THE ALABAMA BAPTIST.

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# "SPEAKING THE TRUTH IN LOVE."

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Faith and Sight.

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Watchman.

THE PULPIT.

Prayer in the Ministry.

amilton Theological Semiuar 1882, by A. M. Beebee, D. D.,

rofessor of Homilettes

so to the Graduating Class of the

said, either in form or by impli-

as at this time emphasize

Think it not strange, my brethi

a your call to the ministry, and in

he attitude in which you stand here

today. It is just for this reason that

tis thus implied that I avail myself.

d dos unicture in your personal his

tory to evoke it more fully into con-

ciousness, and to rouse it into ener-

God in prayer

getic action

# SELMA, ALABAMA, THURSDAY, AUGUST 17, 1882.

a and I beseech of you that, by a neg- out a rival, solidly and alone, not in cipline must ensue.

icularly of some of the advantages moves you to action, which inspires decadence of infant baptism; and in- brethren of the Zion Association so for claiming support while we are and the same an-wer. This which will arise from the occupancy and sustains you-should be planted stead of denving this decadence, Pedo- long as they tabernacle in the flesh engaged in the active defines of the V 's offer, and the notice speaks of this privilege; and first, self-reve- immovably upon the granite rock of baparsts would strike us with a more Next to Bro. Sims came that un- ministerial work. It teac es this, of the reation. You, my brethren, will never God's promises in the gospel; and an powerful retori, if they were to pro- compromising, anathlating land mark it tea his risch miller. The Mosaic

you come to a consciousness of your the fullness of his nature, in the march dence of the doctrine of a converted among us like a Paul, and whose love of the temple service, net only provide Mr. A - Louis My Brethren: I feel that there is when powers, until you know your- of his providence, by the agency of church. For is it not true that in very for the cause promited repairing a vided to the support of the priest alves what you are fit for, what you has Spirit, in his purposes of redemined many places it is about as easy to get church building. Though he labored for white engaged in the crite duattle that I can say to you on occasion which has not already an do for God; and the manner in tion. But you will never reach this into a Baptist church as into any oth- with us but three months, and an ties other sociation, but of also any regardly drew or which you can do that a word, what faith, much less rest there, and make er church, and that in many places feeble health all the time, i e dul a branch provisions for their support among the tenants ion, during your course of study you were made to r in the kingdom of it radiant in your ministry, without jour members as a general thing, give good work-a work that will stand, drog the wild errod of natural the Seminary But there is one God It will be a censury, therefore, prayer -prayer which says with the no better practical illustrations of and a work that will tell when then mught which I would, above all othor you to measure the breadth and ancient Prince of God, "I will not let Godly living than other people do, tist principles are assured take the sounding of your faculties: thee go except thou bless" Without and that a Baptist church furnishes Now we have Brother Frank Er. provisions of the sustent to ind you will do this best and most this, you will talk of faith, you will no better evidence of spirituality than her visiting every nook and corner to most strict ompletely in connection with prayer | admire faith; you will cologize faith; does any other sort of a church, and the Association, fait, fully preaching item to elected with the solo Now, this matter of self-revelation is you will enforce faith Nay, more maintains no better discipline? And the gospel, and placing in the hands lewist contemy "I se a common law in all departments of you will move men to raptures and is it not true that in the preaching of the young and the old, good, God ordaiced that they that per ch human labor. A man comes to a to tears by your delineations of its the current age among Baptists, we wholesome Baptist literature the target should be the consciousness of what he is by self noble self-sacrifices, its exalted here have too much remanded this great. Now, brethren of the Zare should be it for all Part less the current age among Baptists are should be it is a consciousness of what he is by self noble self-sacrifices, its exalted here have too much remanded this great. in the ministry, you will abandonment to his work. He thus tons, its amazing sufferings, its bril- characteristic of our churches, to the the work cease or shall it continue, to tearns his capacities and aptitudes, hant and world-subduing victories; position of the occasionals, which are until all the destitute in our bounds tion in the 7th verse of t and you will thus have to learn yours. while perhaps you and your people only to be briefly mentioned once in know Jesus, and all be induced to "What soldier," he asses "over serve hat I thus exhort you, as though You will never do your work well, may know very little of it all con- a while? this purpose, were not already implied

without friction and happily to your- gliering power in the bie. You will The doctrine of a church of genu- Word, teach it to others, and workalled selves sintil you come to this knowle, inspire faith as a sentiment, and fail to line believers, and that neither preach- him in spirit and in truth? The work I dge The forces that are in you for lodge it as a principle on the bearts er nor people can treat this as a small ought to go on. It is our duty to be did to be det the people can treat this as a small ought to go on. It is our duty to be did to be det the people can treat this as a small ought to go on. It is our duty to be did to be det the people can treat this as a small ought to go on. It is our duty to be did to be det the people can treat this as a small ought to go on. It is our duty to be did to be det the people can treat this as a small ought to go on. It is our duty to be did to be det the people can treat this as a small ought to go on. It is our duty to be did to be det the people can treat this as a small ought to go on. It is our duty to be det the people can treat this as a small ought to go on. It is our duty to be det the people can treat this as a small ought to go on. It is our duty to be det the people can treat this as a small ought to go on. It is our duty to be det to be det the people can treat this as a small ought to go on. It is our duty to be det the people can treat this as a small ought to go on. It is our duty to be det to be inst start out of their hiding places. But with this faith, developed by stones, built up a spiritual house," band when it will case, missive and for missic and is some, when good must reveal memselves. They and lives of men ind stand forth in manifest action in prayer, will come insight; and by in where there is no place or department meet our obligations as mer. We be a dealed and retried train servel our consciousnes, else they are not sight I mean both penetration and for the unregenerate; that there is promised, in the presence of God, to be some constant of lesus Christ, gode ek of yours You do not posses them; and breadth of vision-vision that sees not an item of law in the New Tes- sustain Bro. Braner It is a surred workes consecrated here there God does not possess them for any with the eagle eye of a pure heart, toment tor any but believers to enter debt. He has fait of By performed service of his kinedom or earth is

pose for which they were intended and which, at the same time, bids you the church of Christ, this doctrine is his duty, and we will do more it and post mis entroled in a square dur-By heing men of prayer, I do not nean simply that you maintain an el-I but they will come forth thus remember that there are other hore not, as it once was, urged as the great are what we profess to be. Who wolly 'e profess to be who wolly 'e profess to be an vated and uniform spiritual mindedest, and, as I have sud, most come your own, in which the leading distinction of Baptist faith as fail to meet his congruence W a ness. -that in connection with a venby only when they are in pray. constellations of God shine out just relating to churchship, and as the will longer oppose the work. Brech- coleamely devout spirit, you initiate your the contact with the truth, the ex- as brightly as in yours, and whose most striking peculiarity of a Baptist ren, just think of the mony loth boy lerve minds and your hearts with the great triences of life and the souls of men; light, should it fall on your eyes, church. It is true that we have and girls all over our Assessment. He orths of revelation. This, indeed, is id e pecially when in tea rent, obe- might impart a new tinge, if not an brought all others to a virtual recog growing up in ignorance in organ, this is 20. It mon the high and necessary cond tent, electionate and proverful con- added lastre, to the glory of those patient of this doctrine in regard to no Sabbath school, no one by tell'in clienter schar on act with God. This is the only thing stars with which, in your accustonical adults, but while they have been them of Jesus; then think of your the instrumentation of the property of of the p m. All work in the might by Moreover, with this forth and this fonding to theirs, and in point of have promised to il and double fondiers, then, tool is merely professional, perfunctory, and insight, will come courage and tact practical fact we have lost nearly as your pledge for another your curve the order of the one that takes a broader hold upon largely mechanical, so soon as it is Courage, not of concert, not of pride, butch of our former ground as they that missionary spirit to hill an our out energies, and concerns you as work consciously apart from God, not of resentment, not of ris dry, not have of theirmen of action. I mean that habit of is presence and helpfulness; and of vainglory, not of passion of any. We need to have this great principline him who said, "Go ye into the fully principle word of mind which, by direct, carnest and ationt power with him in prayer, kind, but of an unswerving lovaity to ple of a converted church reasserted, world and preach the generative ple of a converted church reasserted. importance address to God, makes meadyorce is in the end inevitable. Christ, calm, fearless, resolute, and ) and to have the people reindoctrina- creature" him a living and sixid fact in the con-But not only will you thus have a always in full supply, such as ever at ited with the fact that this was the revelation to yourselves of what is in tends conscious power, courage which first that of the New Testament you for good, you will kewise have a knows not only to do and to dire, churches, and that it is the most distions, to a receptive indichedient w dis-losure of what is in you for evil, but to suffer and to wait; course of the two sentiment of Baptists. Conand with it will come also a sust fined which always comes into the set of ance our people tolly of this, so that cited not a little out set of the land churche. The decit abit of sel restraint. We are tright just a that point where, not by sen, they will see and feel its importance, meeting of the State i on a strong at provident and surge

in the present day, and by high or simental singing, but by praver, and and then it will not be thought a Huntsville. It is doubted, whether is hom or is therein, that the power of the preach-praver only, it "sinks out of self into strange thing for a Baptist to decline any question presented to the body doubter strange. forts you put forth. I feel that I can and where, by tath and love to do many things which may be free- excited such universal auterest as the government, and the larden of one government. not too strongly emphasize in sucdoubting, halt I dieving habit of mind the minor of the personality of the it becomes more conscious of God by practiced by any other profession, this. Certain it is the in regard to the relation which Christ mich with it trach taught Nothing than of sele. By tact, I mean that -it will not be thought strange for a warmer place in the feelings it a astains to his servants in the gospel. Ther then this, nothing grander in power of self-adjustment and ready Baptist church to be rigid in discip- large number of the members of the the manifest item when the elements invention which, by a divine uplift line. Many of our pulpits hold forth body. To me the opposite or he ind that deep, abiding conviction, but of mere secularity, selfish pole a sort of charity which is constantly measure which the device of a transformer of the personality, which are allowed in out of mere secularity, selfish pole a sort of charity which is constantly measure which the device of a transformer of the sort of charity which is constantly in the blending, are what they should usy, articliness and finesse, is transformer admitting that we are about or almost Huntsville developed most array. Clinet He is blending, are what they should usy, articliness and finesse, is transformer admitting that we are about or almost Huntsville developed most array. ated to him who, by prayer, dwells be; but nothing more grote que, noth formed into the matinet of wisdom, as pool as other people; and that we ing. In other States there in relation of the bat nothing more grote que, noth in the secret place of the Most High big more hideous of aspect, nothing and which will always manifest itself are very sorry that we cannot be quite from to this, as to all the domain My brethren, we thoroughly can more terrible as the consequences, in every evigency of your ministry as excellent as other people. All this monal exterprises, very muchander a who ranked among the pione really as one worthy or the warm who ranked among the pione reand and lead you to avoid, I will mention is the not be said that I attribute people are better than we-or at least est support of the entire Balance II character Benning and and lead you to avoid, I will mention is the said that I attribute people are better than we-or at least est support of the entire Balance II character Benning and and benning and and be said that I attribute people are better than we-or at least est support of the entire Balance II character Benning and and be said that I attribute people are better than we-or at least est support of the entire Balance II character Benning and the said that I attribute people are better than we-or at least est support of the entire Balance II character Benning and the said that I attribute people are better than we-or at least est support of the entire Balance II character II cha in this country, your spiritual arces but one, and that is that subtle form too much to prayer. These qualities as good as we, we would inform our brotherhood. Alab ner these encoded of an encoded of the encoded of t tors and mine, were men of this samp. It selfishness, which sometimes devel which I have named are the gateways pistor, that we only ask to have the the unenviable distinction of the se Let not this allusion to the fullers be optim the minister, which leads him of the soul to power, and the key to hithrude and identy of other people in the proposition to provid from motives of amontion, personal their opening is prayer. Oh, how worldly matters, and this we intend destitute and deabled me a for the glory of a past age. These yam's, the love of popularity, or, by many a soung man who is panting to base men had some prolities which would the schish bestowment of sympathy, for power, to spend it in the service. Now suppose that pastore a part them abreast with this or with to form the habit of attaching oren to of Christ, is seeking it in every source one reany age - They were men whose arried how off instead of to Christ, or of so and by every means but the right with them duly, by secret and im attaching men to himselt as to ob. ones' These qualities, not brethren portunate converse with God, a sense score in them that higher, more and I trust have a basis in your original of his presence they wilked hour thoreative and helpful relation which constitution. They must be there a is upon the summars of a sublime Christ sustains to them. Prayer will you are called to preach the gosper tath, and their souls wer the well- feach you to instruct men, not to live But they need an anointing from the worn channels of a divine officer of by the strength and depth of your Holy One. They need a haptism Theirs was a unique grandeur. The sympathies, but by the strength and from the old into the new life. They aublimest mord and religious senti depth and richness of the exhaustless need to be shaken out of their shun ments, and Christ hunselt, ound in sympathy of Christ. It will help you bers and made to stand creet in due b the recesses of their great out's a nate to value your work, not by the power proportions, transfigured and made ural abiding place. Their thoughts, which you have to make nich love 1200 luminous by the life of God their impulses, their words and their and to live in and upon vare life, but Suffer me, then, to close where I the deeds had on them and in them the by the power that you hav to make begin, with an earnest, affection to ou touch of God. This was the hiding then love Christ and to live in ind and, may I not say, authoritative en- me of their power. They were men of upon his life. It will strengthen you treaty on the part of all your instrucprayer. And what I e chort you to is to crush out of yourselves, whenever fors, that, whatever else you may be lati that you be like them, that you im you find it there, that morbid sension in the ministry, you will be men of tate them, not in their limitations, in Dieness which is more alive to the praver-men of power with God in

