E ALABAMA BAPTIST. JNO. L. WEST & CO., PUELISHERS. SPRAKING THE HIT IN LOVP." TERMS, CASH: \$2.00 A TEAR. Vol. 9. SELMA, ALABAMA, THIRSDAY, APRIL 27, 1882. THE PULPIT. can I live? What other joy remains way. In this way he always prevent. For the Alabama Be -"Will ye also go away? for me but to do nomething for thy ed any confusion in his thoughts. He might well press the question, abroad the danger, in every portion is not when we believe, nor when we their career. And this is the Adamic ease, grace and precision. They had The Religiour for one of them would certainly do se. blessed name? A Home Question and a Right Anand Missions. of the North. As a result, there was die, but "when the Son of Man shall nature, this is original sin, this is total been carefully drilled and did credit He said, "I have chosen you twelfer, But then Peter gave a second an- sibility. He would often give utter-Dr. B. was a man of profound senoured into their mission treasury in | come in his glory." swer. and one of you is a devil." Are our awer; he said to our Lord, "Then ance to strains of pathos the most UTFIELD. less than one month's time, ninety Again; can one who sins be saved It has been asked, how can this af- will be repeated next Thursday evenpastors and elders likely to make a hast the words of eternal life;" as touching. Great tears would roll down A New Sermon by Rev. C. H. Spargeon, holisand dollars, and disaster was from sin? But Christians here and fect the soul of man? The soul is ing in connection with a concert giv-The Gotpel of J

"From that time many of his disciple went back, and walked no more with him. Then said Jesus unto the twelve, Will ye alto go away? Then Simon Peter answered him, Lord, to whom shall we go? Those hast the words of eternal life. And we believe

we are such but by this very persever-ance, which, while it is an effect of that had gone back already. He knew grace; for, brethren, "who shall sepa-every circle he entered. Young their lips to per ade men to repent. The way for a great advance by his the twelve this question? go away, it will be sin indeed."

him." You will find, I think, that in from my Master I can expect nothing Christ!" alas, what emptyings are seen!

One day, "the kingdom of God time. suffereth violence, and every man And yet, do you know, when others hour of need, and because we believe principle and transparent candor. by worldliness, by lukewarmness, and away?" As I have seen, in my short O Lord, keep us faithful. Amen. by all sorts of evils. Often may the experience, minister after minister chronicle run thus: "Then all the dis- | turning aside to novelties of doctrine, |

better selection? Is it likely that the much as to say, "We cannot go away his cheeks as his heart kindled over given to every nat percentage of decett is less among us from thee, good Master, when we think some aspects of his theme, and his ed in the Bible; it than in the apostolic college? of eternity." Oh, eternity! eternity! tongue would seem to have been set the commission; it undertake on fire from the sacred altar. And the church, and it will be done. in any place would in all probability cape a foolish laugh, shall turn aside be much the same as in our Lord's from Christ-what will they do in to his voice the slightest tremor. In two agencies far greater than others, hundreds of religious newspapers can. the words of eternal life. And we believe and are sure that, thos art that, Christ, the Som of the living God, "-John 6: 66-69 Brethren, we believe that the right: Brethren, we believe that the right: cous shall hold on his way. We also cous shall hold on his way. We also believe that he that believeth in Christ "hath verlasting file". Our Lord has said of his sheep that they shall never parts, neither shall any pluck them my man draw back the Lord will on my man draw back the Lord will my my man draw bak the Lord will my man draw back the L

erything from Christ, and we do the you from any standpoint. I have

of defection. "From that time many what excuse shall be made for us? I been scourged and even flayed alive, with the late Dr. Brantly, of Baltiwent back, and walked no more with say deliberately that if I go away and yet have cried out, "None but more, whose recent death has made all churches there are times of flocking but the hottest wrath of God forever. Oh, it was wonderful! It was won- he always betrayed, in the refinement

in, when many fly to the church like Unhappy, unhappy wretch, to have derful! Christ laughed at his might- of his manners, the sparkle of his redoves to their windows; but happy is preached to such multitudes, if I de- iest enemies, but his Spirit rested up- partee and in that happy turn that althat church which never has a time of ny my Lord! And what shall I say of on his poor, feeble saints, and ways sees the sunny side of human flying out, when numbers who have my brethren behind me, the deacons strengthened them so that they were nature. I never heard him say a been tested fail and are no more to be and elders of this church? If they go more than conquerors. O that we had word on such occasions that could tound. Churches have summers, like away from Christ and forsake him af- like grace! We shall have it when the give pain to any body.

full; but then come their winters, and, apologize for them? You will be sin- with us; the God of Jacob is our ref- his predominating moral characterisners above all the sinners of your uge." If Jesus be indeed the Anoint- tic I should unhesitatingly say it was

ed of the Lord he will anoint us in the the combined result of integrity to learned; in them also histories are presses into it;" at another time men are turning aside, the question had and are sure that it is even so we are Those who accept the doctrine that seem to be ashamed of the Christian need be asked, for apostasy is very bold to say in his strength, "No, the inner man, like a master sculptor, faith, and they wander off into a thou- contagious. When backsliding and Lord, we will never leave thee. will in the end, chisel its own features sand delusions, and the church is apostasy become fashionable you may Though all men shall forsake thee, upon the outer man-that the spirit minished and brought low by heresy, ask even the twelve, "Will ye also go yet will not we." By thy faithfulness, within will, after a while, stamp its find no difficulty in reading, in the features of this grand man, that they be. They are read by tens of thou-sands: and the voice of the writer,

grace is also one of the most certain what they were, and knew that they rate us from the love of God, which is and old would count his sotokens of it, for there is not the true were best apart from him. But when in Christ Jesus our Lord?" What tor- ciety as a rare privilege. Exgrace of God in the heart where there the Master looked at the twelve, then ments the saints have endured from cept to rustic clowns, he could adapt is no perseverance in grace even unto he said with holy care and anxiety, their persecutors, and how ineffectual himself to all classes. He could in-, the end. "He that endureth to the "Will ye? Will ye also go away?" As have been the assaults of their foes to dulge in pleasant badinage to the end shall be saved;" but what if we much as to say, "If ye go away who separate them from Christ! If we are young, interest men and women on should only have the transient gleams have been with me from the begin-of temporary illumination, and should ning, who have been chosen by me to more tear at away from Jesus than he of consolation and mindow the full power. Knowledge is not only of temporary illumination, and should ning, who have been chosen by me to more tear us away from Jesus than he of consolation and wisdom to the old. relapse into a thick Egyptian night? be eye-witnesses of my life, if ye that could rend away Paul or John. These Indeed, he was one of those "many Here is cause enough for holy fear, have been near my inmost heart, and saints had no more power of their sided" men, that, like a highly pol-1. First, Why did the Savior ask shared my trials and my joys-if ye own than we have; they derived ev- ished diamond, throws its lustre upon

It was, first, because it was a season Friends, if any of us turn aside, same. Think of how the martyrs have often thought of him in connection us all so sad, in the genial spirit that

our gardens, and then all things are ter their brave professions, who shall trial comes, for "the Lord of hosts is If I were called upon to indicate

image upon its clay tenement-would

COMMUNICATIONS.

A Christ is to be

averted This is declarommanded by undertaken by

people in every good and important enterprise.

that can be used in spreading the And if our Mission Boards would Gospel, is the minting press; and, though not equal to the living meswent freighted with missionary information, missionary appeals and wants, to the mission cause, and one within heir easy reach.

And, finally, that editor of a religing to be a reading world. Especially is this true in civilized countries. Here ous newspaper, who uses his paper men read without stint; male and feor a purpose, not to advance himkingdom of Christ at home and abroad, and who knows what lines of ers for this purpose, and who, leaving all unimportant issues, boldly and firmly pursues this end,-that man has them sinless?

attained to great excellence, goes far towards perfection as an editor, and is a power for good in the land. -----

hundred newspapers are read. It Exegesis of Acts 2: 47. newspapers matters of science are Read at the District Meeting at Elim, in Clarke County, Ala., Jan. 29, 1882. written and read, and facts and dis-BY 1. H. B. coveries first made known. Great enterprises are through them set forth NO. II. to the world, and by them carried to

On the variations in the three verons, the next and the more important question arises on the meaning ed you and our labor be in wain;" er for good religious newspapers may of the term tous sozomenous, rendered and he longs to see them, to perfect Fro

magazine can ever reach half so ma- ing." But the Scripture says, 1 John, given in any sense which exempts it Now, the pastor of that church may

Every religious newspaper should be no believer in Christ, sins; not merely Adam's was at the beginning? To dust pans will be sold at auction to a missionary paper. No missionary some who received a "second bless this I reply, that the soul is not God- the highest bidder,

"And I, brethren, could not speak of all their joyous estate, and the ago; how you call it blasphemy. unto you as unto spiritual, but as un- eternal death of all that makes im- Which is it? Could it be blaspheny in

Christ." And yet, he writes, "Unto mature of their being made the entail- "" Afly" in New York and Chicago

To the Ephesians he writes, 4: 31 'Let all bitterness, and wrath, and anger, and clamor, and evil speaking, be put away from you, with all malice." He wrote to his beloved Philippian brethren, 2: 12, "Work out your own salvation with fear and trembling." Did he count them already saved? He said to the Colossians, 3: 9, 'Mortify, therefore, your members which are upon the earth."

To the Thessalonians he writes, 5, "I sent to know your faith, lest by some means the tempter have tempt-

now do sin. By some this is denied; God-given, and why may we not sup- en by the Peak Family. At the close Thus also could it be in the South. and it is asserted that no Christian, pose that it is holy in every case, as of the entertainment the brooms and

No. 4.

ny man draw back the Lord will have no pleasifie in him, and we are sure that "without holiness no min shall see the Lord." We believe the truth of the sints, concera-ing the iring people of God, but the such? And how are we to know that concered and be specially and. I do not read happiness, the death of bliss, the death hands. / "O blasphemy!" you /ery, Paul writes to the Corinthians, 3:1, of communion with God, the death You called it "a fly" a little while to carnal, even as unto babes in mortality desirable. And the very Bethany or Ephesus, and nothing but,

see to it that every Baptist newspaper the church of God which is at Cor- ment of this death on their race an We do not object to amusements. We inth, to them that are sanctified in absolute necessity. / It cannot be oth- only say that it is not the work of Christ Jesus, called [to be] saints." (erwise. Alas, that it is so! / And alas, the Church to provide them. / There they would find it a wonderful help He writes many things to them cer- that we see man every where, in all may he no harm in a broom-stick tainly not very consistent with the ages, greedily working out the fearful drill by a score of handsome/young, idea that they as a body were sinless. results tof this terrible truth! Oh, Madies But /it ought not to be in Again, Paul writes, "O foolish Ga- what a wrench was that which our church, dong in the name of religion, latians, who hath bewitched you that tace received at the beginning of its nor to raise money to support the ye should not obey the truth?" He is career! And until this day, when man gospel. A gospel which is obliged to self or his friends, but to further the writing to "the churches of Galatia" is convinced that God speaks, he has depend on fairs, broom-stick drills

-in this expression the three versions that same sense of guilt and shame; and "such like," will not fly abroad agree, -- and he says, "I marvel that makes for himself coverings no better worth a cent A gospel that would thought to lay open before his read. ye are so soon removed from him that than Adam's fig leaves, and tries to not be ashamed of such means taken called you into the grace of Christ, hide from / Jebovah. "Adam, where to/raise money to/make it fly abroad unto another gospel." Could he count art mou?" / This, the first question would not be worth spreading abroad that God ever propounded to fallen at/all.

man, is equally in point to this hour. [/ We do not mean to say that theat It struck Adam no more certainly, fical plays in a church are as bad as pointedly, appropriately than it does the theatre / Much of the badness of his face now over the whole earth a theatre comes from its surroundings. Sin in nature is the same, guilt is the which never can attach themselves to same, conviction is the same, human a church show. But they are bad coverings and subterfuges are the enough to be abandoned. They ensame, and the reaching thunderbolt of croach on and destroy the real use-Jehovah's question is the same to day fulness of the church. They are a for every man and woman on the false method of deriving revenues for earth. "Adam, where art thou?" church purposes, and serve to divert the mind from serious things. It seems I. J. D. R. as if some churches are run to make MISCELLANEOUS. amusements for / the young people of

to the end/

chief end is /to/attract/and plyase a

crowd. The means must be adapted

port of a special committee of the

convention of Rhode /Island./ It/is

customary to lay the blame of this

non-altendance on the Sunday-school;

and certainly, the Sunday-school/must

bear a good share of the blame / But

a neighborhood. What spiritual good is done is merely incidental. The

ciples forsook him and fled." It is and especially into the deep pit of well, then, at times when those that | modern thought, into which the abdid run well are hindered, that the borred of the Lord do fall, I hav Master should say to those who for thought of one and of another, "Will awhile remain steadfast, "Will ye also ye also go away?" How few stand to the landmarks in this age of wondergo away?

