

# How to Win the Scholars to Christ. from spiritual death to eternal life. day. It is said such strictness will From the National Baptist.

#### and How to Train Them for Christ.

And I put this first, not because it is first in importance, but because the in-fivence of the teacher's character is first in fact. The scholar is moved by the information were occupied with con-

But this alone I know full well, I do not like thee, Dr. Fell."

This is a child's logic; but it rules with fatal force the child himself. There is a subtle effluence of charac-the data to be a subtle effluence of the data to be a subtle effluen ter that makes itself felt for good or importunity to encourage our persist-or older, to impress the necessity of ot man, atonement by the death of through his scholar Plato, himself it was \$20,420-a little less than oneill upon all with whom we come in ence in asking. He assures us that rigid adherence to truth. Inculcate Christ, repentance and faith, and the educated in the same way, is owing a third of the amount paid in that State. contact, and especially on the suscep-tible hearts of children. As you see the flash of a distant gun before the report crashes upon your ear, so does report crashes upon your ear, so does formity to this great law of diligent the influence of personality reveal the and persistent effort. He asked the keen, chivalrous instinct for what is wished light on his pathway, he was man or woman before they manifest heathen for his inheritance, or it had right between man and man, a trans- met with the repetition of the directhemselves in words and actions, as never been his. He sought that which lation of the spirit of the Golden Rule tion given him at the beginning of well as in their utterances and deeds. And the teacher who reflects most of astray. He yet knocks at the doprof entries to the his Christian career: Pray, and read And the teacher who reflects most of astray. He yet knocks at the door of spirit of gambling in all its forms the Bible. the spirit of Christ will draw most the hearts of men, or he cannot enter Why cannot boys play marbles as they That our ordinary religious thought powerfully on the influence and affec-tion of the scholars. It is not abstract truth merely that we need in Sunday and diligent effort for the salvation of the memperance; train them to habits is restricted within harrow limits must the scholars. It is not abstract this same law of importunate prayer and diligent effort for the salvation of the memperance; train them to habits in sermon and song, in book, tract, homes. The irrepressible conflict is superscription of their king. There pastors to the training of the Sunday our sins, that he might deliver us from cated. In their sad in not ultimately between abstract truth are spices in far off lands and great school scholars in Christian service this present evil world?" I think we is no Christian music. and error, but between good men and ships are built, and the channels of and in practical ethical duties will go ministers are not always aware how of the saddest features of the Chris- our homes. Merchants send to every tianity of the hour is the utter col- quarter to solicit trade, and thereby having eight millions of children in oh, let us leave the elements of the lapse of character on the part of some establish the great houses that are this land to train, and that under the doctrine of Christ and go on to a maprofessedly Christian men, some of called after their names. But when most favorable circumstances. You ture and developed Christian characcircles. Like derelicts at sea, that i a- how feeble and aimless the effort. We the curbstones, but for the most part in it; but a way is made to walk in, peril every passing ship, these men creep to the gate of heaven and give to loving and attentive groups of boys lead us in the Way to the Truth and wreck the faith and imperil the souls a feeble knock; if the door be not and girls sitting before you ready to the Life." of their fellows. The safeguard against opened immediately, we go away. receive as gospel almost anything you such deadly lapses from virtue, and We send up one hasty petition, and if say. Eight millions of such docile union with Christ. To abide in his ing for some good for a few days, and What an opportunity to control the tife and in his love is not alone life for then give over the search. Men do future of our land-to move the us, but for others on whom the subtle not win fame, fortune, knowledge or world! What boundless possibilities charm of our spirit is unconsciously power in that nerveless fashion. And and potentialities in some of those way to win the scholars to Christ. too, must ask, seek, and knock with ticed the children lovingly. We can- les and abide there, will be the grave When the Master reinstated Peter undying persistence. The unsearch- not afford not to receive every such of the world's redemption; while the after his fall, he won from him the able riches of Christ are to be had for little child in his name. We are not tabernacles become simply charnelthat I love thee." Christ thereupon diligent search. Hearts will yield to come unto him who gathers the lambs thrice invested him af esh with the loving insistence. So with the Christ with his arm and carries them in his And so it has come to pass that medshepherd's office, "Feed my sheep." | within us diffusing an atmosphere of bosom. The will of the superintendent, or the love; with Christ in the truth, the voice of the teachers, may give you a very power of God unto salvation; the Sunday school. But if with Christ on the throne of intercesyou want a higher authority for your | sion inspiring and answering petitions calling, a divine investiture with such | for the conversion of those for whom an office, look up into those eyes he died, a Sunday school teacher canwhose glance first melted Peter to not fail to win his scholars to Christ contrition, and in whose clear depths if he be a devout follower of this he saw his fond sincerity subsequent- Christ himself. ly reflected; and as you listen to the As to the training of the scholars one heart-searching question that em- | for Christ, let chem be trained

These were minucles indeed, and mira- produce a disrelish for all church- The Meditative Element in Chriscles which are not denied to us. The going in later years. You can far age of miracles has not passed, but better afford to take that very moder-From an Address by the Rev. Joseph F. age of impracies has not passed, but better allord to take that very moder-Elder, D. D., of New York, before the character of the miracles has ate risk-a risk grossly exaggerated Massachusetts State Sunday School Con- changed. Christianity no longer needs by timid and indolent parents, and

the testimonp of the physical wonders gladly echoed by their self-willed My theme, in its wording, suggests that were all but too impotent to win children-than to prove the moral a line of direction, and so a method it a footing in the earth. Its highest certainty that a child left to himself of successful labor for souls. We are credentials are the constant miracles will bring his mother to shame.

to win them; and that implies that God. And these Gospel miracles fall men are liars—by nature. If you want truthfulness in a child, you must ger of being forgotten. Here and If that word is to nourish us, it must from the Report of the United States we occupy the point to which we within the province of the standay beckon them. So shaping my thought by the phraseology of the theme, I mightier powers for good than John grow in the neglected soil. It is well-the Bartistic has convincing and case, such as the in-for the fiscal year ending June 30th, by the phraseology of the theme, I mighter powers for good than join grow in the neglected soil. It is were spintuar ine; but they have a set feeds upon foliage until every ing truth to preach and teach which state a fact just as it is. They have a tion, and have soon disappeared from foliage until every tion, and have soon disappeared from foliage until every have a log of the theme, I might impossible for some people to ing truth to preach and teach which is the afact just as it is. They have a log of the theme, I might impossible for some people to ing truth to preach and teach which is the afact just as it is. They have a log of the theme is colored with its had 2,830 retail dealers in alcoholic for the necessary of the the almost of the theme is colored with its had 2,830 retail dealers in alcoholic ford." And I put this first, not because it is in the flesh, for redemption was not very dull moral sense, and without Reasons for the lack spoken of are to produce the fruits of righteous- it is fair to state that a large propor-

personality of the teacher almost be- offences, and raised again for our sorts of fantastic shapes in crossing relate to the sinner's acceptance with reflection. For what Shedd says of While Connect cut had 118 wholesale

tianity.

BY FREE HENRY G. WESTON, D. D.

sest energies were concentrated. The therefore poured in trom without, but necticut had 22 breweries in opera-

tianity; it may accompany a knowledge and activity; but it be productive of little heavening duct and character. A dead sauch ten years-thanks to the local option

may be useful; but it cannot be fruit- feature of our license law-about half ful. The husbandman may use it to the territory of this state has been The Protestant Reformation has cover the seed, and then cast it away under the law of prohibition. Acbeen singularly deficient in books of to be burned. It is life that determdevotion. Bunyan's Pilgrim's Prog- ines whether we are abiding in Christ.

personality of the teacher almost be-fore a word is spoken, as well as in the utterance of every word; and the child's unconscious wordict will well-migh determine the measure of the teacher's influence upon him. Teacher's influence upon him.

able story whose elements are drawn traits then formed were transmitted springs up from within. The power tion, Maine had none. The aggre-There were few duties that Christ from their little world of real life, to their descendants; and earnest of pure thought is education. It is gate of the special tax paid to the urged more frequently or illustrated you whip them for lying. It is only, Protestant pulpits have been either related that Socrates could remain a United States Government by those knowledge. We submit that there is no escape

It cannot be too strongly emphasizin Maine restricts the liquor traffic to tual meditation is not introspection. It does not consist in the soul's to add that a similar comparison be-turning in on itself, analyzing its own tween prohibitory Vermont and license

processes, examining its frames and Connecticut shows a like result. truth merely that we need in Sunday school teaching, or in the pulpit, but the concrete expression of that truth in personal godliness, in unconscious of note how Christ in his parables in of note how Christ in his parables in ting endeavor in temporal things, for- Even when a man or woman is dis- forgiven the injunction, "Work out of the mind to feed upon its own Revenue for the district of Kansas, of note how Christ in his parables in Matthew 13th identifies the sower and the seed. "This is he that was sown." "The good seed—these are the sons of the kingdom." We can cultivate the field, which is the world, but little ence of Christian lives and Christian glad paim stamped with the image and part of intelligent teachers and wise from the text, "Who gave himself for ing an influence much to be depre- number of wholesale dealers, thirteen; dertone, there and the number of brewers, twentyone, Moreover, Governor St. John, bad men, between good angels and commerce are opened to bring them far toward giving us a generation of many in our congregations listen to down before the Scripture, as the best testifies that "the largest distillery The age needs men who will sit under date of November 27th, 1882, students of nature sit lown to learn that we ever had in Kansas has, unour preaching with the weary feeling, And what a stupendous prospect in having with the weaty recting, the secrets of nature-as Darwin der the pressure of the law, left the studied earth-worms, o McCook, ants State, and we have not an illicit dis--with patient attention, minute and | tillery to-day within our borders." them conspicnous in Sunday school it comes to spiritual achievements have not to talk to little vagrants on ter; Christ is the Way, and we rejoice men who shall do a nat these men States Commissioner of Internal Revhave done; not go to oblished treat-ises and Encycloped of to give in has one saloon for every 220 of her some new combination what has been i inhabitants, Kansas has one for every told a thousand time out look for \$79 of her inhabitants. Clearly, pro-Do I then disparage or depreciate the truth that has come to be with themselves and tell us that they see. hibition is not a failure in Kansas. We need men mine what it is of all evangelical After all, what concerns us most is bid. But there is nothing falser than and undistracted gaze, to set a topic tried in this State, and its a fact, nothing more permitious than of inquiry before them, meditating say, "Everybody knows it was a failupon it until the mind seems to enter | ure here, that the prohibitory law bea truth, out of its place and proportion. The Mount of Transfiguration into its very substance turning it over came a dead letter on the statute shed. To love Christ is the surest if we will be rich toward God, we, stolid and sturdy urchins! Christ no- itself, if the disciples build tabernac- and over, revolving it under every tint book, and for this reason it was reof sunlight and shade, until the image | pealed in 1872." But we say that is becomes a portion of the Spirit's es- not a truthful statement. In the first sence. Give us a few such men with place, prohibition did not have a fair power to communicate the result of trial in this State. Eighteen years is walls tell of hopes that have pe ished. their discoveries; and large areas of not long enough, under the most favthe New Testament now untouched orable circumstances, to get the full by Christian feet will be thrown open | benefit of an entirely new system of itation with us is almost a lost art, because in our system there is no to Christian occupation. There are dealing with a great evil so thoroughplace for meditation. We are taught great portions of the New Testament | ly intrenched as is the evil of intemwhich so far as use or understanding perance, and we can but remember to work (in a' sense of which the Scripture says very little), to talk, to is concerned are unknown regions. I that while this experiment was being pray, and to give; and these include do not mean the predictive or eschat- tried in this State we were called to nearly all our duties. We have made | ological portions; besides these, there | pass through those terribly dark years | prospered us and soon we were able | thus and so can never make it so. I are domains of Christian thought brought upon us by the great civil to buy another lot and built us a home. we are right in our interpretation of itual growth; we have magnified use- upon which we have scarcely entered, war, when active efforts in behalf of My business increased. I gave twen- the command to be baptized, those fulness, and forgotten fruitfulness, of whole pages in the Gospels and in the which the Scripture says a great deal: Epistles, of whose practical and profitable truths we have only glimpses. We see in Christ's last parables, for example, nothing but the repetition of primal truths taught in the very inthe clearest demonstration, that prolancy of religion, as if at this time of the short time in which he was to be near approach to his departure, he under such very unfavorable circum- ness, inherited from my father, was we are told that the sin of ignorance with them; then for the forty years would vail in so mysterious a way the stances.

and than fair to the license system to From the Christian Secretary. will compare the official records of Maine con- and Connecticut, because for the past

RevBManlyDD

The Deacon's Experience. As Related by Himself. I was born in New England. My the time in the field, saith the Lord

cording to the last United States very careful as to how they spent any.

the block," and with these qualities I the blessing would come left my eastern home twenty years ago to come to the West. I succeedand I was able to build me a comtortable house and have a little to were even better than the first. I was wise man says, "Honor the Lord with

from the conclusion that prohibition church privileges, and soon a missiondoes in this State. Perhaps we ought ary from our Home Missionary Society located near us. Meetings were we ought to do something for the upport of the Gospel. I pledged ten dollars the first year and we raised in cash and donations about two hundred dollars for our minister. About this time a Baptist minister United States Government was from New England located a claim \$57.65. diately passed to the credit side of thorne and of George Sliot are exert- reduced more than four hundred; the in our neighborhood. He talked restful feeling that at last I had begun with a few of us and said he would to do what ought to have been done be willing to preach for us if we during the past thirty years of my would raise him fifty dollars a year. life, He was very generous-hearted and I have related this experience with said while we were getting our farms | the hope that it may lead other Chrisinto shape, it would help us not to tian men to see how much they own have to pay out so much for preachunto the Lord, and especially the ing. We talked it over and finally young men who, if they give as the decided to let our Home Mission Lord prospers them, will not have the man go and employ our New England painful recollections of having robbed preacher. I tell you we did miss the the Lord all their lifetime.

No. 9.

