AND THE WERE BOOM THOMAND

LABAM "SPEAKING THE TEMP IN TOWE

SELMA, ALABAMA, THURSDAY, AUGUST 24, 1882.

y up to it.

Vol. 9.

How to Get at Our People.

THE PULPIT.

Stanford, Mr. Spurgeon said: "When ministry, and in the preparation of ness, for the plainer the better; but I consented to prepare an address the orator the true could be the preparation of ness, for the plainer the better; but I consented to prepare an address the orator the true speaker should be- there are some who put a little drop not know about going from house to than or you shall make a for this morning I was not aware gin with the preparation of the man. of Gospel, and seem to think it would house, visiting our people. It is very One of the two it shall was consenting to I thought What the preparation of the man. what I was consenting to. I thought What you want your address to be, be too thick a cream for my digestion, important and we lay it down as a shall not be for want of it was an address to the brethren in that you must be yourself. Have and they water it down to just such duty; but I have watched our dear shall not be for want of the alternoon for about twenty min the afternoon, for about twenty min- you never heard persons say, "I do a little bit of thought. It seems to brethren who have been great at visutes. I certainly should not have ac-not care much about that congrega-me that the simplicity of the Gospel iting-well, I have heard some preach cepted this task just now had I known tion of mine. It is a parcel of ser- should rest more in the fullness of it better than they do. That is all I ing with. I have got I of you, what it was, for I have been incessant-ly laboring since I came home, and to them. God will never bless you have had no time to give to proper to served to them. God will never bless you have had no time to give to proper to served to them. God will never bless you have had no time to give to proper to serve to proper to the formation of the f have had no time to give to proper preparation. However, I am rather glad of that, because you know I do glad of that, because you know I do souls, and the souler for others and others about glad of that, because you know I do souls, and the souler for others and others about the soule of th style that I think ought to be dropped. task. "I never could get on with that ed down. And we used to hear about more, gave notice on a Sunday that We do not come here to read themes, congregation," said one to me. "They a man going about with an engine and he would visit all the week. He selike the young men in the college, are a parcel of agriculturists. The squirting all over hundreds of bottles, lected the time for calling on people. and to be cut up by one another, and biggest farmer there seems to know and, of course, got nothing into any He would call on gentlemen in the the remarks ought not to be so much nothing except the difference between bottle. How much better it was to city about twelve or one, when they had a wider applicat about the style as about the general tarmuts and wurzles." The moment just pour it steadily into one bottle at were in the very thick of business; little company clustered subject for the profit of all. Many we despise them we have lost them. a time. We will not get near the peo- and he would call on sisters at home, on the memorable occ have thought this, but nobody has I do not think it is a great thing to ple it we seem to squirt instruction who had many children, just at the words were uttered. said it, because they feared it would go up; it is a great thing to go down. over them; but we should get hold of time when they were putting the chil- people are herein in be thought they were screening them- At Mentone my room is two flights them and try to pour it in. Pardon dren to bed. On the Sunday after scribed. Our Saviour selves from criticism. I do not care of stairs above the street one me for saying that I do not think spending the whole week at it and to deny the freedem of about your criticism an atom. I should way, but out at the back I go up two most of us have a correct idea of the after reading and praying and so on, In a very high sense like to see our young brethren free to flights of stairs to get at the people. dense ignorance of people. I do not he said: "I am very sorry; but, as him. Moses when give addresses or papers to us, and When I went out at the back, I went mean of the outsiders; but of those friends wished me to spend my time years deliberately c that when the addresses are done up two flights of stairs to see them; who come to hear us. It is really in visiting, I have done so, and have was said. She hath some of our young brethren should when I went out at the front, I went wonderful, when you get to talk to had no time to prepare a sermon, and part. God says of his feel quite at home, and that they down two flights to see them. That them, to see what wrong meanings I will, therefore, dismiss you with a they shall be a willing might say a little without anyone is the kind of ministry I wish cultiva- they attach to phrases which are com- benediction." I believe that, during day of his power. He pouncing upon them for having made ted. Here are these servart-girls and monplaces with us. I had a lesson the afternoon he looked out an old reluctant captives at the a foolish remark. The more our As- farmers down-stairs; here are some one day that I shall not forget. A sermon that he had given years be- triumphal chariot. sociation becomes perfectly homely very intellectual, learned brethren, man said to me: "You don't believe fore, and he told them he would give The meaning of the to and everybody perfectly free the bet-ter it will serve its purpose. When I like those around me. Now I am go-ing up-stairs. It ought to be as easy did not." He said: "I wish you would engaged in visitation he could give and accounts for it. have done, cut me up and let that be to go up two flights as to go down two make a prayer some time for us. I them no new sermons at all. I bethe finish of the cutting up. I am a flights, and as pleasant. But, if there used to hear you pray; but it was not lieve they caved in, and thought that, systems of theology-and victim that will get all together again was a friend living at the back of the until one evening, when you said, on the whole, they had better have of which God chooses afterward. I know some that have house who was most objectionable, I 'You that feel it can say 'Amen' after the preaching. Brothers, with all the first choose him; acc I thought I would say a little--it will be rough and ready-upon how low that I did not particularly want He said: "That was the first vocal mark. You will visit the people bet- tion of salvation in some dicoverato get at our people, how to get close to see, I used always to have an in- prayer I ever uttered, for I really had ter by sermons than by calling in ble human merit; the m up to them. I do not mean how to clination to excuse myself for not go-get them inside, whether by blowing ing down; but, if there had been any-to express my desire before." There right. The pulpit is the very Ther-which theory has Chris endorsetrumpets, or by sounding fiddles, or body that I wished to see, I could are some persons that want prayers mopylæ of this war, and you must ment, the text declare with unmis-

BY THE REV. CHARLES IL SPURGBON, tion of a style the principal thing is I have heard the term "simple Gos no harpoons on board. We want with red hot shot. Some the formation of the man. A man pel" so often that sometimes I have guns, loaded with a bit of lead, to try to board us in the Delivered at the annual meeting of the Lon- must love, and then his mode of ad- thought: "I wonder whether the strike the man and lay him low. don Baptist Association. After referring to a letter which ad been read from the Rev. Mr. than we have ever thought to be the man dress will become loving, in conse-transform the man transform the

brethren criticise in a Dear brother, devote yourself to that mouth at once. It has to be crumb- was requested by his deacons to visit

used to find my legs grow very stiff; me, and I will pray for you, and, if force of my being, I say: Whatever other, we choose him be Salvation Army schemes, or anything have run pretty smartly. The young made for them, and God has made hold the pulpit. There is a kind of takable explicitness. of the kind. I should suggest that we, every one of us, do what we think best, and not say hard things about other people for doing what they

be very near our people in our hearts thing; not merely to arouse enthusi- to come from it. The old sailor said: years give themselves who to love them intensely. We should asm about something, but to distinct- "I'm a whaler; I go out catching We have to get right side with never speak to them really lieyond by teach some great truth, and then whales; but that 'ere sermon is like a some of these ships of why we have ourselves. I was saying to the sta- all the arousing brings out that truth. ship that has got no harpoons es got to hold them from any to stern; dents, the other day, that the style Now the truth must always be tau .ht board." There are some sermons we must lay the vessels he by side; must be the man; that in the forma- in a way that people can receive it. very good ships, excellent ships; but and we have to rake the through have been bored by ma them):

[Sketch of a sermon by] Baptist hurch, July 13, 1882.] Ye have not chosen me, bring forth fruit, and that y un. John xv: 16.

This language, the said. o the Lord's mean a will. that in the ot drag

a ont this

There are two radio to the the

other people for doing what they ner, who would be sure to criticise long way down to get into the people's away saying: "Our minister said the bear in mind that or

COMMUNICATIONS of extending its benefits throughout he limits of the State; therefore shold Faith Resolved, That we, in the minis-

We are sometimes told that the Gadaden, Ala., Monday, Aug. 7, 1880, New Testament mentions household request ministers of all denominations aptisms, but no household faiths. It throughout the State to arouse the is interesting to a Baptist, and ought cople on this momentous question to be so to all Christians, that in all. cases where household baptisms are lated, petitions to the Legislature and to circulate, or cause to be circuspoken of, the Holy Spirit has insertfrom every county in the State, to ed something which indicates houseprohibit positively the sale and manafacture of ardent spirits in their respective counties, looking to a constiitional amendment in the near fuo say, it tized, it is not necessary to conclude that every one is embraced in that ruinous traffic from the limit of the language. If we say that John Smith and his whole family are educated,

we do not mean that the infants in

that family are educated, but we do mean that all are educated who are

old enough. The liberality and ac-

profane and sacred writ, allows this,

So that when we are told in the fourth

chapter of John, where account is had

of Jesus healing the sick son of the

Capernaum nobleman, that "the no-

bleman believed and his whole

of baptism.

J. F. DAGG, T. A. PARKER, JAMES MCLAIN, W. P. COBE. . F. DAGG,

BAPTIST.

MISCELLANEOUS. commodation of language, both in From the Christian Weekly, Life's Mysteries.

BY M. T. Many real Christians live in an atnosphere of perplexing doubt. Their

house," it is not absolutely necessary ninds are in continual unrest. They to assume that infants believed, nor hope they love God; they try to trust iv it necessary to assume that there him. But scores of puzzling queswere no infants in that house. It tions constantly arise amid their would have been perfectly accurate thoughts of God, and unsettle their Christ to speak of the whole house believfaith, even against their carne-t strien the ing, although the infants had not ving. The sin and misery (in the been affected at all. But if Pædoworld; the ignorance and superstition d de- baptists will insist that, in such cases, that wage war against religion; the "whole house," or "household," means crowds of untaught heathen why are every one in the family, then the nodaily swept into eternity; the misbleman mentioned above presents the takes and errors which wreck the case of a house where every one behappiness of thousands; even their lieved and where there is nothing said own vain struggles after peacethese and countless unexplained

But take the case of the jailor, events and strange dealings of an where baptism is mentioned; there Omnipotent power are a bewilderare two statements which are destructment to them.

ive to the idea that there were any "Why? why?" is the restless/cry o infants involved in the account: many troubled souls. If God/is good, The Word was preached to the jailor why so much suffering. If God is and to all that were in his house. There is no sense in speaking of such pain? If God loves me, why preaching to infants. There is no does he disappoint my dearest hopes? sense in speaking of preaching to If God hears prayer, why does he not those who are too young to underanswer mine? When we would do stand and believe. The New Testagood, why is evil so present with us? ment nowhere speaks of preaching to The problems are too deep for lus, infants. Yet in this case all who the mysteries of life are inscrutable; were baptized had the word preached and many brood over seeming inconto them, 2. Furthermore, it is said sistencies and irremediable evils until that the jailor "rejoiced, believing in faith is overwhelmed in doubt's. God with all his house. So that all

Are we called upon to solve the who are mentioned as having been enigma of life? Can our finite minds baptized, are also mentioned as havcomprehend the Infinite? Is it designed for us to know now why God works in his own mysterious way? If

we were only willing not to underto find him. has a chapter. She was baptized and her stand-if we would but submissively,

perience. From these patent facts God's Coffer the hasty conclusion is often drawn

that the churches have a prejudice They way show a respectate ers' meeting, assembled in the city of against age per se, and that the mere / wealthy man, whose name was lichapossession of whitened /locks is dict-which signified " Measure " And sught objectionable in a minister, by had a right to bear such a name; But other conclusions are deducible | for God had blessed him fichly with rom these premises, and even if this all good things, and all who know were not the case, it would take very him blessed him, too, he always trong evidence to convince os that sought to make others happy, the this conclusion is correct. The men stranger as well as the neighbor- par who exercise a controlling influence tocularly the poor and needy.

No. 21.

in our leading churches are men of He did is in this way: good sense and tact in the conduct of had passed a joyouv day/with his their private business. If they call in / triends, he would go into his hoom ture, which will forever obliterate the a physician, they no not select a man and think, "There are many why have on whose diploma the ink/is hardly roy had such a day of enjoyment dry. If they have need of legal ad. How would it have been if / had in vice, they do not go to the man/who /xited as many more goests? / They he

aung out/his shingle, only yesterday / would lay by as much of his money It is the experienced lawyer or phy- as the feast had cost him, in a /sheat ncian whose sorvices are sought alter which be called God's coller. / in/all/important cases, and the pictu-/ If he heard there had been a fire dice against young men in those pro anywhere, he would give largely for fessions is so strong that they lind the relief of the achapted sufferen obtaining practice a long and uphill and then he would look into his own job. Yet we are asked to believe that chamber, and think, "All here is safe men of sense think that in the case of and unhart," and their souls and the /building /up /1 would law some up in god's cover. / AVhen/he beerd of / any destruction Christ's kingdom ignorance is better than knowledge, inexperience more of property from thander, of han, of effectual /than experience, crud/ty drought, he would lay up gold /in preferable to majurity. It/axes one's account of it in God's coffer.

credulity too much to believe that this If he had occasion to buy costly an be true. There must be sinc goods or furniture, he would purchase but moderately, only enough/ to ch/ other explanation of the fact. / What is that explanation? This: Able him the better to entertain his

an increasing number of men are no / friends; and then he would /straightstronger men at firy than /they were way go into his chamber and say, "So at twenty-five. Their lodies have much more mightest thou have brught grown /old, but their minds/have re- and enriched thy store and place mained young-their locks/are whit- this store in God's coller.

tened, but their brains are still beard. As he lay on his gying bed, and less. The age has grown away from death was approaching. the post them. They have been /merely around, the widows/and/orphans, Mamarking time" while the world has mented and wept, and said: "Who will been marching on. It is this class of take pity on /us/ when Benedict 1/4 derly men from whom the com- taken from us? As long as he lived plaints come that people are preju. We wanted for nothing, but what will diced/against/age. There is no/lack of now /become of us/" But he sid/ demand in the churches for pastors |"A good householder takes / care that with silvered hair and beard who have when he is away his children /should kind, why should mere mistakes bring kept abreast of the times, whose not want. Take God's coller, with minds upite the vigor and treshness all that is in it. It belongs to the of youth with the wisdom and expe- poor, the widows and the orphons, dirience of age. On the contrary, the wide it, and use it well and widely," demand for such men/is constant and [/And so/God's coffer has remained great, but the men kannot be found. For bundreds of years, to the comfort The comparatively few of them/who of the needy, and the man is tememare to be found are beset with calls bered with grateful/blessings .- /From from here and there; of it not, ave the German.