It was a time, too, of defection | ing! How few are found approved in | among disciples. "From that time | the day of trial! The question is one | many of his disciples went back." that must of necessity be pressed Disciples? Yes, not merely camp-fol- home, "Will ye also go away?" wers; not the mob that hung upon

Christ into the service of Satan.

but when they could not comprehend of chaff away.

they turned on their heel and left the

put away; prayer is a thing neglected to go backward, and therefore he cal, they were never pedantic, but resided, in a foolish skirmish with on his altar. put away; prayer is a thing neglected and perhaps despised. I remember a bravely cut a path for himself straight and perhaps despised. I remember a bravely cut a path for himself straight and fair hands consigned him of the lefter of the law, and fair hands consigned him of the lefter of the law, and fair hands consigned him of the lefter of the law, and almost all kind of shows and shams, the lefter of the law, and almost all kind of shows and shams, the lefter of the law, and almost all kind of shows and shams, the lefter of the law, and almost all kind of shows and shams, almost all kind of shams, almost all kind of shaws almost all kind of shams, almost all kind of shaws almost all kind of shams, almo household where the sons and dauga-ters all professed to be converted to Where could I retire if I would No doubt he studied his subject to his last resting place, and placed a long of our denotination; and of its suc-ters all professed to be converted to Where could I retire if I would No doubt he studied his subject to his last resting place, and placed a long of our denotination; and of its suc-ters all professed to be converted to be c ters all professed to be converted to Christ but some of the young people avoid my life-call, and cease witness- well, for he was always methodical in to mark the spot where a brave heard "I for a brave heart heard "I for a brave heart heard "I for a brave heart h were fond of amusements that were ing for Jesus? Where could I go? No their arrangement. We never heard to mark the spot where a brave heart examples. do not, what then? We are not true ever simple the test, it was too much one of the daily papers that reported above. Let children be trained to were fond of anusements that were not consistent with the profession of religion, and, when they were found do? Why, they blushed a little, but they were forced into it by persua-they mensue ments of the analysis of his subject and they were forced into it by persua-they had harried on by excittement to the coherence of his thoughts in his sort de tanalysis of his subject and they were forced into it by persua-tion, and hurried on by excittement to the coherence of his thoughts in his sort de tanalysis of his subject and the coherence of his thoughts in his sort de tanalysis of his subject and the coherence of his thoughts in his sort de tanalysis of his subject and the coherence of his thoughts in his sort de tanalysis of his subject and the coherence of his thoughts in his sort de tanalysis of his subject and the coherence of his thoughts in his begin, to even the mast measure the charted to regard attendance the charted to regard the young persuite with the persuite the charted to regard attendance the charted to regard the young persuite the charted to regard the young persuite the charted to regard t EXAMPLEOF NEWSPAPER WORK. not consistent with the profession of hiding place remains for me. I must sermons preached by any man, of sleeps its last sleep. do that which their better sense led them to regret. Their excuse was as false as their former profession. They knew that they acted of their own ac-knew that they acted of their own large increase of missionaries, found time, and in the world to come life his race-fallen, corrupted, depraved, sacks, and they were preceded by two should not have so much pleasure in the most imminent dan- everlasting." When the life? In the with the appetites and propensities to cord, and that they willingly protess-cel Christ. Alas, just as willingly when they came in the way of temptation they forsook him. II. Now, the question itself. The II. Now, the question itself. The Master pressed it upon the disciples for whom else can l'serve? How else back on the same hand in the same ability.

	Our Worthy Dead. No. 7.
	BY SAMUEL HENDERSON.
?	Rev. Daniel P. Bester, D. D.

[Concluded from last week.] AS A PREACHER.

Dr. Bestor would have ranked high crimonious, but then, in a style that And, to conclude this part of our in any country. In his palmy days, would seal the lips of the most loquawent back. Their name remains, west ty and mental grasp, and perhaps in Indeed, his whole contemperament

they have gone back. And this sets Those who truly follow Christ do that intense application of truth to a gave to his utterances an incisiveness, forth the grievous guilt of such men not follow him because they are forc- congregation, which produces imme- a directness, that left no margin for and women as enter into the church, ed to do so. Grac : has no slaves; it diate results; for in the early part of conjecture as to where he stood. He and then after awhile turn aside to rules a kingdom to which the Son has his ministry, the period when such was as swift to carry out a conclusion false doctrine or to sin; they depart given true liberty. Christians are not habits are formed as develop a man's in action, as he was slow in reaching with their prince's regimentals upon dragged after Christ. They yield most highest capacities, his time was di- it; for on all questions affecting the their backs, and carry the livery of sweetly to the charms of his love, to vided between the ministry and other interests of his denomination, or of the force of the truth which he teach- callings. He was a teacher for many his country, he deliberated wisely be-And the defection in this case was on es, and the love which he manifests. years, and then he always looked after fore he committed himself to any line account of doctrine, Our Savior had Christ does not want anybody to pro- his farm, and made it profitable. For, of procedure. And it was this qualdone nothing that could vex his fol- fess to be a Christian who does not let me say here parenthetically that ity, joined with a piety that was genial lowers; he had not even spoken wish to be a Christian. He wants no he was one of those rare men of whom and cheerful, that gave to his minissharply to his disciples. He had sim- slaves to grace his throne. No, no; if it could be said that whatever he laid try its full effectiveness. His influply preached the glorious truth that ye will to go, go; but if your will be his hand to prospered. In the school ence over the young never abated to he is the food of the new born life; to cling to him, then will he give you room, in the pulpit, on his farm, in the day of his death. The Christian but this they did not understand, and grace still to follow him, even to the the halls of legislation, any where and religion, as he understood it, was ineverywhere he was recognized as a tended to charm by its attractiveness,

bear it?" A true disciple believes what the chaff does not blow off at first be-he is told even when he cannot quite cause, perhaps, the *wheat is lying on* years ago, in the flower of his man-blow of his man-to all constraints of all con he is told even when he cannot quite cause, perhaps, the *wheat is tying on* years ago, in the hower of his man-comprehend the meaning, or see the *the top* of it; there is a good wife or hood. In the matter of his sermons, sermons, sermons, be a serious diffi-comprehend the meaning, or see the *the top* of it; there is a good wife or hood. In the matter of his sermons, series in fdelice the Bartiste North give fifty cents: comprehend the meaning, or see the *the top* of it; there is a good wile or nood. In the matter of his sermons, charge, that he was wanting in fideli-reasons for what his Master utters; holy mother or a godly husband that he was always fresh, entertaining, or see the the Baptists North give fifty cents; the Baptists of England and the cole reasons for what his Master utters; holy mother or a godly husbase that be was always fresh, entertaining, but these men had not the essential spirit of a disciple. They would bespirit of a disciple. They would be these are taken away, the next blast a congregation in rapt attention to lieve as far as they could understand, of the winnowing fan sweeps that bit the close. I once heard him preach is be-

school of the Great Teacher. which quick-voiced. Peter gave: sermons seldom flagged from the be-Further, it is worthy of notice that "Lord, to whom shall we go? Thou ginning to the end. His discourses two years before his death, as the ministers and recreation for the formation for the ministers and recreation for the formation formation for the formation formation for the formation for the f Further, it is worthy of notice that "Lord, to whom shall we go? Thou ginning to the end. His discourses two years before his death, as the white Baptist ministers, and 1,000,000 lations of these two words. Let us, of its violation; and Adam could not Of course they will, but the church is this question was put because many hast the words of eternal lite. And we had one peculiarity which is not met

In the case before us the defection thing that could be desired in our definition, was really refreshing and city, was carried to Mobile, where he tion on the suffect of missions.

that did not feel that he was in the presence of a man incapable of disprofound to be trifled with, and woe betide the man who dared to question them in debate. Not that he was ac-

went back at once, as if horrified at There is a constant winnowing go- man among men-wise in counsel, rather than to repuise by its austerity, woe in the world can beav any rela- fly is, if it be only a fly. A fly in the moust "Such as should be saved," is woe in the world can beav any rela- fly is, if it be only a fly. A fly in the

of the winnowing fan sweeps that bit the close. I once heard him preach is a sectarian, in the offensive sense of over one donar per intensive, and one passed. The writer of this will not volved, namely: submission to Satan, foes without./ The sentiment is betwo hours, utterly unconscious of the that term, and too sincere a lover of that term, and too sincere a lover of dollar is as little as we ought to give.
III. I shall consider the answer flight of time. The interest of his reaction to furnish sport/

were the expression of all that was though he speaks not so powerfully sands; and the voice of the writer, man ever gazed into his countenance yet is heard by thousands, when other erwise he is heard by few, often by only one. And here, I would say, in simulation. His convictions were too passing, that the coming of a religious newspaper into a family, is like the coming of a railroad to a village; it is as it were a highway, by means of

THE NEWSPAPER.

power, but knowledge is pleasure al-

so. This world of ours is rapidly com-

male, young and old, in towns and in

the country, on milways and in work-

shops, at home and abroad, men read

If now we go . step in ther, we find

hat of all the matter that is read,

are published by millions and scatter-

ed by millions over the land, and by

millions are they everywhere read.

Where one book is head, almost

Hence is seen at once what a pow-

They

newspapers are read the most.

by night and by day.

conclusion.

The second most powerful agency

blessing; its ceasing, a calamity. To return to my subject, it becomes Christians to ptilize the power of the press in the conversion of the world to Christ. Politicians and statesmen use it to advance their own or their country's good; manufacturers and artisans do further their schemes thereby; men of every calling, even the calling of wickedness and sin, do use the press to further their aims. The press is a mighty angel flying through the midst of heaven, and Christians should see to it that he bears the everlasting Gospel to preach uscripts should be found, to the copto every creature.

SOUTHERN BAPTISTS.

this question was put because many were not only going away from Christ, but they were going back. They "went but the class ne clear, ring-ing voice, slightly shattered, and the believe? or is it when their life con-"Lord, to whom shall were go?" This but they was no less happy

that which was lacking in their faith. should be saved! "those who are saved," "those that Were they even then saved? or only were being saved." This ques. being saved?

tion is evidently one of translation, To the Hebrews he or some one and not one of any variation of ex- wrote, "Let us lay aside every weight pression in the Greek manuscripts. It and the sin which doth so easily beis thus altogether a different question set us," 12: 1; 4, "Ye have not yet from the former one. And this pas- resisted unto blood striving against sage in Acts, as assigned for an exc- sin." James says, "In many things we dering to the perverted taste of the which many blessings are brought to that family: many clod resolutions all. Its coming may the services felt. gesis, happens to give rise to one each of the two great questions with which an interpreter has to deal. First, what of crisies, and envyings, and all evian interpreter has to deal. First, what pocrisies, and envyings, and all evil- king church revenues come from fairs, ourselves, and the truth is not in of that text? The term "best text" is Surely the primitive churches, al-

here used because it is not yet possithough they could go to the martyrs' ble to be certain in all cases as to what text was written by inspired stake, although of them it was said. "Behold, how these brethren love onemen. Of no Greek manuscript now in another!" although wonderful superexistence, in the hands of scholars, can it be affirmed that in every word natural powers were conferred upon the masses; that the pulpit is not the and every letter if is a perfect copy of them, were nevertheless not sinless, not moral force that it once was: that the fully saved, did not in this world exwhat the evangelists and apostles

be edited by competent scholars, will give a very near approach, the nearest now possible, unless some other man-

Let us return now to the question me to believe is, that by one man's inquire the causes of any decadence of translation. What is the equivalent disobedience sin and death passed of spiritual power in the church, pul-Much blame is often cast upon English expression for tous sozome- upon all men; that all this misery and pit or individual life, and see what the hard for them, it was not to be borne with. "It is a hard saying: Who can be and successful in every enterprise. bear it?" A true disciple believes what the chaff does not blow off at first be- bear it?" A true disciple believes what the chaff does not blow off at first be- bear it?" A true disciple believes what the chaff does not blow off at first be- bear it?" A true disciple believes what the chaff does not blow off at first be- bear it?" A true disciple believes what the chaff does not blow off at first be- bear it?" A true disciple believes what the chaff does not blow off at first be- bear it?" A true disciple believes what the chaff does not blow off at first be- bear it?" A true disciple believes what the chaff does not blow off at first be- bear it?" A true disciple believes what the chaff does not blow off at first be- bear it?" A true disciple believes what the chaff does not blow off at first be- bear it?" A true disciple believes what the chaff does not blow off at first be- bear it?" A true disciple believes what the chaff does not blow off at first be- bear it?" A true disciple believes what the chaff does not blow off at first be- bear it?" A true disciple believes what the chaff does not blow off at first be- bear it?" A true disciple believes what the chaff does not blow off at first be- bear it?" A true disciple believes what the chaff does not blow off at first be- bear it?" A true disciple believes what the chaff does not blow off at first be- bear it?" A true disciple believes what the chaff does not blow off at first be- bear it?" A true disciple believes what the chaff does not blow off at first be- bear it?" A true disciple believes what the chaff does not blow off at first be- bear it?" A true disciple believes what the chaff does not blow off at first be- bear it?" A true disciple believes what the chaff does not blow off at first be- bear it?" A true disciple bear it?" A true disc

111. I shall consider the answer flight of time. The interest of his truth to be any ting but a baptat. So the Gospel, and there are now in is evident that good and competent consequences. Eve assured the tempt- and recreation for the world. Peer gave: sermons seldom flagged from the be-

the left, making some slight departure from the straight road; but they turn-ed deliberately round and went back, reversing their course, and retracing their steps. Of course in consequence their steps. Of course in consequence their steps. Of course in consequence of this, they were very soon what they used to be. "The dog has returned to his vomit." The reformed his vomit." The reformed his vomit." The reformed his vomit." The reformed his vomit. "The reformed his vomit." The reformed his vomit." The reformed his vomit. "The reformed his vomit." The reformed his vomit." The reformed his vomit." The reformed his vomit. "The reformed his vomit." The reformed his vomit." The reformed his vomit." The reformed his vomit. "The reformed his vomit." The reformed his vomit." The reformed his vomit." The reformed his vomit. "The reformed his vomit." The reformed his vomit." The reformed his vomit." The reformed his vomit. "The reformed his vomit." The reformed his vomit." The reformed his vomit." The reformed his vomit." The reformed his vomit. "The reformed his vomit." The reformed his vomit." The reformed his vomit." The reformed his vomit." The reformed his vomit. "The reformed his vomit." The reformed his vomit." The reformed his vomit." The reformed his vomit." The reformed his vomit. "The reformed his vomit." The reformed his vomit." The reformed his vomit." The reformed his vomit. "The reformed his vomit." The reformed his vomit." The reformed his vomit." The reformed his vomit. "The reformed his vomit." The reformed his vomit." The reformed his vomit. "The reformed his vomit." The reformed his vomit." The reformed his vomit. "The reformed his vomit." The reformed his vomit." The reformed his vomit. "The vert hose vomit to refer to vom vom tolerate the idea of go-ing back. I ask you, my beloved in the vert hose vom tolerate it? "The vom vom tolerate it?" for eternal area with the vom tolerate it? "The vom vom tolerate it?" the vas all their's for eternal area with the vom tolerate it? "The again false, the thief was again pilfer-ing, the swearer was again profane. What a fool! What a multitude of What a multitude What a fool! What a multitude of fools in one in such a man! If his course was wise, why is the gone back to it? has he gone back to it? has he gone back to it? In the case before us the defection thing that could be desired in our definition, was really refreshing and city, was carried to moone, where he can be the father and moth-from Christ was open defection; "They outward conduct, would we like to go of the redeemed to be after the and the father and happy as carried to he after the and the glorifying of the redeemed to be after the and the after the and the after the and happy as carried to moone, where he can be the father and moth-ingered a short time, and died on the conduct, would we like to go of the redeemed to be after the and the after the after the and the after the after the after the and the after the aft If we are to have theatres, let them/

