





some mistakes in the minutes of the Canaan Association, which related to make a wrong illustration, and which I suppose was an error of the clerk.

I trust that no report on education will be made. The writer presumes to read a report on that subject to the body.

The pastor's name appears in the churches as pastor of Birmingham. Bro. Hendon was their corresponding letter to the convention.

Birmingham expects her new pastor Sunday in February.

Brother James is going "steadfast all the time" in Jefferson.

All the members of Dr. Teague's congregation here say his predictions are true in every particular of the life of the State.

The cold weather has frozen the wheels of some of our brethren, and the waters have washed them away they never had any, or they could not pay the debts contracted by their Father.

new people, occasionally, and non-professors, to be very *pragmatically* minded. I could write like Bro. Timothy when I would not care who knew name.

The country preachers' collars ended these cold days.

Unless the ALABAMA BAPTIST.

M. M. W.

APR 15.

Bro. Adamson's Point.

are deficiencies of a very nature in the organization of with regard to the human ship of its members. I find, nation, that nearly all the rising in church management traced directly or indirectly misunderstanding with refer-money. The scriptural or-n of a church is such that mber is out of debt. I desire that some of the fathers—men—would look at this mat-ter—a scriptural standpoint and le in the ALABAMA BAPTIST. very much of the opinion the churches were fully organi-mentally in a temporal point the world would reap a bless-ing to which it is now a stran-git these suggestive thoughts o call the attention of the brethren to the subject.

[illegible]

logical course with such force as they did then, as was illumined, so that their Master as they never before. The Spirit entered to see the cross, in a new way, it was associated, in love, with all that was hideous and gloomy. Now they had a sacred light in it, a hallowed love in conversation, and the subject of their preaching.

But the Comforter was, to the disciples, he is to us, He is, and his cross, and all his power, into our hearts, their supremacy there. His nature is a great gain to his Spirit, he is with us, and richer sense, than remained. Then, too, he is aid us, as he could not, departed. He now has in heaven, and on earth, not exercise such power. The Comforter is helping the Savior's people to them to live, and that they could not, without Christ, and now, as they might expect, before he has been since, and is now, being helped to bear amid discouragements, difficulties. He is helping, as good as Christ, and to overtake and secure victory and peace. Through the Lord is comforting us, in all our afflictions, soothing hearts, and binding up our souls. Truly, our Lord is the world had he not been the world. And what is it!

One of the day does not, does not lack earning, not lack scholarship, vigor. But it does lack boldness, frankness. It is calculated to arouse it were less gentle.—

Men are unworthy to wear of Christ's shoes, yet they might do as she did, and say, "Desert my shoes!"



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