#### HevBManlyDD

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# THE ALABAMA BAPTIST. "SPEAKING THI TRUTH IN LOVE."

## SELMA, ALABAMA, TIURSDAY, MAY 4, 1882.

#### THE PULPIT. The United Heart.

Vol. 9.

BV REV. A. C. WILKINS.

observed, that Deity absoluto, that is his mind as no other man could know gestion has been perfect. Why this Finally, do not forget that you two, ing within the range of human vision and cognition, takes on, as it were, a name. The name of God, in distinction from God himself, is man's con-

ception of God." Furn now to the text: "Unite my We are not like grains of wheat, hav. flicts are experienced by all who are loved associate. heart to fear thy name." That is to ing so close resemblance that we can- trying to live godly. But we do not say, unite my heart to fear thee, as not be distinguished. There are fight single-handed the evil within us, thou hast revealed thyself to man, striking peculiarities in our forms, or without us. "Lo, I am with you The "name of God," then, means all We are not all the same size. Our always, even unto the end of the

name of God signify anything more always what he knew they should be. that David was right. You have been the kindness of your heart you should than a designating title, setting him Hence his earnest prayer: "Create in lean at times, I presume. Why? Was relieve the house-maid from carrying Christian Secretary. apart from all other beings? Yes. me a clean heart, O God, and renew it because you did not have sufficient water and wood-bah! he doesn't need The Christian's Lemnal Influence. Let me quote from a recent writer: a right spirit within me." "Cleanse bread? No; your soul has been lean, a fire-to Herbert's room, of a morn-"The name of God is God himself as thou me from secret faults." Yes, he emaciated, weak, when you have had ing, and from going there generally made known to men. For, let it be knew well the evil, sinful movings of quite enough good food and your di- unless he is away.

Deity existing in and by himself, apart them. Strong as he was a man after leanness of soul? I answer, because and his brothers and sisters, are his perused the article which have lately ductor always holds his lamp to the from any relation to ought that is God's own heart-he sought contin-you let the interests of your soul go at constant companions. Make home appeared in the *interestary* over the ticket, and takes no pains whatever to

TO BE CONTINUED. MISCELLANEOUS

Now the word fear-what does it alike. Our ages are not the same; complexions and features are not all world." Qur captain requires us to Watch Tower.

ness of God and his readiness to for- what I mean by contentment is an as- peradventure in Heaven's Insurance nals of mankind wonder worker, a sphere, should be careful of the shad-

could hardly feel otherwise than sin-name." "The anne which is above very name." These are only a few of the pas-sages in which *name*, *hears* to feel the passing as other men. He was liable to give Cod only a postial that does your name mean? Why must fix as the which designates? Your name from all other metons. Your name

The Conductor's Lamp.

finite, is a God unknown. As such, ually divine help. Now, what he felt, he is and eternally must be the Name- we feel. This then shall he my next very words and the like and bring directed basids and the like and bring directed basids. You neglected be used and bring directed be used and b he is and eternally must be the Name-less One. But Deity coming into re-thought: But Deity coming i

stituted, and in being of which her had repeated this remark so often in separate Bible organization was a h

trusteth in thee." So down to the in his sight than in the sight of man. The Bible is full of warnings against indifference; and inducements to honest energetic hold living. But out there unless insured beyond all out there unless insured beyond all out there unless insured beyond all out simply as a stracter in the an-

fend thee!" "In the name of our God we will set up our banners." "Bather," etc. "Father glorify thy "Eather glorify thy "Eathe rame," "Rejoicing that they were counted worthy to suffer shame for his down with is above "The name which is above "The

national, might become a basis of of God."

with men, not with a little bit of theo- forward, than was expected by the cy and begin to go up into the stir we may go on more surely into the I believe that there no difference logical scrip called faith; and when most sanguine friends of the Ameria and strife and change of the becom- broad sunlight of God's truth, and of opinion among min ters respecting the Almighty admits one to heaven, can and Foreign Bible Society. After ing manhood or womanhood. Strange that we may attain to a tuller com-

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No. 5.

The provide properties of the state the name of the God of Jacob de-The transport of the state the name of the God of Jacob de-the transport of the state the name of the God of Jacob de-The transport of the God of Jacob de-the God a law in your members war-the transport of the God of Jacob de-the transport of the God of Jacob de-the God a law in your members war-the transport of the God of Jacob de-the transport of the transport of the transport of the God of Jacob de-the transport of the transport of the God of Jacob de-the transport of the trans

an hour, by the light of its stars, has he led away beloved feet, and in the passion which shall eek continuous "almost persuaded" who attend our lations may everywhere be replaced toward their classes seem to miss is not contradictory. When a New you are set apart from other persons. But your name does not signify what you are, or what you do. Does the be found that his thoughts were not life and look around you won will see and be wise in guarding our living made the secondary or incidental care vate and personal work and influence by/dint /of /untiring energy may at of any society. It demands the undi- toward the separate members of their length amags means sufficient for the vided and supreme devotion of an in- classes which God has given them maintenance of his family and the dependent organization, representing ability to use. They might visit per volucation of his children. It may be the highest intelligence and convic- sonally the absent ones, they might that one of his sons has gone from tion of the Denomination. v. A Bible say to this one and to that one, per/ home and has meanwhile/made himsociety, made national, or even inter- sonally and alone, "Behold the Lamb self proficient in/ the science of min-

law of the Lord and to meditate in it down from Heaven the graces which theme discussed by our venerable not particularly," he replied. "What with the meeting, was developed a which is going on in all houses which and now the deeper hidden treasures. II. David's experience, our experi-day and night. You were too eager God is so ready to send. Above all brother, --personal effort for souls. of it?" "Only that the railroad is sup. much stronger opinion and feeling God has blessed with children, is a are none the yest his. So it/is with I. David's experience, our experi-ence. Do you not often offer this prayer: "Unite my heart to fear thy name?" Tam sure you do if you are a Chris-tian. There are very many things in which our experiences are not alike. "When our experiences are not alike. "Unite my heart to fear thy name?" Tam sure you do if you are a chris-tian. There are very many things in which our experiences are not alike. "Unite my heart to fear thy name?" Tam sure you do if you are a chris-tian. There are very many things in which our experiences are not alike. "Unite my heart to fear thy name?" Tam sure you do if you are a chris-tian. There are very many things in which our experiences are not alike. "Unite my heart to fear thy name?" Tam sure you do if you are a chris-tian. There are very many things in which our experiences are not alike. "Unite my heart to fear thy name?" Tam sure you do if you are a chris-tian. There are very many things in which our experiences are not alike. "Unite my heart to fear thy name?" Tam sure you do if you are a chris-tian. There are very many things in which our experiences are not alike. "Unite my heart to fear thy name?" Tam sure you do if you are a chris-tian. There are very many things in which our experiences are not alike. "Unite my heart to fear thy name?" Tam sure you do if you are a chris-tian. There are very many things in which our experiences are not alike. "Unite my heart to fear thy name?" Tam sure you do if you are a chris-tian. There are very many things in which boys rejoice in Him as their most be-stirring words. "Tell you, God deals "Tell you, God deals" "There are very many things in yourself you discern in others. Con-"Tell you, God deals" "The word words. "Tell you with a little hit of the stir." Tell you with a little hit of the stir." Tell you with a little hit of the stir." Tell you with a little the primary object for which the he makes rigid inquiry about his char-church of the Riscal rd has been in-acter, and not about his faith." He tial discussion, the enthusiasm for new feelings begin to arise/ Physical-his word, resist the beginning of per--Dr. John Holl. -----It is very evident that for preaching/which/shall/produce/ results/there must be a preparation of the heart as dency toward independence b-gins to/ well as of the intellect. The preacher's heart must be set in order. Genuine, extempore preaching/caynot beextempory, at least so far as the heart is concerned. The preacher spends of this object, and in the varied du- stands for the man," he replied, crust- society?" In favor of the union in the pendence which belongs to the later arranging the thought of his sermon his time and exhausts his vitality in He studies, reads, writes and product of his vicarious work and suffering. The baptistery is a memorial of the tomb of Christ, but his sleep in death tomb of Christ, but his sleep in death was quiet and undisturbed. The sa-cred emblems of the Supper are more thrilling, for they are a vivid memo-rial of the awful tragedy of the cross. In spice perfamed garments and slum-in spice perfamed garments and slumsonal work and influence. I have his thoughts, why not be just as pains, read that when Oliver Cromwell visittaking to arouse his feelings? Ought ed the cathedral/in York, England, not the proper cultivation and devel opment of his own emotions to claim more than a small place in his prepar, ation for preaching? Does not the asked as he approached them. On bepreacher need to read the Word of ing told be answered "Take them down and let them go about doing "enter into his closet" betimes in or God for himself, to pray alone, to af him. Nothing can be more pathetic human soul. He has used, first and that we should believe on the name of the great Bible movement which has good." They were taken down and persons, who like these silver apostles sins to confess, no wrong-doings of are too stiff for service in much that onduct or thought to get rid of ? /Arc the Lord's work requires. /Some there no lowlying marshes of desire, are too nice, some/are disinclined/ envy/and/passion/ which/ be/ngeds to They stand or sit stiff and stately in be kept from falling into? Does be their dignity, and sinners may go unnot need to put to himself daily the saved and believers uncomforted for exhortation which he brings to the all the effort they will make to lift a people, "Keep thy heart with all dilihand to save them. They need melt-, gence i" This in /general; but more ing down and to be sent about doing than this, just as it is necessary to good. Statuary Christians, however make special intellectual preparation burnished and elegant/are of little for each sermon, so is it necessary to real service in the kingdom of Jesus, make special heart preparation /Many - Wayland Hoyt, in Baptist Weekly. a sermon has fallen dead from the fourteen converts; we are very tired or we would write more." Pshaw such a shying around the letter 1 is preposterous. I hope Bro. Lee and other breth ren will imitate Bro. Teague's example. I hope Bro. Lee and other breth ren will imitate Bro. Teague's example. I hope Bro. Lee and other breth ren will imitate Bro. 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The donor is Mr. John /F. | was no thrill of feeling, no flow of Slater, a prominent manufacturer of emotion. The word spoken entered Norwich, Conn. Mr. Slater states his no heart because it was not from the of an interior to one superior in en- on the alert for the Master's reward, obedience, to be followed by the sur An Adship Trench sails the first object in giving this large sum of heart - Correspondent of the Watch-At is common to hear/people talk of their rights, their right to give or not give; their right to join any church; their right to believe as they please, aspecially their right to be baptized in any way they prefer, by which they mean their right to have water sprinkled on them, or to be baptized as such an one would say of immersion / Now, all this is true from one standpoint, from the standpoint of the citizen; but as applied to our relations to God, ht is a language of allens. Baptists should talk of duty and obedience. We have rights in religion to be sure but they are such have no right to/disobey/God. / The of the word "rights," / enlarges / our

Norwalk, April 4, 1882. ----From the Watchword. BY REV. W. I WRIGHT.

the while he is in the Divine presence? | was discernible, even in bodily aphe thinks of God. There are persons less true, I think, that the Christian with my Father in his throne." So it who are not happy when they think never lived who did not need to offer of God. "The carnal mind is enmi- David's prayer. How is it with you ty against God." But where enmity here to-day? Take, for example, prayis, there cannot be peace and joy. In er in general. I presume, of course, the minds of some, God is hated, or that every Christian prays, feared in the sense of being dreaded Prayer is the Christian's vital breath, as a powerful enemy. That is not The Christian's native air." the meaning of the Psalmist when he prays that he may fear the name of engaged in this solemn act, do you God. What he does mean is this: always have your whole mind fixed

That, being humble before God, he on God? Do you not find thoushie on God? Do you not find thoushie coming in which you regard as intrudson in the presence of a kind father. you are in your closet and when you The fear should lead him to walk pray in public? Do you not feel should prevent him from forgetting less than mockery-almost blasphearise from a consciousness of the thoughts and imaginations is it? Do greatness and goodness of God. It you not plead for the Spirit, whose it should exclude all pride and conceit is to help our infirmities? Oh! you and self-sufficiency, and lead to hu- almost cry out for such a controlling mility and a sense of dependence on influence of the Spirit as shall prevent the Holy God.

