

No. 9.

He thought so slow, continuous even tenor of his way calm and even. Of his own mind there were when who will wake up once, and how they will talk at and belabor the brethren to more and a stranger seeing and hearing, remarks. "What a treasure we in both 'Wide-Awake' are not! What weather comes he has himself, while the brethren who are his society are having one to want up like a rickety and very like a stick. Better be a candle, burning slowly and not steadily, until you are all giving light in some humble or Chris., than to go up like and come down like a stick. Let's be wise enough for the day, but in the church we need lights. It's not well to strike the first time. It is to be good, rather 'a good one' for those who are the night, than to make the night the night. He that goes out and goes out, shall not only be but shall do most for humanity." — *Golden Rule.*

The Folly of Worrying.

Proposed to this constant harping, we and the Bible abound of promises of rest. All may have it, if they will. All greatly need it. It is the assurance that they shall enter into rest. Just as God when creation was finished, did rest in Jesus. His rest was true, but easy and enjoyably. He will seek and enjoy the world, as believers shall enjoy it collectively, with life, renewed joy in "work of faith and labors. This ray comes from faith Christ saves us; that all the most, death are ours; that he loves

great power, cares for us with
 wisdom, and with infinite
 unselfish generosity; directly all
 things with infinite wisdom, and
 with almighty power. There
 is comfort in the assurance that
 ever in heaven and on earth is
 Christ. The risen Lord spoke
 words on purpose to give us
 power "on earth." Then he
 made all things work for our
 welfare, every event, man's
 conduct, and nature's laws
 manifest the wealth of love to bless
 us. Under such protection
 what? What can harm us
 transmitted into blessing, re-
 changed to joy, misfortune forced
 us wealth, burdens lifted by
 his arm, and every want sup-
 plied; of course we rest; it indeed we
 know can we worry in such a
 world.
 All our thoughts and enter-
 prises are given to save red com-
 pensation, for the Lord cares for us
 with power.
 Despite the fashion to question
 the prophetic import of Christ's
 coming, heaven and the mustard
 seed, the day when his
 will be done, of complicity, everywhere
 of ministers, against the great
 Christians, and the petu-
 lant, "after all, Christianity
 is work as it ought." These
 things would find a wholesome
 little plain arithmetic on
 the subject of Christian progress. The
 Daniel Doehresters, a Min-
 ister of statistical genius, lay
 out the Dominion's facts as
 by the figures. When even
 Oxford College president, Frank
 Porter, writes eloquently
 "The Collapse of Faith," it is
 to turn to the solid facts of
 Doehresters' tables. Here are
 the facts.
 Showing the relative progress of
 Roman Catholic and Protestant
 figures, we have the following
 figures: A. 1565, 1566, 1567, 1568,
 1569, 1570, 1571, 1572, 1573, 1574, 1575, 1576, 1577, 1578, 1579, 1580, 1581, 1582, 1583, 1584, 1585, 1586, 1587, 1588, 1589, 1590, 1591, 1592, 1593, 1594, 1595, 1596, 1597, 1598, 1599, 1600, 1601, 1602, 1603, 1604, 1605, 1606, 1607, 1608, 1609, 1610, 1611, 1612, 1613, 1614, 1615, 1616, 1617, 1618, 1619, 1620, 1621, 1622, 1623, 1624, 1625, 1626, 1627, 1628, 1629, 1630, 1631, 1632, 1633, 1634, 1635, 1636, 1637, 1638, 1639, 1640, 1641, 1642, 1643, 1644, 1645, 1646, 1647, 1648, 1649, 1650, 1651, 1652, 1653, 1654, 1655, 1656, 1657, 1658, 1659, 1660, 1661, 1662, 1663, 1664, 1665, 1666, 1667, 1668, 1669, 1670, 1671, 1672, 1673, 1674, 1675, 1676, 1677, 1678, 1679, 1680, 1681, 1682, 1683, 1684, 1685, 1686, 1687, 1688, 1689, 1690, 1691, 1692, 1693, 1694, 1695, 1696, 1697, 1698, 1699, 1700, 1701, 1702, 1703, 1704, 1705, 1706, 1707, 1708, 1709, 1710, 1711, 1712, 1713, 1714, 1715, 1716, 1717, 1718, 1719, 1720, 1721, 1722, 1723, 1724, 1725, 1726, 1727, 1728, 1729, 1730, 1731, 1732, 1733, 1734, 1735, 1736, 1737, 1738, 1739, 1740, 1741, 1742, 1743, 1744, 1745, 1746, 1747, 1748, 1749, 1750, 1751, 1752, 1753, 1754, 1755, 1756, 1757, 1758, 1759, 1760, 1761, 1762, 1763, 1764, 1765, 1766, 1767, 1768, 1769, 1770, 1771, 1772, 1773, 1774, 1775, 1776, 1777, 1778, 1779, 1780, 1781, 1782, 1783, 1784, 1785, 1786, 1787, 1788, 1789, 1790, 1791, 1792, 1793, 1794, 1795, 1796, 1797, 1798, 1799, 1800, 1801, 1802, 1803, 1804, 1805, 1806, 1807, 1808, 1809, 1810, 1811, 1812, 1813, 1814, 1815, 1816, 1817, 1818, 1819, 1820, 1821, 1822, 1823, 1824, 1825, 1826, 1827, 1828, 1829, 1830, 1831, 1832, 1833, 1834, 1835, 1836, 1837, 1838, 1839, 1840, 1841, 1842, 1843, 1844, 1845, 1846, 1847, 1848, 1849, 1850, 1851, 1852, 1853, 1854, 1855, 1856, 1857, 1858, 1859, 1860, 1861, 1862, 1863, 1864, 1865, 1866, 1867, 1868, 1869, 1870, 1871, 1872, 1873, 1874, 1875, 1876, 1877, 1878, 1879, 1880, 1881, 1882, 1883, 1884, 1885, 1886, 1887, 1888, 1889, 1890, 1891, 1892, 1893, 1894, 1895, 1896, 1897, 1898, 1899, 1900, 1901, 1902, 1903, 1904, 1905, 1906, 1907, 1908, 1909, 1910, 1911, 1912, 1913, 1914, 1915, 1916, 1917, 1918, 1919, 1920, 1921, 1922, 1923, 1924, 1925, 1926, 1927, 1928, 1929, 1930, 1931, 1932, 1933, 1934, 1935, 1936, 1937, 1938, 1939, 1940, 1941, 1942, 1943, 1944, 1945, 1946, 1947, 1948, 1949, 1950, 1951, 1952, 1953, 1954, 1955, 1956, 1957, 1958, 1959, 1960, 1961, 1962, 1963, 1964, 1965, 1966, 1967, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154,

