

... before the 3d Sun. in July, at
regular appointment, and preached to a
and attentive congregation.

...much esteemed brethren
Nall and E. M. Brooks came in. Bro. N
Troy, preached to a very large and ac
ing congregation. His preaching seeme
arm up the hearts of many. Bro. Nall
ood preacher and seemed to be aided by
pirit. The meeting closed on Friday m
following. Brethren Brooks and Nall st
with us till the meeting closed, and labore
faithfully with me in the Master's caus
They are sound Baptists and zealous o
cause of the Baptist church. The disc
as greatly revived. All seemed to be mo
tated in the cause of their Master. The
has been working mightily.

the hearts of the unconverted. The church received eight members, and the gifts are good for many more. On Sunday the writer had the pleasure of burying four, baptism and four are waiting until next meeting. We feel that there are a great many more that will soon take up their cross and follow their Saviour.

...nd, who have lived in their sins all

[illegible][illegible]

But very stirring scenes in the Sunday school. Then the assembly was held at the village hall, with more than two hundred at a time, where a supper was served.

I never saw a happier people. Everybody ate with quietness, and propriety. All satisfied, after prayer, they returned to their homes. W. J. L. Hood, from the A. & M. college, came here, and delivered a most beautiful speech on the subject of great and noble day one—national holiday. He said that ever since we have had this day for the progress of American science to the benefit of all nations.

We have fine rain, fine crops, fine Sunday schools, fine literary schools, and true love between husband and wife.

Valley, July 5.

J. A. B.

COUNTY.—The union meeting of the Farm Association was held at Cave Spring, Monday evening, June 28, 1892. The attendance was good and the proceedings were productive, as we trust, of beneficial results.

The first session was presided by

A. Afford from Rom. 8:25, "For what all things work together for them that love God, to them who are according to his purpose." The meeting was organized by the eloquent John M. Simpson, moderator, A. Afford, clerk, and the introductory sermon was taken up and after being discussed at the meeting, following query from the minutes of the meeting was taken up for consideration. It was then taken up to constitute a church discipline in Rapid according to the New Testament! The speeches on this subject were given by Eld. C. W. McClellan, and to wit:—

church discipline is for the church
to assemble and hold public services,
and baptize all properly qualified

apply for membership; to withhold from the church all who walk disorderly; to maintain a pure and active membership; to contribute as God has prospered them to the support of the church; to observe the Sabbath; to pray, and continue in prayer; to use the means most endeavors to send the gospel to the heathen; in conclusion, to execute the

God as contained in the New scriptures.
He was appointed to prepare in
ness by the next meeting, to wit:
do Baptists refuse to receive
persuaded by other denominations
izing them?
Judas present at the Lord's Sup-
he thief on the cross saved?
roduced by Eld. J. M. Simp-
nity of the church, was read,
adopted.
union meeting was appointed to

Maples was appointed to

resolution of thanks to the
amunity with which the meet-
was adopted; and the union-
motion, adjourned to meet at
church on Friday before the 4th
of July, 1883.
closed by prayer and the usu-
the parting hand.
J. M. SIMPSON, Moderator.
YORD, Clerk.

no times in life when opportunity chance to be and do, richly about the soul as to suffer. Then everyone is on whether the man power or the higher helps. to mere expedients and opportunity is lost. He

richer nor greater; nay, harder, poorer, smaller. But as he turns to God, suffering is the turning life. Opportunity opens the ocean opens before him out of a river. Men best and worst, the noblest things the world ever the pressure of existence. Everything depended on his looking to the depths for help.—*Psalms*

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be name of the post office
is now going, as well as
you wish it sent. We can

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... unless both offices are

[illegible]