secure in the confidence and affection of churches that believe in the From the Baptist Weekly. blessing of a long pastorate. There Talking and Doing. is hardly a city in the land where there is not a Bapist pulpit awaiting

George Macdonald in a recent set such a pastor, and people anxiously mon says of out Lord, "If you read, turning their eyes from place to place his life wisely you will see that his constant effort is no turn a man's The true / reason / wky so many hought back to himself and make

think best. Anything on earth is bet- him if he made a blunder, and he mind these simplest thoughts, that very thing, as if he had been in our wider sweep of meaning ter than letting those people go to would thereby fail to produce any seem to be known to everybody. hell. If you do not like the way I great effect; on the other hand, the I do not know that we do much they shall feel that, though we have we call the ministry use, use your own way, brother. However, the question I am going into is how to get at them when you have got them; how really so to the ordinary laborer, if he really loves the ordinary between, if he really loves the ordinary between will get at their sould. The other hand, the good when we try to clear up very difficult subjects, instead of stating what God says about them. There the other the other hand, the good when we try to clear up very difficult subjects, instead of stating what God says about them. There the and so to be under-stood by the laborer, if he really loves the the transmission to the really loves the other hand, the good when we try to clear up very difficult subjects, instead of stating what God says about them. There the transmission the transmission to the transmission transmission the transmission the transmission the transmission the transmission transmission the transmission the transmission the transmission the transmission the transmission the transmiss

We all mein business. We do not down and settle at Slocum-in-the of me, kicking up such a dust that 1 do the visiting, we can see them some steps. And so correct the bulk called into the management of her household. In the management of her household in the management of her household. to perform that vocation; but we look some brethren do sweep paths of dif-upon it as something that has an end in England. There are people there is not so clear as that of the initial of her family is were his are is not so clear as that of the initial of her family. and purpose. We want these people's that are far more excellent than any- them with the dust. "I like to get ing up-stairs ill, and there are some ment of Christian activity. It may jailor's house that all of her family love, and to trust herfully. What folhearts and consciences to be touched; body in Newington or Bloomsbury, into the interior of a subject," says cranky, crotchety people who never be to the great work of Christian ed. | were believers, yet every natural and ly it would be were he to distrust her we want their souls to be saved. and you have a call from God to one. I went into the interior of a will be converted at the table d'hote.

we want their souls to be saved. When I go into a house nowadays, frequently they do not offer me any-that; but they hang the plates on the that; but they hang the plate wall. Why don't they have them for them. Is 'it not a very blessed ue, to a considerable distance, and table d'hote, and there be fed with the the sinews of war for the church as know the house of Achaias, that it Almighty," and failing, suffer our down and give us something? I have thing, that habit of some brethren of then I admired its proportions and rest. We must get at them. We can Colgate and Crozer; or to be a Bar- is the firstfruits of Achaia, and that sometimes fancied that there are getting names of friends in the con- beauty. But I had been inside the not allow any one person to perish nabas or a Dorcas; or an humble they have addicted themselves to the doubt. preachers who display their plates on gregation and praying for them in de- nose, in the interior; and I advise you because our general effort is not suit- Christian mother training children for ministry of the saints."-I Cor. 16:15. the wall-very nice plates, fine sort of tail, and sometimes going through to keep out of it. Then there is some- ed to the singularity of that person's the Lord. But each has his ordina- So that the baptized in that house china; but the people starve. They their case before God, describing all thing which you consider a deep sub- idiosyncrasy. don't want china; they want bread, they know that has caused them ject; and that won't pay you any bet- We must be always very wise in our opportunity. they want meat, something that they trouble and anxiety, marking the dif- ter-certainly not as to the practical choice of times. One dreadfully wet, And the great Head of the church and therefore were old enough to becan feed upon. You and I go in for ficulty they have in dealing with those use of it to the people. It will only rainy day I walked on the pier. A has ordained us not to sit still but to lieve their ministry. the practical and useful. I do not believe that we have a cracked plate among us that is not used. We have a cracked plate among us that is not used. We have a charter and churned plates and churned plat cracked plates and chipped plates and them, you are still very near, and y being used. I hope that is the con-dition of all of us, that everything is being put to practical account in the being put to practical account i thinking of them; if our soul all day might act like water, to enable us to come in consecutive to something the God-man, let us think of the ex- families of adults within his acquaintservice of God.

me, you forget what you have heard the pulpit, to be perfectly at home. and then with the importance of the while they recollect the bon mot, they God has ordained that we too ordinances, but by faith. When saland most hearers do the same.

art of repelling people by their aston- selves out. They were not there at the Austrian so set his guns and forts others who, if you are to teach them fruit. ishing dignity. They are men and all; it was somebody else, quite dis-great men, and they let everybody and they let everybody list and different. Have not I heard that the whole valley might be com-that the whole valley might be com-that the whole valley might be com-that is dead serious. Very well. Give that promise been fulfilled as is wit-that is dead serious. Very well. Give that promise been fulfilled as is wit-

the man, because he is a great deal heart, that would be the best style? er he like, it seems leveled and aimed nice bit of consolation to the saint They may not see the waving har- and be baptized." And throughout

course, the more they respect us the then, as if we were more at home mon. I suppose it was justifying the that blessed weak point through which in-the cloud-capt towers, the gorbetter; but that must all be used to there than anywhere else; as if we slaughter of the Canaanites. I do not the Gospel may penetrate to their geous palaces, the great globe itself connected with statements which inthe shall be dissolved, and like the base-but that was all that was a attract them to our Master. so as to irritate them. Some count home at a debating club, discussing the sermon, and it did not do any to see it and will go again, please God. your fruit shall remain. Your heart Facts may be easily cited that seem ["Lord, help us or give vs back our | concented lawyer/when he came to + it their duty to so depict certain peo-ple that they shall be stirred up and come into the pulnit, among God's depict certain (source cond), but when we body any good, and I do not think the preacher cared. He was a paid the level of the water, and you can and saved souls—souls saved through the level of the water, and you can and saved souls—souls saved through the is to be taken, oh, take him to thy-their weekly meeting, Monday, Aug. The ministers of Gadsden, Ala, in to sustain this arraignment of the darling if it be thy holy will: and if certain town in his rounds. This to prejudice against young men which pray, which was more than her hus- don't you squelch that fellow?" "I'de ble and resolution: that grace works in the heart when they are out of temper. Neither is there much use in worrying them with they last bit of the sermon. If it had that last bit of the sermon. If it had He does not try to shine nor to make whether they may come to Christ in to be open to the tide, and you can hath made us accepted in the Beloved. world; and whereas, it is blighting the Lord a hundred ed, "Up in our town a widow we man thinks be world; and whereas, it is blighting the Lord a hundred we may thinks be world; and whereas it is blighting the lord a hundred we may the sermon. If it had here as a don that would not have conbeen left out, it might have been us think what a good speaker he is. ten years' time; but we preach as if go in and out when you like; but country with threatened ruin; and, sidered the question of calling a young things he knows better (har/we/do is has a dog that, whenever the in or been left out, it might have been greatly blessed. As it was uttered, it made the people tired. Our one ob-ject is to get us to be-ject is to get at them. selves, and the wants to do is to get us to be-ject is to get at them. selves, and the wants to do is to get us to be-ject is to get at them. selves, and the wants to do is to get us to be-ject is to get at them. selves, and the wants get at the people to get at them. selves, and then we must get at the people to get at them. selves, and then we must get at the people to get at them we must get at the peopl solves, and then to apply to them the Word of God. Now, brethren, how are we to do that? Word of God. Now, brethren, how are we to do that? Well, Judge, what of the figures and expense if they will are we to do that? Well, Judge, what of the figures and expense if they will classes being beyond all power to de-on the heart at last. How splendidly the heart I think the first thing is really to every sermon ought to teach some on the head and expect some blessing seen those I have hammered at for ly. scribe); and, whereas, we are desirous sider adequate to their ability and ex. relary. on shining," he said.

hearts." That is what I mean; when which it is commonly a

tion to a ministry of immeasurable were old enough to "addict them-

We want to save men; not merely long feels them like a burden on us; grind them down. But when you else. Somebody has come in just be- ample of the great apostle, who had ance. Nearly all experienced Baptist I am not alluding to any now extant, but to some that have gone to Heav-but to some that have gone to en. It is perfectly wonderful how Moses-we must get at them. We plan, and set the same truth out in ing it with a joke. I have tried to eyes in bloody death, by sea and land, lieve. And, therefore, the New Testhey preach. We stand, and, like have done nearly all the work and it many lights, before at last the eye that many lights, before at last the eye that many lights, before at last the eye that thought I was laughing at him. Then get works wonders, perfectly charmed next shall be done. Thave the same that a fore of detail as to what get at the work and it many lights, before at last the eye that thought I was laughing at him. Then he opened his mouth to laugh, and I And the disciples that were scattered the same the beauty of that which we exhibit. and amused by such a grand display Then I think it is a capital thing In addition to instructing the peo- put a knfie in. There are certain abroad from Jerusalem went, went dency of the Gospel when it enters a of oratory; but, when it is over, dear for us preachers, whener we get into ple, we want to impress them there minds that require just that, and, everywhere-preaching the word.

see it. I saw a lootman the other day, decked out with gold all over and after a little while, I saw his are some ministers that are a deal in fext to go up and speak to him. Some times the man, because he is a great deal bigger. I believer to be baptized." And throughout the man, because he is a great deal bigger. I believer to be baptized." And throughout the man, because he is a great deal bigger. I believer to be baptized." And throughout the man, because he is a great deal bigger. I believer to be baptized." And throughout the man, because he is a great deal bigger. I believer to be baptized." And throughout the control is often heard that the man such the the basis the bigger. I believer to be baptized." And throughout the while the faster the man such the basis the source teally and the true way to the basis the the man such the basis the the man such the true to basis the the man because he is a great deal bigger. I believer to be baptized." And throughout the other day for through the source teally and the true way to the basis the source teally and the true way to the basis the source teally and the true way to the basis the source teally and the true way to the basis the source teally and the true way to the basis the source teally and the true way to the basis the source teally and the true way to the basis the source teally and the true where the true and the true teal and the true where the true and the true teal and the tru

the main, because de is a great deal bigger. I believe the object of every man here is to attract the peoplei. not to keep them down below, while you occupy a higher platform. The is attractal, a false thing and, there-tical thing seemed to be the dignity of the minister, and the dignity of the minister, and the dignity of cipal thing seemed to be the dignity of the minister, and the dignity of the minister, and the dignity of the many seemed action followed, in consequence. These were glorious times for official get them to hate Philip thoroughly? That is the way to speak. You have a bit in the pression glout to know his contines in the middle. I be draw with it; and there, you guite away with it; and there, you guite away with it; and then, you guite away with it; and then, you guite away with it; and then you guite away with it; and then you speak as if you really meant it and asking them to adjusters. Or course, the more they respect us the more they re

household; but the whole story indiyes, gladly accept whatever we can, What cates a household of adults. She not fathom in regard to God's gova d to which seems to have been a merchant wo-ernment, simply because God rules having on of man sojourning there, and doubtless had others in her employ. The nearch is the solution of the s

preaching was to women assembled peace. Where is the trust, if our Father's with her; and after the baptism of dealings are always clear and plain to

souls to fall into the darkness of

God's promise is that he will keep in "perfect peace" the mind that is "stayed" on him. No matter how selves to the ministry of the saints," strange and irreconcilable the mysteries of life may seem, cling to the fact that God is love. Through Christ he has specially revealed himself as a loving Father; and our own personal consciousness testifies to his love,

Arguments may not prove this to others, but in our own hearts is full

> assurance. Resting on this love, tender, un-

changeable, eternal, what can shake The han was caught in the toils of We want to save men; not merely to astonish them. You can be aston-ished by some preachers—of course, ished by some preachers—of course, ishe believers and of other families not now, we may know hereafter. But a little you e heart his rouing, and it is presented in his own Book. There we may safely trust everything to the said if his m josty would not hun is nothing much casier than to form infinite Father. No need to weary him, he thought he could release the habit of behoaning our frailies and vex ourselves with puzzling him. At nist the king of beats took and infirmities, expressing desires for questions. Perform the plain, clear, no notice of such a contemptible al more of spirituality and making no practical duties which lie close at 1y, but at last, like other proud spirits effort to attain it. There are hows hand. Being faithful in these, rejoice in trouble, he allowed his tiny friend of Christian professors who is confer-that the issues of life are in God's to do as we pleased. So, one by one, one meetings have chronic specifies hands. When clouds and darkness the mouse nibbled through the cords, of well accusations, but they make no vation comes to a house, it is a bless-

we did not come into the work to er at nome except in their own nouses. her teels nimself caught in a sermion after it, and if it does not there and then abother and teen abother, and if it does not then abother and teen abother, and if it does not then abother and teen abother, and if it does not then abother and teen abother, and if it does not then abother and teen abother, and if it does not then abother and teen abother, and if it does not then all the four, and with a growt of How well would it be a growt of then all the four, and with a growt of How well would it be all the four, and with a growt of How well would it be all the four, and with a growt of How well would it be all the four, and with a growt of How well would it be all the four, and with a growt of How well would it be all the four, and with a growt of How well would it be all the four, and with a growt of How well would it be all the four, and with a growt of How well would it be all the four, and with a growt of How well would it be all the four, and with a growt of How well would it be all the four, and with a growt of How well would it be all the four, and with a growt of How well would it be all the four, and with a growt of How well would it be all the four, and with a growt of How well would it be all the four abother and the four abother aboth astonish our brethren with dignined when they get into the pulpit, they and does not see his way out of it, the forest why does not see his way out of it, the forest why do instead of talk, and in for each one personally, his tender, hearty gratitude the king of the forest why do instead of talk. apostolic times this work in the famicompassionate love for the whole race acknowledged that the patient is spir///

We must be content not even to proud in spirit, And n is beautiful see it. I saw a footman the other a brother abeak one way to me down- valley, where there has been such a it to them that way. Anyhow, we nessed to day in the flower and fruit-

voing men are called to important him do a thing and not talk about it. pulpits is, that older men cannot be There is much of truth in this statefound to / fill them. A young and ment. / Our Lord shid: "If ye know promising man direct from the Semi- these things, happy are ye it ye dh nary is taken, because the church is them?" Relationship to himself he compelled to choose between him/and promised to those who "do" the wi

STATE OF STATE AND STATE AND STATE not young in years; but they do/de- Gince/wherever it/exists will manifest ever his age is still growing, & min Christ, buy ultimately it will make its who does not belong in habits of possesser/shine/so/hat/he/shull be/as thought and all his sympathies to a a city set upon a hill. But while this ily Bible. We have never heard of a maintain it, but they do not follow case where a man of this sort what any systematic plan by which the ever his age, was laid on the shelf, spiritual/life may be sustained, and We never heard a man of this kind for its growth and advancement they, lamenting that the churches are preapparently, have not a thought of rejudiced against age, that "in old min-

ponsibility. ister has no chance now," that "" Christians need to report of that young men skim the cream of the/dethere can be no real soul prosperity nomination now-a days," etc/ / On without care and gultivation/ AVe are the contrary, so long/as their bodily not to wait with indifference for influpowers continue, such men find plen ences which shall elevate and anoble ty of work to do, are honored by the ne but we must try to do the will of churches, are sought after as pastors, God. There are influences which my and hold their own with the most help us sometiones as a rellis work vigorous and zealous young man. / does a plant, but we campot, too shop, of tob earnessly realized out own/pow trs and responsibilities The will of

God is/the sanctific tion of his people and most hearers do the same. We did not come into the world to le a thome except in their own houses. It is a grand thing when a sin-where the same and thing when a sin-truth. It is a grand thing when a sin-where the better the good thing that came and the better the solution the world to leave the better the solution comes to a house, it is a bless-encompass his ways, then is the time the most perfect trust in his love the world to leave another, and they protess is world to the world to be the most perfect trust in his love they another and tegn another, and they protess is world to the world to be the most perfect trust in his love they another and tegn another, and they protess is world to the most perfect trust in his love they another and tegn another, and they protess is world to the they another and tegn another, and they protess is world to be they another and tegn another, and they protess is world to be they another and tegn another, and they protess is world to be they another and tegn another, and they protess is world to be they another and tegn another.

