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God's Word for B

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preachers so smart

that are lost: in whom the God of this world hath blinded the minds of them which be-hath blinded the minds of them which be-lieve not, lest the light of the glorious Gos-

New Testament gives a better translation than does the Authorized Ver- work comes to us simply by our be- While you are among the unbelieving, sion, and I will, therefore, read it: lieving, is there any difficulty about you are still among the perishing, and But, and if our gospel is velled, it is they are black in the face, but the O Spirit of God, convince men of this my age had, and as tremendous obliteachers is what we whom the God of this world hath doctrine is as plain as a pikestaff. At sin, that they believe not on Jesus blinded the minds of the unbelieving, times persons inquire, "What is be- Christ. This work is out of thy ser. ders, and as I have gathered up some that the light of the gospel of the lieving?" Well, it is trusting, depend- vant's power, but, oh, do thou per- experience and observations which vate heart-religion. glory of Christ, who is the image of ing, leaning upon, relying upon—that form it! Oh, that our text, like a may be useful to you, I thought I take every chance i God, should not dawn upon them." is all. Is there anything hard about sharp lancet, may cut deep and reach would just address you this open let-Paul had been speaking of Moses with the veil over his face, and we that? Do you want to put on your the conscience! May this truth pierce ter, and give you all the benefit of the other students, some things that I have seen and great pastors and contact with the Property of the conscience! May this truth pierce ter, and give you all the benefit of the other students, some things that I have seen and great pastors and contact with the Property of the conscience! May this truth pierce ter, and give you all the benefit of the other students.

of the Lord. Our first observation shall be: the pospel is in itself a glorious light, for worldly wisdom; and, fourthly, therefore, it being in itself a great light, and in itself clear, and the preaching because they are lost; it is a fatal sign when men are unable to perceive the light of the gospel of the glory of Je-

New Testament. This is the light which has come into the world. "The darkness is past, and the true light now shineth." Observe that this light reveals the glory of Christ. You know the Hebrews had a different mode of are to read the Greek as though Paul Hebraized it, then we read it accordof Christ." The renderings are equalness and freshness of sense about it worthy of special note. The gospel

reveals the glory of Christ. ings out with clearest note, is that Herein is an excessive glory of love.
What a sight it was to see him in the garden oppressed with our load of guilt till the bloody sweat was forced

Herein is an excessive glory of love.
Why not thus gain the tists to contend for the principle that truth yourselves. I fear that while you advantage, in popular discourse at the Bible is the only and infallible are fumbling for the latch of heavening the standard of faith and practice. Bapen's gate, the people whom you despite the stories that have guilt till the bloody sweat was forced guilt till the guil till the guilt till the guilt till the guilt till the guilt til the glory of Christ that he was there bereft of all glory. Never can a more glorious thing be said of him than that he for our sakes was obedient to sinner's stead what was due to the

We are now called to a second truth: the gospel is a light which reveals God himself, for according to I've got no soul." They feared that our text the Lord Jesus is the image of God. Did not Jesus say, "He that hath seen me hath seen the Father?" "I had a soul once, and I lost it, and For, first, our Lord Jesus is the image | Jesus Christ came and found it, and | selves alongside of the first hearers. of God in this sense, that he is essentially one with God. He is "the ! better to express the idea. Our Lord himself said, "I and my Father are to his charge. We clap our hands for speech. Now it is a law of all speech, one." But the text means more than that. Christ is the image of God in this sense; that he shows us what God is. If you know the character of Jesus, you know the character of God. God himself is invisible, and is not seen of mortal eye, neither can He can not, indeed, be truly known at all except by the teaching of the Holy Spirit. But all that can be III. Thirdly, IN THE TRUE PREACHknown of God is fairly writ in capital ING OF THE GOSPEL THIS SIMPLICITY the Bible. And here historical study letters in the person of Jesus, What IS PRESERVED. Paul expressly said: higher conception of God can you "Having this hope in us, we use great have? Even those who have denied plainness of speech;" and yet again, variable from first to last. The man- away his time; for 1st, he is on the them as obsolete? Or, if not obselete dence that our probation began in a from sound doctrine among the dehave? Even those who have dended our Lord's Deity have yet been sub-dued into admiration by his matchless of pectal, and yet again, and admiration by his matchless of pectal, and yet again, and admiration by his matchless of pectal, and yet again, and admiration by his matchless of pectal, and yet again, and application; and a out, or anything that could be added! profound insight and subtle mind. He is God, and in him we see God. The bent of his mind was such that as far as it is possible for us to dis- he would have made a metaphysician

PLAIN AND CLEAR. The gospel con- for him to put on one side all his log- moment yield an immediate fruit of much popular with anybody but the sibilities could not be quickened into butive experience depends. tains nothing which can perplex any. ic among the other things which be tains nothing which can perplex any. ic among the other things which he body, unless he wishes to be perplexed. counted loss for Christ; for, says he, duct us on the sure road to edifica. What truth can doctrine. It may yet become our well their duty and reside whom side of the partier of the same unity in sound bilities, and their strength to perform our daily life is weaving! We forget body, unless he wishes to be perplexed. Counted loss for Christ; for, says he, duct us on the sure road to edifica. It may yet become our well their duty and reside whom side of the partier of the same unity in sound bilities, and their strength to perform our daily life is weaving! We forget body, unless he wishes to be perplexed. The same unity in sound bilities, and their strength to perform our daily life is weaving! We forget body, unless he wishes to be perplexed. The same unity in sound bilities, and their strength to perform our daily life is weaving! We forget become our well their duty and reside to the same unity in sound bilities, and their strength to perform our daily life is weaving! We forget the same unity in sound bilities, and their strength to perform our daily life is weaving! We forget the same unity in sound bilities, and their strength to perform our daily life is weaving! We forget the same unity in sound bilities, and their strength to perform our daily life is weaving! We forget the same unity in sound bilities, and their strength to perform our daily life is weaving! There is nothing in the gospel which a man may not apprehend, if he desires to apprehend it. It is all plain to the man who yields his under
There is nothing in the gospel which a man may not apprehend, if he desires to apprehend it. It is all plain to the man who yields his under
There is nothing in the gospel which a man may not apprehend, if he desires to apprehend it. It is all plain to the man who yields his under
There is nothing in the gospel which a man may not apprehend, if he desired will the other boys don't like that. What truth can the other boys don't like that, and the tributive life hereafter, as desired to the man who will depend rate of the man who yields his under
To the man who yield don't have been at a wind the other boys don't like that.

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do not want to know how it was done; we only know that it was done; we only know that it was done, and that fact is enough for us. We understand that the Word was made in the word of first and dwelt among us, and we reflect the sensibilities.

IV. If the gospet, he verted to ford the pit had been shorn of this element of accepted without question accepted without question and the training. They considered by each threat is to their duty as folly done when they shaw; and we also before becoming the pit had been shorn of this element of the pit had been shorn of this element of the pit had been shorn of this element of the pit had been shorn of this element of the pit had been shorn of this element of the pit had been shorn of this element of the pit had been shorn of this element of the pit had been shorn of this element of the pit had been shorn of this element of the pit had been shorn of this element of the pit had been shorn of this element of the pit had been shorn of this element of the pit had been shorn of this element of the pit had been shorn of this element of the pit had been shorn of this element of the pit had been shorn of this element of the pit had been shorn of this element of the pit had been shorn of this element of the pit had been shorn of the they come were first painted.

IV. If the pit had been shorn of this element of the they come were first painted. They come were the very firm and the first painted. They come were the every firm and the first painted. They come were the very firm and the first painted. They come were the very firm and the first painted. They can they accepted without question and the first painted. They can they c figsh and dwelt among us, and we rejoice therein. Observe the decrement—this, and is plan enough. How it became right
of the atonement—this, so, as a fact,
is plan enough. How it became right
of Christ to suffer in our stack,
and with the boys. By the way
for Christ to suffer in our stack,
and with the converting lad when the entire
for our sins, may be a yet yet deep question, but the fact is clearly revealed.
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derstand everything about it. It is the gospel are saved; faith is the savwiser to eat that which is set before ing token. If you believe that Jesus us, than to die of hunger because we is the Christ, you are born of God; if do not know all the secrets of cook- you have accepted him as your Sa- Preachers in the Seminary and how God justifies us in Christ, but I then you are saved; but if you say, am asked to believe that he does so. "No, I can not see it," then your eyes "But if our Gospel be hid, it is hid to them The fact is plain enough, and the fact are blinded and you are lost. The matter of truth, and in it there is no darkness at all. That precious docdarkness at all. That precious docdarkness at all. That precious docdarkness at all. By sinful pride your judgment is pertained by faith, By sinful pride your judgment is pertained.

Stripped of the sacred war hatness which I have worn so long; and as when it don't suit into it; he will agree the sacred war hatness which I have worn so long; and as when it don't suit into it; he will agree the sacred war hatness which I have worn so long; and as when it don't suit into it; he will agree the sacred war hatness which I have worn so long; and as when it don't suit into it; he will agree the sacred war hatness which I have worn so long; and as when it don't suit into it; he will agree the sacred war hatness which I have worn so long; and as when it don't suit into it; he will agree the sacred war hatness which I have worn so long; and as the sacred war hatness which I have worn so long; and as when it don't suit into it; he will agree the sacred war hatness which I have worn so long; and as the sacred war hatness which I have worn so long; and as the sacred war hatness which I have worn so long; and as the sacred war hatness which I have worn so long; and as the sacred war hatness which I have worn so long; and as the sacred war hatness which I have worn so long; and as the sacred war hatness which I have worn so long; and as the sacred war hatness which I have worn so long; and as the sacred war hatness which I have worn so long; and as the sacred war hatness which I have worn so long; and as the sacred war hatness which I have worn so long; and as the sacred war hatness which I have worn so long; and as the sacred war hatness which I have worn so long; and as the sacred war hatness which I have worn so long; and as the sacred war hatness which I have worn so long; and as the sacred war hatness which I have worn so long; and as the sacred war hatness which I have worn so long; and as the sacred war hatness which I have worn so long; and as th that all the merit of Christ's glorious verted, and your heart is hardened. that? I know that men may cavil till | the god of this world blindfolds you.

the glory of its countenance to the he became obedient to death for our the showing of the text, all of you are and rising into sublime absurdity. Now, suppose the gospel consisted in terrible mysteries, bristling with matters hard to be understood; suppose it required eighteen volumes to be required eighteen volumes to be, if the gospel is hid from you, and they being stricted in the which heads to be understood; suppose it required eighteen volumes to be, if the gospel is hid from you, and classical elegance before you could see it—millions would never great to heaven, for they have never erget to heaven, for they have never read through a single volume, and through a single volume, and they have mercy on me!" The

Hebraized it, then we read it according to the version we have here, "the glorious gospel of Christ;" but if we read the Greek as Greek, then it runs, "the light of the gospel of the glory of Christ;" The renderings are equalperish. And would you, learned men, be your god? Break off the yoke; young brethren get a license and go prea like them to perish? I fear that burst the fetters which now hold you

there hanging in agonies of death, mits the disputer of this world to incarnate God; trust him now, and average theologue is all right, and the decline, we have enjoyed a more argument is that the change does mean adopt this principle and to be ruled ture. My thoughts then third was pictured in pel. What a blessing that it is so! I who put their trust in him. May law of God on account of man's have heard of a poor boy, whom his the Lord bless you, dear friends, ev-

> years, and one day they said to him, "Well, Jack, have you a soul?" "No, We Must Study the Bible Historithey had lost their labor; but their

minds were changed when he added

"I repeat again, we must put ourso I let him keep it." That was bet- What was clear and plain enough to ter gospel than we get from many a the obedient heart then is not necesmakes the most illiterate wise unto presses himself to the understanding salvation. The shepherd on Salisbury of his hearer, presupposing in him a Plain can understand the gospel as certain preparation, a certain mental well as the bishop in Salisbury Cathe- attitude, a certain degree of familiaridral; and the Dairyman's Daughter ty with and interest in the subject. can feel its power as fully as a prin- When a third person strikes into a conversation, he cannot follow it unless, as the familliar phrase has it, he knows where they are. So it is with must get into sympathy, in order to much time to devote to the girls. I've woe has been sometimes defended on this is education, and education is not kind, without courts of appeal in contact in after life; and it is woven is not seen by the cern that marchless Father of our spirits. Thus the gospel is full of light, revealing first the Mediator, and light reveal in the faith which light reveal in the fait ight, revealing first the Mediator, and his natural inclination, and devoted hen the Lord God himself.

ITHIS GOSPEL IS IN ITSELF MOST

Gospel. It was a sublime self-denial

The pieces are a familiar element. They was a familiar element. They was a familiar element. They used it in their own administration of the Word of God, has preserved among us a unity in the faith which the pointing.

The pieces are a familiar element. They used it in their own administration of the work of one life and one only. It was a sublime self-denial though our studies do not at each least progress, and that they are the ones who make the is unsurpassed in any denomination least progress, and that they are the ones who make the is unsurpassed in any denomination. though our studies do not at each least progress, and that they ain't without flinching. Their torpid sen- On the deeds done in the body retri- if it is equalled elsewhere. The same and guidance will some day assume because of the way," because of the way," because of the way," because of the way, where we way, " because of the way, " because of the way," because of the way, " because of the way," because of

teachers had been instructing for ermore. Amen and amen.

COMMUNICATIONS.

in Howard College. Dear Young Brethren: As I am begun, somewhat leads me into doubt, Now I do not and as you have so many and superior advantages to what the men of gations are soon to rest on your shoul-

lose the track of his thought if we use the work your way into the idea? No, the fact that God was gospel wears no veil, but exhibits all that being found in fashion as a man, that being found in fashion as a man, the counterance to the loss of the text all of your are preachers; but then I strengthen my most of your opposite. preachers; but then I strengthen my most of your opport sons of men. Oh, that they may be sakes, and that he now bids us simply to whom the gospel is hidden. Well, faith with the idea that this is all the able steadfastly to behold it, and see trust him and we shall live, is as sim- but thank God, you may be found result of circumstances. For instance, ple as any truth within the sphere of yet; lost to-day, but you need not be when I began to preach the churches knowledge. Some people would like lost to-morrow; lost while sitting in had a way of trying young preachers, a gospel of puzzlement; they prefer a these pews, but you may be found -they would license us not to send little confusion of the intellect; they before you leave the Tabernacle. The us to college free to have the college our church here They feel that they are getting on after him, any wish to return to him? were so full of it, that they would ex- more than two week when they are leaving others behind, Then look to him with trustful glance. The three elements of the doctrine half crying command, and upon be ed to realize for the first time that and rising into sublime absurdity. You are not lost, if so you look, nor more before even they themselves The congregations have been large, future retribution; in a fearful retriof retribution here affirmed cannot ing veproached in an impatignt tone perhaps they had not given as much

bearing the desertion of his Father, stumble, while those who receive the trust him at once; and though, a mo. that he ought to have gone to college prosperous opening than at any pre- something. The two conceptions— by it; yet it is our conviction that the future the time she would so make the future and all the thick clouds of darkness that came of it: dying the "just for the unjust to bring us to God!" It was unjust to bring us to God!" It was the description of the present management. The local patronage is larger and the properties of all he should so make the properties of all he should subject himself. The local patronage is larger and the properties of all he should subject himself. The local patronage is larger and the properties of all he should subject himself. such a difficult thing to explain, and one instant, sins that have taken you First of all he should subject himself number of boarders in excess of any of retributive woe, the change from believers to say that they alone consuch a very hard matter to under- fifty years to accumulate, shall disaptor to the rules of the institution, and previous year of its history since Prof. endlessness to indefiniteness does distinct the very hard matter to under- fifty years to accumulate, shall disaptor to the rules of the institution, and previous year of its history since Prof. endlessness to indefiniteness does dispersion on the very hard matter to under- fifty years to accumulate, shall disaptor to the rules of the institution, and previous year of its history since Prof. stand, what would become of the ma- pear; the transgressions of all your honor the authority and wishes of the Yancey assumed its control. ny who are now rejoicing in Christ, days shall be plunged beneath the Professors who are to control and death, even the death of the cross. and yet have, by birth and constitu- sea, and shall be found no more. On- teach him. The lawyer at the bar ly be willing and obedient, and yield who is uniformly courteous to the tion, the most shallow capacities? It ly be willing and obedient, and yield who is uniformly courteous to the gospel of substitution, that Jesus stood is wonderful how one, but little raised yourselves up to the incarnate God, court, and who strictly observes the in the sinner's place, and bore in the above an idiot, can yet grasp the gos- who ever liveth to take care of those rules of the court, will find that the From the Secretary. unconscious leaning to him, but the "limb of the law" who tries to run over the court will soon find the court BY PROFESSOR AUSTIN PHELPS, D. D. running over him. It is so in other matters. Some theologues have a way, It is needful at times to take our This does encroach upon the very to declare that Baptists alone consist- feature of the affair to her nyind? Did late, that for him in possess so dexirso I am told, of soon getting smarter theologic bearings anew, that we may substance of the faith. Otherwise ently and uniformly maintain the she not understand the meaning of able a character required work and than the whole faculty. Some of that know whither we are advancing. Such men would not crave it, as they do, principle that the Bible, and the Bible the word that defined her position to sagrifice on her part; the work of sort return home thinking that the a necessity seems to exist at present in their search after God's meaning. alone, is the standard of that of mother? The constantly guarding the young mind faculty had prejudice against them, respecting the doctrine of Retribu-and that some member of the faculty tion. Three elements in it appear to the subject gives special prominence of the faculty follows that Baptists owed to her child—the daty of grand-ting right principles therein, and the was a terrible enemy of theirs, and demand emphasis: brightness of the Father's glory and learned divine. He had the whole sarrly clear and plain to us now, if we they conflict with her around with the com- I. It is essential to the doctrine of Retributive the Scriptures are faithfully studied all inflyence of a corrupting hatuyer of her life when they conflict with her the express image of his person." He thing at his fingers' ends. Christ had is "very God of very God," as the is "very God of very God," as the found his soul, and was keeping it will not do for a relige to the present life. On this person of the least is decided by the expression of teaching her less no of the moving lim.

