., DECEMBER 15, 1881. there?"

A True Story.

People going by saw the lights, and "Oh never mind Wilson! Come closed behind him. heard the cheering and shouts of along" military company which "the boys" five minutes."

Saturday in their new uniterin 4, clear minded been much the feel that I may set down the large as was a gorgoone uniform, a hosen from that a news, meeting to sharpen and lovely as may be a disconditional patterns sent by the strengthen their wife together over a - the dead too was taken to be some Marien manufactures to tarris totament well conchred suppos the grand deeplay on valuable would satisfact to shook the parason which must be transledge had been because shall know at the temperate take he sais

Some many neight sense of the term and glittering epablets; some increas early ed attiviture of abligation to hear. "Not till too have tasted thing's people and under their treatment.

had been definitely adopted

and excepting such as may have sut man to be any anicides or murders among drink more

spite of Ned's jokes, which caused a Clara in the morning, and tell her were alive" great deal of laughter

Ned ran down the stairs of the hall juns could separate them. delight of everybody in the town who you? Shame, Hill!" laved music.

"come up to the house, Ned; the girla Moore mad singing. You are in voice to night." Joe! I never was struck before."

dom spent an evening apart. "Bother the girls!" mutter d Char out He led him into the cool air young manley, "they're a hore. Their rattle de outside.

"Yes. He asked the crowd." About fifteen years ago a party of keep out of men's parties this winter, in.

laughter, and nodded to each other. Ned laughed and nodded. "Char- one or two glasses of wine should good-humoredly. "The boys are get- ley has made an engagement for me, make such an idiot of that fellow ting on with their plans," they said, Joe. I'll come up to-morrow even- There was a sharp cry outside, then everybody knew his neighbor, and round and tell mother not to sit up for then silence. took a kindly interest in him; and the me, Charley, and will be after you in When the men rushed out, Ned

ed at Ned for "running home to ley, who lay before him quite quiet, There were about thirty or farty of mother" Not even Phillips thought with blood cosing from wounds upon the young men. They had most of him in leading strings. The lads his head the had been undently them been to school together at John's were neither course not valger, as knocked down, and as he tell, his Academy, and now were clerks in the Mrs. Minute thought They were head struck the cuthstone, with ting town, salesmen or students or law or man't enough to appreciate her man a mortal wound ly hery

ing among them, therefore, when "touchnight, my son, that bless you!" gether true, simply because I though ther met to adopt their constitution. "Local night, bitle mather 1'll, it might to be nich to the thomasinte and by laws. They had been drilling be at home by eleven, at the latest " of hors who will read it here. Him all winter in private, and were to ap . There could be no harm, the when the remembrance of the day of post in patien for the first time and thought, in a party of intelligent, pain that tollowed rooms upon me. I

marginarin and gold they kept it a few would there have been per where had believe home in one known assign from every rote, even fathers hape, if the prest, toward laste had It was a common how among the true and mathers, and anisathranta, without not exceed the name of their look brown, nor not covered the new tone

the military and a whoch prevailed practice when the rate the street the street of the prevailed of the first of the terminal and the street of the terminal and the street of the stree have an epotential to the found still not per man over the to be have the pay and there are any a superior to mean patiential to a strain the found to the moved times a sent to a service and a training a little agreeably remain and a training had made over our more quart paints. great deal at constant general character was to Non York and adversable. Therefore was now a comment

the young talling, with their awards Phillips I promoved in to home trebuse, and angularly memorestal

themselves as men, gallant and thir day wine. You a step." It was a gran with day in Ameni Affects in well as both Many "I can't bout hopen, you know, but, the togs lying hears in the cal

my and old the store, a retired "You needn't bouch it sh shown house, left the town in the be streets, army officer, accepted the just of an down above tones and chosed the hills to the autoh Captain, and gave himself seaboush in Neil sat down. The pleasant, east first before sunset, he met Neil Moutes

going tellow, they all knew was no numbering aumleasty hearte the met The organisation but been tailed obstinate sportsport. Presently he the rode up to him, and diamount tax until honight, when the hy laws tasted the wine, to please the others ing stood beside him the could not bear liquor Phillips "I thought I'd find you berealistic, "Number o seems to me superfly might sip and typic all night, and be on our old hunting ground I've mis," objected Nest Moure, "the comparatively cool and soher in the brought you this horse, Nest, and all company pledges itself to attend all end, but a single glass made a tool of the money I could take. You had the funerals of all members, saving Moon, the second made him a mad better keep in the hills ton a day or

violent hands on themselves. That with the kept the table in a mar hear him, though his eyes were fixed appears to me more melodramatic. The means of such fun was there in upon his face. than necessary. There are not likely abundance, and they urged him to

us," glancing about with a laugh to Waen Charles Hill drank he grew Joe did not speak anthy "You've had enough," be "The rule is customary in such or growled "You'd better go home to and stood booking in the river ganteations," and the Colonel, dryly your mother I wish she and Clara "Nobusty blames you, Ned," los The rule remained, therefore, in Wilson might see you, and I'll call on whispered, "Charles, himself, if he