Having now considered the words And though you may never have ofname and fear, let us take heart. fered David's prayer in his words, "Unite my heart to fear thy name." What does heart mean here? Are we of it. to think of that red, hollow, muscular, Take another example. You are throbbing organ in the breast? Of here to-day in the house of God. I course not. I suppose the word in- suppose you came to worship, and to cludes all that mind or soul includes. It is a term which covers all the fac- soul, and to encourage others. You ulties of the soul-the conscience, the have been sitting respectfully and reason, the will, the affections, the quietly on your seat. "You have been desires. "Unite my conscience and sitting"-did I say? I meant, your reason and will and affections and body has. But where have your

desires to fear the name." Now we come to the last word, door? Have they been on your busnamely, unite. What is meant by it iness? Have you been thinking about here? We know what it means gener- that piece of property you wanted to ally. It comes from the same root as buy? That store of yours has been one; unile, therefore, means, make one, often in your mind, I presume. Those or we would write more." Pshaw' form into one. It means, to join, to household cares occupy your thoughts such a shying around the letter 1 is atlach together. David's prayer then while you look the preacher in the preposterous. is, "Join together, all my mental pow- face. A plan for last week has not That is let them work in harmo- been realized; another for this week, ny. Let there be no conflict. Let them you fear, will miscarry. all tend toward one object: Let my Now, you know you ought to leave thoughts and imaginations and pur- these things outside of the church poses and plans and desires flow to- when you come to worship. But you

And let them be firm and strong and do it. They go with you, they abide effectual. in you, marring, disturbing your wor-With this explanation of the several ship. Have you not reason to pray

long halt ye between two opinions?" These two are not in harmony. Dis- ates. "Ye cannot serve two masters." And cord is in your soul. Desire reaches Moreover, there is not a more dif- the ministries of the Bethany home, on. His apparent delight in the gen-"Thou must be true thyself. in the Revelation, the Spirit says by out the hand for the forbidden fruit; ficult thing for you to do than to his quick defense of the woman who If thou the truth would'st teach; the mouth of John: "I would thou conscience remonstrates. Selfishness guard them against this serpent which had broken the alabaster box of oint-Thy soul must overflow, if thou wert cold or hot. So then, because says: "An eye for an eye, and a tooth sleeps not, is never still, and may put ment over his head, and his pathetic Another's soul would st reach It needs the overflow of heart thou art lukewarm, and neither cold for a tooth." Conscience says: "If its deadly poison in their veins at any rebuke to her critics, "Me ye have To give the lips full speech. nor hot, I will spue thee out of my thine enemy hunger, feed him; if he hour, night or day. But you cannot not always." The look which he gave "Think truly, and thy thoughts mouth." But these quotations are thirst, give him drink." The animal be guiltless if you do not use every to Peter after his base denial. Stare-Shall the world's famine feed; salvation by faith." about bad, worthless people. If, passions invite to sensual indulgence; effort to keep them from being bit or ly anger could not have produced Speak truly, and each word of thine ---however, you turn your thought to the the sense of purity condemns the to counteract the poison when it has such a result. Anger never could Shall be a fruitful seed; From the Watch Tower. good men, whose history is given in thought. You find anxiety mingled been injected. Live truly, and thy life shall be A great, and noble creed." the Bible, you will find that their with your trust in God. Anxiety, Now, even a child is known by his to greater callousness. That look An illustration of the effective pow-Issues in Our Bible Work. hearts are not always united in the you know, will bring on gray hair and ways, and the bad boy, like the bad was the silent but plaintive expression er of the Living Gospel, when joined in Baptist Bible work:

ean? Does the Psalmist desire to nor are our habits. Indeed, I think long and severe, but we shall conquer have a slavish fear of God? Does he it may be safely said, there were never through him that loves us. And after want to feel that he is in danger all two persons in whom no difference the victory, the crown and the glory. I suppose not. On the contrary he pearance, to say nothing of mental to sit with me in my throne, even as desires to feel confidence and joy as characteristics. But it is neverthe- I also overcame, and can sit down is worth while to fight and pray.

#### COMMUNICATIONS. "Experiences in Prayer."

Bro. Editors: Let me thank Bro. Teague for his "Experiences in Prayer." But for a miserable, mock-modest sentiment which prevails, we might have much of such writing in pr religious papers. The Psalmis what the Lord had done for his soul But now "modesty," or "good taste," softly and lovingly before God. It sometimes that your preyer is little or some such stuff, says, "You must keep it all to yourself." "Propriety that God was present. It should my-so adulterated with sinful and a sort of "I'm-afraid-it-won't-lookright" sentiment has cheated us out of much that was valuable in the histories of our elder brethren.

An interchange of experiences, or rather the experiences of our older brethren, is the most comforting and such distractions. I know you do. strengthening sort of preaching for younger Christians. I hope to see the time when writing or speaking of you have many times felt the need the dealings of God with our souls

will not require an apology. Writing the above reminds me of receive some spiritual food tor your under the following heads," etc. I alhimself and his wife." Then this brother holds a meeting and writes to the paper. "We held a meeting at ] Coony Wollow; we preached night and day; we had no help; we baptized fourteen converts; we are very tired

> ple and let us have some of there heart experiences.

Shield's Mill. gether and move on in one direction. are painfully conscious that you don't Words of Love About Your Beys, trom its very nature must be mutual handed, or alone. No. 2.

We sometimes think that men of such are doing it for his sake? Are your self in a year. The good Samuel blessed. In view of the upon the worth of the latter? The act of obedience to the gospel; but it. Who ought constantly to remember such education as shall tend to make

fight with him. The battle may be Christ's Appeal for Remembrance.

BY REV. JOHN LOVE, JR. accustomed to quote the language of Hence my question.

We think instinctively of the cross to us the fact that, in general, two can ever start on the way of life."

may be felt or manifested by a supe- as he needs, and always and every corporation. Taith is the teken of a nor toward an inferior. Dependent, where follow up such proclamation man's consent to God's cond top-ofex, recipiency merely, is the attitude with that consecuated toil, which is salvation. It is the first exercise of

We our discussions on justification by grateful surprise. We now believe af. boy or the girl is in a forment, charagree in thinking that this object is faith, that it had become perfectly fa- ter full and impartial deliberation acter is fixing itself; the harness of the salvation of the unsaved, and, miliar to me, and I wished now to with warrantable embasis, we are call it up for further consideration. To do Bible work.

A cancelled bond was once kept by the Great Comme for as the Divine "But why should not the conductor American Bible Society, and seek dis- cepted begins to be questioned, the 3rd. If, then, Baptists leave, the show itself, what was doubtfully aca father for his family, as a continual writ of a minister a albority: "Go ye look at the man, and let the light shine tinct Bible organization, a third ques- soul begins to think for itself, assert/ reminder to them of the toil and self- into all the world and heach (disciple) in his face, instead of giving so much tion remains to be answered: "Should It is a dangerous time because it is a sacrifice through which he had paid a all nations." But it is to be feared attention to the ticket?" I said, press- they unite in the American and For- time between the decrushing debt to insure their happi- that we allow our the to lose sight ing my point. "Because the ticket eign Bible Society, or project a new pendence of chilhood and the inde-The Lord's Supper, like a cancelled ties that fall to the lot of the average ily. "Yes," I answered. "And faith existing society it may be urged: a. years. O, to hold your children, to bond, is a perpetual reminder to us pastor, fail to give due prominence to stands for the man. The railroad car- It might better conserve the history keep them from drifting, to anchor

bering in the sepulchre of Joseph, at our home fields and the contem- salvation, among which are holiness, up a great society endeared to her that brings inspiration to human plation of the spiritual destitution of righteousness, and obedience. The faith and affections, but settled as the hearts, but the living Christ, the Ex- very many in our congregations, may first step toward heaven is obedience trials of Israel in continuing her emplar-the dying Christ, the Savior, well send us all to our knees, that, to God's commandments." "That is march through the wilderness, or of What has centered the loving gaze of before God, we may learn the reason so" he exclaimed with great empha- churches in continuing their identity us of the twelve apostles in silver. Christendom on the tomb is, not its why converts are so few, and our la- sis, referring to my last remark, and and history. If the Denomination re- "Who are those fellows /there?"/ he added, "A man must obey God, and unite in the society their fathers pro-The history of Christianity reveals, keep his commandments, before he jected almost half a century ago, a hundred years hence the traces of with Christ transfixed upon it; but of agencies have been employed by the "Well," I continued, "the Bible their division will be almost effaced the tomb and its cerement as forsaken Holy Spirit in the regeneration of a says, 'And this is his commandment, from the pages of history, and they eve of the Sacred Passion. A proph- has pleased God by the foolishness of another' Now when a person sin- bequeathed to English-speaking peoecy which was soon to become a me- preaching to save them that believe." cerely, and with the heart believes on ple a pure Bible, and promises to all morial, a pledge to the disciples of Earthly wisdom-even that of the Jesus Christ and confesses him to be nations more faithful translations of his matchless love, but a tender ap- most gifted, was utterly unavailing to the Son of God, has he not taken the the sacred Scriptures. Let this third some of our modest brethren who are afraid of the letter *I*. When they preach it is always "*W* call your at tention to this text:" "We will treat it the life and ministry of Jesus as be-clare himself through the living word as a token of his sincerity, and to ad-pulpits, Baptist associations and conneficent merely. He seems like some in the mouth of the living preacher, mit him into the company of those ventions. The triends of the Ameriways think on hearing it, "He means great almoner dispensing his bounty: It was not strange in apostolic times who are journeying heavenward?" our and Foreign Bilde Society have we appear but pensioners enjoying -it is not strange in these-that the "Provided he goes on in the right again and again, but's privately and his benedictions. We scarcely think simple unfolding of the blessed truth way," he replied, "doing right, and publicly, declared that it after full, of him as recipient, as welcoming should be regarded as foolishness by loving his neighbor." "Yes, so say I; impartial, and prayerful deliberations, kindness and courtesy for his own the worldly wise. And yet it is just faith without works is dead. We are the triends of Baptist Bible work sake. To fail to observe this aspect this agency that the Divine Spirit has just fied by faith, and our faith is just should decide that it would be better of his life, however, is to gain but a been pleased again and again to ap-

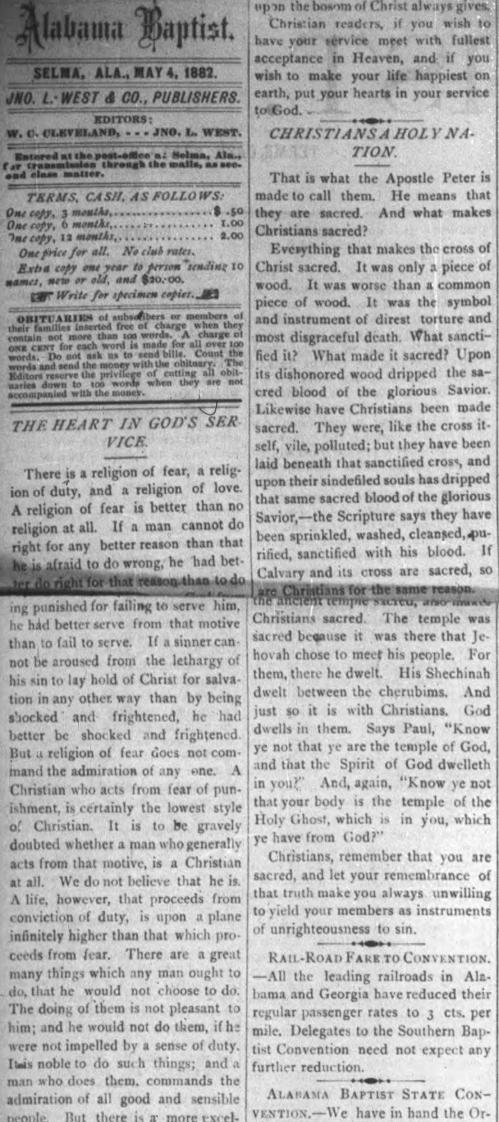
### Personal Work and Influence.

dowment or possessions Friendship we shall not enter his presence empty cessive stages. "But is that all you anapter of John's gospel a chapter of money, in a public letter. He/desires man/ imply by faith?" continued my friend "Larekas Andrew "findeth" Mes- that the money/shall be used for the It is the r terchange of love. It is Still the danger is that we shall "Oh, no indeed. Faith is the accept- siah, then Andrew "indeth" Sunon benefit exclusively of the colored kinship of sculs. It must give as well overlook a second method, which God ance of God's pledge and provision of his brother, then Jesus "findeth" Phil-as receive; receive as well as give. It has never failed to bless. A: sociated eternal life. The ticket is not simply up,then Philip "findeth" Nathaniel. It lives; the one that of regard for their words, we may put them together again: "Unite my heart to fear thy name?" Their Associated again: "Unite my heart to fear thy name?" Their Associated again: "Unite my heart to fear thy name?" Their Associated again is communion of feeling—to some ex-name?" Observe: "Observe: "Observe: "Unite my heart to fear thy name?" Their Associated again is communion of feeling—to some ex-name?" Their Associated again is communion of feeling—to some ex-name?" Their Associated again is communion of feeling—to some ex-name?" Their Associated again is communion of feeling—to some ex-name?" Their Associated again is communion of feeling—to some ex-name?" Their Associated again is communion of feeling—to some ex-tent community of interests. If there harmony with it, there stands the soon as the traveller has presented it through the finding of a private and of the country, which he considers is soon as the traveller has presented it through the finding of a private and of the country, which he considers is soon as the traveller has presented it through the finding of a private and of the country, which he considers is soon as the traveller has presented it through the finding of a private and of the country which he the dear he country which he considers is soon as the traveller has presented it through the finding of a private and of the country which he the dear he country which he considers is soon as the traveller has presented it through the finding of a private and of the country which he considers he country which he country w When you are working for Christ, perceived not of whom he spake, that be beneficence alone, or recipiency agency of the Christian's personal in- and had it accepted, he has the pledge personal influence. This then is the likely to be imperilled by the franchise 1. First of all, this is part of David's prayer. Why should he offer such a prayer? Why should he offer such a prayer? Why should he offer such a prayer?

we somethies mink that men of such mines that men of such motives always right motives? Is thus, But the truth is, the best of men have frequently offered it. You may see intimations of this divided heart, and the evils af it, all through the Scriptures. For instance, "With the Scriptures of Davids (Scriptures, Scriptures, Scrip the Scriptures. For instance: "With prayer of Davids "Unite my heart ions of boys are so considerate of there are occasional glimpses given us Do we forget that inconsistent con- ticket. The man that has proffered The munister is not exempt. Because toward Gød and map in the light of their trusts. Indeed, no greater dan- in the Scripture of his heart-life, duct renders our fervent appeals to his faith to Christ, great sinner or a man stands in the pulpit he is not the Holy Scriptures. The means to the path of obedience. Certainly we they speak." "A double-minded man Often you are conscious of a con- ger threatens these dear boys of yours which indicate a yearning for human the ungodly as but idle and vapid small, is equally safe."

