why should he pray? And yet it is a as a buttress to the great co in response to his prayer, and in rec-ognition of his subjection to all law. What an infinite assumption is this is written in the volume of the book, and to all righteousness. And so his of the son of God? "Thou hast given Lo, I come, I delight to do thy will;

fact that the Son of God, in the days "All power is given unto me in heaven many as the Father had given him." of his flesh, was a man of prayer! and in earth, go ye, therefore " And who are these? I will not at-Wonderful mystery! The first of his prayers, so far as we can dearn from see in portraiture two representations of reckon them up in order unto him; the gospel record, was at his baptism. of the God-man mediator. First, I nor to discuss the disputations doc-There can be no doubt that he had see the Christ before the eternal trines that have and may arise just prayed countless times before, but this father uttering these wonderful words: here, election, predestination, and is the first mention of his praying. "Father, the hour is come, glority by all the infinite purposes of God, but Matthew, Mark and John, in their son that thy son also may glorify thee. I will insist that the world's evangeli-statements of his baptism say nothing. As thou hast given him power over auton rests on the covenant promises of his prayer, but Luke tells us, all flesh." And I seem to hear the of the Father to his Son. There was "That Jesus also being baptized, and father respond, "And unto the son, a period in the history of God-head praying, the heavens was opened." Let he saith, thy throne, oh God, is for. when the father said, "thou art my it be insisted, if men want it so, that ever and ever, a sceptre of righteous son, this day have I begotten thee; here was the beginning of his official ness is the sceptre of thy kingdom." ask of me and I will give the heathen work as priest, still it was at his bap. And then I see Jesus turn his for thine inheritance, and the uttertism, and as he arose from the water address to his Apostles and through most parts of the earth for thy pos-the heaven opened to him, the spirit them to the whole church and the session." And there was a time may declare: descended on him, and the Father world, in the words, "All power is made this the occasion to proclaim, given unto me in heaven and in earth," and offerings thou wouldst not; with When falls the throng of Charles and offerings thou wouldst not; with "This is my beloved Son;" and this Go ye, therefore and teach all na them thou wast not well pleased; but

ers the unwilling to realize that Jesus is God gross darkness the people " and t the first of the first of the surface of the first of the first of the surface of the first of the world. This is the true light which lighted every man that cometh into the world. The first of the world of the world of the world of the world of the world. The first of the world of nes. But the test claims out theirons of the earth, he still utters be 111 am the light of the world 20 Am

res I tempt to count them or name them ed of the people over the globe. And transgressors." "He shall see of the

world's only hope." And Christianity resolves itself in the sum total of its power and glory into the great misgoes forth clad in the majesty of the Son of God, and prospecting the infinite scope of his redemptive scheme, and carries with it the solidity of eter-d nal ages and the certitude of that Church against which the gates of hell can never prevail.

If the proud Roman could sing: When falls the Coliseum, Rome shall fall; And when Rome falls-the world." The Christian with sublime truth-

When falls the throne of Christ, the Church

And when the Church falls-the world, And the Head of the Church has active life was a life of prayer, his last prayer on earth was that on the cross hood, prophethood, comwhile in the midst of what the 17th prehended the universal power which swayed the interests and the destinies dience; in the hour of death he uttered of the whole family of man. The

When falls this prayer, missions shall fall;

at of the world. The heather night, the stations of the was beautifully sig- cross of Christ are being planted cal ly with our mission- costs as wonderful as Peter and Paul do the work, and ountry and married the ever knew are breaking forth on in the Loudon statelligence and human serious and the source to them.

Sin the light of heaven and the mation is been in a day. May 10 or treat to our earth. What Annel fearward doubts and small small sources to this wonderful! Cary was analysis the tary or the continue of the part ander Desthis globe there was no a single with the rest indicated to a supple with the part and the part of the part pore on the banks of the Hoogly fit interview to a teen miles from Calcuma. We look very glory of heaven, and behold that

tle more than occasi or boastful in any degree. It seems it shall prosper in the things whenero

our people are returning from sun tours and watering places. The

mourn for the church whose faith is cator, the diviner, the magician, the me to do," It seems quite clear that

been the foundation of the church of of spiritual wickedness and satanic God from the creation of the world, slavery. And yet fesus comes before is now, and will be to the consumma. the eternal Father and claims at covespired teaching, that Christ was and is an eternal High Priest, and that he and his people in all ages as his everit embraces the redeemed in all lands

ing out of Jerusalem to the mount of

uniper to Christ, and he use, bear of the church and the advancing cause of God—or rather it gots before that have down through the gase—or seed, and the most of the proper seed, and the proper seed, and the proper seed of And therefore this prayer follows There through their word to the end of time, the earth set thems

last sermons, who said, it'so long as him the best Pope, and that distance hinders him not in doing his deeds." "Christ is the only universal priest great world is invited to lay itself power on earth to forgive sins."

here is the covenant basis for all evangelistic work. That which concerns united forces held the whole race of us to-day is that the power of Christ earth. The whole field is purchased for the pearl of great price which the field contains. "Vast tracts of land in our times are purchased for the beds of ore, for the precious metals and stones power as universal prophet, priest, and which are there deposited. So the Son of God holds power over all flesh for It was John Wycliffe in one of his the rescue of his purchased possession. death and woe; into a world under may look up with hope." And it was light of men." The object of his Does not the Bible say, "And there

> ladged in the resulted Son of God, are confe on forth with the fullest confitraverse the earth to give eternal life

port at Terusalem. She touches in vonder mountain of Galilee and at tarries ten days in prayer in vonder upper room in Jerusalem, waiting for her endowment from on high; and heaven as of a rushing mighty wind, and it filled all the house where they were sitting," and "they were all filled with the Holy Ghost." And then after this glorious Pentecost she pulls out into mid-ocean. O thou glorious old ship of Zion-outward bound-outward bound to all the God." And every purpose of her soul means-"that all men might know the exceeding riches!"