nal. In the United States, 1800 to 1880, the "Evangelical" population increased 5.45 times; in the whole Roman Catholic empire, from 1850 to 1880, 4.50 times; and from 1870 to 1880, 6.75 more. The last ten centuries have largely the best for Evangelical progress.

The absolute progress of Christianity encourages still. During the last ten centuries, Christianity attained to a total of 50,000,000; next five centuries, 100,000,000; next three centuries, more it had again. Since 1800, the total more been doubled, so that, year by year, the number of adherents of the last eight years equals that of the last eighty centuries! Do you say, "The Lord is prophetic, who told Lord, when he said, 'nearly ten hundred years.' The kingdom of Heaven is like to a grain of seed, which a man took and sowed in his field"—How true.

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The so-called religious newspapers and "What has become of our old newspapers?" are the people's "vindicating, asserting and asserting." First, they involve a truth that is unjust. There are papers that are truly religious, and have not become anything else. They involve a reproach just. There is where the sin is there are "religious" newspapers. They have the same old, old, old secular features, and they have little more right to have the Sunday issues of our city dailies. Yet, all that is not to be reproached. For the few—*Central Baptist*.

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They are skin-deep, and the heart is heavenly living his the cause of making us unworthy. Much evilness consist in mental and spiritual; and the beauty of things bring with them their

...you cast into the crucible
laboratory a bit of mud and ex-
trude from it, you may be able to
from the crucible of the in-
jury of your times, the law
and the inflexible author-
ity. — [Eugene Berset.]

...man who does not want a
newspaper in his family is
from you may benefit by
forcing him to take one.

The Russian Official Messenger announces, by order of the Emperor, that the Government is firmly resolved to punish inexorably all outrages against persons, and property of the Jews, seeing that the latter are under protection of laws which are equally binding on all subjects of Czar Governments, and that authorities are, therefore, commanded, in their personal responsibility, to take time measures to prevent or suppress outrages.