Ned was the youngest of the buys. Now, in fact, Ned cared more for with the same dry, bard tone "He the merriest, the most gental young his old chum, Hill, than for all the knows how I loved him he'll torgive tellow in town Everytoody knew his Claras in the world; but he was in me. It's mother I think of mother frank, handsome face and curb, hair | no mond to be secred about a woman, It's all over with me now. He was book-keeper in one of the so he faced Hill white with drunken "No, no. There are plenty of

money was a small matter compared As I said, the liquor made him fair again. to the fun, and julity, and tumultu sarly the was roused at once, and Ned went on as though he had not ous affection which he brought into struck Ned full in the face. Ned heard him the poor widow's life. "The last was the slightest of the two, and fell "Tell the boys that it was the liquor years of my life," she used to say, heavily to the ground. He sprang up thon't let it ruin their lives as it has "have all the warmth and brightness and closed with him, and was thrown mine, though the, Jue

when the meeting was over singing "He's a tittle fellow beside you!" "Lux Dale," at the top of his voice, cried for Wilson, holding Ned back, Now, mount at once." He had a clear tenor, which was the trembling and colorless. "Shame on Moore shook his head, and turning

"That's right!" said for Wilson; the liquor and defeat had driven could reach him, fired and fell.

All right! What do you say, Char. There was a dangerous gleam in the pebbly beach. lev?" For Ned and Charley Hill sel his eyes that frightened the boys. And in closing I can only repeat Phillips motioned Joe to take him the last words of the unfortunate

the fellows are going to have an over You don't know what you're doing, mine "- (serious Secretary

Ned hesitated. "Is Phillips to be white foam from his lips. "Come, let me take you home "I'll go home alone. Go in' I

"There's sure to be liquor and want neither help nor advice." He

"It's curious," said Phillips, "that

Moure stoud, wher and mountess, were going to form was a matter of The boys went on. Nobody laugh looking down at his old friend, that

I began to write this story which, There was the heartreat good tool "she followed him to the chan but to the changes of names, is also

home When he would had none break with more effect upon the da- makes them test like gods and act the two logs from its more or -None all this man below the man to have there bets have about a history and to a process of a man below the man.

the kines turning of A harrier liver there was talk in matter turning to PHILIP HOLP HOUGHT SPREAD OF THE POOR PERSON TO A POOR TO THE POOR OF THE PARTY THE PROPERTY OF THE PARTY I have note greens him time to see you

of the wise elders of the town, there Phillips It makes a fool of me I less I are in the attentions, for Wil tors, bent their help to the undertak thon't nant hi star and be a killion " son, mounted on a strong, swift

fered the penalty of the law, or land Nobody had ever known him so But he saw that Moore that not

"I've been waiting to heat," he

naid; "in in he dead"

The buy turned his back on him.

how and where I left her sweetheart." "It's not Charles," said Moore,

supported his mother that the "You play spy, do you? Coward!" fellow, and the horse You'll start

that were missed out of the others " again and again, before his compan. I the held out his hand. Inc wrong

"Good bye, Ned; God bless you

away, walked to the edge of the river, Hill stood dumb and sulky. But drew out a pistol, and, before Jue are at home, and we'll have a little . "Am I to bear a blow? Let me go, tered, groping with his hands a moment, and the next he lay dead upon

bang set my teeth on edge. Some of "You shall not touch him, Ned! Don't let it ruin their lives as it has "Tell the boys it was the liquer

Hard Times!