Heaven-Heard Trouble

EV REV. C. H. WETHERBE.

shall not be room enough to receive From the Baptist Weekly, it. And I will rebuke the devourer for your sakes, and he shall not destroy the fruit of your ground; neither

father was a member of the Baptist of hosts. And all nations shall call Calvary immortal by his great sacriof successful labor for souls. We are of souls turned from darkness to light, stand and point them to Christ, but and from the power of Satan unto the turne from darkness. All men are light with a term in tracket and in the word of God of which it was born. If word of God of which it was born in the power of all the money I have the are in day. It is fully the word of God of which it was born. supported several generations. It a tenth of all the money I have re- bis name thereby. A reply came was being continually improved until ceived; but have looked after my own from heaven saying, "I have both it had become one of the best in the comfort and ease and never dared to glorified it, and will glorify it again." State. Father was never absent from figure how much of my money be. The thought which I desire to call prayer-meeting and was considered longed to the Lord. Then I resolved attention to, is that the trouble of one of the substantial members of the to give this year ten cents of every soul, which our Lord experienced, food." If that aliment of the soul is beverages, Maine had but 991; and church.' He gave twenty-five dollars dollar I receive. But if a temp be- was heard in heaven, through the for the support of the Gospel, every longs to God, I ought not to say very voice of prayer. His soul was troubyear. All his children were given a much about giving till I pay him what led, and this seems to have prompted fair education. They inherited from he calls for. Then i wondered it him to speak to his heavenly Father their father a good degree of selfish- these verses did not contain the ex- about it. He sent a message to heavplanation of the great spiritual dearth on by the route of prayer, a message very careful as to how they spent any in all our churches. Not one of us burdened with unspeakable soul maney and to be sure their invest- in a thousand "honors the Lord with trouble; and a heavenly voice sounded ments would yield the largest possible the first fruits of all our increase" its assuring response, that the trouble the Lord's treasury I verily believe answered by the voice of sympathy

land succor. Does not this feature of I again looked over my "account our Savior's experience afford stim-

The Logic of It.

with the Lord." The first three de- alus and consplation to us? There ed in getting a farm very reasonably. bits I can not in any way balance. are times, when our souls are troubled Crops were excellent the first year The fourth is where I must begin. I and perhaps we pave thought that the took my cash book and found the troubles were too small to be heard tooting for the first week of this year in heaven. We have not had faith spare which I invested in farming to be \$576.57, the amount of the knough to believe that our Father implements. The second year's crops Lord's money I had received. The would notice them.

comfortably situated. As the years the first fruits of all thine increase" have not cried to God. But, whatand Paul says to do it on the first day our hearts and home. No man and of the week, and I hear the Lord member that if we speak to aur wife had more reason for thankfulness than we. As settlers came into the treasury." Then a tenth of the first though we imagine that heaven is fat. week's receipts is \$57.05. Just here away he hears them, and sooner or this thought was suggested: "You owe later, he isweetly responds. He is several parties for goods and the bills never deaf to soul-troubled cries. He are coming due in a few days," and who notes the sparrow's fall, and held in the old log school-house, then "you must look out to supply numbers the hairs of our heads, is but it was the place where many your family's acces. Then a terri- quick to hear the voice of our troub ble fight occured. God's word ar- hed spirits.

ray a against my own celfishness and He is more ready to hear than we pride. I knew not what to do. After are to speak. And sometimes he a long struggle I said. "? ord, my rolls a wave of trouble over us that obligations to thee are far above what our souls may be stirred up to speak they can possibly be to men and I their trouble to h in. By this he glo-The following winter there was a bring thy tithes first." I then opened riftes himself, and we should ever powerful revival and our church mem- an account in my Ledger headed, glorify him because of his attention to "The Lord's Treasury," and imme- our trouble,

braces your most needful qualification as a teacher of youth, if you can say with the humilled apostle, "Thou knowest that I love thee," you have cietics, and its devotional meetings your noblest credentials in the com- perchance its young people's associamand which Christ lays upon none so tions, afford a ready and sufficient much as upon those whom his love school for developing Christian activconstrains, "Feed my lambs," 11. By the Christ who is in the Trath that fulness, and let the special aptitude

The Bible is full of Christ, but not develop with circumstances. A wide all the Bible is Christ, Many teachers experience in Christian service is are at home on questions of geography, archaeology, and the like, who do assuming some special type of relinot show the same earnestness or tact gious work, as a broad and varied in holding up Christ and him crucified. But it ought to be the teacher's the specialist in medicine or science. chief aim closely to copy the Great The carrier pigeon let loose for its Teacher when he interpreted to his homeward flight rises higher and Sunday afternoon class of two mem- higher in ever widening circles till it bers "in all the Scriptures' the things concerning himself He recommended those same a.r p.ures to his countrymen, because, he said, "they are they which testily of me." But to be successful in finding Christ in boys to public address in devotional ou must have him in your here is a close connection this second point and our Men to a large degree find in suffer him to whine 'over it, but enthe Bible what they bring to it. The courage him in it, and encourage tencies: the ulties: the find it full of Christ the heavens And it is the Christ in the truth that we teach that

Above all make them feel that it is will/win the scholars to Christ, "I, if I be lifted up, will draw all men unto good for a man that he bear the yoke me." The reason why you do not in his youth, the yoke of Christian

tian work.

till it lies in their intentions. But due attention on the have you ever listened to a sermore

set of all influence it be not answered, we are slow to re- minds under the care of perhaps a confession, "Thou knowest the asking. The lost can be found by only to suffer, but to help them to houses, whose deserted and desolate

> From the Sunday Magazine. Donation Visits.

We never had but one, and that was enough to last a lifetime. We attended many in our boyhood, and little provision or plan for large spirunderstand their felicities. When a congregation give a donation party to their pastor it is sometimes an expression of affection. Oftener it is and hence we have not felt the nean apology for not paying him sufficient salary to live on. From the cessity of cultivating the deep subsoil of a devout life. When our Lord, in The Sunday school and mission large number of parishioners in atten-Matt. x. is sending forth his aposles, work of the church, its ber evolent sodance, the impression is left that the he gives them instruction, first, for pastor is rolling in luxuries. It would be ungrateful for the pastor to dispel the illusion. His congregation have kept him on a small salary, which ity. Strive to cultivate general useand the destruction of Jerusalem; they did not pay. Noticing that their minister's overcoat was getting shabby and then for the long space of time and his wife looked very much clapsing until his coming,-the time troubled, the good people met tosometimes the best possible basis for for this period is expressed in these past by giving him a donation, party. words: "What I tell you in darkness The night came, the sleighs drove up, culture often precedes the work of the people stamped the snow-clods off that sp ak ye in the light, and what ye hear in the ear that proclaim ye their heels, and the party began. on the housotops." Darkness must The most of us had not eaten much precede light-silence must prepare during the day, in order that our apfor speech. If one is to have anypetites might be sharp and keen. determines the direction of its goal, Some had brought smoked beef, and op, anything which he may rightand then pursues an arrow's flight. others bread, and others cheese, and We need a certain breadth and variety fully call on all men to hear, he must others tea, and others coffee, and of experience before we know our others turkeys and geese. The few liberal souls who brought largely and Christ. Beyond this personal revespecial aptitude. Especially train the generously ate but little and demandand other meetings. Rejoice in the no true preaching. ed no thanks; but we who had brought day when your boy has declamation

I will not weary you with dwelling twenty-five cents worth of provision and composition at school. Do not on another obvious fact, that our ate fifty cents' worth, and we who modes of living render meditation in had brought forty cents' worth ate this age and country very difficult. In nearly to the amount of one dollar, the hurry and competit practice in the prayer-meeting. It may taking away in our handkerchiefs for ulus and exaction of our American be the first step to the ministry, for the children at home enough to make life, the fresh, upright, live man is too | legal prohibition of the liquor traffic some of the young men so trained, up the full dollar. The carpets, much exhausted to do more than re- is the effort to make the people beespecially if they be apt students at which ought to have been replaced ceive the stream turned on him in lieve that it has been a failure wherschool, or diligent disciples at Christhree years ago by something better, the newspapers. For it must be re- ever tried; and this effort has been

were about finished that night by the tramping of several hundred feet. We broke a lamp and dropped one iray-full of the crockery of Mr. and an active, reflective, assimilative habit fairly considered, and that when the when the iail commitments for drunk "How much owest thou unto my give such an invitation, for in so doing,

is recognized.

babes lisping the alphabet, not sneer- this change has been. In the Virst' dollars a year to the Lord. ers, not skeptics, not men whose idea place, we find that the population of. I am now entering upon the year denomination as to the meaning of

of progress is the abandonment of established truths. It is safe to believe cent. We should, therefore, expect prosperous than ever. As I have original rite, such ground seems at that they will be men of mighty faith, to find that there has been some in- been balancing the accounts in my least very questionable ground to thing worth proclaming on the house. of deep convictions, of protound spir- crease in drunkenness and other Ledger recently, I took a piece of stand upon; but for the sake of arguitual intuitions, men who can say crime. But if the license law has blank paper and wrote along the top: ment let it be admitted that such with one of old, "Thy words were been as restrictive of the liquor traffic first in silence open his own ear to found, and I did eat them; and thy and its concomitant evils as was the word was unto me the joy and rejoic- prohibitory law, we should not find that

thy name, O Lord of hosts." From the Secretary, Handwell Conn. Prohibition Not a Failure.

One of the strongest influences that such failure may come to our beloved is used against the movement for the commonwealth, when the jail; commitments for crime shall be reduced from 4,332-the number during 1881 membered that meditation is no pas- too successful. We respectfully sub-

pastoral visits of Elder Williams, but thought we could do without pastoral visitation until we had all got our farms paid for and pretty well improved. That winter there was no like this: "I have no doubt but im It is very common to hear a remark revival and the young people assemmersion is the only true baptism, and bled two or three times a week for a I believe it was de the worship of the Lord. A'spinisher coldness came over the members of Supper should be observed only by the church, they began to go visiting church members; but Congregation

Sundays, and in less than a year our alists and others believe they have neighborhood was a Sabbath-breaking been baptized-they have complied and pleasure-seeking community. We sold our farm; for we did not wish , o bring up our children with such surroundings, and moved into ileges of the Lord's table," the growing railroad town a few miles away. We took church letters and line of reasoning, if it can be called united with the Baptist church recently organized.

What we realized from our sale en- which are not difficult of comprehenabled us to buy a good corner lot on sion. In the first place, it is plain which we built a store. The Lord enough that believing a thing to be every other cause were patriotically ty-five dollars a year for the support who have not been immersed bave held in abevance, that all possible of the Gospel and felt good over being not obeyed it, however sincerely they strength might be given to the pres- able to give as much as my father think they have, and they are there. ervation of the flag. Neverthe- used to in New England. I saw good fore not entitled to the privileges day less, we affirm that it is susceptible of chances for investing in real estate in signed only for those who have obeyour rapidly growing town and flattered | ed. This point is too clear to need hibition was not a failure in this State, myself that my New England shrewd- further argument or illustration. But placing me in very comfortable cir- God winked at, and so it may be

intervening between his ascension axioms which must be known and ad- The prohibitory law was repealed cumstances. Our children were con- thought that he takes the will for the mitted as soon as any relation to God in 1872, and a license law substituted, verted and united with our church. deed as to baptism, and is not dis in its place. We have had, therefore, We all had good health and no family pleased when those who have not In these days of theological unrest ten years of license legislation since had more cause for real gratitude been baptized, but who think they in which we are living. It is signifi- and disquiet, guides in abundance are the repeal of the prohibitory law, be- than we, and we were thankful to our have, partake of that which is degether and resolved to atone for the cant that the basis of their preaching offered us. We need guides, and cause it was a "dead letter on the kind heavenly Father for giving us signed only for those who have been God in his mercy will send them. It statute book." The official records tell' such prosperity. I was a little proud With all the light that is blazing upon is safe to say that they will not be us plainly what the practical effect of when I decided we could give fifty the question of baptism at present, with admissions of scholars of every

the State has increased fifteen per 1882, my business last year was more the original word and the form of the misinformed or uninformed believers DEACON HOWELL IN ACC'T WITH THE LORD.

> To pardon frem sin, a hope for the future world, good health. a prosperous business ndance upon Divine service, the joy of Christian children, continual increase in value of land, 100 or more acres of good farm lan

Lord's table in our churches. On the CR By cash paid for Pastor's salary). \$50.00 Benevolence ed, it may be no sin, or a sin freely

excused by God, for Congregational-I looked the piece of paper over ists to invite us to commune with very carefully and was compelled to -to 2,503-the number during the admit that the amounts placed to my them, or even for them to accept an last year of the prchibitory law, when credit do not balance any one debt. invitation to commune with us; but it sionless, aimless, listless reverie, but mit that this is a matter that can be it was a "dead letter," if ever it was; The question flashed into my mind, cannot be right for us to accept or to

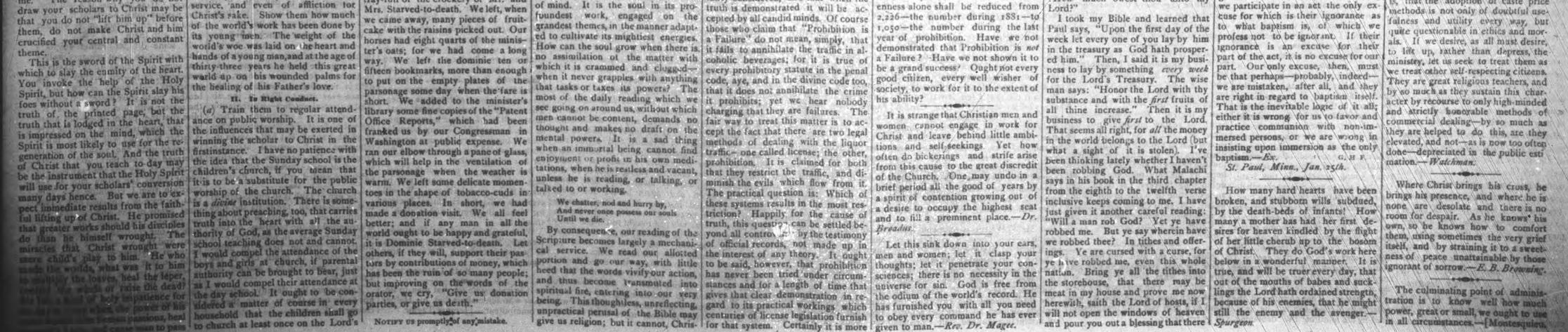
Caste Prices.

There is in New York, as we remember, a clothing establishment which offers to minister sits waresmeaning bereby coats, yests and vantaloops -at ten per cent. off from the price at which the same goods are offered to other customers. sagae thing finds other forms of illustration. When it comes to periodicals and newspaper, -or to other publicaions, it may be - this making a sort of caste price becomes little less than ridiculous. Are ministers, as a class,

ceneficiaries? If so, they must cease many of them, at least, to be selfrespecting men and istry at best is exposed to men minist and themselves, especially so when they seek to eke out an insufficient salaty, by getting up fairs, and by doling out to meet the madequacy. with the condition as they honestly now and then, a few straggling gifts. understand it-and therefore it does Publisher of newspapers may assistnot seem right to deny them the privwe note one Baptist paper in Philaelphia and one in New York are Now there are two fallacies in this already doing -- to a similar result. The only gain that can be clearly seen reasonings all-for it is too often in the premises is an increased want nothing but soft sentimentalismof respact for ministers as a class, which surely is not a desideratum. The whole question hereby raised creating a partial, or caste price, is question which in its ethical beargs is a suggestive one. What equite right is bacre in a clothing store ing business on the principle thus located? For one we should, from made suspicious of such a concern d should probably avoid it in conquence. It cannot be good morals sell a garment at one price to a ustomer, and at nother This may be done on business princioles, which are never distinct from sound ethics. The Watchman (we may be allowed to say in this connecwe sims to be ever considerate o he case of a not inconsiderable num der of subscribers who plead necu niary inability from var But this class is not all, nor chieffy, sters-cooccasiv those in pastorate -are, as a wass, but te as able do not displease God by partaking of to pay for their weekly religious jourthe Lord's Supper. Can their 1goonal as any other class. Besides, they rance, by any course of reasoning enjoy facilities beyond others for obmake it right for us to become partictaining their family newspaper, by efipants in their error? And we corforts to extend its circulation, as also tainly of this it we sit with them at by collection of the the table they call the Lord's, or in we invite or welcome them to the is allowed-to get their own papers without money payment ground we have for argument assum- whole or in part; and in some cases much more than that. The moral advantage, too, in such a direction is found to be of untold benefit whenever and wherever these things are done with a wgorous hand.

> The conclusion of the whole matter is, that the adoption of caste price

lation of Christ to the soul, there is ing of my heart; for I am called by the jail commitments for crime in this State had increased sixty-seven ber cent. which is the fact, nor that the jail commitments for drunkenness alone had increased one hundred and twelve per cent. Let us, on bended knees. every day, earnestly pray that another





**OBITUARIES** of subscribers or mem Desired Analysis of subscribers of members of their families inserted free of charge when they contain not more than 100 words. A charge of one can't for each word is made for all over 100 words. Do not ask us to send bills. Count the words and send the monsy with the oblinary. The Editors reserve the privilege of cutting all obli-uaries down to 100 words when they are not accommand with the monsy.

CHANGE OF POST OFFICE, When you wish another, give us the name of the post office sakes God, conscience and religion. to which the paper is now going, as well as May not any professor review his connot make the change unless both offices are

The following brethren have kindly concented to act as our agents in receiving and receipting for money due us :--

Bro. M. G. Hudson, at Mobile. Bro. W. S. Rodgers, at Midway. Bro. W. A. Davis, at Eufaula.

Bro. T. L. Jones, at Montgomery

THE Gospel is designed to be a rule tions made to our literature on the of life, as well as a means of salvation. He who would lay hold of its promises and enjoy its hopes must to Baptists and Pedo-Baptists as well. definitely and decidedly accept it as a We commend it heartily. Rev. F. M. rule of his life. This fact we appre- lams is the author. G. W. Lasher, hend is not as thoroughly worked into Cincinnati, Ohio, publisher. Price, the consciousness of the church as it 75 cents. should be. It is overlooked in much

of the preaching we hear. We would not be understood teaching that salvation, in any degree, is a consequence or result of conformity to the requirements of the Gospel. But we would emphasize the fact that the Gospel has requirements. We have the thought we want to press expressed in Scripture language-"If any man have not the Spirit of Christ, he is none of his."