It is your privilege and birthright, stands, and should ever stand, with where it is not done corrective dis- When he quit the work, the Board common interpretation, this passage and curvesty and astonishment passage and curvesty a sent that untiring Christian worker, does not yield support to the strongers, seared them all. Every one was askect of prayer, you despise it not. the wisdom of men, but in the power We are very fond of stating in our A. T. Sims, who left his impress, and tion I have submitted. We are as plus, "What does this mean?" But to Suffer me then to speak more pap- of God Your faith-the faith which papers and speeches, evidences of the who will live in the hearts of the customed to find in it our autority one and all the stewards had but one the merely said be faily launched in your work until what he is, behind those promises, in duce the many preofs of the deca- Baptist, Andrew Jay, who labored ordinance relating to the userstation it was directed to pit us the notice

dd doctrines of the gospel, and to the tom sarped soft and sparried stone owering of the standard of integrity n community From such facts they I are foundlong, all shall go." raw the inference that the gospel is Then makest time appeal to me ising its power over men, and that | I have to be I bring to death.

e ar not to look for much more to w a complished under the present | Normer

matter, that the church is of "lively carry it on. But the time i near at engaged mactical ty, for-

Ministers' Relief Fund.

non-stall the states. The construction and suple mon-

which the utmost skill and patience could decipher any writing like this: the of the debated questions of the | "The Lord, the Lord God, merciful day is whether Christianity is making and gracious, forgiving iniquity, transprogress in the world or not. Those gression, and sin." In all the glitterwho take the dark side of the ques- ing star-depths the keenest astronotion point to the increasing desecta- mer has never found the morning star ion of the Lord's day among us, to of hope for a sin and sorrow cursed. in views of the inspiration of the earth. In all the wondrous records Bable that are spreading to the dimin of the rocks, there has not yet been ing respect for the ministry of the found a single invitation, a single dord, to the rationalizing spirit of promise, a single word of encouragetimes that refuses to accept the ment or comfort.

Sturrens A thousand types are gone

The spirit does but mean the breat

Such is the infidel's Bible; and yet he or the other hand those who look objects to the dark things in the

" with mote hopeful eyes, upon the | Christian's Bible" esent aspect of things tell us, that It must be remembered, however, c ner tions past there has been this that the Nature which is contrasted that the world is growing worse with the Bilde is nature looked at ad a better that there are now with infidel wes. Nature has been ny houseful signs, that efforts to balled a step mother. This is far too e tillen were never more, complimentary to nature, as the infieach most ated, that missions to delas compelled by his imbelief to relind- use never met with and her I tota his point of view she coss in modern times than is a harsh and telentless tyrant. She re meeting with to day, that fort they must of her children, and dewhere a contrast and bound proouts them all But, looked at with and has had the prople in [Catistian eyes, interpreted by the to the presking the chans in light which falls on her from the Dithey have been kept, that Chris Jams Word, she is a kind and bountiparity presaris more wall by than built mother, monstering to our wants, is and terre to other store. In it, brinking indeed from needed distransme had always bround in view the wals ad no blessedness which is as a civing promit to some of it all; and at last after

best with his the trial and the discipline, and the "the version less practice distantion are over, -ending us out a attaice to settle this destion and up, fully turn shed and prepared may be imagined for that ligher splite of service and that Christer and endless progress, for wound stat which we are been destined by the

Herene to this, then, that while darkness from na hat ture, not reserve her light from the at by Bable it is when "the Sun of Right aration i cou ness, or which the Bible, and it love, tells us, suses upon nature, that ter darkness is rolled away, her night desporturned to the morning of one by and by to morge in the brillhe we attering "We do well to take heed to it as to a the of perso. I light that shineth in a dark place, unnek carffword for hi the day dawr," and most assured is dark, and stormy if we ought to do all that in us lies to

geheal, preachers of profound spiritit

nized agency in the word you

the methods you employ, and th

deed, but in the scope and grandeur love of a church for you and your prayer. of their liberty. To do this is no monor than it is to its love for the light thing. It will case you much honor and glory of Christ. It will but it will bring with it its reward teach you that all such building is It will make you clean men, and keep of yourselves and not upon the one

you clean in thought, in teeling, in the dation that is faid. To such build reverent and energetic men it will we kness of instability of Christian tist paper, recently said, "Those strin chief distinction is this -we insist that ministers. The Methodists have their endea or to answer some or fin

that he actually intends to do it; that the grandeur of character, which the man who converses freely with those and purity of the church of God. he has called you, and put you where pursuit of this motto will give you. Baptist pastors who are tried by the you are, in order to do it; that he in- without prayer, agency of his Spirit and of his provi- prayer will develop and mature, which them have already virtually yielded to dence upon your ministrations of his are vital to your success. I can but the pressure of this demand; and our

# COMMUNICATIONS.

Demand for Latitude. Acorrespondent in a leading Baps all me an me declaration, that our kind for the relief of their de titute

fill you with spiritral affections and ch racter, the dissensions and divis gent and unreasonable views and none but true Christians have a right superannuated fund, and the Product sympathies. It will cast out of you not s which are in our churches to rules, which have been so long and to membership in the Church of terians have their ministers relief a the demons of selt, and put in their day Paul sought to have men tol. so rigidly insisted upon by our minis. Christ, and our churches are that sort. sociation. If, they, these demonstrates are that sort. places the peace and presence and low him the as he followed Christ, ters and churches, are threadbars. And as long as we hold the doctrine tions that pay their preachers more and howes revaliantly he contended and will have to be relaxed. Our we should practice it and sustain it liberal salaries thin do liberal Fix it then in your minds, my for the apostolic office he scorned the young people demand it: intelligent in our - hurches, and it should only it necessary to provide a family or provide brethren, not only that the supernat idea, and burned and blazed with in- parents demand it; in truth the inter be regarded as in harmony with our ministerial relief, much more present ural is a fact in this universe, but that dignation at the thought of personal ligence of the age calls for attention immemorial principles for Baptists to and urgent, then, are the reison that you in an important sense are among leadership. Not men in you and you to higher and more important matters, I move on an the world in a devout sin- should induce Baptist churches to do the servants of its agency; that you in men, but Christ in men and men than that of wasting our time and gularity, with the practical declara-likewise were called into the ministry to this in Christ, should ever, as pastors and scattering our forces in disciplinary tion, that, whatever others may do, 2. Ministers, as a general Board end; that it is to be a matter of acci preachers, be your motto. But you proceedings against the light spirited, there are a good many things that a are drawn from the poorer classes of dent, a mere possibility, it God bless will merer use to the sublime self- for participating in those trivial pleas. Baptist cannot do, without belying the community. They have no meanyou in your efforts to save men, but abnegation, you will never expand into uses so common to the age." Any his whole theory of the spirituality with which to begin their work, and

But there are other qualities which cial life, will find that very many of State Mission Work in Zion Asso- cumulating money, the chances of

Word, and upon your personal con- hint at some of them in closing, and country and village churches are Dear Bre. West I want to say give more largely to benevolent obfirst, faith. You are living in an age, stunned and their pastors intimidated, something through the columns of jects in proportion to their means, Mark, I do not urge you to pre- my brethren, and in a period in the by the repitition of the statement that your valuable paper about the State than other men. They are required

sumption or fanaticism. The sub- history of your own denomination, in the said intelligent people pay no at Mission work in the bounds of the to be "given to hospitality" and en sumption or fanaticism. The sub-lime elevation to which I exhort you, the lofty power with God to which I would persuade you, is not attained would persuade you is not attained would persuade you is not attain would persuade you is not device on setting in extensive attainments in generation of the finance of the financ

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when these elements are not what he silence or by speech, by action or initially tends to weaken the grasp ence, but no opposition it is where they should be. Among those quality has maction, as desinterested sinctic of the pastor upon his own people, the enterpase commendicated and the endesider and the pastor upon his own people, the enterpase commendicated and the endesider and the pastor upon his own people, the enterpase commendicated and the endesider and the pastor upon his own people, the enterpase commendicated and the endesider and the pastor upon his own people, the enterpase commendicated and the endesider and the pastor upon his own people, the enterpase commendicated and the endesider and t

a me Gospel a not mercly a set and came gotortal and in the of the charden doords - door of the view of the VIE V - 1 are

The lander of a support whe a studented allo fig a

Another Frend and der Las Mail of Contractor Scienting Tark " rah. althout what y shows the task is all

viert of all and it regarders, them all they want the proceeding etter that the facts would have come of it. Why should t to mention of the Wear the board Mr. V. itute as proved steared Vality of the relate of Sodom and Comor Children? If we can work with his nt the greater property let a or the section to convariant, was given, and nor de jonly be careful not to praise and adsections of the provide Library we read a discrimination made between the most more their children for their pretty appearance of for having outstripped are not support provided. The weather we are more at the idea of custing some other child in some human are indea of customer provided and discrimination. The provided some other child in some human are n is service of herbar mail rear of 1 (and 1) commation made between the most mure their children for their pretty in the rest more, and Mr. V is employed on the fathers upon the taniment, and would go hand in-hand in the rest more, and the control of the new application to the tangent of the spirit of God in keeping. and I tay belt and only an dea of the Bible, but a them at the foot of the Cross, and the weaks r denand of ny prime and rely of reaction of share which no one can do inspiring them with all holy ambition "I the end all said M. Y is more in teward is fold a fark, or darker, but there is no as the world, they would have quite a I m to have the check for the whether of anaties of them outside the Bill different side of character developed It the chart is amount when being done, he ageed in the Bible doe- give some at in their children. But many people represented, and it, and handed of to the old man, while const of at dark facts. It tells us think they are wiser than God; they is a the burder and in a concellation of a plant that kin at a plant, are not as three water first develop one side, and they leave the

and ITAL LEAST

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Nature.

in the states at the distance the distance of the fall is of other side untouched, until there is is a submine that they are of the dirk doctrines of the Bill when they come to maturer years.and done port other a dark doctrine' Lake Mrs. Boot, in The Christian. 

is the HAC BY Aller disorders, and disesters, and have a cords of the world, are chargeable |

The Nobleman's Offer; or, The second the

Our sayor, when on cart tar. It this is the ender the non important trathe by para contaile the J. J. D. R. calling, they find hitle oppretunity to pressure labors of ber truth of that, arber a .

est Christian, he was ever secking to Have you got the money?" The the comfort which those offer who re absolute power of decision, in order

ic send its blessed rays abroad all over the world - Key J. M. Gibson, D.D. These the group in a den in I when Outlook a genue a strong strong

# Work for the Children.

Course that we shall be able to When prove entropy to more than we need to de food works with children early, and the many set of distants on del of we were not atraid this would be and all other sast twenty much clear to us. I look back to the first size. It is not sight, times when my eldest children were oth the taxe assertance of the very young, and temeraber how I ofthe droy It's cheering and an ten restrained the Spirit for fear I . may to se the victories of the should be leading them further than as of the attenuit we can really see they could tallow and understand. on a sart of what is a complished limited the Holy One of Israel. the second the facts of the part Bod would not do again as I did then. I we know worm we have believed - held them back longer than I ought to have done, and restrained in them what I now, with increased experi-The Difficulties of the Bible and of ence and observation, and, I trust, holy wisdom, would encourage and develop to the very uttermost. I believe if I had done so, that no evil and participathe Bible. Those who stum mg and leading and influencing the Fin are not to larget the destruction Spirit, and if our eye is single, why . Horniancom and Pomper, where should we fear? If parents would And they not only me the facts for God's glory and for the salvation

The Law of Newspapers.

som to Miker, in fwhich amounts 1. Je is an unwritten law well under was ' the entry of the "nature of things" stood momentalism that no editor is is a supervision of the supervision of the supervision to give a second second second second second are alarmed a reason for his acceptance or nonits find my Annound for the physician, accentings of a manuscript. He is The locy has had some cuss not called upon to write a private a the average of the average of the article to the author an as a first of the anticipate the worst He har at He acceptance or rejection is aware ante contable. Well, it is not if an absolute and unquestionable fact. mess and Bunyan, in hi wondrois me we loong a some ofen a second thing to think of sour child Among amateur writers this does not dretin of the "Polyton's Progress of direct order on discovery of an available in a second of a second calling, they find hitle opportunity to accumulate property. Instances in cumulating money, the chances in that if they possess property they will become poorer year by year. They wire more largely, to benevolent ob-Marriage Feast door opened, and the door and the door and their transgressions are largely Lord A- was a told och of this with write sector door go to How what less than he does now, but from ignorance rather than intention. door opened, and the d non- and ad it house on long, he may soller and their transgressions are largely wealth and influence, and is an each is it's ow is it's cried the propie there is no telling. Yet that is oust The nature of editorial work requires

MISCELLANEOUS.

Door was Shut.

--- acnominations have round (distributed a cally a are all server server | it necessary to provide a fund of this clemenes of the state In my rest communication I was



# Alavania Bantist. SELMA, ALA., AUGUST 17, 1882. JNO. L. WEST & CO., PUBLISHERS. EDITORS W. C. CLEVELAND, - - - JNO. L. WEST. Entered at the post-office a: Selma, Ala., ar transmission through the mails, as seeand class matter.

