VOLUME 12,

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TERMS CASH: \$2.00 A YEAR.

ecciation by G. D. Benton.

following Scripture: "Then went he public have not had the discrimination 3. His depravity being thus subdown and dipped himself seven times to separate his jokes from serious opin-in Jordan, according to the saying ions. This may account for misapof the man of God, and his flesh came again like unto the flesh of a little child, and he was clean." 2 Kings 57 carnest gives, do not sufficiently differ from my own to warrant further discussion on my part. I do not sympathing of character which God requires thize with his two year plan, because I in his Word, and for the attainment consider it an arbitrary rule that would of which he has made again like unto the flesh of a little of his views, which he now in sober the influence of such associations, he will rapidly "grow up unto him in all things," and speedily take on that type of character which God requires in his Word, and for the attainment of which he has made again like unto the flesh of a little of his views, which he now in sober the influence of such associations, he will rapidly "grow up unto him in all things," and speedily take on that type of character which God requires in his Word, and for the attainment of which he has made again.

tor within a few months of 45 years. Every case must stand upon its own formal church; while, on the other day" Knowing that the "night will BAPTIST for publication. me refer again to Bro. Hatcher's ser- rules or pet plans established for the fashion and honor and pleasure—pre- One dear brother, in relating his several churches to meet again by mon. It was a plain, simple, sermon, full of Christ. He had occasion to say, "There are two ways to believe, say," There are two ways to believe, say, "There are two ways to believe, say," There are two ways to believe, say, "There are two ways to believe, say," There are two ways to believe, say, "There are two ways to believe, say," There are two ways to believe, say, "There are two ways to believe, say," There are two ways to believe, say, "There are two ways to believe, say," There are two ways to believe, say, "There are two ways to believe, say," There are two ways to believe, say, "There are two ways to believe, say," There are two ways to believe, say, "There are two ways to believe, say," There are two ways to believe, say, "There are two ways to believe, say," There are two ways to believe, say, "There are two ways to believe, say," There are two ways to believe, say, "There are two ways to believe, say," There are two ways to believe, say, "There are two ways to believe, say," There are two ways to believe, say, "There are two ways to believe, say," There are two ways to believe, say, "There are two ways to believe, say," There are two ways to believe, say, "There are two ways to believe, say," The transfer and the time and place afore the time and place afore ways to believe, say," The transfer are two ways to believe, say, "There are two ways to believe, say," The time and place afore the time and place afore the way in particular to the time and place a one way is to head it, the other is to elbow room, and both will do their Sirens was not half so displeasing to my believing him to be a spy. He say, "I enjoy that kind of preaching

-'tis cross preaching. Bro. Provence, late pastor at Colum were not. He said it was the case in were above what they have ever been husks rather than feast on the true ren T. P. Gwinn and G. D. Harris manifested himself unto the people,

nce to the churches of Christ, and

not so much to various societies. In a talk on last Thursday before the association, Bro. DeVotic said to 73rd birthday." Touching reference when the same association was in session, he was at home expecting to die, and prayer was made for him in that body led by Bro. Willis. n prayer he carnestly thanked God

of the Hary Choic (Cor. 619) or the Hary Choic (Cor. 619) or the Hary Choic (Cor. 619) or hers were fortunate in inding

Directions in the state of the body is the best of minimum and the body is the best of the body in the body is the body in the body in the body is the body in the body in the body is the body in the body community of Ellerslie, for the new rejoices that is no been embodened ple proved themselves fully quality into a mendly expression for it has enthe demands of the occasion. Betters able a our good funder, for whose da church was long honored with the benefit it was specially written, to set pastoral services of the well known himself right upon a subject upon from a full share in these three texts. which it seems that he has been a It is as true now, as when Paul wrote much misunderstood man. The mis the first epistle to the Corrinthians, bus,—converted late in life, it seemed conception of his position which many that the body of every believer ought that he sought if possible, to crowd others share with me, I am constrain- to be a temple for the Holy Spirit, anto his few remaining years, the consected to believe was warranted by the atcration and Christian labors of a life titude he has assumed, and the words make their abode with him, and that that have fallen from tongue and pen. he ought to be "filled with all the Eld. Harvey Hatcher, was one of Otherwise it would seem strange that the first men to whom the writer of so many have considered him as hosthese items was introduced after artile to Seminary tribing, and in favor riving at the church. He was busily of a limited course, for the avowed of Scripture verified in his daily expeengaged in the interest of the Chili-tian Index. He made a favorable im-country districts, or at least within the pression on the people, and seemed to borders of Alabama. He has certain- ing in the Spirit, he would not fulfill essive sermon, never, to my knowledge, with any put off," (Col. 3:9). from the prayer of the thief on the qualifying words in favor of even a | 12. His heart would be regaled with cross and the response of the dying few attaining to the full course which the fruit of the Spirit; viz., "Love, Savior. the Seminary affords. Bro. Crump joy, peace, long-suffering, gentleness,