> Fighting About Trifles. it is sometime, stronger than the

a growing tendency is manifested by range of philanthiopy, patience is any notice of /t." / W/e interdaly

/+ +dm+ + /

Patience is Power.

labama Baptist. SELMA, ALA., AUGUST 24, 1882. JNO. L. WEST & CO., PUBLISHERS. EDITORS W. C. CLEVELAND, - - - JNO. L. WEST

Entered at the post-office a: Selma, Ala or transmission through the mails, as se ond class mailer.

TERMS, CASH, AS FOLLOWS: One copy, is months 1.00 One price for all. No club rates. Extea copy one year to person sending 10 mamer, new or old, and \$20,00, Write for specimen copies.

OBJTUARTES of subscribers or members of their families inserted free of charge when they contain not more than too words. A charge of one can't for each word is made for all over too words. Do not ask us to send bills. Count the words and send the money with the oblituary. The Editors reserve the privilege of cotting all obli-uaries down to too words when they are not accompanied with the money.

and significant New Testament ritual; But when a young man, elegant, at- and fanaticism cannot prevent its be- he should drive right at that end. Jesus gave as parable in justifica- preachers of our denomination.

bolic teaching of the ordinance; re- SHORTER COLLEGE -- We direct at- one of the grandest of preachers, did rerse the order, and you introduce tention to the advertisement of this not wait after that fashion. Though confusion -having a man perform all institution. The fact that Rev. L. R. he had some sermons which he deliv-

he functions of a living being before the is born. In these days of broad liberalism, In the time, yet he judison In the time, yet he provided them all the time, yet he provident of the pa-the pulpit. In the time, yet he pa-the pulpit. In the time, yet he pa-promise befor how, but a press of business has prevented. Rahama In these days of broad liberalism, when human opinion is foisted in the domain of theology, when expectidency is taking the place and stilling the utterances of the law, we must the utterances of the law, we must the utterances of the Gospel, although, ordinances of the Gospel, although, ordinances of the Gospel, although, ordinances of the Gospel, although to must stand alone. ACTERISTICS.

Pharisaism is respectable, and not all parts of Alabama.

became a synonym for corruption and be for the former of the preparation of sermons and the preparation of sermons and the does over Cristian lands, and his of brethren Phillips, Cleveland, Fos-became a synonym for corruption and the preaching of the Gospel, become Spirit moves hipeople to go out af-The burden of our work and of our message is not to teach human tradi-tions, shine they with ever so much of ancestral glory; it is not to add any new ceremony to the instructive I to interval to the should be any new ceremony to the instructive ignored. It pictured him a monster. try as this Southern land. Prejudice to accomplish by each sermon, and one.

nor to lay aside, as outgrown by tractive, entertaining, appeared, he coming the greatest power on this Most ministers find their greatest tion of his cadact in seeking after the progressive and cultured spirit of soon found no lack of attention. So- continent, and this section is yet to difficulty in the selection of their subthe progressive and cultured spirit of the age, any of the ordinances insti-tuted by the King himself. The re-sponsibility laid upon us is to teach whatsoever Christ has companded, whatsoever Christ has companded, and to keep the ordinances as they have been delivered to us. A simple, unquestioning obedience, firm, unway

have been delivered to us. A simple mountaining obselience, firm, unway vering loyalty to every requirement in sim is the confident assumption of superior in the task, is one of line rowning and church life as well. Weighty and memorable is that inspired uter a superior in the same sense of honor that demands and call the reasures? So the example to be firmer, "Billing and and call the reasures" and of church in the iand and call the roll ins, whose inferiority compared with a superior with what charming innocence they object to Jesus' table companies. The hones the there, "Billing and and call the roll ins, whose inferiority compared with a superior with what charming innocence they object to Jesus' table companies. The hones the there, "Billing and and call the roll ins, whose inferiority compared with a superior with what charming innocence they object to Jesus' table companies. The hones the there, "Billing and and call the roll ins, whose inferiority compared with a superior with what charming innocence they object to Jesus' table companies. The hones the there, "Billing and and call the roll in the stacker, and men of all true call-there, they are object to generation and men of all true call-there, they are object to real wall but willing to assist the life or a word, and they are they are very and menory at the very second time of the town with which as a start with a start they are they dinances as I delivered them unto capable of having a suspicion that, gia, for \$50 to aid in building a house they read with an eye on their busi- Therefore, without the Gospel the you." This is a wreath of beauty, a perhaps, in some things there might of worship in Colorado City. The ness. More than any other class of heathen are lot. These, then, are crown of glory, adorning all along not be as great a difference as appear- house is going up and a few more do- men the minister should do this. Ev- the people after whom Jesus sought, nations are needed; who will be erything should be read and studied and for whom esus died. This spirit is strikingly illustrated next?"-Texas Baptist Herald .--- with reference to his work. Train- The gates of the nations of the was that they kept the ordinances. in our Savior's parable of the two talk."-Montesquieu. Dr. Craw- ject for Sabbath will flash on his mind reception of the Gospel news. "Lift Oar praise and our glory is that we men who went up to the temple to ford, our missionary at Tung Chow, and in a few minutes he will have his up your eyes and look on the fields; pray. And when the Pharisee thanked China, is looking forward to the early plan all before him, and will find for they are write already to har-It is right, most certainly, that we God that he was not as other men, we establishment of a mission station at himself restless to make further prep- vest." Thank God the world is wapreach the Gospel. This, indeed, is do not doubt that the assumption thousand inhabitants, distant twenty difference aration for its delivery. My young friend asks me to state field of light, and the dark places of the first work. It lies at the founda- was both truthful and sincere along miles to the southwest. ----- "We do my own theory of preparing sermons. ignorance and ice are merging into tion. Through the foolishness of the line of comparison. It was no not need that sort of piety that will I feel complimented, but he must ex- the marvelous light and liberty of the preaching, God saves those who be- small thing for one to be able to de- take a person out of the activities of cuse me. I have no theory at all, ex- Gospel. The nere religion we send able thing. Paul reasoned. He said, lieve. It is right that we rear tem-ples for the worship of God; that we send abroad the light of divine truth send abroad the light of divine truth served religious duties and gave into a sacred place, and make our preparation and daline their plans. I emulate the generation upright and godly lives before men. have been an excellent citizen, with Baptist Record. The Baptist think that almost every subject must One of the grand works now being ble notions about missions, and ask can be found in the county, and are To fail in any of these would be to far more morality of which to be by our unreasonable sums of money for mis-incur chill in the sight of Heaven advancement of the cause. Willing to make any sacrifice for the dy have its own independent plan. Read-ing Richard Fuller's sermons one will be sight of Heaven advancement of the cause. Woman's Missionary Societies. Let sions. Many preachers and people advancement of the cause. proud than many modern boasters. ed meeting next Sunday. Bro. Bliz- find that no two of them are alike in the grand work go gloriously on. Let too are utterly unreasonable in their It is equally imperitive that we pre-serve the order and symbolism of the feast were, no doubt, from every worldly stand-the base of the feast were, no doubt, from every worldly stand-serve the order and symbolism of the feast were, no doubt, from every worldly stand-the preparation, except certain modes of as urge our sisters everywhere to or-ministerial help. If any minister de-the modes of the feast were, no doubt, from every worldly stand-the preparation, except certain modes of as urge our sisters everywhere to or-ministerial help. If any minister deordinances according to the original point, superior to those to whose sires to do a good work by aiding in the case with any minister who will work. Nothing to-day is more certainly is more certain the meeting, let him write immediate- be more concerned about the subject The subject was further discussed God I have got education in the Bi- Here the people assemble once a year retarding healthful, spiritual growth, called forth the denunciation of The pastor is exceedingly anxious tion is to get yourself full of the sub- Moor, M. M. Wood, S. Henderson ance is a reasonable thing. The tem- here are small, but I am inclined to and hindering broad, pervasive Gos- Christ, was in assuming that there that some one should aid him in the ject, and then go before your people. and W. C. Cleveland. Our people perance men now are nearly all un- think that before many years Baptist pel triumphs, than the practical fail- was but one kind of superiority, and meeting. "At the last term of And such a man ought to prepare two have never before been so enlisted in reasonable. Paul reasonable. ure upon the part of professed Chris-tians, and of religious organizations, worshipper in the temple forgot that tians, and of religious organizations, worshipper in the temple forgot that the meeting upon "The to legislatures for laws to make men to appear to legislatures for laws to make men to legislat the Circuit Court in Adams county, or three sermons each week without the Foreign Mission cause. to regard the ordinances in their es- God required humility as well as dar. Reason: there is no liquor sa- couraged at the mought of criticism. voice of God," the subject assigned "Thirdly, The judgment is a rea- my next appointment. This place is sential nature and order as a sacred tithes; and while his despised neigh-sermons are as liable to be saverely meaker more that well prepared him. To say that Dr. H. was the sermons are as liable to be saverely meaker more that well prepared him. To say that Dr. H. was the sermons are as liable to be saverely meaker more that well prepared him. To say that Dr. H. was the sermons are as liable to be saverely meaker more that well prepared him. To say that Dr. H. was the sermons are as liable to be saverely meaker more that well prepared him. To say that Dr. H. was the sermons are as liable to be saverely meaker more that well prepared him. To say that Dr. H. was the sermons are as liable to be saverely meaker more that well prepared him. To say that Dr. H. was the sermons are as liable to be saverely meaker more that well prepared him. To say that Dr. H. was the sermons are as liable to be saverely meaker more that the saverely meaker more that the saverely meaker more than the saverely meaker meaker more than the saverely meaker meaker meaker meaker meaker meaker more than the saverely meaker mea bor might have failed in the latter, through Bra L N Brock of the criticised as those of less careful cient guarantee that our minds were like headly. He will not judge from Mobile. Here we have good through Bro. L. N. Brock, of the criticised as those of less careful cient guarantee that our minds were them harshly. He knows all their The teaching of current theology he brought the former. The critics death of Mrs. Mary A. Glazner, wife framing. The minister who delivers feasted and our hearts made glad. weaknesses, and how unreasonable Baptists did have a church here, but is: "The letter kills; the spirit at the feast forgot that, while God of our esteemed brother, Rev. J. H. a thorougirly prepared sermion at 11 The speaker used the entire Scrip- it would be to expect them to be per- they moved it out four or five miles gives life; faith saves; the blood never despises true respectability, Glazner, of Broomtown, Cherokee o'clock on Sabbath and a less caresaves; rites are simple forms: they still he prizes the teachable spirit; county, Ala. The sad event occurred fully prepared one at night, will find said the Scriptures contain all the auare non-essential,"—all quite plausi-and it was this that publicans and the morning of the 18th inst. She he morning of the 18th inst. She ble and specious as a theory, but in sinners possessed and they did not. Ine morning of the last and people-this will be true of the aver- volume which bears the signet of the Do you not think education would It is important to remember that died in the full confidence of faith. age congregation. A few of the con- Triune God. The whole was super- help him? Some more literary edu with evil. It is faith-faith in "the in virtue there is variety; that he who We extend our sympathy to our dear gregation may want thorough prepa- intended by the same Divine Spirit. cation would help him considerably, ration, but the great majority want Divine intelligence could only be giv- and I am sure he needs a good deal

The Ruma Meeting

but ong Cleveland, That's all, Would the functions of a living being before Gwaltney, D. D., who for the past improved them all the time, yet he improved them all the time, yet he per. I should are complied with that Bro Philling in was occupied by erty Association: to God every person in Alabama

magnificent buildings, finely furnished. Rome, Ga., the seat of the institu-tion, is situated on the E. T., V. & G. R. R., and is easily accessible from all parts of Alabama. The meeting more time. The reader may reply that the sermon prepared in so short that the sermon prepared in so sho at all repulsive. It sits in high pla-ces, and is clothed in fine linen. It is not boorish; it uses good grammar; it does not violate the proprieties; it never shocks us; it is not at enmity it does not violate the proprieties; it never shocks us; it is not at enmity

equalled, and we have heard the best ington county. It numbers now 70 will be joyfully received by Mrs. G. The meeting was entirely void of Its entire membership is divided into be given of their reception through