God and our Saviour Jesus Christ." "I come a light into the events and small

miasma rises, and light up the dark- agency of the Holy Spirit.

is drawn on by Christian ethics. God and other Christian literature by thon-Christ. A Gladstone or a Bismarck Bibles for all peoples in those lands, is always present to gain a victory for Still, dear brethren, "the field is

dence conspire with these to advance reached. Alas! how vast this moun Canal was of man's device-yea, of how ignorant of the true God and of limely prophetic, and God has made have the knowledge of God. "Who it subserve his advancing glory, is sufficient for these things?" Here Henry M. Stanley penetrated "the is our only hope-the Son of God has dark continent" and threaded the Congo-Luallaba; it matters not what was his design, under God he opened and eternal life is conveyed with a the way for the civilization of the age true knowledge of him! Hence the In the language of Wycliffe, "it is by ico have opened a wide and effectual preaching that Christ conquers the door for a true gospel into that priest. of the world!" world out of the hend's hand." And smitten land. Our Jehovah, in the so Jesus sent forth his ministers as he order of his providence over great world," and so "ye are the light of illustrating the the hearts of men and

York, said: "If the church is a can- raved an irresistible combination of will call these spiritual forces. The of these five hundred could raise \$50 church," and they are "to enter the Gospel Ministry, the money of God's where the snake people, the prayers of God's saints, crawls and the serpent hisses and the and all this superintended by the be \$10,000 per annum. The \$25,000 some regions with the dayspring from Christ has power over all flesh, he on high." And as they go forth "the pours out his spirit upon all flesh: people which sit in darkness see a and to proclaim all this to the people which sit in darkness see a and to proclaim all this to the people which sit in ples of the earth he has installed the and it occurs to me that work and not other lands, and, perchance, in other the "light in the window" which his to the purchase of his blood. Yea, the region and shadow of death light living voice of the living ministry.

conquers a peace. The diplomacy of more now. But the Bibles of Cary nations cannot ignore the claims of and Judson are until this day the

the world." Eight hundred and fifty 2. The agencies of God's provi- millions of human beings are yet unthe knowledge of God. The Suez tain of paganism, and how dark, and international device, but it was sub- our Savior Jesus Christ! They must with this knowledge, and, "Lo, I am with you always, even unto the end

Howard College Endowe

No, it has not been done yet, but ere is a plan to do it. There are nearly thousand Baptist preachers in Ala-\$125,000, the interest of which would raised the first year would yield \$2,000 would give us \$4,000, etc. This plan words is the need of our times t

has plenty of good schools to select from and plenty of young preachers to say what ought to be done and plenty the plan has enough, yea, an abundance of everything but money, and we are going to give it that, in a large

"I wish I could preach!" This we have heard from many non-preaching ty for every one of them. ported three students in a theological Seminary every year for fifteen years. preaches to half a score of congrega tions in as many different States every do long after his body has turned to dust. We have a few men churches who could preach much and eloquently and to coming generations by contributing a hundred dollars an nually to our Board of Ministerial Education. Do you really wish you

could preach? Begin at once. There are sisters, not a few, in this they ought to preach. But Paul said what he didn't say, and society exand in this way you can proclaim the

so by Bro. Wm. A. Davis's removal laying on of hands by the Presbytery consisting of Judge Clarke, Dr. Nunnally, and Dr. W. N. Reeves, the last offering the dedicatary prayer. which was full of soulful and inexpressibly appropriate, after Deacon, a custom always delightful as There is much in the fraternal grasp of the hand, and we don't think there can be too much of it.

The prayer meetings of our church are being well attended, and our Pastor is now giving us practical talks on the pursuits of every day life. Last night he took for a subject the ad chapter of James, and no doubt asting good impressions were made It is reported that Bishop Hall, commenting on this chapter says: "'They righteousness and glory, sown the seeds of peace and concord.'

Well, now I have said enough, and shall sometime write you again when the spirit moves me. I hope we may that our Alabama Baptist paper may be found in every Baptist family in the State. Come brethren let us have a big revival in behalf of our paper, knowing its power for good is not neasured by time or place.

J. A. B. BESSON. Eufaula, September 23, 1885.

Lost in Sight of Home

e success of the ente ervation, commend him to the Ba

OUR NEW HOME

brought in juxtaposition with all parts kind are allied to his perhaps, the best point at which to lo- and righteon cate the paper. Other places in the all the circumstances we concluded gives to each one his choice. the weight of the argument favors is not a person that ever has or Montgomery, and therefore we to day will live, or is now living, but

ple of the progressive capital city, we formed, every sin committed come not as a stranger among stran- cording to the free vol progress, her moral and religious ad- kindred, and she was lost in a fy morals, and develop the intellectual

tist principles, and the brotherhood of fallen race can become so utterly dethe State through THE ALABAMA BAP praved as to turn away in contempt TIST, which is the organ of the denom- from this offer of mercy!

ADVERTISING.

We invite the business men of Montdium of advertising, and if satisfied in burning characters that our columns would enhance their reve knew your duty, but ye did it business, we will be pleased to receive not their patronage. Our readers are conumers and producers, and many of them are engaged in mercantile and siness. Our circula We trust we are cor-

IEW AND GENTILE JOINTLY INTERESTED IN CHRIST.

As our Lord Jesus Christ was inews and Gentiles, there seemed to b a kind of fitness in that divine arran The law of appearance to the part of the state of the sta

need not further detail the fact than

that the Lord had visited them with enty, leaving her daughters-in-law the Bapeist country or going with her. Opah the attendance was good. went back to her own kindred, and of the churches was not we never hear of her any more. Ruth aging as could be desired, thous Davis has purchased a half interest, resolved to cleave to Naomi, and Bethlehem-Judah, the very place appointed for the fiture birthplace of the Messiah. The issue of the matter was that according to the Mosaic alous husband, Boaz, which placed her in

demption to the world. This gives to J. G. HARRIS. the book of Ruth an interest su tory. It seems to bring our Savior nearer to all nations. And as Jews and Gentiles are alike interested Being a him by blood, so may they become incentral point, and a news centre, terested in him by spirit. As all manof the State by a checkered line of they all be allied to his divine nature railroads, we are of opinion that it is, and share alike the virtue of his blood

by no means insignificant, but under every living being on this earth-God ourselves in our new home. has been, is, and will be just what he Casting our lot among the good peo chooses. Every virtuous act pergers, but acquainted with a large num- party. Orpah and Ruth hed the ber of her citizens. We come identi- same opportunity. The one decided work at heart could easily at some ap fied with her interests, her material to go back to her own country and propriate season of the year, combine ness of pagan idolatry, so that she is heard of no more. The other decided ople shall be my people, and thy God my God," and we all know the result. She secured an immor-

ination, and to God and our brethren reader, God has "put a price in your in the faith we owe our sacred allegi- hand," and it is at your peril that you dash it to the ground! A gifted poet, in following in fancy the ungodly day in September, the week after the down to the pit of despair, has put it too strongly when he says that gomery, and those living along the on every wave of the billows of damnation on which are tossed the ruined examine our paper as a me- souls of departed sinners, is written

A CORRECTION CORRECTED.

at the Board of Ministerial Edu the espenses of our Theologues at five hundred the second 100

H. H. Brown, Moderator; Rev. J. T. Verby, Clerk. Two or three naining in their churches failed to be repr several of them reported acces We doubt whether the churches have past year. This is also true of their prises. Some few churches did pretty well, others did but little, and still others did-nothing. We regret to

eral cause of Christ, and do nothing Brethren from nearly every church sured the body that they intended look after these matters, and bring up a different report next year. We did something clever for the ALABAMA BAPTIST.