Notwithstanding the Hard Times, people must live, and we squabbling. I promised mother I'd turned off, and Joe thoughtlessly went propose to do our part in aiding them to pass through this young men had gathered in an upper particularly where there were cards Hill had already repented. "I'll oritical year. To this end we shall continue to sell Groceries room of a warehouse of a Western and drinking. We'd better go to go after him and make up," he said, at a Fair, Living Profit, and upon as liberal terms as possible. rising and going out. The door We adopt, therefore, as our principle,

VE AND LET LIVE." By adhering to this motto, and by close attention to the wants for the town was a small one where ing, and sing with the girls. I'll go a dull, heavy thud on the ground, and of our eustomers, we hope to merit a fair share of the Public

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ALABAMA BAPTIER . J. J. Stamper, ruler though he was enter into the ring the last half century. Progress mend it. --- We inadvertently omit-

not agreeable, but it was needful and | methods. healthful. It reached the very core A short, simple programme may be el which he has undertaken to build . of the l'harisee's moral condition, and made that will add interest, efficien near his residence. We are pleased care and lasting fragrance, -tm.

kingdom of heaven. The reply was always demands modifications of ted last week a notice of Dr. Sam Henderson's recent visit to Selma in the interest of the Beech Grove chap-

Consumption in its early stages is readily our command tion." Sold by druggists.

needed to know. Nicodemus greeted self felt for good. These methods with good hymn books. Good singing knows remedy possesses such soothing and let them be encouraged to renewed ing. Let its friends be thankful, and Christ with a flippant compliment, ex- were wise and good when they were adds greatly to the pleasure and prof- healing influence over all scrownious, tuber- effort, and let any who may have

evangelizing our State for Christ. T. M. BAHLEY, Cur. Sec. and Treas.

> Lydia E. Pinkham's Vegetable Compound has done thousands of women more good than the medicines of many doctors. It is a posttive cure for all female complaints. Send to

with the aid societies; that the aid the same women who formed the aid lisement in the ALABAMA BAPPINT. societies might make as many missomery societies in addition to the others; and that these missionary soabroad. They advised that, in the event it proved altogether impracti-

steway; movement among the women | headate to recommend it to our readers, feet | pelve purchasers with offers of \$1,000 Flanos should not be allowed to interfere ing assured that every one who purchases it for \$225, and \$2-Stop Organs for \$05, but we will thank us for recommenting it. No heats effort, and let any who may have with the aid societies; that the aid lation need by felt about sending money to stood aloof from it, join heart and societies should go on with their the Kenner Manufacturing Co. The firm is hand with us in the great work of work at helping their own churches prompt and reliable. In writing to them do with current expenses, etc. but that he the kimings to say you saw their adver-THE DOCTORS OUTDONE SHARON, WIS., December 11, 1870.

aware of when they undertook their promet arms are as order imposed

cieties should devote all their contri- mother, an old lady of sixty-two years, was butions to missions at home and given up with what doctors cailed Bright's

disease, We sent for a Pad, She is now gaining strength and improving every way,
MRS, R. I. SPORM.

dect \$-3t. Organ Dealers.

when Christ uttered his sermon on the sensibilities of the most conservathe mount to his disciples, we can see tive. It is important that active that, as he reproved their hatred of brethren, who have the interests of part of August in printing minutes of one another; as he tested their very the Master's cause at heart, give this Alabama Baptist Associations. We thoughts by God's law; as he con: matter serious, prayerful considerademned harsh judgments, and thought: tion. So many associations have done less oaths, and formal prayers, his so nobly this fall, we would stir them discourse must have been far from up to a greater activity and larger! what they would naturally have the ! liberality.

atom to

translations of his speech into the va | the rerious languages of the nations has ly typi been readily understood by the rustic, offering and, at the same time, has been the ad himsel miration of scholars. Christ used words | ing sat which did not obscure his thought, but | better clearly revealed it to the great multi- of a w tude, and in that revealed thought the | spirit i man of culture has been charmed by Italici a beauty as chaste and serone as that is its ; which sheds such delicate and inimitation into it

derstood that he illustrated his the ca thought by the commonest objects of it the life. The making of bread, the salt him the on the table, the lamp and lamp as wal stand, the city on the hill, the whi | the ti tened sepulchre, the towls of the Air, I tall. the lilies, the grass, the suring of soul a seed, the wheat and the tares, the tout a catching of fish in nots, are some of comme the objects of every day life which man he employed to make his thought to with b minute and impressive It mended hate nul at that understand some of his maid narables, the stifficulty was not be I has cause the truth was not in that man labout ner clearly presented, but because where ther were not prepared to apprehend | work the truthou whatever was it might to hel have been spoken. It it had been tinte conveyed in their minds in any other strang turn, it would have been equally ob. fer in some that the parables themselves and the the people could not torget as they this t meditated on them, the truth by de- away never became clear in their minds, burn t and when at last they apprehended it day at

