









# SUPPLEMENT TO THE ALABAMA BAPTIST.

VOL. 8.]

SELMA, ALA., DECEMBER 22, 1881.

[NO. 37.]

## A New Church.

*Eds. Ala Baptist:* It having been my pleasure to be in attendance on Lord's Day, 11th inst., at Hawkinsville, Barbour county, Ala., on the occasion of the organization of another Scriptural church, it will no doubt be of interest to the brethren to know of the commencement of another agency for sustaining and proclaiming our grand old Bible doctrines and practices. Hence this communication. Rev. M. M. Wamboldt, for the past year and a half, pastor of the First Baptist church of Eufaula, has also been preaching regularly for a goodly company of brethren at Hawkinsville, and finally they have concluded to form themselves into a regular organization. So on Sunday, 11th inst., a presbytery composed of Bro. Wamboldt and Dr. T. W. Tobey, and other brethren, duly met with the brethren there, who held letters of dismission from regular Baptist churches, and, after reading the Articles of Covenant and subscribing thereto, Dr. Tobey, as presiding officer, delivered the charge and announced the body duly organized under the name of the Hawkinsville Baptist church. Bro. Wamboldt preached a sermon before the organization to a good congregation, on "Christianity versus Infidelity," which, for truth, beauty, practicability and eloquence of delivery, could not be excelled. It was a grand theme, and made a deep impression on my heart. Bro. Wamboldt is certainly the peer of any man in the Baptist pulpit in America for originality and eloquence. After the organization, articles of faith, as held by all regular Baptist churches, were adopted, and Col. Hiram Hawkins was duly elected deacon, and at once ordained, after which the door of the church was opened, and a sister presented herself on profession of her faith in Jesus, and was received as a candidate for baptism. Then followed the celebration of the Lord's Supper, in which over twenty united. Then followed the good old fashioned custom of giving the parting hand. It was an affecting scene, long to be remembered by all who participated. And they sung a hymn and went out.

The good people of the village had not been unmindful of the physical wants of the visitors assembled, and the tables under the trees were amply supplied with the good things needful to strengthen the inner man; and we think many baskets full might have been gathered after the feast.

There is no better neighborhood in Barbour county than Hawkinsville, and we have no doubt that this is the beginning of a work of no ordinary interest. Some day, in the near future, we shall hear of a rapidly growing interest here, of many souls being added to them of such as shall be saved, and that an influence for good shall be put in motion that eternity alone can measure.

J. A. B. B.

## Religious Literature.

The Home Mission Board of the Southern Baptist Convention publishes a valuable series of Sunday-school periodicals and helps for the study of the International series of lessons. We have received copies of the Kind Words Quarterly, which is intended for both scholars and teachers; Kind Words for Sunday-school children, published weekly, semi-monthly and monthly; and the Child's Gem, a weekly paper, published for the little ones. All these publications are illustrated with sprightly and reasonable pictures and are edited by the practical and felicitous pen of Rev. S. Boykin. They ought to be taken in all our Southern Baptist Sunday-schools. In addition to these, the Kind Words' Lessons, published weekly, is an excellent manual for the pupils in making preparation for the school exercises.

To the schools desirous of enlarging their list of papers and helps, we recommend as of high value the series published by the American Baptist Publication Society. This energetic Society publishes not less than nine papers and periodicals—the National Baptist, the Home Circle, a new family magazine, instructive and very cheap; the Baptist Teacher; two Quarterlies, the Advanced and the Intermediate; Our Young People; Our Little Ones, and the Young Reaper. Besides these, it publishes the Bible Lesson Monthly, the Children's Picture Lesson, and a pretty series of Picture Lesson Cards.

Our Alabama readers will soon enjoy an opportunity of getting at the books of the Publication Society, as a liberal donation of \$1,000 worth of them has been made by the Society to our Alabama State Mission Board for the use of the colporteurs in our employ. The circulation of these volumes, while it will by no means interfere with any of the enterprises of our general Convention, will be helpful in developing Denominational sentiment and Christian edification. The list of books is large and varied, and numbers some of our ablest writers among their authors, while the mechanical execution is all that could be desired. The colporteurs will be welcome visitors in all parts of our State and among all classes of our people. The Publication Society will reap, we trust, a liberal return from this generous contribution. E. T. W.

## Rev. M. M. Wamboldt.

At a late conference of the First Baptist church, Eufaula, the following resolutions were offered and adopted:

Whereas, Our beloved brother, Rev. M. M. Wamboldt, who has been our pastor for the past two and a half years, has now severed his connection with us as pastor, by his resignation, from the belief that the finger of God pointed to other more inviting fields

of usefulness; and, whereas, Brother Wamboldt has served us faithfully, and has, with matchless eloquence and originality, simplicity and truth, held forth the teachings of Christ and the great lessons of Christianity in its purity, and contended earnestly "for the truth as once delivered to the saints;" we now feel it our duty as well as a great pleasure to give this public expression of our unbounded confidence and love for him, and heartily endorse him in his great ministerial abilities and labors of love, and earnestly pray that the great Master of the vineyard will abundantly bless him in his new field of labor, and that the Holy Spirit will set his seal upon his work, in the salvation of many souls, through his instrumentality, that shall "shine as stars in his crown of rejoicing."