is unstable in all his ways." "How flict between desire and conscience. Ithan that which exists in evil associ- love, a measure of dependence there- tales, fruitless, insipid, meaningless? Just then our station was called. Nay, rather, he is exposed to the spe- eral object above described. I leave to free use, we may say the common use, and we hurried out with our values, cial temptations which the pulpit it. the discretion of the corporation; only I meditating, as I passed on, of the self begets. One of the special temp- indicating, as lines of operation views of self. The words duty and astrate | tations to which a minister by his very | adapted to the present /condition of / things spiritual, and my friend saying, position is exposed, is this temptation things, the training of teachers from true Christian vocabulary, magnify "Well, it may not be so unreasonable of neglecting or forgetting the value among the people requiring to be Christ, the Lord. /We are to be conas I had thought-this doctrine of of this personal and private work. If at any time after the lapse cerned with our duty. As to rights, Consider, preacher the minister of thirty-five years from the date of in no case has any one the right to must be. Public teacher be is by his this foundation it shall appear to the disobey God. - Baptist Revord. function. He must be an adept in judgment of three-fourths of the the homiletic art. He must be stirred members of this corporation that, by by a great passion for the art of reason of a change in social condi-Three distinct issues are now made preaching. It must glow before him tions, or by reason of adequate and monds? But how many have been fear of God. Abraham lied about his wrinkled brow early in life. Anxiety man, is likely to have a mark upon of a wounded heart-of an unrequited with the Living Christian, is afforded in Baptists longer seek painting was to Turner, what poetry thon, or by any other sufficient reason by desiring them? / Was ever man the faithful with his sons. Elijah was of Jesus. And yet your faith is not such a boy calls at your gate on Satur-We read his glowing words, spoken eties, or abandon them forever? Af-Powers. It must be the aim of his first instituted. I authorize the corporties the corporties for the strong to be strong to be strong to be the strong to be the str overcome with apprehension at the strong enough to remove anxiety. day morning, give a polite but posi- same disciple in the "upper room," on the day of Pentecost to those at- ter ejection from honorable co-opera- life that he preach truly, convincing- first instituted, I authorize the corpo- is incurred to fill them? / Look into threat of Jezebel. And the prophets and apostles felt the need of offering David's praver again and again. David's praver again again. D mon thing with many Christians; but But chiefly this request, that they may ity in service. Jesus laid siege to his recorded the fact that three thousand unconstitutional, unjust, and invid-But examine here more carefully. contentment with the lot in which spend the night with him, deny with love. One of the saddest thoughts souls were led to Christ, as their se-Try to get a correct idea of David's God's providence has placed them, is all the earnestness of your soul, wheth- that can come to the human heart is souls were led to varist, as their e- ious action that excluded them, is all the earnestness of your soul, wheth- that can come to the human heart is souls were led to varist, as their e- ious action that excluded them, is all the earnestness of your soul, wheth- that can come to the human heart is souls were led to varist, as their e- ious action that excluded them, is all the earnestness of your soul, wheth- that can come to the human heart is souls were led to varist, as their e- ious action that excluded them, is all the earnestness of your soul, wheth- that can come to the human heart is souls were led to varist, as their e- ious action that excluded them, is all the earnestness of your soul, wheth- that can come to the human heart is souls were led to varist, as their e- ious action that excluded them, is all the earnestness of your soul, wheth- that can come to the human heart is souls were led to varist, as their e- ious action that excluded them, is all the earnestness of your soul, wheth- that can come to the human heart is souls were led to varist, as their e- ious action that excluded them, is all the earnestness of your soul, wheth- that can come to the human heart is souls were led to varist, as their e- ious action that excluded them of law, there earnestness of your soul, wheth- that we are not providence to the human heart is souls were led to variate to the providence to the human heart is souls were led to variate the earnestness of your soul, wheth- that we are not providence to the human heart is souls were led to variate to the human heart is souls were led to variate to the providence to the human heart is souls were led to variate to the human heart is souls were led to variate to the human heart is souls were led to variate to the human heart is souls were led to variate to the human heart is souls were led to variate to the human heart i state of mind at the time. The verses the divine rule. Do all things with-state of mind at the time. The verses the divine rule. Do all things with-read that so great was the personal in-he may give forth valuable shining vantages of such institutions more Every other temptation is at last conthe of mind at the time. The verses and a disputings," and a disputings, and a disputings, " and a disputings," and a disputings, and a disputings, " and a disputings," and a disputings, and a disputing nd need. "Bow down thine ear, O Lord, hear me; for I am poor and need." In this petition you observe humility and dependence. Surely, humility and dependence. Surely, there are Christian graces. He pleads for the night, or if this be not prac-for the night of the north, so not the paracher. The secret in the yard. Such a room use for stor-the pulsit the night of the acknowledged chief teacher. The pulpit to-day breasts tidal com-fits K. Jessup, of New York. The pulpit to-day breasts tidal com-fits K. Jessup, of New York.

Was any /woman, do /you/suppose, ever the better for possessing dia-



have your service meet with fullest

CHRISTIANSA HOLY NA-TION.

Christians sacred?

ing punished for failing to serve him than to fail to serve. If a sinner cannot be aroused from the lethargy of his sin to lay hold of Christ for salvation in any other way than by being shocked and frightened, he had better be shocked and frightened. But a religion of fear does not command the admiration of any one. A Christian who acts from fear of punof Christian. It is to be gravely acts from that motive, is a Christian at all. We do not believe that he is. A life, however, that proceeds from infinitely higher than that which proceeds from fear. There are a great

lent way even than this. As love der of Business of the next session of comprehends the whole of the law, so our State Convention, and will pub- and reputation."——A correspond- The question of Bible operations, FIELD NOTES.

upon the bosom of Christ always gives. in the Southern Baptist Convention! Christian readers, if you wish to These churches know by experience acceptance in Heaven, and if you to the meeting of this body. They likely to be one of the most interest- hangers on. wish to make your life happiest on have tried it, and they know it pays- ing meetings we have had for years. The Missionary Duion, the foreign heretofore to help ourselves.

and instrument of direst torture and its dishonored wood dripped the sa-

upon their sindefiled souls has dripped that same sacred blood of the glorious are Christians for the same reason.

inclent temple sacreu, and music Christians sacred. The temple was twenty-eight; and Universalists, ten. sacred because it was there that Jehovah chose to meet his people. For Rochelle, once the stronghold of the things, have exacted so much atten-things, have exacted so much atten-thave exacted so much atten-things, have exacted so much attendwells in them. Says Paul, "Know new houses of worship, and similar ye not that ye are the temple of God, ends, \$120,000. In planting the First and that the Spirit of God dwelleth | Baptist church in Chicago half a cenin you?" And, again, "Know ye not tury ago, the Home Mission Society Holy Ghost, which is in you, which

Christians, remember that you are Zion's Advocate. Dr. G. J. John- Mission Board. As this Board is lo- men to fill the plees made vacant by Mr. Lewton. Mr. Hillman read the not. By the wilful neglect of this im- ual welfare of others. They do lattle It is estimated that of perkent of the Demail sacred, and let your remembrance of that truth make you always unwilling conviction of duty, is upon a plane to yield your members as instruments of unrighteousness to sin. ----

RAIL-ROAD FARE TO CONVENTION. many things which any man ought to |-All the leading railroads in Alado, that he would not choose to do. bama and Georgia have reduced their him; and he would not do them, if he mile. Delegates to the Southern Bap-

The Approaching Convention.

earth, put your hearts in your service their preachers return home with new The better sensibilities of the denom- mission organization of our brethren and enlarged ideas, rejuvenated in ination seem to be quickened on near- of the North, having closed its books health and spirits, will preach better, ly all subjects which usually claim for the year, foots up a showing of and in many ways will give evidence the attention of that body. It is be- \$302,584.19, and wil report to the of advanced thoughts and improve- lieved that intelligent interest in For- coming meeting of that body a debt ment in general."-----"It is a stand- eign Missions is increasing. And as of only \$396.39. This is certainly That is what the Apostle Peter is ing rule in this office to answer no the Convention is purely a missionary very gratifying.

made to call them. He means that question that we have reason to be- body, or is intended to be such, it is Recently the Boston Advertiser arheve has reference to a difficulty in a unquestionably true that Foreign ranged to have the ensus taken on

about \$150,000 in the last ten years. The number in church fellowship is 15,044; in attendance on public wor-pastors in this work has been caused is a tendency tow. our faith which Done by order of the church in for the last five yes, says that there is a tendency tow. our faith which JAMES WHITE, C. C. Savior,-the Scripture says they have ship, 53,474 ---- There are twenty- more by the pressing demands of oth- is very painful to be sects who have been sprinkled, washed, cleansed, pu- seven Baptist churches in Boston. er interests, than by the want of a held the ground foro many long and rified, sanctified with his blood. If The Congregationalists have thirty- conscious sense of obligation. In our eventful years, id that Baptist New Baptist House of Worship at

calvary and its cross are sacred, so twenty six: Episconalians, twenty needed money schools and colleges new and virgin at The possibilitwo churches in that city; Unitarians, twenty-six; Episcopalians, twenty-three; Methodist Episcopal, twenty-three; Pres-ministerial students, State efforts in the Baptists of the Baptists provements, pastoral support, a more | gnd. Occ. pa -The McAll Mission in France expensive class of Sunday school lit- Dr. J. Lan Burtows, having

them, there he dwelt. His Shechinah Huguenots, who were crushed out by tion and liberality, that a poor people perfect showing 163,000 members, year ago he offered to give \$1,000 to- ting and animating every he rt! There nothing more in the way of spiritual dwelt between the cherubins. And their enemies in 1628, \_\_\_\_\_ The Bap-int is with Christians God tists in Chicago have raised and paid neglected the claims of the cause leaving 113,000 nites. during the past year for church debts, abroad. It may be a question whethorganization of the Board. Judging by what has been seen in expended \$1,333.62. Dr. Lorimer the papers within the last few weeks, proposes that the Baptists in Chicago it seems almost certain that impor-

return this sum and the interestato the tant questions will be brought before men of the Amrican Bible Society filled.

Thus," says the National Baptist, had the honor to receive a letter from As the Examiner proposes to deal when ground was broken for the erec- bright and shining lights around the doing or grieving/others, or grieving others, or grieving the South if we fail "he has been permitted to baptize his one of our most distinguished breth- a little hard with the South if we fail tion of the edifice one year ago. Goddard has returned to America to us go to Greenville with determina- ored) Collegen Virginia, it may be chairman of the building committee, least indirectly, through the coldness and to others the fact that they are repulsed, it not directly, at and to others the fact that they are mesent indian orthogonal to the building committee. recruit his health, after fourteen years tion to put more vigor into the Home well to ask the *Examiner* if it did not J. Y. Parce, read a financial statement, and indifference manifested toward being saved. The doing of them is not pleasant to regular passenger rates to 3 cts. per service in China. He is rest-which is now working such mischief ing with his family at Melrose, near and inviting field before it." This is which is now rorking such mischief tract for building was let Aug. 1, bers. Wherever this condition exists, Boston. ----Of the baptism of Ah- the right spirit, and money, coufi- at Hampton ad in other colleges in 1881, to Mr. Clake, for \$2,900. The it is a great evil, and all professed were not impelled by a sense of duty. tist Convention need not expect any Med Tewfik Effendi, the Church Mis- dence, and co-operation, constitute that state? Ad in as much as the actual cost of plans, insurance, fur- followers of Christ, who have the insionary Intelligencer remarks: "This the vigor which that Board needs. Examiner did to do this thing, it nishing, etc., had swelled the amount terest of the church at heart, should baptism is a great event. No convert And it is to be trusted that all ques- may be entired proper for it and to \$3.797.71. Of this there had been endeavor to eradicate it. Do the mem-

ent writes from Eufaula to the Bap-

and South, "What are we going to forward same to the undersigned, after having clearly fixed in the mind ance of the saints finds in this pas-

Fraternally, Ch. Cl'k, Evergreen Bapt, Ch. Evergreen, Ala., April 25th.