Let me say to the moving the less no of the present life. On this period of the present life. The me say to the moving limit to do not not the moving limit.

I have heard em talk that they can never expect and plaint, that they can never expect with an intensity of conception which less not the moving limit.

I have heard em talk that they can never expect and plaint, that they can never expect with an intensity of conception which less not the moving limit.

I have heard em talk that they can never expect with a decided by the expect in the language of limit to do not not never expect with a decided by the expect in the less not never expect with a soull have been decided by the expect in the less not never expect with a soull have been decided by the expect in the less not never expect with a soull have been decided by the expect in the less not never expect with a soull have been decided by the expect in the less not never expect with a soull have been decided by the expect in the less not never expect in the less not never expect with a soull have been decided by the expect in the less not never expect with a soull have been decided by the expect in the less not never expect in the creed hath it, and I know not how for him; even he who will not fail to men, and is not exempt from the nec- faculty. I have heard em talk that shall justify the use of the Biblical point, also, it will not do for a relig- imperatively bound to demand a high ty of governing her temper. When would have your children grow up to keep that which we have committed essary laws and limitations of human way. Well, its a mighty fine thing, I emblems of the future punishment of lous teacher to say: "I do not know." standard of scholarship in its minisshould think, to have the favor and sin. This suggests one point at which He ought to know. Inspired instruct try, or to make so great sacrifices for it she had commenced the training of an hondy to society, and a blessing to

joy, because the gospel reveals the and especially of all speech upon per- perpetual assistance of the Professors; a perfectly honest mind may uncon- tors assume that they do know. If the establishment and maintenance of the young wind with a discipline your declining years, there is a great plain man's pathway to heaven, and sonal matters, that the speaker ex. plain man's pathway to heaven, and sonal matters, that the speaker ex. and its rather a bad thing to so act as sciously let in a flood of error As any one thing is made clear by the educational institutions of the first adapted to the baby comprehension, work for you to do. It is a work to reveal and patiently, kindly but firstly per took that has its season; and it the you and let you shift for yourself. Biblical symbols, the doctrine has an tion, it is this: that probation begins tion so bound to demand that all its severed in her work, there would have time passes by with it unperformed, The young preacher should never get intense severity which is abhorrent to and ends with this life. Our Lord's religious teachers, those who teach been no such ill behavior on the part your whole after the may be spent in like the Durham that tried to butt some of the profoundest instincts of teachings suggest neither doubt of from the pulpit equally with those of the hittle one as was many ested on vegeted by voir nygligence and the train off the track. I have our nature. The glare of it scorches the fact, nor exception to it. Apos- who sit in the professor's chair, shall this occasion. known some to do that way, and their the natural eye. We instinctively tolic instructions suggest neither. be men whose doctrinal soundness is From my own /experience in/deal/ duty.-/Wellie / Burys, in Christian/ fate was like that of the demolished turn from it with consternation. We This is not a subject on which it is beyond suspicion. The trumpet must ling with children, I know they very Union!

learned how to hav

out things new and the Lord," is what And the college and give him a great de

need any Bible 5. I am satisfied preacher has a good

SMITHERS.

Good News from Bro. Editors : 1

guilt till the bloody sweat was forced from him; to see him bearing that stupendous weight up to the tree, and the state of the same of the state of J. M. PHILLIPS.

MISCELLANEOUS.

ask, is there not something unreal, reasonable to believe that a revelation give forth no uncertain sound among soon learn if they are to govern by be Next, the theologue should study oriental, hyperbolic, in these fearful from Heaven has taught nothing. the Baptist hosts, whatever may be governed. And as gratifying heir and try to learn. This is his busi- emblems? Were they not designed The when and the where of probation the case elsewhere. Indications are wishes is the only thought by which comes in. The mind of God is un ness at college, and less than any for a bygone age? May not our occi- enter into the very fact of probation. Not lacking that there are to be in the they are guided, they become the state of probation. changeable. His purpose of love is other man has he the right to idle dental and modern civilization treat | The Scriptures furnish as much evi-

> 3. Young preachers will not have extra-biblical painting of the future is not the perfected heavenly life. But out denominational standards of any the child's mind greatly influences its being the under one or the frame on that they are the ones who make the tion of savage law, and they bore it be the work of one life and one only. is unsurpassed in any denomination, sides and look to us for protection How offers are we discouraged

own opinion ing ages. They were originated also gument was that as they had little -these are principles that follow as had always known him. It is father ches,—to be by him who came to represent, above treasures of all other teachings, the love of God. let alone, have another elsewhere. ple of obedigace to the Scriptures in the love of God. and bring Yet not a hint is uttered that they The sequence is inevitable from even all things. The distinctive princity making money that hittle of his "What saith need any glossary to explain them at the conjecture of probation in anothing of the conjecture of probation in anothing the conjecture of probation of the conjecture of probation in anothing the conjecture of probation of the conjecture of the conjecture of probation of the conjecture of eminary can nevolence. The very Person of di- world than this: let us wait for it!" ry to its logical deductions the prin The mother was a devotee of fashions help in learn- vine Love utters them as calmly as if So the mind instinctively reasons. / ciple of Prozestantism, while other and amusements and spent her time But the "free they were the picture of a summer's The validity of these views is not denominations have halted at less or and energy in winning the admiration

he don't go ment, or that in any golden age to firm the non-existence of probation in that Baptists should escape altogether of her home and family. She secured with the Bible come they ever will need it, to vindi- the life to come. It is not the usage from inoculation with the virus of the services of a woman who gave her ree with him, cate the ways of God to men. The of inspiration to affirm negatives. Be liberalism. It is a spiritual disease as child all necessary care until he was we need any scroll is unrolled before our startled sides, the absence of such affirmation pervasive and mysterious as malaria, three years of age, so that her life of We don't vision, and left there; think what we is rather a sign of the confidence of and its victims are found where one gayety flowed on uninterrated. Er may of it, and do what we will with it. the inspired mind in the truth con- would least look for them But we ery comfort and luxur that w all 2. Equally essential to the integri- cerned. There is a class of truths, of do not believe that any considerable could furnish was supplied the little

ty of the doctrine of Retribution is which the presumptive and implied number of Baptists will be unfaithful one, and as there was no restrait on ance to culti- the element of its endless duration, evidences are so conclusive, that to to the great principles that they are, his actions, and no parental governat line. His are substant ally a unit in the belief would weaken them. Of one such future holds for them. ors and with that, interpreted as a whole, they truth our Lord said: "If it were not d with those teach this be ond reasonable doubt. so, I would have told you. So of the hes—oh! that Whatever be the sense of the crucial doctrine now before us; if it were not word on which this phase of the doc true that probation is limited to this trine rests in certain proof-texts, it mundane life, a revelation from God other waiting customers in a dry- bright and series, he proved an an n never have does not rest on that word alone, or would surely have told us. On such goods store, a fashionably dressed scholar to the corrupt seachings of in chief. The implications of the Bi- a point we need to know the truth lady entered, accompanied by a tay, his new associates. Ay soon as her

ble are an invincible cordon of proof and the whole truth. A message/from flaxen haired little firl of about he was gld enough, he entered/school in its defense. As a system the Bib- Heaven would have been singularly years of age. They had just left a and as he had known no submission lical theology necessitates it. That defective and delusive if it had pro- confectioner's stand, and as the re for discipline at home, he was a source theology is fatally enervated, if de- fessed to teach us the way of salva- sult of her purchase the mother car- of great trouble to his teachers, and prived of this element of eternity in tion, and yet had been so framed as ried in her hand a paper of candy. After attending for several years, say glad to report the threatening of penal justice. By to leave such a truth in doubt. The As they approached the place where analyzing did his conduct become in the fourth verse Paul speaks of the love to wander in a luminous haze, in Good Shepherd has come out to find by us, but they tried us themselves. Very precious revise, season. The ment of God in its penal administra- Bible all pointing one way leave us ing for the candy. The mother rethe midst of a the absence of it, the moral govern- assumptions and applications of the I was standing, I heard the child teas that he was threatened with expulsion ogress now for tion is revolutionized.

and has been It will never do then for a man to conjecture of a doubt.

minish the fearful intensity of the it seems to be a harsh and uncharitathat would come to her life. And gallows. Can't be possesible that this truth. It introduces untold possibil- ble judgment of one's brethren to de- yet, how could she possess such quill- was the little grattler that once brightities of relief. It does lift off that clare that their professions and their ities of mind if there were no thought enext their home, and whose life which to the majority of minds is the practice do not correspond. And yet given to her training by those who seemed so innovent and harmless that chief weight from the intolerable bur- Baptists can say no less, if they frank- had the gare and control of her/life in no training was considered necessary den of the "wrath of God." This is ly say what they believe. We believe their keeping? I then thought of the lo guard him against evil? His mother "honorable court" will have a sort of The Scriptural Doctrine of Future the reason why our affrighted and tor- frankness in such a case to be both mother. How faultless in her at- had doubtless looked forward to the tured sensibilities shrink from the an- wisest and kindest, and with no im- tire, and how pleasing in her address when he would be the source of cient faith and seek this cloud-land. putations on the good faith of breth to strangers! / Could it be that the much plyasure to their likes, and an It is because here eternity is veiled by ren whom we honor while we believe mortification which she suffered at organize to their home and society; something which is less than eternity. them to be wrong, we do not hesitate the conduct of hey child was the worst but she did not realize intil it was too

standing to his God.

That God should come among men and espouse our nature, is so far and espouse our nature, is so far a great mystery that we do not want to know it could be. Blessed be God, we do not want to know how it could be. Blessed be God, we are not to the gospel, be would not have accome the manual of the glory of the Bible that it invites do not want to know how that it was done.

The God should come among men with the work manual and sins, enable our ears to receive the work manual sood wills. I have know much about the same voice which they heard be plies do not want to know how it was done.

The second great mission of Bapmoan the waywardress of their chilthe work many be a draw, the work may be a draw, the work may be a draw, and the waywardress of their chilthe work may be a draw, the work may be a draw, the work may be a draw, the work may be in danger of slice.

The second great mission of Bapmoan the waywardress of their chilthe work may be a draw, the work may be a draw, the work with the same voice which they hear the work with the same voice which they hear the work may be in danger of slice.

The second great mission of Bapmoan the waywardress of their chilthe work may be a draw, the work may be a draw, the work may be a draw, the work may be in danger of slice.

The second great mission of Bapmad sins, enable our ears to receive the work may be a draw, the work may be a draw, the work with the same voice which they have not known much about the same voice which they hear the work work the work work with the same voice which they hear the work work the work work with the same voice which they hear the work work the work work the work work with the same voice which they hear the work work the work work with the same voice which they hear the work work with the same voice which they hear the work work the work work the work work the work work with the work work with the work work with the work work with the work work the work work with the work work with the work work with

load them down with further proof or false to the great mission that the

Training the Little Ones.

Some time since, as Latood with not a shadow of a reason for even the fused to give it to her, and her rather | Xiter hearing of numerous com-

therefore, they are not likely to digest a library. Some men are so busy, a library. Some men are so busy, a library some men are so busy. I library some men are so busy and some men are so busy and some men are so busy. I library some men are so busy and some men are some men and some have their brains so consti- sight to the blind; it was a part of his about as they become lawyers and Though much worn by constant labor, which are built together like an arch, to be pertinent. One who would as quered. On the faces of those who gear his conduct grew worse, and and some have their brains so constituted, that they never will be deep students, and if the gospel required of them deep thought and long research, they might give themselves up for the blind; it was a part of his physicians. I cannot see that they physicians are physicians. I cannot see that they physicians are physicians. I cannot see that they physicians are physicians are physicians. I cannot see that they physicians are physicians are physicians. I cannot see that they physicians are physicians are physicians are physicians. I cannot see that they physicians are physicians are physicians are physicians are physicians. I cannot see that the they might give themselves up for lost. If men needed to be philosophers in order to be Christians, the majority of men would be out of the pale of hope. If the masses of the pale of th was of what was right and wrong, and no avail. He seemed to have lost all how dependent was her conduct on love and respect for them, while on

As this number of the Examiner the teaching she received, I know she their part, they never know the The truth of this point may be re- marks a new departure in its history was not to blame for this act. If her strength of their affection for their right off to college or to the semina- solely upon the truth of the Gospel flected from another mirror. If the as a Baptist newspaper, it may not be mother had taught her no lessons of shild what they saw him in such great some of you have less concern about his slave. The true God has come in some of you have less concern about his slave. The true God has come in some of you have less concern about his slave. The true God has come in some of you have less concern about his slave. The true God has come in some of you have less concern about his slave. The true God has come in some of you have less concern about his slave. The true God has come in some of your have less concern about his slave. The true God has come in some of your have less concern about his slave. The true God has come in some of your have less concern about his slave. The true God has come in some of your have less concern about his slave. The true God has come in some of your have less concern about his slave. The true God has come in some of your have less concern about his slave. The true God has come in some of your have less concern about his slave. The true God has come in some of your have less concern about his slave. The true God has come in some of your have less concern about his slave. The true God has come in some of your have less concern about his slave. The true God has come in some of your have less concern about his slave. The true God has come in some of your have less concern about his slave. The true God has come in some of your have less concern about his slave. The true God has come in some of your have less concern about his slave. The true God has come in some of your have less concern about his slave. The true God has come in some of your have less concern about his slave. The true God has come in some of your have less concern about his slave. The true God has come in some of your have less concern about his slave. The true God has come in some of your have less concern about his slave. The true God has come in some of your have less concern about his slave. The true God has come in some of your have less concern about his slave. The true God has come in some of your have less concern about his slave. The true God has come in some of that, than about your own credit for the flesh to set you free, and to de- even to deliver an exhortation. The longer to indulge in such conduct at home, he had been grinking a good deal, that, than about your own credit for the liesh to set you free, and to de-talent and thought. For the sake of getting a profound little gospel, all to yourselves, you would dig a moat yourselves, y around the cross to keep the vulgar crowd from intruding. That is not crowd from intruding in the face of jesus to descript to accomplish—a mission of whose to descript to accomplish—a mission of whose the face of jesus to descript to accomplish the ing of his whole human nature as a propitiation for the guilt of men. That is not the gospel, nor the spirit of the Lord propitiation for the guilt of men. Take care lest you miss the lent of both? Why not thus gain the lists to contend for the principle that and ruinous a form of parental gov-morrong, and in a few hours he was

to another element in the doctrine of have a special mission to see to it that | ing the susceptible young mind trout | sacrifice of yielding up the yieasures-

oes into the morning. He has left us no intimation that they need any reticent treatuits him, and tion that they need any reticent treatthe Scriptures nowhere expressly af
Intervalidation that they need any reticent treatthe Scriptures nowhere expressly af
Intervalidation that they need any reticent treatthe Scriptures nowhere expressly af
Intervalidation that they need any reticent treatthe Scriptures nowhere expressly af-

No. 29.