Resolved 1st, That in the separation from us of our Bro. M. M. Wamboldt, we cannot but feel a regret at his leaving, inasmuch as our relations have been most pleasant and delightful, and we have listened with deepest interest to his matchless eloquence, and his words and teachings we shall ever hold in heart and mind, with hope that they may help us to "bring forth the peaceable fruits of righteousness."

Resolved 2nd, That our most earnest prayers and best wishes follow our brother all through life, and that God may bless him and his dear family.

Resolved 3rd, That we heartily recommend him as a true Baptist, sound in the faith and our God-honored principles, and that he may meet the heart good will and co-operation of the brethren wherever his lot may be cast.

Resolved 4th, That these resolutions be spread upon the minutes of our church and published in one of our city papers and the ALABAMA BAPTIST, and that a copy be furnished Brother Wamboldt.

Eufaula, Ala., Dec. 7th, 1881.

## LITERARY NOTICES.

We are glad to notice the continued improvement in the Sunday-school papers, published for the Southern Baptist Convention at Macon, Georgia. Kind Words, Kind Words' Quarterly, Kind Words' Lesson Papers, and the Child's Gem, are all good. We recommend them heartily to all desiring to furnish themselves with Sunday-school papers. Any communication addressed to Kind Words, Macon, Ga., will receive prompt attention.

HELEN'S BABIES. With an Illustrated Cover, and Portraits of "Budge" and "Toddie." By John Habberton. Published by T. B. Peterson & Brothers, Philadelphia.

"Helen's Babies" is famous. It is wonderfully interesting. It awakens intense admiration while it produces hearty laughter. As a picture of

child-life it is nature itself, for every page sparkles with gems of thought and humor. The interest begins with the first sentence, and is kept up to the last word. It is devoted to the odd sayings and doings of Budge and Toddie, two small boys—imps of mischief, but warm-hearted, loving little beings, who at once win the affection of all readers. They nearly torment the life out of their Uncle Harry, who comes to take care of them during the temporary absence of their papa and mamma, demanding from him stories, songs, Biblical narrations, pennies, candy, frolics, benedictions, and want "to see the wheels of his watch go wound." To amuse them and keep them in order, their uncle sings them camp meeting hymns and impersonates in turn bears, lions, zebras, elephants, dogs and cats. Both Toddie and Budge get into all kinds of ludicrous scrapes, have fixed notions on the subject of prayers, and some of their devout petitions are inexpressibly droll, while everything told of them is natural in the highest degree. But though veritable imps, the boys are charming little fellows, and it is utterly impossible not to love them. Price, 50 cents. For sale by all Booksellers, or copies of it will be sent to any one, to any place, at once, on remitting the price in a letter to the Publishers, T. B. Peterson & Brothers, Philadelphia, Pa.

HARPER'S MAGAZINE for January. Harper & Bros., New York City.

This is a good number, beautifully illustrated. The frontispiece, entitled The Challenge, represents a familiar legend of the Court of King Francis. The leading illustrated article is on the transportation of coal from Pittsburgh down the Ohio and Mississippi Rivers. Jas. Jackson Jarvis contributes a paper on the collection of 300 pieces of Venetian glass, recently presented by him to the Metropolitan Museum at New York. Other articles are: With the Van guard in Mexico; Journalistic London; a paper in regard to the Character and scope of the Work done by the Young Men's Christian Association; Political Aspects of Mormonism; The Boundary of Greece; Who Were the Pilgrims? In the South-east Bastion; Pastor Dankwardt, a poem; Anne, a novel, is continued; A Laodicean is concluded. A story of Aesthetic London, entitled Prudence, will begin in the February number. The other departments are full of entertaining and instructive matter.

Remember that tea should not be infused for more than seven minutes. Have the water boiling and use a teaspoonful of tea for each person and one over. Put the tea in the pot and pour the boiling-water over it, and let it stand for seven minutes. If it is allowed to stand the tannin in the tea is drawn out and dyspepsia is the result.



## MARRIED.

At the residence of the bride's father, Mr. James F. Bargainer, Dec. 14th, 1881, by W. P. Rice, Esq., Mr. Allen Thames, of Conecuh county, and Miss Alice Bargainer, of Lowndes.

At the residence of the bride's step-father, Mr. T. C. Ousley, Chilton county, Ala., Dec. 15th, 1881 by Rev. H. E. Longcrier, Mr. J. M. Campbell and Miss Lou Benton.

At Col. M. Ivey's, the bride's father, on the 8th of Dec., 1881, Mr. John B. Mobley, of Hamilton, Ga., to Miss Loane H. Ivey, of Perote, Ala., by Rev. J. J. Stamps.