Wm. Brown. Eds. Ala. Baptist : Please give the

following a place in your columns: church."-Baptist Record. A wise Missions is the most important de- Sabbath at church and the result William Brown was granted a letter rule, as all good editors and all sensi- partment of its work. For whatever showed 100,000 attedants on public of dismission in 1881 from Dunn's Everything that makes the cross of ble brethren will admit. A Bap- may be the verdict as touching the worship in that cityon that day, and Creek church, as he said, to join an-Extra copy one year to person sending 10 Christ sacred. It was only a piece of tist organization, numbering twentywood. It was worse than a common one, has been formed among the that a large part of home work is su- ence of any; i. c. 15, 15; and three of money from different parties, mortpiece of wood. It was the symbol French population of Paterson, N. J., perintended by other agencies, it must the Baptist church overran 1,200 gaged his property, and absconded by Rev. P. A. Sequin, the converted be conceded that the Foreign Board attendants. In the census some without settling his debts, carrying cede. Alas! how often have many of class, now quite numerous in some French Romish Priest, who has been rises higher, in the fact that it has ex- of the Baptist churges were omitted. his property with him. Charges were most disgraceful death. What sancti-Iaboring effectively for about a year, clusive charge of the efforts of our This reminds me a recent report preferred against him and he was ex-by the absence of union in our church. do not sin, who have ceased to pray fied it? What made it sacred? Upon in New York, among his countrymen. churches in Pagan lands. And yet it which I read, shoing the superior cluded from the church on Saturday -----We desire to know the postof- may be found that even that agency interest in Boston liptist churches as before the second Sabbath in Decemfice address of Rev. J. N. Webb. Will needs that consideration which will compared with other denominations ber, 1881, and the facts were ordered sacred. They were, like the cross it- sions on the west coast of Africa-in cannot be denied that interest in For- ple have at this tine the most popu- a physician by profession. It is sup- it is for brethren to dwell together in self, vile, polluted; but they have been Sierra Leone, Gold Coast, Yomba, eign Missions is the true test of the lar ministry in thicity. One who posed that he has gone to Texas. laid beneath that sanctified cross, and Popo, and Gambia-have contributed missionary spirit and enterprise of a has closely watch the current of Done by order of the church in

Moore's Bridge, April 16th. 

G. R. FARNHAM,

DeLand. We have been favored with the fol-

the new Baptist house of worship at DeLand, Fla

have established a station at La erature, and sundry other occasional perfected a colle on of Baptist min-no small credit for the beginning and see a church basking in the sunshine The Examine says that in the city By personal solicitation he raised ing out the impulses of love, we can their tempers, in their dispositions, no crease the appropriation and apply plot of the money for the hener of the impulses of love, we can er a first-class traveling Secretary of New York to Baptist congrega-\$2,500, and when it was found that readily discover in the study of the advancement. Whatever they were

tizing his youngest child, a son twelve much until we hear what others may and that thus far they have failed to J. H. Griffith, D. D., of Troy, N. Y., who, if the spirit of love were exer-

i Lewton and Griffit

people. But there is a more excel-lent way even than this. As love lent way even than this. As love lent way even than this. As love lent way even than this and he had performed his part so the next session of the Turkish hierarchy in learning lent way here had a the Convention with that wisdom the very front rank of the very front rank of the opperative were lost. It was the loss of the next session of the contractor in doing the work, and he had performed his part so them principles of brother. can do to raise money enough to se- and he had performed his part so them practice the principles of brothcure the \$30,00 contingently given | well,

J. J. D. R.

S. S. Institute.

do with the anniversaries?" Answer, The great losses sustained by us in the end in view, one of the most es- sage, which has been considered, a For several important reasons the and a thinning ont of delegates and ty, coupled with our previous properthat they cannot make a better in-vestment than to send their pastors Convention in Greenville, S. C., is and a thinning out of delegates and ty, coupled with our previous mis'or. tunes, render us far less able then the secular world! plied in the use of this Greek exprestunes, render us far less able than In the execution of the simplest as sion that those in the "way" of salva- Governor of Temessee, are Horace Maywe'l as the grandest designs of life we tion will surely reach the end of the nard, Governor Hawkins, Beyresentative find this fact repeatedly configned. "way,"

But if this is true of the world, it is The doctr ne of the sovereign grace eminently so of the church. The in- of the Lord Jesus Christ, according numerable petty discords, which are to his words as recorded by John, so hurtful to the cause of Christ, "The Søn quickeneth whom he will," might easily be avoided by a union of also finds a place in this passage, -/a sentiments and purpose. Union in the doctrine which calls forth different church produces a two-fold blessing; responses from different hearts as it is while it serves to render the church | found underlying more than one othpeaceful, it also tends greatly to com- | er passage in this book of Acts. mand the admiration of the unregen-There are two classes of professed erate world, and to direct their minds | Christians for whom, in the light of to the great Author of the church. the teaching of this passage, this doc-Brethren, there is more in this thought trine of progressive salvation, we may es! It ma ters not how well we may for the forgiveness of their own sins, comprehend the various duties assign- and who boldly assert in their publied us, if we are not united, there is cations, "No believer in Christ sins / no such thing as church prosperity. It seems to those who believe in a "Behold, how good and how pleasant progressive sanctification, that these

unity!" There is no principle of the Christian religion on which our minds are so often brought to bear as that of higher attainments in personal holilove. Its prominence is fully estab. ness than did the inspired apostles, is ished in the writings of the apostles. dangerous. Take away love, and our whole social

structure will fall; domestic happiness is at an end; and the world will rapidly drift into a state of anarchy and are cultivating no spiritual life; dand about unparalled in the annals of history. Take away love, and who, having at the time of some re-

\$1,500 toward one costing \$2,500. How far we are to advance in carry- saved. These show in their lives, in 000,000. All pending antendment in he tions were nevero large as they are \$3,000 would be needed, he again bistory of Christ. He knew no rastes, in their habits when they became and were never efore doing so much The day of dedication opened fair He welcomed with as, much jay the They are putting off nothing; they are and beautiful, and at the hour of ser- simple p asant or fisherman as he putting on nothing. See Col. 3:8-14. It is said that one of the official vice the house in all its parts was well would the emperor on his throne. Ah! They are not anxious to attend meet-Society this year as a memorial gift. the Convention touching the Home are searching among the Baptists for The opening prayer was offered by ticed such love as this? Alas! I fear in endeavoring to promote the spiritson, of the American Baptist Publica- cated in our own State, it may not be those who have signed on account Scripture. Mr. Carr prayed, and the portant duty, many members are for missionary, work, whether home cratic voir and/25 fer/ent of the sectorian from of that society of the sectorian from the portant duty. prudent for Alabama Baptists to say of the sectarian ation of that society, dedicatory sermon was delivered by made to grope their way in darkness, or foreign. They do not seem to be can, will sole against it which if correct will made to grope their way in darkness. Or foreign. They do not seem to be about 10,000 majority. "spiritually-minded," to have a ten/

'Nearer, my God, to those

ALABAMA BAPTIST STATE CON- of equal eminence has, it is believed, tions in regard to it will be managed those who aidd and abetted the same paid \$3,301.00, leaving a balance of bers of a church desire to enjoy the being left as of entering into his hearts.

Mr. Hewitt/has redeived requests/for/#26. 600 copies of his speech on the tarill, a great er demand /than /ever before made for /a speech in Congress. /

Butler and Judge F. T/ Reid.

All but two of the American suspects in British prisons have been released, and those two have their choice between staving i prison and leaving the country. It is proposed to raise \$50,000 for erecting

a building at Richmond in which to keen Southern war archives and other papers of the Southern Historical Society. The steamer City of Sanford was burned

a few miles below Jacksonvile, Fla, and with its contents is a complete loss. Nine persons and perhaps more perished.

It is estimated that more than one-half the ople in New York live in tenement houses and oftentimes one house contains /enoug people to make an erdinary country village During the next eight months \$7 national bank chartery will expire, and 393 in the next ten months with a capital of sol /085 .-950, and a circulation aggregating \$67,855.

Mrs. Frances Scoville will soon begin a lecturing tour, and while out/will get/up names to a petition to the President asking a consimutation of Gaileau's sentence to im visonment for life.

sinless ones" either do not know the Inspection of the cane in the southern partmeaning of sin and the extent of the f Louisiana, which has been submerged for divine law, or do not know their own the past six weeks, shows the cane to be so hearts and lives, or are under some much damaged that it will not even furnish spiritual delusion. /To claim to have seed for the next season.

Crop reports from/ the /West/ are most faorable. Seeding of spring wheat is being pushed forward in several States, and the ntlook is generally encouraging. The area The other class, for whom we may in corn will be increased.

have grave fears, is composed of those An epidemic has broke out among the members of Christian churches who horses at Chicago, which bids fair /to eclipse the one of last year. Since March /ist /the show in their lives no growth; who epidenzic has czyried off 232 horses, and the disease is rapidly spreading.

Gen/ Crothin, at Georgia, there is no happiness, no religion, no vival meeting, as they supposed, re- Creswell, Wallace, and ex-Secretary McCul-To Mr. Mr. H. A. DeLand is due God. What a glorious spectacle to pented and believed, having then loch are chief incorporatory in a bill now be fore/Congress for constructing a frew line // railway between New York and Wyshington

tem were withdrawn.

Halph Waldo Emelson, the gyest New igland writer and philosopher, died on the th. He is the last of America's lights, and hough his works are not so popular and widely read as those of thme others, they vill be more enduring.

An organization has been formed in New ork called the "Amercan Amusement Com pany," with a capital stork of \$1,500,000

The present Indian on break is thy most lisastrous which has/ever occurred in Arizona. Not less than forty persons have been killed. It was determined at a mast meeting held at Tucson, to raise a force of volunteer to take the field for two or three months!

A severy tornado passed over the somher portion of this county (Choctaw) on the 224 oing great damage to the farming /interest. farming interest here is ba

now, never have able a ministry, came generously to the rescue.

it is the climax and crown of all mo tives to action. The Lord Jesus Christ requires a great many things of us that are very wishing that we might be relieved of once. The Evergreen church is a the best way. It is infinitely better to go on in that way and do what we Herald of Truth says: "In the counnurse his father. But suppose he

transfigured by love to the Savior- just and honorable: let him have a the father's heart. The Holy Spirit experiences. A father is paralyzed, Benton, Scale, April 24th. Sun- 625; and in Foreign Missions, from The son feels that it is his duty to of the Independent Church, Oakland, very irksome, and should be longing, of the reality and importance of reall the while, to be relieved of his du- ligion, said: "I used to give as I felt ty, how would his father feel about which God blesses. I have bank Wisconsin (265), Minnesota (228). it? If the son should be constantly stocks, railroad stocks, United States anticipating the old man's wants, and bonds, etc. But the first day of the lovingly ministering to them, would week is the Lord's day, and what pernot his ministry be far more accepta tains to it belongs to him. So one- American Board of Foreign Missions ble, pleasing, grateful? Suppose a ments is saved to the Lord. Then I fourth each to the Vermont Domestic mother should do all she does for her manage to secure an income during Society and the American Missionary children from a sense of duty; sup- the six days of the week, and I will pose she should be constantly study- set apart to religious purposes a cer- pleasant to feel impelled to continue stantly anticipating the wants of her sire to extend their trip so as to insoft halo of light, attractiveness, round-trip ticket from Greenville to of nine has been named, to which was odicals for the school. Some times to him where our sense of duty is required also that the ratio days in ad- John B. Trevor, Geo. H. Andrews, transfigured by love to the blessed vance of the purchase as to the num- John D. Rockefeluer, S. S. Constant their service most acceptable to God, who wish to avail themselves of the urer of the Northern Baptist Mission-

Chambliss, late of Kansas City, has taken a deep hold on our church and We sympathize deeply with our community."---- The Rev. J. K. hard to do. Shall we do them? Of brethren at Evergreen in the loss of Burr, D.D., died at Trenton, N. J., course, we must; it is our duty to do their house of worship by the recent April 24th, in his 57th year. Mr. Burr them. But must we trudge along in We direct the attention of our readers the New Testament. The Earl a tread-mill way, longing to quit and to their appeal for help to rebuild at of Shaftesbury, Canon Farrar, Mr. Spurgeon, and 273 other prominent this sense of duty in the matter? live, working body of Christians, and clergymen and laymen; have invited That is one way to live; but it is not deserve all the assistance they can Messrs. Moody and Sankey to spend get. We trust our brethren will re- a year in London in evangelistic work. spond liberally to the call.----The

tist Flag : "Our new pastor, Rev. J. E.

---- An interesting conversion has Tork, Dr. Norton pastor. The sub--we ought; and a man who will faith- Alpine, Calaveras, Stanislaus, and ject is Mr. John Goulding, widely fully go forward and discharge his perhaps Merced and Fresno, Cal., as known in Europe and this country as far as we know, there is only one a champion trainer of pugilists. He duties amid such irksomeness, de- Baptist minister-Rev. A. J. Sturte- attended the prayer-meeting a few serves a great deal of praise,-he vant, of Sonora, Tuolumne county; evenings ago with his little daughter. must be a man of considerable and in that county there is only one When the opportunity was afforded, strength of character. But let such a other Protestant minister of any de- she rose and asked the people to pray strength of character But let such a nomination."——"Let a man have for her papa. The request was so a fervent love for what is pure and tenderly made that it deeply affected has he not made progress? is he not cordial abhorrence of what is sensual, impressed it, conviction was produc. are a distinct people, so distinct that a higher style of Christian? is not his mean, tricky and ungenerous, and he ed, and soon after he gave himself to it is impossible for us to continue life more pleasing to the Savior? is will not go far wrong."-R. W. Dale. Christ. For nearly thirty years his life long in co-operation with any organ-"I am sorry to have to state has been spent among the prizefight. ization which is dominated by Pedo- Mark 4: 21-34. J. H. W. atherly, heid w not his service more acceptable to that our church building which was ers. But where sin had abounded, baptists. It would seem that we have Jones, B. M. Waldrop, and M. K. God? We think there can be no, in course of erection at Oswiche, was grace did much more abounded. He had lessons enough of that sort. Let Vann, doubt about it. The high position blown down last Saturday night by a gives evidence of having been born us learn wisdom by the past. It is re- and. The mission of the twelve - young can be found so beautiful and given to love by the Scriptures pro- storm. I trust, however, we will not again. The growth of missiona- freshing to observe the indications Mark 6: 1-13. R. J. Waldrop, B. F. commodious a house of worship. Only duces in us this conviction; and the be greatly hindered, and the loss will ry contributions from 1820-30 to that the action of the American Bible Hendon, R. K. Vann, J. M. Huey, in a community of intelligence and not be very considerable, as the work 1870-80, has been an advance in Home Society has made the same impres- and J. E. Cox. conviction is sustained by our own was not near completed."-G, D. Missions, from 233,826 to 26,921,- sion on the mind of nearly the whole 3rd. Death of John the Baptist.and his son ministers to his wants. day, April oth, Dr. Hamilton, pastor \$745.718 to \$21,740,056. The one thinks about it the deeper must Wood, J. H. Hendon, and J. W. American Board of Missions have re-

while delivering his sermon. A Rev. Wm. Walter Baxter, who sailed enterprises only to be driven out with Mark 8:1-21. R. Y. Roberson, N. F. should do that only from a sense of gentleman, though not a professing from this country to Africa last sumduty; suppose he should regard it as Christian, yet intelligently convinced mer. He was about 30 years old. sacrifice of selfrespect. It is time to drop. 