When I thought how ignorant she power to influence him; but it was of

Some Andian shawls/are made of

fidelity to this principle in the future | control of public trusts and responsitionly see the wrong side of the pattern

SELMA, ALA., OCTOBER 19, 1882.

JNO. L. WEST & CO., PUBLISHERS.

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RIGHT GIVING A MEANS OF New Testament. INCREASING OUR SPIR-ITUAL STRENGTH.

effort in their power for the evangelihas purposed that his people shall be No. Christ was pleased with her much useful service; and Paul him- ett to the negro Baptist church grace among themselves, and so long dance cast in unto the offerings of helped him in the gospel. In ninety Springs church that he was left to do

of reconciliation to our fallen race. The question then is, Why should not of her service will have quite enough audience. And if human instrumentality fails to the poor give? Why should they be of the public air about it; and though she is to ask her husband at home carry forward this work it must go debarred this great means of growth and be in subjection to man, yet ten undone; and how much of the blood in grace? The fact that Christ ap- chances to one she will in that private of our fellowmen will cleave to us remains to be seen on the final day of is evidence that their gifts do them thoughts, and have much to do with

that we make to the cause of Christ | made fat. from proper motives reacts beneficial- . If it is the duty of the poor to give, power of woman. ly upon our own hearts. The teach- it will be admitted that every believing of inspiration is plain on this er in Christ should do so. If a beg- frage in the churches? subject, "The liberal soul shall be gar is required and encouraged to made fat, and he that watereth shall contribute by our Savior himself, which I received when I first began we mention Elder W. C. Cleveland, be watered also himself." "Give and surely no one should claim exempto think on such matters, and after President of our State Mission Board it shall be given unto you, good meas- tion. Every believer in Christ, the the reflections and discussions which and Editor of our paper, whom we gether, and running over." Other an unbroken front, marching fre- seen to reason to change that faith. he enjoyed our company and his visit its passages might be quoted of the same quently with their gifts to the treas- the apostles "with the women, and L. Ball, late of South Carolina, was import, but these are sufficient to ury of the Lord, and every regener- Mary the mother of Jesus, and with also present. I was glad to see this show that our gifts to the treasury of ate soul would feel a renewal of spir- his brethren," seem to have participal young brother and shake him by the God not only benefit those into whose itual strength to encourage him on ted in giving forth their lots-or hand. His father baptized me about hands they fall, but there is a greater his way. benefit to those who contribute, in

to those who receive them must not be we are glad to learn, a larger number matter of union with Christ and his and faithful worker in the vineyard ed: overlooked. Many a poor beggar has of pupils than at any time in its past church, there is neither Jew nor Greek, of the Lord. I trust and pray that of a loaf at the hands of the benevolent; many a benighted heathen has dent are receiving their merited rebeen made alive from the dead through the reading of the Bible, the intrough the reading of the Bible, the gift of some far-off child of God; many a missionary himself has been made to thank God and take courage made to thank God and take courage brightening. Possessed of a splendid by the Central College has attained to a dust moment it becomes dark or husband and live in subjection—if it is a shame for her to speak in church, and effective temperance speech. Elder J. S. Stockton, from the Bear for her to vote in church? Since it is a shame for her to speak in church, and effective temperance speak in church. on the receipt of the long-expected brightening. Possessed of a splendid in voting that the church is ruled— McClelland, from the Mt. Carmel Asmeans of living. Contributions do an property, free of debt, and with no since it is in the right of suffrage that sociation, were present as correspondimmense amount of good to those rents to pay, the college can afford to the church puts forth authority and ents from their respective bodies, who receive them. They ameliorate offer its advantages at moderate cost. Power, is it not inconsistent with wothe condition of the suffering feed To those who desire to patronize the church business? I think not I have ever attended a think not I have ever a think not the hungry and prolong human life; institution for the remainder of the think suffrage is entirely consistent a member of it for twenty-four years. Tuesday. Rev. J. B. Huckabee ecutive Committees with that State these songs abate our love for religious exercises or intringe on our time when he said to the Covinthian Christ.

But the good that results to the giver far surpasses that to the receiver; insomuch that throughout the ble this fall. This necessitates his agers of its official interests. Of clerk. Bible the former is constantly commended to us; while the latter is mended to us; while the strong overcame the weak. The brethren are in favor of an on-the break of political response to the latter is the best man they can get to the preacher, or uncle Somebody says. Therefore, those who teach the young and Peter wished Christians at all the Alandary Barryer, is endowed by the "It is more blessed to give than to ence is not promptly attended to. receive." "The Lord loveth a cheerful giver." Benevolence is here insisted upon for its own sake and not Bro. West will account for deficienbecause there are so many wants of cies in the make up of this issue of where common sense would seem to sent up in cash by the churches. With

This view of the case is confirmed, if we notice the fact that Christians are required to give very frequently, me copy, 12 months, 2.00 that the good effects of one donation may not pass away until they are followed by others. The Apostle on this subject says: "Upon the first day of the week let every one of you lay by him in store as God hath prospered him." Here we have a specific rule that was first given to the churchvilege of cutting all obitchurches everywhere. It requires that at very short intervals we shall take of our income and appropriate it to the service of God, ever remind-

much work of this kind as possible Christ ever met; and what can more printed a large number of Minutes take that upon which our hearts are have gotten a good deal smarter than be for the fact that when thrown upthe number this year, and we are pre- God at short intervals? We may pared to do it. We trust that Clerks pray much and be in the habitual exof Associations will at least give us ercise of faith, hope and other Christian would not at all by along, of a special control of the Apostle was in the midst a harmonious, a pleasant and a profny whom I met years ago. I was Kone) were kind enough to assist me times be cultivating a devotional spirproceeds. an opportunity to say what we will the graces; but these cannot have of instructions to the Corinthians on itable session, and we turn to the next with Brethren Cleveland, Ball and at my little church at Madison Statit, yet he should never engage in that charge for printing their Minutes be such a tendency to break down self- the subject of speaking. The meet- year's work with fresh zeal and en- Keys, the guest of Mr. and Mrs. Jas. tion, ten miles west of Huntsville. which is antagonistic to such spirit. the treasury of the Lord. Every dothe treasury of the Lord. Ever nation to the cause of Christ, from pute about that; some prophesied, blessed with revivals, and reported a could not tarry longer with such an his Spirit, reviving his saints and sav- that the young Christian should be

spirituality will spring forth as a tender branch, and bespangled in the

expect to find the rich required to Shame enough when men strive in the The Centennial Association is out of the State, if they will only do

give much and the poor exempted. This is not so; the poor are are required to contribute. Of this we have some striking examples in the

box of precious ointment and poured it on the feet of Jesus and heard his Christians should put forth every blessed words, "She hath wrought a turned, for the question comes up, especially good, and the large audgood work on me." Another cast what then may she do? for it is plain lience at 11 o'clock Sunday were zation of the world; for what they do into the treasury of the Lord two is all that will be done. The Gospel mites, one farthing, it being all her cause of Christ. Jesus made promihas never gone farther than man has living. Ought she not to have kept nent use of woman, and she testified Bro. Hixson preached at the Pressupplied the means to carry it. God what she had and asked for more? boldly for her Savior and rendered byterian church, and Bro. Wm. Pritch-

proves the benevolence of the poor interview greatly influence his good, and instead of being discour-Why does God require this work at aged from giving they should be further in Bible story, in church life, the Muscle Shoals Association was the hands of man? Is it not clear nished the means to give by the more and in the life of Christian men; and held with the Russellville Baptist that he has done so for man's own fortunate, that all may realize the happy is it for the world and for the church, commencing on Friday, the

The fact that our gifts are a benefit was a good cast. The following was also adoptOwing to overwork and fatigue, I did must learn where that difference bed tioned in Heb. 17:10?

Owing to overwork and fatigue, I did must learn where that difference bed tioned in Heb. 17:10?

Owing to overwork and fatigue, I did must learn where that difference bed tioned in Heb. 17:10? history. The indefatigable energy bond not free, male nor female, but his son may prove as good. My imand zeal of the accomplished Presi. all are one in Christ and in Christian pressions are that he will. His heart

Our absence and the illness of public speaking. There are many in cash and pledges for the mission things appearing before the churches, work this year. There was about \$363

all rate personal piety; to sanctify and a magnificent one as to work."

Woman's Position in the Church-1 Cor. 14:34.

tions in connection with this passage, part of the members who are to be for he seemed to be very busy in wri-"Let your women keep silence in the treated as a nonentity, churches; for it is not permitted unto them to speak; but they are commanded to be under obedience, as

The two questions are, r. What does the passage teach? 2. What about women voting in the

therefore can easily explain away on her own resources, the Centennial king us welcome and feel at home. In the latter portion of August, what he said about it, or directly re- Association is able to 'paddle her God bless the latter, old and young. Brethren Gunn and Stockton (and droop and die at our feet, and our gether every one of them had a psalm, of these two, let me say that it is our is so fond of high living. house of God; vastly more so when small, but it is a working body, and their duty. woman participates in so public a means business.

> It certainly may also be understood that she is not at liberty to be a petus was given to each department preacher. See also I Timothy 2: 9-12. of our work, It would occupy too All this is inconsistent with her sex, much of your valuable space to enter inconsistent with the position she is into any detailed account of them. to hold in the social life of the church.

> Just here is a nice point to be Brethren Pritchett and O'Neill were through the whole Bible story that deeply impressed with Bro. Stamps there is much for her to do in the sermon on the subject of "Glorifying

directing his action in church matters.

power is doubly powerful when stim- | Monday, October 2nd, 1882. plated by the modest and well meant | Forty churches, out of the forty-

2. But what about woman's suf- were represented by about ninety-five I believe in the right of woman to visiting brethren and correspondents vote in the church. This is the faith | from other associations, among whom votes. The same is true in the elect- thirty-three years ago. He was pasing of the seven deacons, (Acts 6th,) for of the first church to which I be-THE ALABAMA CENTRAL FEMALE and I have found nothing in the New longed. He was also one of the pres-

ward. Within a little more than If the woman is to be silent in the present. He is a brother of our Bro. present prohibition law. three years, under his management, church—it she is to learn from her Mike Finney. He is a strong temthey have been the means of converting thousands who otherwise

verting thousands who otherwise

they have been the means of converting thousands who otherwise

verting thousands who otherwise

think surrage is entirely consistent a member of it for twenty-four years.

There was a better state of feeling, littled party all members of the party and there was more done for the adwho otherwise

think surrage is entirely consistent a member of it for twenty-four years.

There was a better state of feeling, littled party all members of the party and there was more done for the adwho otherwise for performing them; if they wind our time when you do not the party and there was more done for the adwho otherwise for performing them; if they wind our time when you do not the party and there was more done for the adwho otherwise for performing them; if they wind our time when you are the party and there was more done for the adwho is a description of the party and there was more done for the adwho is a description of the party and there was more done for the adwhen you are the party and the party and there was more done for the party and there was more done for the adwho is a description of the party and there was more done for the adwho is a description of the party and there was more done for the party and the part may exert themselves in their respective spheres for its prosperity, and the spheres in their respective spheres for its prosperity, and the spheres in their respective spheres for its prosperity, and the spheres in their respective spheres for its prosperity, and the spheres in their respective spheres for its prosperity, and the spheres in their respective spheres for its prosperity, and the spheres in their respective spheres for its prosperity. This body means to do something for the waste places in no plea for their alleged innocence or prove your was selves. Perhaps REV. T.M. BAILEY is attending as many associational meetings as possible this fail. This necessitates his absence from his office in Marion

REV. T.M. BAILEY is attending as many associational meetings as possible then all may vote, but it is not for the preached the introductory sermon from John 9:4 Elder J. Gunn was pleasant session of any association. There was some opposition to the absence from his office in Marion

There was some opposition to the missionary and Sunday-school work, and the writer, clerk.

The business moved off preaches for its prospertly, and then all may vote, but it is not for the introductory sermon from John 9:4 Elder J. Gunn was pleasant session of any association. There was some opposition to the agers of its official interests. Of the churches represented. The business moved off preaches the prospertly, and then all may vote, but it is not for the introductory sermon our bounds, as well as for the wide from John 9:4 Elder J. Gunn was pleasant session of any association. There was some opposition to the missionary and Sunday-school work, depend on whatever their parents, the true disciples. All presents the prospertive Committee will recommend.

The business moved off presents to its prospertly. It is a deplorable our bounds, as well as for the wide our bounds, as well as for

cussing the question of duty, but the mission fund should be applied to

the believer's own heart; to induce a Steady, constant growth in grace. The urgent need of funds to meet its obmeans are well adapted to the design. ligations. Read Bro. Tupper's timethe right time and in the right way, and I have seen no trouble come of at Decatur, provided the church and It is absolutely necessary that a leady notified virtues. The path of duty, the road must cat his flesh; not be, ours, and I have seen no trouble come of at Decatur, provided the church and It is absolutely necessary that I had now, about something else Worldly-mindedness is the great barWorldly-mindedness is the great barWorldly-mindedness is the great barWorldly-mindedness is the great barIt is absolutely necessary that the his church that on next Sabbath he to God, is on the equator, and that the his church that on next Sabbath he to God, is on the equator, and the location amount be received. Worldly-mindedness is the great bar- by notice in another column. But if of our brethren have realized money rier to spiritual development. But if of our brethren have realized money and we trust and minors will vote with the head of man for all his time at this important tives of the Southern Raptist Country and that on next Sabbath he to God, is on the equator, and we trust and minors will vote with the head of man for all his time at this important tives of the Southern Raptist Country and that on next Sabbath he equator is not an imaginary line desire heartily to endorse a sentiment, wants to know of each member what equator is not an imaginary line desire heartily to endorse a sentiment, and the second money it. I know it is objected that women the Board pay enough to sustain a amount be received. As representatives of the Southern Raptist Country and the second money in the Board pay enough to sustain a amount be received. As representatives of the Southern Raptist Country and the second money in the Board pay enough to sustain a amount be received. As representatives of the Southern Raptist Country and the second money in the Board pay enough to sustain a mount be received. As representatives of the Southern Raptist Country and the second money in the Board pay enough to sustain a mount be received. As representatives of the Southern Raptist Country and the second money in the Board pay enough to sustain a mount be received. As representatives of the Southern Raptist Country and the second money is a sustain a mount be received. As representatives of the Southern Raptist Country and the second money is a sustain a mount be received. The second money is a sustain a mount be received. The second money is a sustain a mount be received. The second money is a sustain a mount be received as a sustain a mount be received. The second money is a sustain a mount be received. The second money is a sustain a mount be received. The second money is a sustain a mount be received. The second money is a sustain a mount b we take of our substance and cast it from the sale of cotton, and we trust and minors will vote with the head of the family, and that this gives him a point. The remainder of the fund is tion and of the cause of the sale of the cause of the sale of the cause of the sale that all who read this paragraph will the family, and that this gives him a great advantage over others. To this to be expended in sustaining mission
The remainder of the Southern Baptist Convention to be expended in sustaining mission
The remainder of the Southern Baptist Convention to be expended in sustaining mission
The remainder of the fund is to be expended in sustaining mission
The remainder of the fund is to be expended in sustaining mission
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The remainder of the fund is BDITORS:

W. C. CLEVELAND, --- JNO. L. WEST.

We take of our substance and cast it into the treasury of God, we weaken our affection for the things of the promptly forward a contribution for it may be replied that a large family in the church are entitled to all the pow-line draws by the World of God where in which he had recently been entitled to all the pow-line draws by the World of God where in which he had recently been entitled to all the pow-line draws by the World of God where in which he had recently been entitled to all the pow-line draws by the World of God where in which he had recently been entitled to all the pow-line draws by the World of God where in which he had recently been entitled to all the pow-line draws by the World of God where in which he had recently been entitled to all the pow-line draws by the World of God where in which he had recently been entitled to all the pow-line draws by the World of God where in which he had recently been entitled to all the pow-line draws by the World of God where in which he had recently been entitled to all the pow-line draws by the World of God where in which he had recently been entitled to all the pow-line draws by the World of God where in which he had recently been entitled to all the pow-line draws by the World of God where in which he had recently been entitled to all the pow-line draws by the World of God where in which he had recently been entitled to all the pow-line draws by the World of God where in which he had recently been entitled to all the pow-line draws by the World of God where in which he had recently been entitled to all the pow-line draws by the World of God where in which he had recently been entitled to all the pow-line draws by the World of God where in which he had recently been entitled to all the pow-line draws by the World of God where in which he had recently been entitled to all the pow-line draws by the World of God where in which he had recently been entitled to all the pow-line draws by the way between the recent had a world and to that extent strengthen world and to the church are entitled to all the power of the strengthen world and to the church are entitled to all the power world and to the church are entitled to all the power world and to the church are entitled to all the power world and to the church are entitled to all the power world and to the church are entitled to all the power world and to the church are entitled to all the power world and to the church are entitled to all the power world and to the church are entitled to all the power world and to the church are entitled to all the power world and to the church are entitled to all the power world and to the church are entitled to all the power world and to the church are entitled to all the power world and to the church are entitled to all the power world and to the church are entitled to all the ley, Marion, Ala, Will not the church less which numbers give them; and I laid the matter the rays from the Sun of the rays from the rays ley, Marion, Ala, Will not the caured ers which humbers give them less will shine directly upon us send a dime, or a dollar, or a hundred bro. Hilliard said to his people that all their heat and penetration. object and forward the results to Bro. to vote independently, and so vote and help us. A young (unmarried) dollars for this work delay in for- on his November meeting he would against the views of the head of the man, who can live on a small salary warding it. Of God's bounty and bring an offering to the Lord and A Baptist church is a pure democ- churches will do better hereafter.

Bro. Cleveland's visit did us stl racy-a government by the people-A worthy pastor asks me two questions the whole membership. There is no him, and I think shey made him glad, good. The brethren were glad to see The seventh annual session of this that it had been one hundred or more, since baptized some converts into pel of the Son of God (and when I body was held with Union Springs He preached on Sabbath to a crowd- that church, the fruits of that meetchurch, beginning Friday, September | ed house. I am told that the sermon | ing.

Centennial Association.

The talks to the Sunday-school by

Note.-Bro. Dill's article should

have appeared two or three weeks

earlier, but was accidentally mislaid.

The Muscle Shoals Association.

delegates. There were a number of

ject it. But what does the passage own canoe." We have passed through I renewed the acquaintance of malasso one sermon from the old brother though a Christian would not at all by along, doing efficient work as he

ports were interesting, and a new im- from me again soon.

Trinity, Oct. 9th.

Report on Temperance. Adopted by the Judson Association at Head

woe, and that he shall finally be cast | into the lake that burns with fire and Inasmuch as we are exhorted to spiritual benefit? Every donation truth that the liberal soul shall be church that the liberal soul shall be church that this is true. Masculine 29th of September, and closing on put away from us all superfluity of there two or three days with increas-

> Resolved 1, That our ministers be North Liberty Association. invited to present the subject of temperance more frequently from their

and every member who may be guilty the completion of our new house. of that melody with holy things will Christians are to eat something. / We

county by prohibition.

vote, there being no negative vote thirty miles north of Huntsville. difference and we know it, and we ents, explain what the anar is, men

Representative in the Legislature, and lain upon its oars for a year, tian zeal slackened by its not being in the Bible an exhortation to sinners seems to be in the work. Elder B. that he be earnestly entreated to use doing but little for the cause of, done, it is useless to ask whether it is to "make their peace, ording and elec-But then the question will be raised, F. Finney, from Mississippi, was also his influence against the repeal of the Christ. We have had no missionary dur- hard or easy. We might as well say tion sure with God.

that all who vote are to take part in Missions came up, \$837.55 was raised ed, soop, to travel in their bounds.

I. E. Cox.

Sept. 12, 1882,

Memphis, Tenn.

Timely Notice.

family, and I have never seen it cause for awhile, will suit best, provided he grace, "freely ye have received; freely wanted all his members to do so. He is a worker. I am confident that our give." H. A. TUPPER, Cor. Sec. Richmond, Va., Oct., 1882.

From North Alabama.

subscribers to the BAPTIST, I wish of the Muscle Shoals Association, has

utes of Associations than we are. We ing us that what we have is the gift speaking women. I have to hear the the Association and to this community of the same hour. Bro. Cleveland went is pastor, had a very gracious revival with the co-operation of consecrated of Birmingham, had been assisting valed?" To this view of ministerial of the Divine hand. So the real beone who wanted to speak in church ance from beyond the bounds of our us again to the Tuscaloosa pastor, and he was assisted by Dr.
Shackelford Beyond the bounds of our us again to the Tuscaloosa pastor, and he was assisted by Dr.
Shackelford Beyond the bounds of our us again to the Tuscaloosa pastor, and he was assisted by Dr.
Shackelford Beyond the bounds of our us again to the Tuscaloosa pastor, and he was assisted by Dr.
Shackelford Beyond the bounds of our us again to the Tuscaloosa pastor, and he was assisted by Dr.
Shackelford Beyond the bounds of our us again to the transfer of the transf or if they did they never informed me own Association. This is one of the Russellville cid her best. Never the writer. The church was revived, to \$800 the present year. or made the attempt. I think where smallest associations in the State, hav- were delegates to an association bet- for there were more signs of it than Selfishness is one of the most gi- the pastor takes Paul's view of the ing only eleven churches and six or- ter treated anywhere. The entire crying and shaking hands. They had more prosperous day for the North a thorough revival of the church/and gantic enemies that the cause of subject there will be no speaking wo- dained preachers. Any assistance, community, irrespective of denomination the right views of the money question. men in his church. The pastors are therefore, would have been appreciation, vied with each other in extend- on the subject of Missions. Fourteen much work of this kind as possible Christ ever met; and what can more the men who put the women to speak the men who put the women to speak the men who put the women to speak the men who put the men who put

> Wilson. They did their best to make The people of that town and commu- Those "liberal" persons who desire templating, at an early day, the erecproper motives, is a blow upon the and there was dispute about that; larger number of baptisms. (2) Against estimable family. I think it was for- ing sinners. There were five con- constant and regular in his devotions and it seems that some concealed four Sabbath-schools reported last tunate, however, for Bro. Cleveland verts and four baptized, two received and in the study of the Word of God. their teaching under the indistinct year, there are now nine, leaving only that he had to leave; for had he re- by letter. I have baptized eight per- Now we would ask with that eminent tinue to give as often as the Bible re- sound of pipe and harp, and that was two churches in the Association with- mained much longer, I fear he would sons there this year. Two years ago Christian, Hannah More, "Can you quires, our selfishness will wither and not edifying. When they come to- out schools. And in justice to one have become a confirmed invalid—he I began preaching at that place with graft genuine devotion on the life of a congregation of from five to ten. an opposite tendency?" Can the had a doctrine, had a revelation, had best church in point of contributions, Our next Association will be held We had a few disheartened Baptists Christian, during the day, engage in a tongue; and sometimes several at- for with only a membership of 36, with Enon church, in Lawrence there in the midst of numbers of those vain and frivolous pleasures/ tempted to speak at the same time. they sent up \$89; and they have no county, ten miles east of Moulton. Campbellites and a Methodist church which excite the passions and dedews of heaven shall perpetually wave This bred great confusion, and the Sunday-school because of bad roads The Association took high ground with a membership of more than 150. bauch the moral sentiment, and then in the breezes that blow from the Apostle tells them that "God is not and the long distance the members on the Temperance question. It ap- The Baptists were so insignificant in at night enter his closet with an humthe author of confusion, but of peace, live from the church. (3) The finan- pointed a committee to memorialize numbers as to be but little no- ble, devoted spirit! Will the cher- has made for itself quite a reputation, The foregoing may be further as in all churches of the saints." And cial report of the Association is espetited. Once in a while a Baptist ished vanities go at his bidding and as a consequence is in a most so he instructs them that it is a shame cially gratifying. The pledges of the ciation on this subject, and urge that preached there, but with no encourt the disposition for importunate, faith- flourishing condition. strengthened if we notice the fact for Christian women to appear as pub- churches were all redeemed, and we body to pass some law by which its agement. Now we can be heard. We ful prayer come at his calling? Do Such an institution as this can specific the full prayer come at his calling? that there are no exemptions from the lic speakers in the varied contests raised about \$50 above the amount sale and manufacture in the State command respect. We have large we find our tempers so obedient? calls of benevolence. If the purpose that may arise in the churches; they assigned us by the State Board. The may be abolished. I hope every as- and attentive congregations. The A young lady (and a good give she out reference to the good effects of in such confusion; this would be a State Board for under-estimating our who are not church members, who sent up \$10 for Missions. I will menare temperance men, to vote liquor tion right here that the saying of the She might have "said her prayers," Gospel preached to them," is being had entered into the spirit of the

> > who have only little means. Bro. Gunn assisted me in a meetng at Cherokee, eighty-four miles at. There are good people there, and of time and debauchery of taste. Perto the genius of good government and but one can hardly help feeling after in such works, can not lift their minds our denomination. The writer was one age. The devil knows this, and happiness of the domestic circle, as to the dust of his feet as a testimony which is more noble and solid.

ent with the spirit of the Master and member the longsuffering and great the practice of singing the popular

object in nature than the slave of in- The town is well represented by bar than music. When frivolous thoughts, Xancey seemed buoyant with encounttemperate habits. There certainly is rooms, and it is said they are well vain desires and exciting and unholy not a more perfect libel upon true patronized. The church has not had emotions are expressed through the and future suitook of his school. manhood, nor a deeper or more ag- a representative for years in the asso- medium of music, they lead the heart gravated cancer upon the body of the ciation. They appointed delegates to from God and duty. The heart is Baptists of Tuscaloosa are most ex-Christian church. The Scriptures the Bear Creek Association, and thus brought in contact with vice in tell us that the end of such an one is raised by cash and subscription \$12.-75 for Missions

We left Cherokee for Town Creek, spent in singing sacred songs, it might thirty miles back east, to assist Bro. Stockton in a meeting. We labored As nothing has more power in generchurches as well as individuals; there- sickness in his family, did not come in subduing the evil passions than up to the time I had to leave for the does sacred song.

Bro. Gunn is a veteran of the also preaches some good sermons.

the churches be withdrawn from any meeting at Decatur. We are waiting from evil desires; the very association altar here named is one from which ure, pressed down, and shaken to- whole army of God, should present I have noticed through life, I have were specially glad to see. We trust of the immoderate use of ardent spir- are not told of what materials this all the sentiments of the song Resolved 3. That thanksgiving and tur is building up continually and is is pleaded by some that it is almost meeting bouse it is placed, it it is praise be offered to Almighty God for destined soon to be a place of inter- impossible to distinguish which are the good already accomplished in our est. I consider it a point of as much worldly or sinful songs and which are formed that it is "we"-Caristiansinterest to Baptists as any other in this not, for there are many secular songs who are entitled to its privileges, not The very large congregation pres- section.

> ted to vote by rising. The report was tion, which convened with Beech call them sinful. A brother once an- Will not the Editors of the ALABAMA adopted by a large, warm, animated Grove church, Lincoln county, Tenn., swered this by saying that there is a BAPTIST, or one of its correspond not reach the meeting until after the gins. Now if a thing must be done, I would also say that I wish some Resolved, That a copy of the Re- letters were read and the organiza- if we are in danger of having our brethren, ministers and others, would port on Temperance be furnished our tion perfected. The Association has Christian love frozen and our Chris- state in your paper where they find ing the last associational year, and con- that we can not distinguish dark from erything was sure with God, one way It was further resolved, That a copy sequently but little funds were raised daylight, just because we can not tell or the other. Veter exhorts his the Association had agreed to co-op- In regard to these songs, always sare, nor make anything sure, with Montgomery papers favoring pro- erate with the State Board, whether give religion the benefit of any doubt God." But he says, "Give diligence," or not the Executive Committee had that may be in the mind. Never al- that is what man can do; and I sup the right to act in appointing or rec- low yourself to sing those songs that pose the meaning is, that we should

ties. I simply mean to impress the was raised in cash and pledges on do not oppose the State mission work, that Board to aid us in his support. Should be very careful what they say. times to be able to sing, mother than the say of the should not refuse to declare the reader that in no government, wheth- Saturday for ministerial education, but prefer to control their own work. The Association did not think it They should not refuse to declare the er civil or religious, is it expected On the same day, when the subject of I think a missionary will be employthat all who vote are to take part in Missions came up 2845 at the part in Missions came up 2845 at the part in think it will not be heeded. No one Lord had graciously lavished his think it will not be heeded. No one blessings upon us in temporal things, should refuse to condemn an act beso we passed a resolution, inas- cause he is guilty of that act himself, the people to be supplied. True, the our paper. For the same reason a right to vote; as in the selection of a be able to pay off our mission of these lines would have the writer of the writer of these lines would have the writer of these lines would have the writer of these lines would have the writer of the write the people to be supplied. True, the wants of the people are number of communications of current interest must necessarily be held in the many occur. And then there may appear many cases in which she will not wish to vote; and in a paster and deacons, and in various death and may occur. And then the writer of these lines would have the sight to vote; as in the selection of a paster and will then have in hand of Memphis, Tenn, in the month of Cotober, and be continued until completed.

The Seven Dispensations will be red in the writer of these lines would have the without appointment and without try dentals.

The May will welcome all who are really an advance step of the different churches, the pasters call upon their members and congregations for a thankoffering on the commenced in the Tennessee Baptist, of Memphis, Tenn, in the month of Cotober, and be continued until completed. The publishers offer the pasters and congregations for a thankoffering on the commenced in the Tennessee Baptist, of Memphis, Tenn, in the month of Cotober, and the continued until complete and the continued on the state of these lines would have the with of the writer of these lines would have the without appointment and without try dental the writer of these lines would have the writer of these line free government there is no way to force people to vote, and it is so in the churches of Christ. I am not dissociation directed that \$100 of this GRAYES & Mahappy, and that the pro-

also told them that in the past they had not done enough for the cause of Christ, and they must do better. That is the truth with many of us.

Rev. Jackson Gunn, of Trinity, sionary preachers in this Association, ting down names in his little book; Ala., has already given items of a as well as in all North Alabama. The

say full, I mean that he must have it r. I have never had any trouble with It was no little disappointment to I had to preach at another place at south of Trinity, of which Bro. Gunn this Association for twelve months,

F. C. DAVID,

Evangelist for North Ala Huntsville, Oct. 8th. Too Much Latitude

blessed Savior, "The poor have the but she did not pray, that is, if she that is regarded with a well-founded gress and prosperity of the National But I must close this letter, al- verified; for in all my field of labor dance. Her conscience was not an The discussions of the various re- ready too lengthy. You shall hear there are but one or two brethren enlightened one, for such indulgences clear. Neither can a tender conscience one zime, in attendance upon this inappreciate the trashy literature which stitution as now. west of Huntsville. That is a place is read by so many professors of resome of the inhabitants say "where ligion. But the condemnation which

its most fascinating garb./ If the time

spent in singing such songs was only For the Alabama Baptist, perhaps have a hallowed influence.