from Christ was open defection; "They outward conduct, would we like to go enchanting. His imagination was ingered a short time, and died on the ern Baptists ire, at heart, as true to of the redeemed to be after the end themselves. went back, and walked no more with back to that dead morality which had always the servant of his reason, and bit of the redeemed to be after the end themselves. him." They are not bypocrites no life of faith nor light of hope about it hever ran wild after vagaries. It four months after his old friend Dr. between the are as I believe ready to of the redeemed to be after the end themselves. Mank died. There was not quite a old; they are as I believe ready to of the redeemed to be after the end themselves. If we are to have theatres, let them four months after his old friend Dr. be genuine ones, not church-theatres him." They are not bypocrites no life of faith nor light of hope about their hearts are not with him. They are, at least, decent enough to walk no more with him now that they have Here we touch on what is the main, point, after all The parents of today are the children of some years no armor for his back. He had a beauty entrancing to a degree. If he the period of their death. Tersonally believeth and is baptized shall be sav-breastplate, he was covered from head was ornate at times it was because we know of but two children that sur-breastplate, he was covered from head a beauty entrancing to a degree. If he the period of the playhouse we know of but two children that sur-breastplate, he was covered from head a beauty entrancing to a degree. If he the playhouse we know of but two children that sur-breastplate, he was covered from head beauty entrancing to a degree. If he the playhouse we know of but two children that sur-breastplate, he was covered from head beauty entrancing to a degree. If he the playhouse we know of but two children that sur-breastplate, he was covered from head beauty entrancing to a degree. If he the playhouse we know of but two children that sur-breastplate, he was covered from head beauty entrancing to a degree. If he the playhouse we know of but two children that sur-breastplate, he was covered from head beauty entrancing to a degree. If he the playhouse we know of but two children that sur-breastplate, he was covered from head beauty entrancing to a degree. If he that be-breastplate, he was covered from head beauty entrancing to a degree. If he that be-breastplate is the playhouse we know of but two children that sur-breastplate is the playhouse we know of but two children that sur-breastplate is the playhouse we know of but two children that sur-breastplate is the playhouse we know of but two children that sur-breastplate is the playhouse we know of but two children that sur-breastplate is the playhouse we know of but two children that sur-breastplate is the playhouse we know of but two children that sur-breastplate is the playhouse we know of but two children that sur-breastplate is the playhouse we know of but two children that sur-breastplate is the playhouse we know of but two children that sur-breastplate is the playhouse we know of but gh, who were forced to attend church, one back to their sins. Alas, we know some that used to by his shield: but there was the test of distinction in Mobile, and order that his kingdom may prosper. Is not to be saved to have everlating test to food. Infinite widdow have test of the was the test of the was test of the test of the was test of the was test of the was test of the test of the test of the was test of the test of test Alas, we know some that used to to foot by his shield: but there was Raffaelle and Angelo were ornate - vive nim-D. L. bestor, n., Bay, a like the church/ like the church/ is shield: but there was the test of their where it belongs, not in the church/ is shield: but there was the test of their where it belongs, not in the church/ is shield: but there was the test of their where it belongs, not in the church/ is shield: but there was the test of their where it belongs, not in the church/ is shield: but there was the test of their where it belongs, not in the church/ is shield: but there was the test of their where it belongs, not in the church/ is shield: but there was the test of their where it belongs, not in the church/ is shield: but there was the test of their where it belongs, not in the church/ is shield: but there was the test of their where it belongs, not in the church/ is shield: but there was the test of their where it belongs, not in the church/ is shield: but there was the test of their where it belongs, not in the church/ is shield: but there was the test of their where it belongs, not in the church/ is shield: but there was the test of their where it belongs, not in the church/ is shield and order that his kingdom may prosper. Is not to be saved to have everlasting fealty to God. Infinite wisdom knew is e, if we must have it av all is knowledge, and the is showledge, and the is showledge, and the is showledge, and the is showledge and the is showledge. The best of the saved to have everlasting best of the best of the saved to have everlasting best o walk with Christ, who at this time walk with Christ, who at this time their hearts have gone away from their house of God is forsaken; the Bible is house of God is forsaken; the Bible is

The Mischief-Who Makes It?

Av?

BY DONALD MURKAY.

Now you may call this a fly, or a, mote, or a trifle-it is making weak If we had the wit of Dean Swift, the organization formed to spread the and the sarcasm of Voltaire, we would gospel over all lands, it is subversive expend both in a scorching philippic of the best/good of Zion, it is destructive to true benevolence, it is a clog people who wish to avoid church be-nevolence and Christian dufy, by mathat the church is the fun-maker for Is the evil indicated nothing but a

Children not at Church. On all sides we hear moans and laments in regard to the decline of re-/ The cause and the cure of the eviligious power. We are to'd that the dent/and growing non-attendance of Church of Christ is losing its hold on children at the services of the church, are again brought forward by the re-

standard of business integrity among professors of religion has been lowered, and that the ministry does not maintain that high character for which it was once distinguished.

Now, while there is some sense, and the real fault lies, not so much at the "One of the most difficult things for more honsense in all this, it is well to door of the Sunday-school, as farther back; and springs from that which has given the Sunday school /its importance in general estimation./ It is the parents who seek to evade their po itive duty, and shift upon others the trouble and responsibility which

belong to them, who are really at fault. / Were parents to see their duty and responsibility in the matter, and conscientionsly devote themselves to the work which /belongs to/them, of caving for the religious training of their children, instead of looking at and using the Sunday-school as an easy means of devolving that training on others, a sure of a great part of this sad and crying evil would be found. /For children are sent to Sanday-school, where a long session of recitation and /instruction of /what their parents should have taught them at bonie wearies them out and makes attendance at the church's service almost a physical impossibility, //The/ result is, that the Sunday school is regarded as the children's church; and it is a sight much too common to/see the children on their way home from the church just as their barents are on their way to the church. Parents should look after their /children's religious/ education themselves; / they and mother, and to receive from them that /instruction which can come

properly from no other source.

wrote. A critical Greek text, yet to perience eternal life. ----'Adam. Where Art Thou?" Not long since a friend said to me, ies written by the inspired men.

abama Baptist SELWA, ALA., APRIL 27, 1882. JNO. L. WEST & CO., PUBLISHERS EDITORS W. C. CLEVELAND, . . . JNO. L. WEST. Entered at the post-office al Selma, Ala. ion through the mails, as sec-

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PROGRESS IN CHRISTIANI-TY-NOT A PROGRESSIVE CHRISTIANITY.

The Christian religion as Jesus apostles and prophets in the race." founded it and as His Apostles taught | Who shall say that ? If there be any abroad. We are not informed as to it, is a perfect and complete system of to say it they deceive themselves. No who compose the "committee of religion. It cannot be improved by man attains perfection in this life. nine," or when or where they will any changes or additions from men. Paul did not; he declares emphati- meet. Nothing may be subtracted from it, cally that he did not. "Not as though The meeting in New York was nothing must be added to it. The I had already attained, either were "preliminary," "tentative," and was book which reveals it is a finished already perfect, but I follow after." revelation and the religion which it He was on the way. He aimed for the first step in the right direction. reveals is a finished religion. The perfection. He strove for it, he ran The question can be settled satisfac-God are thrown around it. "If any it. He beheld by faith the glorious the entire denomination in the counman shall add unto these things God prize but he gained it not till his race try. Dr. Hoyt said: shall add unto him the plagues that was finished, his contest ended, his are written in this Book. And if any victory won. It was his at last. He man shall take away from the words did not beat the air, he did not strive of the book of this prophecy, God uncertainly, he did not run in vain, shall take away his part out of the As he came flashing to the goal he Book of Life and out of the holy exclaimed-and his voice reverbera- taking labor." Is it not catholic? If city."

Certainly there is personal growth shout of a conqueror, like the hosanin Christianity. There is develop- na of a soul about to be glorified-"I ment and progress in the Christian am now ready to be offered, and the life. The law that governs the natu- time of my departure is at hand. I ral world reigns also in the kingdom have fought a good fight, I have fin- thority, it has such approval. By the "There is first the blade, ished my course, I have kept the fundamental principle of the Society, of God. then the car, after that the full corn in faith, henceforth there is laid up for as stated by Dr. Gilman, the Ameri-Converts are born "babes me a crown of righteousness which the ear." in Christ" and become "men of full the Lord, the righteous judge, shall age" by a process of development give me at that day." If after this Lord Bishop of Rangoon-and this le!' These are certainly wholesome and growth. Too many fail to grow, testimony of Paul, any man professes version makes it necessary for him words."-Christian Index. ----- "I and remain babes-babes in every- himself to be perfect in this life he sometimes to explain. So the Ameri- am delighted with the ALA, BAPTIST thing but innocence. The Apostle deceives himself. If he proclaims it can Bible Society says, We will not which gets better with every issue. It

as God is boly.

of Life

occasion

RESULT

DR. RENFROE'S REVIEW of Dr. if he had said: "I have not come to same mind and in the same judgment that yet. My course is not completed, in the future conduct of our Bible Absolute perfection is not reached. work. Resolved, That the nature, magai-But I am aiming for it. I see the tude, and importance of the work to the presses of Jno. L. West & Co. mark. I behold the prize. My eye be done, render all unorganized effort The pamphlet will be sold for 25 draws my hand, my hand draws my impotent and wasteful, and thus com- cents a copy. Orders for it may be As was true of the messenger who Christ with Belial, or what fellowship me in their prayers. heart. I press for the mark of the pel us to recognize the imperative forwarded to this office, or to Dr. J. prize of the high calling of God." necessity of a Bible society for prose- J. D. Renfroe, Talladega, Ala. Order cuting our Bible work at home and He seemed to always hear it sounding

abroad in his ear, "Be thou faithful unto Resolved, That we appoint a committee of five brethren to confer with death and I will give thee a crown of life." That was the prize. "Hence- the American and Foreign Bible Society, and take into consideration the forth there is laid up for me a crown

ble to achieve I have accomplished.

I have already attained. I am al-

feasibility of accepting proposals pubof righteousness which the Lord the licly made by its officers to change its One copy, 6 months,..... 1.00 day." A crown of righteousness, ever is necessary to bring it into harmony with the Baptist Denomination, perfection, complete holiness. "Not as though I had already attained, eivehicle of a world-wide Bible work ther were already perfect, but I follow

worthy of our great people. after, I press for the prize." This is As to the necessity of Baptists dothe language of Paul, the greatest of ing their own Bible work, there seems school. There have been five addiall the grand men that ever contended to be no difference of opinion. on the christian course for the mas- question now to be considered is, weeks."- Wetumpka Times.---- "We tery. Who shall come after the king? how this work can be done. The Who shall say, "I am a greater saint above resolutions indicate the division

than Saint Paul ? Where he failed, I of views entertained. was triumphant. What he was una-One view is that we have agencies | retreat near Trussville, where he will already operative sufficient to do the work. Another regards a Bible Soready perfect. I have outstripped ciety an imperative necessity for prosecuting our Bible work at home and Milan, Tenn, has removed to Che- the servant of sin moves right on un- supreme affection for his person and the building. The committee have

not intended to do more than take most solemn and awful sanctions of for it, he pressed for it, he fought for torily only in a meeting representing Russia. It abandons circumcision,

"Fidelity and catholicity" are the tests prescribed by the by-laws of the Committee on Versions. Is not Dr. Judson's translation faithful? It is allowed to be "a model of idiomatic rendering and of faithful and painsted through the centuries like the "catholic" means to be generally received, Dr. Judson's version must be catholic, for it is the only one, and is received by all Burmese Christians. If catholic mean to be approved by the preponderance of scholarly aucan Bible Society was bound to print and circulate this version. But Mr. Titcomb lives in Rangoon-he is the have been lazy and do not like troub