R. W. B.

is ten miles south of Union, and is

-and that is enough er can be saved. frame, was well weatherboarded, but | Board in its efforts to evangelize this | his contends earnestly for the faith once dewas never ceiled. It is now very long neglected part of our State. much dilapidated. The preacher "took the stand," and began by say- stations. This country has been/enng: "We will sing on the praises of tirely destitute till brethren Kyrven God to the use of the 472nd hymn." and Mason, the evangelists, visited Alter singing and prayer, he read the them two years ago. An old lady said 24th chapter of the acts of the Apos- to me on my last round that/she had tles, and took for a text the first sen- wanted to join the Baptist church for tence of the 25th verse: "And as he thirty years, but had never had an reasoned of righteousness, temperance, and judgment to come, Felix Baptist preacher for thirty years. rembled. 'But," said she, "if I live till you re-He said that the main thought in turn I shall be baptized." I have constituted a church at Red the text was that religion is a reason-

South-west Alabama Missions. dropsy. / I went to see him yesterday,

Would write up our The first half hour of the Saturday following items from South west Lib- enty or seventy-five years of age. He is

few hours and sometimes in ten min-utes, and as good a sermon, too, as he will preach in his whole life. Of Twenty-seve apprend at out time down The time do

by/a mob.

pursuits for a living, and hard work Linn, sead./

The contained with the same of the same o

is a little/band of Baptists at Palmetto, Fla. with no house of worship, and not able to /build one without help. / Will you not give us aid? / If

any brother, sister or church wishes to promote the Mastey's cause by aiding in building a house dedicated to his worship, their contributions or 75 members and is a live church. A. Cottingham, and/due/notice will the columns of the ALABAMA BAP-

Palmetto, Manatee/Co., Fla. -----

Bro. Editors: In the ALABAMA BAPTIST of the 3rd instant, I find copied from the Dadeville Democrate, a paragraph stating that Rev. R. A. J. Cumbie, Baptist, and

Are they not very dissimilar? If Uro, Cum Wetumpka Times. The new Methodist library has been relivered to the saints, he proclaims truths diaveived and will be in position next Sunday. South of St. Stephens I have seven metrically opposite that which emanates from to-molrow, the church has an organ, a flour the Methoylist pulpit. Then the two are ishing Sunday-school, And a live working not equal / It follows, then, that if the Bapy membership, and ought to prosper. -- [Krya tist organization is a church, the Methodist ton Blade. body is not, and vice versa. Reports from the golton crisp, as a gener-

oon be the hand omest one in the city. John Sparks, of Flora, Ballock county, and tentally shot a negro boy in the neck. There were seventeen butials of Montgom. ery last week-five white, /twelye colored Mrs. Dr. Long and /a Mrs. Curry work thrown from a buggy and both seriously hard.

Hon. W. H. Forney was/renominated/for Congress in the seventh district, by accima-Bob Young and /Charles Griffin, hegries were taken from the Lafayette fail and hune

The Methodist church at /Talladoga will

Prof. J. M. Thigpen has verighed as /su perintendent of the Greenville Baptist Sun day-school.

The protracted meeting at Antioch church. Buffer county, resulted in six accessions to the church.

Wm. Berney has been elected president of the Birmingham National Bank, vice Chas, The supreme court has decided that the court house of Excambia county shall /re-

main at Pollard./ In an affray of Williams' Station, during a

George Burke has been chosen superinty dent and Dy. J. W. Locke asystany, of the Greenville Baptist Sunday-school

While both were Arunk, Johnnie Harper, f Enfanta, shot a /negro /named/Bill Coats and then shot himsely; not serious.

In Escambia county / Will/ Barnett and James Atkisson, settled a/dispute with knives/ heither are expected to live. / Whiskey // A young man handed Wiley living on Ganter's Mountain/ Jackson county, killed/ his

rock While/crossing a creck in Cleberne county. W. B. Smith and family were Abrown from the wagon and his daughter, agod 16, was drowned.

fathor by Mitting / him on the head with a

The steam dry kilns, planing mill and lath aill, belonging to XV. /W/. Wadsworth, at

d thing /are/as yet cheouraging. Worms, in/

small numbers, have been discovered on

some of the black land plantation's /but they

are six weeks late, and the probability is

that they will damage the crop buy little. We

have heard of ho poisoning us yet .-- [Greens-

the ages the memory of that ancient ances would indicate.

church. Their praise, their glory,

institution.

an adult in water, is not necessarily a but fast and tithe. It never asks if Northern Presbyterian church for the an adult in water, is not necessarily a but fast and tithe. It never asks if Gospel right. Gospel rites enshrine there be not some good in others it 625; Foreign Missions, \$465,279; Ceived and read Bro. Bailey's circu- the voice of God. the length and breadth of our coun--object lessons-revealing, in beau- | traits in those it despises. teous symbols, some of the grand, ba-

blood of the crucified One"-that suid, "Thou shalt not kill," said also, brother in his bereavement.----saves. Ritual observances are forms, but forms of what? Rites are not but provide in the part in the matter brought to their compre-but forms of what? Rites are not but provide in the part is and i but forms of what? Rites are not But Pharisaism ignores this truth. It W.----The following, from the mere physical acts. Sprinkling water recognizes no virtue different from its Southern Presbyterian, is a statement in the face of a child, or immersing own. There is nothing in its religion of the contributions made by the

eral Assembly, \$44,253; Congrega- work. The amount necessary to do It was not by the flourish of trumpets, of the day, and he said: "Why, people churches on or near the railroad in Texas sal, central truths and facts of human as a sufficient reason for exclusive- tional, \$6,862,640; Miscellaneous, the Lord's work is \$20,500. Shall banners in the air, drums and horns, now are so proud that when God Washing'on county. the Holy Spirit, of cleansing in the is expected to do is to graciously ad- This proves nothing, perhaps, except go up to the Association prepared to profound, unsarchable, to the sons icus 5:1. Of course the meaning of interest in its work except Alabam- There are only six prisoners in the Cle-· blood of Christ. Hence, instead of mit such to its circle after the trans- that the war that is made upon re- secure to our State Mission Board, of men. "God so loved the world," this text is plain. If a person is a lians. I am now content. It was the burne county jail.

J. J. D. R. ity. Therefore the Word became former would assist him in procuring To the Brethren of the Canaan voice of God must speak to us by wresting and mangling the Hely

Dear Brethren: I have just re- hended by us. It is, pevertheless, der there is destitution throughout lar, setting forth the work of our God's thoughts are not our try, where there is such preaching as nal expressions of God's thoughts self humble by looking at the noble \$43,609; Church Erection, \$135,620; State Mission Board to be prosecuted thoughts; God's ways are not our this. Relief Fund, \$66,022; Freedmen, during this conventional year, and ways. John same to prepare the I heard a preacher of this class Pharisaism looks upon superiority \$70,832; Sustentation, \$20,697; Gen- the money necessary to carry out this world for the reception of this voice. once declaiming against the fashions

ness. This is its striking and cursing \$929,910; Total, \$9,249,397." we only meet the necessities of the after the manner of men, but by one takes their teeth away from them to In baptism, for instance, the death peculiarity. It thanks God that it is It is reported that two American mis- work? No, brethren; let us do better. selected from the humblest walks of humble them, they go and have their of the believer to sin, his resurrection better than others, and Graws close sionaries, Seventh Day Adventists, Let us run the measure over and life, the coming of the glorious Son of mouths filled with dead people's from the dark shades of spiritual its mantle of virtue, shuts itself up to night his divorce from the world and the most of itself. It is not the shuts itself up to the shuts itself u night, his divorce from the world and the enjoyment of itself. It is pre- the sailors. ---- "There are men who the blessings of our God which we the coming should take place. The teeth, for they have no skin to their his marriage to Christ, all find inter- eminently anti-missionary. It acts preach a long life-time in a place and have so bountifully received this vallies were to belifted up; the moun- teeth." I heard another of this class esting and beautiful expression. Thus, baptism proclaims our faith in where outside a workshop where he of open communion,' without once sociation is only \$307.50. Cannot was the voice of ood, for the mouth every man, woman and child that evthe resurrection of the Son of God, takes those worthy of salvation and practicing their theory by holding sa-proclaines the necessity of renewal by descent of the solution and difference of wisdom, of Talladega, lost a fine Jerproclains the necessity of renewal by transforms them; and all Pharisaism ing churches that are willing for it. ren, is this: Let us see to it, that we mercy, and infpite, everlasting love, it." And as a proof text gave Levit- thought no other people felt a lively sey cow by death.

an education in the Bible. I thang noted place in Washington county.

Seven miles north on the road is ESCATAWPA.

Here we have a church that is doing at this, time a good work. The prospects here are good. This has been one of the most wicked places fiesh and dwelt among men. The the latter. The mischief that is done on the M. & O. R. R. Our meetings at this place have increased in interthrough organs of clay, in the lan- Scriptures, as is done in the forego est from the beginning and I believe that there will be an outpouring of the Spirit of God on this community before the close of this year. North of this I/ have three other ppointments. The Baptists have full possession of the western portion of

> S. O. Y. RAY. Evangelist. or the Alabama Baptist.

When I saw that the Home Mis-

I. M. CARTER. Henderson, Ala., August 11, 1882.

LITERARY NOTICES. opportunity, nor had she heard a SWEET SPICES. By J. C. Beckey. Lee &

Walker, 1113, Chestnut St., Philadelphia. This new singing book for Sunday-schools s of a higher order in respect to hymns and

A/large quantity of coal is daily transport/ usic than usual. It is also smaller, there ed through this city. The greater part of it is shipped under contract with a Mobile firm being but thirty-nine songs in the volume. to parties in New Orleans for the gas com-

pany, the steamers, foundries, and citizens of the latter city. Alabama coal is superseding/all other kinds in the Crescent City/-[Montgomery Advertiser. ting in Autograph Albums. Those of our I glory in the postol card/news. /It will be entiments in striend's album, will find what cotton is bring in all parts of the com-

boro Watchman

try. It is believed by some farmers in the ou receipt of 15/cents, by J. S. Ogilvie & last year, on account of the continuous rains Co., Publishers, No. 37 Roze St., New York. for the past six weeks. I know my place FIFTIETH ANNUAL REPORT OF THE AMERIwill not make any more than last year. -- []

Crumpton, Pleasant Hill, Aug./14th. CAN BAPTIST HOME MISSION SOCIETY. New York: Temple Court, 7/Beekman St. Cotton is rank and luguriant in weed, but In addition to the usual minutes and rescant of fruit because of the long wet spell. orts, this volume contains a review of the The army worm is cating pretty steadily here ich decade of the Society's work, with a and there, but as yet is not rafficiently/nusummary of roceipts, appropriations and re- merous to do serious damage. The boll worm sults for the fifty years of the Society's exist. is also here, and promises to be more dence. The Board frankly avow their aim to structive than his daintier brother on the occupy the whole continent of North Ameri- leaf. A fair crop, and that only, may be ca, and they claim that/this vast project is al. looked for in this county .- [Hayneville Exready half accomplished. They have already aminer,

three times as many missionaries at the South 1/ The contract for furnishing / the United as those employed by our own general Board. | States Governinght steamers in kervice in the We must enlarge our work, or else submit to Gulf with goal for the next twelve months. the jumiliation of being dispossessed in our has been awarded to Messry, A. C. Danher & , they being the lowest bidders/ The coal used will be Alabama doal. Messes, ORIENTAL RELIGIONS. By President John

Caird, University of Glasgow, and other Authors. Price 15 cents. J. Fitzgerald & Danner & Co., / will supply guber / the c/keorated Pratt coal or / Warrior coal, as/may e preferred by the Collector of the Port, or Co., Publishers, 30 Lafayette Place, New

We have in the neatly printed work named Mobile Register. above, and which forms No. 35 of the "Humboldt Library of Science," a series of studies upon four of the great historical religions of the world, namely, Brahmanism, Buddhism, At Selma, Ala., Aug. 16th. 1882/ by key. W. C. Cleveland, Mr. K. A. McKinnie, of Confucianism and Zoroastrism, or the religion of ancient Persia. These essays are writ-Troy, Ala., and Miss Sysie M. Gibson ten from a distinctively Christian point of

-----Married in Alabama.

Buck.

officers/ commanding the /steam

MARRIED

In Marion, K. H. Fitzgerald and Mattie Abernethy,

In Marshall county, John L. Cox and Volley Vixon. In Samter/county, M. J. Carland/and R. E. Gatewood.

In Greene county, Dewitt C. Middly and riscilla C. Hutton /In/Union Springs, T. W. Chattin, of Troy, and/Mattie C. Boyd.

ad/Ella Worthington. In Linestone county, Maywood Vrench

In Jackson/connty, Lastin M/ Trice and Susie Reed; John H. Wall and Annie Reed. In/Madison county, R. C. Lane and Mrs.

W. B. Eatman has gone from Eutaw to A. McHan proposes to start a paper at Oxford.

Alabama News, Elba will soon have a money order office. Car works will soon be erected in Godsden. Eufaula will have a cotton bagging factory/ Eutaw expects to have a big fair/next fall. Scottsboro has a lodge of Good Templars.

Letter from Bro. Waldrop.

sion Board would leave Alabama I

view, yet everywhere the authors' purpose to do full justice to whatever is good and true in these ancient religious systems is manifest. There is not a more interesting object of study than that of the Faiths of Mankind.

In Mobile, R. V. Taylor and Helen B.

In Madison county, Those Pike and Idella

In Birmingham, J. V. Graham /of Oxford.

and Layra Lipscomb. In Union Springs, J. M. Barkydale, of Filtzpatrick, and Mary Stoth.