The introductory sermon was delivered by Eld. C. C. Willis from the humorist, and it is possible that the ance," (2 Gal. 3:22, 23).

The Columbus Association was or- tion to assist in the higher grades as in to knowledge temperance; and to tem-As this is a disjointed writing let merits, and there can be no arbitrary hand, the world—in all its wealth and soon come when no man can work." The convention then adjourned, the

Tuskaloosa, Sept. 18th.

The state of the s

How much of God may the believ God obide to how. He may have been sentenced, and yet be may the influence of the flesh. In this

BY A. S. WORKELL.

jected to the control of Christ, the du-

much the duty of the denomina virtue; and to virtue, knowledge; and

The same of the sa

grand work. Not a line is written nor a voice heard from "this neglected spot." For this, however, the aseral years ago, I have learned, th instate herself with the State of ra-

tions, which the writer, being one of

Our church here at Fayette C. H. in a glorious revival of religion. For years we have been dragging along a miserable existence. Many jars and discords have impeded our progress in the work of love, and some sore trials have been upon us. But at last the climax came. There had to be either a dissolution or a reunion! The little army must either throw down their arms and disband, or else they must come together like a faithful pand of Spartons, and stand shoulder to shoulder amid the conflicts of Thererence at the time spoken of, and, through the earnest appeals of our beloved pastor, Eld. G. W. Gravlee, an expression was drawn from every member present, which developed the be doing well for the Index. He ly given expression to such sentipreached during the session of the
ments both in private and public and

the lusts of the flesh," (Gal. 5:16,)
the lusts of the flesh," (Gal. 5:16,)
the old man with his deeds being ations as well.

> Our protracted meeting then began, conducted by Bro. Wm. L. Gideon. of Mississippi, aided by Bro. Gravlee, and afterwards by Bro. John W. Stewart from the Seminary, and all agree that such a revival of love in the hearts of God's people has seldom been witnessed at Fayetteville. Eigheen were added to the church-eleven grace, and still more, we learn, will

Since our meeting we have been get. Turn o

ganized in 1829, and Eld. C.C. Willis bas attended every session of that body except one, from its beginning.

The reports from the churches of the student. Many a young man, and to brotherly kindness, and to brotherly kindness, and to brotherly kindness, charity."

the lower, and think it can be done—without liness; and to godlines, s brotherly kindness, and to brotherly kindness, closs revival in our church—the meetings lasting two weeks. The congresions are the lower, and think it can be done—without liness; and to godlines, s brotherly kindness, and to brotherly kindness, and to brotherly kindness, and to brotherly kindness, closs revival in our church—the meetings lasting two weeks. The congresions are the lower, and think it can be done—without liness; and to godlines, brotherly kindness, and to brotherly kindness, closs revival in our church—the meetings lasting two weeks. The congresions are the lower, and think it can be done—without liness; and to godlines, brotherly kindness, and to brotherly kindness, close revival in our church—the meetings lasting two weeks. The congresions are the lower, and think it can be done—without liness; and to godlines, brotherly kindness, close revival in our church—the meetings lasting two weeks. The congresions are the lower and think it can be done—without liness; and to godlines, brotherly kindness, and to brotherly kindness, close revival in our church—the meetings lasting two weeks. The congresions are the lower and report on finances. It seemed far to son of a wise foster-mother. But I world and the world to him." Like by our beloved pastor, H. M. Lane, tion shall have been organized. exceed the other churches. Of this must not be beirayed into writing an his beloved Master, he will become filled our souls with joys! The church After the reading and adoption of

I. S. Diti. Jason's crew who were supplied with there promised God if he would deusic by the famous Orpheus, as the vise a means of escape he would seek

soul, and all that is within me, bless his holy name!" C. D. HARPER. Jacksonville, Sept. 28th.