print and circulate this version unless has always been a welcome visitor at you what in my indgment is the most students of Howard Coilege are con- words from one who has prayerfully a verdict of acquital on the ground of insanifound such among the converts in his to others, he attempts to deceive them you Baptists will make it "catholic" my home. I was one among the first "When for and "the truth is not in him. subscribers and have been a subscri- tist gathering for the last fifty years. the regular service twice a day at the ceptable and find a place in your by inserting a word that will make If any one tells you that he has you explain. It is not catholic for ber very nearly ever since. I trust it On April 13th the majority of our ers, ye have need that one teach you lived five, ten, fifteen or twenty years Lord Bishop Titcomb to explain; it is may reach every Baptist family in the princehest givers assembled in the catholic for Baptists to be made to State."-W. A. Agee, Town Creek. Calvary Baptist church of New York "Should a person who is not a to consider the Bible work committed explain. In conclusion, Dr. Hoyt said the oracles of God, and are become himself and may deceive you. If you he had discovered a better basis for a member of any church be a teacher to us as a Denomination. They laid such as have need of milk and not have dealings with him look well to Bible Society than "fidelity and cath- in a Baptist Sunday-school?"-W. J. a platform on which the Baptists of your titles and securities. It is safer olicity," and that is catholicity through Johnson. That depends on the cir- the whole country and the whole cumstances. It is better that church world can unite. My own heart is to trust a sinner than a self-justified members who have religion should be full of the subject, but I cannot write Dr. Edward Bright said, There are opment, progress, growth. There is saint. John declares: "If we say we three things in which we are agreedappointed to teach in Sunday-school, about it now. r. That every human being who, if they can be secured.-Dr. W. have no sin we make Him a liar and will read the Bible ought to have and H. McIntosh, Secretary of the Home We are to aim at perfection. We must have ready access to it. Board, passed through Selma last 2. That in translating the Bible in-Friday, on his way to the meeting of of Gospel truth, is acceptably con- treat in the commencement sermon to the Georgia Baptist Convention at tributing. Americus.——"The Baptist church- is int the results, Brethren, i Americus.—— have sustained a secon st Frank Brethren, i to the languages of the heathen world, the Georgia Baptist Convention at tributing. It is to soon now to be preached by Rev. E. J. Forrester. Americus.———"The Baptist church- a st at the results, prethren, pray for From the work which has been done cannot be a christian at all who does every word of the original Scriptures to remember that "there remaineth not long to be perfect even as our should be, as nearly as possible, liter-Father in heaven is perfect, to be holy | ally translated into the vernaculars of Lehmann, of Berlin, in his 83rd year. this is not the perfect state. "Now 3. That Baptists cannot co-operate He was baptized in 1837, by Mr. Winkler was in type when his comwe see through a glass darkly, but with any Bible Society which refuses Oncken. The church of which he was munication came and is embodied in then face to face; now I know in part, to make appropriations for the transpastor is now one of the largest and but then shall I know even as also I lation, printing and circulation of strongest in Germany. His son, Rev. such literal versions of the Scriptures, John Lehmann, has been associated and especially in countries where no with the father, and will prove a worother versions exist. thy successor. Mr. Oncken himself is PRELIMINARY BAPTIST BI-There are not Baptists enough in now totally laid aside. Still the cause BLE MEETING IN NEW the United States who would dissent | continues to make progress. The Bap-YORK, APRIL 13TH. from any one of these three princitist churches connected with the Gerples to make a corporal's guard. man Triennial Union have 17,000 Dr. Elder thought it possible that Twenty-one of the foremost Baptist members in Germany, Austria and laymen of New York, in view of the the resolutions might be modified with Switzerland, and 5,000 in the German advantage, so as to commit the whole colonies of Russia. These churches condition of Bible work among the Bible work to the Publication Socie- are chiefly in the northern and northty, the foreign as well as the home eastern parts of Germany, and main- has utterly demolished Dr. Graves, College, and are displaying great zeal families and friends. The undersigned, believing that work. The amount to be done on tain a net work of preaching stations, new view of the communion question. in the sacrifice they make to accomdards and established military posts there is a wide-spread and growing the foreign field is at present limited; along the German and Baltic occurs." in the most distant countries of Asia, desire among Baptists to unite again the preacher must go before the Bi--Canadian Baptist .----- Montaigne's Bible work, invite the Baptists of ble; but the work on the home field ridicule of the arrogance and vainglo-New York and vicinity to meet at is vast. Take the Freedmen-a mil- ry of his day is not yet out of date. pey and his legions, triumphed over Calvary church, Thursday evening, lion of them who can read have no The goose struts up to the man, who the Egyptians, and made the battle April 13, to concert measures that will Bibles; and the needs of this work thinks himself the center of the unifields and deserts of Africa to resound command the confidence of the en- will keep increasing. He had some- verse, and thus addresses him: "I can sions will number about seventy. I with the shouts of his victories. He tire Baptist denomination; that will times thought one reason for a sepa- look at you as well as you can look at meet promptly the pressing demands rate Bible Society was that it would me; and if you can eat me, the worms was assisted by Rev. A. C. Dixon, of for the Scriptures, and especially sup- get more money than could be got eat you and I eat the worms."long as there remained anything to be ply the wants of six millions of freed- for the work through existing institu- "Dr. W. M. Wilkerson, of Marion, men, a great majority of whom are tions. But if the Publication Society Ala, has recently added himself to Paul, a warrior of nobler order and connected with our denomination, should resume its title of "Bible and Montgomery's corps of practicing phya more glorious fame, seems to have who have claims on us as Baptists, and Publication Society," and become in sicians. Dr. Wilkerson is a graduate who are largely destitute of the Word | truth a Bible Society, it would have of the University of Alabama and of all the prestige and power of raising the Medical College of New York, John B. Trevor, William Phelps, money that a separate Society could and is a young gentleman of fine sonothing with him. He seems to have Charles Pratt, B. G. Coles, J. B. Hoyt, have. He believed our Bible work cial qualities."-Montgomery Adverconsidered "nothing done as long as W. A. Gellatly, James B. Colgate, L. should be a Baptist work, and that tiser. We must correct the above so there remained anything to be done." H. Biglow, Geo. H. Andrews, Gard- every edition we circulate should have far as to say that Dr. Wilkerson is a ner R. Colby, John Q. Preble, E. C. a preface explaining our views. Bap- first honor graduate of Howard Col "I count not myself to have appre- Burt, James Pyle, Lucien H. Niles, tists are a peculiar people, and if true lege, and a graduate of the medical hended, but this one thing I do: for- John H. Deane, Robert Maclay, Will- to their convictions must always stand department of the University of Virgetting the things which are behind, iam A. Cauldwell, Samuel Colgate, alone. This house was soon to be ginia; also of the Medical College of and reaching forth unto those things L. Richardson, J. F. Wyckoff, O. D. pulled down, but he hoped our chil- New York. He is a young gentleman all of them are in a prospercus con- him build a house, wrote the article into the church-and their initiation dren could say hereafter that on this of distinguished ability, and his pro-The meeting was held in Calvary spot was begun a movement that led fessional skill will rapidly gain for him church, Dr. McArthur chairman, The to denominational unity in Bible the esteem and confidence of the people of his new home. We com- than the announcement that my old work purpose of the meeting was to " con-Rev. Edward Judson suggested a mend him to the citizens of Mont- college friend, Hon, John M McKlecert measures that will command the Congress of distinguished Baptists, gomery .----- "The house of bishops confidence of the entire denomina- representing all sections and opin- of the Episcopal Church established tion." Drs. Hoyt, Bright, Elder and ions, to prepare and present at the a course of study for their theological coming Anniversaries a well-digested schools in 1804, and that course re-Judson made the addresses of the plan of denominational action. mains unrevised to this day. A dis-We are indebted to the Examiner, gressive feature of the church was a few such, and conspicuous among National Baptist, and Secretary of the The following, resolutions offered mentioned the other day sharply re- them is John M. McKleroy. He has A Tour Through Salem Association. American and Foreign Bible Society plied: 'What is the use of revising the all the elements that enter ito a nothe American and Foreign Bible So- for the information given above. course of study in our Divinity ble manhood, The people the hon-Bible work is the one thing upon Schools? Most of our clergy are now or him will honor themselves. Under been given through several papers 10:9. And again: "He shall separate which the entire denomination may educated in the schools of the various his administration every increst of that I would take a tour through the himself from wine and strong drink,

"His Servants Te Are."

Graves' book on "Intercommunion" Man boasts himself of liberty and will be issued in pamphlet form from early if you would secure a copy.

FIELD NOTES.

"In your paper of the 6th instant Dr. Teague's article on 'Views and "The servants of sin unto death!" We dare not make the house of God Experiences of Prayer' is worth a Sin is a hard master, and therefore a den of thieves. Jesus retires from whole year's subscription. It did me "the way of the transgressor is hard." such a confraternity as that, and as much good. I fuily believe every word in the article. I have thought a great Apostle which he draws of himself with him, and declares that that inand thus make said organization the deal about that idea."-A. J. Waldrop, South Lowell, April 18th .-There were three accessions to the First Baptist church by experience last Sunday; all from the Sabbath-The tions by letter within the past few are glod to learn that Rev. Mr. Hendon, of the Baptist church, is improving in health. His friends have invited him to a cool and healthy summer

spend the summer months."-Bir-

and bless the world with her deeds of the flesh with the affections and lusts," rael' has risen among the Jews of abstinence from certain viands, chang- Christ, and who have a name to live. es the Sabbath from the seventh to in the church of God, should so often

of the Salisbury Theological College flection! That charming girl, that center of interest. Episcopal) admitted, 'with regard to gifted woman, that responsible wife the mode of carrying out baptism, and mother, living habitually in the that the Baptists have it all their own service of Satan! That noble young way;' that 'immersion is distinctly man, the pride of a mother's heart, preferable in its symbolic aspect;' that he 'wished there was a large font in Salisbury Cathedral for immer- | hood to the obedience of satanic will! sion;' that the 'Prayer Book is as And that church member who has plain as a pike-staff, for it says, professed the Christian's faith and "Children shall be discreetly and carefully dipped under water;"' and are now generally sprinkled, his reply live in the service of sin! would be that it is because people

ye cannot drink the cup of the Lord and kindness; the brethren and siz- find others equally opposed to, and and the cap of d vils. Ye must not ters did everything they could to denouncing the use of intoxicating be unequally yoked together with us - make me happy and be at home among liquor. does not relish the thought of being believers. For what concerd hash them. I shall often think of those A trust every one who reads this arunder a master; and yet he practical light win darkness, or right ourseas dear prethren and sisters, and I hope ticle will carefully study this subject, ly refuses to live without a master, with sin, or what agreement hat's they will think of me and remember and prayerfully meditate upon the

all ages, every man has "the sound of Therefore he that takes Christ for with such good people. Their heaves ask our Heavenly Father to bless our yourselves servants to obey his ser- joint ownership in his saints. His May God bless the Salem Association, vants ye are to whom ye obey; wheth- church is not a joint-stock company, and may all work to the honor and er of sin unto death, or of abedience where the world holds a share, and glory of His great name.

unto righteousness." What an idea! the flesh a share, and Jesus a share! Rutledge, Ala. From Bro. Benton.

and his race, as "sold under sin," and stitution has become a synagogue of Bro. T. J. Threadgill has an interconsequently 'led captive by the Satan. Yonder man would not be He and his excellent wife are both devil at his will!" And think of the willing to divide the heart of his wife active members of the Seale/Baptist reward, "The wages of sin is death!" with another. Has Jesus less inter- church and their influence as such is This bondage to Satan and service of est in his people? And especially felt.

W. C. T. MOSELEY.

sin, shows itself in multiform ways; when they are the purchase of his and yet most bewitching winning, cap- blood, redeemed by him from the in our midst within the last year or Cannon nor Campbell is entitled to the seat. Baptist material has been multiplied tivating. It brings to its assistance thraldom of Satan, wedded to him two, but it needs to be more highly everything that can please, that can under the promises of undying love, utilized to the Master's service. This allure, that can fascinate its subjects and scaled unto him by the Holy will doubtless be an aim of their new in their vitiated state, and gathers Spirit-bone of his bone and flesh of pastor. The Baptist house of woraround its service all that adorning his flesh,-"I will raise them up in the ship at Girard is in a bad condition. and unholy pampering that can stim- last day." "They shall be mine when The roof is in a state of decay, and ulate "the lusts of the flesh, the lust I come to make up my jewels." Ab- the walls are old and unsightly. On mingham Iron Age, — A Primitive of the eye, and the pride of life." solute and unwavering faith in our last Sabbath, in conference, a com-Baptist church has been organized in Like the bird under the serpent's Master is essential, and unreserved mittee was appointed to solicit sub-Greenville.----Bro. J. L. Lloyd, of charm flutters itself into his coil, so submission to his will and authority, scriptions for the purpose of repairing neyville, La., to take charge of the der a spell which draws him to the law and service, and the heroic rejec- good zeal and some encouragement. church at that place. "I want to very gate of death and to the ruin of tion of whatever intervenes devotion It is known that the church at Girard return my very best wishes and love to the dear lady friend who sent you the two dollars that renewed my sub-scription for the coming year. May

to "mortify The business of life with the true when our conmittee at Girard shall subject, is to study and practice faith- have done all they can, and still have ing 5.950 acres of the best land in the State. love."-W. A. Agee, Town Creek. and should declare that "we will not fulness and loyalty to this Master and not enough, what can I do but ask help Here the Onondagas live and keep up their from those who have willing minds and

> means to give? We, think it will take about \$500 to go the work, I have written to our Secretary

Crittenden Independent, "In a discussion on Satan! Reader, are you living in the us weekly through the columns of the Saturday before in June to aid #s in baptism recently, at Bowerchalke, service of "that old scrpent the devil?" ALABAMA BAPTIST, allow me to re- the dedication of our new church England, Rev. E. B. Ottley, Principal Are you obeying him? Terrible re- ciprocate with some facts from this building which we hope to have finished in that time,) and also/ to help in the ordination of deacons. Bro.

ime a precious refreshing from the any control over him I wish you would same as the one vetoed by Author.

Seale, April 18. "Strong Drink."

Editors Alabama Baptist : I have thor. Up to this date a dozen or noticed in your paper many well writ- the Cincinnati Southers railroad company more prominent and promising per- ten articles on Temperance, and as for relasing her admittance to the ladies sons have been added to the church, this subject is one of vital importance and the interest is evidently deepen- to the members of the Baptist denom- a verdict of \$1000. ing in the hearts of others. To the ination, as well as to every inhabitant After the jury in the case of Roderick

The residence of Mr. E.G. Maoll, at Benon, was destroyed by fire. Loss, about two housand dollars; no insurance,

In/a difficulty in Auburn between two-Hardin, the latter was hadly stabled Mr. James Roberts, an old citizen of Colwent to slay Elisha, so of all men in hath he that believeth with an infidel? It is pleasant to be in company this life, and that they will humbly bert county, was killed by two of his grandsons, who made their oscape, Cause-whist

his master's feet behind him." his Master must understand distinct- seem to be warming up more and more beloved State, and that he may be "Know ye not, that to whom ye yield by that Jesus is not a copartner to any all the while with the love of God. pleased to remove from it the curse of drunkenness.

China

was of %.

traditions

General News. The Nirginia Legislature has adjourned.

The total number of /Chinese immigranty

o this country from 1855 to September, 1881,

o-day, the major part having returned to

Political massacres have recommenced at

Mandelay. King Theebaw has put to death

his inferior wife, two half sisters, the Chan-

ellor of the Exchequer and fifty of their rel-

In the English House of Commons For

ter stated that the total number of arrest

Within five and a half miles of Syracuse,

New Vork, is an Indian reservation compris-

Charles and Robert Ford, the murderers,

f Jesse James, were tried and sentenced to

omposed of monogamous Mormons/will/ it

said, provide against the further extension

Charles O'Conor, 78; Dudley Field,

Villiam P. Dayton, of New Jersey, to

Added to these sums from th

figures regarding the growth

Alabama News.

under the coercion act mp

Charles Robert Darwin, the scientist and 469.24. uthor, is dead. A brother of Mn W. E. Pous whose Germany and the United States are now death we reported in last week's issue as having occurred in Texas, states that our in direct telegraphic communication. It is said that France has recently made formant was in erroy. We cheerfully make the correction. overtures with a view to the appointment of

CICERO.

key.

Halim Pasha as Khedive of Egypt. Mr. Hilary Tyylor, living in the north-There has been another uprising against eastern part of Butler county, lost his/dwellng and every article of household furniture he Jews in Russia, and the number of lamies/that have been rained is very large. Fire, while himself and family were in the eld. No insurance. In the Utah contested election case, the

Hon, Geo. C. Allman, Probate Judge of Franklin county, A//W. Smith, Esq. of Randolph county, and W/W. White/ide, During the nine month's ending March 31. Esh. of Oxford, have been admitted to prac-America exported breadstuffs to the value of uce in the Supreme/Couvt of the State \$204.729.787. / During the corresponding peiod of last year the amount was \$147.791.

The tenth annual version of the Grand Lodge Knights of Pythias of Alabama, conyened in Montgomery on Tuesday of last week. The order was reported in a healthy inangial condition, and the membership rap # 232,203. Yet less than 100,000 are here idly increasing.