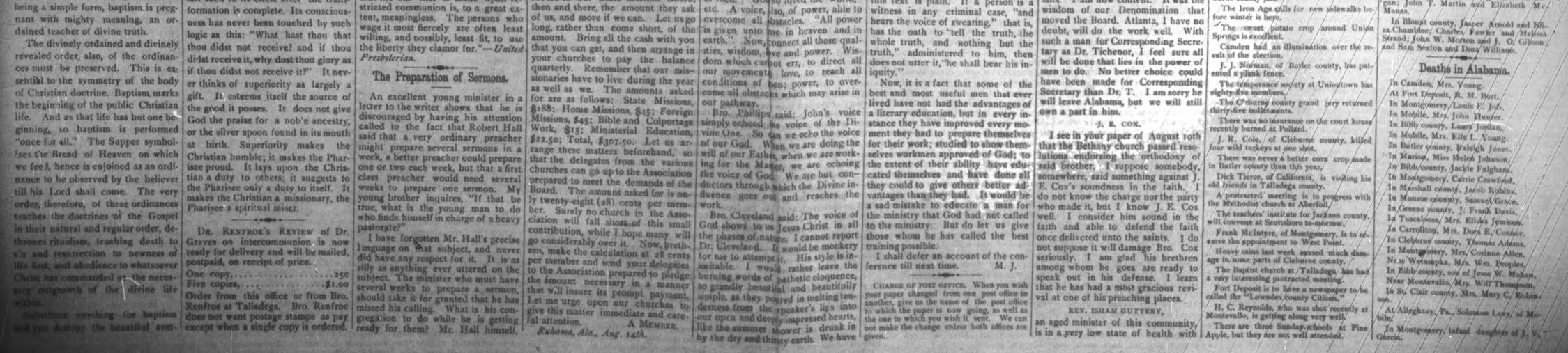
Nivebrew, Borg or Bangan

Mary Arp; Robt, E. Brazzleton and Maggier In Mobile county, W. T. Penton and Betfie Moseley; Geo. C. King and T. A. Lo-gan; John V. Martin and Elizabeth Mc.

The Mobile Gazette is offered for sale by the sheriff. The Eutaw brass hand has procured new/ nstruments. Montgomery quarantined against Pensage The Union Springs oil mill has comm

The Columbiana Sentinel wants a steady.

the county. There are six Baptist





MR. J. H. HICKSON, of Pleasant Hill, to call the attention of his friends to the fact that he is now with Messry, N. Waller & Co., Cotton Factors and Commit sion Merchants, of Selma, and respectfully solicits consignments of cotton and such patronage as comes within the line of his house. We cordially recommend him and the firm with which he is connected.

Miss Lilliphace says she uses powder mere-ly to take the shine off her face, but Fogg thinks she uses it to take the shine off the other women's faces .- [Boston Transcript,

COTTON TROUBLES .--- Many vexation Friday before the third Sunday in July, and closed on Monday evening. Four were re-ceived by letter, and I baptized three on Monday evening upon a profession of their faith in Christ. There were several other ministering brethren there. The congrega-tions were very large from time to time, and all were attention of an antice to time, and troubles are brought about by the oblitera-tion of the marks on cotton bales. All this rouble can be avoided by the use of the Patent Metallic Bale Tag advertised in this paper. This tag can be easily and securely fastened on the tie, and the mark cannot be bliterated. Write to the Patent Metallic Bale Tag Co., Selma, Ala., for a couple of samples free.

Lydia E. Pinkham's Vegetable Compound day before the fourth Sunday in July, and cures all female complaints by removing the cause,

continued several days. The congregations grew larger and larger all the while, and a great deal of interest was manifested from time to time during the meeting. I baptized six upon a profession of their faith in Christ, My advice is to consult the lives of other men as he would a looking-glass, and from thence fetch examples for his own imitation. and one was restored. My heart was made to greatly rejoice in the Lord. - Terence.

LONDON PURPLE .- We are having favora-

ble reports from those who have used it as a

worm poison. We are the agents now for Hartselle July 17, and made my way to Leb-

the sale of this article.

CAWTHON & COLEMAN. There cannot live a more unhappy crea-ture than an illustured old man, who is nei-ther capable of receiving pleasares, nor sen-sible of doing them to others.-[Sir W. Tem-

anon church, of which J. D. McClanahan is pastor. I found a large congregation as-sembled. I assisted in the neeting until Friday following. We had a good meeting there. We had received nine for baptism up to Friday, and had quite a number of peni-tents. I went from there to Mt. Pleasant church and assisted floo. Gunn in his meet-ing which resulted in quite a number of con-versions. We baptized seven. From there I went to Mission Grove, and held a meeting ternal and. We had a good meeting. The WITATIN NAVED IN ALABAMAN rial aid. We had a good meeting. . The Dr. Pierce's Medicines. His "Plensant Pur-gative Pellets" and "Golden Medical Dis-covery" cleanse the blood and system thus preventing fevers and other serious diseases, times in Muscle Shoals Association. More and curing all scrofulous and other humors, anon. Sold by druggists. Danville, Aug. 12.

"Does moonlight soothe?" asks the New York Herald. If she doesn't paregorie will, and ten cents buys a heap of it this year.

COOKING OIL, the best to be had, at CAWTHON & COLEMAN'S.

July, to attend and conduct the annual meet-ing at New Salem church, in Tallapoosa "How do you identify him?" asked the morgue-keeper; "what are the marks?" The The dead man's friend looked up, astonish-Thursday night, when he was forced to exed that his ability should be questioned, and said: "Why, he was deaf !"

THE ONLY RELIEF.

He then came to County Line where he Day Kidney Pad Co., Buffalo, N. Y .: continued to labor for seven days and nights, have been a great sufferer from kidney diswhen he was called away to Mt Gilead, ease, and never got any relief until I used Day's Kidney Pad, By druggists. CAPT. F. GOY, Manchester, Va. where he is also pastor. The meeting at County Line was warm and enthusiastic during the seven days, the

Rutledge, Ala.

"I declare!" exclaimed Mrs. Tidinice, "I never saw a gal like our Sary Jane. I worked cenamost two hull days on her new bathing dress, and don't you think, she got it sonic procession. The procession formed at Bro. L. T. Walker's, X mile from the wringin' wet the fust time she put it on!"-Boston Transcript, church, and marched into the house amid a

\$1500 per year can be easily made at home vorking for E. G. Rideout & Co., to Barclay Street, New York. Send for their catalogue and full particulars.-Iy-

What makes us like new acquaintances is two by restoration. As we before stated, the greater.

GREENE COUNTY .--- A protracted meeting Rev. H. E. Longcrier Sick. has been in progress at Prairie Baptist church, six miles west of Clinton, the past ten days, and was to have closed yesterday with the haptizing of twelve into the church. Rev. J. E. White, pastor, has conducted the meet-

Dear Brethyen: I have been sick more of less for twelve months-entirely laid aside for the last eight weeks, under the treatment of Dr. Sherrill, an eminent physician, neuh-er able to work or preach, and the nature of ing. A Mirror representative was there on Sunday last, and found the house full to running over, and much quiet interest was manifest. The people in this section are among the be-t in the world. They live quihe disease is such that I will not be able for active service until the winter months have passed, if ever again. I have been trying to preach to four churches. Often have I gone etly and independently on their splendid farms, by working moderately and raising when scarcely able to ride to the place, or nearly everything they need, and support their church and pastor well.-[Futaw Mirstand alone after getting there. The people generally have been very kind, and manifest

ed a great deal of patience on account of my short comings, for which I feel grateful, and hope and pray that the Lord may send some PIKE AND COFFEE COUNTIES .- Another cood meeting has been held at Chapel Hill church, Pike county, Ala. It commenced on Friday before the third Sunday in July, and one to take my place that will do them more good than I have been able to do.

H. E. LONGCRIER. Aug. 12th. General News.

Senator Hill, of Georgia, was buried on

aturday last, all were attentive and appeared very much interested. Also I attended another very in-The attorney general is to speak in the ar-route cases.

creating meeting at New Ebenezer church, Coffee county, Ala. It commenced on Fri-St. Louis is receiving new corn by the car load from Texas.

Rev. Joseph Bartlett, of Portland, Maine rowned himself.

A statue of Daniel O'Connell was unveiled Dublin the 15th. Senator Hill, of Georgia, died at his hom

Atlanta, the 16th. Yellow fever seems to be dying out W. C. T. MOSELEY.

S. R. C. ADAMS.

CLAY COUNTY .--- God is Blessing his peo-

ple in our part of the country. Bro. W. M.

carborough is conducting a series of inter-

esting meetings. The reverend Dr. left his

ne on Saturday before the fifth Sabbath in

anty, where he labored faithfully until

Matamoras, Mexico. The grain gamblers of Chicago have an

MORGAN AND LAWRENCE COUNTIES .ther " corner" on wheat. Eds. ALABAMA BAPTIST: I arrived safely at There was another death in New Orleans rom yellow fever the 15th. anon church, of which J. D. McClanahan is

The bankers of the United States have ten in session at Saratoga. The Bank of England has raised its rate discount to four per cent.

Forest fires are getting trouble some parts of Massachusetts.

Fort Valley, Ga., will erect a beautiful and only Confederate monument.

The First National Bank, at Kewahee III. Och. Auguste Alexandre Ducroit, the well known French general, is dead. Collin county, Texas, has shipped nearly

300,000 hushels of grain this season. The whipping post is to be revived in Ma-yland for the benefit of wife beaters.

The Texas cattle plague has made its ap-pearance in Virginia and West Virginia. Fayette county, Tenn., boasts that it has aised a cabbage weighing eighty pounds. Senator Hoar has found it necessary to exain his vote on the river and harbor bill. Three of the newspapers at Starkville, liss., employ none but female compositors, Wheat harvest has commenced in Dakota,

tend the parting hand to a waiting and anx- els and the crop is estimated at 15,000,000 bushpeople. During his stay among that body of Christian people he baptized 16 con-Secretary Lincoln has ordered engineers to

begin at once to survey for the Hennepin

poor children every week to the seashore to 2nd Saturday in Oct. (Oct. 6). ecreate at its expense.

A New York firm-James W. Lyon & Co. -have settled a quarrel of twenty-five years feeville; Wm. A. Parker, clerk, Octagon. interest seeming to increase to the last servistanding by dissolving partnership, ces held. On the 1st Sabbath the order of

The San Antonio, Texas correspondent of the day was the funeral of Bro, and Deacon the New York World sends full crop reports | (Sept. 28). J. B. Lee, which was conducted under a Mafrom that State, from which it appears that

The New Orleans Board of Health will giana; Y. M. Rabb, clerk, Evergreen, Meets make some experiments with Prof. Gamgee's densely crowded assembly, and were seated in proper order. Bro. Scarborough then read from the stand the text found in Revelation Seven contrivance for freezing and killing fever Sabbath in September. (Sept. 23).

from the stand the text found in Revelation Seventy-five thousand emigrants settled in Rightee. -J. K. Ryan, moderator, Yantley Arkansas last year, and it is thought the Creek; J. D. Cook, clerk, Pushmataha. There were six accessions by baptism and number of settlers this year will be even Meets with York church Friday before and

OBITUARY.

Rock Mills.-

Salem .-- J. P. Nall, most staint, They, W

The subject of these lines, Sister C. A. Woodward, was born in Sunter county, Ala, Sept. 7th. A. D. 1836, and departed this life

be 31st day of May, A. D., 1881, She was a daughter of William Thomas, (Sept. 28). Sandy Creek .- W. H. Alford, moderator Sandy Creek. Ponce DeLeon, Fla.; J. C. Coleman, clerk, Geneva. Meets with New Prospect church, 7 miles south of Alford's Mill, Walton counwho emigrated from North Carolina to Alabama about the year 1833. She was married o J. C. Woodward in the year 1855, which 7 miles pound of the lat Sabbath in inton was severed by death. At the age of November. (Nov. 4), welve, Sister Woodward united with the M Church, Though young, she exhibited a rue Christian spirit, From that period un-Shelby .- T. P. Holcombe humbiana; C. W.O'Hara, clerk, Columbiana she was summoned away by death, she ed a devoted Christian, following near the potprints of Jesus. In the year 1872, she inited with the Rehoboth Baptist church, at

Pushmataha, Choctaw county, Ala. We are credibly informed that during a period of twenty years she never retired with-out howing in humble thanksgiving to God for his blessing. She was indeed a true Chris- October. (Oct. 13). tian, a devoted companion, and an indulgent Sulphur Springs .-mother. She leaves a companion, five chil-dren, and numerous friends to mourn her Tallapoosa River.—George W. Gregory, moderator, Dadeville; Cha. Headerson, clerk, Jackson's Gap. Meet with Tallapoo-sa church, Jackson's Gap, Friday before 4th Sabbath in October. (Oct. 30). loss. Dear bereaved, weep, not; your loss is

her eternal gain. "There remainsth therefore a rest to the cople of God." W. F. POND.

IN MEMORY of our beloved sister C. A. Williamson, who was born Dec. 5, 1848, and died June 11, 1882. In early life she took up the cross of Christ, and hore it with patience and fortitude amid scenes of alfliction and intense suffering. Her husband, Profs T. P. Williamson, jr., was a wicked man, but her consistent Christian life, her light, which shined so brightly for many years, though an invalid, led him to Jesus. She was an active Sunday-school worker, a requent visitor to the sick chamber, and, like a ministering angel, ever on missions of mercy. We weep for the dead. We feel her oss. But our loss is her eternal gain. On a beautiful Saturday evening in June, just as the sun was setting, her sun, too, went down behind the black hills of time, to arise and shine in endless day on the celestial hills of the New Jerushlem,

Till we shall meet to part no more on that happy, happy, shore. R. M. HUNTER. Time and Place of Meeting of Alabama Baptist Associations for 1882. BY BENJ. B. DAVIS, SECRETARY.