Revival at Peniah Chine

MIH IN TOAR'S

Ma. Baptist: After a lengthy e trust prayerful consideration everal Baptist churches of this a convention of delegates to ce to this call, the following

and J. D. Ivey. From Pine brethren J. S. Helms, Wm. , and Herbert DuBose. From on, Brethren W. B. Lane, and Jones. From Sardis, brethren arter and J. W. Smith. From field, Eld. W. H. Adams. From tiver, Bro. Isaac Byrd. From brethren A. J. Harden and M. Cey. From Richland, Eld. B. nett, and brethren Jas. Griggs as, Gannon, Eld. B. C. Benalled the convention to order aging and prayer. notion, Eld. W. H. Adams was

president, and Bro. W. H. leady for the transaction of business, and, set forth the purpose for

which the convention had met. After Eld. B. C. Bennett, brethren T. P.

C. Philips and A. J. Harden were ed a committee to arrange the place of meeting, also to appoint some one to reach an introductory sermon at eleven on Friday. This committee reporte that the body would meet ne Level church, Barbour and that Eld. B. C. Bennett each the introductory sermon. tion, Eld. W. H. Adams was

for brethren to dwell together in unity need W. H. Adams 2. A. Jackson, being present, accepted the call with sound of the gavet was heard and but er Dear Baptist: I write you this constitution and rules of decorum, the

the association were not very encour- assisted more or less, through a long 4. He would glory only in that gations were large and very attentive. pointed to suggest some important sub-Bethel church made the best course has proven himself a manly cross, by which he is crucified to the Oh! how those precious truths spoken jects for discussion after the associa-

fered to in these items, has been pas- phasize a thought already suggested. timation of wie-ked men and of a importance of "working while it is copy of the same to the ALABAMA those who have undergone the same and predict a bright and successful fu- joicing in the Lord. The Lord is vis-

A Letter From Bro. Orme.

Dear Baptist: I wrote you a few stomed to the harmonies of heav- remainder of his days. Forty-five Friendship church at our meeting in Dear Baptist: The Pine Barren Ac en." The more the soul knows of have joined the church—twenty-five August. I am happy to say that on sociation has just closed a very interesting session. The attendance was the divine control, the less pleasure
unusually large and the spirit was exdoes the world afford it. Will a man
heads of families, and men and women

The church was engaged in a prayer cellent. The contributions for the gather up stones instead of "jewels of various denominational enterprises greatest value," or will he live on great benefit to the church. Breth- before preaching,) and the Holy Spirit before. The Association enters heart, in annual.

Such a person—one with whom cation and will raise more money for that purpose this year than last.

Spirit, abide—must be an effective that purpose this year than last.

South a person—one with whom the Father, the Son, and the Holy come into the fold of Christ. We be lieve this is only the beginning of a good time for the Lord at Jackson privilege to lead five more willing the respective to the respective privilege to lead five more willing. State Conternation of the Spirit, he will be Id ville. Oh blessed Savior, hasten the souls into the gospel pool. One aged d, and I am happy because I can now leave all to him."

We had a series of meetings in Au-who obey him through love, and who gust at Beulah. The weather was by faith can lay hold of all his sweet

from his labors, yet I can't realize how ness. Letters were read, and names viable, but as the Doctor afterwards we can do without him, and as an ex- of delegates enrolled. The body then remarked, "It was unavoidable." pression of our love and confidence adjourned for dinner, which was par- Bro. R. acquitted himself with great in him, as many as desire to have him dicipated in by a large number of hun-credit. I think the remark, "crying remain with us please rise to your gry delegates, visitors, and neighbors, children and braying mules," was quite a number of the dear little chil- tites, which were satisfied by the con- flection, to say the least of it. If it dren. May Elijah's God send them a tents of a table loaded with nice cakes, was not so intended, I ask pardon, shepherd that will lead them, and their meats, pies, &c., which women alone All in brotherly love. dear children with them, into green can think of and prepare, twelve bas-