In a difficulty near Athens, in which sev-

The total receipts for the educational fund

or Butter county from Detober 1/2, 1881, to

April/1st, 1882. Are \$5,915.43; distursements

\$2,446.19, leaving a balance on hand of \$3.

eral persons were engaged, Mr. John Press-ley was hit on the head with an ipon wedge

and stabled in the back with a knife/

Greenville Advacate: We are informed that an Opelika genteman, Edwards by name, has been employed by some Northern capi talists to buy about they hundred thousand acres/of pine lands along the line of the A & M/ railroad, Mr. Edwards is expected to make the purchase sometime soon.

A meeting of the President and Board of Directors of the Georgia Pacific rollway was held in this city yesterday, /A contract was made between the Richmond and Danville Extension Company and the Georgia Pacific railway to the effect that the road is to be finy shed /Irom Atlanta to the Mississuppt river. fully equipped and turned over to the Gengia Pacific by the 6th hay of April 1885-b distance of 460 miles. It is thought the road will be finished from Atlanta to Darmingham,

be hung, and afterwards pardoned/by Gov. / within one year .- / Iron Age/ The Mormon elders have been notified The constitutional convention which mey that they cannot teach their abhovent docat Salt Lake City on Monday and which is tring in Morgan county. At a meeting of members of Apple Grove Grange, the following, among other emphatic resolutions, was #dopteA: "Resolved. That a committee appointed who will present to said papties t copy of these resolutions, and respectfully request/these Mormon elders who are intrud ing themselves and their ricion and devilish etrines upon flus/community/to desist from doing and further to leave this commu ity impediately never to return. /

ions are pending which will combine th Mr. Wait, of Connecticut, / has introduced Erlanger line in the South and the Vander nto the House a b/ll for the payment of \$10bilt lines in the North, establishing the most oo to Jere Harakon, of Alabama, together complete railway system in the country, with mileage, as compensation due to a Rep-The red men are again on the warpath. Ad, recentarive in the Astly Congress from the vices from Eagle Creek, Arizona, leave little fourth district in that State. The preamble louby of the massacre of all the whites and a number of Mexicans by the Indians. Twenty ecity's that Haralson was elected and has never reveived the pay to which he was enpersons are reported killed at San Carlos.

inted. / My. Moore/ of Tynnessee, is/the gu-The wife of a colored clergyman of Lexthor of the bill repealing the act of 1970. ington, Ky., who, through her husband, sued which prohibits the payment of more han \$2,000/to/a contestant or/convester for h seat 1 the House to meet the expenses of his car, on a first class ficket, last August, and placed the damages at \$50,000, was swarded

A Yeaful Storm /prevailed- Tuesday night. The damage/in the vicinity of Mobile/can

yardly be estimated. Types were blown hown, rotals badly washed, and the streets in custody during Her Majosty's pleasure. The deliberations of the jury occupied but unable to get out of their houses /until Wednedday noon. Thay portion of the Port on The Manchester Guardian, speaking of Wilkerson street, morth of \$ loluged. The water role and invaled deenngs, /cympelling the immates to put their that Sir Wm, Harcourt and the authorities to not see their way roward authorizing the From/the United States Signal Observer, w that the rain of the 18th and Luth of April aggregated / 7 do Anches. The Smith Sunday bill having passed the botween 1/1:30 p/m. of the 18th. temptations. Because Mr. Jones can Ohio Legislature, Halstead, of the Cincin- and 4:30 %. m. of the/ 19th, making an average rainfall of about 1:25 inclus per hour.-Mobile Register. ocratic majority in Hamilton county this fall. The Evergreen News thus sums up the dam-

Eds. Ala. Baptist: In return for of the State Mission Board to be

REVIVAL

to preach to Dr. Winkler's congregation with the superb pastor sitting beheavens, and be astonished, oh earth, the task quite to the satisfaction of hind, yet Bro. Phillips has performed 'that if he were asked why children that such an one should deliberately all in a series of sermons correspond-

COMMENCEMENT.

THEOLOGICAL STUDENTS.

Dear Brethren: Enclosed I send welfare of the meeting the faculty and of our beloved State, I trust a few McLean, the Queen's assailant, had rendered

have this man Christ Jesus to reign King. J. J. D. R. From Marion.

the first day, and abolishes usury."- show a fondness for the service of the many items of interest brought to with us on the second Sabbath and

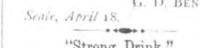
Siloam church is enjoying at this West, if you and Bro. Cleveland have with the exception of /time, essentially the

reachers all know how difficult it is 10 say he knows his own business.

ing to the high reputation of their au-

presence of the Lord, Rev. J. M. make him come. It is certainly time hillips, the sterling pastor of Tuscal tor him to visit our section any how. bosa, is assisting Dr. Winkler. Our Lexpret, though, he will be tempted

G. D. BENTON.



The Anti-Chinese bill, with the year year period of suspension of immigration, passed by the Honse last week. The bill is The Cincinnati Gazette says that yego

f polygamous marriages.

day and reproved them. the time being ye ought to be teachagain which be the first principles of without sin, watch him. He deceives of strong meat.

The law of Christian life is develno standing still in religion. It is onhis work is not in us." ward and upward, or retrogression. No Christian should be content with present attainment. However great are to desire perfect holiness. A man his conflicts and conquests, he is ever yet very much land to be possessed." It is said of one of the greatest warriors of antiquity that he was accustomed to "consider nothing done so long as there remained anything to be done." Cæsar made his legions am known " the terror of all the nations in the world. He visited Gaul, a land inhabited by a brave and warlike race, and sent to the Roman senate the immortal dispatch, "I came, I saw, I conquered." He crossed the English channel and subjugated the Britons. He swelled the Rhine and its tributaries with the blood of the an- | Baptists, issued the following call: cient Germans. He flouted his stan-

In the civil war he vanquished Pomnever considered anything done so done. He was always pressing on.

been animated by the same sentiment. Past achievements were esteemed as which are before, I press toward the mark of the prize of the high calling

of God in Christ Jesus." He was a great scholar, a great preacher, a great saint, but he cherished a modest and humble opinion of himself. He made great attainments in knowledge and in holiness, but they seemed small to him. Few men could say what he did: " I count all things but loss for the excellency of the by Dr. Bright and a representative of knowledge of Christ Jesus my Lord; for whom I have suffered the loss of ciety, together with the whole subject, all things and do count them but dung were referred to a committee of nine

most easily unite, and we hope soon

evening in the College buildings by young men who attend this college.

over us;" but alas, how painful that

any who claim to love our Lord Jesus

that husband and father, on whom

so much depends, submitting his man-

put on Christ in baptism, blush, oh

......

Calvary Baptist Church Meeting

April 13, 1882.

J. J. D. R.

In less than two months more, we We are in the midst of a glorious will be in the midst of commencement work of grace, to which Bro. J. M. exercises. We look forward to a grand Phillips, by his eloquent expositions this session both as to quantity and all who attend our exercises, such an

exhibition as will demonstrate the The article referred to by Dr. merits of the College. an editorial in this paper.-Eps.

For the Alabama Baptist. From Richmond.

Eds. Baptist: No religious paper arrangement is not desirable, if it claiming to be followers of the meek comes to me that I read with more in- could be avoided, either for the stu- and lowly Jesus, claiming to have been terest than the ALABAMA BAPTIST. dents or churches; for either the regenerated-"born of the Spirit," Its editorials are eminently practical churches must put up with half pre- claiming to be "heirs of God and jointand furnish rich food for those who pared sermons, or the students negwould grow in grace and adorn the lect greatly their regular studies. Othdoctrine of Christ by a consistent or members of the class are preaching in some cases daily, setting the examwalk and conversation. Dr. Renfroe to destitute points in reach of the ple of moderate drinking before their

In this controversy Renfroe has cov- plish this object. We bespeak for ence and heard a poor erring brother ered himself with glory, and rendered the majority of the present class great offer his excuse for over indulgence in the denomination a service for which efficiency and usefulness during the the use of liquor, promising faithful it cannot be too grateful. approaching vacation. I have just closed a series of special Marion, Ala., April 22nd. neetings in my church. The acces-

...... Church Pauperism.

Ashville, North Carolina. He is truly fully, "For me to live is Christ." It In your column of "News from the return the favor

State" nothing has gratified me more York Station.

Bro. Bludworth has misapprehendroy, of Eufaula, was among the most ed the author's meaning. He did not prominent candidates for Governor. censure those who called on their A man more worth of the position neighbors to help them build, but one should prayerfully study His could not be foundswithin the State. only those who called for help before | Word. The Christian is forbidden to "The world wants men, large hearted, they had done all they could for use strong drink; "Do not drink gusted layman to whom this unpro- manly men." My old nativeState has themselves, -EDS.

tudied this subject, may prove acchurch, prayer meeting is held every journal.

The evil of drinking-moderate the students and faculty, and good drinking-is one that every member Dr. Lamson's case, sayy Enough has been results are being achieved among the of the church, and every parent, shown to prepare us to hear without surprise students. Eternity alone will be able should carefully avoid. The example to recount the Christian influence ex. of the moderate drinker is more pererted from year to year upon the nicious than that of a drunkard, and it is one of Satan's most insidious take two or three drinks of liquor nati Commercial, predicts ten thousand Demeach day, and is still able to conduct The law abolished those pleasant resorts on his business properly, Mr. Smith tries the hills about Cincinnari, where the Gerthe same experiment, but with a far mans and wives and children are w/ny to different result. The constitutions of | congregate on Sanday. the two men are different. With one the whisky simply stimulates, and puts

The Allegemeene. Zeitung publishes an ccount received from the Frontier, which ays that the troops, previous to the arrival, to more visorous action the differwith the other, the brain becomes inflamed, the appetite for thirst increasduring the progress of the riots, some o whom have since died. Fally a thousand es, to be assuaged only by frequent houses were destroyed and the damage done

doses of that soul-destroying poison is estimated at 4.500,000 nothies. The theological class consists now -liquor; the worst passions are arous-The following well known persons are of twelve ministerial students. Of ed, and the man resembles a demou, ver 70 years of age: Kalph Waldo Emer this number two are regular pastors rather than a human being. Conten-7: Charles Francis Adams, John G. Whit and serve four churches each with tion, strife, and not infrequently murer and Jefferson Davis, each 74; Oliver once a month appointments. But this der, are the result, and yet men Wendell Holmes and Cornehus K. Garrison. 3. Jeremiah S, Black, Robert Toombs/and ineas T. Barnum, 72; Wendell Phillips : Judah P. Benjamin, Alexander II, Ste heng and Horatio Seymour, 70. The President sent the following nomina heirs of Christ," members of a Chrisons to the Senate: Alphonso Taft, of Ohio tian church, are monthly, weekly, and

> Minister Resident of the United States to he Netherlands; Nicholas Fish, of New How often have we sat in confer-York, to be Minister Resident to Belgium: no. M. Francis, of New York, to be Charge Affaires to Denmark: Adam Badeau. Yew York, to be Consul General at Havan: Queen/Victoria's yearly allowange is \$300 reformation, and, with tears in his oo, with a supplement of \$40,000 for goo eyes, asking for the prayers of the members of that church, that he might be kept from temptation! After the ources is over \$400,000. As it is almost im essible for her to have spent this income church had accepted his excuse, per-

r savings are thought to be immense an Your selection under the head of haps it was not more than two months er interest account is another large item ig remarkable man; Handsome, grace- Church Pauperism is very good for before he was again arraigned before er yearly revenue. Besides all this, he ful, eloquent, admired and loved by those who have their church houses the same body for the same offense.ousehold expenses are paid as well as her thousands, he is yet as unpretentious built and paid for, even by outside and yet this man had stated that he harity account. Her children are provide and humble as a child. His whole contributions, but it is hard to appre- had sincerely repented of his sin. or in various sums aggregating \$725,000. being seems to be absorbed in his clate by those who have no house. Sincere repentance is not only sorrow work. No one could say more truth- who need one, but are not able to for what we have done, but it also inbuild it. I do not know of a house cludes the resolution to resist, and is worth a trip from Alabama to Rich- built by the sole contributions of the overcome the temptation placed bemond to see the First Baptist church | church that owns it. I venture the fore us, and not commit the sin again. at work in the Sunday-school, and to assertion that there is not a church Every member of the church is achear the singing of the vast congre- house in your city, to whose erection cepted upon his profession of faith, 21, 331, 358 pounds, while the year before it gation which fills to overflowing her outside parties did not contribute, and in making that profession, he was more than 37,000,000/ Thus oleomarhouse of worship. There are ten I can account for the article men- promises to become a meck and humwhite Baptist churces and fourteen tioned only, on the supposition that ble follower of the Lord Jesus Christ. colored churches in Richmond and some one got his neighbors to help The mode of baptism-the entrance aiming the ascendency. The oleomargarine actories of New York have a producing cafor fear he would be called upon to into that new life they have promispacity of 116,000,000 pounds, and the con mption of the manufactured article is gain ed to lead, is a type of the death and ig upon that of the dairy at a most astonresurrection of our Savior, whose shing rate teaching on earth was temperance in

The Word of God is very emphatic regarding the use of liquor, and every lonnt county wine, nor strong drink, thou, nor thy

sons with thee, when ye go into the Rust has appeared in wheat in the lower tabernacle of the congregation, lest ve die; it shall be a statute forever

A man named Burt killer Bates, near Fort Payne Editors Ala. Baptist: Notice had throughout your generations."-Lev. The next convention of Knights of Pythias) will be held in Birmingham.

by the severe cyclone which passed over place: The Baptist and Methodist hurches have both been razed to the ground, and worshippers will have to seek some othr place for their Sabbath devotions. The lelegraph office was hot en estimate of the losses of our townster B/ Bakey, mechanic and farmer, /\$220; W VI. Kennard, mechanic, S175; J. F. Irwin, laymer, \$259; Thomas Kendle, larmer, \$50; A. Gantt, Jarmer, 859; Dr. J. A. McCreary, ruggist, \$300; S. Methodist church, St. 200; J. H. Farnhan merchant/\$500; Mrs. Watkins, \$200; A. E. lenderson, saloon keepor, \$1507 Kendall House, Stoo; N. B. Jones, merchant/ 825; M. Al Jacoby, merchant, Sypo, F. L. Hic cox, merchant, \$400; /S. Weisz, merchant Stoo; railroad warehouse, \$3,500; beel mar-(ey, \$75: 1. B. Cooper. mershant, \$100; P. Y. Bowles, lawyer, Silver A. W. Mertins nerchant, \$1.000 county jail, \$250; M. M. Ethridge, clerk, \$175; Conceuh/Escany/a Star. Stop: M. A. Coult ex-merchant, Sus W. A. Beale, hotel/\$200/ Mys. Shwyer, Mry. Lundy. S50; Evergreen Hotel, \$500. The miscellaneous losses will foot up \$20,-000, The country districts are yo

-/ 4 -- + + + / Deaths in Alabama.

heard from.