BENJ. B. DAVIS,

Montgomery, Ala., Box 343. Mt. Willing; E. F. Baber, clerk, Collirence Meets with Hickory Grove church, 7 miles

Arbacoochee ----Bethel .- Jos. R. Cowan, moderator, Col-

Bethlehem.-J. E. Bell, moderator, Geor with Evergreen church Saturday before 4th Candles-Sperm

Big Bear Creek,-

Boiling Spring .- T. H. Howle, moderator,

Thursday before 4th Sabbath in September

Mixed Sabbath in September. (Se



ALABAMA CENTRAL

Meets with Mt. Calvary Surch, 11 miles north of Columbiana, Saturiay before 2nd Sabbath in October. (Oct.). うわ 二 二 二 二 二 二 二 二 二 二 二 二 二 二 South Eastern. - E. M. Knowles, modera-tor, Columbia; C. B. Sear, V. clerk, Law-renceville. Meets with I oward's Grove, Henry county, Friday befor 3rd Sabbath in teres in said THE THE REAL

moderator Cr

The 25th Year Opens Sept. 20th. The best evidence of the real worth of

Light Draft, Good Sample, and Low Price this Institution is its present high degree of n a greater degree than any other gin. prosperity. It has a larger paironage than ever before. The number of boarding pupils is double that of last year. We have beer obliged to enlarge our accommodations and

are now prepared to receive a hundred Elegant school room furniture has been 40 saw, \$100 00 \$132 50

dered from Chicago for the opening of the 45 saw, 112 50 oming session. The dormitories will be 50 saw, 125 00 heatly carpeted, and every possible prepara-tion made for the comfort of boarding pupils. 0 saw, 140 00 70 saw, 100 00 206 00 With a faculty composed of teachers of O SAW, the best European and American training Boxed and delivered on cars at/Factory. with an elegant Concert Hall, with two large The Condensers and Feeders are the mos Organs, including a superior Pipe Organ, rfect manufactured in the United States. with a number of new Pianos, among them he popularity of these gins last year was a Chickering Concert Grand (the finest inuch that orders could not be filled, but the strument made in America), we claim to ofnanufacturers have largely increased their fer advantages insurpassed in the South, collities, and hope to meet all demands. To insure this, however, those wanting gins should forward their orders at once to us, and

\$195.00

will pay for board and full collegiate course with Latin, French and German, entire scho-

they will have prompt attention. Some persons here feared that because this in was sold at such a low price it was astic year. A. K. VANCEY, Prest. They have now been thoroughly tested, and to satisfy the incredulous we append a fey JUDSON used them, and to whom we refer any one Female Institute, wishing a gin. MARION, ALA.

School will begin on the

SECOND OF OCTOBER

DR. WM. T. MCALLISTER.

TUSKALOOSA, ALA.

SESSION 1882-83.

d Lummus-Taylor Gin, Feeder and Con-/ Robert Frazer, President. nser, bought of you, has given us entire isfaction. The sample is good, it gins fast lough, cleans the seed well after it ryns while, and is now as good as new after gin-

Size

aing one hundred and fifty bales of cotton in it. You can safely endorse it to any one rishing an outfit. Yours, truly, FLUKER & WILKES, THE NEXT SESSION OF THIS

THE IMPROVED

SELMA, ALA., AG'T.

us, at Columbus, Ga. We claim for it-

1. That it is compact, of simple construc-

on, gins fast, cleans the seed well, has and

roe frame, is of the very best material, un-

z. That it is the Lightest Draft gin made.

Prices of Lummus-Taylor Gin.

Feeder and Condenser.

Price of Gin, with Gin, with

Feeder and

170 50

220 00

252 00

211/ s Monay-Jox,

6 Coulds to the Light. 7 Depitale End. 8 Wikifred Bertram.

Adventures of Ewel. Billed Linton. Remund from Egypt. Through the Nordle's J

York and Wages. Time Will Tell.

\$165 0

Feeder or

140 00

100 00

ot in every respect first-class and standard.

ertificates of well known parties who have

TESTIMONIALS.

SYLLACAUGA, TALLADEGA CO., AZA, 1

Major Joseph Hardie: The 50 saw Improv-

March, 1882.

180 00 - 232 00

180 00

Gins, Condenser, Condens

. That it combines the merit of Speed,

will run a long time without repairs.

FAUNSDALE, MARENGO CO., ALA., / March, 1882. 1 Major Joseph Hardit; The bo saw/Im

roved Luminus-Taylor Gin, Feeder and ondenser purchased of you has pleased us in every respect. The sample is good, the seed clean, and it gins fast enough, and, af-In securing a Faculty equal, in every De ter gianing five hundred bales on it, is now rtment, to the HIGHEST EDUCATIONAL in perfect order. Your recommendations DEMANDS of the times, we have spared neiwere all fulhiled-it is / the equal of any of

the high prized gins. Mespectfully, For Circulars and Catalogues apply to J. C. BROWN & CO. FOREST HOME, BUTLER CO., ALA., ? Secretary of Board of Trustees, March, 1882. 1 Major Joseph Hardie: The 70 saw Lum Marion, Ala. nus-Taylor Gin and Feeder we bought o on last July will gin a five handred pound MALE HIGH SCHOOL, ile of cotton in seventy minutes, gives a ood sample, and cleans the seed well, and e can recommend it to any one wishing to

purchase a gin. Respectfully, LAZENBY & WRIGHT. ORRVILLE, DALLAS CO., ALA., / June, 1882. Major Joseph Hardie: The 40 saw Lum-

mus-Taylor Gin you sold us ginned out sev-

enty-fives bales during the season, and gave

atisfaction in character of sample and clean-

acss of seed and speed of ginning. From

several years experience with this gin we

one wishing a good gin. Respectfully, ELLIS & LOVE 1T.

CANTON BEND, WILCOX CO., ALA., I





Addreys PATENT/METALLIC BALL TAG CO., P. O. Box 250, Selma, Ala



5c. S. S. LIBRARIES. The other and the spectra with the spectra and the spectr

CATALOGUE An Annu Arth of a Alleran. An Ann And Blayts. An Annu Blayts. 17 Bilann Band, Band. 18 Petters a Annu Will. 19 Petters a Annu Will. 19 Petters a Annu Will. Margary Miles on 3 " Lifeler Rangery & City Hotsen The Power Charges Signing Power Charges Buy Your Sway Cheses 1 an offen involved a Passife. 1 an offen of the Passife. 1 and Den Angel of Terampers. 1 and Den Argento. 1 and Den A Manderson Cirl techeral Pog and Hor Staff. own, Stobin and Little Ma Glinnipefs of Two Lifen.
Hold The Vrom Vromg to Right.
Two Tyres Harptonic gr.
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Two Tyres Harptonic gr.
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The Standard Tailky on Models
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 Dag 10 Buaryan & Pilgrim'n Prim-10 Louis Kohani Daya 11/2 A shida Lighted by the 11/2 A shida Lighted by the Florence, J. Milling, Granes, J. M. School, J. S. School, J. Scho [Kda May Silver Keys Truth is Always Beer, Al Soldir's School/Life, Al Playing as Living, 127 Colvers and Colves, Munistering Childrey, Part I is Keyneth and his Privada. 122 Fearmfale.



Sister, we bid thee farewell, With Jeans Christ to awell,

The New York World sends fifty little east of Letohatchee, on Friday before the

Star Coffee-Java

Rio Corn-White

Tallassahatchee and Tex Island. - T. K. Trotter, moderator, Lincoh, W. H. Burton, elerk, Forney. Meets wir Bethel church, Forney, Saturday before 1st Sabbath in October. (Sept. 30). Tennessee River.-P. Brown, Moderator A. Kennedy, clerk, Funcisco. Meet J. A. Kennedy, Jackson county, Fri-with Freedom church, Jackson county, Fri-day before 4th Sabbath in Spr. (Sept. 22.) Tuskaloosa .- J. B. Eddiss, moderator, Tuskaloosa, J. T. Yerby, cleft, Tuskaloosa, Meets Saturday before grid Subath in Sept. (Sept. 10.) Tuskegee, ---Waddy Thompon, modera-tor, Tuskegee; C. W. Buck, terk, Colum-bus, Ga. Meets at Auburn, Tiday before ard Sabbath in October. (Oct.13). Union,-J. C. Foster, modestor, Foster's; H. B. Chappelle, clerk, Carryon. Meets at Pickensville, Saturday before the Sabbath n September. (Sept. 23).

Cashe H & Longerier, clear Jones' Switch. Meets with Shiloh church & miles from Clanton, Friday before 1st Subath in Oct. Sept. 29].

Yellow Creek.-A. Markan, moderator, Pikeville; G. W. Young, clck. Meets with Zion church, 10 miles southest of Pickens. ville, Saturday before the IstSibbath in Oc-

Some are left blank because I have failed receive a copy of their minutes. Any rother having such minutes will greatly oblige me by loaning a copy of them for a few days only, for the use of the Convention.

Secretary of B. S. C. A. Alabama,-Rev. David Lee, moderator,

Meets with Concord church, Dallas county, Thursday before the 1st Sabbath in October.

our old ones. or the pleasure of change, as disgust at not being sufficiently admired by those who know us too well, and the hope of being more so by those who do not know so much of us.-La Rochefoucauld.

IN OUR FAMILY OF TEN, for over two May he continue to labor, and may his layears, Parker's Ginger Tonic has cured head-ache, malaria, and in fact all other com-is our praver. plaints so satisfactorily that we are in excel-Mellow Valley, Aug. 14th. lent health and no expense for doctors and other medicines.- Chronicle.

TURNIP SEED at wholesale and retail. CAWTHON & COLEMAN.

The point of aim for our vigilance to hold in view, is to dwell upon the brightest parts in every prospect, to call off the thoughts when running upon disagreeable objects, and strive to be pleased with the present circum-stances surrounding us.-[Tucker.

Opinion of Eminent Dr. W. C. Cavenaugh, Memphis, Tenn.

For Weak Digestion, General Debility and Want of Appetite, I cheerfully recommend COLDEN'S LIEBIG'S LIQUID EXTRACT OF BREF AND TONIC INVIGORATOR. Remember the name, COLDEN's-take no other.) Of druggists.

PARIS GREEN, strictly pure article, for sale

CAWTHON & COLEMAN'S.

ery prosperous at first, but now seems to have taken new lease of life. I hope it will An Ohio farmer who has barbed wire fencontinue to grow, that much good may be accomplished thereby. Bro. Sparkman cheers us occasionally by his most genial manners ces all through his farm says that he gets one fourth more work out of his hired man than he used to when he furnished a top rail to and conversation, preaching us a good ser-mon at each visit, and also makes us a Sab-

"I have been troubled with liver combath-school talk. plaint, kidney disease and bad blood for a Our venerable brother Armstrong Robertson (72 years old), formerly of La., has long time. I have used Simmons Liver Regor, and it has done me more good than the pastoral care of our little church, preachall the medicines I ever took. ng regularly every first Sunday in the month

"GEO. H. PRATT, U. S. Dep'y Col., 2d Dis't Ga."

The oldest vesselafloat is a ship of 300 tons, called the True Love. She is over 100 years old and is a merchant ship in active duty, sailing under the English flag, Her course must have run tolerably smooth.

Dr. Holman's Pad, composed of harmles tonic and antiseptic vegetable ingredients, desighed by Nature to act by absorption, in harmony with Natural Laws, is the only true, rational and invariably successful treatment for Malaria

Palmetto, Manatee Co., Fla. It may be remarked for the comfort of honest poverty that avarice reigns most BULLOCK COUNTY .- The general meeting those who have but few good qualities to reof the Centennial Association convened with commend them. This is a weed that will Mt. Carmel church on Friday before the fifth grow in a barren soil .--- [Hughes. Sunday in July. Eld. I. S. Yarbrough, the

Forty Years' Experience of an Old Nurse Eld. J. J. Stamps, the appointee, not being MRS. WINSLOW'S SOOTHING SYRUP is the prescription of one of the best female physi- present. The meeting was organized by ians and nurses in the United States, and has been used for forty years with never fail- and the writer, clerk. On account of too ing success by millions of mothers for their much rain, very few of the churches were dysentery and diarrhoea, griping in the bow-els, and wind colic. By giving health to the child it rests the mother. Price 25cts a bottle. 2. Practical C

"Does your wife take much exercise? asked Fenderson of Fogg, whose family is at

the seaside. "Exercise!" exclaimed Fogg; "I should say so. She changes her dress | ship in country churches, was postponed for ix times every day."-[Boston Transcript. discussion at the next meeting.

economical, and at lower prices than usually asked for a good article.

CAWTHON & COLEMAN. News from the Churches.

4. Appoint committee on preaching and ogramme for next meeting. 5. Appoint the hours for meeting and ad-SHELBY COUNTY .- A protracted meetin was in progress in the Baptist church at Co. 6. Call for correspondents, lumbiana last week.

BUTLER COUNTY .- A protracted meeting 9. Call for report of committee on pro was in progress at Forest Home last week. The pastor, Rev. A. T. Sims, was aided by

Rev. T. W. Hart, of Greenville.

seemed to increase to the last, and Pensacola parties have sent to Germany throughout the meeting there were the strongfor 200 servant girls, to be held under a year's Delta; M. F. McClintock, clerk, Delta est manifestations of the presence of the contract, with the privilege, to employers, of Meets with Union church, Clay county, Spirit of God we have ever witnessed. Bro, Scarborough is now laboring where Gov. Colquitt has taken strong prohibition we trust he is doing much good for the cause

(Sept. 21). ground, and declares himself against the Cahaba .- J. S. Ford, moderator, Acron; manufacture and sale of intoxicating liquors L. L. Lee, clerk, Marion. Meets with in Georgia. Providence church, Dallas county, Friday The official history of the late war in before 3rd Sabbath in October. (Oct. 13). J. A. B. Cahaba Valley .- T. S. Logan, moderator,

course of preparation in the War Department has only reached three out of ninety volumes Steels Depot; P. S. Montgomery, clerk, Ash-ville. Meets at Ashville Saturday before 3d MANATEE Co., FLA.-Never having seen mything in your paper from this part of my

Engineer Melville and seamen Ninderman Sabbath in October. (Oct. 14). dopted State, I claim a short space to tell and No Cannan .-- A. J. Nunnelly, moderator, Springville; E. B. Waldrop, clerk, Wood's os, survivors of the Jeannette, have f some of the doings of Baptists in this litarrived in Moscow, where they met with a grand reception.

beautiful Manatee river, eight miles from where it flows into the Gulf. A prettier, more limped stream I never saw. From this place, it is one mile across. We have both sail and steamship navigation. Steamen tation. Meets at Trussville Friday before 1st Sabbath in October. (Sept. 29). Carey .- John W. Knowles, moderator Idaho; James A. Bailey, clerk, Mellow Val-ley. Meets with Salon church, Westbulgar Clay county, Friday before and Sabbath in and Harber plunder cost him the gubernato-October. (Oct. 6). meup from the Gulf regularly, once a week. rial nomination which he was expecting from

The Baptists have the only organized the Republican party in Massachusetts. hurch in Palmetto, constituted on the first England has now about 40,000 troops in and Sunday in April last, Brethren Sparkman, Hendry and Robertson officiating. The on the way to Egypt, and the preparations for membership is small, only ten, mostly fewar are most complete. Among other corps sent are the celebrated Cold Stream Guards. tember. (Sept. 22).

males. We have received two accessions since by letter. Bro. Sparkman, the efficient mis-The New York World's reports from the ity; J. I. Lamar, clerk, Deatsville, Meets sionary and colporteur, employed by the Baptist Publication Society, organized a Sab-West and Southwest state that the wheat with Sardis church, 24 miles north of Webath-school at the same time, which was not and the corn and cotton crops are very prom- tober. (Sept. 30).