In endeavoring to keep the mind pure from evil thoughts, we can use during protracted meetings, "altar, cross, and preaches well. Bro Stockton no more powerful weapon than the exercises," of "alter services." It is old familiar hymns. The melody of said in the New Yestament that "we This was a much more healthful and Resolved 2, That the fellowship of I have not held any protracted the music will distract our thoughts have an altar," but it seems that the association \$25 for Missions. Deca- bibing the sentiments of the song. It tar is made, or whereabouts in the

ent of men and women were all invi- I met the North Liberty Associa- are not religious, and yet no one could stood to be unregererate sinners.

/A. E. P. Munford, Oct. with. Tuscalcosa Baptists.

While traveling in different parts

the growing efficiency of his church. by his people. Me seems to subject

Prompted by a spirit of progress,

MISS SALLIE MOODY is carnestly enlisted in this undertaking. She is among the most generous contributors, having donated a spacions lot upon which to erect the new/late meeting of our Muscle /Shoals

With pride and encouragement the was half as well pleased with his visit Baptists of Tuscaloosa are bestowing here as everybody was with him, I special attention upon their schools. presume he will give it some notice. The High School, presided over by

ceed only by virtue of merit, estabof God had been to raise the greatest must not come in as debaters, as pledges for another year are some sociation in the State may do the signs of the times indicate that we was, too) once told me that she gw of the State University. The wriamount of money for his cause, with- questioners, as those having authori- what above those of the past, and we same thing. There are enough church have just begun to baptize at that danced till late at night and then ter was supprised to see pupils there

do not leave a tender conscience neverbeen so many young ladies at any and readable religious paper

As its merits become more widely Satan's seat is." It is the most im- is poured upon this does not come thus there are to be found within its pervious to the Gospel of any place it from the church alone. All wide walls students from every section of read; but for every reader of books, has ever been my privilege to preach awake students condemn such a waste Alabawa. This institution, by firthe there are ten readers of newspapers. some good members in the church, sons who habitually read and delight of Alabama, belongs exclusively to moulds the thought and character of of the bill granting it to the Baplists It is the periodical literature that

agement in view of the present stayus Altogetiver the prospects of the

B. F. RILEY Some Things

One thing I wish to say is that I do of prayer," and in designating certain -songs of home and country-which "seekers," who are commonly under

"When I can read-Daily I read my ritle gienr To mansions in the skies,"

Again, I should like to see

Rev. W. F. Kone did a good work There is no lantude in Christian duty, could see the orthodoxy of this ex-Next month nine thousand dollars both in his preaching and speaking, and consequently no certain enough, but the Master says that we will be needed for our mission dollars to foster the enterprises of the de-

line course of theology was given; the whole counsel was declared as far as time allowed;" and he asks, "Is not this right? As not indoctrination, as well as enlistment of soldiers, a prop/ er object, especially where the masses are church members? Can the Gosof the State I, of course, concern my- pel be properly preached without fit-We want more earnest, zealous mis- self with regard to Baptist interests, ting everything into a system-keepand glean what information I can ing up the proportion of fairh? We and I think they gave him considerable weight to carry in the way of silver dollars to a dollars the afficient Leighton.

Real Adams the afficient Leighton. prosperous condition than at Tusca- all nations, baptizing them in the loosa. When I reached the city last name of the Father and the Son, Saturday, I found pastor Phillips on and the Holy Ghost, etc. Is not the eve of closing a meeting of three this practice too much peglected? in all of its breadth and compass, and weeks. During this period it is said Should we not hold up prominently was a good one. I did not hear it, as Pleasant Hill church, five miles not shun to declare it) to go forth in attention quite market. Bro Purch the immediate duty of baptism where Shackelford, Rev. J. I. Stockton and of Christ, we would raise from \$700 described to me as being, in many re-mendation. Yes, truly, the Savior spects, a most remarkable preacher. placed reaching and baptizing, be-I pray for a better, a brighter and The visible results of the meeting were living and being baptized, close tothe reception of twenty new members. the other; and errorists, our common opponents, are not slow to appreciate It was gratifying to hear him referred and destroy the Crossel meaning of to in terms of such marked affection baptism. But the frue intention of himself to no pridue strain to get up cases of Soul of Tarsus, the great a parade of success, but moves quiet- Ethiopian treasurer, the fingh and Samarya," Lydia of Thyatira, and the casions of great confusion, where The reports to the Association in- us feel pleased and contented with nity say they never heard better to give the young Christian so much tion of a large and handsome house the Gospel of Christ; and where he is not honored in their full observance and advogacy, we bught not to expect the best success to follow the partial preaching of his word.

> P/S. I would say a word about the Association, but if Bro. /Cleveland

> > The National Baptist.

The Board of the American Bapst Publication Society have/sold the National Baptist to its present very aby Editor, Dr. H. L. Wayland, The sale is absolute and entire. The transfer will take place, Jan. 1, 1883, from which time the Society will have nd/p/cyniary interest in/it whatever/ They however, will never cgase to pride by the Tuscalogsa Baptists of Bliptist Most heartily do we compecially /since its / prospects grow mend the new proprietor to the good brighter year after year. There have will of all who love a broad earnest, B. GRIFFITH, Sec.

The Church Paper.

so at variance with the peace and he is done preaching like "shaking off out of the ruts to appreciate that informed by one who knows one of lacts accordingly. He fills our homes demand the serious attention of the against them." One could not en- While these indulgences receive that the right of possession can be in vepresent Christianity, sneer at orthotaxpayer, the juryman and the legis- dure their hardness of heart and their share of condemnation from definitely prolonged. It is in toct the doxy, and insingate that the piety of as Christians fail to carry on the work God, but she of her penury had done nine cases out of a hundred, the in- his own preaching Sunday night, a voke our wonder that there should in his own misdoings and sins. Uner receives a stroke from the hand of has been regently repaired and those one way only the way only the property. We way only the way only th of evangelization, so long will men more than they all. But why should stincts of woman, and the nature of thing he little expected, and for the consideration by this place. The character of expected with all precessary the every mines we must be some good at that Christianity. But it is evil and only oughly equipped with all precessary there; where the every mines we must be some good at that Christianity. remain in darkness and die in their the poor be required to give? The the occasion will indicate what she which he was less prepared. His on- body the counterwise apparatus. Prof. Yangey is counterwise. It she daily paper of the daily paper of the counterwise. It she daily paper of the counterwise. It she daily paper of the counterwise. It she daily paper of the counterwise and the latter of the poor be required to give? The counterwise and the latter of the counterwise and the answer is found in the fact that, by of her place by the manipulations of certain wag to the long-winded by letter, ally; at least I have found it so in my noble work here. He had in the fashionable magazine brings point and others promised to come in soon own experience, and I have more concentral last your eleven daughters of son into our homes, and we cannot As Christ is the only Mediator to giving, their hearts are made better, some unwise preacher she will remain preacher, who asked what he should as a beverage, there can be no pallial and go to work for the Master. A fidence in the knowledge which I gain Baptist ministers, whose literary tailest product to come in soon of the moral preacher, who asked what he should at least proreconcile man to God, so man is the on- as the Scriptures affirm, "He that wa- where she belongs, and may be easily preach about, and preach "about half tion or excuse, and the whole moral profound seriousness began to pre- by experience than that which I gain tion was entirely grayujous. No ridg an artiforte; and no antigore is universe fails to furnish its apologist. vail towards the close of the meeting in any other way. Few things have pains have been spared to secure a las cheap or so effectual as a religious/ We can imagine no more pitiable among many of the congregation. more power over the human heart most competent faculty. President newspaper. It is the pastor's best /s-Go into families where a good shurch paper has been/taken and read, and you will find there intelligent views in regard to the great moral questions of the day. Infidelity/ does/not/regruit, ys ranks from such households Vis ting source years ago whote there were naughtiness, which may be applied to ing interest. Bro. Stockton, owing to ly song, so nothing has more power can see in terming some particular thodoxy we asked: "Why are you so spot in the meeting house "the altay different from the conceived boys and giddy girls around you!"/ "Ok," re-

> natritious pabulan than divice hovels, + Luthtran Evangelist. Deaths in Alabama

Vn Selma, Mrs. Wm. Berg. In Mobile, Wm. C. Hickey. In Eufanla/Mrg. P. A. Sapp. In Gamesville J. H. Manley, Near/Brewton, Karon Weat fr. In Euraw/Matthew W. Dunlay. Near Bellefonte, Mrs./Alex/Gill. In Fulaxia, Mry E./A/Sandgry, In Taskalooya, Mrs / Mag/g/c/Lyle/ in Kalladega, Menry Roden, child In Union Springs Mry. Mary Blug. In Bish county, child of Thr. Brand At Harneville, Junge Nathan/Cook. In Batter/county, James M. Cafford. In Tallspoosz county Milton Bailey. In Pickens county, Mrs. A. C. Drake In Fickens county, Miss D. A. Affen, In Pickens/county/ Mrs/ Fannin Sims. At Engula, Mry. Plingbeth A Sandoys In Bibb county, Mrs. Virginya Fancker In Shelby county, Mrs. Maky A. Tester. In Cherokee county Mys / Ezektel Penny. An Tallahega/county, Mys. I. F. Thomas, In Talladega county Mrs. Bettle E. Riser In Honry county, whild of Mr. and Mrs. Wm. Lindsny. With S. Woodrud, child of Mr. and Mrs.

Executive committee of the last State Temperance Convention.

Whyte there in no thurch society, or other er organization desiring to send delegates, we suggest that the friends of the Tempey. lange Cause get together and appoint one or more to represent them.

A x out at to drop your hame must be at-

bounty this year, and that the pro- Let us ever declare the whole truth heard a good brother pray about this companied with the money to yay all back ceeds be sent up right away to sup-own faults or those of our friends. we'might become fit of 5 cents a corp for any time less than three

CAWTHON & COLEMAN,
WHOLESALE DRUGGISTS, SELMA, ALA.
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is thoroughly acquainted with all the details of his profession. He is a fine manager of a printing establishment and will prove a valuable accession to the office of his new CAWTHON & COLEMAN walnable according to the can offer better inducements to the trade in Patent Medicines, having bought the quantity to enable us to offer at close figures.

camel's eye than for a mans to get der lasht vord mit a voomans." \$1500 per year can be easily made at home working for E. G. Rideout & Co., 10 Barclay Street, New York. Send for their catalogue and full particulars .- 1y.

A German who was lately married says, 'It vas easier for a needle to valk out of a

Walting a Cinimant. A challenge is offered to any one who can produce a case of torpid liver that will not succumb to the influence of Simmons Liver Regulator, taken regularly by direction.

James and Henry go fishing and agree to divide. James has two nibbles and a bite from a dog. and Henry gets two duckings and loses a twelve shilling hat, What is the the 9th. share of each?

COOKING OIL .- The sweetest to be found CAWTHON & COLEMAN'S. "Aim high," says Emerson. "Aim low" said Gen. Jackson. Which is right? It depends on whether you are aiming at the moon

or a melon thief crawling away on his hands Give no heed to any dealer who says he has pads "just like Holman's," or "as good as Holman's," and who tries to induce his patrons to buy them-offering them at half-price-as if a spurious "remedy" could be

cheap at any price. "I trust you are putting a few pinnies aside in your savings bank," said a fond father to his son, who was beginning to earn money by doing errands and odd jobs. "Not any, pa. Ever since I saw you shaking out a dime from it I have regarded it as a blind pool."—[Boston Globe.

LIQUORS, PLASTERS, SPICES, CHEMICALS, Drugs, etc. We would be pleased to have the merchants give us a trial before ordering goods elsewhere. CAWTHON & COLEMAN.

Very thinly-cut beefsteaks have been the fashion during the season at Saratoga hotels, and the cook has a way of sprinkling on top fine herbs and bread crumbs that give to it a new and very pleasant flavor. N. B.—Fine herbs and bread crumbs don't cost thirty cents a pound.—[Philadelphia News.] Should you be a sufferer from dyspepsia

indigestion, "malaria, or weakness, you can be cured by Brown's Iron Bitters." A gentleman somewhat advanced in life, and who never was remarkable for his good penitentiary, has resigned. looks, asked his grandchild what he thought of him. The boy's parents were present. The youngster made no reply. "Well, why don't you tell me what you think of me?"

"Cause I don't want to get licked." PLASTERS. - A large stock of Proprietary and Surgeons' Plasters, embracing almost all the plasters and appliances known to the CAWTHON & COLEMAN.

According to a Virginia correspondent of the Buffalo Courier, tradition represents Mary, George Washington's mother, who has always been described as a saint, as not being especially amiable, a little imprudent in the choice and use of beverages, and rather free with the rattan among her servants, scmetimes following them out to the street in her frantic applications of the lash. Mary having been thus demolished, it will be Martha's turn next.

SEVEN HUNDRED GALLONS ready mixed paint, almost any shade. CAWTHON & COLEMAN'S. IT WAS APPROVED .- Irritated mamma-

No, it doesn't fit as if he had been born to it-it doesn't fit at all; and I shall expect the | the Presbyterian church at Talladega. Mr. Moses-"But s'help me-" Irritated mamma-"Your advertisement

say 'Money returned if not approved.' " Mr. Moses-"So they do, my tear, so they do; but your money vas approved—it vas very goot money."—[Punch.

Forty Years! Experience of an Old Nurse. Mrs. Winslow's Soothing Syrup is the prescription of one of the best female physi-cians and nurses in the United States, and has been used for forty years with never fail-ing success by millions of mothers for their children. It relieves the child from pain, cures dysentery and diarrhoea, griping in the bowels, and wind colic. By giving health to the child it rests the mother. Price 25ets a bottle.

"What's your name?" asked one 4-year old miss of another. "I do declare?" replied the second little girl, "you are as inquisitive as grown people. They always ask my name and where I get my new boots, and all such fings, until I am as amed of 'em."

BALL POTASH .-- The best make by case or CAWTHON & COLEMAN'S.

"I believe you're a fool, John," testily exclaimed Mrs. Miggs, as her husband unwittingly presented her with the hot end of a potato dish, which she promptly dropped and broke. "Yes," he added, resignedly, 'that's what the clerk told me when I went to take out my marriage license."-[Brooklyn

TUTTS PILLS, the quantity bought to enabie us to offer at a saving to the merchant. CAWTHON & COLEMAN.

An Unusual Thing. What wilt thou do when I am dead And 'neath the cold, cold clay,

In their last, low, narrow bed My lifeless limbs shall lay?" "What will I do when thou art dead? Well, I'll do-er-well-er-

Well, the first thing I am sure to do Is, hunt up another feller!" ALL LADIES KNOW their faces are more attractive when free from pimples. Parker's Ginger Tonic is popular among them, be-cause at banishes impurities from blood and

skin and makes the face glow and the eye sparkle with health. Man wants but little here below, and he gets about that much .- Camden Post.

BROWN'S IRON BITTERS, Warner's LIVER and KIDNEY CURE, by the dozen or gross. CAWTHON & COLEMAN.

Health journals insist upon reposing or the right side only, and claim that it is injurious to lie on both sides, but we don't know where they will find a healthier set of men than lawyers .- [Toledo American.

"A DROP OF JOY IN EVERY WORD." Dr. R. V. Pierce, Buffalo, N. Y.: Three months ago I was broken out with large ul cers and sores on my body, limbs and face. I procured your "Golden Medical Discovery" and Purgative Pellets" and have taken st bottles, and to-day I am in good health, all those ugly ulcers having healed and left my skin in a natural, healthy condition. I thought at one time that I could not be cur-Although I can but poorly express my gratitude to you, yet there is a drop of joy in every word I write. Yours truly, IAS. O. BELLIS, Flemington, N. J. 'Discovery" sold by druggists.

The New York Herald asks: "Does moonlight soothe?" It does, with the trifling assistance of a pretty girl and a rustic bench. - Dansville Argus.