On Saturday before the first Sab- Dinner over; and all were in their

children, who have so often clung to whose names do not appear in this Elder A. E. Burne of I. my hands with the "please go home

a toucking appeal to them for their iness was the order of the day. The in years, came trembling and crys

church our venerable Bro. Willis, re- other article. I have only here to em- was thoroughly arosed to the great the minutes it was resolved to send a feeling in my bosom known only to of Livingston, at the front we expect They came up out of the water rewere fortunate to procure the services of the Bigbee Association.. I appeal country, whereof we are glad.

honor the Master by his holy work. sphere. Honor to our noble wives, Finally, brethren be strong in the mothers and daughters. Lord and in the power of his might. Ministerial and general education world's music is to one habitually ac- pardon of his sins, and serve him the weeks ago of the great revival at Put on the whole armor of God that received due consideration, and I feel Sabbath in July. It continued nine

Pugh, Sept. 21st.

Swedish Bibles.

been mede by Swedish scholars Culpepper and Spidell, ministerial brethren Scott, Smith, Holden, and that has been universally adopted in students, for the next associational others. There were seventeen addiin that country, but the Rev. J. Stand. year, and near \$600 were raised by tions, the most of them by letter. The ng, missionary there of the Baptist the association last year for the vari-church was much revived. that "the new revision of the Swed ish Bible is published and sold only by private publishers; hence, it is very expensive. The British and Foreign brethren Jones and DeWitt in an able Bible Society and the American Bible and impressive manner. Eleven Society have closed their work in o'clock Sunday morning found Dr. Sweden. There are over two mil. Riley, of Livingston, in the pul- August we began a meeting with Hephlions of Scandinavians in America, pit, who held not less than eight hun-zibah church, which continued eight Both these and all Sweden are to dred persons spell-bound for about days. We had thirty-three additions. which is a positive or the control of the control o be supplied by sale or gift. We should thirty minutes, when he was inter- Brethren Castleberry, Mullen, McDo-

umber outside for lack of seats. in September 1887 To lack of mules with religious serin September, 1885. Ten o'clock vices, to my mind is out of place. And men whom I found quite a large number of dele-then the "crying children" ought not baptized in August have informed me that they feel called by God to preach the usual shaking of hands was into the usual shaking of hands was altogether unavoidable. I had a mother once, and have a wife, and has had them under discussion, and into twelve months past, and were, intend to start them to school next through the blessings of heaven, per-

pastures and beside the still waters. kets full could have been taken up.

bath I commenced a meeting at Be- seats again and ready for business. thesda church, ending on Tuesday The body was organized by the reevening at the water, where I baptized election of all the old officers, viz.: J. edonia began a protracted meeting. three on a profession of faith. K. Ryan, moderator; J. D. Cook, The Spirit of the Lord was with the Bro, Waite arrived on Saturday night, clerk, and Deacon J. C. Brown, treas- brethren and sisters in the beginning and preached for us Sunday and ury. The regular routine of business of the meeting. The church betook co-operate in our immediate church on Fri ay before the fourth Sunday in brought from the Master will not soon. We were delighted to welcome as and God answered the prayers, as be forgotten by any that heard him, visitors and messengers to our session was evidenced by the rejoicing of the To this church I also tendered my our grand old Secretary, Eld. T. M. members, the conviction of sinners, resignation, with many heart pangs, Bailey, who has ever proven himself and the conversion of mourners. Oh, for I knew their love to me, and I best to be the life of associations; also, what a time of rejoicing. Bro. James lieved their many expressions of re- Prof. Dill from the Howard, and Gothard, the paster, is a young man, gret to sever our relationship was from Prof. Ayres from the Judson. Tus- but a faithful and zealous worker in the heart. To this church I have kegee, Bethel, and South Bethel As- the Master's vineyard. He preached preached twelve consecutive years. sociations were handsomely represent day and night with one or two excep-May God's richest blessings attend ed by Elds. Sanders, DeWitt, and tions until Wednesday night, when and follow them, and their dear little Br'n. Jones and Williams, and others, the gifted and good little Christian