There are not a few earnest workers in the old Tuskaloosa Association. who will be heard from in the future. Indeed, they made things lively on this occasion. Ministers and laymen vied with each other in their efforts to inspire a higher spirit of consecration to this great work, and no one could mistake the impression which their stirring addresses left upon the body. ford to allow this state of things to Montgomery. continue. Work or die is the rule of apiritual life. The ministry of the body, and such laymen as have the their labors and visit every church in the Association, scatter religious in formation, infuse the spirit of missions among them, and otherwise promote their spiritual prosperity. Why could we not have a general meeting of ministers and laymen early next year, at Let us have them, please some central point, and every pastor in our bounds attend, and every layman as well who is willing to give to the grace of God as we go everywhere, so as to touch all kinds think of these things ? ! It is time we were taking on some of the power as well as the form of Godliness.

COOSA RIVER. The Coosa River Association was held with the Wilsonville church, Shelby county, embracing the third Lord's Tuskaloosa. We could only spend church at that place. one day and an hour or two of the next with them, but we put in the best work we could while there for the Board of Ministerial Education and for our State paper, and left the work of each in safe hands.

Our brother Abner Williams, of Oxford, was elected Moderator and Rev. Lelias Law, Clerk, Nor must we forget to mention that brother W. Wilkes preached one of his very best sermone introductory to the meeting on the love of God, founded on John 3:1. Though worn down with recent labors in meetings, our brother acquitted himself well both in matter and spirit of the sermon. The churches generally appeared to be in a growing condition, there being an aggregate of two hundred and twenty-

CONVENTION MINUTES

were mailed some weeks since to all the Associations, and to such ch egate who was presente If any have failed to BENJAMIN B. DAVIS, Sec'y,

ourselves, or give it to the rected, statements condensed and let ters thrown into the waste basket in all kindness. Brethren, please re

A letter from Amberson Station

All our mail has been ordered for warded from Selma to Montgome So do not feel uneasy about our not receiving your letters. They will come In a word, the Association cannot of to us, but hereafter address them to

> about printing minutes. Do not for pastors in the State. He is diligent. get that our job office is well fixed to earnest, devoted, and faithfully looks do minute work and all other kinds of after the spiritual interests of his flock. job printing, binding, and ruling

We want news letters from all over the State regarding the meetings of the Associations, revival meetings, organ ization of churches, erection of church buildings, changes in pastorates, etc.

FIELD NOTES.

Rev. B. H. Crumpton has opene a large school at Evergreen I. R. McCleskin was

held in Birmingham

the grandest flight in the Bible is found in Isaah 35:10. Turn to it and read

A magnificent meeting has just closed at Brooklyn, Conecuh Co. Quite a to the Ministerial Board, and this number have been received into the

gestions as to the endowment of Howard College are good, and the best I Rev. C. E. Nash. The young ladies have heard."-Japhet.

Rev. W. B. Crumpton, Profs. T. J. Dill and E. E. Ayres were in attendance on the Association, which re- Allenton. cently met at Pine Apple.

Pine Apple is an excellent Vast crowds thronged upon the sessions of the Pine Barren.

Colportage work is greatly needed among the Baptists of Alabama. Our people need just such denominational information as can come only through this channel.

The Newton Association will meet in Dale county, and not in Henry The time as therein stated is correct.

Brother Dabney Palmer gave the

hard to satisfy him with crowds dear old brother is one of the golden

since last November, five male and dollars was raised for the various entwo female members, all heads of terprises of the Convention. We refamilies. This is a record of loss ceived a good list of subscribers, for which I suppose is equalled by few which we return thanks. country pastorates in the State. My churches are in Lowndes and Dallas counties .- E. F. Baber,

Dr. Wharton returned to Montgomery last week and preached Sabbath frequently. He enters with renewed seal upon his home work.

erty Association numbers 2,700, the and I hope they will. Let us hear dency of things, and "go off." number of Sunday-school pupils 900, more about it .- Inc. W. Stewart, and churches composing the Association twenty-seven. All were represented at its recent session except one. The number of delegates present was 100 and contributions for all the enterprises footed up \$1,525.

It has been so long since we had reached us with no signature. We teacher of vocal music in our part of can publish no queries nor communi- the country, that we feel the need of cations unless we know who sends one. Having talked about the matter them. We will not put your name in with some of our people, I am led to print, however, if you ask us not to believe that a competent singingteacher would be well received. Let the music begin! Do, ra, me, sol! -E. F. Baber, Collirene, Lowndes Co.

The East Liberty Association was held on the 23rd, 24th and 25th ult., county. Brother G. W. Brewer is about Jemison. pastor of this church, and he is re-We have received several inquiries garded as one among the very best

> During seventeen years of practice in the criminal courts of East Alaama. I have never been called on to defend a Sunday-school scholar, or any one who was regularly trained in a Sabbath-school, for any crime. Neither have I ever seen one arraigned before any of the courts.---Col. W. D. Bulger, East Liberty As-

Have you complied with Brother Taul's request to send him papers for him papers regularly. Will you not send him a package containing one or more every week, addressed Rev. H. C. Taul, Box 553, Birmingham, Ala. The pastage on three papers A college professor suggests that the size of the ALABAMA BAPTIST is

The Young Ladies Working Circle of the First Church, Montgomery, gave some months ago one hundred dollars week adds fifty dollars to the amount and also sends twenty-five dollars to "I think Brother Henderson's sug- Dr. Manly for the Students' Fund of the Seminary, for the special use o do nobly.