> -- Theron Baker, of Enosburg, Vt., recently died, leaving \$15,000 to 1 his wife for life, one-half to go to the

seventh of my income from invest- of Boston after her death, and one-

Association, New York .---- "It is to the expensiveness of Sabbath- Hickman, Ala, for a contribution of members independent of pastors; and, ing how she might avoid serving tain part of that. \_\_\_\_\_ The whole one's work by a growing conviction pense with the uniform tessons, warded to us through the main tot to. South ought to be traversed by col- of its importance and value; more but the old question book plan was lief of the sufferers from the late tor- it of its importance and value; more with charger A well relected se pade. In the late tor- it of its importance and value; more with charger A well relected se pade. one's work by a growing conviction pense with the "uniform lessons," warded to us through the mail for re- those with which he may be connectthem; and suppose the children knew porteurs, circulating books and tracts happy still to be constrained to go on much cheaper. A well selected se-happy still to be constrained to go on ries of question books would last for that that was the posture of her mind, and getting subscribers to Baptist pa by dear love of the service itself; but ries of question books would last for -how would they be impressed? how pers."-T. T. Eaton, in Baptist Re- best of all to be so blessedly certain years. The same is true of a well much would they appreciate what she Rector. The State Mission Board of of the Lord's will and help in the selected library. We could not now actually did for them? If, on the Alabama is doing a good work in that matter that one dare not give up!"- get on very well without the Sundaydirection. ---- Delegates to the Mrs. C. H. Spurgeon. ---- Rev. Dr.' school papers and lessons, but it must other hand, the mother should be con- Southern Baptist Convention who de- Wm. E. Boggs, of Atlanta, has ac- be acknowledged that it is generally Wm. E. Boggs, of Atlanta, has acchildren, and surprising them with at- clude the Northern Anniversaries are Government and History in the Pres- own school as a sample: we pay about cepted the Professorship of Church very expensive literature. Take my tentions suggested by a tender love, a informed that the Richmond and byterian Theological Seminary at \$65 a year for Kind Words, besides Danville Railroad will sell them a Columbia, S. C.----The committee

sweetness, would encircle the slight- New York and return for \$30, route to be referred the resolutions of Dr. it is not easy to raise that amount of structive cyclone completely demolest thing she might do for them. So to be via Richmond, and all purchas-must it he with the must it be with our service to God. ers of tickets to sign a contract that Bible work by Baptists, and consists know what else to suggest, but is there earnes ly wish to build another at It is more acceptable, more pleasing, they will not transfer the ticket. It is of John H. Deane, Chairman, Wm. no way to make it cheaper? And is once. We lost a new house of worrequired also that the railroad author- Phelps, Chas. Siedler, L. Richardson, Savior. If Christians wish to make ber that will be wanted, and delegates and Samuel Colgate. ----- The Treas- to get our Sunday-school literature. Situated in an isolated place, it was

which is now so prominent among American Baptists, is almost certain to be earnestly considered at Greenville. It cannot be avoided, nor should it be. Let that body take a position: and let that position be in harmony, if possible, with the great iner says about our fine talk in favor and at the schoolhouse a good dinner Baptist heart of the whole country. of the education of the colored race, had been provided for all. This Bible Society question may whereas we do but little. prove to be a happy circumstance for Let every pastor who goes to the

our people for two reasons: Convention a Greenville have his ex- school praise meeting, led by Mr. De-1. We may gather energy from it. penses paid by his brethren and sis- Land. Brief addresses were made We have been doing too little for the circulation of the Holy Scriptures; hink of it without shame. If this a serious mitter. If some one will sensation shall stimulate us to lively action, and lead us to harmony in wise ter to gather up money to pay his agencies, it will prove a great blessing way. to us and to the Bible cause.

2. It springs a needed lesson. It seems necessary that we shall once in a while be brought face to face with the great truths which make us a peculiar people, and that we shall be forced to reflect on the fact that we

Baptist denomination, and the more Mark 6:14-29, R. W. Beck, M. M. ly carried through. be that impression. Baptists have Dorman. Cal., dropped dead in the pulpit ceived intelligence of the death of had a way of giving money to union 4th. The leaven of the Pharisces -

men, and in full honor of our princi- the subtects. T. V. B. MOOR, ples and our Lord! J. J. D. R.

Various Things.

In another article I have alluded school literature. I would not dis- \$16.50 raised by her and for- secondly, duties toward pasters, or

there no way to make it better? I do ship by an incendiary fire in May, not wish to criticise it, but unless it is 1875, after having greatly taxed our improved we will have to go elsewhere financial ability to erect the same.

to Richmond College by Mr. Deane. to raise the amount and make his loss tre to that light which they are com-Still I shoull regard it a wor- good. Rev. Dr. Griffith then called manded to let shine upon the world, thy and a prase worthy act if some for subscriptions, and in a few min- and thereby win souls to Christ? wealthy Soupern Baptist-if there utes the entire sum was pledged, and Then let them exercise everywhere are any such-would step forward the prayer of dedication was then of- and at all times a deep spirit of muand save Hanpton College. There fered by the pastor, Rev. A. L. Farr. tual love. is force and trith in what the Exam In the homes of the town people

2. PERSONAL INTEREST.

In the afternoon, at 3 o'clock, the church, and in all matters which per can one be in that way of salvation house was again filled for a Sunday. ters who returned heme. It will be by Mr. DeLand, Revs. Farr, Hillman, ts necessity cannot be impressed up- | holy hill?

eds in the various depart- our churches there are some whi away, but a good sized congregation take it in hand it will be an easy mat- assembled, and J. H. Griffith, D. D., ments of business life? Evidently he are not in this "Way," / who / Cattle and howsey are living upon the old lots who gives to his special calling his are not yet being saved, and who, and other places in the vicinity where they again preached in place of Dr. Dickpersonal attention But if personal therefore, to his church were never have been bladed on mounds and platforme. inson, of Richmond, Va., who had attention is necessary to success in added by the Lord, for he adds only been invited and was expected. A secular pursuits, it is far more essen- those who are actually BEING SAVED. I teenth for seven have having been exhausted, warm congregational letter was read tial in spiritual work. Though it is NOTE .- I am under much obliga from him, regretting his inability to not an enviable lot, a man may live tion to the proof reader/ and vompos-The Sunday-school Institute of Ca- be present. Everything during the without attending personally to his itor for general accuracy. I should be take greater interest in our condition and in naan Association will meet at Sulpbur | day passed off pleasantly, and the reown business; but this is not the case glad, however, if in No. I/ the word wugurate measures/of felief. Springs church, at 10 a. m., on Satur- sult reflects great credit upon the enwith religion We are all individual- "unsettled" before fassembly in the day before the second Sunday in May. terprise and liberality, not only of the ly responsible to God, and if we en- theatre at Ephesus," had been printed society erecting the edifice, but upon or his beneficent smiles and receive "us alled."-T. H. B.

he hope of eternal life, we must do + ++++++so through a personal application and Halt beartedness in anything does, a truth I discharge of whatever due not satisfy God. One hand extends rise almost samed the character of a ties he has placed mon us. God has ed to the world and the other to made the church the great instrument Christ, is but hollow mockery. / In salanty being the passars from the new through which to accomplish the the "renewing of the mind" there was also surprised by peasants, evangelization of the world. Hence, must be a systematic and devout turn- under the leader hip of nihilists. The houses there is important work for all who ing from the evil of the world to the of Jeys were sacked and the town was parhave taken upon themselves the vow fulfillment of our obligation to the thally burned. A committee of prominent of the church. Then, look around Savior. Thought, ambition, life/must you, my brother, for though you may be subserved to the one purpose of of the Jewy from Russia, has already view feel yourselt unimportant and igno- directing our way heavenward, count- /100,000 marks/m aid of that object

rant, with the Spirit of God operating ing it an honor to do all things, and An Essay Read Before the District Meeting mon your soul, and your heart over- suffer all things for the glory of Christ. The Bigbee Association at Mt. Hermon Church by W. Adrian Brunson. flowing with lose for your tellow-- Bibling/ Recorder. creatures, you will find something to do for your Savior, which will add

FOURT ON FINE ELG

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Exegesis of Acts 2: 47.

N 1. 11 C

NO. 111.

tal plots. of the clergy and the lay members. The contemplation of the work of the ministers is beyond the province of Read at the District Meeting at Elim. in Llarke County, Aln., Jan. 29, 1882 committee to Miss H. P. Stewart, of shall notice, first, the duties of church

1. Duties of church members inde-Scripture, leads to the conclusion that were being saved" is the better renpendent of pastors.

Here rest the stability and prosper- dering of tous so-omenous. And one ity of the church. Show me a church of the highest grammatical authorities whose members are not conscious of in Biblical Greek philosophy and their responsibilities and the great criticism, Winer, in his Grammar of work our Savior has left them to do, the New Testament Greek, gives as and I will show you a church literally the equivalent of these two words, dead; one whose light, if it has any, "those being saved." English yerbs is completely hid, and whose exist- have in the passive three participles, ence is a reproach to the cause of as, being saved, having been saved, Christ. The work which our Savior saved, called by one of our best Eng- Walderk, were martied in Windsor on the has assigned to the church is very lish grammarians, imperfect, perfect, 27th ult frequently in the writings of St. Paul, action or condition which is not com- ell Collector of Customs for the district of The work of lay members may vary pleted. The word secomenous is a Fernandina, Fla. much from that of the pastor, but Greek participle corresponding to our The bill reducing passenger lare on raily however distinct the labors of each, passive participle, called imperfect, roads to three cents per mile, passed both ALABAMA BAPTIST will be furnished subseri-both are held equally responsible to as given above. That there are only the Texas Legislature. both are hold equally responsible to as given above. That those who were God. Then, since the performance or are being saved is the correct trans-that Julia Dillon will be anconditionally re-

For such as these, who do not grow ands are not planted. in grace, who are not adding to their storm to-day which had injuged the crop faith virtue, and knowledge, and tem-/ that are xp. -. S/Q. Y. Kay, Mpril 27. perance, and patience, and godliness. The holders of the State bonds of Tennesand brotherly kindness, and charity, see have made the foller of a comprom if the exegesis that has been given is which proposes a fettlement at to per cent of the priverpal and second interest, / inch sound, we well may have fears. / For ding coupons due January 1, 1882 Abe serilehow can one show, who is not/travel-/

ment providing for the acceptance of new All members should feel a deep ing along that he is indeed for at all bonds, to rate there or lotty years at the personal interest in the affairs of the in the way of salvation? And how option of the Syate, and to best 4 per cent aterest for the first three years, & per cont for the next five years, and b per kent theretain to religion. It is true that where and make no moral, no spiritual pro- lafter. The total deby proposed to be the union and love are, there will person | gress towards the gates of light? make / settles amounts to betweey twenty-eight and al interest exist to some extent; but no effort to be climbing up /Zion's / twenty-nine/million/of/d/llar/

New Odleans, April 27.-The/ Time Democrat's Morgan City special of year 21 bours owing to brever half an inchas fine People and actually suffering at places near here on Layous. Rations sayed on the fourapplications are being bourly made for hood can't by possible that our situation is/re alized, otherwise the outside world would

The Vienna Pross says: MIntelligence from Odessa confirms the reports of outrages at/Balza, which were of a most hyrrible cha scier, Two (housand, Jewish families wer and. Whole streets of houses were wree

The plugdering layed we dry. fle for the annihilation of the lews, the : ailanty being the peasants from the neigh itikens of Berlin of all denominations, formed for the pyrpose of promoting enigration

> Our Club Rates. We will send any A the following period,

cals and the ALABAMA DAPTIST to suy ad numerous in the States of Pennsylva- occasion. May the Holy Spirit give persons, all persons interested in and the ultimate evangelization of the fresh jewels to your rown of immore its, to forego evil indulgences, all at column headed price of yoth. By the meany diess on receipt of the amount hamen in the once. But it is the only way to free you/will secure a great reduction Pub's, Price/ol one's self from their power. No man Pride. Rath ever successfully/overcame a vicious American Agriculturist. /. \$1,50 \$3/15 habit by allowing himself an occasion- / Peterson's Magizine .... 2.00 al indulgence in it. Every such per- Harper's Young Deoply ... 11.50 mission to hunself is but a convession Hayper's Bayar, ..... 4.00/ Harper's Magzaine 4.00 5.25 to the bad power that rules, a confes-Marper's Weekly/ ...... 4,00 5.35 you that he is a slave, after all. Leslie's Sunday Magazine, 1/00 Leflie's Alfastraf d'Newsp'p'y 4.00 Leslie's Yopular Monthly, / 3,00 Leslie's Lady's Magazine, /. 2.50 Christian Herald, Demorrest's Magazine Lottage Hearth, /..... 1.50 Godey's Lady's/Book ... Planter's Iouvial. Philadelphia Times, 3.65 Southern Farmers Monthly, 2.00 The Nurseyy ........ 3.25 Country Gentleman/ 4.15 ··/··/ 12.50 annal of Agriculture. Two Good Papers.