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the rolling thunder, crying children This grand old body of Christians er a part of this remark a reflection, and braying mules." Now, I considmet with Concord church, fifteen miles | though it might not not have been insouth of Cuba, in Choctaw county, on tended. The idea of associating the

arch at that time, on account of my preached the introductory sermon, About 1,000 persons were crammed iction, and when I tendered my which was delived in his mild, into a house, the capacity of which resignation one of the good deacons pleasant, yet forcible style. The was about 600, and about 200 (dear Bro. Guice) arose with stream- body was then called together, mules and horses standing around the ng eyes, and said: "Brethren I real- and at the sound of the gave all house and in the woods, and the peltize the necessity of Bro. Orme's rest were in their seats ready for busi- ing rain, rendered the position unenfeet," when every member arose and and notwithstanding our keen appe- untimed, and, to some extent, a re-

J. K. RYAN.

Some Chilton County News.

Dear Baptist: On Saturday, the

co-operation. various reports were called for in their out, "Men and brethren, what shall I On the second Sabbath I had to regular order, and the chairman of do to be saved? On Thursday Bro. pass through the same fiery ordeal, by each proved himself master of the po- Gothard buried thirteen willing subtendering my resignation to the breth- sition. The Howard, the Judson, jects in baptism. And what is very ren at Salem church. To this church the ALABAMA BANTIST, the Alabama remarkable, all grown persons, and I have also preached twelve years. Central, were all ably represented, some advanced in age. A very beau-In these dear brethren, and all their By request, Eld. B. F. Riley repre-tiful baptismal scene was witnessed. dear children, I have ever met with sented the A. C. T. C. Temperance A brother and sister, walked down the most tender sympathy and love, and Woman's Work received due con- into the pool together, and were bapunpleasant separation. They, too, ture for Woman's Work in the bounds iting his people all over this section of

> J. L. WILLIAMS. Randolph, Sej.t. 20th.

Meetings in Talladega County.

Dear Baptist: We began a meeting with Tallassehatchee church, Talladeyou may be able to stand in the end. that neither the Howard nor the Jud-days with increasing interest. Re-J. W. ORME, son will lose anything, but gain much ceived by baptism and letter, nine; rethrough their able representatives, stored, one. We had no help, but the

Dill and Ayers; but some of the ladies | Lord blessed us abundantly. say, they "dare Prof. Avers to come Our next meeting was with Liberty A cheap edition of the Bible is an back." Well, I guess he will do as church, Cherokee county, embracing earnest and pressing need in Sweden. he pleases about that. Considerably the first Sabbath in August, and connew and excellent translation has over \$200 were raised for brethren tinued six days. We were assisted by

THE ALABAMA BAPTIST

SPECIAL NOTICE

We send out from time to time and the money TO-DAY.

EDITORIAL CORRESPONDENCE.

Deisiring to visit a portion of Alaed the buggy and stock

soon made us forget the

In passing over the country, and looking at the crop prospects, we de twenty or twenty-five per cent by the and the rust, but the corn crop looked well, and will yield an

On the second day of our journe cropping out on the side of a hill. is claimed by parties acquainted with Walker county coal, that it will bear transportation more readily than an other coal in the State, owing to its purity and firmness. The specimen we saw were fine. It also ignites much more readily than coal from othe mines. A railroad from this point di rect, would soon make that city the grandest entrepot for coal for steam ships in the South. But whether Mo embrace her opportunity

ned from Ps. 7835. A good colup. In the evening our youn r from the New River Associacribe. We hope to be tion, J. N. Dickinsons preached a al gospel sermon from the words. We who believe do enter into rest." like interruption of rain occurred money by registered as did in the morning, but our broth-Beo. J. B. Purguson was apinted to preach at Jasper on Saboutlinight. Here we pause till the J. F. Bledsoe, who has this work in

On Monday reports on State, Home bama we had never seen, we gladly and Foreign Missions, on Sabbath embraced the oportunity of attending schools Compension, and Prayer estings, were presented, and elicited d discussions. Unusual in the Baptists of this part of the State. terest was manifested on all these and we are glad to say that on called out several profitaddresses. Howard College, the for by the brethren of the Liberty. the Central Female Colucation is advancing though lly as study be desired. A

letters to newspapers? We are this in the second of the solution

life to the cause, and has per-

arbin. Rodgers, can answer it neither through our coloung brother Dick- Our college at Marion opened on nson of the New River, yet having the 1st of Oct., with larger numbers churches in the North River, constituend better prospects than last year. volume of ministerial power Prof. L. M. Farmer, so highly recomwould be a credit to any associa- mended by Rev. Dr. Mell, has enter-in the State. Much is expected ed upon the work of his important morably meet these expecta- educator of remarkable ability. Cade Bro. Harbin in his long minis- L. O. Dawson, of Chambers county, erial career of nearly lifty years, has a member of the senior class, has been as we have said, not less appointed adjutant of the college, the han forty churches, and given his highest office held by any student.