TERMS, CASH, AS FOLLOWS: One copy, 3 months, ..... \$ .50 One copy, 6 months,..... 1.00 such characters the Spirit has said, Ine copy, 12 months, ..... 2.00 One price for all. No club rates. Extra copy one year to person sending 10 names, new or old, and \$20,00. Write for specimen copies.

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CONSISTENCY THE CHRIS-TIAN'S SAFETY.

The only safe path is the right one. It is safest in this world. The earnest, consistent man of God makes a character that compels the respect of his associates. The purity of a consistent Christian life awes men into respectful deference. And thus the devoted disciple guards himself against many assaults from the worldyou would never think of trying to lead away into doubtful, worldly, amusements and dissipations Yo would not ask them to go to the ballroom, the theatre, or the drinking

around him, and endure their taunts and jeers if he declines to go with them. They say to him, "You have gone with us often, why not now You have gone with us to the ball room, why not to the theatre' Ye have gone to the theatre, why not to the name of God?" etc.

The consistent man is never thus taunted by those who know him And more than this, he is strengthened in time of temptation by his habit of resisting temptation and by his habitual adherence to what

and worshipping their idols because the better management of our paper." they loved them. In public they -Baptist Courier .- With a thou- g worshipped God because they were sand faults of your own, do not let afraid the lions would destroy them, death of you; and do not fret at peobecause they loved them.

and foolish as it may seem, it will not be difficult to find a parallel. Some

difficulty in determining to which direction. The late Convention took ing our country with good crops, is only for great occasions, we shall acclass he belongs. Only the second the right ground. Arrangements are not this fall the right time to improve complish nothing for God in life.

Master, and are entitled to the promises given to the faithful. \*\*\*\*\* TO CLERKS OF ASSOCIA-TIONS.

A number of Clerks of Associa- As we go to press the news comes tions have urged us to print blank that this cultured Christian gentleman forms for letters to be sent by churches to the Associations, and keep them for sale in our office. We request cach Associational Clerk who reads "Stide friend to us the other days ly around him. There are men whom such letter. We will adopt the form

IND I. WINE & Co.

der ---- Rev P. C Drew stust rom a month's serious diness. He a now in Clarke county recuperating was moving along nicely, when a ven- prospects. People seem happy and erable manof God, a minister, arose contented. The Virginia Springs are and said that brethren were mistaken that he had heard a minister, speak- College, who is resting in Virginia. ing to an association not twenty-five miles away, arguing earnestly against from Tuscaloos, to Green Pond, Bibb in the minutes late war" The people believed what hun at the latter place. "I have done all I could to place the paper in the hands of all the members of "To CURISTIAN PART of IT,"- the churches that I am serving. I A tew days since in conversation with | find it much easier to instruct a read-Satan has no respect for dry flor church was progressing. He replied: Much more efficient. - J. A. Grenn, Constitute of the product of a populous section of the venerable is in it a vast deal of human nature. Is in the midst of a populous section is in it a vast deal of human nature. Is in the midst of a populous section is in it a vast deal of human nature. Is in the midst of a populous section is in the midst of a populous section is in the midst of a populous section is in the midst of a populous section. a colored preacher, we asked how his ing people, and they soon become acter, or for any attainments in part of it are doing and esteemed brother, Rev. A. A renowned military chieftain that of country, of good people, and has a Dr. A. J. Smith, of the Standard, for He dared to tempt the Savior hum well, and working harmoniously and Daughety, of Isney, has been quite he was, proud, successful and hon- membership of about one hundred a little while. He is one of the most not been a half mile from his house it much easier to resist and put, him nobody else shall do anything." The still improving, but not yet able to fered cure because it involved the to flight, than he who habiteally 'Christian part' of most of the preach. The members of our church use of means so common, the whole have advised him to take at least two weeks' rest. We think it is a duty

of a catechism, but we know of none son is at this time holding an interest- most of every life. The opportunity men seem to be worshiping God in Lyon, recently elected to the Hollis I have just seen Bro. Wilkes en route cur in any life. They must, in the many churches and so many, people and compassionare.

less supercilious."-Index.----"The with repairs on the house of worship. life is necessarily spent in doing little Next time I will tell you about the friends of prohibition may be assured I believe in fixing up the meeting things, in performing common-place conference held at Mt. Ephraim. A reflecting man will have little that things are moving on in the right houses. Now that the Lord is bless- duties; and if we reserve our piety

being perfected for the thorough or- many of our houses of worship? ganization of the State, and in due I recently spent a night at the home small and work in humble spheres

time we will see what will make our of Deacon Turner Ogletree. He is and callings, if we ever accomplish had expected to remain a longer time missionary. It is a long way from Kinterbish, Aug. 11. hearts glad—a great army of men and ninety years old, and blind, but he any thing worthy of living. Those in Chicago, but other engagements Heaven to a world so deep in sin, but the matchless evil in Mississippi."- passing into the future state with in- climbing, who are discontented with Chambliss, D. D., coming to Virginia!

"Said a friend to us the other day: "Is not this "Gospel" business just a hitle overdene? First we had the hitle day, and where the law, and where the law, and where the law and where the law

The Parth. says Here we have the keepers' - Sunday Masa me. "Res D. I Purser arrived in the cit the drinking saloon? You have drank Sunday schools Live or six breth- first sermon as pastor pro tem at 11

> "I have never seen better crop that he owes to himself and his future content to do some great thing. We many questions about the church,

to aid him. Bro. the dust, he selected a shepherd boy support. The church, of course, imitate) in his self-sacrificing spirit. successful meeting at with no other weapon than a simple would do nothing for them, and they He never did anything for himselfwith brethren McGaha, sling to go forth and slay their cham- would then complain bitterly because everything for others. and Wilkes to assist him. pion; and when he would establish a the church did nothing for them. 4 He was a model missionary in

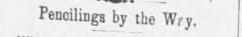
owning has had a fine meet-kingdom, before which all others The preacher is not an object of his condescension. He came from the Aug. 3rd. Bro. Fountain was with me. ple for not improving as fast as you ing at Pleasant Grove, with brethren should totter and fall, he chose hum- charity, nor a spiritual papper, but a throne to lowest depths to raise a think they ought. It may be that McGaha and McDonald to aid him. ble fishermen to accomplish the work. laborer that is "worthy of his hire" if heathen werld from sin and degrada-Bro. Fountain did excellent, simple prede Strange as this conduct may appear, Strange as the str such."-Religious Herald.----"Prof. ing series of meetings at Beech Grove. for achieving great things seldom oc- try is not better supported is, that so his love and ber evolence--so kind

public because they are afraid of go-ing to hell, while they serve the world ing nothing the they serve the world ing nothing the they serve the world ing nothing thet it is a base and the fort control of the case, be seldom in the great. Frequency and ing nothing thet it is a base and the many churches and so many people and compassionare.

in private because they love it. Of Baptist Theological Seminary, and, so far as we know or believe, is a Bap-days. Bro. McGaha preached de-mon. We would find little to do in the minister ought to work at some far as we know or believe, is a Bap-days. Bro. McGaha preached de-mon. We would find little to do in the minister ought to work at some missionary. He lived what he taught, may prosper me as an instrument in headly proper me as an instrument in "Thou art neither cold nor hot. I form. But in any event, the compli-young pastor, is fixed firmly in the for great occasions only. If we reserve and preach on Saturday and Sunday, by his doctrine and his life; and it is tist in fact, and at heart, as well as in cidedly well, and Bro. Browning, the life, if we should spare our energies secular employment through the week and he taught a missionary life, both hands in the salvation of souls. would thou wert cold or hot. So ment to Southern learning and talent affections and confidence of his church our piety for prominent services, we even if Paul did say that "they that the life of Christ in the soul that conthen because thou art lukewarm, and is all the same. New England schol-archin may new possible be a triffer at Lacksonville is progressing ravidly cise. The largest portion of ona's more of the stitutes a man a Christian. Since SUMTER COUNTY.-I have just close in the set of the stitutes a man a Christian. Since Sumter County.-I have just close is a count in the set of the stitutes a man a Christian. Since Sumter County.-I have just close is a count in the set of the stitutes a man a Christian. Since Sumter County.-I have just close is a count in the set of the stitutes a man a Christian.

Christ's life was so burely missionary,

M. J.



telligent delight; and also his aged their positions, who think that the cago, the great metropolis of the Missions, again, is seen in the fact, world fails to appreciate them, and West, he is puzzled to know where to 1, that Christ sent his preachers as themked and Giles. Sinners were made The neglect of infant baptism that they could "do some great thing" begin or where to end. No city in missionaries. "As my l'ather hath among Pædobaptists seems to be dis-if they only had a chance, are delud-all the world, we might safely say, to sent me, even to send I you; "as I will begin a meeting at Macedonia, Sate will succeed Prof. Frazer as Principal turbing the ministers of that faith. ing themselves with their own vanity. its size, can boast of more stirring ac-am my inches's missionary, so you day before the fourth Sunday in this mont es to the Associations, and keep them This is all we can say now; but this is cently intended to give new energy to Look where we will, in every direc-tion the control direction of the warrent of the of the Warrenton Female Institute. I have heard of several sermons re- Real success comes in no such way. tivity. One gazes in utter amazement are my missionaries."

- The disciples' proceeds upon 1. W. Orme, conducted a meeting of our

"meeting of days at Concord church, Big no one can possess his spirit or life Association. The church has refreshed h without being a missionary. A Chrisself at the fountain of life, and sinners hi tian that does not pressess a missiona- two added by letter, and one restored, make ry spirit is a frand. Missi nary ope- ing in all nine additions. Bro, J. D. Co. rations are the signs of Christ's assisted in the meeting. His sermons w

7. Christ himseit was a Foreign Cook as an efficient helper in Christ Jesus, power. I would especially commend Br W. F. PON

SHELBY COUNTY .--- A nime days' me has just closed at Spring Creek. Two we

Georgiana, Aug. to,

lays for us at Bethesda church. He suffered very much at times with neuralgia, but ha It twiss stree which is sufficient for God's pepte pled him to go on in the discharin the preached the gospel of Chist purity, and the truth found placi carts of two individuals who were will be plunged beneath the flood and as guilty stains. Several others doare avers of God's people. We hope sey man put on the whole armor of the as tool's blessing on our pastor, ho

Aur Lith

News from the Churches,

etings at Pleasant Hill, Thursday net church of forty-six members had an acets

COFFEE COUNTY.

egation at Bethlehem

Sat, before the 3d Sun,

appointment, and preach

good, full of the Spirit and delivered with

folla to the

I. E. BELL

and so carnestly with us for ed 1 whom we greatly love. A BROTH

COLNER, -A protracted meet regress at Antioch church (Le we miles from this place. he inducted by Rev. G. M. Mize, sno in assisted by Rev. T. W. Hit,

- of meetings which werein the Baptist church here for too ast Sunday morning within sermon by Key, Mr. Ball, M m of the services a lady was e-

and the church on profession of fash, The reverend gentlem n fourth mile from the church, and may

to the church yard, where appropriate

ons were performed, when the schools w

ounter-marched to the house under well or

J. A. E.

SUNDAY SCHOOLS-ARE ANY OF OSED to THEM? Not long since we spectacle of citi, ins who are law attended a district meeting. It was determined to hold a meeting ou Sunday morning in the interest of at noon August 5th, and preached his

ren made interesting speeches, all o'clock 5th inst "- Riemingham from assuming that everybody was in favor. of the Sabbath school. We were having a good time and everything

"Said a friend to us the other day: it is a sin to neglect it, but where is careless about the little duties, as Every man's business seems to be the Gosper precider a missionary,

dress immediately a blank form for such letter. We will adopt the form which securs to us to be best, and priet a softenent number of letters to supply all the chirches in the Stare body has capped the climax by put-line a softenent for the clim The letters will be ready to mail by body has capped the climax by put- laye a good mind to show that to is not him h, and he that rather an interesting sight to see bail to the world so nevel contribution into the source of the world. Source beneficient into the world source beneficient into the source of th body has capped the climax by put- lave a good mind to show that to is not in the mind be that rather an interesting sight to see ball to the world, so love boot them into toolot Israel."

2 Any ordinary of human of an the tray 1 of total field of total field of that the last lark, which, though just in the bacco-dealers, grocers, and other vio- that supercedes a divine orditime, is the shorter were the mentile should very beautiful. From here v the I sur Predobaptism supercedes a dr. Scleet to the battle diat the men who a magnificent view of lake Mach cisco, a short time ago Unly one vice command or ordinance, r o be were it outstone hit were the men who definition of the work were the men for the work of the w tism is a sin 3. Any ordinance of man that is the kingdom of Christ, is a sin Podo-the kingdom of Christ, is a sin Podo-the binary of that since sin reveals the true How to tree the a-t3 month radii baptism does invert the divine order possibled since since first sup-of sequence in the kingdom of Clarist (Clarist) that since since reveals the true. How to tree the a-training truth by placing highlism before repentance in the e-with code and of ennity with Grinsha Anderson's adout, or most re-The way the disobe the world hardly think of visiting of the solution of the s

ballroom, the theatre, or the drinking place. You have too much respect for their tharacters. You know outs where they stand, and you would have little hope of succeeding. You know their lives accord with their profes-sions. How different with the inconsistent How different with the inconsistent How different with the inconsistent

reasoning I should be pleased to see the about of the rebellion. Tark, especially when on stand the work of not meshed to cospect to the rebellion. Tark, especially when on stand the work of not meshed to cospect to the rebellion. Tark, especially when on stand the work of not meshed to cospect to the state of the s

right. The tendency to do right, just as the tendency to do evil, is made strong and increased by doing right. As every time you yield to temptation you weaken your power of resistance, so every time you resist you strengthen your capacities of endurance. Every time you do right. you make it less difficult to continue. in the right way.

the habit of saying to Satan, "I can doll ones, who will not do anything yields to his allurements. Consisten | churches are doing well and working cy makes it safest for us in this world, harmoniously. Those who will not and there can be no doubt about the do anything themselves and who seem sunto the ends are they that shall be

saved. We must fight until the vic-This week the Warrior River and tory is won, if we would wear the Cedar Bluit Associations meet, and should act in view of that time.