Lydia E. Pinkham's Vegetable Compound strengthens the stomach and kidneys and aids digestion,

Bright's disease and other grave affecti of kidneys and bladder are cured by Day Kidney Pad. \$2, by druggists, or post-pair by mail. Children's Pad (cures "bed-well ting") \$1.50. Day Kidney Pad Co., Buffalo New York.

AN ONLY DAUGHTER CURED OF CONSUMPTION

When death was hourly expected all remedies having failed, and Dr. H. James was experimenting with the many herbs of Calcutta, he accidently made a preparation which cared his only child of Consumption. His child-is now in this country enjoying the best of health. He has proved to the world the Consumption can be positively and permanently cured. The Doctor now give this Rucips free, only asking two three-centains to pay expenses. This herb also cure match-awash, masses at the stomach, an will break up a fresh cold in twenty-four hours. Address CRADDOCK & CO., 103

MR. T. I. APPLEYARD, who was foremen of the ALABAMA BAPTIST JOB OFFICE from May to October of this year, is now engaged in the office of the Florida Daily Times, at facksonville. He enjoys an enviable repu-

Alabama News.

Eutaw needs an artesian well. Peach trees are in bloom at Dadeville. Eufaula is booming as a cotton market. Circuit court is in session at Scottsboro. Ozark has a lodge of Knights of Honor. John R. Lowery is town marshal at Moul-

A good fair is expected at Talladega this Mobile is again suffering from incendiar Some of the streets of Uniontown are quite

The new foundry at Troy will soon be com Randolph county voted for prohibition or The Hayneville military company is to be

There is but one prisoner in the Tallapoo Mr. Shelton, sheriff of Jackson county, The poor house of Tallapoosa county has

There is considerable serious sickness in lickens county. There are eighteen prisoners in the Tuskaoosa county jail.

There were eleven interments at Mont-A. S. Steel was foreman of the Greene

The firm of Stephens, Nix, Holman & Co., Clayton, has failed. A prisoner escaped from the Columbia laboose last week. The Methodist church at Talladega has

eceived a new organ. The Baptist Sunday-schol at Randolph has chased a new organ. The Walker county grand jury returned wenty-two indictment

The residence of Phil Avery, near Wavery, was burned recently. Amos Travis, of California, is visiting his old home at Gainesville.

George Carlisle, of Bullock county, had a hand badly cut in a gin. There is consiberable sickness in different ortions of Shelby county. Sloan Armstrong, deputy warden of the

A. E. Henderson has been appointed sheriff for Conecuh county. A telegraph line is to be erected between Montgomery and Prattville.

The portly editor of the Uniontown Press has opened a grocery store. Senator Morgan is to be at the Eutaw fair, which begins November 6th. The house of Peter Blake, in Jackson

county, was burned recently. Abe Whitehead, of Andalusia, has been admitted to practice at the bar. The Union Springs oil company is unab to fill all the orders it receives.

Thomas Senn, of Pike county, accidentally shot himself in the right arm. during the month of September. B. B. McKenzie, of Greenville, will erect large saw mill near Georgiana.

R. L. McConnell has retired from the ed torial chair of the Brewton Blade. The Sunday-school convention at Monte valle was well attended and a success, An iron fence is to be put up in front o

Oscar E. Johnson, of Cleburne county, had his left arm broken in two places. Bethel church, near Carrollton, Picker county, will be dedicated next Sunday. Henderson T. Fuston, of Huntsville, shot

and killed a negro named George Steele, Rev. H. B. Chappelle has resigned as pastor of Big Creek church, Pickens county.

Henry Haynes, of Dale county, was for of Big Creek church, Pickens county. frown from a buggy and seriously injured. Henry Smith, of Montgomery, had he ankle broken by the nozzle of a hre engine. Miss Amanda Warren, of Pike county, was dangerously cut by a cotton gin a few days

The meeting at Pine Grove church, Clemrne county, resulted in twenty-two acces-M. I. White, of Henderson, Pike county,

st his gin house and twelve bales of cotton Jesse Wyatt, of Tuskaloosa county died om the effects of wounds received in a cot-

J. M. Whitehead has assumed the editorhip of the Brewton Blade and changed its

n the Baptist church at Tuskaloosa was

T. G. Harrell was arrested in Talladega county for killing a man in Bibb county about one year ago.

Union Springs claims to have two of the best equipped and most liberally patronized high schools in the State.

Mobile last week with 305 tons of Alabama amount unexpended \$122,592.70. For steam coal for Galveston, Texas. A ten-year-old son of George Smith, of \$925,000; amount paid \$563,504.76; amount Hale county, was so badly crushed by a sor- unexpended \$301,495.24.

ghum mill, that he will die. gress from the 8th district, died in Hunts- of the Treasury, presents in detail the oper-Hon, Wm. M. Lowe, Member of Conville the morning of the 12th. The engine on the tram-road from Howi-

son's mill to Randolph, ran over and killed Dennis Coker a few days ago. The Messrs, Gardner have turned the of-fice of the Columbia Enterprise over to the stockholders, and it is now for sale

By prompt medical attention, the life of standing the decrease, the deposit of gold Mrs. Sue Alexander, of Gainesville, was coin was greater than that of any previous saved after taking a dose of morphine in- year in the history of the Mint. At the com-

For fine job work of any kind call at the \$85,848,097 of uncoined gold bullion, \$3.

vince you that everything is as cheap as at any first-class establishment in the South.

of the year was consumed in coinage. The total coinage was 11,266,033 pieces of a val-The job department of the Alabama Bar-tist office is well supplied with type, press-es, stationery and artistic typos, and is pre-pared to do any kind of work with prompt-

The new West wing of the Insane Hospital is being rapidly pushed on to comple-tion. The brick work is finished. The foun-

Married in Alabama.

In Selma, J. Liepold and Kate Joseph. Near Geneva, Mr. Owens and Lou Webb. In Bubb county, G. A. Parker and Josie In Selma, Charles Heidt and Katie C.

At Stevenson, Ruius Blackwell and Later In Conecuh county, Joel Henderson and da Chapman.

In Pickens county, Thomas M. Shelton and Mollie Beasley. In Sumter county, James M. Trantham By order of the Executive Committee. nd Minnie L. Parton. At Centre, Cherokee county, A. K. Stew-art and Amanda Morrison.

At Talladega, J. F. Wikle, of Cleveland, Tenn., and Fannie McMillan. In Edwardsville, Rev. T. A. Higdon and see Pendleton, the latter of Oxford. At Rockford, Jas. S. Colley and Mary A. Strother; also, R. W. Smith and Ella Jones. At Greenville, W. T. Kirkpatrick, late of Lowndes county, and Emma Phillips, of Falls county, Texas.

At L. B. Crocker's residence, in Chilton from September 1st to date, have been 2,000 cantars, against S. J.

Wm. Bearden, aged 86, and Miss Nancy list year.

At L. B. Crocker's residence, in Chilton from September 1st to date, have been 2,000 cantars, against 110,000 for the same period last year.

General News.

Scientists claim to have discovered anoth-The democrats elected 13 out of 21 conressmen from Ohio, Rinz Pashs has refused to allow English counsel to defend Arabi. Gen. Wolseley has been ordered home by the English Government

Franklin Chase, of Chicago, is a defaulter to the amount of \$50,000. The republicans elected one Member of Oakmulgee, Ala. Congress in West Virginia. REVIVAL NEWS,-We held a meeting of The English authorities have all decided

nine days at Mt. Pisgah church, commencing Saturday before the 2nd Sunday in August. against the Channel tunnel. The colored people opened their fair at Raleigh, N, C, the 10th. We had a gracious revival, which resulted in nine accessions to the church. This is one Shoulders of the best churches in the S. W. Liberty Butter-Choice The Mormons have nominated one of their number for Congress from Utah. Assecration. Maj. Gen. McDowell, of the regular army,

On the 1st Sunday in September we commenced a meeting at Isney, in Choctaw county, which lasted nine days. Nine were added to the church. This is the most Cheese has been placed on the retired list. Secretary Folger, it is said, will not resign until after the election in New York. horough revival in this church of any since | Coffee-Java Franklin Edson has been nominated by 1865. Isney is the home of our venerable the democrats for Mayor of New York. brother, Eld. A. Daughety, whose grand-daughter was one of the number baptized at The rot there were fifty new cases of yellow fever in Pensacola, and three deaths. The profits of the Western Union Tele-At Center Raige church, just across the line of the State, in Mississippi, we held four graph monopoly last year were \$7,245,328.

days' meeting, resulting in five additions. The 13th there were forty-six new cases of The church was greatly revived. They exyellow fever at Pensacola and five deaths. pect to build a new house of worship here The 11th there were fifty-six new cases of this winter. ellow fever at Pensacola, and seven deaths. H. C. Mead, a banker of Nanpaca, Wis., we held a four days' meeting, which resulted was must dered and his bank robbed the 10th.

At St. Stephens, in Washington county, Johnson Gr. Lard—In cans in eight accessions. This is in our mission In Tierces The 16th there were seventy new cases of field, and is the county town. The members rellow fever at Pensacola, and three deaths. received here are some of the best material The 12th there were thirty-three new cales of yellow fever in Pensacola, and six been Probate Judge of the gentlemen having Molasses—Barrels been Probate Judge of the county for 20 or Half Barrels

ses of yellow fever in Pensacola, and six 25 years. We expect to constitute a church Oil—Kerosene there on the 3rd Sunday in October. The Potatoes—Irish The 14th there were fifty-eight new cases meeting commenced here on the 3rd Sunday At Escatawpa, on the M. & O. R. R., we The right there were sixty-four new cases had a good meeting on the 4th Sunday in Saltof yellow fever at Pensacola, and three September. Four united with the church by experience at our 11 o'clock service and

The Southern Express Company will for- two at night. There were three awaiting ward, free, all contributions for the relief of Pensacola.

The post office authorities are investigations the legality of the marriage associations. This is the church to which Bro. T. J. Marting the legality of the marriage associations. ing the legality of the marriage associations son belongs. He is anxious for the Board A large grain elevator was burned at Bridgeport, Conn., the night of the 12th; loss, \$135,000.

to supply this part of the county with an evangelist, and is willing to contribute liberally for his support. They need a good man on the M. & O. R. R. from State Line Henry H. Morgan, of Louisiana, nas been to Whistler. There is only only church in a

The Grand Master of Odd Fellows of Florida has appealed to the brotherhood for assistance for Pensacola, Eccles, Sharscock Brothers & Co., cotton pinners at Over Darwin, England, go into juidation; liabilities £95,000.

pointed assistant secretary of the Ameri-

can legation in Mexico.

A series of frauds and robberies have been , amounting to over \$300,000. A passenger train on the new road from Chattanooga to Atlanta, collided with an

engine, and two men were killed. What a farce it is to be telegraphing all about the "negro uprising." Every sensible man knows there is nothing in it. A. Slayback, a prominent lawyer of that city. | a missionary sermon, and in conclusion tool

the flag of truce. A dispatch from Constantinople says: Sheikha Obedullah has issued a manifesto to the

Kurds urging them to shake off the tyranny of Persia. He is at Seikan with a force of The total amount of three per cent issued to date is \$259,370,500. The total been 22 received by baptism into the fellow-

three and a half per cents into three per cents is \$1,296,852.50. A dispatch to the London Times from Cairo says the evidence of Arabi's complicity in the June massacre is positive and suffi- Kingdom of God. cient to secure his conviction, but it leaves little doubt that "proven" rather than "no

guilty" will be the verdict of impartial minds. The correspondent of the London Times at Constantinople says the Sultan's accept ance of Said Pasha's conditions for remain ng in office, viz., abandonment of the Austro-German alliance, acceptance of the accomplished fact in Egypt and the re-estab-ishment of a good understanding between

Farland, of the General Land office, for the iscal year ended June 30th, 1882, was completed the 12th. It shows that the disposal public lands under all acts of Congress embraced 13,998,740 acres, and of Indian A protracted meeting commenced with the lands 310,386 acres, making a total disposal Methodist church at Columbiana last Sun- of 14,309,126 acres, an increase over the disposals during the preceding year of 3,415,-729 acres. The amount of money received rom all sources in connection with the disosal of public lands was \$7,758,261, and otal of \$8,392,848, being an increase over he previous year of \$294,044. The cash re-

cipts of the office were \$8,392,848.24, prinpally from sales of public lands. partment at the close of the fiscal year end-

ng June 30th, 1882, was prepared by Mr. J. her Master's will. Glory to God in the High-est! Seven were added unto the church—six T. T. Jenkins, of Talladega county, lost two fingers and had his left arm seriously cut in a gin.

Auditor's office: Total receipts \$41,876,410,15; total expenditures \$40,039,634.75; excess of receipts \$1,836,775.40. The amount cess of receipts \$1,836,775.40. The amount appropriated for the several divisions of the appropriated for the several divisions of the appropriated for the several divisions of the several divisions of the appropriated for the several divisions of the several divisi Auditor's office: Total receipts \$41,876,410.- by baprism and one by restoration. We re-United States mail service, together with the mount expended therefor and the unexpend- day is not far distant when old Glennville ed balances are given below. For Star Route | church will be able to sustain her own institransportation, amount appropriated \$7,900- tutions, and aid in the great mission work 000; amount paid \$5,704,466,33; unexpended | which our Master requires of every child of \$2,195,533.67. For railroad transportation, Grace, God grant the day may soon dawn, amount appropriated \$11,033,282; amount paid \$10,677,618.75; amount expended \$355. | done in earth as in heaven. 663,25. For postal cards amount appropr

The schooner R. T. Clark, cleared from ated \$1,426,000; amount paid \$1,303,407.30; The report of the director of the Mint which has been transmitted to the Secretary ations of Mints and Assay offices during the

fiscal year ended the 30th of September, 1882. The imports of foreign gold coin and bullion were, in the first half of the year, \$30,100,-230, greater, but during the last half \$58. 311,047 less than the exports, the net gain for the year being over \$1,789,183. The total amount of gold deposited was \$66,567,-Mr. and Mrs. W. P. Burke were thrown | 653, which was \$74,000,000 less than the from a buggy in Montgomery; the former preceding year, while the silver purchased had a leg broken and the latter was badly for coinage, deposited for bars, was \$300,000 greater, and amounted to \$327,471. Notwithment of the year there was on hand total coinage was 11,266,033 pieces of a value of \$89,413,448.50, being nearly \$11,000,-000 more than any previous year. The silver coinage consisted of \$27,720,750 in silver dollars, \$11.314.75 in fractional coin, a total of \$27,783,388.75. Of minor base metal coin 468,665,725 pieces, of a value of \$644,-757-75, were struck. Gold bars of the value of \$37,505,120.04 were manufactured, \$2,-

> of the Bigbee Association will meet with church. Zion church, Sumter county, Friday, October 27th, 1882. Opening sermon by Eld. C. C. Vaughn, 11 o'clock.

2 O'CLOCK P.M.-The Primitive Christians; their troubles and their triumphs, by W. P. Chambers. NICHT SESSION .- Preaching SATURDAY MORNING -Family worship,

y F. M. Ward. 11 O'CLOCK.—Preaching.
2 O'CLOCK P. M.—Sunday-schools,
their results, by E. M. Shaw.
SATURDAY NIGHT.—Preaching. Sunday exercises to be determined by the

V. Morton, Sept. 27, #882, W. S. Rogers,

News from the Churches.

Perry County,—I began a protracted meeting at Friendship church, near Oakmulgee, Perry county, on Saturday before the 3rd Satisfath in September. I had the ministernal aid of our beloyed brethren R. Spinks and A. L. Blizard. The meeting closed onThursday following, with fifteen additions
to the church. We had a glorious revival
and have many reasons for thanking and
praising the Lord. I have had other good

Groceries and Provisions.

Bran—Wheat. Proofile \$ 90 @1 or acetings at my churches.