> It is refreshing to see so modest man as Deacon J. B. McWilliams, of Although overwhelmingly elected the moderator of the Pine Barren Association, he most persistently refused the distinction. It is a question whether such a man does not allow his modesty to overshadow duty. This is a danger with

At the Pine Barren Association af ter one of the monthly visitors had spoken four times in less than an hour, he closed his last speech with the remark: "Bro. Moderator, I beg your pardon, and now promise I'll not open my mouth again." The Moder ator, in a very solemn tone, said: "We are very much obliged to you,

The LaFayette Baptist Sunday school, Brother W. C. Bledsoe, sions, \$68 for school most encouraging showing, and the example should be followed by all of

the readers of this paper an occasiona

The attendance was very large and the My churches have lost by death, spirit excellent. About two hundred THE ALABAMA BAPTIST OF Septem-

ber 10, speaking of an appeal that was unprofitable." The bar-rooms, once made to a Virginia congregation billiard saloons, and the haunts of vice, for Richmond College, asks, "How despite what may be lugubriously said many hands would go up if we should by pious people to the contrary; suffer morning and night. He spent his two ask for an endowment of Howard some loss of patronage, and at times lent for the time of year, owing chiefmonths' vacation at New Holland, College?" My hand will go up for seem themselves almost to have vaca-Mont Eagle and Tallulah. He was that enterprise. Put me down for one low. Inevitably, therefore, the churches churches had no night services. hundred dollars as soon as I shall have share in the general effect, and, in completed my education. I know the many cases, they vacate; and, here and attended and exceptionally enjoyable. Baptists of Alabama can endow How- there, pastor and people, shepherd The "voluntary plan," adopted some The membership of the East Lib and College. I feel that they must and flock, yield to the centrifugal ten-Julian, Ala., Sept. 25.

has increased from one male and five city in June, to return only in Novem- and abundance. The custom of female members, to number eighty- ber. Others go and come as they five at this time. Their pledges for can, according to the imperious behests for a time at least, every summer or missions, etc., for this associational of pressing business or lean purses. fall, prevailed with our church for year, amounts to \$42.50, making 50 Then there are multitudes, of course, years, as it did with most of the upcents per capita. The Sunday-school who cannot get away at all, and just town churches. The result was that has grown from a very small begin- have to make the best of it in town, everything tended to drop down unning to 100 pupils. Every man, summer and winter. To thousands of der the wilting heat of the dog-days, woman, and child in Jemison, physi- such, an evening ride to Frascati on and a general do-nothing policy was cally able, goes to Sunday-school. L. the street cars, and perhaps an occa- adopted. The bad effects of the cus-J. Hand is superintendent and Rev. G. T. Lee pastor of the church. Rev. A. E. Burns is teaching a very

The Canaan Association at Ruhama church, which closed Sunday night, was the best attended the church has tended. Sunday morning Rev. John F. Purser preached a fine sermon. The Miles and Davis choir, of twentyone voices, furnished the music of the occasion, and sang with fine effect. Sunday afternoon there was a good Sunday school meeting. Hon. R. H. Sterrett was moderator. Rev. R.

day schools. Messrs. G. G. Miles, Rev. W. H. Smith, M. L. Wood and others made addresses. The people of Ruhama know how to entertain their friends. The were treated royally, and everything passed as pleasantly as could be. Birmingham Age.

thereafter as long as it is a paper. The headquarters will be in the room ter Avenue.

The Baptist is the official organ of their pastors was in the country, or at the Baptist denomination of Christians | camp-meeting in this State, which numbers 205,331 communicants. It was founded in 1874 at Marion, was removed several years fterwards to Selma and now finally and for all time settles down in Montgomery. It has over 4,000 circulation, the largest of any weekly in Alabama, and is a great country advertising

any introduction to the people of

Eds. Ala. Bastist: "Vacation sea-

son" here on the Gulf is literally a season of vacating. The schools, of course, vacate, andwe miss "the innuof fashion vacate, and the lights shine noce dimly, and the sidewalks and omenades are less lively at night. and the great highways of trade, wholesale and retail, seem "flat and

sional Sunday excursion trip to the tom are plainly visible still, in spite of Eastern Shore is the extent of their

summer travel. For some, indeed, them. But, more and more, of late fine school, and very successfully. there are moonlight sails upon the years, the thoughtful and earnest ones with the LaFayette church, Chambers We wish we had space to say more bay, and moonlight picnics in the among us have become persuaded grove; and for all who can be tempt- that "these things ought not to be." ed thereby the attraction of club-room | The conviction grows that, however and billiard saloon, and the glittering much pastor or people may need vaseductions of the gay life and gilded cation, it should be taken by both in splendor of the haunts and palaces of such a way that the church would not ever had. The services were particuthe goddess of pleasure. The very be closed, but that the work of preach fact that it is vacation, too, that life is ing the gospel and looking after the less bound up with business engagements, and that many churches have shall go on. Experience confirms us "dropped harness," renders the volatile and mercurial bits of humanity left behind the more subject to temptation and the easier prey to the mul-

tiplied and multiplying perils of night

racing, or the second-class circus and

pects it has been exceptional. It has

been characterized by unusually pleas

ant weather in the main, and remark-

able healthfulness; and, accordingly,

and more religious activity than is

customary. Of the Episcopal churches

Christ church was closed altogether

during August and September, but

street and Franklin street were closed

street was kept open. In September,

while Government street was open.

with them, all kept open doors, at

OUR CHURCHES,

ogth St. Francis Street and Palmetto

Street, have kept open all through the

services every Sunday, except on the

second Sunday in August, when the

writer was unable to preach because

of sickness. In both of our churches,

too, congregations have been better

ated term, holding the usual two

the low comedy. But in some

life in the city. J. Waldrop read reports on Sunhas been, in most respects, no excepits "stay-at-homes" by the ten thousand. It has had more than its sha of moonlight picnics and Sunday excursions, to say nothing of the new rage for base ball games and yach

The Montgomery Advertiser gives the ALABAMA BBPTIST a hearty wel come in the following notice of our removal. We appreciate and fully reciprocate its kind wishes:

"Mr. Wm. A. Davis, of Montgomery, has bought a half interest in the Alabama Baptist newspaper. The other proprietor is Maj. J. G. Harris, of Livingston, and these two gentle-Trinity and St. John's were kept open. men will hereafter conduct the paper Of the Presbyterian, Government sanctified ingenuity, clear foresight, ointly. The interesting part about this sale is that it has finally settled during July and August, but Jackson the question of bringing the paper to Montgomery. On the first of Octohowever, Jackson stseet was closed ber it will be printed in this city and The Methodist churches, as is usual back of Chandler Bros. office on Dexleast on Sunday mornings, except

has had much to contend with at Palmetto Street because of the absence

churches of the city. I have found by actual count that more than half of our regular church-going members -upon whom we mainly depend for our audiences-are absent from the city during the season for a greater or less length of time, varying with different ones from two to eight weeks. Among these are most of our leading business men, including the deacons, the Sunday-school superintendent, assistant superintendent, and most of the teachers, as well as the regular organist and choir. The effect may be more easily imagined than described. To secure substitutes and "keep things a going" is no small matter. This summer, however, in spite of the absence of about the usual number of our own people, our Sunday morning congregations were almost up to the winter average, and the night congre-Our prayer meetings have been well some time since, continues to work well, even though the novelty has worn off, and thus the weekly meetas in her sister city of the Gulf, New ing proves to be a genuine religious Within the past three years, Jemison Orleans, the vacation session begins picnic. Nearly every man "brings his Baptist church, in Chilton county, early and ends late. Many leave the hasket," and so we have both variety

SUSPENDING SUNDAY SERVICES

some commendable efforts to correct spiritual wants and woes of the people in this view of the case, and we are sure that those of us who may be called upon to bear "the burden and heat of the day" will feel richly rewarded for all the sacrifices we may make in the sweetness of the labor and the good that may be done. As eschurch in this climate to break away exhausting duties and seek recuper tion in a complete change of climate scenery, and companionship; and as necessary as it may become for other church officers and workers to do likewise, I for one sincerely trust that the too prevalent custom of suspend ing church activities and closing church doors during the summer will find less and less of a foothold with us hereafter until it disappears altohas witnessed fewer closed churches gether. But the evil is not one that will correct itself.

THE BETTER CUSTOM

cannot be established without more growth in grace and extra cost of money and labor. It will require and indomitable perseverance. It will require the combined and harmonious effort of pastor and people. The matter should be taken up in season, year by year, before vacation time comes, and provided for as far as possible in advance, so that all may share in the counsels and expense inonce or twice when one or another of volved, and so that the arrangement adopted may be made known to the congregation and to the public before "the exodus" begins, that all may govern themselves accordingly. Thus and only thus, by candid conference beforehand for the devising of plans and hearty, generous, faithful co-operation between pastor and people even to the point of self-sacrifice, can the good work be worthily and suc cessfully accomplished.

church, Whistler. We look forward of some of his most valuable workers, will be preached by Rev. L. Norris, but he has succeeded in drawing large the missionary of our State Board audiences and awakening wider inter. the Doctrinal Sermon, by Rev. J. B. so soon to be cast. He is a genuine est than is usual in connection with Hamberlin, and the missionary serber, making six baptisms as a part of has a missionary society composed agreeable, and has a charming fataily of the city, by announcing beforehand thing done that we can do to bring our Ebenezer church, at Forest Home, Christian gentleman, polished and summer services in the southern part mon by the writer. Special reports of the little folks. It is called the Rose that will be an acquisition to our "special topics" and treating them in thing done that we can do to bring our Bud society. What a nice letter was social circles. Mr. Davis lives here, a free, conversational style. He has denominational interests, State and that which they wrote to the Pine Bar- every body knows him, esteems him, preached, for instance, on such sub- general, in some effective way, before ren Association, and how noble it was no send so neat a contribution to the Valence street mission, New Orleans.

Valence street mission, New Orleans.

W. Mission the organical street mission of the contribution to the sion. He is capable, energetic and the contribution to the sion. He is capable, energetic and the contribution to the sion. He is capable, energetic and the contribution to the sion of his hopes in his new profession. He is capable, energetic and the contribution to the sion of his hopes in his new profession. He is capable, energetic and the contribution to the sion of his hopes in his new profession. He is capable, energetic and the contribution to the sion of his hopes in his new profession. He is capable, energetic and the contribution to the sion of his hopes in his new profession. He is capable, energetic and the contribution to the sion of his hopes in his new profession. He is capable, energetic and the contribution to the sion of his hopes in his new profession. He is capable, energetic and the contribution to the sion of his hopes in his new profession. He is capable, energetic and the contribution to the contribution to the sion of his hopes in his new profession. He is capable, energetic and the contribution to the cont him who, as a rule, are non-church- as possibly can do so to attend the services at Whistler.

> GEO. B. EAGER. Mobile, 1885.

MARRIED

On the 17th inst., by Rev. A. T. Sims, at the residence of Mr. Hosea Pressly, Garland, Butler county, Prof. W. P. Boggan and Miss Lou Pressly.

On the 10th inst., by Rev. A. T. Sims, at the residence of Mrs. Mary Stinson, Monroe county, Mr. Hunter Vann and Miss Leora Hawthorne, of in its Greenville, Ala. The fair bride is a various branches of work by the an- niece of Dr. J. B. Hawthorue,

What a town is here! Thirty years ago this writer was a boy in these woods. Every cow path across the hills was familiar to him. A blackfather moved there and opened the first store, in a shed-room of his dwelling. But what a change! Residences. many of them elegant, stretch along the ridge for three miles. A fine business is done here. The splendid school and healthful location are attracting people-some to settle with their families, others to board their children. Here is the old pool in which I was baptized, and the old church house, remodeled, turned around and painted making a real handsome building, and MOTHER'S GRAVE.

1 2 mg 16.

interesce

write you a short letter in the future

We held a meeting of nine days with

him who in early life led her to the altar of love. Sad and lonely he lived on to the age of cighty sine and then his spirit rejoined the loved and lost.