----THREE CLASSES

It is a great thing to be converted; ask brethren to look after the interit is the grand epoch in the lustory of ests of our paper. May we not exmost zealous, and active, and faithful, but soon they became lukewarm. careless and wayward, and, like Peter, needed to be converted again,

conditions upon which we receive it. if complied with, will enable us to retain it in its completeness and beautiful symmetry. When the mind is fully made up, and the determination adhered to, the battle is hal! fought, the victory is certain. But all mon have not the determination hence, as we see them, men may be

divided into about three classes: First, the honest, out-spoken, can-They are just what they pretend to

class of decidedly good men, who are

meet in September and October. We will attend as many of these meetings as our engagements will permit. We -----

Notes and Remarks.

the immortal soul. It is a greater pect large returns? We shall be the churches so generally select young beginnings, were exceedingly com- one, and broth-er-ah-broth-er-ah thing to stay converted. You have obliged if brethren will give us re- men instead of old ones for pastors. mon-place and humble. Promotion seen men who were most decidedly ports, so that all may know what is It insists that there is no prejudice usually comes to men as the result of

DR. RENEROE'S REVIEW of Dr. Graves on intercommunion is now

The religious life is a unit, and the postpaid, on receipt of price. One copy.... Five copies, .

The minutes have been mailed t all the associations and to all the

Box 343 Montgomery, Ala. "Despise not the Day of Small Things.

The story of Maaman the Syrian is one that may be profitably studied by left Union Valley church, I went to the Baptists, Methodists, Presbyteri- ve followers of the even as I am of

not, because it is not right," will find themselves and seem determined that ieth year. "Bro. P. C. Drew is yet contemptuously rejecting the of- called at a house to inquire the way. story is a truthful picture of human me, that he was going to church himvanity and pride. Most of us are

world to come. He who is neither determined that nobody shall do any- that Pine Flat, at Felix, and Oak tivers of Damascus, in whose honored ber himself. He said Mt. Ephraim usefulness. Please publish this, so have our "Abanas and Pharpars," after ascertaining that he was a memcold nor hot, is only fit to be spewed thing, are unfortunately not always Grove, at the Junction, may know the waters we are willing to bathe; but was a "mighty good church." I said, facts."-W. B. Jackson, Clerk Bethel the little vulgar rivulets, the Jordans "You have an interesting prayer-Church, Aug. 10th. \_\_\_\_ Dr. L. R. of common place life, that are free to meeting, I suppose?" He hesitated a Gwaltney, President of Shorter Col- every one, and are utterly without moment, and then answered: "Well, lege, at Rome, Ga., Prof. A. B. Good- reputation, into which every one, no: we can't keep up a prayer-meetcrown. Our plans should be tormed soon the associational season will be- Gadsden, Capt. W. H. Hardy, Presi- cares to stoop to such companionship, tend. "Then I suppose you have a begin. We believe the two mentioned dent of the Mississippi Baptist State or find healing in such streams? And good Sunday-school?" I queried. An-Convention, and Rev. W. B. Crump- yet the experiences of our every-day other pause, and some embarrasston, have all paid their respects to life confirm the wisdom of the exhor- ment. "Y-e-s, I b-e-l-i-e-v-e we have tation of God's Word: "Despise not a Sunday-school now. We had to the day of small things." close the school in the winter. It is To only a favored few is it given always too cold and the roads are too

to achieve great things in life, and bad to go every Sunday." "Who are Missions originate? The Examiner of the 10th has a even to them it is accomplished by the deacons of your church?" I asked. -O what is his name? Broth-er-ah

against old ministers; but that too fidelity and faithful labor in the hum--() I know his name as well as I many ministers cease to grow, cease bler spheres of human endeavor. To it? Well, I can't think of it now. to keep abreast of the times, and live one "born to fortune and fame,". in too much reliance on the prepara- there are ten thousand who rise to dis-Anyhow, there is Bro. Charles Ekolls ready for delivery and will be mailed, something to be said on both sides of by honest and faithful attention to is one, and that other brother is two. and I am the third." "How often do this subject; but is not the Examiner the duties of the humble callings of I asked. "One Sunday in every correct in its judgment? And is life. All great achievements origina- month, and Saturday before, when at \$1.00 there not an important lesson here ted in humble beginnings. Every one don't rain." Having taken it upon Order from this office or from Bre, for young ministers and for those admires the suspension bridge, which, myselt to catechise the old gentleman, now in the prime of life? If they like a fairy thing, hangs in the air I went on: "How much do you pay ty-in the great, loving heart of God. cended from the clouds spark ing with wish to hold their positions to the hundreds of feet above the stream it your pastor?" "W-e-l-l, I think last "God is love," and here we find the life and light, looked as though they R. Pritchett and R. P. Copeland. Answer: To do all the origin fell from the checks of God. They code we can and no harm does not want postage stamps as pay end, they must never cease to study spans, and yet strong enough to bear year we agreed to give him about a origin of Christianity and the origin fell from the cheeks of God. They sorinked our homes aurdens or barde. Next meeting will be here we and the origin fell from the cheeks of God. They sorinked our homes aurdens or barde. except when a single copy is ordered. to show themselves approved unto up the traffic of a continent. And hundred dollars. Our pastor is a of Missions. God and unto men. It will not do yet, this stupendous creation of in- mighty good man. He don't believe 2. Far back beyond the great arch- fields and forests: collected into to rely on the work of earlier years. ventive genius was suggested to the in these preachers that preach for way of time, before it was said. "Let bodies and ran down the mountain

"The real name of 'A. Wilford must be constantly and thoroughly der's web suspended across his path. Hall, author of the 'Problem of Hu- worked over in the light of the What an airy, delicate thing is the church. It was after the hour ap- in our own image, after our likeness;" the glad news that God is good, and man Life, which is having so great a current age. This holds good as snow-flake! It lights upon your pointed for preaching, but there were before the 'morning stars sing to- the heavens were shedding tears of The following occurred in a matter and manner of preaching. lodges upon the twig of an Alpine about half as many brethren were sit- the Father, Son and Holy Spirit, immersed, covered up, overwhelmed, Some of the Baptist papers are hav- shrub, and once there, others adhere ting on or around the steps of the foreseeing man's tall, and need, and in a growing crop from two to ten asked the judge of a recently con- ing a lively time over the large num- to it until a little clump is formed. front door. victed man, "anything to offer the ber of Doctors of Divinity which the Then a passing breeze shakes it off, While they were waiting for the far off heathen land, determined upon beneath its ponderous load-such

When the block of marble designed by those in the city of Parisfor the statue of Napoleon, which | Puris, we examined by the sculptor, cities can boast of more devoted work which be had begun, and that diversed constra-Our annual meethe soul for Heaven

....... Among the Churches.

educational center. Already there are in and around Chicago tour theolog- | thing else. Paul was a Foreign mis-On Saturday and Sunday after 1 ical seminaries under the auspices of sionary, and sats to the Church, "Be

genial of men, and is making the Standard a grand success.

There is also a great deal of rong

Z. A. OWES An elderly man came to the door and Is it the Duty of Churches to Support Foreign Missions?

BY A. W. FLAN.

Home and Foreign Missions have the same origin. The obligation and sinners, blinded by it, are walking which makes it our duty to support through it to Hell. If a church fails Home Missions, makes it our duty to in her missionary character, she fails upport Foreign Missions. The ques- vitally and utterly, and is emphaticalon, therefore, resolves itself into Iy a dead church. That church which this: Is it our duty to support Mis- has the spirit of Christ, who was a sions? The arguments which will Foreign missionary, and the spirit of prove one will prove the other. But Paul, a missionary to the Gentiles, or there are sufficient arguments to heathen, and which remembers the hule Sinday-school can do this what might prove to any one who will see that to great command of Christ, "Go disci- not a church do with system and frequent apport Foreign Missions is just as ple all nations," will not stop to ask, much an obligation as to give to the support of Missions at home.

NEGATIVELY. 1. Not with the modern missionary

movement 2. Not with Paul the Apostle to the Gentiles. 3. Not with Peter and the other

apostles. 4. Not with the coming of Christ into the world.

5. Not with any of the prophets and patriarchs. 6. Not on this earth, nor in time,

circulation among ignorant thinkers, regards all his methods of pastoral hand and in an instant it melts away. but few persons on the grounds. Some gether and all the sons of God shout- joy. This event has resulted in the did, decidedly wicked men, who do is Alexander Hall."-Independent. and church work as well as in the And yet, one of these tiny flakes dozen sisters were in the house, and ed for joy;" before the fall of man, wonderful fact that our tarms are now

In direct opposition to this, is the oner; "my lawyer took my last cent." he intends to encourage Doctor mak-in size and momentum until huge ted somewhat thusly: Why is the great ry arose, "Who will go to this heathen the memory of this generation. "It is a matter of very little ing, it seems that it would be in good boulders are lifted by it from their majority of the churches doing so lit- world?" Christ said and determined, We naturally inquire why is all this? class of decidedly good men, who are not ashamed to have it known that consequence who of us may be right or wrong, but a matter of momentous begin to speak, but a matter of momentous subject. Others have a right to speak, forests, the thunder of its whirl shak-so near dead<sup>3</sup>. One reason is because the to do thy will, O God." So he is the Lord has blessed us.

in ed these meetings hae not facthful a ad zealous in ther the work of caboring to win souls to Chri-

us work's sake

dered strains of Sunday-school songs. The rocession entered the house amid a dease is it a tiny red line rinning through She has sent into the Lord's sineyard ciple all nations, not only those which had a good time. The Lord blessed us, To rowded audience and with difficulty we So a single crimson stain unfits some of the best ligmen, such men as are at your door and in your own him he all the praise. During the meeting cated. They made the old church ring with songs, after which the Hon, H. M. beautiful. Evans, Judge of Probate of Clay county, a an persons profe Chicago is also fast becoming an well is Home, says to his Church, is hoped will ante with us soon. We were sed faith in Christ ture. He was followed by Eld. Whitea, a short but very stirring speech in their-Then the assembly narched in double file to the table, in square more than two hundred at a time, wherea unfiful supply of all that was nice locat as suread. I never saw a better ordered ten, they returned to the hour. krow how we could do without him.

Adams is our associational missionary. He tion of that great and notable day one has a doing a good work and is much belowed for dred and six years ago, the day that gue Trunty, Aug. toth J. G. SN, Pastor birth to the nation. He also spoke of the rise and progress of American science to the

CITAMER'S COUNTY .- I have just closed a We have fine rains, fine crops, fine Sunday eting of some days at Bethlehem church, Fight were added by letter and restoration. hool, and fine literary schools, and we ight to be thankful and proud, I had been with him at Cusseta just before. Mellow Valley, July 5.

"gross darkness," It was quite an enjoyable treat to be thus, MADISON COUNTY .- The union meeting of the Mt. Carmel Association was held with church at Cave Spring, Madison county, it was last year. I think it will fully redeer da., commencing July 21st, 1882, 'Theattendance was good and the proceedings ian monious-productive, as we trust, of benchcial results

The introductory sermon was preached by Eld. J. Q. A. Alford, from Rom. 8:28, "For with some time yet in which to work. If a good to them that love God, to them who are we know that all things work togetherlor he called according to his purpose." The meeting was organized by the elecion all the funds needed for a good supply tion of Eld, John M. Simpson, modente

The introductory sermon was taken up in adopted by the meeting.

The following query from the minutes of last meeting was taken up for consideration, to wit What does it takes to constitute the tight kind of church discipline in Bastist eles according to the New Testament? seral speeches on this subject, the an wer, by Eld. C. W. McClellan,

The next union meeting was appointed to

be held with Mt. Tabor church, near Olean-

ler, Marshall county.

much discipline is for the church a semble and hold public service, and baptize all properly qualities ho apply for membership; to will-2nd, What are the duties of a burch to serve and maintain a pare and active mana who walk disorderly; taprtry; to contribute as God has prospered then or the support of the church; to observe the Lord's Supper, and continue in prayer; to use their utmost endeavors to send the gospi to all the earth; in conclusion, to execute the whole will of God as contained in the New Testament Scriptures.

A committee was appointed to prepare as Next meeting will be held with Ebeneze der of business by the next meeting, to-aut-1st. Why do Baptists refuse to reciere G. W. L. PARKMAN, Clerk, A. W. BEAN, Mod. ersons immersed by other denominations

ithout baptizing them? ST. CLAIR COUNTY .- The Sunday-school and. Was Judas present at the Lord's Sup-Institute of Canaan Association will meet at Central church, at 10 a. m. on Saturday be 3rd. Was the theif on the cross saved? ore the 2nd Sunday in September, 1882. An essay introduced by Eld. J. M. Simp-1st. Last days of Moses -- Deut. 32 14-52 m, on the Unity of the church, was read, scussed and adopted.

Robt. Tims, Rev. E. B. Waldrop, M. K. Vann and Rev. J. E. Cox. and. Death of John the Baptist,- Mark 14-29. R. W. Beck, H. F. Wood, R. H. treft and J. T. Hood.