As the coming political/campaign in this State promises to be unusually interesting be people at large should be fully posted a We have made arrangements by which the Montgomery Weekly cheap enough to bring the two payers within the reach of all who desire to know what is, oing on in the State and country at large/

he price for both papers is no more the

General News. The view that has at some length A young lady of Macon, Ga/, has been been given of the traching of the Dr. Lamson, over whom so much fass has ogen made of late, was hanged on the 2511 Since March 1st, Chicago has slaughtered 372,000 hogs, against 34/2,000 same time last John Kelley has announced himself as an Independent candidate for Governor of New/ York. The anti-Chinese bill was passed by the Senate substantially as it came from the House

Dr. G. W. Samson, of New York, not insured, and hence was a total of these duties is so essential to the lation here, the writer of this has no leased from prison in a few days. temporal as well as the eternal welfare doubt. And he is glad to see in the

The advancement of Christianity nia (550), Illinois (365), Ohio (340), us grace, wisdom and courage to meet spreading a knowledge of the Scrip- world are dependent, so far as human the responsibility like true Christian | tures are requested to talk on any of | agency is concerned, upon the work

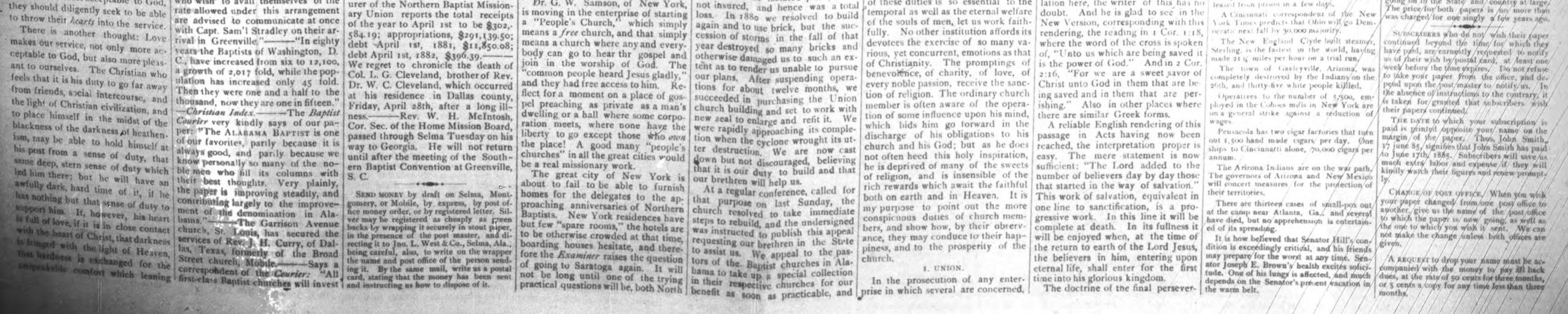
religious conviction could such an en-

terprise be so quickly and successful-

\* 1 mb + 1

Relative Duties of Church Members.

Chairman of Committee. Eds. Ala. Baptist : Please permit my subject, and will not be referred us through the columns of your paper, to except to bring forward more forcto return the sincere thanks of this ibly the duties of the members. I



INO, W. BLOW,

J. G. MCCASKEY.

pleal for Help.

Relief Committee.

T. L. ROSE,

J. R. STOTT,

G. P. HEARD,

N. M. BAZZER.

Georgiana, ANII 24th.



Moner land Supper Sets in White Granite Ware, 142 pieces at \$18 a/set; the sime --- AT/---



A Speedy and Painless Cure for the Opium or Morphine THE MALTA COMBINED RIDING OR WALKING CULTIVATOR. Habit. Cure Cuaranteed. N. B. DREWRY, M. D.

GALLERAN, GA.

A man went into a chemist's and asked sentenced by the court to hard labor for the with some disease of the throat, but termifor something to cure the headache. The county, and two to the penitentiary.

From the State Index it is learned that Gen. James E. Slaughter, recently appointed ostmaster at Mobile, is to be the conservave candidate for governer. The grand jury returned only afteen true bills. This is a falling off of nearly fifty per cent in the last six months. Cause-prohibition .- [Rockford Enterprise.

niversary of the Independent Order Odd

Fellows. It was observed by most of the

Dothan, Henry county, has steam saw and

grist mills, a furniture factory, and is soon to

have a tannery, shoe shops, and a manufac-

lodges in this state.

tory of edged tools.

Normal School at Florence

THE CHAPTE

-fill larger amour

Burglars entered the days serve

\$ 1. BUN

Sentinel

John Gunn, son of the above, aged two years two months and eight days. Thus within twenty-four hours two bright little children are snatched away by the remorseless hand of death from the arms of loving parents. Brother Stockton had returned home from the burial of his little daughter scarcely two hours when he was

The Hale county grand jury found forty called to witness the death of his little boy. bills of indictment. Eleven convicts were | These two children were attacked at first nated in a complication of diseases During a storm in Tuskaloosa county ev. | was a bright and sweet little girl and a very nose, and he was nearly overpowered by its ery house on the Hull place was either un. attractive child. Brother and Sister Stock. roofed or blown down, and the damage to ton have the sympathy of the entire commu crops in the neighborhood was great. nity in this their great affliction. And, best A Mr. Gregg, in attempting to scare Mr. Hawkins, near Mount Pleasant church, Wil-cox county, by means of crossing his road of all, they are sustained by the Christian's h pe, which enables them to say, "We canafter nightfall, wrapped in a sheet, received a pistol shot in his side. comfort the hearts of the bereaved parents.

Meadow and Grain Field. I have a large stock of these machines on hand and keep a complete assortment of Repairs. I refer to the following parties who have used them and will testify as to their LIGHT DRAUGHT, and superior merits

Died, near Trinity, Morgan county, Ala. on the 16th of April, 1882, May Kate Stock-ton, oldest child of Rev. James I. and Mary P. R. King, Selma, Ala. W. W. Roller, Selma, W. P. Watts, Selma, E. Stockton, aged four years six months and Pat, Callahan, Selma, twenty-seven days; also on the 17th of April. Dr. W. B. Hall, Lowndesbo Robert Brice, Harrell's X Roads, B. F. Neal, Marion Junction, . D. Harris, Marion Junction, Bray & Bros., Eufaula,

In Memoriam.

W. T. Smith, Wilsonville, T. D. Parrott, Harrell's X Rads, W. P. McCollum, Harrell's X Road-Mrs. S. Robbins, Marion Junction. 12 Send for descriptive pamphlets and testimonials.

T. A. Walker, Jacksonville . J. Hillman, Epes Station, R. P. Tubbs, Vernon Station, K. L. McCalley, Briarfield, W. N. Nichols, Pushinataha M. F. Smith, Eutaw, J. & T. Davidson, Montgomery John McLeod, Lower Feach Tree CORNELIUS YOUNG, Selma, Ala.

J. J. King, McKinley,

AND MANUFACTURERS AGENTS FOR SALE OF AGRICULTURAL AND MILL MACHINERY, W. B. Shields, Shields Mills, P. W. Milhous, Martin's Station,

gist held a bottle of hartshorn to his gan to rail at the druggist and threatened to punch his head, "But didn't it help your headache?" asked the apothecary. "Help my headache?" gasped the man. "I haven't "Help any headache. It's my wife that's got the

storer,-Dr. Pierce's "Golden Medical Dis-

covery." Superior to Cod liver oil as a nu-

tritive, and unsurpassed as a pectoral. For weak lungs, spitting of blood, and kindred affections, it has no equal. Sold by drug-

gists the world over. For Dr. Pierce's pam-

World's Dispensary Medical Association,

WASTE NO TIME in preparing your ground for an early garden, and then forget not that

CAWTHON & COLEMAN keep an immense

stock of garden seed, warrented to be fresh,

and offer them at lower prices than hereto-

fore, and for every dozen papers sold at re-tail, give a cake of nice Toilet Soap.

Buffalo, N. Y.

phlet on Consumption, send two stamps to

#### Fresh Complexions.

After an investigation into the condition If you have humors and pimples, boils and and treatment of the county convicts at work eruptions, it is because the system needs to- in Hale county, the grand jury reported that ning and purifying. Nothing will give you such good health, smooth and fresh skin and were without foundation. vigorous feeling as Simmons Liver Regula-Hon, H. C. Armstrong, superintendent of

Attention Farmers!!

Grass and Field Seeds. GERMAN MILLET, RED CLOVER, LUCERN, ORCHARD GRASS, BLUE GRASS, ALSO,

EASTERN SEED POTATOES. Reliable in every way. CAWTHON & COLEMAN.

Selma, Ara. age, was sentenced to be hanged at Pulaski, A Wisconsin woman who was lost in the Tenn., for the murder of a man named woods for three days, says she didn't suffer so Goodrum, whom he was convicted of killing very much, but was greatly annoyed by her | last summer. absence of mind in not bringing along a small looking glass. -- [Hackensack Republi-] The total loss by the late cyclone at Evergreen has been ascertained as nearly as prac-

TIME IS MONEY. Don't wander from store store wasting time searching for bargains. n Drugs, but go at once to CAWTHON ... COLEMAN, Selma, Ala., the fountain head for Pure Drugs and low prices.

"I understand that you told in a store that I wasn't a man to be depended on," said Hickenlooper to Wigglesworth, as they met the other morning. "T'aint so," promptly denied Wigglesworth; "what I said was that you were a tergiversationist." "Oh, well, that's quite another thing," responded Hickenlooper; "I'm much obliged to you for your good opinion," and he shook Wigglesworth warmly by the hand and went away. may be provided.

A revolution in the curative 'art has been effected by Dr. Holman's Pads. Instead of pouring drugs down the throat, whipping up the system by its immediate action, and then Irish pit, is to be tapped, when it will rush paralyzing it by its consequences, this pad applies through absorption a healthy action through the now abandoned Baber pat. This and maintains it to a cure.

Uncle Nace and Aunt Sukey, his wife, were out buying some things a few days ago. The old woman bought a handkerchief, the color of which did not suit Uncle Nace, and he said angrily: "Yer has made a poor choice. You hain't got no taste," "I know I has bad taste, but de fust poor selection I made was when I tuck you."-[Texas Siftings.

-[Gadsden News. It is impossible for a woman after a faithful course of treatment with Lydia E. Pink- of Autauga county last week completely ham's Vegetable Compound, to continue to suffer with a weakness of the uterus. Enclose a stamp to Mrs. Lydia E. Pinkham, 233 Western Avenue, Lynn, Mass., for her pamphlets.

Post obit: Mrs. Malloy-"Shure, Mrs. McGinnis, an' it's rather poorly yer looking this anoming." Mrs. McGinnis-"Indade, devastation and ruin rarely met with. thin, Mrs. Malloy, an' it's good raison I'm ern and southern portions of Dallas county. havin' to look poorly. Here's the postman At King's Landing three negroes were killed ust been to the doore to tell me there's a and at Grant's ferry two others were killed. dead letter waitin' fur me at the postoffice; an' I can't fur the life of me think who it is

HOW DO YOU MANAGE," said a lady to her friend, "to appear so happy all the time?" "I always have Parker's Ginger Ton-ic handy," was the reply, "and thus keep myself and family in good health and spir-its." See ady.

"There," she exclaimed, thrusting the pacondition financially, are more hopeful for the future, are having to buy less provisions per at him, and pointing to a paragraph which stated that the first thing the Marquis Lorne did on meeting his wife was to kiss her, "what do you think of that?" "Poor than for several years past. Especially is it true on Sand Mountain, where the crop last year was better than for many years past. fellow!" muttured the ill-natured husband, Our people are working well, are endeavor-"I suppose it's one of the penalties of holding to raise their own provisions and we re-Resolutions ally think that a new era of unprecedented Commemorative of the death of Mrs. S. I prosperity is dawning upon Guntersville, as a business point, and the people of the coun-Watt, adopted April 23rd, 1882. The superintendent of Ebenezer Baptist ty.-[Guntersville Democrat. abbath School of Forest Home, appointed Hayneville Examiner: White Hall and on last Sabbath, a committee from her class, St. Clair beats were visited last Saturday to draft suitable resolutions commemorative night by one of the most destructive storms of the death of Mrs. S. F. Watt, We, the that has ever been known in the county. The committee, in behalf of the Sabbath-school. ginhouse and every other house but one on Mrs. Georgia McCurdy's place at St, Clair were blown down, and Mr. Ed. McCurdy rates the loss on that place at \$2,000. At White Hall the dwelling of Mr. John J. offer the following resolutions Resolved, That this Sabbath-school feels deeply the loss of one of its most faithful workers. Resolved, That her class especially mourn Steele, the Jo. White place, one of the finest in the county, was unroofed and badly injurthe death of her, who, since the organization of this school, seven years ago, has been E. E. Cade, Selma, Ala, ed, and the occupants were ankle keep in their teacher. water for an hour or two, and other houses Resolved, That our sympathies be tenderon the place were scattered to the winds, and ed her bereaved children. the fine grove in front of the main dwelling was destroyed. The old warehouse at New-port was blown down. All the plantations Resolved, That a copy of these resolutions

Deaths in Alabama

Bennie F. Bishop.