I do not see how you can improve the lived to be more considered in healing completely the trouble. Now with their checkered experiences we feel confident the good brethren at Mount. on to the age of cighty-sine and then his spirit rejoined the loved and lost. It is not long, dear mother, till the last ALABAMA BASTIST. Every Baptist loss and a more consecrated people.

not hold them. On the Sabbath two large congregations listen to preaching at the same hour.

brother who sells Bibles through this church. The power of the Holy small, but appreciative. I preached section, says: "The Lord has com- Spirit was seen and felt, Christians next day at 10020 o'clock to a few mitted a great trust to the Baptists of were revived and sing this region. They are responsible for and converted. We received seventhis people, for God has given them teen by baptism and two by letter. this country."

responsibility? What is true of this section is largely true of Alabama. letter and restoration. We also held To the Baptists God has given this a meeting with Cold Water church. State. It is probable we out number We received thirteen for baptism four ations combined, by letter. To God be all the praise, How long will we hold the vantage -T. P. Gwin. ground? That depends upon our

of this Association compare favorably

ers-are to be had?

ed after a while .- J. Gunn. Chesten County .- Union church,

needed of its large south and the shareh eight by baptism and two by remoration. This, by the may be good absent, having in its more than the man and more than the broken A. J. Heart, or Manage. The interest of the process of the p

a and Mi. hows. Pleasant Hill twelve, Claiborne coedially invite to be present any hap-tist, Salem seven. Several of these accordance with their totake part in the examination. at These were good revivals, and one potent cause-the churches were at work. very interesting. The temperature do it all, but find something to do was organized last year. yourselves. Brother W. A. Locke and myself aided in all these meetings,

How little did I realize my great loss, when a weeping boy, I stood beside this open grave.

Up and down in the earth I have wandered, "tempted and tried," often forgetful of my mother's God, but "the Lord brings back his own," and here I am, after the lapse of thirty years, to mourn the loss of my mother whose worth I little knew when Itving.

A son motel, for his metal for his metal, for his side—in early manhood he laid aside the praise! My health is greatly in proved. Through the columns of a loved daughther. Another son sleeps at Pleasant Hill, and close by his side tests the remains of the precious brethren and sisters by his side tests the remains of the proved. Through the columns of the precious brethren and sisters in my old field of inisionary in the meeting the church had been afflicted with a most unfortunate trouble which was threatening the complete overthrow of her organization. After much prayer, patience, and tears we succeeded in healing the church had been afflicted with a most unfortunate trouble which was threatening the complete overthrow of her organization. After much prayer, patience, and tears we succeeded in healing the converting line to the precious brethren and sisters in my old field of initial provided in the provided and the provided in the provided and the provided and the provided in the provided and the provided and the provided in the pr

Ed. Ala. Baptist: I left home Thursday morning, 8th inst., for Jasper, Tenn., at the request of the brethren next day at 10:30 o'clock to a few threbled that of the night before. We Do the Baptists here realize their Weaver's Station church. Fourteen tion was faid for good. The Christians their hearts than starch in their backs. so that when invited to say whether or not they wanted a good meeting, they said, yes, without regard to name. Thursday at 10:30 o'clock we had our Bibb County.-I feel sure every prayer meeting at which several got Well, from the many gracious revivals reported in the letters, the large attendance of delegates, and the spirit of this meeting, I should say the Brethren Andrews, Watson, Lea, and and united as Christians in the work. and did not come near the an, was also with us, and if he they were revived and were made hapwas not a timid man I would tell you prin Christ. I continued to preach that a more zealous, efficient preacher two sermons each day, morning and over met. He does not present in raight, up to and including the 18th, public but in the lorse directly when the meeting closed, and I left three members to try to preach twice every day until Boards; J. C. Wright preached at 3 p. months and we out the stime.

S22.45, which was divided equally was haptized by Eld. S. O. Y. Ray, between the Home and Foreign Boards; J. C. Wright preached at 3 p. life Jaly 24th, 1885, aged 68 years, 9 m., and W. J. Elliott at 7½ p. m. Mai. A. Williams, presented to the

substance to the Lord. When they \$185; the Cooss River Association, sere haptized, they left their pocket \$100; the Riowah Association, \$115; books at home. This will be correct the Ladies' Working Circle, \$100. The Bigbee Association will assist two press our most grateful acknowledge

We will need money October 1st and W. C. CLEVELAND.

The Board of Ministerial Education

Dr. Davidson and Prof. Dill, to examine those who desire the assistance of the Board this year at the Howard. I will therefore name Tuesday, Oct. 13th as the time, and Marion as the place, for the examination. I carnestly hope all ministerial students ask-County Good revival ing sid of the Board, and who have portance to them. Also in accordance with the wish of the Board, I Selma Ass'n, R. P. Movely, treas,

> J. M. FROST. Etowah Association.

This Association is composed 20 Grant's Creek Ch., Jno. C. Foster Cusseta Church, G. W. Shealy,

pleasant, profitable, and interesting. J. W. Steele, Brother Jackson Lambert, at Pleasant Every church, with one exception, Brother Jackson Lambert, at Pleasant Hill, and Brother Droughin at Claiborne and Salem.—W. B. Williams.

Every church, with one exception, was represented by earnest, interested men of God, a large number of them Cherokee Ass'n, B. P. Moseley, treas., Bigbee Ass'n, J. C. Brown, treas., Cherokee Ass'n, Bailey Bruce,

Bro. Culberson, the Moderator, Previously acknowledged, A son noted for his picty lies by her seven were added. To God be all ing the meeting the church had been tory Sermon. Sabbath morning IIro. mon on missions that touched the S. S. Tuskeges Ch., R. L., Mayes,

clerks we have ever seen.

The interested attention of the del egates was universal. They occupied their places, almost without exception during the entire time of every session

Everybody regretred that Hro. B ley could not be present

Cooss River Association

REPORTER.

The fifty second session of this body was held with the Wilsonville church, Wilsonville, Shelby county, Ala., Sept. 18-21. W. Wilkes preached the introductory sermon; Mai. A. Williams was elected moderator; L. Law was re-elected clerk; and J. S. Kelley was chosen treasurer. following brethren from other associations were present, and received as Bailey Bruce, pr C. fund, D. D. correspondents: S. Henderson, E. B. Teague, C. W. O'Hara, J. H. Cardin, W. H. Cornell, and - Harris.

The churches were nearly all repesented. A majority of them had been blessed with precious revivalsmore baptisms reported than for several years past. The total cash nount sent up for the various objects fostered by the body was \$375.95. An increased interest was manifest in the subject of Missions, Sundayschools, Temperance, Ministerial Education, and General Education.