At the Baptist church, in Northport, on Dec. 5th, 1881, by Eld. Fred. D. Hale, Mr. James Harden and Miss Nannie Beall.

At 7 o'clock, Tuesday, December 6, at the residence of the bride's father, Mr. Dan'l W. Peacock and Miss Lizzie A. Youngblood, daughter of Rev. John L. Youngblood, by Rev. T. H. Stout, All of Troy, Alabama.

May the Great Pilot guide the barque of our young friends over life's stormy sea, and moor it in the Harbor of Rest at last.

T. H. STOUT.

## OBITUARY.

Died, at the residence of his father, Herbert Hutto, son of C. I. and A. E. Hutto. That little angel departed this life on the 24th of Oct., 1881. After a short but painful illness the Savior called that little darling away to do his will above.

'Tis hard to give up one we loved so well,  
But let our Savior's will be done.  
But we miss him, sadly miss him,  
And we list, alas! in vain  
For the sound of coming footsteps  
We shall never hear again.  
Little feet! The loving Savior  
Early through the pearly gate  
Led them, knowing in life's journey  
Thorns must wound them soon or late.  
Oh! the loneliness and sorrow  
In our hearts and in our home,  
When we know on no to-morrow  
Will our absent darling come.  
Why this cross? we grieving question,  
God who took our idol knew  
If our treasure were in heaven  
We would long to follow too.

A SISTER.

## In Memoriam.

Died, in Perry county, Ala., January 24, 1881, Mrs. Olive Farrar, in the 76th year of her age. Six days later, in the same house, C. C. Farrar, son of the above lady, died in the 56th year of his age. These sad occurrences followed only by about three months, the death of E. O. Farrar, a third member of the family, whose death was noticed at the time, and resulted in leaving the Farrar home without an occupant.

Mrs. Olive Farrar was the daughter of John and Nancy Oliver, and was born near Oxford, Tenn. In 1818 she came to this county with her uncle, Thomas Oliver, and in 1823, was married to Richard Farrar.

It was peculiar that she was not a member of the church, since otherwise she bore a superior Christian character. Her zeal for the cause of Christ was strong. She exhibited deep and sincere piety, and her life abounded in good works. Few pass away and leave behind a record so inoffensive and so full of kindness and benevolence.

Bro. C. C. Farrar was a devoted man of God. He showed by action that he felt to be a church member meant to do something for Christ. Hence he was punctual at his church meetings, prompt and liberal to give of his means to the cause of Christ, and ready to respond with might and means to the good interests of his church. May these Christian virtues be imitated and exemplified by those who are left to mourn the loss of our brother.

PASTOR.

## Mrs. Emma Elizabeth Hudson.

The subject of this memoir, Mrs. Emma Elizabeth Hudson, nee Walker, was born in Pittsylvania county, Va., March 7, 1835. When but a child she lost her father, who received a wound at Gettysburg from which he died in prison. She then made her home with her uncle, B. B. Walker, and he and his wife from that day on have stood in the place of father and mother to her. She was educated at the Judson Institute, Marion, Ala., receiving the advantages afforded by that splendid institution of learning. At the early age of sixteen she married Bro. Edward E. Hudson, of Uniontown, Ala., with whom she lived happily during the remaining nine years that God spared her to him and the world.

Sister Hudson joined the Baptist church when only about ten years old, and from that time to her death her life has been a beautiful example of the elevating effect upon a noble woman's character. In the relations of wife, mother, friend and Christian sister, she was true to her master and hence true to all. She seemed before she became seriously sick to have a presentiment of her early death, and expressed herself as willing to go, but with a mother's heart she turned to stay with her children until she had trained them aright. Her last illness was very severe from its inception, and she was unconscious for most of the five weeks she lingered. God took her out of her suffering and to himself Oct. 29, 1881. She leaves a husband, three children, loving relatives and many friends here in Fort Worth, Texas, where she had lived for a short time, and many hearts elsewhere will grieve to hear of her death.

JOHN R. ALLEN.

Fort Worth, Tex., Nov. 30, 1881.

## OBITUARY.

Died, in Northport, on the 5th of Nov., 1881, little Nettie, daughter of T. F. and E. Rice, aged 8 years.

We tender our heartfelt sympathy to the bereaved parents and relatives, knowing that their hearts feel a sorrow such as can be given by no other loss. Father and mother, God has taken home your child to dwell near his own heart and in his own presence, where there is fullness of joy and pleasure for ever more. Not in anger but in the purest love, he sent a guardian spirit gently to strike off the fetters of earth, untwine the arms of little Nettie from your necks, and bear her away in triumph to his own abode. Sweet child, we could not wish you back to share this sinful, sorrowing life with us, nor would we have you give up the hope of glory, or lay down your crown of honor and brightness, to wear again the robes of earth; for we know you have broken the crystal of time and upward flown into the clear light and joyful liberty of Heaven.

God took thee in his mercy,  
A lamb untasked, untried;  
He fought the fight for thee  
He won the victory,  
And thou art sanctified.