Eld, E. M. Maples was appointed to 3. Calamities foretold. -- Mark 13 1-20. reach the next introductory sermion, with Eld, J. W. Brown as alternate. The usual resolution of thanks to the hurch and community with which the meet-

ing convened, was adopted: and the anomeeting, on motion, adjourned to meet at Mr. Tabor church on Friday before the 4th sunday in July, 1883.

La Fayette, Aug. 10th. PIKE COUNTY .-- A meeting of the Fusheathen convert says, "While we pray Bethel charch, July 28 and 20, 18-2. The Dist, of the Salem Association was held with with the mouth let us give with the introductory sermon was preached by FBI Wm. Pritchett. The following quice 1st. Are we under obligator

The clouds arose majestically, rode apon the wings of the wind, and hung and Wm. Pritchett. Answered athe annely draw from all ong of saving prace; then smiled at | F er members? Discussed by John Freeman, our feelde but earnest ciforts, and land. Answer To protect the character, en-

court before the sentence is passed?" colleges have turned out this year. and it begins to roll down the moun- congregation to "gether," and talking a plan for man's recovery; met in crops, in quality, quantity and uni-"No, your Honor," replied the pris-If a man has the title himself, unless tain side. As it revolves it increases about their crops, 1 sat and medita-council and decided. When the inqui-versality as have not been before in

they may be given to Christ, A Sprinkled, Poured and Immersed.

# "Should we support Foreign Mis- the funds needed for a good supply of literature, music, and illustrated chromos. sions?" but while she prays, "O that Rock Spring has had a meeting of some in- criticism, and after being discussed was I. When and where did Christian the Lord would give the heathen to terest. Christ," she will endeavor by her means to send them the Gospel that

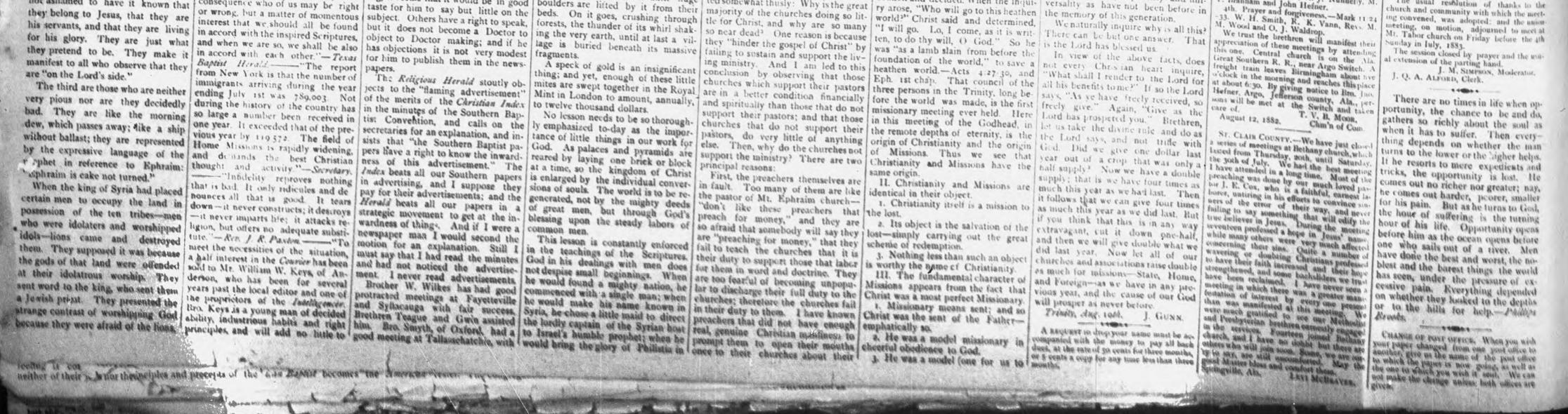
power, only as she develops in the

he missionary spirit and missionary

labor, a church is nothing, worthless,

'as salt that has lost its savor," is a

'candle under a bushel," or it may be



labama Baptist. are in full blast and well attended. Col. B. M. Wellborn and wife, of Eufaula, nave celebrated their silver wedding. Little Jimmic Peterson, of Greensboro, PURPLE --- We are having favorafell from a tree and was severely hurt. Simon Mars, of Macon county, had his ight leg broken by the kick of a horse. At Salem, I ec county, election day, John Harvey was shot twice by Thomas Hunt. Prof. Kendrick Faulk has been chosen sale of this article. principal of the Clayton Female Institute. The county records of Escambia county CAWTHON & COLEMAN. were saved when the court house was burned. Philadelphia youth who is learning to There will be more corn and pease made ornet ca mot understand why perin libb county this year than any of the past doot at cats will be so careless ven stray bullets have already com-An interesting inceting is in progress in the his window. Camberland Free Servian church in Spring-WHEN BABILS AKI, FREIFUL, they disturb | ville, ody, and mothers should an whom hing Parker's Ginger Tonic is. 1. takes alf their anxiety, stops haloes' parties always safe and pleasant to use. 1 ed. 1 Agentleman giving a lecture to some more He then said: "You have all a nan drowning; how does it hap- beem the ically answer was, "Cau e be is ty. Off, the best to be had, at CAWTHON & COLIMAN'S. outor accidently received n ail, proof sheets intended for of a religious publication after glancing over them, rushed ty editor, yelling: "Why in the t you get a report of that big ven that slow, old religious paper way is ahead of you. Send out c for full particulars-only one fam-Interview the old man. His name et year can be easily made at home TE G Rideout & Co., to Barclay New York. Send for their catalogue particulars.-1y. Time is a good deal like a mule. It is bet o be ahead of time than behind time.

IN O. & FAMILY OF TEN, for over tw Packer's Ginger Tonic has cured head malaria, and in fact all other com au antisfactorily that we are in excel thealth and no expense for doctors and menemes. | Chroniele.

ate at your hook, if I was a fish I would."

as retrain-ah men.- Boston Star.

Dr. Pierce's "Favorite Prescription," which

tone w. ed machinery, working on one side of a vall, and delivering the finished fabric on to make ! A Challenge on his the other. We cannot cross the barrier or In an d see the end. The work is in our hands-the lock county, 1 M. Mer. wi wounded by the that start in Waller Rose completion is high Thomas I. DOLA AGE OF X Trous Garris, strictly pure article, for sale for \$5,000 datas end a goldan and second sequences I INTHON & COLEMAN'S. Poads. Hold on to yo good name at all times, The Takils a to it for it is of more o due to you than gold, high tenth year. I have been a stranger to be places, or fash and attire, "GOLDEN MEDICAL DISCOVERY" cess to it. has been used with signal success in con-Mrs. 11. .... 11-1 simption of the langs, consumptive night meats, spatting of blood, shortness of breath, riously, if a start we sion of an of an weak lungs, coughs, bronchitis, and kindred kerosene. affections of throat and chest, Sold by drug-The Bost - 1 1 a bama Free and the elected Proton W. D. The powers of men have not been exhaust- Park prine Notion ; fire been done by him that can SE55100. in the tetter some -- | Emerson, Farts years' Experience of an Old Nurse. Out after a set - a set of the set o Mrs. Wexstow's Scorrain Syntres the and master preatition of one of the best female physic longest contract ad nurses in the United States, and furnas in Your has been used by forty years with never fails. The tool ...... ing successby millions of mothers for their received at school and the children. It reserves the child from pain, cures | W + M dvanters and doubles, gripping in the bow-els at hum bonte. By giving health to the by We backs Park when a her be the second hild it was the mother. Price agets a buttle to possible we devorce love from the wear parameter are we find that labor degeneration white the most manches, charge and a hower prices than a CAN HIDS & CHAPT The second phe duit from 1 - an dear and not be a humself about the loss his me after tiles. Eminent Dr. W. F. Steuart, Marine Hospit al, Port of Baltimore, I the pleasure in recommendary Course LIBRIGS LIQUID ENTRACT OF THE AND LOND INVIGORATOR as a most of excellent tona, and invigorator of the system. I wante to day with univeral success. Remember the name, COLDEN's-take no. There is nothing that needs to be said in cribbed tir v at in meaning manner. that as a way that it Persons of sedentary habits often suffer house a tew bar state The Kidneys. with a liney affections. Sufferers from this over it, which walt been We defining and dangerous disease, by a per-ition use of Summons Liver Regulator, will will not be a used to even exon the kolmeys to their wonted health the floods which have seen upon us. There will be a ju-

Baron Magnus, the late German minister at Copenhagen, is dead. The Henry county Register says that much There has been another Indian outbreak of he com in that section is softing on the n Sonora, New Mexico. The Indiana Republicans renominated all This to Husden, us adout post master at the present State officers. 1.1 illulega, has be a mosted for robbing the The first bale of Louisiana cot is explaining how no one could live likere are a great many improvements beat New Orleans the 14th. Folward Hillsbury, ex-mayor of N the made at Center and the town is on a leans, died in that city the roth. Four transports loaded with troops A manuch it was killed by lightning : from Lombon for Egypt the roth. be reaching of James G. L. Huey, of Bible Queen Victoria has decided to restore Cetawayo to his kingdom in Zululand. I in Tow of French county, died from The laying of the cable between Alexan the managers and by long the overly a a and Port Said has been completed. The Freshvissional of Maron are to creed a casing such contends the old chird The newspapers at Kome continue to dis-play very hostile feeling against England Chilanshira, Mexico, by Mexican troops in- goage" seminary. The Union ~ dongs Herable ay - " So far authors for a large rotton enquis not enwere admitted traderl days in the pension MARKINS. Three permanences were 4 Hed by a trained a Althoma Great southern road, near Bay-Intaria. that to Jame Walker, of the Eufaula Brownshile, i.e. as. Times sive "Enfanla girls are living poems "The far of life Gidd Dust, mar Hukman, Ky., it is thought of rire t beauty." e d'ancent to forty. The members of Saohr church, Wi Guene, cased \$240 to upair their chare in a son a Faltimore, accounts to meet in-TI BULLAY MUCH. her B + Moster paster of the 1 p d clouch at Tusculation has to effect a call. When M Wallow yes denot of the Gentual many every by popular writers; some very Cynthiana, Ky. and eventy colore contrains three bundled [1] ge Way W. Lexy a societe postion of structive miscellany. There are also Edito-and eventy colores. [1] the effect of the second structive miscellany. There are also Edito-the effect of the second structive miscellany. There are also Edito-the effect of the second structive miscellany. There are also Edito-the effect of the second structure for the second structure miscellany. There are also Edito-mister to the second structure for the second structure miscellany. There are also Edito-tructure miscellany. The collection basket, The Drift of Mobile Baptist Union.— They went fishing. She looked languidly ghom, and said. "I wish the fish would ounty, in this State, we don't not killed in  $\begin{array}{c} \text{Adamate by } I = \text{Dr} \ \text{Adam} \\ \text{Dr} \ \text{Adamate by } I = \text{Dr} \ \text{Adam} \\ \text{Dr} \ \text{Adamate by } I = \text{Dr} \ \text{Adam} \\ \text{Dr} \ \text{Adamate by } I = \text{Dr} \ \text{Adam} \\ \text{Dr} \ \text{Adamate by } I = \text{Dr} \ \text{Adam} \\ \text{Dr} \ \text{Adamate by } I = \text{Dr} \ \text{Adam} \\ \text{Dr} \ \text{Adamate by } I = \text{Dr} \ \text{Adam} \\ \text{Dr} \ \text{Adamate by } I = \text{Dr} \ \text{Adam} \\ \text{Dr} \ \text{Adamate by } I = \text{Dr} \ \text{Adam} \\ \text{Dr} \ \text{Adam} \\ \text{Dr} \ \text{Adam} \\ \text{Dr} \ \text{Adam} \\ \text{Adam} \\ \text{Dr} \ \text{Adam} \\ \text{Adam} \\ \text{Dr} \ \text{Adam} \\ \text$ TUSSIC STED at wholesale and retail. The for implant and by a monthly first server are server. CAWTHON & COLEMAN. crewed there canse and recomments and provide the state of New York The fachelor's refrain-a lass! The maid-Distance of a Gardin ; group There is excellent S. Men must work and women weep, So runs the world away!" y Me Dist. Dated New hat they need not weep so much if they use The providence of the state of to all the painful maladies peculiar to source Solling druggists. til the a many or seal to min Our lives are like some complica-Ant

The public schools in Lawrence county

Alexandria.

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er at New Orleans.

the Khedive of Egypt.

ongress has adjourned.