A. S. Worrell preached Friday night. J. J. D. Renfroe preached a and the public collection amounted to Caroline M. Baker, Sept. 11th, 1845,

ness-like manner. The rulings of the fore Bro. Gordy was called to join her

Julies (sections), G. Thornton G. Thornton G. Thornton Shire Chines, J. H. Findly, Saless Chines, J. H. Findly, Saless Chines, J. H. Findly, M. Saless Chines Ch. W. G. Curry Mr. Galland Church, R. J. Baher,

Baller (1997) G. Brown, Iron, State (1997) G. Brown, State (1997) G. Brow as appointed me in connection with veytously acknowledged,

lence Church, B. F. Ellis

FORRIGN MISSIONS Providence Church, B. F. Ellis, Estate of Miss Cheney, deceased, for Miss Whilden, Dr. W. C.Stewart churches, all in Etowah county. It was organized last year.

The meeting just closed was most

S. S. Cusseta Ch., G. W. Shealy, Opelika Church, W. E. Hudmon, Ebenezer Church, W. J. Ruddick, Salem Church, J. H. Findley,

Elim Church, J. H. Findley, Hon, H. W. Caffey,

Previously acknowledged MINISTERIAL EDUCATION. Selma Ass'n, B. P. Mosely, treas., Bigbee Ass'n, J. C. Brown, treas.,

EVANGELIZATION OF COLORED PROPLE. lligbee Ass'n, J. C. Brown, tres

COLPORTAGE WORK. R. Canon, per C. fund, B. F. Ellis, \$ 5,00 R. Canon, per C. fund, W. B. Crump-R. Carson, pr C. fund, B. P. Mosely,

Carson, pr C. fund, E. F. Baber, W. C. Mynatt, pr fund, H. W.

THE ME STREET, MARKET CHURCH BUILDINGS. Cherokee Ass'n for Fort Payne Ch., \$5 T. M. BAILEY, Cor. Sec. and Treas. Marion, Ala., Sept. 21, 1885.

cial "Oh, I don't care, whichever is the liveliest watering place along your line."

Elijah W. Gordy was born in old St. Stephens, Washington county, missionary sermon Sabbath morning, Ala., June 5th, 1816, was married to

Although Bro. Gordy did not make

J. Akenir Howard as a second

tle household during the last few Shoes for Old Men, months, that we have in some degree as become accustomed to his visits, yet by no means indifferent to the loss he on inflicts upon 'us, or insensible to the sorrow that he brings. We feel that as 45 it is peculiarly sad, that so soon after giving Bro. Howard a joyous welcome far on as a member with us of the Lord's 13 45 family, we must say "Good-bye," and oo lay him in the grave. But we sorrow 88 not as those who have no hope. He had hope in Christ, and we have ever allogues sent free. Address ery assurance that his hope was well. H. McSHANE CO., naltimore, Md. founded. On his death bed he felt 2 A SHORT HAND LETTER with terms \$732 66 no fear; the Lord was with him to strengthen and to comfort, and the grave had no terrors for him. He scholaghips R. B. CLARKS, Stonografelt rejuctions to the stone him. He start Germantown Ave., Philadelphia felt reluctant to die only because of the grief it would bring to his loved to care. Well may be probe the word for the Currentine tope and confust. so on the brink of the grave.

We had known our brother a long time, and can bear testimony to the goodness of his heart as manifested in kindness to neighbors, faithfulness to \$ 40 59 friends, gentleness toward all, and manly affection toward wife and moth-\$130 it er, brothers and sisters, and all who had a claim upon his love.

What a change has been made upon his household in which he filled so so large a place! And what a change in 40 his condition! Years of pain and suf- No. 7. fering have been exchanged for the 50 peaceful rest and the joys of heaven. And what need we say more? Our 6 25 brother preferred that little in the way 52 90 of eulogy be said of him after his death. We can offer no comfort to his bereaved ones greater than that which they derive from the knowledge that he died at peace with God through Jesus Christ. The friendly hand of time and the grace of God can alone heal the wounded hearts. We cherish his virtues as a pleasant \$19 25 memory; we make his grave near the graves of our loved ones who have \$20 75 gone before, and we fondly hope to meet him and them where parting is

Resolved, That these resolutions be published in the ALABAMA BAPTIST, and a copy be furnished the family. JAMES BRYANT, M. H. TRAYLOR,



ples everything needed for thorough enthusiastic paactice and enjoyment.

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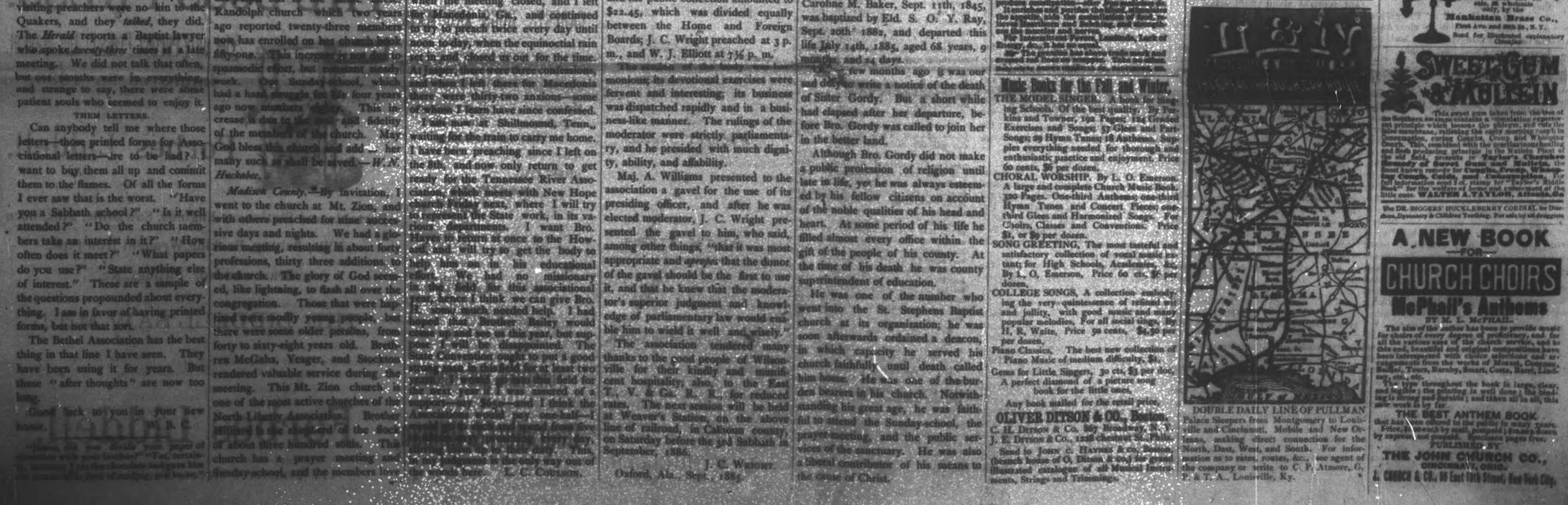
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ACENTS STEAM