In/Birmingham, A. P. Duke. In Bellefonte, William IVart./ In Eufaula, George M. Allen. In Marion, Mrs. H. H./Hnrt, In Thykalgosz, Mrs/ Ceyelin Gansl. In Uniontown, Miss Nell'A hristiam. Near Huntsville, Mrs. F. C. Billau. In/Sumter county, Ibr. J. J. Dillard In Clayton, James/Chruthers, ages/ 73. An DeKalb county, Thomay Ethoridge Near/Greenville, Mrs./P. A. McDanjel. In Autauga county, Misz Nancy Darden In Tuskgloosa, theat son of M. S. Moody In Walker conhty, Walland Payne, James

In Hunsville, Cyrys Kinslow, Tolive In Allerwille, little child of Mr and Mr

In Cothert county, Menj W. Hadson, Mrs Rebecca Keeton

In Bloant county, Mrs. Henry Vinkelet Miss/Sallie Grave In New Orleans, Mys. Matthe Preor, we

ingland, formerly of Marion In Maring county, Rev. Thomas A. Aby

Married in Alabama. In Chunden W.J. Bonner and Ida Barlow, In / niontown, W/L. /Kennedy and Lyla The rust has made its appractnee in th Ken/aedy/

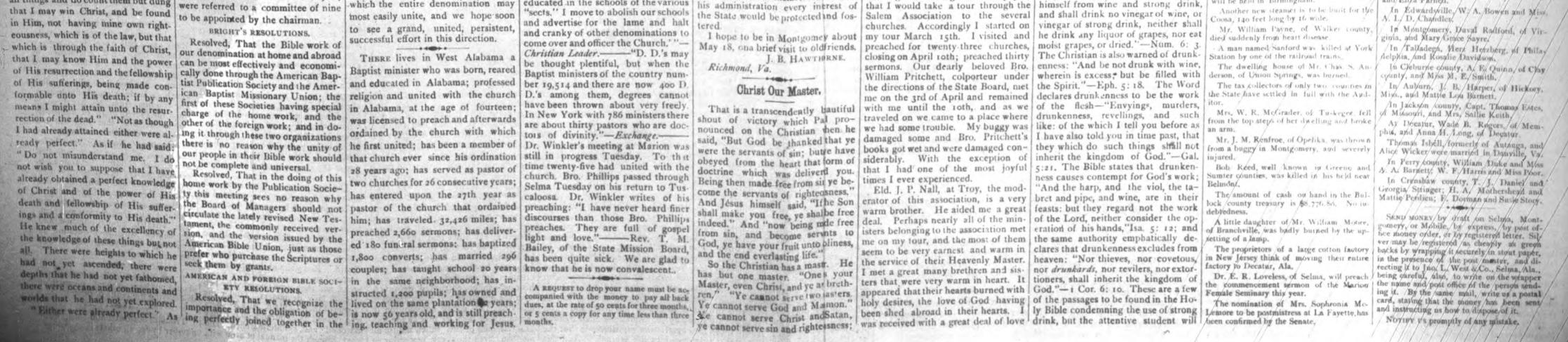
In Russellyille / Thomas /Hyde and Nan ng Sevier

At Forkland, Dr. I. L. Fant and Misy E. M. Demoyille In Franklyn county, Dr. W. W. Cleere

and/Eliza Farned. Another new steamer is to be built for the In Edwardsville, W. A. Bowen and Mise

all things

C. C. BLUDWORTH.





Attention Farmers !! We will keep in stock, during the Plant, ing Season, a variety of

Grass and Field Seeds. GERMAN MILLET, RED CLOVER, LUCERN, ORCHARD GRASS, BLUE GRASS, ALSO, EASTERN SEED POTATOES.

Reliable in every way. GAWTHON & COLEMAN. Selma, Ala.

"Well, my lit le man, aren't you barefoot nather early this season?" said a benevolent gentlemen to a New Haven youngster this morning, "Guess not. Wuz born barefooted, I wuz." "I declare, so you was; so you was; What a pity; what a pity. Well, nature is whind to the poor, really," and he gave the youngster a dime to atone for the neglect.--New Haven Register. John G. Saxe, the poet, though mentally afflicted, is fortunately not in want. Some

An Irishman wrote to the wife of a sick brother: "If Jamie isn't dead yet remindyears ago he greatly increased the fortune he before possessed by a speculation in cattle him of the twenty shillings he owes me on the pigs, and if he is tell him not to give raising in Texas with his brother Peter. "My brother John," Peter said, "has made himself any consurran about it." more money out of cattle in one year than

In cure of severe coughs, weak lungs, spit-tiag of blood, and the early stages of Con-sumption, Dr. Pierce's "Golden Medical Dishe has made writing poetry in twenty years." of human suffering. All that internal appli-cation can accomplish is to stimulate violentcovery" has astonished the medical faculty. While it cures the severest coughs, it strength-While it cares the severest coughs, it strength-ens the system and purifies the blood. By Holman's Pad and have the cure made per-

manent by its absorption properties. The pad is death to liver ailments. "Do the wonders of nature ever move you?" asked the philosopher of the man who had the habit of skipping away in order to save paying rent bills, "No," was the calm reply: "I get moved for half rates. I have a the reply. "They say he's got indigestion of yearly contract with a car man."-[Philadelphia Chronicle.

From Distinguished Ed. Jennings, M. D., TIME IS MONEY. Don't wander from store Surgeon City Hospital, Halifax, N. S. to store wasting time searching for bargains in Drugs, but go at once to CAWTHON & COLEMAN, Selma, Ala., the fountain head for Pure Drugs and low prices. COLDEN'S LIEBIG'S LIQUID EXTRACT OF BEEF AND TONIC INVIGORATOR is a very agreeable article of diet. In Diphtheria Malartal Typhoid Fever, and every depress ng disease, its use will be found invaluable.

At St. Cloud a traveller asked at what Remember the name, COLDEN's-take no times the little steamers left, "Every ten other.) Of draggists. minutes," was the answer; "monsicur will not have to wait more than a quarter of an "I suppose you get up early to set a good example to the rising generation?" "Oh, no,

not at all! The rising generation doesn't USE BUNKER HILL Harness and Leather need any example. It's the generation that Oil. It is the best thing on earth for leather. doesn't rise that I want to influence. For sale only by CAWTHON & COLEMAN, Selma, Ala,

When the teacher asked what was the feminine of tailor, a small boy on a front seat in public school in Brockton promptly used according to the directions with decided exclaimed: "Dressmaker," and was greatly delighted that he was able to get in the answer first.

"How Do You MANAGE," said a lady to her friend, "to appear so happy all the time?" "I always have Parker's Ginger Ton-ic handy," was the reply, "and thus keep myself and family in good health and spirits." - See adv.

Nonopy Enjoys the 'nicest surroundings if in bad health. There are miserable people about to-day to whom a bottle of Parker's Ginger Tonic would bring more solid Rev. P. Armstrong will fill the following comfort than all the doctors they ever tried. appointments; See other column. Enon, Concord, GO TO SEE the Bonanza Lamp. It is the best and cheapest lamp in the market. Burns New Hope, Buena Vista, Centennial, without a chimney, price only 80 cts. CAWTHON & COLEMAN, Agents, Selma, Ala. Bethel, Indian Springs, Bear Creek, Midway, REMEMBER that for every dozen papers of New Bethlehem or Chanclers, COLEMAN, Selman, Ala., they give a cake of Shackleville nice Toilet Soap. Rocky Creek, Forest Home. \$1500 per year can be easily made at home working for E. G. Rideout & Co., 10 Barclay Street, New York. Send for their catalogue these appointments unless they conflict with and full particulars.-Iy. pose further, while at and about said preach-ing places, to sell the books selected by the Board of the Alabama Baptist State Conven-tion for distribution in the families of our WASTE NO TIME in preparing your ground for an early garden, and then forget not that CAWTHON & COLEMAN keep an immense stock of garden seed, warrented to be fresh, hem at lower prices than heretofully requested to save a little money to pay for the books, and be sure to have a ready to renew or subscribe for the ALABAMA BAPfore, and for every dozen papers sold at re-tail, give a cake of nice Toilet Soap.

TRUTH IS MIGHTY. When Dr. Pierce, of Buffalo, N. Y., an-mounced that his "Favorite Prescription" would positively cure the many diseases and weaknesses peculiar to women, some doubt-WE HAVE received a copy of an address on Some Growing Evils of the Day, especially Demoralizing Literature and Art, from the ed, and continued to employ the harsh and caustic local treatment. But the mighty truth gradually became acknowledged. Thou-sands of ladies employed the "Favorite Prescription" and were speedily cured, By

A torpid liver is an active cause of much

......

for constipation of my bowels caused by a

A VERY SEVERE CASE .- Tommy: "Oh

oh! oh! mamma, I've rund a great big splin-

ter in my hand, and it hurts so offul I can't

mamma doesn't see anything the matter." Tommy: "Oh! oh! Zen I guess it must be

Appointments.

District Meeting

The subjects for discussion are as follows;

3rd. The glory of God as manifested in

Carthage, Hale Co., Ala., April 19, 1882.

North Liberty Association.

I see nothing lately in our paper from this part of the State, and in regard to the gener-

element among a number of our churches,

concert of action necessary on the part of

nose who really favor mission operations to

ercome the opposing element and carry on

R. Y. WOODS.

the salvation of his people. W. A. Bishop and T. M. Barbour, R. V. Woops

Stephens and J. W. May.

the work,

benefit.

ze uzzer hand."

"I have used Simmons Liver Regulator

HIRAM WARNER.

Late Chief Justice of Ga."

den, in and about the House, will be mate- ber. Sister Watt was an amiable, cultivaterially facilitated by the many and varied lady, and one of rare Christian worth. Sh suggestions of the American Agriculturist was a devoted Sabbath-school worker. I An Iowa judge says of the prolixity of the lawyers: "This State pays a quarter of a million dollars annually for unnecessary gab." That's gutting off pretty cheap, judge.— [Boston Post.] Indy, and one of rare Christian worth. She suggestions of the American Agriculturist for May, with its hundred or more of arti-cles, illustrated with a large number of en-gravings. \$1.50 a year; 15 cents a number. Orange Judd Co., New York, Publishers. gravings. \$1.50 a year; 15 cents a number, Orange Judd Co., New York, Publishers,

> THE FOURTH REPORT of the Maryland State Temperance Alliance, contains, among of her being. She leaves an honored brother. Col. Ely, of Atlanta, who deserves much things, the Constitution, Character, credit for his abiding faithfulness to his wid-Policy and Machinery of the Alliance, and gives information in regard to "the benefi-Forest Home, April 15. gives information in regard to "the benefi-cial results of Local Option and Local Prohibition" in the several counties where it has prevailed. Baltimore: D. H. Carroll, Publisher and Book Seller,

Publisher and Book Seller, "MRS. MAYBURN'S TWINS," by John Hab-berton, author of "Helen's Babies," has already passed to a second edition. The New York Sun, in an editorial notice of it, says, "It is a most interesting, wholesome and in-structive picture of certain phases of married life. We commend it to the thoughtful at-tention of all young husbands. It is pub-lished by T. B. Peterson & Brothers, No. 306 Chestnut Street, Philadelphia." The Hennew Structure A Monthly Jourready passed to a second edition. The New Hannah. She was born in Cherokee county

THE HEBREW STUDENT. A Monthly Jour-nal in the Interest of Old Testament Lit-she moved her membership to Gadaden. She erature and Interpretations. W. Harper, Editor, Published by E. B. Meredith, 60 saw ht to remove her from our midst.

Wabash Av., Chicago, Ill. \$1.00 a year. The Lord has laid his chastening yet lov The journal is not intended solely for those ing hand upon us, and taken one of the who are acquainted with Hebrew, but will sweetest flowers, transplanting it to his gare popular in its character, and will aim to den above. She was too sweet and pure for ford instruction to all classes of Old Tes- earth, so she was removed to bloom in heaviment students. The most eminent scholars en. She was one of the noblest and sweetand writers of the country are named among est of ladies. Her obedience to parents and

the contributors. ILLUSTRATED ART NOTES upon the 57th Annual Exhibition of the National Academy of Design, New York, with reproductions of 135 of the principal pictures: 120 of them 135 of the principal pictures; 120 of them being photo-engraved from sketches by the her continual sacrifice for her family and friends. In early life she became the subartists themselves; together with brief perject of saving grace, professed faith in Christ, and ever afterward practiced and beautifully sonal notices of the artists whose works are eproduced; edited by Chas. M. Kurtz, and illustrated all the characteristics of a Chrisablished by special permission by Cassell, tian life. Her kindness and love drew around Petter, Galpin & Co., 739-741 Broadway, New Vork, will be received with pleasure by lovher a host of true friends, who will ever mourn their loss, But this devoted wife, ers of Art. Price,"35 cents. oving mother, obedient daughter, and af-

THE STUDY OF WORDS. By Richard Cheneod has called home his child, whose pure vix Trench. Complete in two parts, with spirit basks in the presence of the infinite. full index of words, price 30 cents.] Let us finish the work she loved so much, Fitzgerald & Co., Publishers, 143 4th Avand prepare to meet her pure soul in heaven. enue, New York.

