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CHANGES OF POST OFFICE. When your paper is changed from one post office to another, give us the name of the post office to which the paper is now going, as well as the one to which you wish it sent.

The following brethren have kindly consented to act as our agents in receiving and receiving for money due us— Bro. M. G. Hudson, at Mobile.

THIS MEANS BUSINESS.

This week we send bills to all who are indebted to the ALABAMA BAPTIST on any account. Brethren, we need the money now, and we need all that is due us.

AN EXPLANATION.

Those who have paid their subscriptions to the ALABAMA BAPTIST since March 26th and those who may pay this week, need not be surprised if they receive statements of their account with us.

It is very pleasant to see a man fully committed to the cause of God on earth, determined to support it no matter what trials it may involve.

In our perverted and fallen nature there is such a sad propensity to depart from good, we are urged by the strongest motives to stand firm and immovable by Gospel truth.

Public profession of faith in Christ can be made only in one way, by the ordinance of God's own appointment, a symbolic ordinance by which we profess our being buried with Christ and rising in a new life with him.

By baptism converted persons declare their union to Christ, their death to sin, and their being set apart to a life like the life of the risen Saviour.

conflict gathering and thickening around him. Satan held firm his grip and refused to give up his usurped dominion; our sins in all their vastness and baseness were laid upon the Holy One.

He honors those who bravely take a bold stand for his cause. Luther found the doctrine of justification by faith in his Bible; he did not hide it in his own heart, or confine it to his cell; this would have been mean, cowardly.

From the moment that Paul became acquainted with the truth as it is in Jesus, he felt himself a debtor, both to the Jew and the Gentile, and amidst a thousand perils he went forth to proclaim the Gospel, not counting his life dear unto himself.

We call attention to the communication from Dr. Lansing Burrows. He wants the minutes of all the Associations in the State to assist him in gathering Southern Baptist statistics.

Under the approval of the Southern Baptist Convention, at Greenville, for the attempt made in gathering our Southern Baptist statistics, the Secretaries laid out large plans for more accurate work this year.

Under the above caption the Independent takes occasion to express itself most decidedly against the idea that the church consists of "believers and their children."

It looks as if our work will be lost, for how can we be content to present only a half wrought work? It would seem to be only a little thing to do to furnish the district minutes to one who is willing, without compensation, to do all the work?

And yet the tradition lingers that by some strange virtue, either of baptism or descent, that child is already in some valid sense a member of the church. The church is composed, we hear it again and again said, of "believers and their children."

It is very pleasant to see a man fully committed to the cause of God on earth, determined to support it no matter what trials it may involve; to live for it and to suffer for it, if need be, with a fixed, unswerving purpose.

This next quarterly meeting of the State Mission Board will occur Tuesday, April 10th, at Selma.

The American Baptist Publication Society has issued a pamphlet entitled "Bible Societies and Baptists." Dr. C. B. Cutting, the author, has compiled from published documents much information of special interest now.

It may be had from the American Baptist Publishing Society, 1420 Chestnut street, Philadelphia. Price, 25 cents.

The series of meetings in the Baptist church in Selma closed last Thursday. Bro. Eager delivered the most interesting series of sermons we have heard in a long time.

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total of thirty-five families in a country church. Has anybody else done better?—Forbes Mission Journal.

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