Proof \$ 90 @1 00 Bran-Wheat, Bacon-C R Sides 16 @ 16% 16%@ 17% S C can hams S Cuncan hams 15 @ 151/2 Bulk-C R Sides @ 45 Medium 20 @ 25 221/2@ 25 16 @ 161/2 14 @ 15 221/2 30 Corn-White @1 00 bushel Mixed 95 @1 00 2 barrel 4 25 @5 25 barrel 5 50 barrel 6 00 (66 50 Family Fancy Family & barrel 6 50 @7 00 barrel 7 50 @8 00 2) 100 lb Johnson Grass 14 @ 141/2 13%(0 14) barrel 1 15 @1 25 95 @ 971/2 gallon 45 @ 75 gallon 50 @ 80 gallon 13½@ 20 barrel 3 00 @3 50 bushel 75 @1 00 can 6 50 @6 75 Powder-Dupont's bushel sack 1 00 @: 10

Selma Prices Current.

Cotton.

Good Ordinary 914

Good Middling

814(0) 10 @ 101/2 10% (0 11 11 @ 11% distance of about 60 miles on this road. May PROTECTIA. J. J. DEMENT, M. D., the Lord put it into the minds of his people to give to these destitute places the Word of B. B. DILLARD, S. O. Y. RAY. BLOUNT COUNTY .- I seldom see anything from this part of Alabama in our valuable No Company, doing bust in A. MY

paper, so I have concluded to drop you a ine. I visited Liberty church, Blount couniscovered in the city affairs at Newark, N. ty, on the 4th Sabbath and Saturday before n September. I met the impression made our Editor-in-Chief and Bro. Bailey at the Warrior River Association. The dele gates and brethren that were in attendance were very much enthused in missions, having pledged twenty-five dollars to support a misionary within the bounds of their associaion. The delegates were somewhat fearful John A Cockrell, managing editor of the that the church would not sustain them in it. Louis Post-Dispatch, shot and killed W. their pledge. I endeavored to preach them There will be three charges against the up a collection, in which twenty-seven dol Egyptian chiefs: Instigating massacres, de- lars were raised for missions—a result that erting and burning Alexandria and abusing made everybody feel better. They pay one hundred and twenty-five dollars for pestora support, which makes a good showing. The Board of the association has consummated arrangements with Bro. G. B. Wade to take the field as missionary for the incoming year If other churches will do as well as Liberty there will be no doubt as to his support, and we shall expect good results. There hav saving in annual interest by the exchange of ship of Liberty church and 8 or 10 by letter this year. It is a good, working church, so much so that it is a treat to their pastor to

> Steel's Depot, Oct. 3d. BARBOUR AND RUSSELL COUNTIES. -- We neld a protracted meeting with Hawkinsville church, which continued several days. Breth Chambliss and Schramm aided me. The reached several instructive sermons and did nuch good for the Master. The Hawkinsville church was organized a little less than a year ago, with thirteen members. The church now numbers about twenty. Two were baptized in the name of our Lord Je sus. We think the church has a bright fu ture. We will join the Eufaula Association

visit them and to engage with them in their efforts of love for the advancement of the

at its next session, which will be on the 20th | ish the highest educational advantages at low We also held a meeting with the Glenn ville church, which continued eight days Bro. Benton, of Seale, aided us. He preach ed two instructive and convincing sermons Our people were very much pleased with his preaching, and he did good for the cause of | who wish to encourage our Master. The good Lord, "restored unto us the joys of his salvation, by upholding us with his free Spirit, and sinners were con-verted unto him." Bro. Editors, I was especially blessed by the good Lord's giving om the sales of Indian lands \$634,587, a me my beloved wife, whom I buried in bap tism with Jesus. I feel that I have just been married afresh, and the God of Heaven per formed the ceremony. I feel as though had a help meet indeed and in truth. My The following statement showing the ex- wife has been a member of the Methodist ct financial condition of the Postoffice De- church for a number of years; now she is a member of Christ's visible kingdom, to do

Brethren, rejoice with us, for we are no longer dead, but live. The cause of Christ is growing in interest at this place, and the

when his kingdom shall come and his will be ISAAC P. CHENEY. Glennville, Oct. 9th.

PROTRACTED MEETINGS,-I will give you sketch of the protracted meetings I have been in this season. I began a meeting a Valley Grove, Colbert county, Saturday h

fore the 4th Sunday in July, which continue

four days. The chruch was greatly revived and sinners were convicted, but no additions were made to the church. I began a meeting at Mount Pleasant church, Lauderdale county, Saturday before the 5tly Sunday in July, which continued seven days. The church was greatly revived, many sinners were convicted and several were converted. We had several accessions to the church, some by letter and some by-

experience and baptism. I began a meeting at Pleasant Valley church, Lauderdale county, Saturday befor the 1st Sunday in August, which continue seven days. The Lord met with his people with refreshing showers of divine grace, and we were made to rejoice with joy unspeakable and full of glory. Sinners were convicted added to the church.

I assisted Bro. Wm. 'C. Summers in a meeting at Bethany church, in Lawrence county, beginning Friday night before the church was much revived. Many sinners were converted, and there were several ac ons to the church. I assisted Bro. F. G. Posea in a meeting

at Temperance Oak church, Limestone pital is being rapidly pashed on to completion. The brick work is finished. The foundation of the East wing in completed. About 2,000,000 brick have been made upon the grounds this summer. When these two wings are finished, the hospital will have a capacity for insafely one thousand patients—[Tuskaloosa Clarion.]

The brick work is finished. The foundation of the East wing in completed. About 2,000,000 brick have been made upon the grounds this summer. When these two wings are finished, the hospital will have a capacity for insafely one thousand patients—[Tuskaloosa Clarion.]

The Ideal Methods, an attachment has been issued by me and depositors at the New York assay office. The purchase of silver for coinage during the year amounted to 2,362,722,937 ounces of standard silver, at a cost of \$24.136,942.19.

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The Ideal Methods, an attachment has been issued by me and depositors at the New York assay office. The purchase of silver for coinage during the year amounted to 2,362,722,937 ounces of standard silver, at a cost of \$24.136,942.19.

The Ideal Methods of Silver for coinage the cointing the form of the Silver for coinage the purchase of silver for coinage the silver for coinage the summer. The Ideal Methods of Silver for coinage the silver for coinage the silver for coinage the silver for coinage the Silver for Coinage th

Oaklonia church, Lawrence county, beginning Saturday before the 1st Sunday in Sepges, and 86 good tunes. tember. I went to his assistance on Tuesday. The meeting continued eight days. The church was greatly revived. There were some converts and some accessions to the

were added to the church.

meeting.

By order of the Executive Committee.

Oct. 9th, 1882.

MARRIED.

At the residence of the bride's father near Enon, Ala., Mr. W. F. Provost and Miss E. W. Morton, Sept. 27, 8882, W. S. Rogers.

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The writer, together with Brethren J. Gunn. F. C. David and S. R. C. Adams, began a meeting at Liberty church, the 2nd Sunday in September, which continued until Thursday night. The church was somewhat revived, son, were converted and some what revived, son, were converted and some FRICE St. 00. event of the kind since the production of Mendelssohn's ELIJAH in 1846. Send at once PRICE \$1.00.

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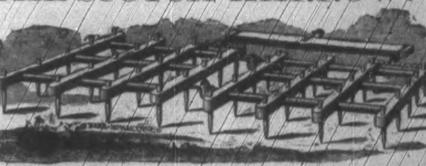
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my Remington tucker for a whole sewing machine at other makes." We sell on the no commission plan, therefore if you buy from us you saye ugsats commission. We sell at manufacturers' prices. At wholesal liberal margins will be given. We sell at yetail as

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thort, The Mockine to an agent to sell, and the Voye Best for all surposes for a tury hases to buy. NEVEL BUEAKS at all. We guarantes for keys Yugas.

The old brown hen, who had her nest under Affie's grandma's bed, hatched six little yellow ducks, to be company for the big bull-frogs that him," cried Mattie, as she realized that as heartily as he liked—Bridget's hest cakes, for instance; and he always shirked about it—the arithmetic, not the cakes—if he possibly could.

The lext thing was his arithmetic as heartily as he liked—Bridget's hest cakes, for instance; and he always shirked about it—the arithmetic, not the cakes—if he possibly could.

So to-day the first thing he did was him," cried Mattie, as she realized that as heartily as he liked—Bridget's hest cakes, for instance; and he always shirked about it—the arithmetic, not the cakes—if he possibly could.

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So to-day the first thing he did was heartily as he liked—Bridget's hest cakes, for instance; and he always shirked about it—the arithmetic, not the cakes—if he liked—Bridget's hest cakes, for instance; and he always shirked about it—the arithmetic has he liked—Bridget's hest cakes, for instance; and he always shirked about it—the arithmetic has he liked—Bridget's hest cakes, for instance; and he always shirke

turned over and lay sprawling on it's page:

"Well, if that don't beat Moses and de bullrushes," exclaimed Affie, "I spec you hab got your legs on de wrong side ob you," she continued, lifting the duck and examining it. She was just about to test the fact, by trying to turn the legs to the other side of his body, when two soft little hands were clasped over her eye. surveying her penmanship with evi-Giving a vigorous pull, Affie released dent pride.

"Pshaw! Miss Mattie, I didn't "Come on. Le's go down to Cuffy's know dat was you. Look here, Miss now." Mattie," she continued. "Dis duck | can't stan' up." And Affie placed the fire lay Cuffy, fast asleep, with the duck upon its feet! No sooner the baby in his arms.

the duck upon its feet! No sooner the baby in his arms.

Mattie stole softly in, and, bending

"Poor little thing!" cried Mattie, kneeling down and taking it up in her warm hands. "Let's take him to the house, and bring him up, all by ourselves, Affie." "Where will you keep him, Miss

"We will take him to my play room, and in less time, forgetful of the baby and roll him up in cotton, in my little and everything, he was on his knees,

asked Affie, gravely. suggested, they resolved to call him Didn't we, Miss Mattie?"

be a general. first, the General was a great that the General should get his full care, and often tried Mattie's and share of praise. Affie's temper severely; for, whenever they left him, or he got behind a bit reward of Cuffy's gratitude and sucof cotton a little higher than himself, cess in securing the longed-for prize; where he could not see them, he but since then, have had the pleasure would set up such a "peeping" as was of seeing him carry off several of the never heard, but from a most unrea- highest prizes from Avery Institute, sonable duck. However, the two lit- in Charleston, where kind friends have tle girls gave him careful nursing, and sent him to school, and there is every in a few weeks were rewarded by see- prospect of his becoming a good and ing him able to follow them wherever clever minister some day. And he they went, without rolling over once. often says that the encouragement Still, they persisted in treating him as given him by Mattie's and Affie's sacan invalid, and often put him to bed rifice and gift have gone a long way in his little covered basket, when he to help him on

By the time the Christmas bolidays lived to be a very, very great, greatcame, however, the General had be- grandfather, and grew so fat and lazy come so strong and well that no one that he finally died of ap o-plex-y. ever thought of paying his health any particular attention. Indeed, the two children were too busy making preparations for this happy time to think much about him, even when he waddled after them, as they rambled over

One morning, as the three were gong slowly down the spring road, Mattie paused suddenly in the middle of an exciting description of a newfashioned needle-book, saying: "Afhe, is that not some one crying?" it was," said Affie, coming to a halt. open on his bureau. Listening for a moment, they hur-

ried off in the direction from which and he shall direct thy paths." hy, it's Cuffy," exclaimed both were none of them harder than that, girls, pausing beside a lad who was I'd get along pretty easy." And lying on the side of the dam, his face down stairs went Tom, two steps at a uried in his hands and his whole time, into the dining-room, where body convulsed with sobs.

breakfast was waiting. "What's de matter, Cuffy? Has After papa's blessing came the Aunt Elsie been whipping you again?" verses. Tom said his very glibly, and I don't mind de whipping. It's I fear very thoughtlessly, as he suthe Reader that I can't gitt and now gared his buckwheat cakes. there ain't no chance of my ever winning the prize in reading," sobbed son," said papa, gravely and earnestly,

"Why can you not get the Reader?" Cause it costs seventy five cents, and I can't earn any money, count forgotten his verse very soon. ob habing de chillen to mind." "But why does not Aunt Elsie give you would not only learn your verse

you the money?" inquired Mattie, to say to me, but learn it by heart "Her ain't hab it fur gib him, Miss your life, in all your ways to acknowl-

Mattie. 'Elsie neber hab no money," edge your Heavenly Father, will you?" said Affie, quickly.

Mattre looked at Cuffy for a few didn't suppose there were any ways for moments, and then, touching Affie, me to acknowledge God, and I don't she said: "Come, Affie, I have a se- see now how I could." cret to tell you. Let us go down to "You have some duties to attend the landing, where no one can hear to, have you not, and studies? I supus." So they hurried down to the pose you also play some, do you not?" landing, and, getting into the boat, which was made fast to the boat-

"Those are your 'ways,' then. Suphouse, they sat looking very hard at pose you make it a point to have your duties faithfully and promptly attend-At last, Mattie said, with a little ed to." sob-like sigh: "Oh! I am so-glad we slipped away without the General."

ing to say about the General?"

sometimes, Miss Mattie."

Tom winced a little just here, It was his duty to sweep off the walks "Why, Miss Mattie?" before breakfast, and they were still "Because it's him I am going to unswept this morning talk about, and it might have hurt his

"Then your studies, do you think the Lord looks with pleasure upon "Why, Miss Mattie, what you gu- half learned lessons? As for the play, the say about the General?"

The old sow, "Well, Affie, the other day, when honest, unselfish and thoughtful for the same to see Father he of the same to see Fat Mr. Smith came to see Father, he of others' pleasure about it. You can earthly loveliness that crossed the fered me seventy five cents for the be Christlike there as well as anywhere General; but I told him I could not else."

sell the General, because half of him Tom finished his breakfast in si-

"Well, I'll sweep the paths the first draperies that fell about her. "The General is very sweet," con- thing after breakfast, instead of playtinued Mattie, and I am sure we both | ing with Rover," was his mental conlove him; but-but-oh! Affie. don't clasion.

you feel very surry for poor Cuffy?" After the paths were swept, there "He does have powerful tight luck was the wood and kindlings to get for mamma's room. The kindlings were be always in my Father's world; for I love him, and I believe he loves me." and he is so disappointed at not being able to get his Reader; and oh! Affic. don't think me a cannibal or anything of that sort—only, could we not take the General to Mr. Smith, and get the seventy-five cents for Caffy's Reader?"

all ready, but oh dear, the wood really once inore, indeed, the wood really ought to be split once inore, indeed, and the boys were going to have a game of ball before school. Tom filled his basket. Mamma would not see it until after he was gone.

The glory of a hope so strong at the certainty, lit up her serence eyes, and we saw that to her, indeed, was the life more than the raiment; and that a girl might blossom like a flower, and be as a flower, unconscious of her beauty, and ready for whatever wind from heaven might seven might seven me.

The glory of a hope so strong at the certainty, lit up her serence eyes, and we saw that to her, indeed, was the life more than the raiment; and that a girl might blossom like a flower, and be as a flower, unconscious of her beauty, and ready for whatever wind from heaven might seven me.

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Some of the best brood sows we have known have been in active service until they were half a dozen years old —in some cases even longer.

Persistence in the custom of bread.

two girls looked hard at each "In all thy ways"lost as though they had been Tom started and looked around of a murder. Then Affie said: guiltily, but the little voice was inside boat is guing down to Charles- "Do your work faithfully," it whis-

de moning, and I heard your pered. There was a moment's hesitation,

"Don't you think we ought to do then Tom turned his basket upside down, and went to work splitting.
"Yes, I do, Miss-Mattie. Come on.
"S go do it right now."

The last bell was ringing when he reached school, so he lost the ball ?" asked Mattie, gravely. e's go do it right now." It was quite late in the afternoon game entirely, but he felt very com-

TO CUFFY.

GENERAL DUCKIE WEAK-LEGS

and his Friends. AFFER AND MATTIE.

with Best Regards.