AMOND AN COLLEGE DIRECTORY AND UNIS VIS M. CATALOGUE. Published by C. H. General News. I vans & Co., 706 Chestnut Street, St, The star route trial still drags along Louis Mo Price, St. co. this is a hand book for all who are inter-President Arthur is visiting New York ested to the subject of education. It con-They are still murdering constables in facand descriptions of all institutions of every kind throughout the United States, from There is a great scarcity of fresh water at kindergarten schools to the universities, more thin 3 too in number. It contains also lists ( side, City and County School officers; The Royal Irish Dragoon Grand have iducational periodicals; a synopsis of the while school system, a sketch of education The telegraph operators' stoke at 1).

foreign countries, and much other valua-There has been another case of yellow ble mitter. THE VACCINATION INQUIRERAND HEALTH Arabi Pasha has been declared a rebel by REVIEW, is the Organ of the London Society for the abolition of compulsory vaccinnation. It is published monthly at the offices (Oct. 20). Let the people rejoice and he happy of the Society, 114 Victoria Street, Westminster, S. W., and by E. W. Allen, 4 Ave

we have just received, contains, besides oth- bath in Oct. (Oct. 7). er matter, a full account of the annual meet-

ing of the Society. UL REVISERS' ENGLISH. By G. Washing-ton Moon, F. K. S. L. Published by Meets with Bethlehem church, on Franklin THE REVISERS' ENGLISH. By G. Washingbunk & Wagnalis, to and 12 Dey Street, and Newton road, 16 miles from Newton, New York City. Price, 20 cents. This work by the famous author of "The Liberty (East),-J. P. Shaffer, moderator, Dean's English," Las created much inter- Roanoke; W. C. Eledsoe, clerk, LaFayette English of the Revisers. The English county, Friday before 4th Sabbath in Sept. Churchman says of the brook "It is replete (Sept. 22).

The prohibitionist of Massachuserts have the provided flux experiment impressed with the providence of his criticisms on the Revisers' English, and Sabbath in Sept. (Sept. 15).

> erator, Nicholson's Store, J. L. Slay, clerk, Quitman, Miss. Meets with Antioch church

The number for September abounds with Sabbath in October. (Sept. 30). wasant, edifying and interesting reading. Macedonia.-J. L. Touchstone, modera and a second profusely illustrated. The tor, Millry, R. D. Bounds, clerk, Millry, Meets with Oak Grove church, Washington

tameone of his eloquent and characteristic Mount Carmel .- F. J. Rigney, moderator, Gurleysville, O. H. Alford, clerk, Warsermines. What are our Departed Friends Doing New California Big Trees, The Disrenton. Meets with Debos Point church will incent to forty. The southern Dental Association, lately explosed Menno, Simon, will be read with sout interest. Marion Harland continues near Gurleysville, Madison county, Saturday before and Sabbeth in September. Sept.op for highly interesting serial, Weighed and before and Sabhith in September. Sept.o. Wine age there are bort stories, sketches, Mud Creek, -J. H. Moody, moderator Toadvine, W. B. Vines, clerk, Shert Creek excellent poems, several of them beautifully. Meets with Friendship church, 21 miles I astrated and a large, interesting and in- northeast of Tuskaloosa, Friday before the

the price of the first of the first of the price of the p

Loobs I bitcher, st. ss and st Park Place, urday before 4th Sabbath in September (September 23).

2-th + Luly, Nellie, only daughter of Dr. I. I disery 1 1 of the shill sweet had of landy.

DIED-In Autauga county, July 10, 1882, Cherokee.-John B, Appleton, moderator, of congestion, little Sadie, only child of Richard M, and Laura F. Wood, aged to o Collinsville; T. N. Appleton, clerk, Collins-ville. Meets with Macedonia church, Friday before and Sabbath in September. (Sepyears, 4 months and 20 days. "In some rude spot where vulgar heringe tember 15).

grows, Coosa River,-J. J. D. Reniroe, modera-If chance a violet rear its purple head, tor, Talladega; Lealis Law, clerk, Cropwell. Meets with Muuford church, Thursday be-The cireful gardener moves it ere it blin To thrive and flourish in a nobler best fore 3rd Sabbath in September. (Sept. 14) Such was thy fate dear child Elin.-H. G. E. Ray, moderator, Bluff Springs, Fla.; R. R. Sheppard, clerk, Mil-ton, Fla. Meets with Mitchell Creek charch, Thy opening such

Preseminence in early ideons was down For earth too good, perhaps MANUA own!"

injussed in times and worknur he firm a long time without repair-ROMERT E. CONF.

H. DRANDER and Burn and and Price of Gin with Gin, with 1 centi Coults Value Ves SUX1151 \$1.12 -HI WELL

GOLD IS KING!

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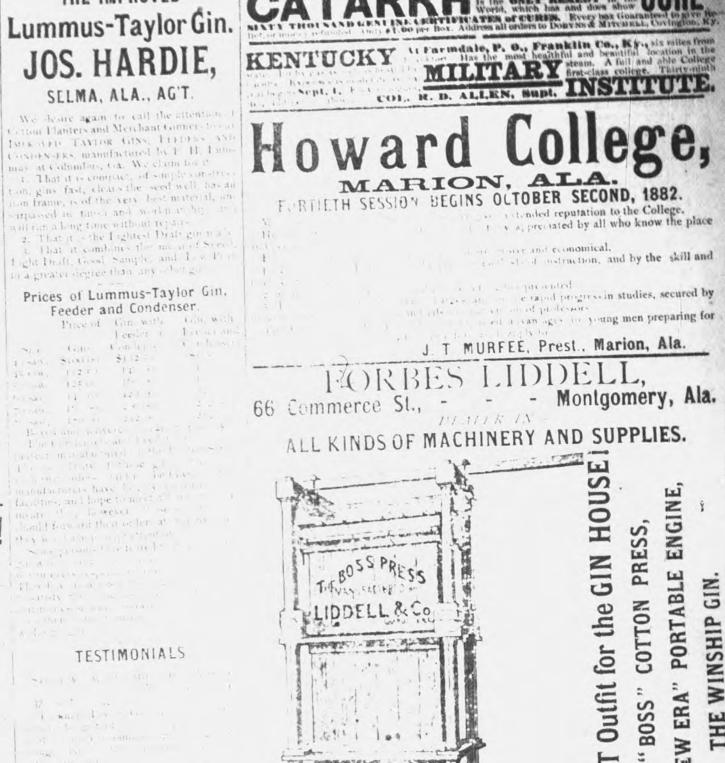
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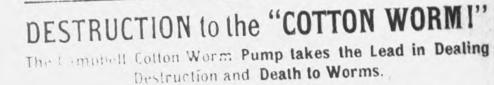
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her incht 20 New Kover -1 B. Huckabee, moderate TAULT ALL ALL ALL ALL Palo, A. M. Nuckols, clerk, Fayette C. H. Meets with Pilgrin's Rest church, 7 mile outh of Fayette, Seturday before and Sal WOOL, HIDES, TALLOW, than October (Oct 7) Newton" - P. M. Callaway, moderate Newtone, & Deal, cierk, Felio Meets will Beaver, Otter, Coon. Poleca', Davion church, Saturday before the 2nd Sah a October, (Oct =) Nath Bivet --For Kiver - M. Brook moderator, V.

ria A. I. Wise, Ir., clock, Ellia, Meet Joe Barker, Agt. all Woodland Grove church, 5 miles north d of Files, Saturday before 1st Stilliath i 1 1 1 1





SEND FOR CATALOGUE AND PRICES.

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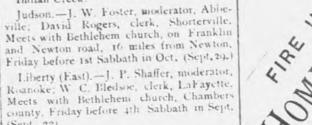
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a once with good natural rony and sound bounded is a set The realer will rise from Huntsville, W. R. Whitman, clerk, New

that he has fully -abstanticed his charge Liberty (Southwest) .- S. O. Y. Ray, no Twenty-live Aparlies were publicly shot at against them of violations of the English lan-

TRANK LISTIN'S SUNDAY MAGAZINE - Clarke county, Miss., Saturday before 1st

low fever races at Matanious. Mexico and article entitled The Horse and his Rider, county, Saturday before and Sabbath in Octimely illustrated, and The Home Pulpit con- tober. (Oct. 7).

Mulberry .- F. M. Hobson, moderate

V-peemen number will be sent. Creek. Meets with Providence church, two surreceipt of 25 cents, aldressed to Frank miles north of Jamison, Chilton county, Sa

Muscle Shoals .- J. R. Nesmith, modera DILLD Near Liberty Hol, Ala., on the tor, Avoca, J. M. Koberts, clerk, Moulton Meets with Russellville chutch, Frankl ounty, Enday before 1st Salibath in Octs

Harmony (East) .-J. J. DEMENT, M. D. Harmony (West). - S. V. McGinnis, mod-Maria-lane, Pateraoster- ow, E. C., London, erator, Scottsville; James N. Hayes, clerk, Free Prenare: Eng. Price, single copy, one penny: 15. 6d, Vance's. Meets with Siloam church, Scotts-per annum. The number for June, which ville, Bibb county, Saturday before 2nd Sab-Indian Creek .-

Escambia county, Fla., Saturday before 1st Sabbath in October. (Sept. 29).

Eufaula,-W. H. Patterson, moderator,

Eufaula; J. S. Paullin, clerk, Clayton. Meets

with Cowikee church near Batesville, M. &

E. R.K., Friday before 4th Sabbath in Oct.

ding done, of course, har and Mark Twam remarks that all we need to lieve the stalk of contranever come to maturity of these or we have plenty of water. rose-colored view of the set The great value of Mrs. Lydia E, Pink- rose-colored view of the ville Advocate.

me Vogetable Compound for all diseases The Talladega Valley is performer. The writer of this had occasion to step into the principal Pharmacy of a city of the step into the principal Pharmacy of a city of tion of the time of the proprietary medi-tion of the time of the proprietary medithe of the time, was answered, that Mrs. Tates, and there is room for ten thousand or dustrious people, in addition to those already Tockham's Vegetable Compound occupies a most conspictions peoplet in any legitimate and any legitimate any legitimate and any legitimate any l In these days of the Telephone, Electric business, many nave grown rich, and honory welcome ten thousand more people. - [1]d

In these days of the Telephone, Electric Light, and general advancement of science all old deas are being superseded. A seu-meteral of rushing to the Deaths in Alabama. all old aleas are being superseded. A senstile man now, instead of rushing to the In Selma, A. Strauss. doctor on any symptom of disease becomes his own physician and prescribes for himself, At Calera, Julian Candler. and his prescription is always Dr. Holman's At Tuscumbia, Tom Bonner. At Gainesville, David Lewis.

# Alabama News.

In Bibb county, James Robbins, At Abbeville, Peyton D. Saunders. A ution depot is needed at Birmingham. In Bibb county, Mrs. Melita Spinks. Chickens are very scarce in Birmingham. In Montgomery, Mrs. Annie M. Cobb. Briningham has two mounted policemen. In Shelby county, Miss Luanna Moss. The Orrville fair will begin October 17th. In Butler county, Mrs. flenry Graydon. A brass band has been organized in Green-In Birmingham, Edward W. Whitaker. tireenville, is to have two coal yards this winter.

In Dallas county, Mrs. Christina Latter. W. R. Phelps, of Opelika, was badly bit-Mrs. H. W. Nelson.

In Montgomery, James McCaw.

Floors for Horse Stables.

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1882.

Selma Prices Current. B. Frid and L. Collinson Cotton . In a bolice the

ceived. Flue et al. E. a. f. erary Magazine, rach est non-servin Queen Fublishing Co., New York C.

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LITERARY NOTICES

ANDREW - BALM PALY .

\$1.00 a year.

Groceries and Provisions. Song and Chorus. Written for an intervent of Y Sir Lee Colk, Longtern Merter forn Wheat princip & A of the Louisville House of Relations with a characteristic sector of Sector and Sector and Cole and the Sector and Secto 

 By Thos, P. Westendorf, Pulsishe V II
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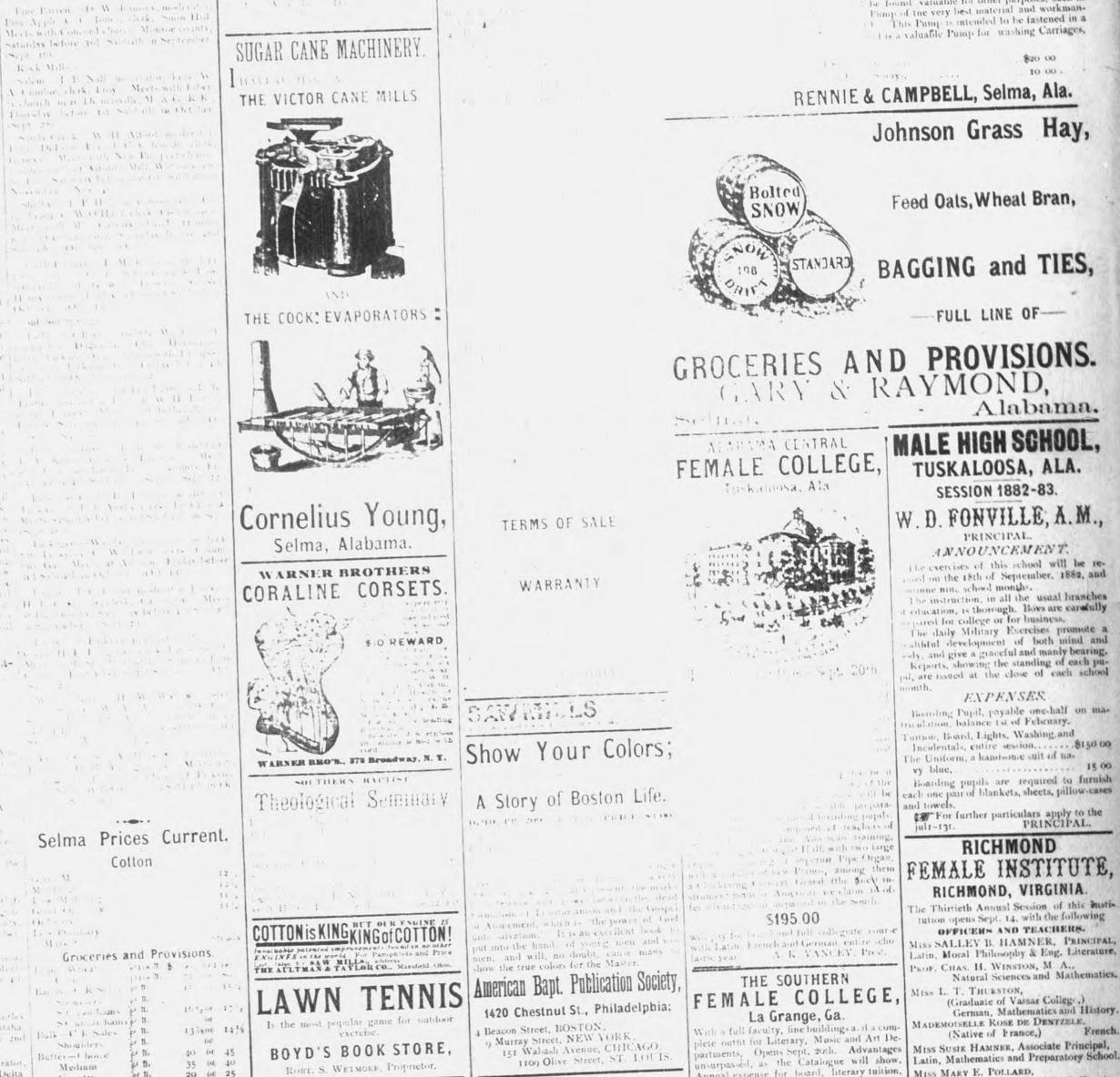
 P. Faulds, Louisville, Ky. Proc. 37 ecuis
 Explored trenk Explored trenk 

 We are indebted to Mr. Just T. Lovett.
 Explored - J K Kyu, moderator Vaniley
 Structure P B.