Alligator hides have become in such de-mand, says the Ocala, Fla., Lacon, that ville. Meets with Macedonia church, Frimany alligator farms are being started. One day before 3rd Sabbath in September. (Sep-gentleman and his son killed fifteen in ten tember 15).

days lately. E. Dwyer Gray, member of parliament and editor of the Freeman's Journal, Dub. lin, has been sentenced to prison and fined for contempt of court in publishing a letter reflecting on a jury.

and Saturday evening before. There are all There are said to be nearly 14,000 clerks kinds of isms here. The Baptists are in the in the departments at Washington, besides ascendency in this place, as well as in the the 1,150 additional ones called for by the whole southern part of the State, so I was arrears of pensions bills. There is hardly informed by the missionary. Many, very room for them in the public buildings.

many places are destitute. We have no house of worship and, being few in number are unable to build, unless we get assistance One hundred and fifty millions of threeand-a-half-per-cent bonds have already been from our brethren and sisters abroad. I send surrendered by National Banks alone, and there is every reason to believe the amount

an appeal with this communication to the received from these banks will aggregate Baptists of Alabama for assistance. Please nearly \$180,000,000. insert in your most excellent paper, which

comes to me a most welcome visitor every week. I am afraid I have wearied you. A weed, far superior to oakum, has been discovered in Putnam county. Fla., which, after being put through a process, proved the above assertion. A stock company is being formed for the purpose of utilizing it. The weed is found in abundance.

MAGDALENE.

preached the introductory sermon,

r. Christian self-denial.

2. Practical Christian benevolence.

Sin of the churches and its remedy.

Delivering of the introductory sermon.
Read letters from churches and enrol

ames of delegates. 3. Organize by electing a moderator and

. Return correspondents. . Call for miscellaneous business.

The fourth subject-The importance

The treasury department has decided that custom officers may detain reprints of Amer-Friday before 1st Sabbath in Oct. (Sept.29.) ican copyrighted books, and notify the owners of the copyrights to the end that the latter may take such measures for the forfeiture of the books as circumstances may warrant.

electing Bro. Charles Crawley, moderator, The Sultan has issued decrees authorizing the British Admiral and commander of the children. It relieves the child from pain, cures represented. The following subjects were force to occupy such points on the Suez Isth- Huntsville; W R. Whitman, clerk, New mus as they may think necessary, for military Market. Meets with Beech Grove church, operations against Arabi's forces, and also Lincoln county, Tenn., Friday before 3rd athorizing the British to prevent the impor- Sabbath in Sept. (Sept. 15). tation of coal and ammunitions of war along the coast between Alexandria and Port Said istoral visitation as the best means of in- and, in the event of any contravention of fluencing a large attendance at Sabbath wor- the order, to seize the prohibited articles.

There were a quarter of a million of Ger. Sabbath in October. (Sept. 30). non berween 9 our, nonulation by immigra-Na other country sent even 100,000, which shows how proportionately large the growth of our German population has become. Du-ring the year the following countries were the half dozen foremost in contributing to

our growth: Germany, 249.505; Canada, 98.308; England, 85,175; Ireland, 76,432; Sweden, 49,760; China, 39,579. The total immigration between the above dates was 780,003. The fact that the number of Eng-

lish immigrants exceeds that of the Irish will be a cause of surprise, when it is re-

14-1

Flour-Superfine barrel Extra barrel 550 (66 00 Family barrel (0) 50 Fancy Family a barrel 640 107 CC barrel Soo Patent (08 50 Hay-Timothy 100 10

ober: (Sept. 30).

Good Middling,....

Good Ordinary,.....

Ordinary,....

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Shoulders

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doing business

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PREMIUM RECEIPTS, or as

SMALL EXPENSE ACCOUNT.

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Zion .---

Middling, Low Middling, .

Low Ordinary

nn-Wheat,

Market

Corn.

Johnson Grass P 100 B Lard-In cans In Tierces 四治@ 14 barrel 115 (0) 25 Meal- bushel In @1 121 Molasses-Barrels gallon 45

Half Barrels Oats-Feed oushel Rust Proof bashel Oil-Kerosene gallon 131/2@ 20 barrel 3 0 @3 50 Potatoes-Irish Sweet bushel 1 x0 (0)1 25 'owder-Dupont's can @0 75

Centennial.-A. J. Slaughter, moderator, Starch-Sugar-Fair 11 II.

Vice-President.

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URANO4:

Cherokee.-John B. Appleton, moderator, J. J. DEMENT, M. D., H. B. DILLARD,

Coosa River .-- J. J. D. Renfroe, moderaor, Talladega: Lealis Law, clerk, Cropwell Meets with Munford church, Thursday before 3rd Sabbath in September. (Sept. 14.) Elim .- H. G. B. Ray, moderator, Bluff Springs, Fla.; R. R. Sheppard, clerk, Mil-ton, Fla. Meets with Mitchell Creek charch, Escambia county, Fla., Saturday before 1st Sabbath in October, (Sept. 20).

Enfaula .- W. H. Patterson, moderator Eufaula; Wm. A. Davis, clerk, Eufaula, Ala. Meets with Cowikee church near Batesville M. & E. R. R., Friday before 4th Sabbath in Oct. (Oct. 20). Harmony (East) .-

Harmony (West) .- S. V. McGinnis, mod erator, Scottsville; James N. Hayes, clerk, Vance's, Meets with Siloam church, Scotts-

ille, Bibb county, Saturday before and Sabbath in Oct. (Oct. 7). Indian Creek .--

Judson .- J. W. Foster, moderator, Abbeville; David Rogers, clerk, Shorterville, Meets with Bethfehem church, on Franklin Liberty (East) .- J. P. Shaffer, moderator,

Roanoke; W. C. Bledsoe, clerk, LaFayette, Meets with Bethlehem church, Chambers county, Friday before 4th Sabbath in Sept. (Sept. 22). Liberty (North).-F. C. David, moderator,

> Liberty (Southwest) .- S. O. V. Ray, moderator, Nicholson's Store; J. L. Slay, clerk, Quitman, Miss, Meets with Antioch church, Clarke county, Miss., Saturday before 1st

tor, Milley K. D. Bounds, clerk, Milley Meets with Oak Grove church, Washington county, Saturday before and Sabbath in Ocober. (Oct. 7).

Mount Carmel. - F. J. Kigney, modera-tor, Gurleysville; O. H. Alford, clerk, War-All kinds a renton, Meets with Debos Point church, near Gurleysville, Madison county, Saturday before and Sabbath in September. Sept.9). Mud Creek.-J. H. Moody, moderator, Toadvine; W. B. Vines, clerk, Shert Creek.

Meets with Friendship church, 21 miles membered that but a few years ago the Irish northeast of Tuskaloosa, Friday before the outnumbered the English to a large extent. 3rd Sabbath in October. (Oct. 13).

W. D. FONVILLE, A. M., PRINCIPAL 15 25 ANNOUNCEMENT.

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The exercises of this school will be reamed on the 18th of September, 1852, and feel that we can safely recommend it to any ontinue nine school months. The instruction, in all the usual branches

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high priced gins. Respectfully, W. R. ALFORD. EVERGREEN, CONECUS CO., ALA.,)

March, 1882. Mr. Joseph Hardie: The 40 saw Impro-Taylor Gin, Feeder and Conde 15 00 I bought of you ran perfect in every respec Boarding pupils are required to furnish and gave me no trouble, giving a good sam

ple and cleaning the seed well. I can my ach one pair of blankets, sheets, pillow-cases inmend it to any one wishing to buy a gin, For further particulars apply to the. Yours, truly, J. L. SHAW,

MESSRS. ASKEW BROS., of Dayton, Ala. y: "We have sold your gins to practical anters, and they give perfect satisfaction." HON, FELIX TAIT, of Camden, Wilcos o., Ala., says: "The Lummus-Taylor has nned two crops for me, has never been out order, makes a good sample, cleans the eed well, does not choke, and is so simple a construction that the simplest understand-

ng can operate it. LOUISVILLE, Ky. Full Theological course ME, ISHAM MCKINNEY, of Benton, Ala, and complete English course, or a partial who has a public steam ginnery, says: "I course at the option of the student. Tuition have two of the Lummus-Taylor Gins-a 50 free. If pecuniary aid is wanted, address at saw and an so saw. I like them better than once Rev. B. Manly, D. D., Louisville, Ky. any gin I have ever used. It gives a good session opens September 1st, with an introsamule, cleans the seed well, runs light, gins ductory lecture by Prof. Broadus. For cata- fast, and does not choke. It is the best git logues, address E. N. WOODRUFF, Wa- I have ever seen." verly Hotel, Louisville, Ky. june 22-131

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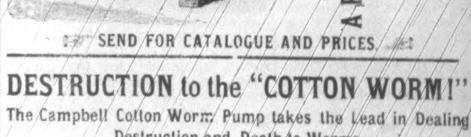
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Price of Large Pump and Extra Sprayshit. Small Brays Pump and E.ura Sprays RENNIE & CAMPBELL, Seima, Ala, Johnson Grass Hay, Bolteo Feed Oats, Wheat Bran. SNOW

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RIC

STANDARD





He took the time now, however, From Youth's Companion. and plenty of it, though it was at his Dr. Van Der La Fleur's Patient. very busiest season of the year.

The squire never did things by James Rawson was just recovering halves, and probably few mortals ever from a severe cold. At least his fagroaned more vigorously, or appreci- ther and mother said he was recoverated their own misery more complete-ly than he. Not that he was selfish, But James had his doubts on the subeven in his affliction. The large- ject. hearted generosity whice had marked Dr. Andrews had called two or

the whole life of the worthy man three times, and left the boy some showed itself in the remark often re- cough-syrup, but one day he said peated to his faithful wife, "I hope, cheerfully, Hannah, you will never have to suffer "Now, James, you're getting on so as I do." The patient but suppressed, finely that I shall not call again. You had expected to meet me."

"I hope not," which came in reply, had better stop taking the cough syrmight have provoked suspicion, had up now, and bundle up well and take not the invalid's mind been preoccu- some exercise out doors." pied with his bodily aches. "But, doctor," said James, "don't

Sunday came, and the squire could you remember that I have a pain in hardly believe that it was only one' my right lung? Isn't that a dangerous week since he sat in church in the symptom?" reat he had been accustombed to fill "You needn't worry about that," for thirty years. Surely that vacant said the doctor, smiling. "I'd be will- as the family were gathered about the milk." pew would be the centre of thought ing to be incorporated at once as an tea-table. to-day. Could it be that others would insurance company myself, and innote his absence only as he had last sure your life for a hundred thousand Sunday that of Deacon Peters, with dollars." the passing remark, "I hope the dea- But James was not reassured by the

con isn't sick?" doctor's words. He had become pos-The squire was certainly better this sessed with the idea, which is only Sunday morning, and a great longing too common among all classes, that took possession of him to go up to some disease had fastened itself ny bought of him?" the house of the Lord, and a feeling upon him, and that he had not long almost that he was hardly used in be- to live.

ing deprived of the privilege. "Mother," he said the next morn-When the doctor made his early ing at the breakfast table, "it seems call he said, "Glad to see you so com- to me that you and father are keepfortable, squire. I was afraid yester- ing something back from me. If you day your good wife would miss hear- think that I'm dangerously sick, I ing the new minister to-day;" and wish you'd tell me. I'd rather know he said. then he hurried off with directions so | it.' brief that the patient began to doubt "My dear boy," said his mother, "I whether Dr. Wise fairly understood think you've had a bad cold, and are his case.

recovering fast. That's all." Mrs. Brewster was not slow to di- | That afternoon James came loungvine that the double assumption of ing into the sitting-room with a doleher husband's "comfortable" condi- ful look on his face. There was no tion, and of her own intention of leav- one in the room, and the breeze ing him, might not conduce to his blowing in through the blinds seemed tranquility; so she said as she ar- so warm and pleasant that he threw ranged the pillows: himself into the arm-chair by the win-

"Dr. Wise proclaims himself a dow. bachelor when he talks about my go Just outside his mother was standing to hear the new minister."

more extended mission; for by its went down stairs in the morning.

And the second of the second s

heels in consequence. I don't be-

lieve he would have come here if he

"He ought not to be allowed to that supper would be all over, and impose on the people here," said Mrs. Aunt Jane would scold us for being Rawson.

swered her husband, "and told him one had sat down to it.

"You know that quack-doctor you were telling about this morning?"

"Yes." "Well, father-I"-"Well, what?"

"Yes."

dead yet?"

"Well, father-I-I think so too!" His father smiled. "I'm very glad you agree with me,"

acea' and a 'plaster.'

"Why, father, how did you know?

go into the Phenix House with that quack, and come out with a box un-

"I wish I hadn't wasted my money," said James in a subdued tone.

book and handed James a ten-dollar | Postpaid for 5octs. ing by the front gate, talking with old

walked very slowly along the sunny swollen feet, d parts of the road, and rested every Look often at the animal's feet and

"Hope you'll find your cows to-

"Te, he," giggled Sam. Although we hurried so; it was late when we got home. We were afraid

he must leave the place at once or I "Been waiting for the milk," said while enriching his land he will save

"You know-you said a good ma-

"And you said the fools weren't all

"Yes.'

"But, father-I-bought some 'Pan-

Mr. Rawson laughed heartily. "I knew you did at the time."

"I was at Mr. Baker's, and saw you

der your arm."

Mr. Rawson drew out his pocket-

Howe, alias Rev. John Burton, alias Dr. Van Der La Fieur, etc., etc., etc. He is making quite a stir in the town, has crowds about him when he speaks, and seems to make a good many believe what he says. The foole are not all dead wet!" Dot pointed, and I saw Sarah in the swing on the butternut tree in front of their house, and her father was swinging her up ever so high. When she saw us she jumped out and ran to the fence. "Hone you'll find your cows to-

Home-bade Fertilizers.