"So do I," said Affie; then added:

The door stood open, and before

gently down, she slipped the book into his hand; and, as she did so, the

fingers closed over it. Then she stood

But Affie soon grew tired of wait-

ing, and, lifting a little stone, she

threw it so adroitly that it struck his

"Oh! about the General. Well, he

A full feeling after meals, dyspep-

ia, heartburn, and general ill health

Tom's "Ways."

BY KATE SUMNER GATES.

"Oh, botheration, I forgot my

"In all thy ways acknowledge Him,

"That's easy enough; wish they

"I wish you would try to do so, my

"Sir?" said Tom, blankly, between

He was particularly fond of cakes

These were extra nice, and he had

"I wish," replied his father, "that

Tom looked up hesitatingly. "I-

"Shouldn't wonder," laughed Tom,

verse!" said Tom Wilder, rushing

relieved by Brown's Iron Bitters.

waiting for the boy to awake.

A. D. 1879.

"A feller feels more respectable to do things as he ought, after all," was Mr. Smith's with the General in the "Well," said the planter, smiling, as

Mattie concluded her explanation of The next thing was his arithmetic

-he had a fashion of running his under intelligent culture. It survives side of the well is not an expensive

crowd than Tom; there was not any- an important factor for the produc- when it can be obtained. No one exthing but he could do. Will Adams tion of the best Angora fleece, which pects to get cream in summer without was splendid at it, but Tom was a in this country starts to grow the first cooling the milk below the tempera-"Best regards sounds better than anything else, I think," said Mattie, little ahead, much to that young gen- of August, and stops growing in Jan- ture of the atmosphere. This is usutleman' secret satisfaction, though uary. An indispensable condition of ally done by hanging the milk in the sometimes the boys did hint that if success in the Angora husbandry in well or cistern—an unsatisfactory Will could have a pair of skates like this country is a provision of accli- makeshift. This trouble is all dis-Tom's instead of his old gundalows, mated stud flocks of thorough-bred pensed with by the use of cans ex-

name in a particularly graceful and imported from Asia Minor of un- er has been an expensive article. It fanciful fashion that Will envied, and questioned selection, and their pro- could be obtained only in connection had tried and tried to learn, but all in | geny. vain. Tom assured him over and The most rapid and advantageous it. The can is now sold separately. over that it was perfectly easy, but method of forming large flocks of An- A can holding three gallons is sold never once offered assistance or his goras is by crossing thorough-bred for \$3. We suggest that hardware own superior skates until to-day, Angoras upon common goats, and the dealers throughout the State add milk when, just as he was performing all ewes of the resulting product, with cans for deep setting to their stock. the impossible feats he could think of the object of merging the common There can never be any advance in to torment Will, his verse and his race in the superior. Good results the butter business of Kansas until cheek. In an instant he sprang up, his mind,

"Be unselfish, thoughtful of others' bucks should be invariably used for is adopted. Prof. Ward in Induspleasure. You can be Christlike in propagation. Millions of acres in trialist. before the fire, examining the new "Ain't you going to name him?" Reader. While Affie called out as your play as well as anywhere else." this country, unsuitable for sheep Reader. While Affie called out, as she danced about in a perfect ecstacy of delight: "Me and Miss Mattie all! What if he should let Will take occupied by flocks of Angoras, which "Oh! yes. What shall we call him?"

After a great many names had been done it! me and Miss Mattie done it! me and Miss Mattie done it! him a little, as Cousin Ned had him!

It was the danced about in a perfect ecstacy of delight: "Me and Miss Mattie done it! what if he should let will take his skates a little while, and just show him a little, as Cousin Ned had him! him a little, as Cousin Ned had him!

It was the danced about in a perfect ecstacy of delight: "Me and Miss Mattie done it! his skates a little while, and just show him a little, as Cousin Ned had him! him a little, as Cousin Ned had him!

"You are no end good," he said, delight and gratitude shining out of denly grew very warm in the face.

-have you acknowledged Him in

them to-day?" asked papa, as they were alone in the library that even-T've tried, sir," replied Tom, "bu it's a good deal to look after, and it's hard work sometimes."

"Yes, but Tom, we do not have to do it alone. We could not do that, but in His strength we can do all

DON'T CONDEMN A GOOD THING becau you have been deceived by worthler hos-trums. Parker's Ginger Tonic has cured many in this section, of kidney and nervous disorders, and we recommend it heartily to such sufferers.—[News.

Why Should I Fear?

Nobody has spoken more justly on "Dunno, Miss Mattie. Sounds like back to the little "Daily Food" lying Smith, who was as wise as he was witty. He laughed at the absurdity which should tell a girl that beauty is bors rather than retard them. They a swab, a mixture of pulverized blue FOR SALE BY ALL DRUGGISTS of no value and dress of no conse-

"Beauty," he said, "is of value. A girl's whole prospects and happiness she has a grain of common sense, she death to bees. Is the imported suwill find this out. The great thing is perior to our native black bee? In to teach her their just value, and that many respects they are, as from their there must be something better than a construction they can gather honey would have real and lasting happi-

There is no surer expression of character than in dress. It give evidence which none can dispute, of wis-

sorbing interest in the fashions, sweet of nature, and of far more than they eat the grass all up, and keep ordinary intellectual power, whose dress is elegant enough for a royal drawing-room, and yet is so simply worn as to seem to belong to her, as som, they may live for a while, but afpetals belong to a flower, and to ex- ter the honey season is over they will ress a character as words express a have to succumb. -Ex.

One day she sat with us in her soft raiment, her dove-colored robe falling around her slight figure, her pale blue eathers framing her hair and gentle

Looking at her, it seemed as if she must have found some special sweetness in life, which would make it esecially hard to leave it. "Do you not dread to die?" we

young face as she answered:

sell the General, because half of him belonged to you, and I felt quite sure lence. On the whole, he concluded his verse was not such an easy one as he had first thought it was, not if you must take it home like that.

I the general, because half of him lence. On the whole, he concluded his verse was not such an easy one as he had first thought it was, not if you must take it home like that. "Then you have no fear of entering into the new, strange life?"

"What should I fear?" she an-

ture in every letter and card you write us. In cost .- Breeders Gazette.

FARM AND HOUSEHOLD. Farmers, Attention !

Boyd's Cotton Picking-Record.

A complete record of all pickings. Noon weights and night arranged for daily additions. Indispensable to practical planters. Postpaid for soots. BOYD'S BOOK STORE, Selma, Ala,

bucks and ewes tor regenerators, pressly constructed for cooling milk. Tom had one trick of cutting his meaning, by thorough-beds, Angoras Until within a year the Cooley cream-

General Duckie Weak-legs, and that "Only, Affie, you know we could before he could make up his mind product of the flocks. There is now a complete assurance of a domestic years. While extraordinary prof- stench present. This is one of the giving Tom a hearty hand-shake after its are not to be relied upon per- surest tests by which those acquaintthe lesson was over, with so much real manently in any branch of production ed with the disease judge of its presopen to competition, the Angora hus- ence. It gradually works its way his merry brown eyes, that Tom sud- bandry offers opportunities in favor- round under the hoof until it is loosable localities in this country, equal ened, and the whole hoof is a mass "Pshaw, that's nothing! I didn't at least to those in any other branch of offensive disease; and often, where have any patent right-had to learn of stock-growing, provided sufficient it has been permitted to run for any duties upon the products of the An- length of time, a number of flocks

> Dr. R. V. Pierce's "Golden Medical Dis-Four to six bottles cure salt-rheym or tet

One to five bottles cure the worst kind of Two to four bottles clear the system of is, carbuncles, and sores. Five to eight bottles cure corrup ning ulcers and the worst scrofuls.

By druggists, and in half-dozen and dozen

Who Should Keep Bees.

should be kept at rural or country vitriol and spirits of turpentine. nomes, away from all noise and commotion; and even at our country homes they should be kept as far in life may often depend upon a new away from all cider presses and fruit gown, or a becoming bonnet, and if driers as possible, for they both mean

pretty face under the bonnet, if she from a number of blossoms that the black bee cannot reach, and their size enables them to gather more honey in the same time. Then they are not near so excitable. Why, even the queen of the much-dreaded hybrid, dom or folly, of refinement or the on opening their hive, will go right on want of it; and since it is an indica- with depositing her eggs while the tion of what we are, its edicts have black queen seems all excitement. their place among the minor morals. Can our country be overstocked with Taste and elegance are not always bees? It is with them just as it is signs of frivolity, or even of an ab- with other stock, or even with the human family. Whenever we put so We have in mind one girl, fair and many sheep or cattle on a field that them there, they will starve; and when the bees become so numerous that there is one for every clover blos-

CATARRH OF THE BLADDER.

Save the Good Brood Sows.

Corn is high, pork is high. It costs much more to winter a full-grown sow ably is not so attractive looking as are the best of her sow pigs. All these things may tempt one to fatten the sow and keep one of the pigs for breeding purposes. To all contem-plating this course we feel like giving Punch's celebrated advice to those contemplating matrimony. This was summed up in the one word, "don't." As a rule, with few exceptions a

matured sow will rear more, stronger and better pigs than will an unmatured one. In case a sow shall have proved herself undesirable, there is no question that she should be slaughtered; but if her past performance has been satisfactory, the fact that

wind from heaven might sweep away the outward adorning from the loving and waiting soul.—Youth's Companion.

Give your post office and usual signature in a cost,—Breeders Gracile.

Persistence in the custom of breeding from young and immature parents can hardly fail to tend to weaken the constitution of the stock. It may tend to further develop early maturity, but this may be gained at too great a cost,—Breeders Gracile. Persistence in the custom of breedButter Making.

ome pains to look into the butter usiness of that State. Ten years ago it was carried on in Iowa very much as it is now in this State. Now Iowa ranks among the first butter-produc-ing States, both in the quality and Dr. John L. Hayes, President of the Tariff Commission and Secretary of the National Association manager of an Iowa creamery, which of the National Association of Wool turned out 600 pounds of butter daily, company for the big bull-foogs that live in the pond; and one little brown chick. To be company for herself. And it was to one of these same little yellow ducks that Cuffy owed his new Reader.

Grannie had gone to the field, and Affie was sitting on the floor, stringing some beads, when she heard the peep," "peep," "peep," "peep," "peep," "peep," "peep" of the little chicken.

So, creeping under the bed, she put all of the little ducks and the one chick in her apron, and ran, off to the pond. Once there, she dumped them on the soft grass, and began pushing the ducks into the water.

The milder winters and the greater that of kansas in summer is counted a disadvantage; but this can be obviated by adolt the little ducks and the one chick in her apron, and ran, off to the pond. Once there, she dumped them on the soft grass, and began pushing the ducks into the water.

The next morning Mattie's papare
So to-day the first thing he did was to not dust a she realized that she was really selling her pet. Oh dear, Affie, I feel just like a weil that Miss Wayland did not like them to use one, but it was so much casier to see how you ought to come of these same little two on use one, but it was so much casier to see how you ought to come of the search of the greater that of same to use one, but it was on the to use one, but it was on the casier to see how you ought to come of the search of the greater to see how you ought to come of the search of the greater that of same to use one, but it was on the the mater of the field, and the greater to see how you ought to come of the search of the searc avowed his purpose to start a cream-"What de matter with you?" she exclaimed, as she came to the sixth little duck, which was sprawling on its back. "Why don't you stan' up?" and as she spoke she righted it.

But either the duck's legs were weak or it's back too heavy; for, no matter how often she set it up, it just turned over and lay sprawling on it's turned over and lay sprawling on it's page:

Affine hurried home.

The next morning Mattie's papa recived written directions about the fingers through it when he was specially in earnest—and only half of his examples done, but that half was his own honest, hard work.

His freckled face fairly glowed and they hurried up into the garret, where, after nearly an hour's hard work, turned over and lay sprawling on it's page:

The next morning Mattie's papa recived written directions about the fingers through it when he was specially in earnest—and only half of his examples done, but that half was his own honest, hard work.

His freckled face fairly glowed when he was able to work out and explain thoroughly the example that turned over and lay sprawling on it's page:

Affine hurried home.

The next morning Mattie's papa recived written directions about the fingers through it when he was specially in earnest—and only half of his examples done, but that half was his own honest, hard work.

His freckled face fairly glowed when he was able to work out and explain thoroughly the example that turned over and lay sprawling on it's page.

Affine hurried home.

The next morning Mattie's papa recived written directions about the fingers through it when he was specially in all sections of this country where in all sections of the well is not an excessive moisture; but with it choice butter can be made upon the standard of the weather than the time of the The notion insisted upon in Asia er, by setting in the water. The can "Come on, Tom, we're going down Minor, and formerly entertained here, may be submerged, as in the can of to the river skating," said the boys after school. And away they all went pell mell, laughing and shouting as only boys can.

There was not a better skater in the regular summer and winter food is flowing water of course is preferable.

There was not a better skater in the regular summer and winter food is flowing water of course is preferable.

with an expensive vat in which to set

father's words went flashing through are obtained at the fifth cross. It is the practice of deep setting of the indispensable that thorough-bred milk in cool water during hot weather

The foot rot in sheep commences But such a jolly time as they did market for all the fleece of the An- it causes irritation, heat, and usually have, and how pleased Will was with gora, of good quality, that is likely to from the first, slight lameness. There be grown in this country for many is a very pungent, acrid and offensive "Well, Tom, how about your ways' gora and mohair industries are-pre- may be seen feeding on their knees. Usually, at that stage, the foot becomes fly-blown, and often a large number of maggots may be taken painful to the rictim, and rapidly reduces the firsh and strength of the

sheep; but, being confined in its immediate work to the locality of the foot, it is surprising how long the poor victim will endure the strain; and it sometimes may recover without curative aid being applied. With such a disease, the treatment must be heroic, and very thorough. The Dumb Ague whole flock-every foot even in the flock-must be examined. All must It is the man or woman that is not be trimmed carefully, and from every Dr. Holman's Renal or Kidney Pad, afraid of them, enjoys their company, diseased foot the hoof carefully cut and never becomes so engrossed in away, just as far as the disease has other business but that they can attend to them punctually, just when to be cut entirely from the foot. To of the HOLMAN PAD CO., with the above they need attention, and who have every foot, whole or diseased, must be Trake Mark printed in green. BUY NONE sense enough to help them in their la- faithfully and carefully applied, with

> DON'T DIE IN THE HOUSE. Ask druggists for "Rough on Rats." It clears out rats, mice, bedbugs, roaches, ver

Since there is an assured abundant rield of oats, the following may be nterest to many who are skimping their pigs, because of the scarcity of corn: The value of oats as feed for young pigs from the time they first begin to eat until winter, and even after, it not duly appreciated by many western farmers who adhere strictly cheaper feed. The truth is, for the best development of the pig in all its | me, and you will get more for it than anyafter the animal is sufficiently develcarried on it is the one grain that is the most deficient in the natural elements for building up that frame ready to receive the flesh, that is grown, while of all the grains which flourish in our usual hot and arid summers, onto are best adapted to the wants of the acipient porker.



herefore assist Nature by taking Simmons Liver Joe Barker, Agt. Billousness. One or two tablespoonfuls will relieve all the roubles incident to a bilious state, such as Nausca, Dizziness, Drowsiness, Distress after esting, a sitter bad tasteon the mouth.

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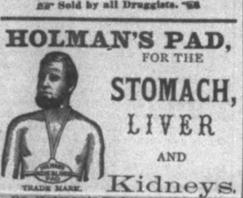
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and backache, is always permanently cured by its use. It will at all times and under all circumstances act in rmony with the laws that govern the female system. For the cure of Kidney Complaints of either sex this LYDIA E. PINKHAM'S VEGETABLE COM-

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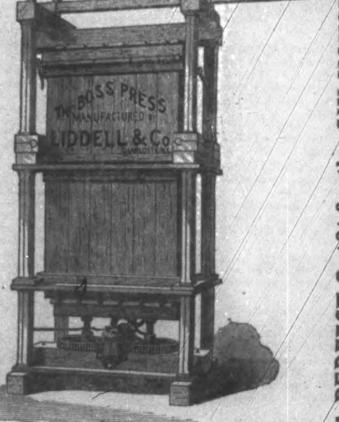
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