Died, March 5, 1882, at his father's home, near Carthage, Ala., Bennie F. Bishop, in the bloom of a life that gave carnest o golden fruit in its maturity. Scarcely has the ublic instruction, has procured from the rost of death blighted a more promisin Peabody fund the additional aid of \$500 per hope, for friends were watching with loving year to be applied to the benefit of the State interest the beautiful developments of mind and character that must ultimately have ta-ken honored rank. Added to high natural A correspondent of the Pine Apple Gaette says another petition will be presented indowment was a patient study of books and to the next legislature to form a new county tender love of nature, which combined with a passionate worship of truth and called Houston from portions of Wilcox, Monrce, Butler, Dallas, Lowndes and Conebeauty naturally led him into the realm of the poet-his native air. Though young,

W. W. Rea, a native of Lauderdale coun-ty in this State, and about thirty years of he had written poems and much miscellane ous matter worthy of high commendation. Very rarely do we find one of so exalted morl worth, and his high ideal of life at d the noble effort to live up to that standard produced singular purity of thought and expression, and though often oppressed by that pe-

cultar melancholy which is ever the sail dowry of genius, and often driven by terrible tleable, and estimated at \$25,600. Of this is as techos operatual melfare, yet he althe M. & M. matroad sustained Some estimate the total damage at the autosphere of card with cruel weight upon his wings, and the Lanier one night last week and carried off about \$25 worth of goods. They are prob-Master, makes thought that his freed spirit enjoys its hones

Joy in the heart of pain. store of C. H. Smith at Jemison, and carried At the age of 16 years he embraced the off \$50 worth of goods .- Chilton Review. Christian religion and was a member of Mr. Pleasant Baptist church until his death. He Delegates to the Sunday-school Convention of the State of Alabama, to meet on the was an inveterate champion of temperance, 23rd of this month, in Opelika, are requested and beautifully confirmed in his life what he to send forward the names of those who extaught. The sweetest patience characterized his last illness, and when death came he pect to attend, to T. C. Pinckard, chairman of the committee of reception, that homes passed peacefully into his last sleep. We

mourn with those who mourn so deeply his A gigantic piece of engineering is being loss, but trust, in the great future to which executed in the mines near Montevallo. From we go, we skall nieet again in the heavenly the new pit, a body of water forty acres in Fatherland. M. H. W extent that has accumulated for years, in the ......

Tribute of Respect.

SIX MILE, ALA., April 15, 1882. perilous job is almost completed - shellsy At a regular communication of Charity odge No. 131, the following preamble and We learn to-day that two men at Attalla, ious in memory of Kev. Willham I.

ive miles from Gadsden, were bitten by mad Cochran were received and adopted ogs. "About one week ago a Mr Galbreath. Whereas, The Supreme Ruler of the Uniliving in Etowah, was bitten by his dog and is now raving mad. His little girl was also verse has removed from our midst on the 5th day of March, 1882, to the Celestial Grand bitten, and is at present in an awful misera- I odge our beloved and worthy brother. Key ble condition, and is a pitiable sight to see. William I. Cochran, who worked among us

exemplifying the sacred tenets of our trider The cyclone which passed over a portion faithfully practicing the principles of Masonry, and earnestly proclaiming the great truths of the Gospel to the dving men and wrecked the dwelling house, quarters, gin house, screw and fencing on the plantation women. Having endured the most painful of Mr. Thompson, and killed several neaffliction for many months without murmuring, he waited patiently for the summons of groes. On the plantation of Wm. Rogers the Son of Righteousness, submitting quietly three or four houses were demolished. The whole track of the cyclone was a scene of to the will of Him who doeth all things well

Resolved. That we mourn his loss as a A disastrous cyclone passed over the east-Mason, we bow in humble submission to the pensation that severed our bond of union, and endeavor to emulate his virtuous precepts by worthily performing our daties among the Craft and making such prepara-tions that our end may be like his, peaceful Quite a number at the latter place were se-riously wounded. At the former place a and triumpha

Resolved, That we tender his bereaved family our heartfelt sympathy, and that in testimony of our high regard for his eminent Christian and Masonic virtues a copy of these solutions be sent them.

Resolved, That his name be legibly in scribed on a blank page in the secretary's book, and a copy of these resolutions be handed the Bibb Blade for publication.

B. F. TROTT, M. C. THOMAS, Com. R. H. PRATT,

General Agent for Alabama and Mississippi

RENNIE & CAMPBELL. not bring our little ones back to us, but we can go to them." May the blessed Savior Steam Engines and Boilers, Gins, Condensers and Feeders, Machinery Supplies, Pumps, Pipes, Etc.



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#### ing a public position."

NOBODY ENJOYS the nicest surroundings if in bad health. There are miscrable per ple about to-day to whom a bottle of Parker's Ginger Tonic would bring more solid comfort than all the doctors they ever tried. See other column.

A DELICATE TASK .- "The meanest job I ever undertook" said a Colorado man, "was that of apologizing to a widow on behalf of a vigilance committee which had hanged her husband by mistake. It was hard to find just the excuse that would satisfy her."-[Boston

\$1500 per year can be easily made at home working for E. G. Rideout & Co., 10 Barclay Street, New York. Send for their catalogue and full particulars.-Iy.

Nine American colleges have adopted the Oxford cap. This is well. Heretofore about the only thing that distinguished a college student from other people has been the bad spelling in his letters home asking for money to huy books." [Burdette.

BEWARE OF FRAUDS. In Dale county, Mrs. Pilcher, riginal and only genuine "Rough on manufactured by and has the name an S. Wells, Jersey City, N. J., on He employs no traveling Agents, Near Leighton, Frank Nelson, At Eastaboga, Boone Whitten. In Gadsden, Mrs. William Sims, In Limestone county, Willie Steele,

be kept in our Sabbath-school, and that copsent to the ALABAMA BAFTIST and and their crops in the way of the storm were Kind Words. more or less injured, and we are surprised

John Hall.

MISS MATTIE J. ANSLEY, that no loss of life is reported on this side of MISS KRANKIE MOORE. MISS PARMELIA CORLEY, MISS ARRELIA MOORE,

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H. C Reynolds, Montevallo, Ala. Kind looks, kind words, kind acts and warm hand-shakes - these are secondary WRITE FOR PRICE LISTS.

means of grace, when men are in troubl and are fighting their unseen battles .- [Dr



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ntific American

One of the most valuable developments of nodern science along the line of human ne-cessity is the National Weather Bureau at blood disease. And what a terrible dis-

its beginning is gradual, and its growth slow. In its acute form it manifests itself in every conceivable share and also its growth slow. conceivable shape and always accompanied by intense pain. At one time it is inflamwith all its dreadful suddenness which has rectly to rheumatic causes. In its chronic utest acts as to keep him in a con- and that therefore they are anxious to form it stiffens the joints, contracts the mus-cles, undermines the health and ruins the pend on his mother's "don't" as a guide the service of Satan. life. It frequently attacks men and women who are apparently in perfect health. Indeed, it is, as greatly to be dreaded as any possible form of physical woe. But, however severe its effects may be, the

exact cause of this blood trouble has been an undecided question, and it is only within ders really was, certain authorities sent letters of inquiry from Washington to the lead-ing practicing physicians of the land, and all their terrible forms can be cured. This being true, the important question arises: " How does this poisonous uric acid get into the blood, and how can it best be removed ?" Uric acid is a waste material of the body which the kidneys should carry out, but because they are weakened they cannot throw it from the system. Restore the kidneys and you restore the power that will force the uric acid from the system and thus banish the rheumatic agonies which it causes. This is reason; it is science. No one whose kidneys are in a perfect conditio was ever troubled with rheumatism, and no fast the use of mustard by the family, rheumatic sufferer, however slight the pain may be, has perfect kidneys. The conclusion of this truth is inevitable: perfect kidneys mean freedom from rheumatism. When rheumatism has manifested itself in any special part of the body, attempts have usually been made to treat that part of the body. As a result, the pain has departed but the disease has remained, lying subtly con cealed and ready to break out at some unex pected moment. Checking the pain in any single locality only scatters the disease through the system, when, if the seat of the disorder, which is the kidneys, was reached a complete cure would be the result. The little in the usual way. But as she way, therefore, to expel this rank and poiturned to replace the mustard-pot in sonous acid before it assumes an inflammathe castor, Harry put the whole quantory or chronic form is by keeping the kid-neys in absolute health. This is no easy tity into his mouth without a bit of anything else! Half frightened, the thing to do, and no means have, until within the past few years, been known which would mother saw him bravely struggling to successfully reach and affect these great ormaster the pungent mouthful. Firm gans. At last, however, scientists have dis as a rock he sat, winking desperately, covered that the leaves of a tropical plant, as big tears gathered in his eyes, but previously but little known\* to science and unknown to medicine, possessed marvelous qualities adapted for the kidneys. These leaves have been skillfully combined in the never uttering a sound, and resolutely swallowing the whole of it. A few minutes afterward the little remedy now known as Warner's Safe Kidney fellow gravely propounded to the oldand Liver Cure. It is, up to the present er brother the following question: time, the only known preparation that acts so directly upon the kidneys as to effectually "James, which had you rather do, cure the various dangerous forms of kidney eat all of that"-indicating the musdisease, and hence remove all uric acid from tard-pot with his hand-"or have a the blood. As a result, the cures it has been the means of performing are really very re-markable. Indeed, there are thousands of persons in America to-day who owe their bumble-bee sting you in the ear?" In Harry's mind mustard has ever since been associated with the sting restoration to health and entire freedom from of a bee; and mustard taught him rheumatism to this simple yet powerful rem edy, which is known universally, manufac-tured in Rochester, N. Y., and sold in every some good lessons. If a child by permission or by acdrug store in the land. cident makes any such experiment, From the doctors in the various cities of sympathy in the result should not be the United States who have certified over their own signatures the scientific state-ment that uric acid in the blood is the cause withheld. He should not be blamed, or laughed at, but tenderly helped. of rheumatism, are a large number of Boston Moreover, Harry's bravery was worphysicians, among them being Dr. A. P. Lighthill, Dr. John B. Foley, Dr. Fred, J. thy of commendation. A boy who Garbit, Dr. M. L. Chamberlain, Dr. Albert N. Blodgett, Dr. John C. Sharp, Dr. Chas. W. Stevens, Dr. Henry W. Bradford, Dr. Timothy H. Smith, Dr. Charles M. Newell, can patiently bear the pain he brings upon himself by his mistakes, shows at least one noble and manly trait of Dr. William A. Dunn, Dr. J. F. Perry, Dr. John Burke, Dr. Michael F. Gavin, Dr. character. Aaron Young, Dr. Elisha S. Rowland, Dr. Otis Gray Randall, Dr. Stephen C. Martin, Dr. George F. Bigelow, Dr. O. W. Dow, Dr. Morris P. Wheeler, Dr. Robert W. Neto create an atmosphere of blame well, Dr. Franklin F. Patch, Dr. Darius Wilson, Dr. William F. Cornell, Dr. Henry about him. He will grow unhappy Sohl, Dr. Nathaniel Downes, Dr. William and discouraged, if not disobedient K. Ripley, Dr. George C. Shattuck, Dr. William Ingalls, Dr. J. P. Oliver, Dr. Jos. childish wrong-doings pass unreprov-F. Gould, Dr. Wilson Atwood, Dr. A. Fer-ed than to make your boy feel that "thoughd disper" enjoying a farmer's keep no more than you can accommoilton Osgood. The theory of the doctors as above explaincommendation will not foster vanity nation in the fact that when or self-consciousness. A loving word, the kidneys have been cured, theumatism is an appreciative smile, any sympathetcompletely removed. This is not, of course, ic recognition of real effort, is genercase so subtle, the cure is often very slow, but under no other plan can any hope of per-manent relief ever be found. There are hun-dreds of cases on record during the present Winter of persons afflicted with rheumatic troubles of the worst order who have worst order who have been termination. The result of such training may not be so soon apparent, but Many of these persons had the very worst possible symptoms. Vague aches in differ-ent portions of the body were followed by agonies the most intense in some particular tient, as God is patient with his chil.

never willingly put forth a hand to that cost nothing except to spread he'p her. Nay, she is going out to them properly, or even rudely, are ap-1-a this evening, and will come to her plied. Tuns of better manure go to mother to have a dress adjusted for waste yearly on our farms than those the great occasion. She casts much the farmers purchase at high rates. of the burden of her existence upon | Clovering is one of the easiest and | the too generous heart that she does most simple means of restoring ex-