The awakened sinner fixes his eye upon salvation. The prime object with many Christians is salvation. Salvation is the burden of much of our preaching. Those who proclaim salvation, and those who seek salvation, should ever remember that he

their conduct the privileges of the tion. I venture two suggestions in Christian religion. All who know

them will know who their Master is. I. Let some provision t e for "When you see a dog following two walk together; but let them come to a dents. A young man is not worth Eager, of Mobile, has been quite thing of the past, and no trace of Christian doctrines, in insidious some unoccupied field. parting road and one go one way and order to secure an education.

the other go another way, then you will know which is the dog's master." So at times the Christian and the world go hand in hand. While the world does not conflict with his profession, and he moves along apparently with it, we cannot tell which is

ing road. God calls him one way,

the world calls him a different one-The If God be his Master, he follows religion and lets the world go. If the world be his master, he follows the world and the lusts thereof and forent.

Shield's Mill, Feb. 14th. duct and determine who his master The publication of the above conis? Ought not preachers to be careful strains us to say, that a good educato proclaim that he who accepts tion can be secured as cheaply at Christ as his Savior must accept him Howard College as at any other instias his Master, if he would be saved?

of funds to pay tuition.

"BEHIND THE SCENES."

We enjoyed the "sketches of real life" as they appeared as a serial in just received the book, and regard it as among the most interesting addi-

Baptismal question in balf a dozen years. It will be interesting reading

> SUNDAY, February 18, we enjoyed the pleasure of worshipping with Bro. Renfroe and his congregation, in Talladega./ We enjoyed the occasion, and on Monday following we were among

the brethren and sisters and were

quite satisfied with the results of the day's work. In years just past it has been our, good fortune to visit Talladega fre-

quently. We have ever felt a deep nterest in church and pastor and people. Our last visit made the imdemand. pression that the future of the church was never so hopeful as now. Valua-

ble additions have been made in the near past. Pastor and people seemed gregational Union, at Manchester, to be working together in undisturbed | England, said: "In the year 1800 there were

FIELD NOTES.

tution of like character in the South, come and pay for their paper."-Ex. he seeks to undermine a faith which disorder and vice have ruled ever The Board of Trustees has never required the payment of tuition for to associations sending penenciaries. asking them to contribute an amount Yet it is true that no theological stu-

dent has ever left the College for want wrong impressions that might follow the reading of Brother Crumpton's communication. We are glad the wisest brethren in the State-brethren who are the best friends of the college and who are profoundly concerned for its future and for the future of the denomination as well. We need not look far into the future

can anything be more ridiculous than privilege they enjoy .---- Rev. G.

institutions of whatever kind over- Mount Sinai thunders over their applicants for appointments, because thrown, all Christian doctrines, C iris- heads, and still they retain their sins. there were no places for them: yet "Character, judgment, virtue, un- tian piety, Christian duty, Christian It continues to utter sentiments of China has but one Gospel missionary

much who is not willing to do this in sick. We are glad to know that he them permitted to remain anywhere reading, and withdrawing from the is convalescent. \_\_\_\_ Deducting the in all the land. This would be the house of God and from Christian ford to receive for ministerial educa- 417,372. The increase in each de- What would we choose instead? as one of the best members of the its demonstrations. tion; then employ a financial agent cennial period shows the progress What system now prevailing any- church, was conspicuously absent from

solve that no Baptist boy, ministerial 224,258; in 1881, 417,372. This is better system than that which we son said that his father was about unbound. the man's master, God or the world. or otherwise, shall fail of an educa-the man's master, God or the world. or otherwise, shall fail of an educa-the for the defense of the Gospel, only a ories of a false progressive theology.

> Board of Trustees to move in this English revision of the New Testa- lected in place of Christianity? Let goes on to disgrace and ruin both for leave the region. matter. If something is not soon ment, which shall substitute the word the sceptic ponder this question. Let himself and his family. I once knew done great harm will result, is the immerse for the word baptize ----- him look at heathenism, at Moham a community of good order where

contemporary, that there are a num supless tree, and inquire what a world and immediately a neighborhood tian affairs is maintained. ber of subscribers who are waiting would be without Creator, ruler, or whisky house was established, the

We can't wait for them .---- The has brought more joy, peace and since. When the penalty of law is Home Mission Board has appointed brightness into this world than all disbelieved the law loses its power about sixty new missionaries since the other religions that man has ever over men. theological students when they were last May and yet more are needed, invented or embraced."-Christian Index, the only religious pound has gained ten pounds? It is mises with error in any form. As a Southern Baptists."-Baptist Courier. uncle, H. F. Buckner,"- Texas Bap--Bro. Ino. Prestridge is pastor tist. The lectures of Dr. Boyce at New Castle; P. T. Hale, at Dan- to his classes in the Seminary are to ville; and F. D. Hale, at New Liber- be published soon. ---- "The editor

subject of ministerial education in what are they worth? We are re- the privilege of grumbling except are they? connection with Howard College is minded of an incident related by our him. It would be a good idea for engaging the attention of many of the genial friend, the editor of the Baptist several churches whereof we know to Weekly. A person brought in an ex- appoint such a committee. But we

the friend that it would cost \$3.00. who could grumble in the presence of 'How much for the death alone with- Cleveland must be depraved indeed.' out the obituary?' asked the mourn- Central Baptist. He grumbled offiing but frugal relative. 'Oh, nothing cially and did it well. The greatest for the death alone.' 'Well, then, I objection to appointing a committee to know the result if something is not guess that will be enough.' It was of one to do the grumbling is, that it done to supply the approaching not an uncommon experience; but deprives so many of the only religious

a grief that demands expression, but | W. Mills, of Plantersville, made us a DR. STORRS, of Brooklyn, address- that cannot pay a cent a word? As pleasant visit last week. He is a ing one of the meetings of the Con- to obituary poetry, that we always strong friend of the ALABAMA BAP-

believe the time is here, and has made to commit the Bible convention control large numbers of the people that this brother was going into sin; belief. The people of this communibeen here for several years, for the to meet at Saratoga in May to an are now living. Which would be se- and will not be at all astonished if he ty have compelled the missionary to In answer then to the question,

"Dr. W. H. McIntosh has en-detered upon his work among the col-aging prospects of success. He is by a number of the most prominent aging prospects of success. He is by a number of the most prominent attempt of the disciples to heal an attempt of the disciples to supported by the State Board of and judicious brethren in the South afflicted boy was a failure, because Sr., to that of Rev. Jesse Mercer, over and over again until the poor sufficient to meet all the expenses of Georgia and the Home Board of as a suitable successor to his lamented they had no faith in what they were prominent in its columns was a dis- man is rich. attempting.

Unbelief is the damning sin-"he

fountain of living waters."

next.greatest is to make a substitute scheme, indeed, a necessary conse- ment. for God and his truth. J. J. D. R.

-----Missionary Notes. BV REV. W. R. L. SMITH.

vision, but few to a limited offer of homage.

**Right Use of Talent** 

r. Let some provision the for the for the for the selfishness, mastery of one's own self, the selfishness of the selfishness, mastery of one's own self, the selfishness of the selfishness, mastery of one's own self, the selfishness of the selfishness of the selfishness own self, the selfishn men," says Erskine, "you know not to cottages be erected by churches for far more than the most brilliant qual-resident Garfield belonged, have re-cient social meetings. This difficulty country, I know not how better to which of them he belongs while they associations for the use of such stu-ities."-Exchange, Bro. Geo. B. uals and communities, to be wholly a ing comfort in false doctrines, in anti-solved to open a mission in India in arises to a great extent from the country of mark its recurrence, by my individual

paratively few among his membership act, than once more assuming the role The Salvation Army, which was for- who are able or willing to take an ac- of your self-constituted correspon-2. Let the Board of Trustees see native Christians in Burmah and Cey- result if they should succeed in their worship. Sometime since an excel- bay, his been received in Calcutta so often the case that out of a large goodly land and commonwealth; not what is the least the college can af- lon, those in India alone amount to insane crusade against Christianity. lent man, who had been relied upon with great cordiality, crowds attending membership of elderly men in the to gratify any special egotism, I hope,

to travel, hunt for boys, and beg for which the Christian faith has made. where in the wide world would we church. His pastor repeatedly ad-nave pledged themselves not to bind Sunday-school or prayer meeting? Baptist church of Eufapla yet lives, church so very few respond readily to but only to let the brethren and all money, or bonds, or land to support In 1851 there were 91,092 native adopt in place of discarded Christi-monished him and met evasive replies. their daughters' feet, and to marry They will promptly tell you that they and that "the lines have fallen to us the college; then make the noble re- Christians; in 1861, 138,731; in 1871, anity? Where would we look for a Then he heard that the man's little their sons only to girls whose feet are bave no talent in that direction. But in pleasant places, yea, we have a

ing the first decade; or per cent dur- cut down this tree; where do we find pastor saw several infidel works on the province of Noto, Christianity is con- chosen few have any endowment of or any other "loose notions" mak the In all that I have written, be it re- ing the second; and 86 per cent dur- another that bears better fruit? Let centre table, which had the marks of sidered an infectious disease, so that the Spirit for these important branches harmony of our delightful family. membered, I am a staunch friend of ing the third. ---- It seems to be us look round and see what systems close reading; and then he was not any one who steps in the footprints of of church work? Is it not rather that Our pupil is ably filled twice every the college and all concerned. I do understood that an attempt will be prevail in the world, and under whose surprised to learn in confidential ways the foreigner will be tainted with his they have failed to use the taient en- Sabbath by our pastor, J. E. Chambliss, who has now been with us four-

teen months, and of whom we can what is the right use to be made of surely say, "He is the right man, in It is the opinion of missionaries in the gifts of the Spirit? I reply, that the right place." All his sermons are humble opinion of your correspond- "Thomas Schofield, aged ninety-one medanism, at the dying superstitions there was a strong Baptist church, Moslems for Christianity has been in- simple law of exercise. By exercise, and nothing but the truth," as it is in years, says the Danbury News, walked of the Eastern world, and let him ask and also the Methodists were numer- tensified by recent events in that the child with its feeble physical Christ Jesus our Lord; and while our nine miles to renew his subscription himself the question, would I embrace ous. The leading minister and some country, yet fanaticism has received a powers develops into a strong warrior dear brother is no "sky-scraping drato the paper. It is the general im any of these exploded absurdices? less important ministers of that region blow from which it cannot recover if wielding at will his ponderous sword. matic orator," yet the words of his press on among publishers, adds our Let him 1 ok at atheism, a leafless, became materialists-destructionists; the ascendency of England in Egyp- The latent powers of a master mind mouth, like those of the golden are awakened and expanded by exer- mouthed Chrysostom, fail sweetly on cise. By exercise the man of the cars willing to hear, and hearts ready until they are ninety one years old to law; and then let him hesitate before churches went down, and general The Drift of Doctrine and Practice, world becomes rich. Easily could to receive the precious truths he alyou place your hand upon a score of ways has to utter. While his catholimen who a few years ago with scarcely cism is large, yet he "contends earn-Fifty years ago, when I first began a penny, have now risen to wealth estly for the faith once delivered to

to read intelligently, and when the and affluence. How is it that their the saints," and makes no compro-I don't know why, in writing about

cussion going on between the Mis- Must it ever remain true that "the our pastors, we always carefully avoid sionary and Anti missionary parties. children of this world are wiser in familica, so I will venture to break out a word about their "better halves" and that believeth not shall be damned." The doctrinal views largely held, their generation than the children of of the old russ and say something ty; Kentucky. Thus Alabama is los- of the ALABAMA BAPTIST recently belief is more offensive to God than atonement and a special application, to our religion and our service of God plants" which at on the r dwelling; were those of Dr. Gill, a special light?" and cannot we learn to apply about our posters and the "olive We have said this much to prevent ing some of her best young men. visited a Baptist church in which habits of sin. "My people have com- a few, holding to an atonement gen- the simple and common sense maxims but it would a Ke un after too long "As to complimentary resolu- everything was moving along nicely, mitted two evils! two eral in its provisions and special in and principles of every day life? Our to tell all about Tommie, who is in tions, obituaries, etc., we uniformly because they had appointed a grumb- that are so bad that in distinction its application. As the latter theory spiritual life, like our bodily members the book and music store with the test their sincerity by charging a cent ling committee' consisting of one from all other evils, they may be prevailed, the mass became practical- and intellectual faculties must bend writer, Eddie, Frankie, Marion, Mata word. If they don't stand this test, good natured brother. No one had spoken of as the two evils. What is missionary, not all however who to natural law. God no more bestows tie, Lovie, Fannie and the little held to a special atonement by any upon us spiritual gifts in their fully Midget Queen, who made her arrival 1. "They have forsaken me, the means being anti-missionary. Like developed capacities, than he bestows in Eufaula, with the New Year, but Whitfield, Edwards, and others, these upon a babe the fully developed pow- I will say that a more interesting 2. "And have hewn them out cis- latter did not preach a limited offer ers of a man. He gives us but the group you will seldom find. We have tended obituary. After looking it must take this statement of our terns, broken cisterns that can hold no of salvation, as did Gill. Neverthe- germs of spiritual gilts and we are for some offer good Bapust preachers less, the anti-mi-sionary party claim required so to use them, so to exercise from such good preaching stock. Our The greatest sin is to delib- ed, that their practice was logically them at every opportunity, as to lead sist, r Chambliss is a sister of our erately reject God and his truth. The consistent with the limited atonement to their full expansion and develop- dear Bro. D. W. Gwin, D. D., of At-

lanta, and is a model preacher's model quence. The division taking its be-The exercise of talent gives an inwife, always ready for any good work ginning in this state of facts, became crease of talent. The men who are and word, and is truly a helpmeet in permament; and whether it was due foremost in Christian work are not her husband's life-work for the Master. to a difference in the theory of atonenecessarily the men who at the outset | We have a Lidies Aid Society in ment held, or not, the missionary possessed the greatest talent for it, our church, which has been in active, party constantly gravitated towards but rather those who have most in- unremitting efforts for good for many Three are now connected with the Andrew Fuller's view, a general pro- dustriously exercised the gift, great years. What the ladies of our church Inter-Seminary Missionary Alliance vision for the salvation of men with or small, which God committed to can't do is not worth trying for. They decline on any terms."-National TIST. The congregation of New filty-two seminaries, representing fil- a special application; now, I believe, their trust. From failures and small are foremost in every work of benevo-Baptist. \_\_\_\_\_Rev. Theo. Whitfield, Berne Baptist church will be served teen denominations. Thirty-eight of well nigh universal with the Mission- beginnings at which you would laugh, lence, and I hope some day to give a of Spartanburg, has accepted the call this year by Rev. Mr. Smith, of these seminaries report an aggregate ary Baptists. There are indeed still, many men have developed power and short pen sketch of what they have

### From Eufaula

as a Savior must accept him as his Master, that salvation belongs to the Christian disciple-the man of obedient, teachable spirit. Jesus declares, "Ye are my friends if ye do whatsoever I command you."

anism in the church now as formerly. Professed disciples of Christ do not avowedly infer their lawlessness from

quirements in the believer's behalf, freed the believer from the penalty attached to its violation, and emanciof the law to them. He not only sets aside the ceremonial requirements of the old dispensation, but he frees them from moral restraints which are older than the Decalogue, and would | curs in a late editorial of yours: be as binding on the human race for all time, had they never been recorded impulsiveness, of spontaniety has done." been ushered in. Many who "come to Jesus" seem to feel that they are

existence, and they are saved. Gospel be a means of salvation, and not at

rmony and affectionate sympathy The attendance of young people upon the services of the church is inspiring,

There is not so much of Antinomi-

DR. CLEVELAND, of the ALABAMA themselves." They do not practice and Sunday at II o'clock, at the Bapthis lawlessness as a peculiar preroga- tist church at Pine Apple, and Sunday

by Christ's being "the end of the law," the ALABAMA BAPTIST, and we hope not merely that he has satisfied its re- they will come prepared to do so.