 Little Silver, N. J., for his pamphlet, for the summer and autumn, of pot-grown and layer
 Greek J D Cook, clerk Loshmataha
 Structure P B.

 Summer and autumn, of pot-grown and layer
 Sabiath in September (September 200)
 First Structure P B.

In Dallas county, Mrs. Christina Latter. In Montgomery, Hon. Wilson Williams. In Columbiana, infant daughter of Mr. In Columbiana, infant daughter of Mr. In Strawberry plants, with instructions for their ins. H. W. Nelson. In Mutreesboro, Tenn., Jno, P. Rice, In Mutreesboro, Tenn., Jno, P. Rice, In Columbiana datum et 11. 22 1/2 (a) 25



RICHMOND FEMALE INSTITUTE, RICHMOND, VIRGINIA. The Thirtieth Annual Session of this Insti-

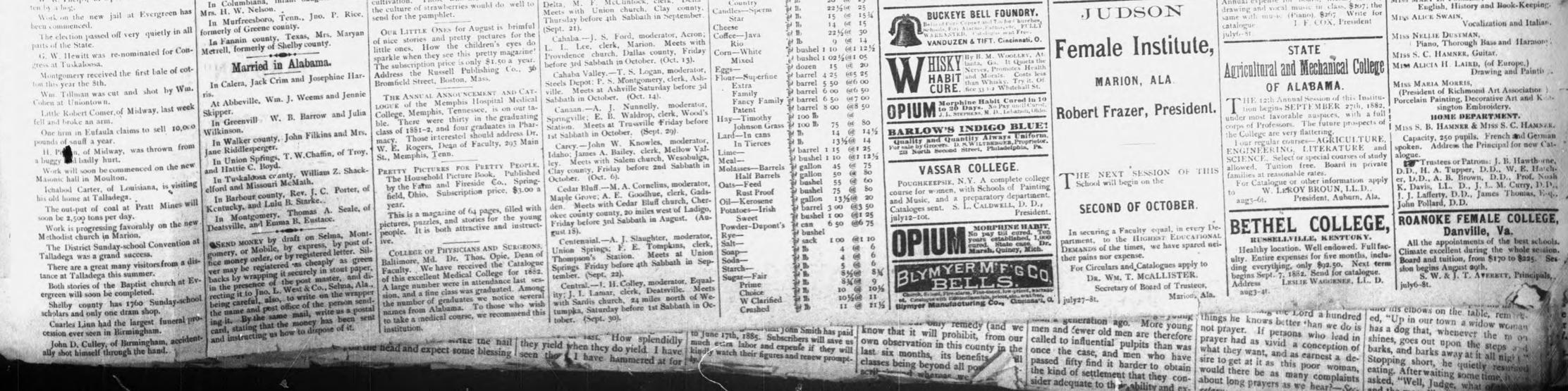
tution opens Sept. 14, with the following OFFICERS AND TEACHERS. PROF. CHAS. H. WINSTON, M. A.,

MISS L. T. THURSTON, FEMALE COLLEGE,

(Graduate of Vassar Coilege.) German, Mathematics and History. MADEMOISELLE ROSE DE DENTZELE. With a full faculty, fine buildings a. d a com-plete outfit for Literary, Music and Art De-(Native of France,) French. partments. Opens Sept. 20th. Advantages MISS SUSIE HAMNER, Associate Principal, unsurpassed, as the Catalogue will show. Latin, Mathematics and Preparatory School Annual expense for heard, literary tuition, MISS MARY E. POLLARD,

drawing and vocal music in class, \$207; the English, History and Book-Keeping

Natural Sciences and Mathematics.



# lahama Bantist

# THE FAMILY CIRCLE

Robby's Experiment.

Libby sat on the nursery floor, tuging away at her boot-buttons with her patient little fingers, and singing a disjointed fashion,

" Lead me, goude me, every day. Lest my careless feet should atray: Richest treasure, sweetest pleasure

You better hurry up, Robby; you'll be late to breakfast, and just spoil another beginning." a boy, sir?" Robby, who was making frantic ef-

forts to stand on his head, waved his fat legs in the air, and grew very red in the face as he answered, "Don't care! I'm just sick of being

good myself: good mind to stop, an be awful bad;-as bad-as bad-as a scribesandpharisees." And with this declaration Robby brought his fect to the floor, and looked his sister defiantly in the face.

"O my! Robert Anderson Denman, something real bad will happen up his horse and went into the kitchshould think it's most-as bad as swear-

"Don't care," repeated Robby, sturdily, shaking his rumpled curls over his eyes, and frowning worse than ever.

"De

tak she

her

Libby looked at him despairingly; but the breakfast-bell rang, and the prompt little maid trotted away to and followed the man out. "The men present herself trim and tidy at the are not here, but I can show you the table. Robby hesitated a moment, stock," he said, with such a bright, and then followed his sister downstairs. His, courage almost failed he drew near the dining-room door and had a glimpse of the pretty mamma looking so sweet and fair and the baby with her precious little 1 have had this season, Jem," his head covered with its rings of yellow tather greatly pleased, said to him on hair. There was a rose in a slender vase on the table, and everything looked fresh and inviting, and Robby kept his eyes upon his father as he slipped around to his place next to baby. To his surprise his father did not notice him; but his mamma bade

say, "My Robby. Robby, with his collar unfastened,

his shoe-strings dangling, his hair like a crow's nest, and a yellow streak across his chin from a precious bit of licorice he had carried to bed with him, certainly looked out of place at the table; but his father helped him first, and his mother actually asked men in the State. him if he would take coffee, just as if he was a visitor.

that he was not allowed to drink cof- in him.

fee; so you may be sure he chose to "There's as good stuff in that loaf have a cup, and was beginning to feel of bread as in any I ever made," said quite elated over his experiment, when his wife, "but nobody can eat it. a gentleman called to see his father There's not enough yeast in it." The on business. He was an old friend. retort though disagreeable, was true.

The rest was smothered with piti- ion of ful sobs, while mamma soothed and his five hundred serfs, who were to comforted and nursed him just as receive at the same time their freetenderly as if it had not all been his dom; a school was to be established

But Robby never wanted to repeat in different trades, while a reserved his experiment.-Emily Huntington sum was provided for the sick and Miller, in Sunday School Times. Boys Who Succeed

The head of a large business firm students. His sister, on whose acin Boston, who was noted for his keenness in discerning character, was hands of his self-constituted judges, scated at his desk one day, when a was to receive the same allowance as young Irish lad came up, took off his he had always given her, but which hat, and smiling, said: "Do you want

"I did not a minute ago. But I do now, and you are the boy," said Mr. J. He said afterward that he was completely captured by the honest, frank, throughout his whole career, enabled all-alive face before him. The boy thousands by his secret charities to entered his service, rose to be confi- lead glad and useful lives; yet such

dential clerk, and is now a successful is the value of the world's opinion. Thirty years ago M. H., a nurseryman in New York State, left home for a year or two. It was rainy weather,

and not the season for sales, but a en of the farm-house, where two lads were cracking nuts.

"Mr. H. at home?" "No, sir," said the eldest, Joe, hammering away at a nut. "When will he be back?"

"Dunno, sir. Maybe not for wcek.'

courtcous manner, that the stranger, who was a little irritated, stopped and followed him through the nursery, examined the trees and left his order. much. his return. "I'm sure," said Joe, "I'm as will-

ing to help as Jem, if I'd thought in time. A few years afterward, these two boys were left by their father's failure

him good morning as pleasantly as Joe bought an acre or two near home. ever, and baby leaned over to clasp He has worked hard, but is still a poor, discontented man. Jem bought an emigrant's ticket to Colorado, hired as a cattle-driver for a couple of years, with his wages bought land at 40 cents

an acre, built himself a house, and married. Hisherds of cattle arenow numbered by the thousand, his land has been cut up into town lots, and he is ranked as one of the wealthiest

"I might have done like Jem," his One of Robby's special trials was time. There's as good stuff in me as

FARM AND HOUSEHOLD.

Farmers, Attention . Boyd's Cotton Picking-Record. A complete record of all pickings. Noon

rights and night arranged for daily addi ons, Indispensable to practical planters, Untpaid for south FOYD'S BOOK STORE.

rom the American Farmer,

Will Commercial Fertilizers Pay? There is a diversity of opinion on this subject, both on the points as to foolish, extravagant habits had made whether they will pay in adding to the her squander almost as soon as it was roduction of crops to more than pay paid. It was also found that while or cost, and as permanent improvers leading the life of a miser, this eccenthe soil. We have no hesitation in succed. Dry seasons, improper apdication, the want of adaptation to the soil and to particular crops, and no one perhaps ever suffered more from the harsh judgments of his con-

Dr. Pierce's Compound Extract of Smartcustomer arrived from a distance, tied weed cures rheumatism, breaks up colds and deep plowing or subsoiling, stirring that may be, to a certain degree, by the idle gap. fevers, and is the best liniment for burns, the land frequently, and keeping down weeds and grass. The best

farmers in Virginia, and I presume Susie's Little Sister. elsewhere, use fertilizers, and those who have used them judiciously are I should think you would give her ment in their use, and some who have

chanced to use them in such seasons "Give away your little sister, Elsie! "Yes; I'm just tired of her noise." "But if you and I don't love the tilizer as worthless and a fraud. The poor sick baby well enough to take ready extension in the manufacture care of her, I don't think anybody and use of these fertilizers is a strong "I'd love her if she didn't cry so one of the most prosperous, if not the argument in their favor. In Georgia,

"Didn't you cry when you hurt States, about 100,000 tons are now our finger yesterday?" Yes. "And when you fell down, and and reflection, must apply to the ex-

.....

when your tooth ached?' "Yes; I couldn't help it, mamme "Poor little Elsie has the toothache,

temporaries.

and she can't help crying either." "Well, I want a baby to play with but I don't want Elsie;" and Susie Gage walked out of the room with the doll Elsie had broken and the picture book she had torn.

In half an hour, she came back to the sitting-room. "Is Elsie in the crib?" she asked. "Come and see," her mother said, miling.