This well known and standard work is in spensable to every one who would use his No one to love; this I know too well, other tongue understandingly. It is in no The sorrow I feel no mortal can tell; sense a "school book," but rather a series of Bereft, yes, bereaved, I feel that it's now, scourses upon the Poetry in Words, the The sadness and grief that's ruffled my brow. Morality in Words, the Rise of New Words, No one to caress and to comfort me here: the Distinction of Words-in short upon evgo to school," Mamma: "But, my dear, ery phase of this most attractive study. No one to advise and lessen my fear: But sadness and sorrow is ever my share,

THE SOUTHERN PULFIT for April has an And ever in memory my loss will be dear. nviting table of contents. An Imaginary Happy was I ever with the one I loved well symposium between Colonel Ingersoll and a The pleasure I experienced no human could Lawyer, by Dr. Platt. The sermons are: Discipline of the Virgin Mother, by A. A. Lipscomb, LL. D.; Tiberias and Cesarea, by a Rustic Rector, of S. C.; David Serving his The furrows on-my brow were ever smooth By a gentle hand and heart that would never own Generation, by the late Bishop Wight-man. Dr. Wiley, of Virginia, Dr. Potter, of Georgia, and Chaplain Whitley, of the University of the All I have left is the mound upon the hill, And the sorrow and the sadness that doth my University of Virginia, contribute sketches. The Preacher's Note Book, Suggestions on Texts, and Homiletical Illustrations com-Then I think it over, and more I have yet. The morals and examples the dear one has set. plete the number. Subscription, \$1.50. Ad-dress Southern Pulpit, Richmond, Va. To the cross of her Savior she ever was cleft, Though she hated the sorrow of dear ones

Sarah F. Watt Died at her residence at Forest Hom-April 11, 1882. She was born in the State of Georgia, Aug. 27, 1836. She was marri-ed to Deacon C. P. Watt (than whom I scarcely ever knew a hetter man) on April 8th, 1555, by Rev. Thos. B. Slade, She joined the Baptist church in early life and

SPRING WORK on the Farm, in the Gar- was ever after a consistent and devoted mean whom all her hopes, joys and anxieties were centered. Love was a prominent element for adults, such as Plunge, Sitz, Combi-tion, and Spunge baths. Beautiful

tionate sister, could not remain with us.

NO ONE TO LOVE.

ed down.

heart fill,

she left

But the Son in Glory has taken her soul,

Cotton.

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25

11%@ 12%

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13 @ 131/2

Proof \$1 50 @1 60

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15 @

14 (0)

22 1/2 @

11 1/2 @ 15

15 @ 20

4 (10

41/2(0)

834 (2)

81/200

W IL

BELLS.

barrel 6 00 (a6 so

barrel 6 50 (07 00

Life is a burden and sin is a snare,

give a frown.

FATHER.

A. T. SIMS. OBITUARY.

In Sea Green, Old Gold, Crystal and Blue Ice Cream and Berry Sets. They are fine goods and very cheap.

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Mexican and Domestic Oil Stoves, from \$1.25 upwards, Gas Stoves,

Pocket Stoves, Collapsing Caps, Improved Me-

hauical Flyfans,

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from \$1,50 upwerd. Gooche's Poerless Ice.

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sortment of Bird Cages, Bathtubs

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42 Broad Sh Speedy and niess Cure of the Oplum onMorphine Hibit. Cure Guaranteed. N. B. DREWRY, M. D GRIFFIN, GA.

EXTRAORDINARY BARGAINS

100 Doz. Best Laundried Shirts

full Worth \$1.50 at only

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We intend closing out this lot within ten days and advise all to call early before sizes are broken.



St. Toseph Saturday Democrat, Aug. 27,1851. A Friend to the Friendles

in July. At that time the cars will be run-ning within two miles of the church. The introductory sermon will be preached by ing a hand of healing on the poor tortured

Ah! when Science and Philanthropy, with ove and sympathy and skill, come to the aid of the sufferers, they feel as if the angel of annunciation had drawn near.

Samaritan Nervine really is salvation to nousands. I speak from a full heart when I say it, for friends very near and dear to me have been restored to health and happiness by means of it.

"God bless Dr. Richmond," said one of them to me the other day. "I feel as I know the man mentioned in Scripture must have felt when he went from Jerusalem to Jerico and fell among thieves, and when robbed part of the State, and in regard to the gener-and at the point of death, was befriended al work here there is nothing encouraging to and restored to health by the Good Samari- write. There is not only a strong anti-mis

"Ves," he continued, "that was exactly but there is a want of that co-operation and my condition. I had spent a fortune in doc-tor's bills and patent medicines. Everything I could hear of I tried, so desperate was my situation, but I grew worse steadily, until some kind friend told me of the Samaritan Nervine. Since taking it I am, as you see, reatored to perfect health."

churches for missions, and a resolution was With such incontrovertible proof of the beneficent nature of the remedy, it is not the State Board. But so far there has been Revolution; Queen Elizabeth at Hatfield; strange that an editor, always solicitous for nothing done for want of that co-operation and Property versus Person-Inequality of an accurate knowledge of what could bene-fit the world in general, should take the ear-work is on a dead lock. However, if we had hest opportunity of visiting the inventor and an efficient evangelist to visit our churches, with the conclusion of "The Freres," and coprietor of the medicine at the World's I think the amount apportioned to our asso-pileptic Institute. Institute. I think the amount apportioned to our asso-ciation by the State Board could be easily and "At his Wits' End," and the usual

office busily engaged in superintending the see us, and survey the field, and by his pres- with the number for April 8th. For fiftygentleman whose business it is to attend to the details of the immense correspondence not I fear the work will be a failure this (or more than 3,300 pages a year), the subwhich is a natural result of his wide-spread year;

On making known our wishes, he very kindy accompanied us in our tour of inspection brough the magnificent building and grounds. Almost as soon as we entered the office r attention was arrested by a wonderful are not able to give me a support; bat we ollection of photographs, numbering some-where in the thousands. All nations, ages At Round Island we are building, and carte of the society leader was side by side with the picture of the humble artisan; inno-pert childrend and the fall. The proscent childhood and withered old age showed n their counterfeit presentments the gratiould not speak; doctors, lawyers ministers of the gospel, soldiers, laborers plain mothers of families, haughty children of wealth, rich and poor, high and low, black all were represented. It reminded ne of the miracle cures of Europe, only inead of the crutches, bandages, gold, silver, and wax images of the recuperated pilgrints, left before the shrine of the miracle worker,

tures of his deeply grateful patients.

"Ah! yes," said the doctor pleasantly, but if you like my Art Gallery, what would you av to my Library?"

He led the way to the next apartment, and we followed, expecting only to see perhaps one bookcase filled with dusty tomes of ab-

SAPTIST QUARTERLY for April, May and , R. Baumes, D. D., Editor and Publisher, 180 Elm Street, Cincinnati, O. The prize of my life, my treasure, my whole \$2.50 a year Bro, Armstrong writes: "I propose to fill

April 20 and 30

Contents: John Tauler, by Rev. George B. Gow; The Divorce of Spirituality and In-Yet I mustn't murmur for God did it all. by Rev. C. B. Crane, D. D.; The The weak and the mighty he causeth to fall. atments of other ministers. I protegrity, Decline of Infant Baptism, by Henry C, Vedder, of the editorial staff of the Exami-ner; The Damathat, or Buddhist Laws of Onward and upward and never to fret, I should follow the examples the dear one has

ments in Christ's Preaching, by Rev. S. Dry-den Phelps, D. D., editor of the Christian Secretary: The Old Testament in the Jew-ish Church, by Prof. O. S. Stearns, of New-ton Theological Institute; Books—Reviews and Notices. These families are respect-

We have not seen a copy of the Anti-Po-gamy Sundard, and cannot therefore re-ommend it. We publish the following by equest: "One of the most effective journal Good Middling Middling, amy is the Anti-Po ict Good Ord

Polygamy Society. Every woman in the land who is desirous of aiding to free many Low Ordinary Market thousands of her sex from a cruel and de-**Groceries and Provisions.** Rev. G. S. Anderson, Friday at 11 o'clock. grading bondage and abolishing the curse of Mormon polygamy from our land should an-Wheat, Ist. What is a Christian church, and its mission? John S. Ford and James Pool. send ten cents to P. O. Box 385, Salt Lake City, Utah, for a sample copy of the Stand-Corn, con-C R Sides and. What is it to obey the gospel? O. Shoulders

S C can hams P h "SWEET FIELDS OF EDEN" is the name of SC uncan hams ? Ib new Sunday-school music book we have Bulk-C R Sides ust received from the publishers, Ruebush, Shoulders Kieffer & Co., Dayton, Virginia. It is a handsome book, printed in character notes. Butter-Choice Medium The authors, Tenney, Kieffer and Blake, and Country more than fifty other writers, have combined andles-Sperm to make Sweet · Fields of Eden a book of Star

bright, melodious, singable music, and one heese particularly suited to Sunday-school use. The Coffee-Java publishers wish to give our people an oppor-Ric tunity of examining this book, and will send Corn-White a specimen copy to any address for eight 3-Mixed cent stamps. This offer holds good for a ggsmonth, Don't neglect it. Address Ruebush, our-Superfine Kieffer & Co., Dayton, Rockingham Co., Extra Virginia, stating the fact of you" having seen Family notice in this paper

At the meeting of our association last Sep-LITTELL'S LIVING AGE. The numbers of tember there was about \$270 pledged by our The Living Age for April 15th and 22nd Patent contain Amye Robsart, and On the Names of adopted to co-operate unconditionally with the Greeks; Italy As It Is; Russia and the Sentences; Iar-Cohnaught, a sketch; the Meal-"Burden of Sovereignty;" Midnight Tea; Dats-Feed We found the doctor in his elegant private raised. Will not Pro, Bailey come up and amount of Poetry. A new volume began Sweet

cription sprice (\$8) is low; while for \$10.50 I am preaching for New Market, Round Island and Poplar Creek, in Limestone Co. Also at Poplar Hill, in Giles Co., Tenn. the publishers offer to send any one of the American \$4 monthlies or Weeklies with The Living Age for a year, both postpaid. Each of my churches except New Market Littell & Co., Boston, are the publishers. may be regarded as mission points, as they

> M. Pendleton, D. D. Published by the American Baptist Publication Society, 1420 Chestnut Street, Philadelphia, Pa,

The work is divided into four chapters, as is an interesting Sunday-school and increas- follows: Chap. I. Baptists regard the baping congregation. Poplar Creek is a weak tism of unconscious infants as unscriptural, church, five miles from Round Island, to and insist on the baptism of believers in which I have agreed to preach on Sunday Christ, and of believers alone; 2. Baptists consider the immersion in water of a believer

Poplar Hill in Tennessee is a small band | in Christ essential to baptism-so essential of faithful brethren and sisters, twenty-three that without it there is no baptism; 3. Bapin number, most of whom are sisters; but tists hold that, according to the Scriptural local congregation of baptized believers in-

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MOCKS, WALL PAPER S 95 (01 10 WINDOW SHADES. 4 10 1 ED. IKELHEIMER & CO.,

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Call and see Samples, or write us and get Circulars, Price Lists, and Terms.



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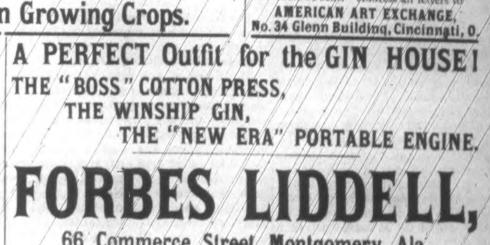
tion in the Old World, and at prices which will enable the multitude to purchase This first work will be used as an introduc ory advertisement, and will be furnished

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It is a correct reproduction of the English plate which kells at \$30 per copy, many of which have been purchased by a number of Americans at that price, who subscribed for it through the English house. The Ameri-(25x36 inches) and will the same attention perfect work as characterizes the \$30 copies The object of this extraordinary offer is to ing our enterprise into immediate recogniion in this country, so that when future works are announced the public will have had an opportunity to judge of the quality and beauty of the art work produced by the

and beauty of the art work produced by the American Art Exchange. Until the first edition is exhausted we will ship a perfect copy of this work, together with a smaller outline key sugraving, to any applicant. The energying, which is a very large one, will be put prime a heavy table and seat by mail. The only charge will be the cost of vabing and postage (the shipping being done by contract) which will be 30 cents of twelve areas at cents of twelve 3-cent stamps. / It was at first thought that yo cents would be sufficient. for this charge, but from / irequent breaking of the tubes in the mail bags it was decided to increase the thickness of the tubes (the making them heavier) so that they could not be broken except in case of accident. This be broken except in the and in accurate. necessitated an increase of charge to 36 cents. On receipt of application the engraving will be immediately forwarded, all charges prepaid, to any address in the United States, when twelve g-cony stamps are inclosed to the letter to gaver charge,

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THE FAMILY CIRCLE

Little Dora's Soliloquy.

then aloud-"Don't go there, Ned; tan't see what our baby boy is dood for. anyway; He don't know how to walk or talk, he don't go so often." know how to play; He team up ev'ry single zing he posser-billy

"That's so, Harvey," said Ned, stand in your light." cheerfully;" but it's so awfully slow An' even tried to break, one day, my mamma's at home,-just mother and Jenny,pestest fan.

what is a fellow to do with himself ?" He's al'ays tumblin' 'bout ze floor, an' gives "Turn back, and lend me 'From us awful scares Hong-Kong to the Himalayas,"" said

An' when he goes to bed at night, he never says his prayers.

On Sunday, too, he musses up my go-to meetin' clothes; Ned laughed, but did turn back, saying, "You're going far enough Aleck dryly. An' once I foun' him hard at work a pincin' from Neal's, anyhow. But come up Dolly's nose; An' ze ozzer day zat naughty boy (now what

you s'pose you zink?) Upset a dreat big bottle of my papa's writin' Jenny will play for us."" An' 'stead of kyin' dood an' hard, as course

he ought to done, He laughed, and kieked his head 'most off, and Jenny welcomed Ned's friend! as sough he sought 'twas fun.

He even tries to reach up high, an' pull zings off ze shelf. alley," whispered Mat to Ned, while

An' he's al'ays wantin' you, of course, jus when you wants you'self. I rather dess, I really do, from how he pulls

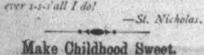
Zay all was made a purpose for to 'noy us lit-

An' I wish zere wasn't no such zing as nau'ty

Why-why, zat's him a-kyin' now; he makes

a dreful noise, I dess I better run and see, for he has-boo

Felled down ze stairs and killed hisself, what



Wait not till the little hands are at rest Ere you fill them full of flowers; Wait not for the crowning tuberose To make sweet the last sid hours; But while in the busy household band Vour darlings still need your guiding hand, Oh, fill their lives with sweetness!

Wait not till the hearts are still, For the loving look and phrase But while you gently chide a fault The good deed kindly praise. The word you would speak beside the bier Falls sweeter far on the living ear; Oh, fill your lives with sweetness

Ah! what are kisses on clay cold lips To the rosy mouth we press, When our wee one flies to her mother's arm For love's tenderest caress?