CATHCART'S BAPTIST ENCYCLObeliever from all moral obligations two volumes, elegantly bound in Mowhatever. Christ is indeed the end rocco, with gilt edges. Price, \$12.50. Ministerial Education and Howard

cants have been 6,535,985. These Board expended during the year 1882, Ministerial students should be are some of the figures that will serve \$8,841.70. ---- "It is very clear, we

pious, consecrated hearts,-but the ooo, or nearly as many as the number frequently referred to. Thus 'who man. "Yea, hath God said, Ye shall, harmony in Heaven. But are they saved? Can Christ be a appeal is in vain, unless we can lure of adherents to Christianity at the end soever will, let him take of the water not eat of every tree tree of the gar. That the Chinese have a long his- occasion, in the sequel, to censure capacities! Upon the shoulders of missionary unless be gives something Savior to any without being also a the men from sister States. It is of the fourth century of the Christian of life freely.' With a good deal of den?" This question, "Hath God tory before them, as well as a long and deprecate many things. I do the pastors of our churches rests a for missions himself; and Aam nearly

This ought not so to be, and the like to speak of the augmentation of or otherwise."-Baptist Nation.----- time sin has been the prolific source enterprise are thrust upon your notice discussion before the convention? No Redeemer induce the right-minded denomination ought to say, it shall our missions, of our Christian educa- Rev. A. J. Waldrop has returned to of evil. "It is the volcano which wherever you travel in the far East one can or will object to the history Christian to impose upon himself, not be. Be it remembered I am talk- tion, our colleges, universities, theo- his former home, Wood's station. His throws out the terrific eruptions of Dr. Murdock, of the Religious Tract itself; it will only be necessary to diswith more spiritual significance and ing of ministerial education. A logical schools, and of the great mass correspondents will please take notice. infidelity, deism, rationalism, atheism, Society, who has spent many years of cuss the practicability of attempting brother, who has sons to educate, of Christian literature that has accu- "With due deference, we must and blasphemy." When it has reached his life in India, writes, after a visit to it, and if practicable, the men and the referring to my last communication mulated for the coming centuries. I dispute it. A workman is not known its full development and is unmasked, China, "For many reasons, the means whereby it is to be accom-

evangelical churches in all the United | church and will soon enter upon his | second Sabbath in each month.---States of America. In 1880 the num- work there .---- "There are 120 stu- Bro. Lindsay says in the Baptist Couber had multiplied to 97,000, showing dents at the Southern Baptist Theo- rier: "For convenience we may ar-The ladies have ordered a beautiful in about eighty years an increase of logical Seminary. Louisville, Ky. range men under three classes. (1) iron fence with which to inclose the about 94,000 evangelical churches. What a power for good they will be, The thinkers, with their faces to the year as amounting to \$181,113. church lot. There seems to be about In 1800 we had 2,651 evangelical or- if they only do not learn too much." future, and the light behind guiding dained ministers; in 1880 we had -Biblical Recorder .---- "The man them through the labyrinth before. as little probability of Bro. Renfroe's dainer ministers; in 1000 we had plotted Rendern nousense They have opinions of their own leaving Talladega as there was ten years; and, what more remarkable, in that the Bible is inspired "in spots" which they express cautiously and years ago, when we made our first trip the last ten years the increase in the feels like a boy skating on a pond fortify strongly. (2) The followers, in 1871, hast since been removed to party among the Presbyterians, the that lies in its scabbard and is never number of evangelical ordained min- with patches of thin ice here and who have no opinions of their own,

isters was 22,261. Our Sunday schools there. He is afraid to move. The but voice the opinions of their leaders. grew from an enrolled scholarship of true believer feels that under his feet Their chief concern is what leader to the fact that they are "a law unto BAPTIST, will preach next Saturday 570,000 in 1830 to 6,580,000 in 1830 to 6,580,000 in 1830, is the solid rock."-Nashville Chris- follow, and they include the vast ma- Madagascar by the London Mission- as also a party among Congregation- efficient soldier when the battle wages a growth of nearly 6,000,000 in fifty tian Advocate. "The number of jority of men. (3) The fools, who ary Society from 1820 to 1836, by its alists. Methodism, in the same time, How soon then do we destroy the years. Let me go a little further, for Baptist churches in England is 1,929; have notions of their own which they persecution from 1836 to 1861, and has developed an element of semi- best gifts of God by neglecting them! some woman, whose name was not after all the true test of Christian land, 25; the total in Great Britain with weakness. These are foils of late years "That which he hath shall be taken made known, you intimated that she mere is reason to believe that many these churches will be given an oppor- verted men. In 1800, in all evangel- being 2,586. The membership in the wise."-----"One of the most and eastern provinces of the country into Old School and New School, no sense is this true, even in this life, of whom she was reporting. 1880 there were 10,065,963-a posi- the total being about 295,000. The Toy's 'Old Testament Primer,' and and the practice of the poison ordeal, are in amity, on Andrew Fuller's ness, gradually sees them pass from should know so little about the worktive increase in those eighty years of total number of Baptist churches in with it came the following line: 'If have been put down; the old barbar- practical compromise.

Again, in 1800 we had one ordained ca, 1,147; America, 2,113,721; and children."-Religious Herald.---inhabitants. In 1800 we had one world is 28,505, to which are attached business in Selma stop-stop the en- of recent times was conducted with and faith, regeneration by the Holy future of a Christian will be affected other half to the missionary. communicant to every fifteen of the 17,683 pastors or missionaries, and gines, telephones, telegraphs-stop so much humanity as well as pru- Spirit, 'the grace of God preventing,' by his neglect here, I cannot say. But Some years ago I was at a very population; in 1880 we have commu- the members of such churches num- any, every thing, -but don't stop my dence that peace was speedily re- in the conversion of men, justifica- if there is one thing that could mar good church and was superintending nicants in evangelical churches for ber in all 2,473,088."-Exchange. paper; enclosed please find \$2.50. stored.

Bro. Cleveland :- This passage oc- our population has increased during exercise to which Christians can very shall not stop. We enjoy many let- a good supply of the following tracts, making creeds very elementary. these eighty years about tenfold, the profitably devote themselves, and if ters from brethren, especially those "The prime idea in the minds of the number of communicants has in- they do it thoroughly and honestly, that are just exactly to the point.---sainted men who instituted Howard creased almost twenty-eight fold, they will find more discrepancies than Last Sabbath six were added to the College was to furnish good educa- During thirty years of intense strug- even Kuenen pretends to have dis- church at Montevallo by letter. by the finger of God on tables of tion for students preparing for the gle between free thought and Chris- covered in the Pentateuch."-United stone. An era of religious gush, of ministry as cheaply as it could be tianity, the growth of our communi- Presbyterian.----- The State Mission

educated "as cheaply as it could be to illustrate to you, brethren, that, to think it will be made so to any im- some men have protested the right of Great Commission, and its Fulfilment experience, supposed or real, the agement to exercise freely and faith- understand my man. I have heard done." This, you say, was the "prime borrow Milton's thought, 'If truth has partial reader of the New Testament, unbelief-have declared the inno- by the Church;" Dr. Strong's sermion object of faith; modern Christians, folly even the smallest gifts from our of many cases very much like the not under any law-moral or ceremo- idea" in the minds of the wise and an open field and freedom, we need that a second probation is not found cence of honest unbelief. I mean by before the Missionary Union, May 22, supposed or real, are perhaps in Master; a warning that to neglect above. nial-in any sense. They are "under good men who founded Howard fear nothing from error.' Then there in the Gospel. A child reading the honest unbelief, the unbelief, the unbelief, the unbelief of one 1881; and the "Hand-book" of the danger of making activities in mis- such gifts is to destroy them and Many brethren need instruction in grace." They have accepted Christ, College. Then is Howard College is one other line of comparison. At New Testament and receiving its ob- who candidly rejects the faith of the Union for 1882-83. Address Mis- sions, and the like, the object of faith. prove an unprofitable servant. doing the work for which it was the end (of the first century) of Chris- vious sense would not find it, nor, we Bible. More men have tried to as- sionary Union, Tremont Temple, Whereas, the only safe course, --that Let me take occasion also to remind boards, but how they are to be infounded? Two hundred and twenty- tian history, it is commonly estimated may say, would its discovery in the sume that it is noble, that it is honor- Boston. salvation. A feeling of satisfaction five dollars a year is not very cheap that there were about 500,000 adher- Scriptures have been claimed, but able, that it manifests freedom and with the arrangement may lead them for a poor boy. It is more than they ents to the Christian faith; at the end that it became a necessity to the independence to reject the Christian's to fitful, irregular efforts to induce can pay, and it is more than the of the second century about 2,000,000; completion of a system based not faith. But while the word of God united in associa on with three As the conception and the feeling members of his charge. Is it not our missionary work is thoroughly dis-

Our College is not fulfilling the the end of the fifth, 15,000,000; at ceived, and which measured the Al- unbelief will remain a terrible and joining province of Kiang See, and the greatness and the adaptation of work the young men and women of deed they feel any interest in missions as to a Master, kind and thoughtful, mission designed by its founders. the end of the sixth, 20,000,000; at mighty by its requirements; in other ruinous sin. but still a Master-presses upon them, The insignificant number of young the end of the seventh, 25,000,000; at words, it was supplied as a means for If the reader will consider its hid- north in Shantung Province. developing Christian stability and ministers there is a shame to the de- the end of the eighth, 30,000,000. assisting God out of a dilemma in eousness let him reflect on the fact The Chinese like to sing; and when enlarged views, of the great salvation, cise and development of God given pastor. Therefore, if you can devise

known to some of us that there are era. These adherents were not all emphasis it is said that everybody is said?" seems intended to create history behind them, no one that not wish to be considered a croaker. grave responsibility to cherish and as slow to believe that a pastor is a young ministers in our State who are professed Christians, or enrolled included in the 'whosoever.' But as doubt as to whether God had ever knows them can doubt. When set making all sorts of sacrifices to secure members of the churches. On the a matter of fact, only those 'who will' said it, and it seems to have been a free from their narrow, traditional the same time a rule of life? an education, but the money required basis of 'adherents' the United States are included, and that certainly does terrible success. And until this day, system of education and brought into For the Alabama Baptiat. Has a sinner the right to appropriate all the promises, while he discards all their expectations beyond their expectation beyond their expectations are included, and that certainly does terrible success. And until this day, not include everybody, for there are men, yea, Christian men, are under the ontee than the entire Christian body a very large number of people who the spell of that doubt—they doubt are inferior to none in intellectual

at the end of eight centuries. I should won't take of the water of life, freely whether God ever said it. Since that vigor. Their commercial activity and on this subject, said he wanted me to should like to speak of the missionary by his chips, but by his work. He it stalks the land without disguise, evangelization of China is the great-plished. This, it seems to us is what the Bible keep on writing about cheap educa- contributions that have gone out from may chip away the finest lot of mate- profanely uttering, "There is no God,"

per cent, are looking forward to missionary work.

The Basel Evangelical Mission Society reports the receipts of the last

Three Female Seminaries are in they ought to do, long ago operation at Beirut, Sidon and Tri- A corresponding course, has mark- rusty and are soon lost to him forpoli. The Theological Seminary at ed the history of Presbyterianism and ever. When left unused the sharpest Abeit, which graduated a class of five Congregationalism, except that a tool will by and by rust. The sword Beirut, and has sent forth thirty young New School party, as they were called, drawn in battle soon clings useless to men for ministerial service.

in addition to embracing a general its casement. The man who never By the planting of Christianity in atonement, verged on Arminianism, exercises in the drill will not be an

every five of the population. While "The 'higher criticism' of self is an Be assured, Bro. Bishop, your paper The Missionary Union has on hand alone. This tendency may lead to there is one cloud which could rise to a good deacon who was much which will be sent free to pastors and The anatomy so scrutinizing, rife it is the recollection of an unfaithful ward and with great deliberation others who desire to use them in pro- among the old Puritans, is giving and neglectful use of talents commit- placed \$2 00 on the table before me, moting an interest in Baptist Foreign | way to objectiveness. Such works | ted to us on earth.

"The Gain of Giving;" "Do Foreign less read than works pointing to stir in aged hearts recollections of then, with an air of wisdom, he placed Missions Pay? A Lawyer's Answer Christian activity. An extreme either past unfaithfulness. Rather let it come \$3.00 by the side of the first \$2.00, to the Question;" "The Lone Star," way is perhaps unsafe. Puritans to my young readers, as an encour, and said, "This is to pay the expenses It has always been the case that a sketch of the Telugu Mission; "The were in danger of making Christian agement and a warning-an encour. of the other \$2.00." I did not mis-

E. B. T.

of the Spirit.

Way Notes.

The ten churcher of the Missionary to the Christian heart, - is looking to care and training should come the take any of our journals, and do not others to accept it. No sense of moral churches and associations are willing at the end of the third, 5,000,000; at upon Scripture, but upon a series of continues to declare, "He that believ- churches of the South rn Baptist Con- that we are sinners, gain strength, in often the case that it is a failure on cussed. Their pastors do not teach the end of the fourth, 10,000,000; at ethical propositions humanly con- eth not the Son shall not see life," vention, two of which are in the ad- just such proportion, shall we realize our parts to enlist in active Christian them anything about missions, if inone at Tung-Chow, six hundred miles the merits of the Redeemer.

Christian fortitude. Salvation is the nomination. From all quarters of our Now the number of enrolled commu- which our ethical friends had placed that it is the parent of all other iniq- they read a book, it is in a sort of higher activities, nobler aspirations talents. Oh the latent power there is any way to teach those brethren, you State the cry is heard for more men nicants in the United States in eighty him?"-The Christian at Work .----- uity. It seems to have been the oper- sing-song tone. We trust the voices and expectations, seem to me to ob- in the strong arms and stout hearts of will be the author of something new -men with cultivated brains and years, from 1800, has increased 9,700,- "The 'whosoevers' of the Bible are ating evil which caused the fall of of some of them will be tuned to tain, of late years. I wish to empha- Christian young men! Oh to see it under the sun. I am slow to under-

## History of Alabama Baptists.

numbers who hold to a special pro- influence to which you pay a ready accomplished, to stimulate others to good works, and show what can be

salvation, and the parties differing as On the other hand continued neg- done by persistent efforts. to the extent of the provision, are lect of talent destroys it. Though a Having now filed my allotted content to live together in amity, as man have committed to him the best | space, I will defer until my next, some Andrew Fuller, so sweetly argued gifts, yet if he neglects to use them account of our wide-awake Sunday in the proper way they grow dull and school, under the care of that now

prince of Sunday school superintendents, Bro. W. N. Reeves. Eufaula, Feb. 22d.