A FRIEND.

## OBITUARY.

Our father, John Bean, was born in Edgefield county, S. C., on the 17th day of May, 1813. He was the son of James Bean, whose grand-parents came from Scotland. At the age of 17 years he united with the Baptist church at Mountain Creek, Edgefield county, S. C., and was baptized by old Bro. James Peterson, who was called from earth a few months since. Leaving South Carolina he came to Georgia in the year 1834, and thence in a few years to Russell county, Ala., where on the 14th day of December, 1843, he was married to Miss Elizabeth Williams, and 34 years ago he removed and settled near Farrisville, in Bullock county, Ala., at which place, on the 11th of Sept., 1881, after

a week's severe illness, he died in the 69th year of his age, having been a Baptist more than 50 years.

We know that the departed cannot be benefited by a eulogy, and that undue praise to the dead is apt to bring no blessing to the living. We hope, therefore, to write such things and to make such suggestions as shall be of interest and comfort to those who have need to be encouraged and cheered on in what seems to many the dark, dreary path of life. A man's character as exhibited in his life, is of more importance than his bodily presence; and now that the Lord has taken our father from us, he turns our minds to look upon his life and his death as teaching us what extension of days might have failed to do. A good man sometimes accomplishes more in his death than even in life: "he being dead, yet speaketh."

After over fifty years a member of the Baptist church, he leaves a Christian character which was never doubted by any but himself. And his own doubts were few, owing, perhaps, to the fact that his conversion, as I have heard him tell, was one of those bright changes which make all nature seem alive with gladness and every sound full of praise to God. He was a "new creature." He came quickly out of the darkness of sin and repentance into the clear sunlight of God's love, and wondered that any should be so blind as not to see such glorious light, and that any should be so hard of heart as not to love that Savior who had manifested such infinite mercy to sinners.

Thence forward in his life he ever bore testimony to the genuineness of that change of heart, of which he often spoke as a "change from nature to grace." His consistent life was one of living witness for Jesus. He loved to talk of personal religion, and delighted to have the Scriptures made plain to him by the ministers of Christ, whom he always welcomed. Though a man full of energy and perseverance, yet he labored not to accumulate worldly treasure, but seemed ever to act in view of the life to come, and that he might lay up treasure in heaven. He was a willing contributor to the support of the Gospel at home and in the "regions beyond." He loved to attend his church meetings Saturday as well as Sabbath. He was glad when they said, "Let us go unto the house of the Lord." It was not often in life that he was too busy at home to go himself, and to prepare his family for going to church meetings. In fact, the writer fails to remember that he was ever too busy.

He was a man of conscience. In all his dealings with mankind he seemed to abide the dictates of conscience. He was conscientious in what he said as well as what he did. His rule was that of Paul, "To live in all good conscience, to have a conscience void of offence toward God and toward men." He desired not more for anything salable than he conscientiously thought it was worth; nor did he wish to purchase anything for less than its value. I knew him in 1868 to purchase a horse from a man who desired him; and, after he had paid for the horse, and had kept him a few months, I saw him return to the man and give him more money, stating that he thought he had not paid the full value. He would do no violence to his conscience. If a man of prejudice, it was only a bias against what he deemed to be wrong, and in favor of what he conscientiously thought was right. And whose conscience had a better opportunity of being well enlightened and properly guided? He had not trampled upon it, nor hushed its voice. His Bible and religious newspapers, which were abundant in his home, were his constant sources of knowledge. All who knew his home life best knew how devoted he was to the reading of his Bible and these other sources of religious information.

The writer remembers to have been

deeply impressed ten years ago with a prominent characteristic of the life of the deceased. It is that which is set forth as a Christian duty in the words, "Speak not evil one of another." When others would utter words of evil against a neighbor, — friend or enemy, he joined them not, but evaded, and spoke something commendable if it could be found.