Not only the language and illustra- | make tions, but also the arguments employ | herest ed by texas, showed that he never more t host aight at the intellectual demands | day H of the multitude. He used arguments | hours requently, but they were always very ting \$ brief. He dispatched an argument in | but bl a sentence of two. He sometimes before reasoned from cause to effect, but wood this most abstract of arguments he same whhom resorted to, and, as employed | rights to him, it is so brief that we are com- | contin polled to book with care through his jour @ discourses in order to find it. He may more frequently reasoned from effect bles it to cause, from the greater to the less; surely in about, his arguments are usually of pear if the simplest and most popular sort, be oband never so long as to require close, have continued attention. He talked like This one who had his quiver tult of them, sacriff and ever and anon they flew from his only w how, with sure aim, straight to the soul a hearts of the people. And they were that is always arrows of light they pierced, tips or but at the same time thuminated prayer This is the first and fundamental ele- and the

adapted to the moral as to the intelbecause condition of the people. How LAXVI discuss, It is sufficient for us to know ! "Wh that he knew what was in man, and comducwas built and true to speak the word | decide which touched and measured his ber of moral state. Christ did not deseant make t on the sins at men during the period more ? of the judges or that of the kings, but | cessis he probed the hearts of his hearers, in whit He eried in the ears of the rulers of and a the nation, "Ve brood of vipers!" | ted the "Ye whited sepulchres, beautiful in subject deed outwardly, but within full of more dead men's bones and all manner of who s uncleanness." Thus he reproved the any it hypocrisy of those who came to listen | ised to him. He did not spare his own will disciples, but pointed out to them have es with which he had to do, he fear- that of lessly unmasked and applied to their | some, souls God's law, hissing hot. Hence worse it was that he did not speak what progress, practicobility, must characmen wished to hear, but what they terise any institution that makes it. Baptist churches to supply themselves wasted no medicine will effect a cure. No

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the night, would be as wet as the only we see had been thrown over me. I was continually raising blood and large quantities of 2 neiter matter from my lungs, and at last had all the well known symptoms of Con amption and all the self-lage.

At the request of my family, has a proceed in two other doctors of this city, and I had better be told that I could not live, a - my time would be very short for arranging my worldly affairs. They also said that to med me would be of any use to me. The next day

nedicties. II, I. I I i in, Druggest, No. 252 N. Main Sc., Providence, K.I. May 191 S.

up. It was their opinion that she could not live five days longer. By chance I got one of your books describing many similar cases and their cure, and on the 6th of November I wrote to you describing her case. You wrote me to give my wife your medicines according to the printed directions and you thought she would be cured. I at once bought some of your

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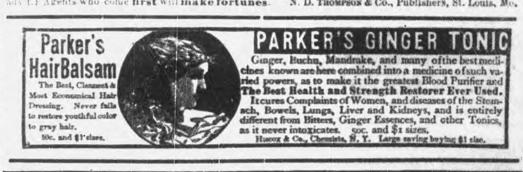
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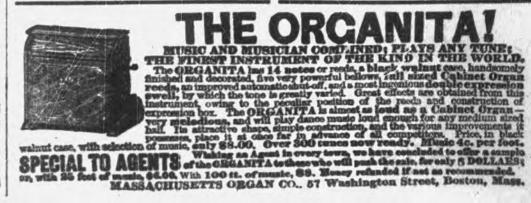
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A FATAL NEGLECT.

How Careless Oversight Brought About the Most Serious Results, and How it Might Have Been Avoided.

The importance of Attention to the Details of Life

timely have spring the elegant manner . one of New York's wealthiest capitalists ... instituted a right examination. Every choses, pipe and drain was found to be perfect, and they were about to give up, buffled, when by accident they examined the farnace fresh air how, and a fen feet from its opening, in a neighbor's lot, they discovered a mass of putrifting garbage. The mystery was explained, The malaria had found an entrance through the "fresh" air thie, and three loved ones perished because "somebody had blundered!" The same result was seen at Princeton College, seven students losing their lives by the faulty drainage of the college grounds. These occurrences were not 'dispensations of Providence," they were the result of plain care-