Susie broke into a great cry when she saw a strange baby lying there in important to all soils and to all crops;

"Oh! mamma, where's Elsie?" she ers. Nitrogen (ammonia may frexclaimed.

mother said. "He is well, and he doesn't cry very often, and -"

is Elsie? You haven't given her away, chocolate lands, but is essential on all greater portion of the year. They have you?" and Susie cried harder worn, thin soils. It is essential to al- work with insufficient knowledge

worn-out land it is always more or less wanting, and here it has the great-

est effect, and a comparatively small amount doing much to increase the growth. I have seen this done in not a few cases, and it has always been satisfactory. Rye anti pease are the plants mostly used, and millet where

the ground is not poor is recommend-Selma, Ala, ed. Any quick-growing, rich plant will do. With rye and pease no mis-

take can well be made, as they are of quick growth and rich in fertilizing material. The pea is best adapted to summer growth, to follow after wheat or rye. As it is a fast grower a large amount of material is secured, to be turned down in the fall or spring. Another thing with this grain is of nswering this question in the affirm- special value: it is adapted to poor or tive. Of course they will not always ruw-down soil: with the aid of plaster which, where it has its full effect more than doubles the growth, and hence should always be used for th the want of proper constituents or purpose. In such case nothing at improper proportions, frequently pro-duce failure. All these difficulties both time, and no time is bet may be remedied by the first one, and ter than after a grain crop, to fill ut

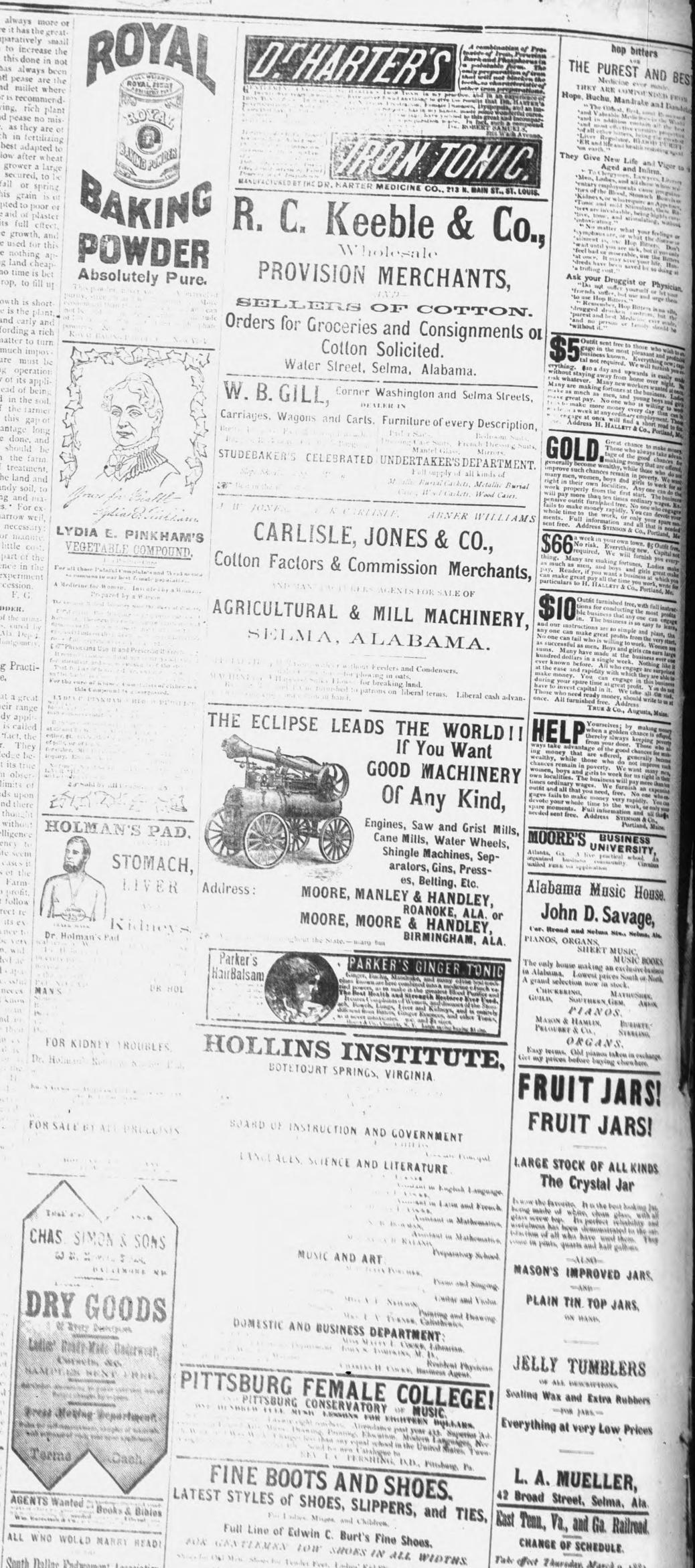
Where the time of growth is short er, as after late crops, rye is the plant, growing on till winter, and early and rapidly in the spring, affording a rich and alundant mass of matter to turr "Mamma, if the baby cries so much satisfied with them. Dry weather is used and it used manure must be and won't let us have any good times, the most frequent cause of disappoint- used, and it is a paying operation where the time will allow of its application; the manure, instead of being have but the failure to the wrong It should be the study of the tarmer how test he may fill up this gap of the season-a great advantage long neglected. Much can be done, and various ways, and it should be nade a regular work on the farm. There is a wide range of treatment, from simple harrowing the land and annually used. In the selection of sowing the seed, as on sandy soil, to articles the farmer must use judgment the more elaborate working and manuring which clay requires. . For experience of those who have successperiment take light soil, harrow weil, ully used them, and must study the weighting the harrow if necessary: analysis to find out what they consow pease, using gypsum for manu tain which is necessary for plant-food. This is soon done with little co-At the same time he should endeavor )mit the experiment on part of the to understand what analysis means ield so as to see the difference in the and for what purpose it is intended; effect if any. Let the experiment must endeavor to know which of these over several seasons in succession. constituents contained are necessary

to the particular crop to be raised, -----CATARRH OF THE BLADDER. and which of them his soil most requires. Phosphoric acid phosphate stanging, smarting, irritation of the ur

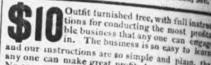
lime', whose use has been so extendichupaiba. \$1, at druggists. ed in late years, particularly in the form of South Carolina phosphate, is tvine, Garsede & Alexander, Montgome,

Knowledge Makes Farming Practiof course more to some than to othcable and Proffitable.

"This is a nice little boy," her turning under green crops has been majority of farmers limit their range practiced or the Lind contains much of vision injuriously by steady appli-"I want little Elsie, mamma? Where found in sufficient quantity in red or the busy season, which is, in fact, the etter, st. vegetable matter. Potash is usually cation of labor during what is called at manual a



# aiment is, as Hop Bitter, wait until ym are sick, but il ym feel bad or moerable, ue the B at oner, it may save your life, dreds have been saved by so dol a triling cost." Ask your Druggist or Physic



TRUE & Co., Augusta, Maine



He had left 600,000 florins for founding a hospital, and a considera-

and was in haste, so he was shown The quick, wide-awake energy which into the dining-room.

"My dear," said Mr. Denman, "you natural. But it can be inculcated by must give Professor Hyde a cup of parents and acquired by a boy if he coffee, so that I can eat my breakfast chooses to keep his eyes open, and to

creep under the table as the Professor looked mildly at him through his were talking together in the street at

glasses; but no one took any further | Warsaw, when an odd figure attractnotice of him, and so he finished his ed their attention -- a mean, wretchedbreakfast.

Another of Robby's grievances was stail to purchase a haltpenny roll, and being obliged to remain at the table then proceeded slowly on his way. until the rest of the family were ready eating as he went.

soing to let him try being a bad boy Robby telt almost sorry he had un dertaken it, but thought he might as well keep on though, now that his speakers, is as said as the chest in face was washed his hair brushed, which he keeps his good one much and his clothes tidy he could not the or honger at he could one much think of any had thing he wanted to her he would a e

many other benefits-the youth de-

"West ever is dose yer young ones termined at once to seek an intercomin to?" she mattered to herself, view with his patron. The states-Robby, with the eight in his pocket, man received him kindly as usual. Fult an guilty that he half expected to "Well, Adolph, what can I do for be arrested before he got home; but you? If you want books, help yourself after municips for a while around the back yard, he stole in like a thief them, and send me the bill. Speak and got some matches, and retreated freely; what do you require?" with them to a chump of bushes under the nurvery window. "Scema to me," said mammo, pres-

ently, "I smell tobacco amoke." Five minutes later, papa called from

from her errand in the next block. would not otherwise produce them you," Mrs. Gage said. "Susie finds

looking old man, who stopped at a latter all if she is troublesome some some wats out tars, mice, bedbags, roaches, ver-

Mrs. Gage went upstants and From the Country Gentleman. to leave; and as he sat there, kicking "You would not think," said one saw her, she danced with toy, though brought the baby down When Susie his feet impatiently, he suddenly re- of the young men, "that that shabby Elsie was crying again, and Teddy

Don't be atraid to praise the near land will be vicaner and in better were room and bright fire. I hon't be atraid condition. This practice continued of hosins, if you prome her cooking. of hosing, if you proise her cooking Don't be atraid to praise her mend-ing, and her skill in fashioning and making. Don't fail to give her words of appreciation, whenever, you can you? If you want books, help yourself of appreciation, whenever you can the non-conscientionally approve. Never de- ter of the soil. Clay soil will also be test tenacious and hard. The effect freely; what do you require?" "Nothing, sir, but to thank you for your pagt kindness, and to say that I am compelled for the future to de-thing membring your conduct be such that she will she will be happy in teaching your children to honor you.

"Mrs. O'Hara brought the clean as phosphoric acid. In the use of the value instruction derived from obser-clothes a little while ago." Mrs. Gage latter it must be remembered that if vation beyond the narrow limits of in peace. Professor, 1 think you know my son Arthur. This is my emergency.—Springfield Republican. "If you'll only get Elsie back again, in won't strike her when she cries, or commercial fertilers is, that if proper-in direction. It is the tendency to this course that makes farm lite seem pull my playthings away from her, or --anything." Inst they Alter Obligation and of proper quality, we this course that makes farm lite seem can by their action asually get a stand duit plodding, as in too many cases it Just then Mrs. O'Hara came back of clover and the grasses on land that really is. Of course the tasks of the

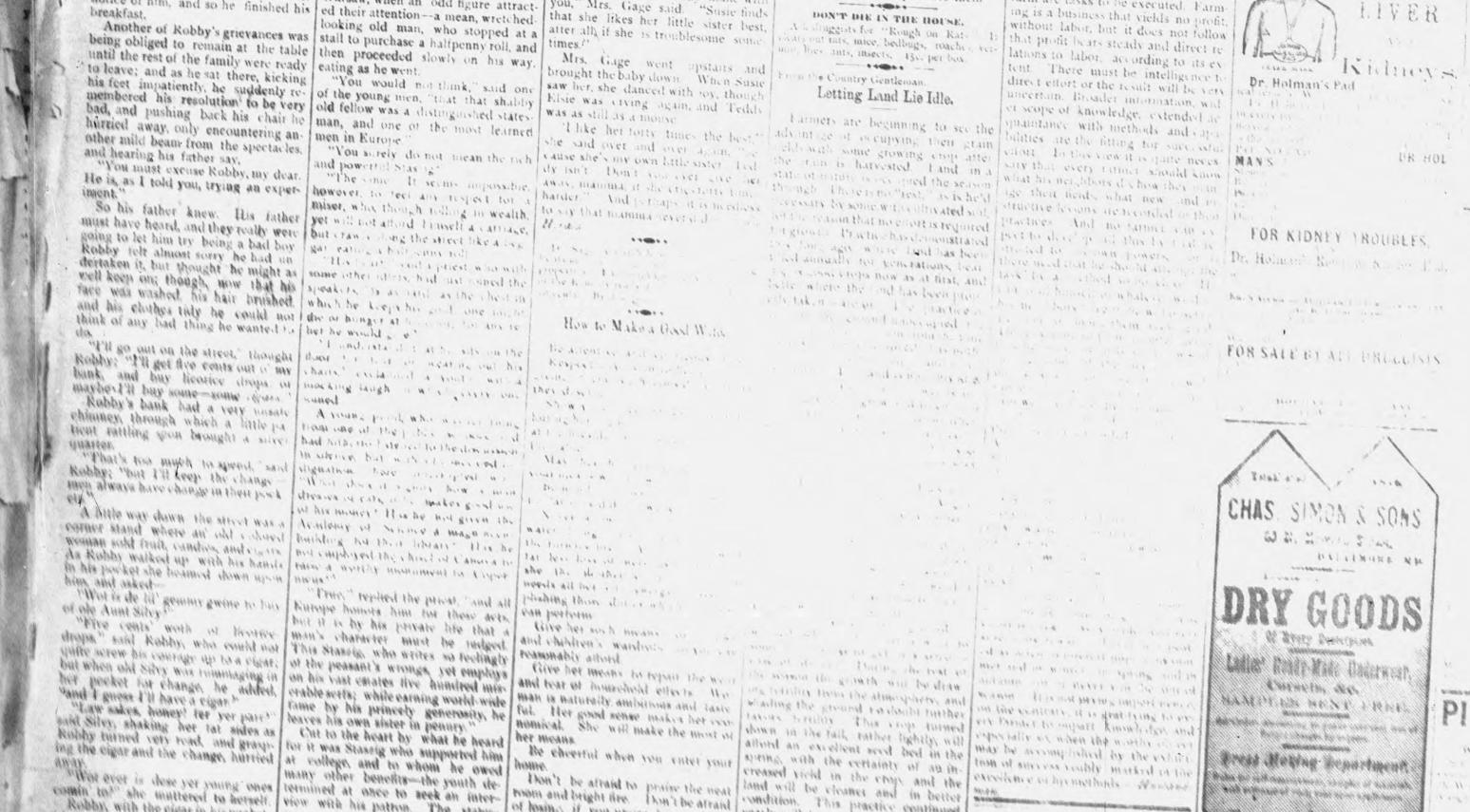
farm are tasks to be executed. Farm------DON'T DIE IN THE HOUSE. that she likes her little sister best, A a duggists for "Rough on Rate" 1:

ics, ants, insects, 13c, per box. Letting Land Lie Idle.

the annually for generations beau end annually for generations beau and a statistical distributions of the statistic distribution of the base of a construction now as at first, and have be a construction of the base of a construction of the statistic distribution of the base of a construction of the statistic distribution of the base of a construction of the statistic distribution of the base of a construction of the statistic distribution of the base of a construction of the statistic distribution of the base of the statistic distribution of the statistic distribution of the base of the statistic distribution of the statistic distribution of the base of the statistic distribution of the statistic distribution of the base of the statistic distribution of the statistic distribution of the base of the statistic distribution of the statistic distribution of the base of the statistic distribution of the statistic distribution of the base of the statistic distribution of the statistic distribution of the base of the statistic distribution of the statistic distribution of the base of the statistic distribution of the statistic distribution of the statistic distribution of the base of the statistic distribution of the statistic distribution of the base of the statistic distribution of the statistic distribution

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CHANGE OF SCHEDULE.