As a husband, he was kind and provident; as a father, he was positive, yet tender, and as a neighbor, he was always ready to lend a helping hand, and he never owned anything that was too good to lend to him that would borrow. As a Christian, his life has been characterized by that consistency which leaves us no room to doubt in the least that our father has gone home to rest. And cannot we rise to that sublimity of faith and excellence of patience which will enable us to say, "The Lord gave, and the Lord hath taken away; blessed be the name of the Lord?" It is necessary that we be lifted above the world and look at things in the light of heaven if we would thank God when he stirs a home of comfort and gladness into a home of deepest sorrow. We may not understand why God came and took away that sister we loved so much, and carried her to the home of the blest. But he says that he did it for our good — if we love him. And we may not be able to see why the Lord comes again soon, and takes another loved sister to live beyond the clouds with Jesus. But his word is, that it is for our good — if we love him. And the darkness may be harder still to be seen through, when the Lord comes again soon and takes our FATHER, who has been with us so long that we had almost forgot that we must give him up ever. He has been the earthly head, stay comfort and support; and now he is gone home to rest. But the Lord says to us, "All things work together for good to them that love God." Though these things may be hard to understand, yet we are persuaded that even in this life we shall realize that they are for our good if we with an eye of faith and love look through the dark storms of life, and see that a kind, gentle, powerful hand is at the helm overruling all things for the good of his children. Persecution and sin, life and death, with all afflictions and bereavements, are made to work in harmony for the good of every one who loves the Lord. They are to humble us, to sweeten the Scriptures to us, to prepare us for greater usefulness, to wean our affections away from earth and make us more heavenly minded. The old eagle builds her nest in some secure place for the safety of her young. And when the little ones are fledged and ought to be flying about from limb to limb, they are still inclined to lie satisfied in their nest. But the old eagle comes and so stirs the nest as to make it quite uncomfortable for the little ones, and soon the eaglets are seen to rise and soar away from their old resting place. This illustrates the dealings of God with his children, — "little children." There is often too much congeniality between the Christian soul and the things of this life. He loves this earth too well. He has been here so long that he feels no willingness to leave it. He has too much love for his earthly home, his earthly treasures, and loved objects of earth, to feel that he is ready to soar aloft even to a brighter home. But a kind, tender, loving Father knows what is best for us, and comes and cuts a cord, and while it is bleeding, he comes and severs another tie; and then he comes and cuts another cord tenderer still, and each one still bleeding, he takes and with the blood of Jesus cements forever to his glorious throne of eternal love. Thus the earthly home is stirred to its centre, that the child of God may realize that this is not his resting place, and that he may with more earnestness try to soar and live above the things of time and have his citizenship in heaven.

We have now a father and three sisters in heaven. We know not who shall go next. But let us labor to enter into that rest, that as we are called away one by one, and finally the last is taken from earth, we may be an unbroken family to sing the praises of our Heavenly Father in the Beautiful Beyond. O, may the Lord comfort, and strengthen, and sustain our mother and sisters and brothers in this our greatest trial of affliction.

B. M. B.







THE HIGHEST PRAISE.

A Few Sincere and Earnest Words from Leading Ministers of the Land.

They Have Seen and Know Wherein they Agree.

The fact that a man occupies the responsible position of a religious teacher entitles him to unquestioned respect, and gives him words and endorsements a special power. The statements which follow, attested by facsimile signatures, are voluntary in their nature, and given because the facts they contain are believed to be of great benefit to the human race. All who read these testimonials cannot but admit their sincerity or fail to be impressed with the remarkable power of the article of which they speak.

WASHINGTON, D. C., June 27, 1881.

Messrs. H. H. Warner & Co.,

Gentlemen: For more than three years I have believed in the efficacy of the remedy known as Warner's Safe Kidney and Liver Cure. I am acquainted with cases of albuminuria, of acute Bright's Disease and of gravel, which have quickly yielded to it. From my knowledge, it is a remedy which is sometimes recommended by the most skillful physicians. While I believe it to be perfectly safe to use, I believe, also, that in cases where a cure is possible its effect is to alleviate the great sufferings of the patient.

J. C. Rankin.

D. D. and Pastor Congregational Church.

JERRY CITY, N. J., Sept. 26, 1881.

Messrs. H. H. Warner & Co.,

Gentlemen: I have never been troubled with any very serious kidney affection, myself, but I recommend your remedy from observation of its effect upon others. Several of our acquaintances have been so much benefited by its use that after conversation with them I became satisfied of its excellence and recommended it, feeling it to be my duty to do so, if by that means I might help any one to find relief from suffering. I believe it to be as near all it is recommended to be as anything ever offered to the public.

W. B. Hooper.

Pastor St. Paul's M. E. Church.

HAMPTON COURT HOUSE, S. C., May 2, '81.

Messrs. H. H. Warner & Co.,

Gentlemen: I have been suffering for the past nine years from the most acute pains in the region of the kidneys and liver, and during that time I have looked forward to nothing less than Bright's Disease. About March 1, 1881, I read your advertisement which explained the cause of my trouble. It seemed very similar to my own case, and I sent for four bottles of your Safe Kidney and Liver Cure. I believe it to be infallible and you can obtain the testimony of all my friends and neighbors to the fact that it rescued me when death seemed certain. I feel like a young man again.

W. H. Prentiss.

SANTA CLARA, CAL., May 3, 1881.

Messrs. H. H. Warner & Co.,

Gentlemen: I have used your Safe Kidney and Liver Cure and found it all you represent it to be.

Rev. E. A. Gay.

ROCHESTER, N. Y., Jan. 5, 1881.

Messrs. H. H. Warner & Co.,

Gentlemen: Having received from the use of Warner's Safe Kidney and Liver Cure very marked benefit, I can cordially recommend it to others.

Rev. E. A. Gay.

935 PENNSYLVANIA AVENUE,

WASHINGTON, D. C., June 7, 1879.

Messrs. H. H. Warner & Co.,

Gentlemen: I have known of some cases of Bright's Disease which seemed to be in the latest stages and had been given up by practitioners of both schools, in which the speedy change wrought by your Safe Kidney and Liver Cure seemed almost like a miracle. I am convinced that for Bright's Disease in all stages no remedy heretofore discovered can be held for one moment in comparison with this.