Life is a constant struggle for existence, and as the fittest always survives, it is the du ty of every man to acquaint himself with the methods of prevention and cure of influences which would harry him to the grave. There · much doubt nowadays as to what, for instance, causes malaria, but there is no doubt hat it is the basis of the most obstinate hronic disorders. Not many years ago a celebrated physician of London discovered what is known as Bright's disease of the kidreys. While most of the characteristics of his dreadful malady have been known, yet ne of its most peculiar features is of recent discovery, i. e., that it produces general derangement of the tissues, and involves other organs of the body long before the kidneys themselves seem to be affected. There is no pain in the kidneys nor in their vicinity. The vater may not be albuminous; there may be m casts, and yet Bright's disease may exist desirable that they should be the proand disorder the entire system. 1, Prof. Wm. H. Thompson, M. D., of the hair of Materia Medica, in the University of the City of New York, in a recent lecture

before the students of Bellevue College Hosintal, says "Bright's Disease has no symptoms this climate among adults more sueven than milch qualities. pain in the injured merches, it abullet crashstrange disorders in the head, the debug head- developed or matured to produce a

lows, with great distress under the breast Dr. tworge Johnson, a g a ct 20 years ago pointed ou-

ng no other organs which ien the disease returns to it. glassium and nervous po

elegibrated by executives been observed and more is constructed by the noise train in the thirty to the turner - a bust which, tispers, that it is an abutist abstitute standing, applicably a roat remarked was a very terned on a new and proceed theory of tipes | level presides piet and greatly supermont an every form of popular and passe igo for to the thirt being animal in these and any that are charge to become want one bress which are at them talne to the

tings. Many parame are apprient with in part the importance of the prince heatern det begin indentation of the threates the threatest recent sufferentiation | Institute the Wester with And Thompson !

FARM AND HOUSEHOLD.

Breeding and Management of Pigs.

Selection of Sire and Bam.

Mr, Howard, in the Journal of the

Royal Agricultural Society of Engsows for breeding, I would observe farrow, so that she may become acthat the animal should possess spe, customed to the place. The feeder this being a more important point than with the boar. The legs should nated on a beautiful bill in New Jersex, was be straight and short, the shoulders rumost man a house of mountaing. It had been well outside, the chest thick and deep; constructed on the most approved santiary the hardy should be of good length, and scientific principles. Themenule of that with the track alightly courses, so as Very little straw should be given with have had been expended in the drainings. In cases weight without drouping; in a week of farrowing, and that quite plumbing and constation. The automating, there should be good width through: short. I do not recommend that of note healthful, the air was pure, and yet an out, the title well aprune, giving toepodemn of diphihera swept away a family fundity, the hone and flank well filled of young and beautiful chibben. It was the use the house tracking as near down during the first day, of two, through theory of the physicians that the house was to the first on possible; the tail sticking to the eres and nose, whilst wited with malaria, which always invites dight. should be long, but not coarse, set on straw which has been trampled by theria, and, ekeptical as the father was, he weath in a line with the back, and the sows for a few days is both soft about have a good tassel of hair at and warm, and presents no obstacle the end The head in a pig of the to the young pigs readily finding the Large breed should be lengthy teats. Numbers of pigs are lost Nothing is more objectionable than through bedding with long straw just the head of a small bred pig upon a before the sow farrows. The indilarge-bred sow. On this point I cations of farrowing are very appahave long maintained that several rent, the teats fill with milk, the bear well known judges at our shows have been wrong; indeed, short snouts have become, or rather had become, a popular error, for I am glad to find that a reaction has set in. The head, I hold, should naturally correspond in length with the size of the pig; length of snout is one of the surest many sows refuse their food, and the indications of rapid growth. There appetite of all diminishes. Pigs, of should be a good width between the all animals, require the least help dureyes as well as the ears; the latter ing parturition, and the wisest course should be erect or only slightly pointed forwards, and of good length and fine. The collar or neck should be wide and well filled up; the skin most powerful restorative tonic, also combinshould be fine and clear, denoting ing the most valuable nervine properties, esthinness; the hair should be abundant, long and silky—a proof of good ver, congestion, inflammation, or ulceration, constitution and quality; it is also an or from nervousness or neuralgic pains. By indication of lean flesh. A sow should | druggists be a good milker and not have fewer than twelve teats; for milk to the

rom spring or early summer litters. inasmuch as they are generally better developed than those of winter litters. of its own, but has the symptoms of every It will be obvious that the former the voice rippled over the common. have not only better weather for the specific gravity an absolute and infallible growth, but the advantage of field ex- boys, and he instantly threw down test. Dr. Thompson says believy disease is ereise and an abundance of green his bat and picked up his jacket and probably the commonest cause of death in food, all which tend to promote the cap. Experience has taught me that sows should not be put to the boar before nine months old. I know this view is contrary to the opinion entertained by many who think that six months is old enough. In the case of the Large breed, I am convinced that the practice of breeding from sows too young checks their growth, and that the animal is not sufficiently