J. B. Killgrew, Commissioner of Agriculture br the State of Tenneslate. But though the table was set, see, makes us following excellent "I went to see him yesterday," an- and grandpa was home from work, no sugestions. Ivery farmer who will follow them closely will find that would expose him." "Father," said James that evening, as the family were gathered about the "Well?" "Well?" "Well?" "Weil and the will save "Weil and James that evening, "Well?" "Weil and James that evening, "Said James that evening, "Said James that evening, "Aunt Jane." "But, Ia, it's no use to wait any longer. I'll use morning's "Yes," said grandpa, who was wash-ing his hands at the sink. "Do let's "Yes, and whenever a "Yes, and " bone is thrown in to it cover it up with unleached shes. Let the barrel stand in the wather, and in a few Mesars. Editors . but Dot and I drove the Spicers' cows months the boies will be so friable they may be easily broken and converted into in unadulterated bone

any of the agricultural stores. Or, if he cannot wait this slow process, they are easy burned and crushed. In making soup, much fine phosphate am satisfied of the truth of this. of the uterus, Leucorrhom, irregular and painful Menstruction, all Ovarian Troubles, Inflammation and Ulceration, Floodings, all Displacements and the conthese are fo not only the alkalies request spinal weakness, and is especially adapted to the Change of Life." h, but also much nier in the shape of It permentes every portion of the system, and gives e assist in enriching new life and vigor. If removes faintness, flatulency our heap. out the bes destroys all craving for stimulants, and relieves weak farm yard is withness of the stomach. It cares Bloating, Headaches, Nervous Prostration, General Debility, Skeplesmess, no. It is true the ps is from seabirds, Depression and Indigestion. That feeling of hearing guano of t down, causing pain, weight and backache, is always whose food , but the guano of permanently cured by its use. It will at all times, and is exceedingly val-

under all circumstances, act in harmony with the law that governs the female system. orth saving. Mix-B costs only \$1. per tottie or six for \$3., and is sold by ashes and sowing druggists. Any advice required as to avectal cases, and the names of many who have been realored to perfect t, rather thinly, for health by the use of the Vegetable Compound, can be effects are seen to obtained by addressing Mrs. P., with stamp for reply,

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[From the Boston Globe.]



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Toric and mild Atimulary, these Bit-ters are invaluable, being highly dura-live, there, and stimulating, without intoxicating. "No matter what your feelings of your tores des, or what the discose in allment is, use Hyp Bitters. Don't wait until you are sick, but if you only feel bad for miserable, use the Briters at once It may save your life. Hun-dreds have been saved by so doing at a triffing cost.

Ask your Druggist or Physician "Do not softer yourself or let your "Poends maker, but use and urge them "to use Mop Brityre" " Remember, Hup Brityre is no till, dragged drugging bistorial, but the purget and best Medicine war make.

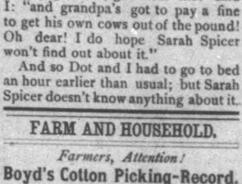
"without it."

\$55 and not required a superior is provided to the second rything. Byo a day and upwards is goody under rything. Byo a day and upwards is goody under thiout staying away from home over hight. No isk whatever. Many hew workers wanted at once, wany are mark as none and young ways and gris make as mark as none and young ways and gris make as mark and young works at withing to work make as mark and young works and young make for mark and young works and young works and make great phy. No one who is willing to work made in a week at any orthous within ymeet. And you who engage at ones will find a whort rough to for upo. Address at Antiperr Mark to for.

2011 D Start childre to taile monthly improve such changes return in powerty. We want many moh, women, boys and givis to vote for us right in their own localities. Any one can do the work properly from the first stort. The basiness will pay more than too thus ordinary wages. Exwill pay more than the lines or later. The business index outfit farmised tree. No one who engages. Ex-tensive outfit farmised tree. No one who engages fails to make money rapidly. Not can devote your whole time he the work, or only your spare sho-isents. Full information and all that is needed fent free. Address Stipses & Co., Portland, Me

S666 A week in your own town, he own the comparison of the second seco thing, another and boys and girly group make as much as men, and boys and girly group make yay. Reader, il you want a buyness at yileth you yan make great pay all the time you work, write for particulars to H. HAELETT & Co., Portland, Me.

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Boyd's Cotton Picking-Record. A complete record of all pickings. Noon weights and night arranged for daily addiions. Indispensable to practical planters.

"Well, of all the little mischiefmakers! Those were our cows." "My gracious, goodness me!" said of lime is they out in the shape of I: "and grandpa's got to pay a fine half-eaten bones and in spent lye. one says: "It works like a charm and sates much

Oh dear! I do hope Sarah Spicer the manure compost heaps. In

over a gard it is very 1 BOYD'S BOOK STORE

seen the cows?" "Why, no," I answered, "not ours; up to the pound." "Those that were in our garden?"

at me. I nodded.

to get his own cows out of the pound! Soap suds ar also a fine addition to pain. Butil cure entirely the worst form of falling

And so Dot and I had to go to bed of soda and an hour earlier than usual; but Sarah trogenous Spicer doesn't know anything about it. grease. Al

have supper. Children, have you

demanded Aunt Jane, looking straight dust, better than can be bought in of a life-study, and is obliged to keep six lady

uable and ing it with

the chicken

'Aren't you going, dear?" was the Mrs. Locke, who had stopped a morelieved response. "Well, I am glad, ment to chat. Of course, neither of for you know I might have another them knew that James was within give me back the money he had bad turn; but I hate to have you lose | hearing. the day." "Mrs. Rawson," said the old lady,

mer. early.

The squire did think, as he had "I'm not at all afraid," James heard never thought before. After a pause his mother say; "he's got a good conhe asked,stitution, and is improving rapidly." "Are they able to go to church if it | "Well," said old Mrs. Locke, in a

were not for the walk?" "Oh, I think so. You know I used But them stoopin' shoulders an' that From the St. Nicholas. to take them when you were out West | hollow cough don't mean no good. Lihe children were away." But we'll hope for the best." and she

been left alone, the latter had some- firmed. In his nervous state, with time in our garden. The reason they not done in the milder winter climate times remarked that it was a pity to his fears already excited, such a con- didn't stay in the pasture was because of England. And with most sorts, ride to church with vacant seats in versation as he had just heard of the fences were all broken down; for the same need exists ever in the cottheir carriage; but the suggestion had course heightened his apprehensions. the Spicers were the most shift'ess ton States. But there is a sort which, failed to meet with encouragement from him.

Could it be that the Widow Green | tributing advertisements through the | drive 'em out. was saying to-day, and had been say- streets, slipped under the frond door ing through years of infirmity, "My a little pamphlet. James saw it, and, "If those cows get into my corn soul longeth, yea, even fainteth, for moved by idle curiosity, he picked it again, I'll drive 'em up to the pound." the courts of the Lord?" Was the up and opened it. It was entitled Master saying to him, "Inasmuch as |"The Common Friend." ye did it not to one of the least of Here is what he read within: "No More Pain for Mankind. All these, ye did it not to me?"

The squire turned impatiently and Diseases are now conquered. If Any them out without paying a fine." said to himself, "I sent those women one is Sick in Future it is Because He "Oh, I think that's elegant!" said I. two tons of coal apiece last winter. Wants to Be Sick. He Can Be "I know lots of people's cows I should riety is the "Southern Winter," and I ean't keep a free livery for the ben- Cured." If James had been a little older, he efit of widows and invalids."

Just then Mrs. Brewster, who had would have known from the claims of left the room, reappeared with a bou- the "doctor" that he was a quack. what he had said. But as it was, he thought this wonquet of choice flowers.

"Here," she said, "is a gift from derful medicine would just meet his you are. You want your fingers in than the "Southern Winter," for it is little Florence Evans, with her love. | case. He read farther: She said prettily, 'When mamma made "Dr. Van Der La Fleur, just from the boquets for the church last night, South Africa, can cure Corns, Rheu-I made this for dear Squire Brews- matism, Falling Hair, Liver Disease, was so sparing with hers (especially when they can be kept, as they canter

"Bless her dear little heart!" said sumption, etc., etc. the squire. "I didn't know a posy "Dr. Van Der La Fleur, who is the smart things, and it's mean that I ing left in the field till spring. could do me so much good. Mrs. Seventh Son of a Seventh Son, will can't say them. Evans manages to make her children be at the Phenix House for three But I declare, there is never any as well as her flowers a great comfort | days. Consultation Free." to other people. I suppose that is James wrapped himself up warmly Jane, for when I get the best of her, what my horses are for," he added and slipped out of the back door. As she always stiffens up and says: what my horses are for," he added and slipped out of the back door. As she always stiffens up and says: Buchupaiba, \$r, at druggists. Ala, Depot, sotto voce. Then aloud, "Wife, send he approached the Phenix House, he "There, that will do, Mary Jane! Not Irvine, Garsede & Alexander, Montgomery,

saw an old man standing on the green | another word!" John here, please. When John appeared he was in- before the front entrance, haranguing Besides, it isn't right to answer structed to run over to Mrs. Armour's, a crowd gathered about him. and then to the Widow Green's, and He was telling them of his miracu- took Dot and marched straight off to say to them, that if they would like to lous powers and the wonderful cures | the Spicers'. go to hear the new minister, the he had effected, and when he closed We found Sarah and Sam playing animal only feels the torment, and treated, is fatigued, thin and exhaustsquire's carriage would call for them | with an invitation to all who were af- | in front of their house. flicted to consult him freely, a numpromptly.

"Nobody is to go to church late in ber pressed about him. my carriage," added the squire, with James waited until they had all redetermination. ceived advice from the doctor-his

white day and a beginning of days. Squire Brewster did not go to Green and her lame boy, old Mrs. Armour and a blind girl. "The squire's representatives," as they were

"That is your bill," he said. "When I saw the 'quack,' I told him he must From the Southern Cultivator. cheated you out of."

"Well, father," said James, "I Magic Plaster."

DON'T DIE IN THE HOUSE.

Ask druggists for "Rough on Rats." It clears out rats, mice, bedbugs, roaches, vermin, flies, ants, insects. 15c. per box.

Mary Jane and the Spicers' Cow.

The squire pondered. He remem-bered that since he and his wife had been left alone, the latter had some-been left alone the latter had some been left alone the latter had some been left alone the latter had some been As he rose slowly and wandered folks in Tuckertown. Why I cared while it is one of the very best, in out to the hall, a boy, who was dis- about the cows was because I had to every respect, flourishes without the

Well, one day grandpa said: "If those cows get into my corn

"What's the pound?" asked Dot. "It's a pen," said grandpa, "where you can drive any cattle you find on over in the spring, producing more your land; and the owner can't get | and better "greens" than the mustard,

like to get into the pound."

everybody's pies." It was Aunt Jane not only more productive and relia--you might know-who said that. I might have answered that she after they all become pithy, even Burnt Fingers, Nose Bleed and Con- mince) that I never could touch them. not without storing, while the "South-But I didn't. I often think of real

use at all in my arguing with Aunt

back. So I just said nothing, but

"How d' ye do, Mary Jane?" said

"How d' ye do, Miss Spicer?" said 1. "Mercy me, Mary Jane! what airs!" permanently vicious.

John departed, the invalids accept- invariable advice being to buy a few said she. "It's no use to put 'em on

Selma, Ala, The "Southern Winter" Turnip.

People in the South who have cul- parts of water will make a fine wash "Oh, I shan't lose it," said his wife. "how wretchedly your son do look. I guess Dr. Andrews is a pretty good tivated only the varieties of turnips for vines, or fo fruit trees it is unex-"Think of poor Widow Green, who was sayin' this mornin' that I thought doctor, after all. I've no doubt he that are grown at the North have no celled. Another addition to the heap has not been able to walk to church he was goin' into a speedy decline. knows what he's talking about. And conception of how exceedingly valu- is skins, carrier either of animals or for years, and old Mrs. Armour, who His grandfather and greatgrandfather I think in future I shall keep clear of able the turnip crop may be made fowls, scales offishes, hair, hoofs, and only gets there once or twice in sum- were just his build, an' they both died Dr. Van Der La Fleur's Panacea and here. It is well known that, in Eng- in fact every kind of animal substance land, turnips with which to winter that may come within reach that are sheep are the means whereby the worthless. Insead of dragging off lands have been brought to a higher dead horses or cows, as an attraction state of productiveness and rental for buzzards and dogs, cut them up than in any other country in the and let them add to the manure heap. world. In our Northern States, In this way a valuable addition will though turnips grow as well as in be made."

England or anywhere, their economic value is cancelled by the fact that the

slightes protection, in the open ground throughout our coldest winters, affording not only the cheapest and best of stock feed, but constituting the finest culinary vegetables, all the time, and whatever of them is left spinach or other beds that are sown

specially for such purpose. This vais, in every way and by all odds, the When grandpa went out, I said I best for the main crop at the South. would go and tell Sarah Spicer just Indeed, except a very few purple top, or White Dutch, for early use, there "Now, Mary Jane, just stay where is really no need for any other kind

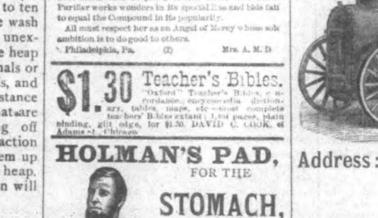
> ble than the others, but it lasts long ern Winter" is all the better for be-

S. J. MATTHEWS. CATARRH OF THE BLADDER. Stinging, smarting, irritation of the urinay passages, diseased discharges, curd by

Take Care of Your Horses.

the row. wher, the dung of towl and especially of pigeons, is best applied in the form of solution. It is not so apt to burn up the plant in this manner. One part of manure to ten

or sufferers from philade, should address,



LIVER

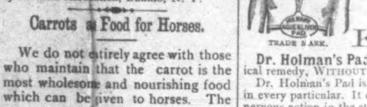
AND

For Kidney Complaint of either sex this compound i

"Mrs. Pinkhand's Liver Pills," says one writer, "at

the best in the world for the curs of Courlipation

Billoumest and Torpidity of the liver. Her Blood



gives horses new blood, which seems to restore their youth. Unfortunately, the carrot is not to

be had all the year round. We need not regret this, however. An article of food the effect of which is so powerful isonly of value when employed for a time. Its prolonged use is of no good; for the body can get accustomed to everything, even to the most violent medicines. The carrot might be very appropriately called the CHAS. SIMON & SONS.

or to take a little food from it, or, Let the horse's litter be dry and better still, alumnister 'a strong pur-



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