One of the ablest teachers and tor. es for all this time and labor than preachers of our denomination is just ome of our city pastors receive in one now without engagements, and the school of highest order and having uany who churches near, would have are loudest in their demands in this respect. Our young brethren Sees church and school interests. We will art and Dickinson, are men of upu

We note with special pleasure the

The report was read by Eld. W. C.

school is well organized and doing a

grand work. It contributed during

the last associational year \$106.00 to

Bible work and colportage received

We never attended a better associa-

on-it was in all points a success.

Why will people send anonyn

making a very pertinent inquiry, we

Dr. Bailey was present, and did ef-

much attention from the body.

rse, the To those who wonder why neither We bid to Alabama Baptist at-

We enjoyed the hospitality of Bro. tist in the State so web are. Who received three by letter Wenty and State of Bro. Bext?

f Coosa county, never fails to the meetings of his a

Dr. T. M. Batley presched at B nan on Saturday night and took ollection amounting to \$50.25

Willie Clover Rushion, ages at the rate of twenty-six por

J. H. Curry, Pickensville.

sociation. If a man ever borrows church is embarrassed?" The an-

Rev. A. Andrews of Burnsville manifested at the Unity Association pleasant call as he passed through.

report made to the association by Eld. On his way to the Unity Associacharge, was most gratifying. He is tion Bro. Bailey stopped in a store in the employment of the State Board. and raised some money for Missions The Howard, the Judson, and the and after the adjournment secured cept even more."-Birmingham Age. Central were appropriately referred more in a private house. He is inde-

You may look for more subscribers. As to the Alabama Baptist we I am going to make it my business to will only say that we are satisfied with work for our paper. - C. D. Harper. done. We received many Thanks. We want about five hunnew subscribers and took many re- dred others to do the same thing and newals. Indeed we were well cared our subscription list will go to 10,000.

The Unity Association had a most harmonious meeting near Bozeman and adjourned on Monday night Bro. A. J. Brooks is moderator, and Bro. T. M. Hendley is clerk. association will give \$700 for mi and education next year.

Rev. Tresvant Ti m, Ala, There were sixty ac- tion came Tuesday. will hold services on two Sabbaths in fore; another good result.

a meeting of six days with Liberty me whereof I am glad." be all the glory .- J. R. Ryan, Pas- J. Waldrop, pastor, and in connection

Pine Barren church, on Sept. 7th, nity wishing a cerning its late pastor: Resolved. That whereas Eld. S. W. Jones has tendered, and we have accepted, his reswhile with us, and our prayers and best wishes wherever he may labor for the Master .- J. H. Grimlar.

church, Autauga county, Friday be-Brethren Caldwell and Johnson

W. A. Appling and his excellent wife and on list angle we preached for your food audience, and expect to fill another appointment ere we leave. Our brainess here taking in planty at light, for a restorm the lists lighted up house we have seen for many at ay. They have also quitest flourishing Sanday school.

But here we will pause, as we start in a few moments three miles in the country to where the association compared to the surface of the planty days of Jewer's administration there in ante sellum times. We have often heard the President of the Judson say that good work in the school room is the best way to mile are with some account of the sets and doing of the surface and propose to fill out this less that there are already eighty off borders at the planty days of Jewer's administration there in ante sellum times. We have often heard the President of the Judson say that good work in the school room is the best way to military in most of the surface and doing of the surface and

ters, what of the work? Mrs. Ner B. Dix, Union Springs.