duce of dams with good milch quali-

ies. Brood sows should be selected

vigorous progeny. Frequently upon noticing the weakness of a litter, I have discovered that, through an accident or carelessness, a young sow had been served before it was intended she should be. I prefer putting sows to the boar in October or November; the litter will then come about March, and the sow will take the boar in May, so that her second litter will have become well

grown before winter sets in. With respect to the choice of a boar to and locomotive organs are mainhe milibrated by the male, great care and attention must be paid to these the size I deem of less

on should possess a decidedly mas- friends say of him that "his word is a in movements, have tire without te- ed such a reputation. "I never broke with and should show breed both my word when a boy, no matter how a torm and carriage threat impor- great the temptation, and the habits o also attaches to the feet and formed then have clong to me through tens the hears should be short and lite" - Exchess straight, the tetlock tours strong, the a lone of strught and well-outside bing.

the highest admit that their van de midding by Junger in the instance or the on happile, the attimes were wheel of in hind came under me at severation at a represent investigations has not an initial meeting of the Koral Later Street I the reason was prome morning tour general tour meters that the season were transferred and in a festers the and better and live weeked as a food Two boats were expected in rung. the state that the sold the number these fillers, this and bank the sold in his the H. H. Wainer of Kindagarer, A. L. comparatively mean and defective in this gentleman began to manufacture on a the parts, but wenderfully good race hadnes and there i me is used more determs his shouldfeld and, as the say consently than any copied grown combining that is the mest home mast, I go ractions the manufactures of this temests know full the latter first, the second price

that they make in corin they autora cannot interes I make add the essen of ope Odvensine measure to and it is every their sent was commented upon at the hybric contempor to be mile of the Ribuscal spec time the president as may as ple the forester, the neight the beginning to an early pass stream breast used t spould not again have

No branch of the subject is of more Secretary The disease has no certain explain to the should have plenty of exercise in a few mark indicate the method trainings of the should have plenty of exercise in a few methods in cannot be administrated with a fifth bright actived the method of the should have plenty of exercise in a few methods in cannot be feel with a fifth bright of published that with slope of wash from the desired mixed with slope of wash from the standard mixed with slope That that remove it into the property of the following in any the property of Intelast diequene there is no guena same of the penses in summer their sporting

within three weeks of farrowing, with a view to the secretion of milk, the mash or food should be improved by the addition of a little bran or sharps, and a little oatmeal may be added with advantage. It is desirable that the food should not be changed immediately before or after farrowing. When within a week or ten days of farrowing, the sow should be put into With respect to the selection of the sty in which she is intended to should in all cases be with her when farrowing, and not a stranger, for the voice of manner of a stranger is at once detected, and often unsettles a sow, which frequently results in loss. ent straw as some breeders do: I have found it a hindrance to the young ings or uterus presents a swollen and red appearance, hollows appear on either side of the tail, caused by the loosening or parting of the bones on l

either side of the womb-passage; the sow also collects all available litter into a heap, called "making her bed;" is to leave them to themselves. Dr. Pierce's "Favorite Presciption" is a

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"Charlie, Charlie!" clear and sweet as a note struck from a silver bell,

"Don't go yet! Have it out!" "Finish the game. Try it again," cried the players in a noisy chorus. "I must go-right off-this minute. I told her I'd come whenever she

"Make believe you didn't hear," they exclaimed.

"But I did hear." "She won't know you did." "But I know it, and-"

"Let him go," said a bystander, "you can't do anything with him; he is tied to his mother's apron strings." "That's so," said Charles, "and it's to what every boy ought to be tied, and in a hard knot too.'

"But I wouldn't be such a baby as to run the minute she called," said

"I don't call it babyish to keep one's word to his mother. I call that manly; and the boy who don't keep his word to her will never keep it to any one else-you see if he does;" I would remark that as the external and he hurried away to his cottage

Thirty years have passed since those boys played on the common. Charlie Gray is a prosperous business man consequence than with the sow. A in a great city, and his mercantile have character, should be active in bond." We ask him how he acquir-

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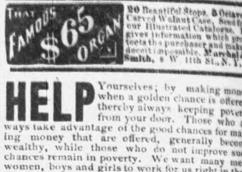
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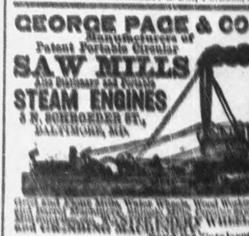
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