B. A. Harvey.

(D. D. and Financial Secretary Howard University).

UNIVERSITY OF ROCHESTER,

ROCHESTER, N. Y., Jan. 25, 1881.

My, H. H. Warner has placed in my possession the formulae of the several medicines manufactured and sold under the general designation of "Warner's Safe Remedies."

I have investigated the processes of manufacture, which are of the most extensive nature, and according to the best methods. I have taken from the laboratory samples of all the articles used in the preparation of these medicines, and in the several medicines into which they enter. I have also examined the formulae of the several medicines, and upon critical examination I find them all entirely free from any poisonous or deleterious substances.

S. A. Lattimore.

(Ph. D., L. D. and Analyst State Board of Health).

MONTGOMERY, ALA., May 23, 1881.

Messrs. H. H. Warner & Co.,

Gentlemen: I have been greatly troubled with my kidneys and liver for over twenty years, and during that time I was never free from pain. My medical bills were enormous, and I visited both the Hot and White Springs, noted for the curative qualities of the water. I am happy to say I am now a well man, and mostly as the result of your Safe Kidney and Liver Cure. With such glorious results I am only too glad to testify regarding the remedy which has made me so happy.

Rev. P. D. Rankin.

WHIPPLEY, MOBILE, N. J., July 2, '80.

Messrs. H. H. Warner & Co.,

Dear Sirs: Until recently my wife has suffered terribly from a severe attack of acute inflammation of the bladder, which occurred October last, and left a chronic inflammation of the neck of the bladder. This disease yielded to no treatment until some time in March the name of your Safe Kidney and Liver Cure, and by the use of six bottles was completely cured, and she is now as well as I. I am glad to say that we have been so happy.

LYNNHURST, N. Y., Aug. 2, 1881.

Messrs. H. H. Warner & Co.,

Gentlemen: I have been greatly benefited by the use of your Safe Kidney and Liver Cure, and now I frankly say, I think it the best medicine in the world to restore to a normal state both a diseased liver and kidneys, giving them vigor and strength to perform faithfully their important functions. I can recommend your medicine without reserve far and near as I have an opportunity.

F. J. Whitney.

(Pastor M. E. Church.)

No higher praise could be given any article on earth, and it establishes beyond a question the value of this great remedy for all diseases of the kidneys, liver or urinary organs.

Fertilizers.

PHOSPHORIC ACID.

Among the elements I have mentioned as absolutely necessary to the productivity of the soil, phosphoric acid stands pre-eminent in importance. It is the one element that may nearly always be safely applied to a soil which indicates by diminished crops that artificial help is needed to keep up its productivity. It enters into the composition of all seeds, and is equally important to their perfect development as its presence is to the proper nourishment of the brain and nerves and bony structure of animals. It is the one element that, more than any, is selected by the animal economy to take a permanent place in the system, and is largely deposited from the farm in the form of wheat or other grain, hay, and cheese.

POTASH.

is another element of not less importance, perhaps, to the proper development of the plants themselves; but it is generally more abundant in the soil, and therefore not so soon exhausted as phosphoric acid. The want of potash in the original soil is often indicated in the character of the forest growth, and generally occurs in those localities that are more or less removed from the feldspathic or granite rocks from which it was originally derived. Where the original growth consists mainly of those trees, which according to the common ash hopper test, are known to yield but little potash, it is safe to infer that this substance is deficient and will soon be exhausted.

AMMONIA.

The remaining important valuable element of soils is nitrogen, or ammonia—the form in which it is available to plants, and in which it is generally estimated. Here we are on the threshold of a discussion as to the way in which plants assimilate nitrogen, which chemists have carried on for many years, and on the other hand, a difference between scientific farmers in regard to the policy of buying ammonia, or ammoniated fertilizers. I do not propose to enter into the former at all, nor into the latter question at any length. Ammonia, by its constituent elements—nitrogen and hydrogen—is abundant on every farm. The atmosphere is everywhere largely composed of nitrogen, in mere mechanical mixture with oxygen, while hydrogen, in chemical union with oxygen, forms all the water on the globe. There are certain plants which seem to have the peculiar power to abstract nitrogen from the atmosphere and store it up in their seeds and tissues. Clover possesses this power, in an eminent degree; peas, and other leguminous plants, in less degree. Wheat, oats and corn possess this faculty to a limited extent—Ex.

How Women Would Vote.

Were women allowed to vote, every one in the land who has used Dr. Pierce's "Favorite Remedy" for the cure of female ailments, would vote for it. It is an unfailing remedy for the disease peculiar to her sex. By druggists.

The Application of Manure.