Yes She Did. In the ALABAMA BAPTIST of Feb. 15, in discussing an inquiry made by

members of the church understand tunity to renew their subscriptions to ical denominations in our country, England is 215,000; Wales, 69,000; eminent theological professors at the has passed away; the cruel custom of longer exists, hostile as these two part- that man who, as from year to year. I guess she understood them. It there were 364,872 members, and in Scotland, 9,000; and Ireland, 1,500; North presents us with a copy of Dr. heathen times, including infanticide ies once were. They, like Baptists, he neglect h s endowments of useful- may appear strange that any one

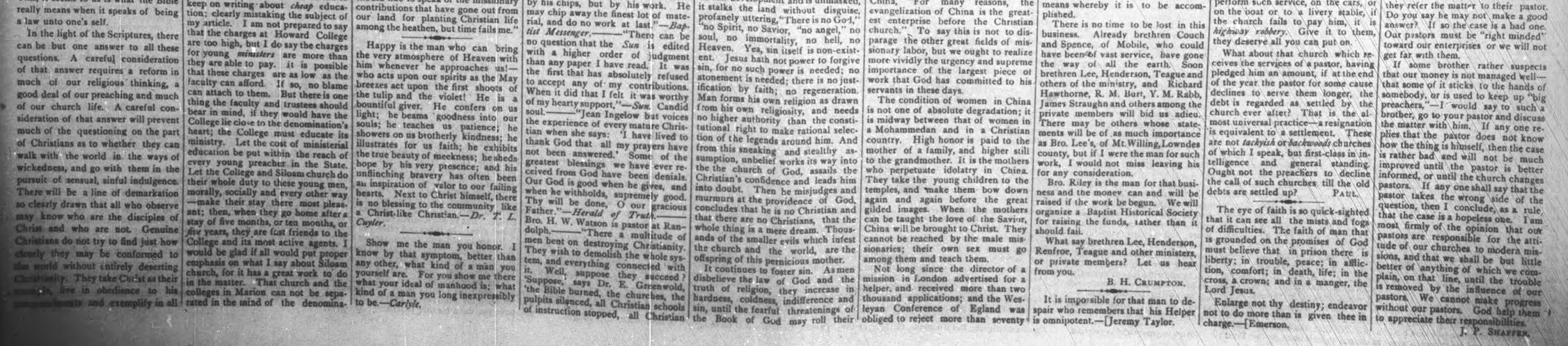
cal societies in 1800 was one for every 32; America, 24,753; and Australia, are in sympathy with Dr. Toy's views, have been abolished; the grosser im-PÆDIA.-A brother who has two 1,740 inhabitants; in 1880 there was 127. The membership is as follows: give them a copy of the Primer, and purities and licentiousness formerly once, upon deductive theology, to still. It is not because as young men chine, but many hundreds of brethren pated the believer from its servile copies of this work, has left one in one society for every 520 inhabitants. Europe, 316,514; Asia, 34,006; Afri- let them see what he would teach pursue consequences so far from un- they did not have capacities equal to ) and sisters think that is about repressed; polygamy has been made mistakable premises; to be content the most efficient workers for Christ, the way it all turns out; at least there minister for every 2,000 inhabitants, Australia, 7,700. The total number "Don't be vexed with me for not illegal and the power of divorce put with agreement on the "principle. of but they neglected to use what they are many who are sure that it requires and in 1880 we had one for every 717 of Baptist churches throughout the paying up for my paper. Let all under legal restraint, and the sole war the doctrine of Christ"-repentance once possessed. To what extent the half of our mission money to get the

dim the noonday splendor of Heaven, esteemed by his church, came forand said that he wished that sum to Missions: "The Moral Equation;" as Edwards on the Affections, are The object of this article is not to be used for foreign missions; and

which alone can bring constant peace each pastor that under his special structed is the question. They do not our churches, that they are thus per- themselves. It is hard to teach a nourish among his people these gifts missionary pastor who cannot and J.S. DILL does not cause his church to contribute for missions. This may not sound very well to some brethren, but

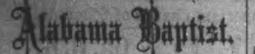
I do not see how to arrive at any other You gave the churches some heavy conclusion. If any brethren or sisters are in refers to China or Alabama, Africa or

lows in the last paper. When a church receives the services of a trouble about the correctness or inpreacher and they do not pay for that correctness of our plan of work, as it service it is stealing. When the preacher has payed out money to some Association, I would advise that perform such service, on the cars, or they refer the matter to their pastor.



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The Sin of Unbelief.



he place to buy your DRUGS, The place to buy your LAMPS, The place to buy your GARDEN SEEDS The place to buy your SEED POTATOES, The place to buy your SEED CORN, The place to buy your HAND SOAPS, The place to buy your COOKING OIL, The place to buy your COLOGNE, The place to buy your Liquons, The place to buy your CIGARS, The place to buy A N Y T H I N G usually kept in a Drug Store, CAWTHON & COLEMAN, Selma, Ala

at is said that the art of making Damascus teel has been lost to the world, but no one need grieve over it. We have State Treasarers in this country who would steal Da-mascus herself if they could get a tow line fast anywhere.-[Free Press.

Is your hair turning gray and gradually falling out? Hall's Hair Renewer will restore it to its original color, and stimulate the follicles to produce a new and luxuriant growth. It also cleanses the scalp, eradiates dandruff, and is a most agreeable and harmless dressing

**Fexas** 

Monday

Ionday

Cheun he 12th.

new roof.

Tuskegee.

ew organ

ounty jail.

county jail.

shooling

46 true bills.

practice law,

n Columbiana

gomery grand jary.

meet in Selma in May.

Press has been quite sick.

church at Union Springs.

enitentiary has been lost.

Standard does not know it.

coupling cars at Burnsville.

Selma, was burned last week.

and Acron is to be completed.

have commenced planting corn.

are to be posted on each corner.

of the Sumter county grand jury.

al, in Greenville, for declamation.

put in circulation at Union Springs.

Clay county lasted about three hours.

pleted between Atlanta and Anniston.

murdered by unknown parties recently.

charged from the railroad shops in Selma.

price of subscription to one dollar a year.

dentally shot himself through the left hand.

in Tuscaloosa county, was burned recently,

The Moulton Baptist church, thanks to

Mrs. Mattie Lynch, is to have a new organ.

Quite a number of improvements are be

There will be more corn, potatoes and su

ipward tendency.

Starr Johnson, of Choctaw county, acci-

The residence of Mrs. Rachael A. Smith,

The names of the streets in Montgomery

The wife of the editor of the Uniontown

New heaters have been put in the Baptis

An enterprising chap in New York adver-tises that he is prepared to receive orders for the composition of dime novels, circus advertisements and other extravagant pieces of fiction. His lie abilities are not estimated, but, they must be immense.--[Norristown Herald.

The largest assortment of GARDEN SEED CAWTHON & COLEMAN'S.

An Ohio family of six weigh a ton-an average of 277 pounds each. The father's weight is 480 pounds, the mother's 286; the oldest 307 and the weight diminishes to the youngest who weighs 177 pounds. It must be unpleasant for any one of them when the rest of the family sit down on him.-[Detroit Free Press.

We should not suffer from a Cough, when a few doses of Ayer's Cherry Pectoral will cure. Time, money, comfort, health, all are saved by it.

A California woman has for several days been looking under the telegraphic title "The floods in Europe," for an account of the doings of the California millionaires of that name while travelling abroad. She is very much disappointed at not finding anything about them in the dispatches, thinks that perhaps the high water in the rivers interferes with their travelling .- [Free Press.

DRUGS, PAINTS, OILS and LAMP GOODS can be had of us at bottom prices. Call and sec. CAWTHON & COLEMAN.

Edwardsville A NEW STRAWBERRY MARK .--- Mrs. Ryan, of Philadelphia, has brought up her sons in ging tramps. a correct knowledge of pronouns, and so, upon her hearing somebody open the window in the night, and replying to her ques-tion: "Who's there?" "It's me, mother," she Birmingham. knew that the intruder was none of her offoroke an arm spring. She gave an alarm, and the ungrammatical burglar was captured. around Butler J. E. Scarff, Selma, says: "In my opinio

Brown's Iron Bitters is a safe and true tonic Union Springs. To be successful in manhood, acquire hab-

ONION SETS, call and examine and get cawTHON & COLEMAN.

its of order in youth.

the treasury. A slight debt produces a debtor; a heavy one an enemy. aw county jail.

Parched and swollen lips indicate Worms shal of Scottsboro. Shriner's Indian Vermifuge will destroy and eject these detestable creatures from the testines, thus restoring the child to health and beauty.

Our Club Rates. General News. No Senator yet from Michigan. We will send any of the following period Arrests of Socialists are made cals and the ALABAMA DAPTIST to any address on receipt of the amount named in the column headed price of both. By this means Glanders has broken out among horses in you will secure a great reducti Pub's Price of The Philadelphia gas frauds amounted to Both. Price. \$167,606. American Agriculturist, ... \$1,50 \$3.15 Small-pox is prevalent at Natchitoches, 3.6 Louisiana 3-3 Hatch & Peters, New York brokers, failed for \$00,000. 5.45 The Florida Assembly has passed the ship 5.35 4.15 canal charter. 5.35 Ex-Senator Blaine is writing a book of 4.55 New Orleans Democrat.... 1.50 Christian Herald, ..... 1.50 3.15 failed for \$00,000. Ford's Christian Repository, 2.50 4.10 Courier Journal..... 1.50 3.25 3.65 April 5th a fast day. norest's Magazine, ..... 2,00 There was a \$70,000 fire in Georgetown, Cottage Hearth, ..... 1.50 2.85 Godey's Lady's Book,.... 2,00 3.65 S. C., the 22nd ult. Planter's Journal, ...... 2,00 Philadelphia Times, ..... 2,00 Southern Farmers Monthly, 2,00 3.65 Lieutenant Commander Garringe has re-3.40 3.65 signed from the navy. Washington's birthday was celebrated The Nursery,..... 1.50 3.25 throughout the South. Country Gentleman, ..... 2.50 4.15 The debt of the city of Memphis has been lunded at fifty per cent. Alabama News. t Charleston the 21st ult. Another hotel is being built at Calera. John W. Foster, of Indiana, has been ap Tuscaloosa wants a new depot building. ointed minister to Spain. Alex Heflin, of Moulton, lost his stable by The Pennsylvania Civil Service bill been defeated in the House. The mumps are still raging around Siz W. T. Allen & Co., grocery merchants Chicago, failed for \$400,000. A new French ministry has been formed Elmore county is to have a new cout with Ferry as prime minister. The court house at Marion has been in destroyed by fire Sunday night. Rufus C. Tuob has gone from Marion to ected by the German Landtag. There have been more breaks in the Circuit court for Dallas county began last ssippi levees below Vicksburg. Chancery court begins at Hayneville next higher than ever before known. ourt for Elmore county beg President Chadbourns, of the etts Agricultural College, is dead. The Baptist church at Six Mile needs a The heart of Pius IX. has been placed in n urn near the tomb of the Stuarts, Two new barrooms have been opened in The New Jersey House of Representa ives has defeated the Prohibition Bills. The Episcopal church at Montevallo has a More startling revelations are promised i he trials of the conspirators in Dublin. There are but four prisoners in the Shelby There are five prisoners in the Cleburne John Kraft attempted suicide in Mobile The Sumter county grand jury returned ast year. There is a great demand for residences in Tuscaloosa is infested with thimble-rig-The failures of the past week in the Uni The Age calls for a Charity Hospital in and thirty. Albert Gray, of Choctaw county, fell and There is a great deal of sickness in and f \$400,000. N. P. Lee has returned from Texas to unseaworthy. John Vary, of Marion, has been licensed The Porte has required a formal apology

The steamship Moro Castle, was burned The town of Vaughan, Miss., was almost The liquor and tobacco tax has been re-The 24th ult., the water at Cairo was The trial of Craft, in Kentucky, for murler, resulted in conviction and sentence to The Czar announces that no Constitution will be granted on the occasion of his coro-The Honse Deficiency Bill this year will be only \$2,000,000, as against \$20,000,000 Congress has gone to fillibustering, and there will be nothing more done of any imed States and Canada number two hundred Ballantine & Rovan, sugar refiners, Greenock, England, have failed with liabilities The U.S. steamer Ashuelot was lost in the Pacific with elever of the crew. She was

com the Tripolitan authorities for the recent There are three or four vacant storehouses sult to Italy. The land claims in Huron District, Dako a, during the last quarter of 1882, amount-February 17th, Perry county had \$1,661 d to 744,893 acres. There are thirteen prisoners in the Choc-An alarm of fire caused the stampede the children in a private school in New York The new board elected M. A. Payne, marand fifteen lost their lives. The mills of the St. Joseph Lead Company, St. Francis county, Mo., were burn

#### What Shall We Do?

Is it possible that some of our benevolent me that they are neglected. How can we should be educated as far as possible; poor churches should be aided in creating houses which cannot be gathered up again, ed by the prayers and contributions of our people. But, alas! the difficulty is that some

of our brethren who are in good c roumstances will not contribute to general objects, and it requires hard and skillful work to get two or Baughman Bros., printers, Richmond, Va., three dollars from them for the pastor, while there are, perhaps, other meribers in the Gov, Butler, of Massachusetts, proclaims same church who make great sacrifices to support their churches and keep up their church work. The members who do nothing are in the way. What ought to be done with them? Just suppose six horses hitched to a six-horse load, and three of the horses re-The whole load must be carried. Yet only every family, calculated to touch the tuse to pull. What can the poor driver do? three horses will pull, and he has a six-horse load. He may have no time to swap the friend, the pastor, told me, that a disbalky horses for pulling ones, and if he had, nobody would swap pulling horses for balky ones; and besides, the balky horses might ones; and besides, the balky horses night said: "He's intellectual. Why, sir, refuse to be exchanged, for they often think religion's a matter entirely of the they are the best part of the team. What is emotions." There are a great many a poor pastor to do? All our benevolences like the member of Congress, who should be supported. We have team enough to carry the load, but half of them will not pull. Will some good brother advise us? Shall we try to carry a six-horse load with

> and mentioned in the ALABAMA BAPTIST of standing. The emotions, natural feel having visited a church where there was a ings, may be stirred in other ways grumbling committee of one, and the doctor said fully as much in praise of the said one, as was due, and probably more; but let me tell you something of the success of that committee. When the same was appointed, not by a conference of the church, but self. appointed, at a prayer meeting, at which there were not exceeding eight persons; things looked gloomy, and had looked gloomy or months past, because out of a membership of over 200, some 102 had ceased to assemble themselves together, as the manner of about 160 of said church still is. The committee saw that something must be done, and at once decided that grumbling was the the fact that mercy exercised at the one thing needful in this case; and grumbling was commenced in good earnest. At the to work, over 30 persons were in attendance, although the weather was inclement and the of God. Reason and faith are coun-

consulted the said committee as to whether

chose to attend the festival, and we had 35 in attendance. The committee feels encouraged, and has not asked to be discharged, ides husks.

swer every objection for non-attendance, that sheep-washing." Many other intelhas been advanced by any, except in one instance and if any reader of the ALABAMA BAPTIST will answer that one it will be con- lieve the same thing. Often have we sidered a great favor. The case is this: a heard it said, "The only difference good brother, whose presence in our prayer | between Baptists and pedobaptists is meeting would be something new, under the the mode of baptism." Nothing can roof, if not under the sun, said he had to be wider from the facts than such an

y at home to help attend to the baby.

No Incompatibility

feel aggrieved if you do not reply in your next issue to Texas Baptist Herald, as they feel I once preached several discourses ons can be neglected? It seems to for an eminent pastor, to an intclli assured you would have done in the first inme that they are neglected. How can we gent congregation, approaching the stance had it occurred to you, viz., that Alaprevent it? Our Foreign Mission work must gri on jour Home Mission work raust not fail; State Missions must be supported; aged and State Missions must be supported; aged and the words of the wise State Missions must be supported; aged and one of them, as the words of the wise ingham, will fill the pulpit and hearts of its centage of lint, adduced from the words of the wise ingham, will fill the pulpit and hearts of its centage of lint, woman of Tekoa: "We must needs die; people, as did the beloved brother whom he and are as water spilt on the ground succeeds. Mountain Creek, Ala.

of worship. All these objects should be aid- neither doth God respect any person, DEAR BAPTIST: I notice in your last issue yet doth he devise means that his that a generous hearted brother donated \$50 banished be not expelled from him." for a Sunday-school Organ. Would it be It was an argument, a fortiori: If well to stop and consider a little? The Gos-It was an argument, a fortion: If we may hopefully appeal to the father-we may hopefully appeal to the father-unto salvation." Is not an organ the work I gathered 700 pounds of Lint Cotton from hood of a mere man, in behalf of his men's hands? If so, we read in the 17th of 13% acres." offspring, much more to the Father- Acts "that God is not worshiped with men's hood of God: The accessibility of hands, seeing he has given to all life and breath." "With the heart man believeth thought was to leave with my hearers fession is made unto salvation." Rom. 10:10. unto righteousness, and with the month conan argument to be called up by the Would it not be better and more to the daily experience of every member of praise of God and to the spread of his glorious gospel to sell all of our church organs and cornets and invest the proceeds in misfeelings in a most tender way. My

ionary work? Please answer. Very truly, tinguished ex-member of Congress even conceive that there is an incom-**New Life** patibility between intellectualizing and feeling, who do not recognize the is given by using BROWN'S ness." Whereas, on thought, we shall IRON DITTERS. In the perceive, that "godliness," religion, is Winter it strengthens and

a state of the affections produced unwarms the system; in the der the influence of the Holy Spirit, Spring it enriches the blood by truth apprehended by the underand conquers disease; in the Summer it gives tone to the nerves and digestive organs; Not the moral affections. If there in the Fall it enables the were a practical recognition more gensystem to stand the shock eral, of this fact, we should have less of sudden changes. instability to lament in those who unite with our churches, more "leav-In no way can disease be ing of the principles of the doctrine so surely prevented as by of Christ, and going on to perfection." keeping the system in per-A like incompatibility between jusfect condition. BROWN'S tice and mercy, in the divine character, is imagined by many; whereas if there were a steady recognition of

IRON BITTERS ensures perfect health through the changing seasons, it disarms the danger from impure water and miasmatic air, and it prevents Consumption, Kidney and Liver Disease, &c.