Life for some children is one per-petual "don't." Our sympathies were the impulse to give the aid of her the land but pays a profit on its plantrecently enlisted for Freddie, a little youthful strength. In all our mod- ing. The oldest and meanest fields fellow of five, who had been kept ern world, there is not an uglier sight will take clover if the surface is plowwithin doors during a long storm. than this-no, not one. It is but nat- ed in the fall and the seed put on in Washington. Experience has shown that signal service are accurate; and these predic-tions are unquestionably of the greatest ad-vantage to the seaman, the agriculturist and vantage to the seaman, the agriculturist and she said, as the child's whip-handle dignant acquaintances. She is to be if decently treated, will pay. Turn be true, the entire commercial world. The service beat a light tattoo on the carpet. The pitied rather. When she was a little if decently treated, will pay. Turn be true. Child all lovely and engaging, her it under the next year, after cutting a child. has proven its necessity by its usefulness, for in past times the facilities for foretelling at-and fell with a crash. "Don't make mother said to herself: "She shall not valuable cutting of hay, and the corn in past times the facilities for foretelling at mospheric changes were meagre isdeed. The a noise, Freddy." The boy turned a noise, Freddy." The boy turned in the weather were aching limbs, twinging joints or paintil corns. These window, the restless fingers "indications," though crude, were usually correct, and hence naturally suggest the enough as to the relation between the human system and the weather. The body is umany system and the weather and the weather are listical between the human system and the weather and the door to escape. The "don'ts" continued at brief intervals. At length the small man, seating humaelf with a pathetically resignadvantage of by physicians who, when all other agencies fail, prescribe a change of air, thus hoping the body may find an atmosphered air, remained perfectly still for taught her every hour for years was whereas too many of ours leave all ic condition better suited to its needs. And about a minute. Then, with a long- that it was no great matter what other matters of the kind to some "hand"

ic condition better suited to its needs. And yet the real relation between the human body and the weather has never been fully under-stood, nor has there ever been, until now, a (which seems in league with the atmosphere) and the atmosphere, which a long-there anything that I can do?" (aughter had a good time. She correct explanation of what rheumatism (which seems in league with the atmosphere) (b) and the atmosphere) (c) and the atmosphere) (c) and the atmosphere) (c) and the atmosphere) (c) attended by (c) attended to be a trouble in the joints, and as such "Don't do that, my dear," and the lines. If so, we tell her that people workers. They must knuckle down was treated in the most strange, not to say. ridiculous manner. This theory became dis-pelled when the same trouble attacked the pelled when the same trouble attacked the treat. The mother most stable, pauses an inpelled when the same trouble attacked the muscles, and the feeling then prevailed that stant. The mother goes on talking will merely say, "See what a shocking They must study, think, plan, and not it was purely a muscular disorder. But this with her friend, the child resumes her and shameful return she makes for go by chance, and depend on good idea was found to be too narrow, and now occupation, and no notice is taken of her mother's indulgent and generous seasons for a streak of luck, and exit, except, after awhile, prohibition is care." pect to half starve in bad seasons.

A Bad Sign.

the lookout to improve his stock. He will never allow a chance to go by for Whenever young Christians begin getting superior pigs, calves, colts, to inquire what harm there can be in always minding to be within his means matory, at another neuralgic. Sometimes it servedly sharp and short. Activity the social dance, or what harm there in this regard. assumes the form of gout, and again that of is the normal state of every healthy can be in the theatre, or in games of pleurisy or lumbago; but in whatever manner child; and half the reprools he re- chance, it is a sign that the love of it appears it is terribly painful and always to be dreaded. The pain and annoyance of ceives are really because he has no indeed it over evisted at all. It is rheumatism are increased by its great danger sufficient vent for his overflowing vi. indeed it ever existed at all. It is an for it is liable to attack the brain or heart at tality. Excessive restraint irritates, attempt to get something to satisfy any moment, thereby causing instant death. and continual watching worries a conscience, and is virtually declaring third. His training worries a child this training worries a conscience, and is virtually declaring child. His training must be efficient, that the bread of life with which ever occurred can be traced more or less di- but it should not so pursue his min. Christ feeds the soul does not satisfy,

> pend on his mother's" don't" as a guide. the service of Satan. Broader instruction is needed; and Instead of arguing the rightness or a wider distinction should be made the wrongness of those things of insects which it in healthy condition

doubt, I would say, Take heed, my tain washes, such as lye (a solution of Let the children learn by experi- brother, to your own heart. Your potash), have been applied with sucthe past year that any decision upon the sub-ject has been reached. In order to fully de-home, without fear of harsh criticism going back, but even against looking storing the tree to health. But for or fault-finding. Home is the place back; and you are instructed not to our own practice we have for the last for experiment and failure, as well as seem to come short. You are to shun two years applied a much simpler for success; for sympathy and en. the very appearance of evil; and the remedy with more success, as it causes the inquiries were responded to quite gener- couragement quite as much as for very fact that you are beginning to the old dead bark, the chosen hiding ally, thus furnishing data of great value to discipline. Guide their unsteady glance with approval at the iniquity place of the insects, to cleave off, any, thus furnishing data of great value to science and mankind. The views held by the doctors are of a varied nature, but so overwhelming a proportion hold to one be-lief as to leave but little doubt that it is the correct one. This belief, briefly stated, is that uric acid in the blood causes rheuma-tism, and that it is only by removing this poisonous acid that rheumatic or neuralgic



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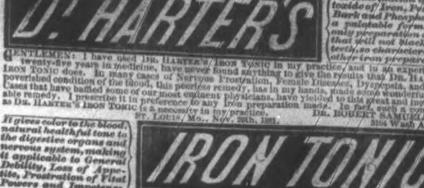
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Hysterics, Insanity, Apoplexy, Paral-ysis, Rheumatism, Neuralgit, and all Nervous Diseases. This infallible GROCERIES AND PROVISIONS. remedy will positively eradicate every species of Nervous Derangement and drive them away from whence they came, never to return again. It utterly destroys the germs of disease by neutralizing the hereditary taint or LYDIA E. PINKHAM'S poison in the system, and thoroughly eradicates the disease, and utterly destroys the cause.

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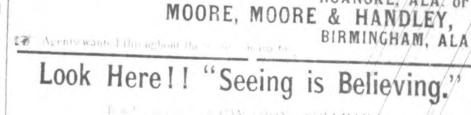
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ey Give New Life and Vigor to the

Aged and Infirm. Ared and Infirm. F To Correction, Conserver, Literate Sten, Lanke and although whose fol-satary employments caule lyrege Ari-due of the Although Storych, Bowyda or Killyev, or whose quire an Appender. Torre and mild Stimulard, these Bite literation of the Story and Appender. re arriver aluthic light highly cura-

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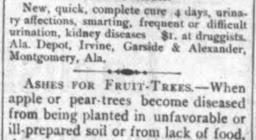
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ot my prices before buying elsewhere.

CHANGE OF SCHEDULE.

Easy terms. Did pianos takin in exchange.



A good farmer will always be on

" BUCHUPAIBA."

they are very apt to be attacked by between thoughtful care and harrass- which no truly spiritual mind has any would probably be unknown. Cer-

a sensitive child for months-may sinners. never be wholly forgotten. Answer the Children's Questions. Parents should carefully distinguish

between willful disobedience and accidents, or fauls resulting from activity, ignorance, and a natural desire for investigation. Little four-year-old Harry, while playing in the yard one summer day.

was stung by a bee. A couple of months afterward, noticing at break-

ened hy reiterated commands.

ing watchfulness.

Too often the "don'ts" are unde-

mother, never thinking that such a reason seldom satisfied a child.

"Yes I shall," replied Harry children at the fireside, in the street, tree.-Germantown Telegraph. 'James (an elder brother) likes it." at church, at play-everywhere. Then "Oh, no; you would not like it." do not refuse to answer their proper But the boy persisted that he should like it. So his mother, wisely questions.-Am. Genius. or unwisely, put some mustard upon his plate, intending to let him try a

#### FALM AND HOUSEHOLD.

#### About Savoy Cabages.

An Englishman once wrote a work On things not generally known," Were we to write such a work, it

should begin with Savoy Cabbages. Our farmers and others raise cabbages year after year, and very good cabbages of their kind. But the Savoys are of a so much better sort when they come to the table, we are sure that, when once tried, very few vantage derived from pasturing sheep. would grow any other. A Savoy Cabbage is as much superior to the benefits of plowing, with none of its common hard-headed kinds as the disadvantages, keeping the surface best cultivated grape is superior to the common fox-grape of the woods, by the plow or to the trunk or Indeed, the English works on garden- branches by the team. ing treat of cabbage under one head

and Savoys under another, as if the two were entirely different vegetables. The Savoys are a distinct race of cabbages; their leaves are always strongly bullated, as the botanists would say, but "blistered" will perhaps describe the peculiarly wrinkled character of the leaves. The heads are never hard, but the loose outer leaves cook tender. When our garden experience commenced, there were various other rial which enters into the composition

There is no surer way to check rieties of Savoys, beginning with the the fowls when freshly ground. confidential intercourse between pa-"Early Ulm," and ending with the "Drumhead Savoy." We do a good rent and child, and to retard the development of his best faculties, than service to those who do not know this class of cabbages to advise them not to make a sudden change from old and approved kinds, but to sow among their late cabbage seeds a pa- bred merino or a good grade. Give

"boiled dinner" next winter, they will date without crowding. thank us for the suggestion .- Ex. ROUGH ON RATS." The thing desired found at last. Ask Druggists for "Rough on Rats." It clears out rats, mice, roaches, flies, bed-bugs, 15c.

Thoughts for Practical Farmers.

1.3

and languor, to abandon active business when

is carried into every cranny of the old bark, and the effect is working cleanliness on the tree. If there is no rain the ashes will remain and be Education is erroneously supposed working their good effects, and be to be had at school. The most ig- ready for action when the rain comes. norant children have often been con- The operation of sowing on the ashes stant in their attendance there, and is easily and quickly performed. If there have been very intelligent ones the true is in a bad condition it is who never saw the inside of a school- easily repeated until the insects are room. The child who always asks all destroyed and a new, healthy bark an explanation of terms or phrases it covers the tree. Insect's eggs will cannot understand, who is never will- never hatch under the influence of ing to repeat, parrot-like, that which ashes. Two objects are gained by "You would not like it," said his is incomprehensible, will far outstrip this operation-the ashes furnish food in "education." the ordinary routine for the tree as well as destroying its scholar. "Education" goes on with enemies, and impart cleanliness to the Dumb Ague.

> "PREJUDICE OVERCOME." Day Kidney Pad Co., Buffalo, N. Y .:

Gentlemen-With all my prejudice against absorption, I must acknowledge that your Pad has done my boy incalculable good. I may add that I have tried physicians and remedies without benefit. With best wishes, A. GILBERT, Vanlue, O.

The Day Kidney Pad cures kidney dis eases, "bed-wetting," and all diseases of the rinary system. \$2 by druggists or by mail, ----

Cattle do not enrich land upon which they are pastured, neither do they increase the growth of grass one quarter part as much as sheep simiarly pastured. Keeping pastureland free from weeds is another ad-Mulching for orchards has all the

mellow with no damage to the roots Are chufas profitable? If you are

going to dig and harvest the crop, certainly not. The only way in which chufas can be turned to account is to turn in a drove of hogs, which will dig them without any labor on your part, and will fatten on them without any other food.

Laying fowls need bone constantly, as it is largely made up of the matecabbages and "The Savoy." Now of eggs and shells, and besides conthe catalogues give half a dozen va- tains animal matter of great value to

The huge, drastic, griping, sickening pills are fast being superseded by Dr. Pierce's "Purgative Pellefs," Sold by druggists, ----

To get the largest returns from per of the "Drumhead Savoy." We them pure air and clean quarters, and -----

HOME QUESTIONS To the Sick and Debilitated.

Is it worth while to endure penal torture very night from wakefulness, inability to ep, nervous prostration, &c., when you immediately relieved and permanent. cured by so agreeable a remedy as

SAMARITAN NERVINE Does it pay to be compelled, by debility STOMACH. tle thinking that he is on his road to LIVER ruin. Like the Opium Eafer, he first uses the drug in small quantities is a

harmless antidote. The southing in suitable for presente fluence of the drug takes strong hold Kidneys. apon its victim, leading him on to his Dr. Holman's Pad is a genuine and radown destruction. The habits of Opiremedy, WITHOUT TAKING MEDICINE. Dr. Holman's Pad is a Laver Invigorator um Eating and Liquor Drinking are in every particular. It cures by stimulating a precisely what eating is to admentive nervous action in the stomach and Liver. It s the original and only genuine Absorption Pad. NO PAD in the world like DR. HOL-MAN'S. It has no equal for the cure of all omach and Liver Troubles, Torpid Liver, Biliousness, Headaches, Indigestion, Dropsy, or dose of optium, instead of satisfy-Pain in the Back and Side, and Malaria in ing, only adds to its herce hres, until all its types, including Chills, Fevers and t consumes the vital force and then tself. Like the gluttonous tape-FOR KIDNEY TROUBLES. worm, it cries "Give, give, gives" but

Dr. Holman's Renal or Kidney Pad, never enough until its own rapacity devours itself. Samaritan Nervines which cure all the diseases of the Kidneys and Urinary Organs. Take no other. produces sleep, quiets the acrees, Each Genuine Holman Pad bears the Pribuilds up the nervous system, and revate Revenue Stamp f the HOLMAN PAD CO., with the above stores body and mind to a healthy

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Kidneys and all diseases of the Uri-





SAMARITAN NERVINE e of asthma, after spending over +3 000 with ctors. S. R. Honson, New Albany, Ind. SAMARITAN NERVINE

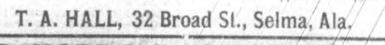
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