Although the question, how to apply manures, has been discussed pretty largely by the agricultural papers for many years past, it can never be put to rest so long as we, the readers, occupy such diversity of climate and soil. No rule will be found applicable in all localities, climates or soils, or by all individuals, as each farmer has an opinion and practice of his own. That circumstances may make it more profitable for a farmer to haul out his manure and spread it on the surface is undisputed, but that the manure loses nothing by such exposure is the veriest absurdity, in my experience and opinion. Yet often the question of expediency will warrant a slight loss in the value of the manure, rather than a larger expense for hauling in a more driving season. Manure spread on the soil in fall and winter, to be covered with snow or kept wet with rains, loses very much less than if fully exposed to sun and wind, so that this mode of application, although applicable in the Northern States, would be entirely impracticable in the Southern States. So also does the difference result at the North in different degrees of frost, and in my own experience and limited observation, I have found that the sooner manure is incorporated in the soil, the greater and better the effect on that soil, and the better the crops immediately following such application. Hence I have come to the conclusion that much of the value of farm manure may be lost, by being exposed to the sun, air and rains, and that spreading manure on the surface of land to be plowed, to remain long, unless in a rainy time or when the ground is covered with snow, is bad practice, as the sun and air will positively draw off its virtues, according to the length of time exposed. I also conclude that manure in a fine, composted state, spread on the surface, may be spread upon grass lands in early spring, immediately after cutting the first crop, or in late fall, and very little of its virtues will evaporate or be lost, if the grass grows freely to shade it, when the season becomes warm, and that the best possible way of applying manure to cultivated lands, is to plow it in, or otherwise incorporate it into the first one or two inches of surface soil, and the finer the manure is made, and the more thoroughly mixed in with the soil, the better the results.—Dr. J. H. Warner & Co., Mass., for Dr. J. H. Warner & Co.,

A Simple Remedy.

Can be had by every lady who will use Parker's Ginger Tonic. Regulating the internal organs and purifying the blood it quickly removes pimples and gives a healthy bloom to the cheek. Read about it in another column.

Notes on Live Stock in Winter.

The farm animals at this season are directly dependent upon the care and attention of the farmer. To pass the winter with profit they must be well kept. Animals are very complicated engines, and must be run by careful management. The food they receive is the fuel, and the daily rubbing, cleaning, etc., may be likened to the inspection, cleaning and oiling of the engine. The fuel must be equal to the demands made of the animal engine, else the machinery will be run at a disadvantage, and therefore with diminished profit. When the water is low and the fire almost out, the engine is a source of loss to the owner. On the other hand the fire may be brisk, and the boiler well supplied, but some screw is loose, or a part rubs another too closely and the friction thus produced neutralizes much of the force. So in the animal machine, all the parts must work harmoniously together, or in other words there must be perfect health to obtain the best results. An animal may have the best of food to sufficient quantity, and still pass a hard winter, and without profit to its owner. Food of the best kinds without shelter, is in the animal economy like fuel in an engine that is rusty and loose and out of order. Both are expensive methods of arriving at desired results. It takes too much force to run the machine in both cases. As it is cheaper to have a good engine kept in good order, so it is to have an animal in health and comfort. The thoughtful farmer will see many other points of likeness between the animal machine and the one constructed by human hands, but this is enough to suggest the importance of keeping farm animals in a healthful and comfortable condition by means of warm stables with clean floors and pure air.—American Agriculturist.

MADE FROM GRAPE CREAM TARTAR.—No other preparation makes such light, flaky hot breads, or delicious wafers. Can be eaten by Dyspeptics without the least injury. Resulting from heavy indigestible food. Sold only in cans, by all Grocers. ROYAL BAKING POWDER CO., New York.

MRS. LYDIA E. PINKHAM, OF LYNN, MASS.

Woman can sympathize with Woman.

Health of Woman is the Hope of the Race.

Dr. J. C. Smith, D. D.

Dr. J. C. Smith, D. D.

Dr. J. C. Smith, D. D.

Dr. J. C. Smith, D. D.

Dr. J. C. Smith, D. D.

Dr. J. C. Smith, D. D.

Dr. J. C. Smith, D. D.

Dr. J. C. Smith, D. D.

Dr. J. C. Smith, D. D.

Dr. J. C. Smith, D. D.

Dr. J. C. Smith, D. D.

Dr. J. C. Smith, D. D.

Dr. J. C. Smith, D. D.

Dr. J. C. Smith, D. D.

Dr. J. C. Smith, D. D.

Dr. J. C. Smith, D. D.

Dr. J. C. Smith, D. D.

Dr. J. C. Smith, D. D.

Dr. J. C. Smith, D. D.

Dr. J. C. Smith, D. D.

Dr. J. C. Smith, D. D.

Dr. J. C. Smith, D. D.

Dr. J. C. Smith, D. D.

Dr. J. C. Smith, D. D.

Dr. J. C. Smith, D. D.

Dr. J. C. Smith, D. D.

Dr. J. C. Smith, D. D.

Dr. J. C. Smith, D. D.

Dr. J. C. Smith, D. D.

Dr. J. C. Smith, D. D.

Dr. J. C. Smith, D. D.

Dr. J. C. Smith, D. D.