Royal Baking Possier (absolutely page) 1974	4 2 10
Royal Raking Powder (absolutely pure)	
Charm (allum)	69.05
Cleveland's (contains lime)110.8	61.2
De Printer and Pri	58.08
Seew-Plabe, Groff's (contains lime)	62
Pearl (contains lime)	47.5
Andrews & Co's Jolum)	41.8
Bulk Baking powder	
	A DE VISION DE

full strength for any ditions of strengthere, the full leavening

Constant	
Horsford's (Phosphais)	
Develund's (contains lime)	7.8
The Particular and the Particula	
logw-Flabe, Groff's (contains lime)	
Seed (contains limb)	
halk: baking powder,	

And the child was fast asleep. But the dewy eyes half opened When I clasped her to my breast, And a dear voice softly whispered, "Mamma, God knows all the rest."

My Jewels.

Bright jewels that never can rust; For awhile they were dwellers in caskets

and as here in the light of this beautiful I number them all c'er and o'er, my to myself, in that city above, I will had my lost jewels once more.

The feet that went down in the As I stood on life's desolate sand, Are walking in gladness the streets of bright

That run through the beautiful land. The lips that so tenderly whispered my name. Ere they closed in the silence of death, Will speak to me yet in the Eden of Love, where life is no longer a breath.

The dear hands that lovingly clung to As they grew in death pulseless and cold. Are learning fresh lessons in the city of God. Or sweeping the harp strings of gold.

The eyes that turned on me with love to the Now beam in eternity's light: They see in his beauty the King

And gaze on his face with delight. The dear Lord who gave them, and too

When I go where my loved ones have

Who has Seen Christ in you to-day?

"The parson asked a strange ques-tion this evening," said John Sewell to his wife, Ann, on his return from church one Sunday. "What was it, John?"

Who has seen Christ in you to-day? I wish you had been there to hear him, Ann; he made it pretty plain that all who love Christ ought to show by their conduct that they are in earn-



a rose out of my plenty of things I should have done at air, you laughing even so-day, if I'd acted up to the parallels likely light. There are thus removes the cause.

CUTICUEA, the great St. allays Itching Inflammation and Scale has a second sec

congling, request Miss.

Well my to begin fresh, John, summer and our friends pray that the children and our friends may see Christ in us.

Monday morning came. John was aid. Young americal and my see Christ in us.

Monday morning came. John was aid. Young americal and my see Christ in us.

Monday morning came. John was aid. Young americal and my see Christ in us.

Monday morning came. John was aid. Young americal and my see Christ in us.

Monday morning came. John was and the only infallible Blood Purflers and Skin Beautiners.

Sold everywhere. Price, Cuticura, 50c., Sonp. 25c.; Resolvent, \$1. Porter Daugforget that she was workfold how Christ might be seen in her, and at breakfast time the children were told how Christ might be seen in her, and at breakfast time, the children were told how Christ might be seen in then, and at breakfast time the children were told how Christ might be seen in them, and they were are from chronic catarrh, bronchitis and neutralign of the face. I have been taking the neutralign of the face. I have been taking and toward their

OF SOME APPRICE SEMICANNUAL STATEMENT JUNE SOLL ISS

is her on that day. Let brothe and containing one lend. The based the boundaries are lend. The based the boundaries are specied and secondly writed for others to estend her. This day if ever a visit or a second by any one, May ran up and down states in her effects to good and meets. When the time came for her mother to put her to bee lette have laid. Mamma, don't you think I have made a great unity links to list. "Links, any dear? What does my little daughter mean by links?" Why mamma, the teacher fold us this morning in Standay school that for every kind word or deed, and for every pleasant smile we made one link in a golden chain that, when long enough, reaches from earth to heaven, and I have been trying all day to make links. Don't you think I have made a good many? — The Christian at Work.

Carriages. Wagons RESOURCES LIABILITIES: 153,352.64 11,000.00 164,122,58 Due from State Banks & Bankers 13,853,22 18,743.76

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-Studebaker Celebrated-Slope Shouldered Spoke Wagons,

Every road which leads to a throne is delightful, were it bristling with thorns; every road which leads to a precipice is frightful, were it covered with roses.—[Fenelon.

and by surprise, do not be to a collection of

Honor can be at stake only where ustice and benevolence are at stake.—

Pedantry in learning is like hypocri-sy in religion—a form of knowledge without the power of it.—[Addison.

Make a thought appear absurd, and you have gone a long way towards conquering it.—[Spurgeon.

No man has any more religion than he can show in time of adversity and trial .- [Matthew Henry,

The innocence of the intention abates nothing of the mischief of the example. - Robert Hall.

The universe is full of indices; every spot lifts a finger-post pointing to an origin. -[J. C. Campbell,

A skilful captain may indeed he conquered, but it is not permitted him to be surprised.—[Louis de Bourbon. Realy-Male

Beautiful is the activity which works for good, and beautiful the stillness which waits for good; blessed the self-



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\$1,345,665.22

I am not tired of my work, neither am I tired of the world, yet when Christ calls me home, I shall go with the gladness of a boy bounding away from school. Death will never take dren's Buggies.

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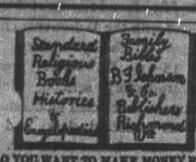
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Goods in Season.

I have again received and offer for sale the justy celebrated in money faster than anything clay in more street, and the man two seasons, and the universal satisfaction they have given, warrants the pressung at two seasons, and the universal satisfaction they have given, warrants the pressungular form the sale two seasons, and the universal satisfaction they have received this year at the hands of the manufacturer, they will increase in popularity. I have them in all sizes from the smallest to such as have a capacity to hold one hundred pounds of tee. They come with or without porcelain water coolers.

The Cappet Seasons has arrived, and we say are the coolers.

The Cappet Seasons has arrived, and we say are the coolers.

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The Cappet Seasons has arrived, and we say are the coolers.

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