I would like to suggest, if it be not amiss, that the many friends of Bro. Hendon will

F.

DAN. 3

H. S. Berlin, Esq., of the well-known firm of H. S. Berlin & Co., Attorneys, Le Droit Building, Washington, D. C., writes, Dec. 5th, 1881:

Gentlemen : I take pleasure in stating that I have used Brown's Iron Bitters for malaria and nervous troubles, caused by overwork, with excellent results.

Beware of imitations. Ask for BROWN'S IRON BIT-TERS, and insist on having it. Don't be imposed on with something recommended as "just as good."

#### ----IMPROVED----Mckinnon's Hurlong Cotton Seed. OZIER SILK LONG STAPLE COTTON II

ELLIS & LOVETT, of Orrville, Ala., say "We have been planting Improved Hurlong Seed for several years past, and prefer it to any variety we have ever used,'

W. M. PURIFOY, of Snow Hill, says: "I most heartily recommend the Improved Hur-

J. W. PURIFOY, of Snow Hill, says: purchased 5 bushels of Improved Hurlong Seed from Joseph Mardie, Selma, Ala., and the yield has been entirely satisfactory. It is the best variety I have ever planted. Stalk is good size, prolific bearer, holds the fruit well, and easily picked."

JOSIAH SMITH, of Carlowville, says: "I saw McKinnon's Improved Hurlong Cotton growing on the Exposition grounds at Atlana, and was so much pleased that I determined to plant it, and after testing it I believe it to be the best variety I have ever tried, and will this year plant no other kind."

R. H. LANFORD, of Selma, says: "I bought one bushel of Improved Hurlong Seed, and planted on 1/4 of an acre of sandy soil, and I made 480 pounds of lint cotton. For additional particulars and testimonials.

orrespondence is solicited. Price \$1.00 per bushel. I also have "OZIER" SILK Cot ton Seed, and "ZELLNER PROLIFIC," for sale,

### JOSEPH HARDIE,

Selma, - - - - Alabama BOWDITCH'S MAGAZINE, THE AMERICAN FLORIST AND FARMER, is an elegantly illustrated monthly meth

elegantly illustrated monthly publi-cation.-Valuable for its instructive estion.— Valuable for its instructive floral and farming articles and inter-esting in its household reading.— Bample Copy, 10c.; \$1.00 per year; 6 copies, \$5.00.— Circular of club rates and discounts mailed free. BOWDITCH'S NEW FLORAL CATALOGUE, 128 pages, 325 large illustrations, describing over 1700 seeds and plants, 10 cts; Magazine and Cat-alogue, 15 cents. If an order is afteralogue, 15 cents. If an order is after-ward sent deduct the 15 cents. BOWDITCH'S FLOWER AND VEGETABLE SEEDS are the best W.E. BOWDITCH 645 WARRENST, BOSTON MS

## NEW ARRIVALS

Full assortment of Glassware, Lamps an amp goods, amongst which the original German Student Lamps, the best lamp in the narket, in nickle, silver and brass, at \$5 and \$4.50 apiece. Imported

#### CANARY BIRDS.

warranted good singers; also females. Di ferent sizes of Breeding Cages. New line of Japanned and richly decorated Toilet Sets, ome of the prettiest over offered in this mar-

#### Parlor Skates,

all sizes; the cheap ones as well as the regu lar professional "Muncie" Skates. I have again h stock the American China Dinner, Tea and Breakfast Sets combined, consisting of 115 pieces, viz.: 12 each Dinner, Breakfast, Tea, Soup, Preserve and Butter Plates; 12 pairs Cups and Saucers, 1 Teapot, Sugar Bowl, I Cream Pitcher, 2 Cake

Plates, 2 Bakers, 1 Slop Bowl, 1 Preserve

Stand, 1 Soup Tureen, with Stand and La-

die, I Sauce Tureen, I Gravy Boat, 2 Oval

Covered Dishes, 2 Round Covered Dishes, 4

Flat Dishes, various sizes, 2 Pickle Dishes,

pieces, at \$15.

Butter Dish, 1 dozen Egg Cups-145



Respectfully, E. P. GRORGE, Felix, Perry County, Ala,

> HAMBURG STATION, ALA., Jan. 19, 1583.

TO MY NEIGHBORS: I will state that my father bought ast spring to bushels of "Intproved Onler Silk Cotton Seed," which J planted and got's very poor stand. but I sold over 12 bales of full weight and got above the average I intend planting al price for it. ogether of it this year. It's the cotton for our county. Your friend.

GEO. W. TAREY.

The seed turned out a fine crop. t is the best cotton in the world. 1 will plant 120 actes of it next year. The 15 bushels I hought turned out or will do so, 400 bushels. Truly your friend. A. S. HINTON

PEARVULLE, Jap. 10, 1883. Out of about 1 % bushels of the Ozier Silk Cotton Seed, purchased of you last spring. I have guthered A 500 pounds of ared kothon. of the land planted was old and unfertilized. I have one stalk with 225 bolis on it. What are you selling your seed at this year. T. Y. ENGLAND.

SCOTT'S STATION, Jan. 10, 1883.

OF ALL KINDS

ST.LOUIS,MO

E. DIBBLE & CO., Cincinnati, C.

TALES OF THE BORDERS.

A 2 Morse Turning Man, 7.50 to 12.00

And we have them for rda. All whreanted.

hes' or Hertongs Catton Seed at \$2,50 per

For cont discount for maney with order.

--PLANT BEETS ---

We have a large stock, and will sell cheap t

start the hall. Berten for Cattle Quan Turn-

and specially good for Milch Cours,

Red Mangol Warzk

Arge Vellow Belgian Carrot,

Four Pounds will plant on Acro-

lood Turbip Buern, ..., per plound, 80

CARROTS MAKE VELLOW BUTTER.

Tomatoes are Excellent for Cows Also

of a pound will plant a good patch. . .

of a pound Rattlemake Watermel-

Cider Mill.

Wind Mill.

Frak Diver

Sulky Plone

Riding Cultivator

A Screw Publicking

4 Field Rolley, )

Cormicks.

Plaw Stock.

Need Cutter.

A Corb Planter.

A. Good (Churn.)

Fain, Nell.

ng Blood Ree

schold hang

jolden (Jobe.

baned.

A Grain Drill ...

Course Pienten

Walking Cultivator.

Wheel Horse Rake

A One Horse Playrow.

Two Marse Harrow.

A Mower & Reaper, Mc.

t & Morse Turning Plow,

Maiman or Ferguson

Spring Tooth Salkey

Marnow & Seeder com

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S \$6,00 10 8 35.00

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15.00 to 78.00

9 40 ta 223,50

8.30 to \$5.00

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\$1.00 to \$25.00

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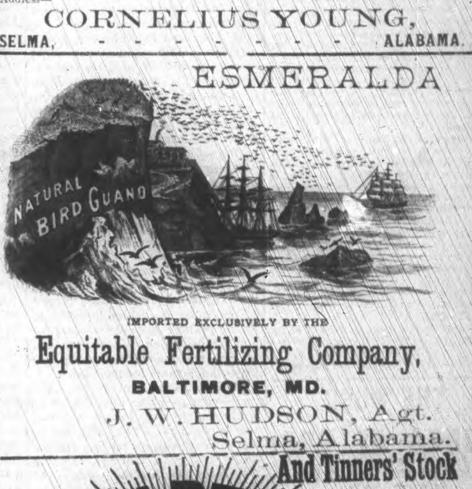
135.00 tu 39.10

¥15,00 to \ 210,00

6,00 10.

AV 00 41

I have been raising the variety known as the "Umproved Oxier Silk" Long Staple Cot for the last two years, and I have decided that hereafter I intend to plant my place of it, because of its values. In staple and yield it beats anything that I have ever had, from the seed state to the lint; besides. I believe it to he at lease a half such longer, thereby the easiest cotton to pick. I planted tast year this cotton side by side of other celebrated varieties, and found it to be superior in yield to any. Its fineness, length and strength is ac inowledged by all. Wery tidle rolars W. R. EARRON. Addimes-



OAK

To Merchants & Farmers.

6th .... /.

JNO, L. WEST & CO.

SINCE

FOUTZ'S

HORSE AND CATTLE POWDERS

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20 DOLLARS

PHILAPELPHIA, PA-

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AND ATTA ATTAK RATIGRACTION.

DAVID I FOUTE, Frapristor.

EST ROOFINC

Selma, Ala

We have in stock and for sale :

rop Lien Notes at ....

gages combined at ..... 25

Rent Notes at. ...

expense of justice, must he a spuri ous mercy, the recognition would rst prayer meeting after the committee set throw sunshine over all the providence streets and sidewalks very muddy; at the terparts of each other. next meeting over 40 attended, and the next meeting being on the night of a church fesival of another denomination, the pastor

we should hold prayer meeting or not. Said ommittee informed the pastor that he had nentioned to several, that we would com mence early and dismiss in time for any who

but is determined to persevere till by the help of God, our prayer meetings shall be ive meetings, with something to feed on be-The committee has been able so far to an- and pedobaptists is the mode of

three good and three balky horses, or shall "doctrine which is according to godliwe take out three of the horses and carry a S. M. ADAMS. three-horse load? The Grumbling Committee. BRO, WEST: Not long since Dr. Cleve-

Corn. GOLDEN DENT, PENN. GOURDSEED and several other Varieties for Seed, at CAWTHON & COLEMAN'S.

No one can read another's mind; few can read their own.

Rectify Torpidity of the Liver,

county jail last week. Remove the biliousness, dyspepsia, and impart new tone and vigor to the system by ing Liebig Co's Coca Beef Tonic. Beware moved to Birmingham. thless imitations. The editorial association of Alabama will

Little Mrs. Whedleim spent forty-five minutes in a vain effort to convince Mr. W. that a sealskin sacque was necessary to her existence. Then she startled him by the question. "John, hadn't you better sell me for carwheel?" "Why?" "Because I've got a cast iron Huh." She got the sacque.-[Pitts-hurch Telescaph burgh Telegraph.

Young, middle aged, or old men, suffering from nervous debility and kindred weakness es, should send two stamps for large treatise, giving successful treatment. World's Dissensary Medical Association, Buffalo, N. Y.

A SPANKING TEAM .- Johnny and Tommy were playing out in a street where there was much fast driving, and where they had been forbidden to go. "Hello," said Johnny, "there comes a spanking team." "Where?" replied Tommy. "Right across the street there; it's your mother and mine, and we'd better cut sticks and get out of this," which they did, with their mothers after them.

Forty Years' Experience of an Old Nurse.

MRS. WINSLOW'S SOOTHING SYRUP is the | health officer for Choctaw county. prescription of one of the best female physiians and nurses in the United States, and has been used for forty years with never failing success by millions of mothers for their children. It relieves the child from pain, cures dysentery and diarrhea, griping in the bow-els, and wind colic. By giving health to the child it rests the mother. Price 25cts a bottle.

Jacob Block is an Israelite, and a distant elative of Mose Schaumberg. Jacob Block has a son called Levi, who resembles him very much. Young Block was travelling on the cars, when a perfect stranger seized him by the hand and said: "Are you not the son of my old friend, Mr. Block, of Austin?" Block replied that he was. "I knew it. I knew it the moment I laid my eyes on you from your resemblance to your father. You have the same features and shaped head. In fact, when I saw you I thought I was look-ing at the original blockhead."-[Texas] Siftings.

The store of Mr. Searcy, between Eufau-POTATOES, Genuine Nova Scotia raised, la and Lawrenceville, was robbed last week. for Seed, the best Varieties, at Circuit court for Henry county meets the CAWTHON & COLEMAN'S.

Truth and love are two of the most pow erful things in the world, and when they both go together, they cannot easily be with-Mobile

#### LITERARY NOTICES.

AMERICAN HUMORISTS. By H. R. Haweis, M. A. Published by Funk & Wagnalls 10 & 12 Dey Street, New York. Price,

This book is No. 82 of the popular Stand-ard Library series (No. 3, New Series, 1883). It is printed in large, leaded type on laid paper. There are 180 pages. H. R. Hawped from Tuscaloosa to New Orleans las week. is, the author of American Humorists, is a inguished clergyman of the Church of land, pastor of a church in London, a in a backward condition on account of bad

graduate of Oxford University, and author | weather. f several literary works. Mr. Haweis is istinguished greatly for his humor, as his ritings abundantly show, but he is never light or trifling, having the gift of nicely dis-criminating between levity and the real and substantial in literature; his style is always dignified and often sententious, and he pos-sesses rare gifts in analysis. No writer in gar cane planted, in Escambia county this England was, in all respects, better qualified to write a book on American humorists than year than ever before. he. He presents, in a fine setting, the wit

12th.

Ark

The Legislature fixed the State tax at five Sunday, Loss, \$200,000. and one-half mills. Quite a number of prisoners in the Sing The Odd Fellows of Montgomery are having, New York State prison, revolted and ing quite a revival. have been locked in their cells. The Legislature adjourned last Friday The scene of the overflowed country is hight at 12 o'clock. now being transferred to the Mississippi riv-

W. H. Lawson is foreman of the Mont er, and great damage is anticipated. A warrant has been issued for one of the Six prisoners escaped from the Russel complicity in the Dublin assassinations. The Blount Springs Advance has been The German Bundesrath has approved

manimously the bill prohibiting the impor- but an old woman remedy, as the doctors lay too much stress on an outward tation of American pigs, pork and sausages. say, is what is wanted, and will be thankful- ordinance, in fact often make it a The President has appointed a board of civil service commissioners consisting

Dorman B. Eaton of New York, John M. Gregory, of Illinois, and Leroy D. Thoman, of Ohio.

The convicts in the Missouri penitentiary The original bond of the warden of the revolted the 23rd ult., and set fire to the shops. The loss by the fire will amount to If there is a "loafer" in Edwardsville the

and confined in their cells, Sid Dial had two fingers mashed off while ing parties from Plum Point, in the Missis-sippi. The steamer Will Control of the Missis-The residence of Mrs. E. H. Tipton, near over three hundred workingmen to Cairo The telegraph line between Greensborp and the Upper Ohio from that point. They say all the Government work at that point is Quite a number of Hale county farmers in great danger of being swept away by the

MARRIED.

Sam Jones, of Gainesville, was foreman In the Baptist church at Cave Spring, Ga., at 8 o'clock, p. m., Feb. 22nd, by Rev. M. H. Lane, Mr. S. N. Gaines, of Chattooga county, Ga., and Miss Leila Pullen, daugh-Dr. W. W. Johnson has been elected Bolling Crenshaw won the Advocate medter of Rev. J.W.Pullen, of Cave Spring, Ga.

At the residence of Dr. McKisick, on the A number of raised greenhacks have been 22nd of Feb., by Rev. J. L. Thompson, Mr. L. Reeves, of Macon, to Miss M. J. War-The last term of the Chancery court for then, of Tallapoosa. No cards.

In Selma, Feb. 22nd, 1883, by Rev. G. The Georgia Pacific road has been com-W. Mills, Mr. John F. Harris, of Dixie, and Miss Millie M. Smedley. John Parish, of Crenshaw county, was

In Tuscaloosa county, Ala., Feb. 8th Quite a number of hands have been dis-1883, at the residence of the bride's father, by Rev. Jas. W. Loveless, Mr. George A The Marion Standard has reduced its Griffin and Miss Eveline E. Dockery.