Dr. J. C. Smith, D. D.

Dr. J. C. Smith, D. D.

Dr. J. C. Smith, D. D.

Dr. J. C. Smith, D. D.

Dr. J. C. Smith, D. D.

Dr. J. C. Smith, D. D.

Dr. J. C. Smith, D. D.

Dr. J. C. Smith, D. D.

Dr. J. C. Smith, D. D.

Dr. J. C. Smith, D. D.

Dr. J. C. Smith, D. D.

Dr. J. C. Smith, D. D.

Dr. J. C. Smith, D. D.

Dr. J. C. Smith, D. D.

Dr. J. C. Smith, D. D.

Dr. J. C. Smith, D. D.

Dr. J. C. Smith, D. D.

Dr. J. C. Smith, D. D.

Dr. J. C. Smith, D. D.

Dr. J. C. Smith, D. D.

Dr. J. C. Smith, D. D.

Dr. J. C. Smith, D. D.

Dr. J. C. Smith, D. D.

Dr. J. C. Smith, D. D.

Dr. J. C. Smith, D. D.

Dr. J. C. Smith, D. D.

Dr. J. C. Smith, D. D.

Dr. J. C. Smith, D. D.

Dr. J. C. Smith, D. D.

Dr. J. C. Smith, D. D.

Dr. J. C. Smith, D. D.

Dr. J. C. Smith, D. D.

Dr. J. C. Smith, D. D.

Dr. J. C. Smith, D. D.

Dr. J. C. Smith, D. D.

Dr. J. C. Smith, D. D.

Dr. J. C. Smith, D. D.

Dr. J. C. Smith, D. D.

Dr. J. C. Smith, D. D.

Dr. J. C. Smith, D. D.

Dr. J. C. Smith, D. D.

Dr. J. C. Smith, D. D.

Dr. J. C. Smith, D. D.

Dr. J. C. Smith, D. D.

Dr. J. C. Smith, D. D.

Dr. J. C. Smith, D. D.

Dr. J. C. Smith, D. D.

Dr. J. C. Smith, D. D.

Dr. J. C. Smith, D. D.

Dr. J. C. Smith, D. D.

Dr. J. C. Smith, D. D.

PLANTATION FOR SALE.

THE H. C. CLEVELAND FARM SITUATED on the east bank of the Alabama River, embracing fraction N. E. Sec. 25; all of Sec. 24; in Township N. E. Sec. 25; and all of Sec. 10, in Township 10, Range 11, is offered for sale. W. C. CLEVELAND, Est. Per W. C. WARD, Atty.

CHURCH'S MUSICAL VISITOR.

AN INDEPENDENT JOURNAL, OF MUSIC. Every number contains 32 large pages filled with Musical Sketches, Original Articles, Criticisms, Poetry, Notes, Musical News, and all the latest and most interesting items. Every subscriber receives FREE the choice of 10 Elegant Premium Volumes! Each premium contains 32 pages of Sheet Music. Full particulars and list of contents of premiums sent on application. Subscription, Only \$1.50 a Year. AGENTS WANTED IN EVERY TOWN AND CITY, TO WHOM A LIBERAL COMMISSION WILL BE PAID. Circulars, blanks, etc., supplied free. Send Stamp for Sample Copy.

PUBLISHED BY Jno. Church & Co., NEW YORK OFFICE: CINCINNATI, O. No. 2 Union Square.

SUPERIOR TO ALL OTHERS!

"The Service of Song" is, in my judgment, the best collection extant.

A. H. STANHOPE, D. D.

Prof. of Theology, Theological Seminary.

It is a better selection of hymns than any other I have seen.

It is better than any other I have seen.

It is better than any other I have seen.

It is better than any other I have seen.

It is better than any other I have seen.

It is better than any other I have seen.

It is better than any other I have seen.

It is better than any other I have seen.

It is better than any other I have seen.

It is better than any other I have seen.

It is better than any other I have seen.

It is better than any other I have seen.

It is better than any other I have seen.

It is better than any other I have seen.

It is better than any other I have seen.

It is better than any other I have seen.

It is better than any other I have seen.

It is better than any other I have seen.

It is better than any other I have seen.

It is better than any other I have seen.

It is better than any other I have seen.

It is better than any other I have seen.

It is better than any other I have seen.

It is better than any other I have seen.

It is better than any other I have seen.

It is better than any other I have seen.

It is better than any other I have seen.

It is better than any other I have seen.

It is better than any other I have seen.

It is better than any other I have seen.

It is better than any other I have seen.

It is better than any other I have seen.

It is better than any other I have seen.

It is better than any other I have seen.

It is better than any other I have seen.

It is better than any other I have seen.

It is better than any other I have seen.

It is better than any other I have seen.

It is better than any other I have seen.

It is better than any other I have seen.

It is better than any other I have seen.

It is better than any other I have seen.

It is better than any other I have seen.

It is better than any other I have seen.

It is better than any other I have seen.

It is better than any other I have seen.