Let never a worldly bauble keep Your heart from the joy each day sh'ld reap Circling young lives with sweetness.

Give thanks each morn for the sturdy boys Give thanks for the fairy girls; With a dower of wealth like this at home. Would you rifle the earth for pearls? Wait not for death to get love's crown, But daily shower life's blessings down, And fill young hearts with sweetness.

Remember the homes whence the light ha

escape

Where the rose has faded away; And the love that glows in youthful hearts, Oh, cherish it while you may! And make your home a garden of flowers, Where joy shall bloom through childhood's sir,-it's Sunday.

And fill young lives with swestness.

"Come, I'm for Neal's and a game of Sterling farm, and she told mother." the Eagle and Phœnix mills at Colen-pins. "I did it of my own accord,-in- lumbus, Ga., employ 1,800 opera-Now, Ned Percy, with his hearty, deed I did," said Mat, hoping the story lives, and pay out annually \$400,000

you'll stay.

open manner, was harder to resist might not go farther. But Aleck was in wages, an average of \$4 25 per than Aleck. "I must stand right here," thought a full explanation. England mills average fully \$10 a Mat, "and try to help Percy too;"

"I expect you ought to go, Mat," week. said the farmer, when Mat told him The climate is advantageous to the you know Neal's is not a good place of Mrs. Percy's invitation. "I'd like South as a manufacturer of cotton where your mother would like you to you to stay, but it would be running goods. In the Northern mills work agin' yer interest, and I don't want to is frequently stopped on account of

ice and drouth, and it is necessary to "Don't go, Mat," said Aleck; use an instrument to create an artifi-'deed I'll keep away from Neal's if cial moisture of the atmosphere, which is necessary to create a smooth run-"Why, Aleck," said Mat, with ning yarn. This is not necessary at the beaming face, "I never thought you South, nor is it necessary to keep the mills artificially heated five months

liked me much. "You don't know everything," said, during the year so as to make them habitable by the employes, nor to "Yes, stay with us, Mat," said Mrs. have men constantly employed at the to our house, maybe you'll find some Sterling. "I'd miss you and your lit- sluice-ways to keep ice from obstructother books you would like, and the Testament more than I could tell ing the machinery. On this point

Mr. Atkinson, who has generally been ye How bright and cheery was the el- | So Mat stayed, much to Ned's dis- | quoted as authority for the statement egant sitting-room where Mrs. Percy appointment;"but Mrs. Percy made that the climate of the South was not him promise to come to them at the adapted to the manufacture of cotton "I don't see how you can leave such | next session. goods, declared emphatically at Atlanta, the other day, that he nad nev-

Stop and Weigh. er taken any such stand.

Jenny was playing for them. On the question of skilled opera-There was cheerful talk, and a gay One morning, an enraged countrytives, it is shown that while many of game in which Mrs. Percy joined too. man came into Mr. M.'s store with the hands in the Southern mills are Ned exhibited various treasures and very angry looks. He left a team in green ones, the same can be said of curiosities of his own to Mat until he the street, and had a good stick in his the operatives in the New England nearly forgot it was time for him to go. | hand. mills. A majority of these are Cana-

"Come again," said Mrs. Percy?" "Mr. M.," said the angry country- dians, absolutely unacquainted with man, "I bought a paper of nutmegs any mechanical work when they took kindly. "Ned often wants company, here in your store, and when I got their places in these mills, and yet home they were more than half wal- they have driven out the native New "You'd be more glad to see him," said Ned, honestly, "when you know nuts; and that's the young villain that England labor. he wouldn't let me go to the ten-pin I bought 'em of," pointing to John. With cotton, water-power, wages,

"John," said Mr. M., "did you sell etc., lower, it is evident that the alley to-night. Yes, sir, turned me this man walnuts for nutmegs?" Mat blushed; but Mrs. Percy "No, sir," was the ready reply. "You lie, you young villain!" said goes further, and tries to see just how pressed his hand, and said, "I am the countryman, still more enraged at much cheaper it can be done. This

much obliged to you, Mat.' "There isn't a better fellow in Bux- his assurance. ton," said Ned, closing the door; "but "Now look here," said John. you had taken the trouble to weigh mills, so that the latter can sell their he's dreadfully strict.'

a place, Ned, to go to Neal's smoky

and we shall be glad to see you."

right about face for home."

which he was clearing.

twenty minutes."

But Mat found no reason to relax your nutmegs, you would have found goods much cheaper at all points his steadfastness, and he has, as have that I put in the walnuts gratis." where the freights are the same-that "O, you gave them to me did you?" is, as far north as Baltimore. South we all, to maintain his stand by an "Yes, sir. I threw in a handful for of that city, where the freights are faalmost daily struggle; but he was learning to carry his temptations to the children to crack," said John, vorable to the Southern Mills, they God, and thereby found the way of laughing at the same time.

"Well, now, if you ain't a young er. It follows from this that the It had been a very busy Saturday. scamp," said the countryman, his Southern mills ought to supply all the Farmer Sterling had worked the boys features relaxing into a grin as he goods needed by the Southern marhard all day, over a certain woodlot | saw through the matter. Much hard talk and bad blood

would be saved, if people would stop "We'll leave off now," he said, as the shadows began to gather. "One to weigh things before they blame of you can come up, and pile that bit others. of brush in the morning; 'twon't take

"Think twice before you speak once," is an excellent motto, - Chris-Aleck shouldered his tools, and pre- tian World.

pared to follow his father; but Mat Answer to Enigma No. 1. kept on at his brush-heap. Subscribe for the ALABAMA BAPTIST.

"Why don't you stop, Mat?" said Farmer Sterling, looking back. "Mr. Sterling," said Mat, "I'll do

some other place to get your board."

brush, and Aleck made no motion to

attend to it

Mat did work as long as he could

FARM AND HOUSEHOLD. all I can here while I can see, and I'll come up early Monday morning; but DON'T DIE IN THE HOUSE. I can't pile brush to-morrow morning,

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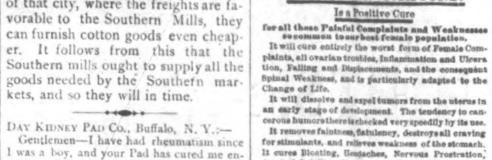
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BY LUCY RANDOLPH FLEMING.

he should do, if the farmer would not Mat was sitting behind the woodlet him stay until Monday. pile, reading slowly and softly aloud these words: "That ye may be able up school for the rest of the winter, to withstand in the evil day, and hav--but I'm glad I could stand. ing done all to stand." And then Mat drew a long sigh.

"And having done all to stand,' It I can do that, I shall be thankful, head stuck out. Seems like there's mighty few to enourage a fellow who's trying to do ight. I know I've got help above, "Come in, Mat." he said. "Father gone to bed, he'll be all right in the morning. Mother has saved your better than any one here can give me, but still, folks could make it easier

"Yes, come along," said Mrs. Ster-Then Mat shut his little Testament, and father. and went on vigorously with his wood-So Mat stayed that night. Farmer Sterling was very gruff in the morn-

It had not been many months since Mat Harvey had given his heart to the Lord Jesus Christ, and publicly professed his faith in him. It was an honest profession, and Mat was honestly striving to live up to it.

His own home, though plain and poor, was a godly one, and Mat, from his earliest days, had seen all work and play yield to "doing right." It was his mother's first desire for her boy, and her last parting injunction was for him to "do right." But at Farmer Sterling's, where Mat Harvey was now working for his board, and attending the village academy, life was very different. Mrs. Sterling, indeed, was kind to the boy, and often took his part, for she was a good woman, but not stong enough to stand herself very firmly in opposition to her godless husband and unruly boys. Mat had thought with great pleasure of getting an education, though he had to work hard betimes, of the privilege of regular church attendance, of many things he could not enjoy in his secluded country home. But he had not supposed how many temptations would beset him, how must stand alone, if the servant of God can ever be said to be alone.

He had begun to learn-a very hard finished the work there. Then has- ers may avail themselves of the same lesson-to bear in silence the taunts of tening back, he put together his few means of relief. AUNT PHERE. his school fellows, when he walked belongings, though where he was to away from the group insisting upon | take them he knew not. "Mat," said the farmer, after breakcard-playing; he had met scornful

ooks and words because he had bold- fast, "as you come home from school, ly protested against profanity, and, when this was of no avail, had foresome the pleasure of the recess game, rather than hear the sinful words.

"Come on, Mat; let's go up to Neal's awhile," said Aleck Sterling as I go to the village. You know you after supper. said, sir, I was to go away. So I-"

most of his lessons were finished. 'No, thank you, Aleck. We can

do better work here, I think," he said pleasantly. But Aleck colored, for

farmer. "I can tell you, sir, if you are to pick and choose your work, Exterminating Bedbugs. your times for work, you may find

(principally horablendic and felds-In answer to an inquiry in your pathic), need a little Nitrogen, much valuable paper respecting the ex- soluble Phosphoric Acid, and no Potsee, and then went slowly towards the termination of this loathsome pest, I ash for cotton.

farm-house. He was wondering what will state that having once moved into (2) "Our great want, and it seems a house (just vacated by a noted to prevail through the older cotton housekeeper) that was overrun by States (unless it be on the black cre-"Then I'll have to go home and give these vermin, we immediately set to taceous prairie cotton belt of Alawork vigorously in applying coal oil bama, which has not been thoroughly and fine salt, well mixed together, to tested), is soluble Phosphoric Acid. Just then the kitchen door opened, closets, base boards, &c., and in a On worn out soils a small amount of sending out a long ray of light to- few weeks the vermin were driven to Nitrogen is required."-A fertilizer parts unknown and we were never again with three per cent of Nitrogen, and

troubled with them; never had one ten per cent of soluble Dice ITAS in our bedrooms, though living in a Acid her ining district where these intru- (3) Phosphoric Acid hastens, and ders were thought to be inevitable ad- Nitrogen retards the maturing of the MAN'S. It has no equal for the cure of uncts to sleeping apartments. I crops.

have traveled much through mining (4) Cotton seed and cotton seed "I'll fix up things betwixt you and tanning districts, sojourning meal are as effective as any of the therein for weeks and months togeth- other nitrogenous fertilizers, such as er, and have been compelled to lodge dried blood, Sulphate of Ammonia, or in cabins on the plains, and among Nitrate of Soda, and far cheaper and ing, but nothing was said about the the mountains where cleanliness was more economical. a virtue unknown, and where from

The Cotton States import from the the abounding numbers of these North, the East, and the West, from Mat attended to his usual morning creeping, biting pets, there was no England, from South America, and duties, and then set out for church sleep to my eyes or slumber to my from the Islands of the Sea, millions with a still troubled heart. For he eyelids the whole night through, but of dollars worth of Nitrogen. If they had tried unsuccessfully, before com- I have never had one to intrude into will use a home product instead of ing to the farmer's, to obtain a place my own home. Especial care has of ransacking the world and paying their where his services out of school-hours course been observed to search trunks money for far costlier and no better FOR SALE BY ALL DRUGGISTS.

and all luggage before being carried articles, if they will practice the doc-To his surprise, Aleck volunteered up stairs, as well as unremitting vigi- trine that Prof. Stubbs and others are to accompany him to church. So the lance in making a thorough applica- practising so forcibly, the saving will two boys set out across the fields, Mat tion of the salt and oil after the bien- be incalculable. striving to cast his care on the Lord, nial house-cleaning, and other times One thing that impresses me more

and keep up cheerful talk with Aleck. if apprehensive of any danger. It was with surprised pleasure he To any one who has not used this the results of each season's experiand more every year as I look over heard the minister announce for the compound, and wishes to avoid the ments, is that the proper use of comtext the very words which nowadays nuisance of bugs, my advice would be mercial fertilizers in most cases, is to to have the bedsteads thoroughly supplement the manures of the farm. Mat drank in new light and cour- washed, and when dry apply the mix- Thus, Mr. Fairchild, whose experiage as the sermon proceeded; and ture to every possible crevice with a ment was quoted in March, and who when it was done a good part of the painter's small brush. Keep a sup-weight on the boy's heart was lifted. ply of the mixture in a wide-mouthed fertilizets, finds that a small quantity painter's small brush. Keep a sup- has excellent success with commercial As Mat passed Ned Percy in the vessel of glass or stone-ware, and well of stable manure with a dressing of vestibule, there was such a merry corked. If used faithfully, this will hone and potash salts, does better look in the dark eyes that Mat could drive the vermin from the house and than anything else he has used. He hardly repress a covetous longing for keep them at bay. The oil and salt uses for corn, per acre, twelve loads do not injure carpet, matting or floor (on a wagon that carries about 30 "Right good sermon, -- wasn't it, if dropped upon it, for the oil soon bushels), or one-third of what he hard it would be to stand fast as a Mat?" said Aleck, as they turned to- evaporates, and the salt can be swept would ordinarily call a fair dressing of soldier of the cross, in the village and wards the farm. "I ain't much of a up. This was an original idea of my stable manure, with 200 lbs. of fine his temporary home. He had been judge, but tell you what, when he was own more than twenty years ago, bone and 150 lbs. of Muriate of Potencouraged to do right at home, but a going over some ways how a fellow when driven almost to desperation by ash per acre, the two latter costing here he found "folks" rather hinder- can stand, I'd like to 'a told him how a nuisance to which I had been a seven dollars This has brought dur-

Very early Monday morning, Mat to many who have proved its comwent up to the woodlot, and soon plete success, I am desirous that oth-

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forget before he got to the gate." N. O. Times-Democrat.

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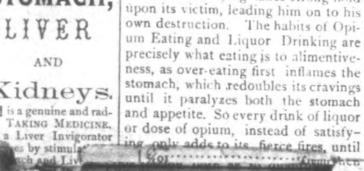
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Mat had his books before him, but "Yes, yes," interrupted the farmer_ the Gazette and the Journal, have I say a great many things,-most just been carrying on a very animated

"But I can't work on Sundays, sir." tion whether cotton manufacturing is specific for colic, cramps, diarrhoia, and "Well, well, we'll not fall out again was more profitable in the South or dysentery. By druggists.

stop at Bill Read's, and see if he can come over to help for a few days, Ala ' rain't worth while to tell Aleck, he'd

"Yes, sir," said Mat. "I'll tell him | Northern and Southern Cotton Mills,

Two papers up in Lewiston, Maine, folks do; but ifyou're a mind to stay-" and interesting debate on the ques-

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