At the residence of the bride's father, Rev. W. T. Rodgers, Jefferson county, Ala, near Tannehill Station, by Eld, J. D. Mills, Mr. James W. Russell and Miss Martha E. Rod-

----Married in Alabama.

In Columbiana, David Curtis and Mollie

In Greene county, Thomas, Lee and Susie

The electric light seems to be a success in In Perry county, N. P. Bolling and E. M. allier Dr. Jeptha Spruill, formerly of Picken At Athens, T. Z. Hagood and Melissa D.

county, died recently, at Eureka Springs, In Lawrence county, W. R. Harris and Patrick McNally, of Birmingham, fel Martha Ashen down some steps and was badly cut in the In Greene county, James M. Fason and Della Baines. 4 The State received \$348 for the carriag

Near Centreville, Wm. Thompson and horses and harness belonging to I. II. Vin Mollie James. In Greene county, James Spencer and Jo-Several car loads of beef caltle were ship-

sephine Gosa In Bibb county, Young Griffin and Mary

Ann Lightsey. In Tuscaloosa county, Joshua Palmer and Mary Simpson. In Hale county, J. Brooks May and Ni-

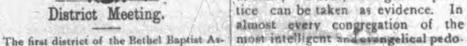
ciæ E. Kinnard. At Newberne, Dr. Lucius D. Webb and Susie C. Brown. ing made in Oxford, and the town has an

Near Marion, Moses Donovan and Mrs. Harriet Donovan In Bibb county, Dr. James B. Tucker and

Lillie M. Perkins.

Well, that is not so very strange, of itself, assertion. but the said committee, pondered these immerses, and yet it is a pedobaptist things in his head, and after supper every church in the full sense of that term, evening walked down town and saw that ame good brother in his counting room. Now the question for some brother, or rather generally known as pedobaptists. some sister, to solve is, to arrange some plan | should rightfully be called pedoto get that sweet little baby, for it is a sweet | sprinklers. That which divides us hild, to be good on prayermeeting nights from our so-called pedobaptist friends editors of the Irish World, New York, for like it is on other nights, so that its papa can attend prayer meeting like he attends his and brethren is the design and subjects merchandise. No doctor's advice is needed. | of baptism. Our pedobaptist friends

> ly received by GRUMBLING COMMITTEE OF ONE. -----



sociation met with the Bethlehem church, Marengo county, on Saturday before the 5th \$300,000. The prisoners were overpowered Sabbath in December, 1882. Owing to the exceeding inclemency of the weather, but few of the churches were represented. The II o'clock service on Saturday was Baptists fellowship such a practice, onducted by the writer.

In the afternoon, the 1st question, Should Christians encourage, by their presence, our county fairs, as now held? was discussed by plainly said, "Suffer the little children Elds, McGill, Parker, Thomas and the wri- to come unto me, and forbid them ter; and the following re olution was adopted: not: for of such is the kingdom of Resolved, That owing to the evil tenden-

cies of our fairs, as conducted, Christians should abstain from all participation in them. On Sabbath morning the 2nd question, Woman's work in the church, was discussed at some length by Eld. McGill, followed by one. Why then apply an outward others, when the following resolution was

church ordinance to such children? adopted Resolved. That we recommend our church- It is unscriptural, calling in question es to organize Ladies' Missionary Aid Socie- the atonement. Baptists believe that ties, to co-operate with the State Mission no water ceremony, whether it be im-Society at Selma. The meeting then adjourned to meet with Providence church, Marengo county, on one. They teach and firmly believe

Saturday before the 5th Sabbath in April, 1883. PROGRAMME FOR NEXT MEETING.

1st. Subject, What position should the churches assume, relative to prohibition? Speakers-John W. Jones, Eld. L. M. Bradley and Geu. W. Barkley. 2nd. Which is the more binding, the obli- of his baptism, "Thus it becometh us

gation of minister or members to attend the to fulfil all righteousness." The orregular meetings of the church? Speakers-F. H. McGill, Wm. A. Farker and others, 3rd. Are district meetings conductive to the welfare of Christ's kingdom? If so, merit in water, but obeying the ordishould not churches and ministers feel con- | nance just as commanded is an "out-

scientiously bound to attend them? "peakers | ward sign of inward grace," and test -P. C. Drew, R. M. Hunter, J. B. Small, J. W. DUNAWAY. and others.

From Greene County.

DEAR BAPTIST: Another old landmark has been removed from our midst by the death sion. What avails the repetition, of Rev. Matthew P. Smith. It may be well over and over again of old plans, old said that he died with the harness on, as it was only last October that he preached and baptized three happy converts at Bulah, his they are practically adopted and car-home church. He had given up all but ried into effect? What we want is Bulah. He said then that it would probably | more work and less talk. - Rev. T. L. be the last time that he would administer the ordinance, His friends and relatives tried to persuade him not to do it, but he persisted, and the large congregation said they had never seen him administer the rite with more ease in his younger days. He was long confined to his bed with a Good Middling painful disease, but was never heard to com- Middling. alain. On the contrary he rejoiced continu- Low Middling,..... ally, and showed forth the praises of the Good Ordinary, . dear Master he had served so long and so He was in his right mind till the faithfully. last, and till the last was happy, very happy. His constant desire was to depart and be with Christ. When he could not speak above a whisper he said, "It is all over with me now. Oh! everything is so bright, so light, so light!" Who can doubt for one moment that there is not a reward for all God's peo-At Montevallo, J. E. Misskelly and Miss ple; that angels hover around their dying

Bran-Wheat, Bacon-C R Sides Bulk-C R Sides

The genuine is made only by the Brown Chemical Co. Baltimore, Md. viz, / baptizing infants. What are

E. B. T.

-----

Baptists vs. Pedobaptists.

That the real issue between Baptists

nd pedobaptists is understood by

the majority of Christians is very

doubtful. Recently Rev. T. De Witt

"Other sheep I have which are

Talmage preached a sermon from the

not of this fold." in which he said.

"The only difference between Baptists

ligent and well-meaning people be-

baptist churches, as well as the more-

ritualistic class, the minister is often

sent for in haste to baptize (sprinkle)

a sick or dying infant. Could we as

even though they always and invari-

ably immersed? Certainly not, Christ

God." If a little child, who has

never known its right hand from the

left, is not saved by the atonement of

Christ, then there is no hope for any

4400ha---

Selma Prices Current.

COTTON.

GROCERIES AND PROVISIONS.

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PICON \$1 00 @1 10

70 @ 80

14 @ 16

9% @ 10

Ouiet

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Market

Corn.

Shoulders

Shoulders

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SCuncan hams P 1D

text,



of faith," "creeds," and general prac-We have just opened 2 cases, 4,000 yards, tice can be taken as evidence. In of this Popular Fabric, and are offering the almost every congregation of the same at the low price of

8 Cents Per Yard.

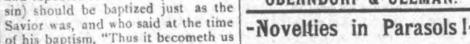
The goods need no praise. They are known and appreciated by all who have even used them. In addition to the plain, we are offering a cross part or checked Linnor d'Inde, in assorted patterns, which we will Sell at Only 10 Cents

per yard. It is a very handsome fabric, and much sheerer and finer than the ordinary

We solicit a call, **OBERNDORF & ULLMAN** 

Ladies' Hose! mersion or sprinkling, will save any We call attention to a most desirable line f Ladies' Balbrigan and Brilliant Lisle Hose. Newest and handsomest styles. Our that the blood of Jesus Christ alone Balbrigan Hose at twenty-five and thirtycan take away sin, and that all who three cents per pair cannot be surpassed. have come to years of accountability We solicit a call. and repented of their sins (not Adam's **OBERNDORF & ULLMAN.** 

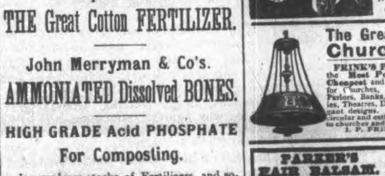
nainsooks,



We call attention to some exceedingly dinance is always restricted to penihandsome Parasols. Newest styles and real pretty handles. We invite an inspection of tent believers. There is no virtue or the same.

**OBERNDORF & ULLMAN.** Selma, Alabama. of obedience. No one can be a prop-

20 BEAUTIFUL PLANTS er subject until "born of the Spirit." - J. D. in Journal and Messenger. Beautiful FLOW ERE. Cheapent We have over abundance of discus-Chesapeake Guano recommendations of measures, unless THE Great Cotton FERTILIZE they are practically adopted and car-



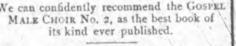
I carry large stocks of Fertilizers and so-CORNELIUS YOUNG,

SELMA, - - - ALABAMA. FARMERS of ALABAMA. I am prepared to furnish the celebrated "Buford" Sulky Plow,

Special Notice to the Trade. Having made arrangements with a promi ent Pottery in Cincinnati, Ohio, I am nov repared to take orders for Potterv at Factoy prices, to be shipped direct from the Pot tery to my customers, and am willing to du plicate, in that manner, all bills from New York, Baltimore or Boston, guaranteeing satisfaction as to quality and prices. L. A. MUELLER, 42 Broad Street, Selma, Ala **NOW READY!** A New Male Voice Choir Book **GOSPEL MALE CHOIR No.** By JAMES MCGRANAHAN,

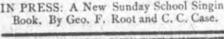
rop Mortgages at .... A Collection of New Sacred Music, easily Any of the above sent post paid to any a arranged, and kept well within the compass of Male Voices. ress on receipt of price.

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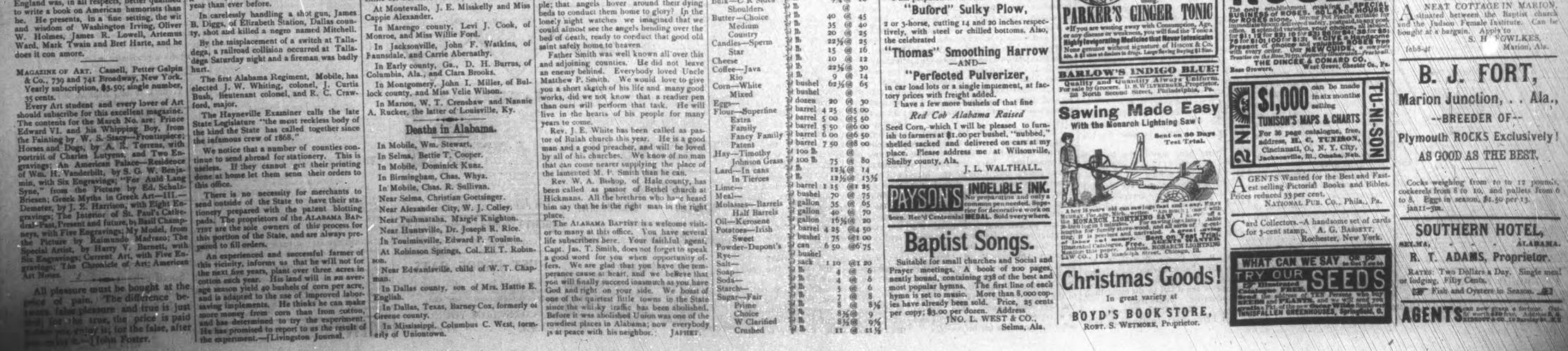
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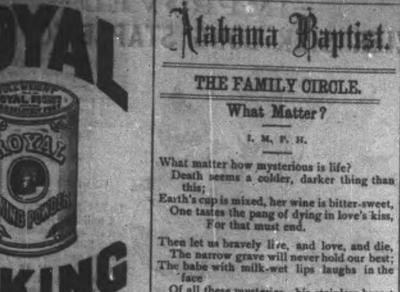
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For Sale. NEAT COTTAGE IN MARION situated between the Bassist church



beds to conduct them home to glory? In the



Of all these mysteries—his stainless breast Fears not the end. What matter how creation moveth on? For God is love, and God is everywhere-The child a prophet is-then need we fear The great hereafter? God is over there

Beyond the end!

cace, peace, poor striving soul! There is a Where thou shalt never miss a preciof equality.

purity, strength and wholesomeness. More economical than the ordinary kinds, and can face Nor mourn a change, nor think another cold; Ah, surely there is such a perfect place Where sorrows end! not be sold in competition with the multitude of low test, short weight, alum or phosphate

No cathedral in the world has

teresting a history as this. It stands

n a spot where, only five hundred

earth-walled church of Clovis, and

wonders if the services in it were not

nove acceptable and single-hearted

than that rendered now with all the

blaze of stained glass and splendor

It has been from first to last a

powders. Sold only in cans. Rovat Baring Powder Co., New York. The Great Strasburg Cathedral

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"SELECT NOTES. years after Christ, a church was built; -Sunday School Lessons-FOR 1883. By REV. F. N. and M. A. PELOUBET.

The volume for 1883 includes studies fro of the Apostles; (both versions side ) Joshus, Judges, Ruth and Same sillustrated with pictures and colo maps of the travels of St. Paul, suggest to teachers, reviews, etc., making it if possi of statues and pillars. ble superior to any of the preceding volumes We give a few of the many commendation we have received of the Select Notes:

Ralph Wells tells the teachers, in his great Teachers' Meeting in New York, that ' they can have only one help in getting the lessons, let that one be Peloubet's 'Sel Notes,' as it is the best and most helpful or

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hands of the Catholics again, and they immediately began repairing it in the wretched rococo style then prevailing, of tawdry wood carvings,

was not rebuilt.

brary, before its destruction.

about boys being neglected, unappreciated individuals. It is said that gilded and painted. In 1728 "as if to punish those who every one is so absorbed in the girls and reliable test of the profits derived interesting and reliable test of the profits derived interesting inches high,

fell into pieces. The roof was then that where such is the case it is the was room to doubt whether it would the ends of vines 4 or 5 feet from the covered with copper, but the cupola boy's own fault. When the sons are be the same here with all our different the root. as attentive, and helpful, and loving as conditions and surroundings. We new destructions took place in the value them all about alike.

"Mother's Own Boy."

We hear a good deal in these days

not found it so distressing.

not so mad as he; and he was obliged seventeen years old, who does all the load of stock hogs. While riding to- the upward growth of the main stalk

elled stones of the cathedral today, bombardment of the inner town. For ders, ties a good stout apron in front one involuntarily thinks of that little seven weeks a rain of shot and shells of him, and plunges into the suds; dral was not utterly ruined seems a sights I know of to see him miracle. It was several times set on And hang up the clothes to dry.

front and its sides were shattered off. I know another boy who did all of Finally the roof became so perforated his family's ironing during one sum-

have a superstitious idea that the en- to save it. This was on the night of his skill. I know boys who can run always been one of our most successterprise had been displeasing to God, the 25th of August. Towards mid- the sewing machine, and who can ful feeders. November 1, when Mr. who was fighting Strasburg and its with black and smoking ruins, and company Jim is always called upon to bishops incidentally, in the course of the only roof over the nave was the contribute some of his inimitable hot corn cakes for breakfast. These boys,

cathedral was begun by one Bishop gun, and now there are few traces of don't burn, why, there is no truth in Weinher, who must have been a, the injuries to be seen beyond the ex- signs, that's all! shrewd man and ingenious in having terior defacement of the stone orna-If there is no need for a boy to do. his own way about matters. He got ments. What will be the next disas- housework, then let him do whatever

It is supported on each side by seven which makes a jar in the family ma-Tradition says that at one time huge pillars composed of round col- chine. If you have the furnace fire there were over one hundred thou- umns welded together. It is mysteri- in charge, see to it regularly night and

sand men engaged in one way and ously lighted and illuminated by tiers morning. I know a boy whose work

## FARM AND HOUSEHOLD.

Cooking for Stock.

surface, but rather below it. In hoe-With great satisfaction we place bewere thus spoiling this wonderful that the boys are treated rather care-that the boys are treated rather care-from cooking food for stock, which round up a bill monument," says one record, an earthquake shook it; in 1859 it was as to say that the boys' own mothers that it the boys' own mothers is just been made here. The great out quickly and the roots are deprivagain struck by lightning and very prefer their sisters to them. If this trouble with nearly all similar tests ed of moisture. Hills for these (exmuch injured. The lead on the roof were true it would be very dreadful. has been that they were made by cept summer squashes, which may be of the nave was entirely melted, and I have looked into the subject some men whom we did not know, and four feet apart) should be 8 to to feet the fine cupola that crowned the dome what and have come to the conclusion who lived so far from here that there from centre to centre. Pinch off the

In the furious revolutions of 1793 the daughters, the mothers usually are therefore glad to give our readers tomatoes, but of all, I prefer the stake, a simple and fair test made here in as taking less time and being more ill-starred cathedral. The crazy Ja- Some boys have the idea that they our midst by men who are known to satisfactory and profitable. To train cobins tore down two hundred and can't and won't do 'girls' work." If be perfectly reliable. That our read-to a stake, three tyings will be necesthirty-four statues of saints and kings, the same, boys would practice that ers may get a full and fair under- sary, tying each so tight to the stake and destroyed them. Teterel even went so far as to propose pulling mother is laid up with a sick head-how it was obtained and what induc-loosely about the vine as not to obdown the spire, because he said that its height, extending so much above earned week's holiday, it would be a follows: A. D. Boyd, a' grain dealer in the garden, it is well to cut off all that of all common houses, was a di- very nice thing for all the family. I of this city, and W. H. Wheeler, a the lateral branches from the ground rect violation of the noble principle know boys who have tried it and have farmer and stockman here, went to- up two feet at least. Pinch off the gether to some of the western coun- end of each bearing branch, leaving Fortunately, all the Jacobins were. I have the honor to know one boy, ties of this State, and bought a cat- but one bunch of fruit on it, and stop

to content himself with having a huge family washing every Saturday morn- gether the subject of cooking feed for when as high as you wish, in the same Liberty cap made of tin, painted fiery ing. His mother's only assistant in hogs came up and Mr. Wheeler stated way. A sub-flower stake is the cheap red and placed on the top of the her house work is his little sister, aged that he had ordered a Daily Stock est and most profitable, as it saves spire. This was to be seen among ten, and so the son determined that Food Steamer and intended to cook the time required to go to the woods other cariosities in the Strasburg Li- during his school life there was one the feed for his hogs if upon trial he or elsewhere for stakes, to sharpen burden that he could take from his found it would pay. This was about and set, and gather up and store for In 1870 came the last time of dis- mother's weary shoulders, and that the middle of October, but as Mr. W. next year's use; besides you have a aster for the cathedral. When Stas- was the great bugbear of washing day; had business that detained him in the harvest of seeds better for hens than it was of mud walls, with a wooden burg was in seige, the Germans tried and so, every Saturday morning, he West for nearly two weeks, he did not corn. Cut the leaves from the flower support. Looking at the superb chis- to force the surrender by a constant rolls his shirt sleeves up to his shoul- return until November r. When the stalks a little higher up than the tops hogs reached this city, Mr. Boyd of the tomatoes to prevent shading. weighed them and then placed them As tomatoes in rich ground will grow poured on the city. That the cathe- and it is one of the most beautiful in his yards and fed them all the corn from four to six feet high, use the they would eat, and kept them con- Russian sunflower, which is the tallstantly supplied with good, pure, cold water. To fully appreciate the re Hybridizing

Hybridizing may not be entirely sult our readers must know that Mr. prevented, but will be in part by Boyd is and has been one of the most planting the seeds of such kinds as by shells that the copper began to mer, except the shirts; those, he was systematic of men and has had much luckless church. Almost one might melt, and then nothing could be done forced to confess, were too much for experience in feeding hogs, and has as your land will permit, growing beare not likely to hybrid ze as far apart tween them one or more rows (the such disasters have followed it from night the whole roof blazed up, leap- sweep, wash dishes, trim lamps on oc- Wheeler returned, the hogs were distance the less likely will the wind the beginning. In the tenth century ing pyramids of flame overtopping casion. I even know boys who can again weighed and it proved that they or insects be to carry over the pollen) it was burned; early in the eleventh, the pyramid of the spire, and blotting cook. One boy in particular, I call had gained less than a pound a day of such vegetables as do 1 of intermix it was plundered and partly burned it out from sight. In the morning to mind, whose corn muffins are the per head. They then divided them, The taller, also, these intervening by the soldiers of an Alsacian Duke, the floor of the cathedral was covered pride of the family, and if there is Mr. Wheeler taking thirty hogs, which vegetables are, the better-corn, to with black and smoking ruins, and company Jim is always called upon to weighed exactly four thousand pounds matoes, and tall peas like the Cham--or an average of one hundred and pion, furnishing the best barriers, esthirty-three and one-third pounds pecially if the hills stand in a diago-Immediately on the entrance of I assure you, are appreciated in the each. Mr. Wheeler took these hogs nal or quincunx position which will the Germans into the re-conquered home circle; and when their mothers to his farm and cooked all the corn allow or more hills, It was at this time that the present town, the work of restoration was be- talk them over, if their right ears for them, feeding it while still a little. Sunflowers intended or stake

warm. He also gave them the warm should be started early in the house water used in cooking for swill. Mr. so that they will attain a growth of Boyd continued to feed plenty of raw two feet or more by the time you corn and cold water, but in ten days wish to s t out tomatoes. It is a good all the stone he wanted brought in ter to the noble building remains to is his appointed work with cheerful the difference in the condition of his plan to start both tomatoes and sunpromptness. Every boy ought to have, hogs and those fed on cooked feed flowers in large turnips or potatoes The most impressive thing in the and most boys do have, some daily was so plain that he ordered the same having the e, e; cut out, one plant in nothing, since he paid the peasants in view of this cathedral is the nave. tasks to do, the non-performance of kind of a cooking apparatus and in- each, and upon removing to the gartends to feed no more raw feed to his den, set the turnip or potato in the hogs. ground where the sunflower is to

Thomas Paschall, of Belvine, this stand, close to and on the west side county, an enterprising and success- of the tomato another on the building, and that, as of magnificent painted-glass windows, it is to take care of the furnace in his ful breeder of Berkshire hogs and Where tomato plants are staked,

they labored with the religious enthu- representing Scripture and legendary home, and he couldn't act more un- Shorthorn cattle, came over to see they expose their truit much more the Steamer and satisfy himself about go down the cellar stairs if



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logians, who have examined the publishe chapters, as the grandest work of the author life. It is a pass key to the study of the Bibl It contains a full development of the the spot. Three times in thirteen years an earthquake shook it vio lently. In 1598, all the wood-work was

slowly it grew under his hands.

the city bringing either wood or stone

Still the evil destiny of dangers and

WORK OF CHRIST in Sevan Periods, constituting the world's great week, which was typified in the six days of Crea-tion of the Heavens and the Earth, and the sev-enth, the Sabbath. burned, and the pillars and walls injured. In 1302, all the peasants in Alsacia might have been seen draw-

#### PART I.

ing stones for it into Strasburg in The Covenant of Redemption between Father on, and Holy Spirit, and the work each under bok to perform in the Redemptive Economy their little carts; Bishop John, wh had succeeded his brother Bishop PART II. Conrad, gave to all who came into

The Typical Dispensations from the Fall Adam to the First Advent of Christ, includin Monday, Tuesday, Wednesday and Thursday the world's week, and their teachings. ree passes, and to all who worked on e cathedral, wine and wheat.

In 1340 the black plague swep PART III. ers the period from the Advent uni Strasburg; insurrections followed i inal Constitution of all things in the New wans and the Renewed Earth, wherein the eined are to dwell, when the petition of the 's Trayer will be answered: 'Thy will be son earth as it is in heaven.'' This covers ay and Saturday of the world's week, and is need by the world's Eternal Sabbath. and fights between Bishops and Em perors, but still the cathedral went slowly on. Names of men famous in their generation for having contribu ted the design for a turret or a spire disappeared from the record and were lost in all these tumults. Nobody knows to-day who made the pyramic and spire of the north tower, nor who IT IS ALTOGETHER UNSECTARIAN. built the steeple which formesly stood

We affer to send copies of the first one thousand printed, post-paid, for \$1.50. This offer to remain good until the first thousand are disposed of, or until May 7, 1883, after that date we shall charge \$2,00. above the grand rose.

in peculiar to that age, thinking subjects. Over the principal porch is w they were ensuring the salvation of a superb round window, which blazes that cellar were a dungeon cell in their souls, the work advanced very with colors as if a very Golconda had which he was about to be incarcerated been lavished on it.

for life. His father, his mother and When I entered the cathedral the his sisters all have to "be after" him ed feed, he said that was just what save time and labor, the drill, hoes, Before the middle of the eleventh century, however, the Bishop of sun was near setting, and already a twice a day in order to get him to Wernher went to Constantinople and dusky twilight obscured the aisles, perform that simple duty. If died there, and the cathedral came to but all that we lost in way of distinct a stand-still. Bishops and kings all views of details we gained in the the wood box full. If you have an had their hands too full of strifes and magnificent effect of this great wheel errand to do, do if pleasantly. I heard wars for the next two centuries to of transparent jewels framed in dark- a mother request her son to go of an spend much time or money on catheerrand the other day, and this was the

The great shining window seemed response she received: "Well, there's poised in space, rather than set in a one thing Job didn't have to do, anywall. It was lifted at once, by this how; he didn't have to go to the store uty it was partially rebuilt again; and delicious gloom, out of the plane of to get a quart of molasses!" There decoration, and seemed to take place is a way of doing even an errand burg, took hold of the work in good as much a part of the order of nature "heartily, as unto the Lord," and a as if it had been a colossal planet of practice it that time.

He published letters of indulgence | rainbow hues, suddenly revealed in a Perhaps some boy who has read In the centre glowed a topaz rose; still extant, he compared the cathe-

thus far in this article feels like rearound this a space of solid black; dral to "the flowers of May that bloom minding the writer of the old proverb. then fine lines of silvery gold and in the sun." Who would not like to All work, and no play, makes Jack light gray; then a circle of brilliant a dull boy." Should that be the give a small sum of money for the blue; then divergent rays of orange combined privileges of helping on so words of God, and how the teachings of that beautiful a work, and at the same and scarlet and gold, all blending to- with the proverb, and I suggest that time sinning safely as much as he gether in a sort of topaz-yellow; round sometimes when "Jack" goes out to

drops of sapphire-blue where these play he should take his mother with At a great synod held this year, all rays ended in emerald-green, and him. Astonish her by an invitation culation. Its keen point will find way be- the clergy in Bishop Conrad's diocese then a row of topaz roses on drab to a concert, or a lecture, or some so far as we know there may be other ground, completing the outer circle of other entertainment which you think steamers that will do just as good agreed to give up for four years onequarter of all their revenue, to be dethis marvelous window. she would enjoy. Devote yourself to Below it, a belt of twelve narrow her in your very best style for the voted to the cathedral. Now it was that the famous Master Erwin came windows, all having a general effect evening, and see if she does not seem upon the scene. It is a pity that we of topaz mottled with gay colors. pleased. If there is likely to be a It was a sight never to be forgotten, good match for your base ball nine, do not know the details of the birth and life of this great master-builder. and a sight that could not be seen or a race for your rowing club, invite For nearly half a century the cathe. except when it was too dark to see your mother to witness the contest, dral was his love, life and daily labor; the rest of the cathedral well.-By H. and if your side wins she will be a proud mother. umn, spire, pyramid, facade, window,

There is a phrase which happy --mothers sometimes use-it is the one A Home for Mother. which I have placed at the head of

commotions pursued it. On the very this article - that has always seemed a It is delightful to turn from the too beautiful one to me, because when I day of the consecration of the great frequently sad example of dime novel north tower, two workmen fought for hear it I know the one of whom it is otten runaway boys bringing them the honor of working with the trowel spoken is strong and gentle, thoughtful, selves and their parents to grief, to a the Bishop had used in the ceremony; helpful and cheery; in short, all that pure picture of filial love and duty a son ought to be. And I hope that one of them was killed on the spot, like this. Says a letter written from and the superstitious people, regardthe mother of every boy who reads a Western city: these lines can say of him fondly and

Business called me to the United work, and would not begin it again proudly, "He is a good son; he is his States Land Office. While there, a until the Bishop had reconsecrated mother's own boy."-Christian at lad, apparently sixteen or seventeen Work years of age, came in and presented ......

a certificate for forty acres of land. If you are bilious, take Dr. Pierce's I was struck with the countenance Pleasant Purgative Pellets," the origand the general appearance of the inal "Lttle Liver Pills." Of all drugboy, and inquired of him for whom gists.

he was purchasing the land. The Paradise of Babies. "For myself, sir." I then inquired where he got the

money. He answered, "I earned

Feeling then an increased desire for knowing something more about the boy, I asked him about himself and his parents. He took a seat and gave the tollowing narrative. "I am the oldest of five children. Father is a drinking man and often would return home drunk. Finding that father would not abstain from li

quor. I resolved to make an effort in some way to help my mother, brothers and sisters. I got an ax and went into a new part of the country to work, clearing land, and I have looking like elder pith, which, thrown ing, will be constantly wearing them acres of land there."

In 1368 the cathedral was again going to do with the land?"

its merits. When he saw what it was circulation of air; are always in sight capable of doing and the thriving and more readily gathered. If a horse condition of the stock fed upon cook- can be used (and one should be to

he had long wanted and ordered one cultivators, &c., should be suited to immediately. Then A. W. Rollins, vou have the kindling wood to cut, keep of Manhattan, the enthusiastic breeder of those famous Berkshires, came over, and so well pleased was he with | garden should be as rich as you can the work done by the steamer that he said he wanted one immediately. November 20th, Mr. Wheeler drove his hogs to town and had them weighed, when the thirty weighed exactly five thousand eight hundred pounds, or one hundred and ninety three and ground or carried off. Beet, potato, one-third pounds each. In twenty and other tops and leaves, should be beautiful way it is, but that boy didn't days the thirty hogs had gained eigh thrown into heaps to rot. Onion tops,

each, or three pounds apiece per day. We are not writing this article to puff any patent right or any particular make of cooker, but simply to call cessive years. Other garden crops the attention of our readers to the should rotate. -C. E. Herees, in case, I will say that I heartily agree great importance of cooking feed for Country Gentleman. stock in some way. We have no

doubt that the result would have been equally good had the cooking been done by any other good process, and work as can be done by this, but this is the first steamer we have seen or heard of that is so simple any boy

can safely operate it, so durable that with ordinary care it will last a lifetime, and so cheap that every farmer can afford to buy one. We firmly believe that any farmer who is feeding

stock can save the cost of one of these Steamers in a single month. In cooking corn the cobs are sufficient fuel to do the cooking thoroughly. Verily when the Kansas (armers learn) that it is easier to save feed than to raise it, Kansas, with her mighty productive cornfield and her herds of hogs and cattle, can supply a continent with food .- Kansas Agriculturist.

F. A. Pope, Martin's Station, Dallas Co., Ala, says: Brown's Iron Bitters permanently cured me of dyspepsia."

### Hints to Young Gardeners.

Sow in rows and drills rather than a beds, running them north and south, so that both sides may have the benefit of the sun part of the day. Make the beds as long as you can-150 feet, and longer if possible-as That is what they call Japan. Men the longer the row, the less time will go about the streets and blow soap be used in turning and working them. bulbles for them, with pipes that Put them far enough apart to use a have no bowls as ours have. The horse in cultivating, hand culture beyoung Japs have tops, stills, popguns, ing much more expensive and tediblowguns, magic fanterns, kaleido- ous. The distance apart should be scopes, wax figures, terra cotta ani- 2 to 3 feet apart for a borse; for hand mals, flying fish, dregons, masks, puz- hoeing, 12 to 15 inches, 1f your garsles and games; butterflies and bee- den is made up in beds, you lose the tles that flutter about; turtles that use of the ground devoted to paths, move their legs and pop out their beside which nothing will grow very heads; birds that fly about, and peek near the edge, and if there should the

let a winged figure fly out; and most upon the edges, if the path be narwonderful of all, pethaps-little balls row, and the rains, hoeing and weed into bowls of warm water, slowly ex- away, filling up the paths and narrow-