The generous act mentioned below will not surprise those who know the noble men whose time and money are oth given so freely to the Master's service; Rev. D. I. Purser, paste of the First Baptist church was smilit like a basket of chips yesterday. held in his hand a crisp check for 500, presented him by Messrs, Smith Marbury, of Bozeman, for the milding fund of the new church. The neck was placed to the credit of the tory of interest. It had become known to the gentlemen that the building committee of the church were embarrassed. Yesterday Mr. Purser rein her 17th year. I baptized 12 at ceived a telegram asking him to come Pickensville and az at Carrollton - at once to Bozeman. He went down and met the gentlemen in their pri We know a brother who borrowed vate office. During the conversation considerable sum of money before that followed the gentlemen said leaving home to give away at the As- Mr. Purser, is it a fact that your lieve in the future of Birmingham and believe that the church element should that large-hearted liberality which has prosper; we have decided that you characterized his life. He gave us a must accept our check for \$500 for the present, and if the city should grow larger in the course of time, and your denomination should decide to build another church, we will ask it to ac-

Letter from Trussville,

On Saturday and Sunnay (the first Sunday in September,) I held a meeting at Liberty church, Shelby county, and received three members into the church, making eight additions as th result of our August meeting.

Under an urgent request I went to New Prospect church and preached at 5 o'clock p.m., to a good audience. Finding our dear brother J. H. R. Harden, crippled by a fall from a buggy, and unable to preach, I reng on Monday, and morning on vangelist of Cahaba Valley Associa-

Lreached home in time to help our young brother, Geo. W. Lovell, close each month instead of one as hereto- a most precious meeting of seven days with the little Black Creek At the meeting of the Mulberry church, which resulted in fourteen Association a brother handed Dr. additions. Among those who joined ailey some money for Missions which the church were two of my children e said was for past dues. Are there and four of my grand-children, all of not some others, here and there, whom I had the pleasure of baptizing. count of money past due to the Lord? our Sabbath-school. I have baptized I have just closed a meeting of all my children but little Willie, an eight days with Mt. Gilead church, infant, which makes me feel like put-Lauderdale county, Miss., with an ting myself on record and saying, accession of sixteen members; also, "The Lord has done great things for

church, Sumter county, Ala., with an By request I met New Prospect accession of eight members. To God church, Canaan Association, Bro. A. with Bro. J. A. Glenn, of Ashville, labored two days. We had a most excellent meeting. The meeting was continued until the next Sabbath, resulting in thirteen additions.

R. W. INZER. Trussville, Ala.

Ministerial Education

ren a better educated ministry is a I commenced a meeting at Liberty present necessity. We cannot afford This church is at present without a to ignore the fact. One quarter of a pastor. Within the last few weeks not to say sinful, to dispute it, or to church, and the two congregations R. Sampey. W. atever may be said suffer ten fold more in the early fu- us a most excellent neighbor. education.

three, I want to beg every Baptist man and women in the State who reads this article to faithfully consider the demands of this question, personally, and then at once make such contribution to the cause of ministerial education to the cause of factor consideration, but act at once. The Board needs the money of at once, the Board needs

noved. Three fathers were by man tottering upon his staff as he decended to the water. He said that he had been, as it were, the chief of nners, but now he wished to spend service of him against whom he had so long rebelled, and thereafter was will left home for the Tennessee River As ling to occupy the lowest seat in the sociation, which was to meet next day unce from miles around. It was said that/one preacher would

combination in conducting the meetrived in time to preach us two of his only reached the house, when we

man, full of zeal and good works, a son, and M. A. Leak, together with son of the Howard and a scion of the Sisters Josie Starkey and Hittie Bee Seminary. All North Alabama is son. So you see we were a family of proud of him. Are not such achieve- preachers sure enough. Next morning ments as this young brother is mak- early, we hied ourselves away for the ing a strong argument in favor of a church. After going over nine miles theological chair at the Howard."

Mount Zion church, and P. Henderpose the Executive Board. The next on will be held with Mount Zion church. With best wishes, I am

Yours fraternally, R. E. P.

Rep., Sept. 22.

From Woodlawn.

Dear Baptist: When I last wrote to you I felt that I was a great way off Association, the church letters were from you and our loved Alabama but I am now at home. After looking over much of this State and of Mississippi, I have chosen this suburban home near the great "Magic City," the huge "Iron City" of the South.

Having been "hedged about with C. Coulson-your correspondentmany cares" about the opening season of our school here we have deferred of the association progressed very harrenewing our subscription to our paper, wose conscience troubles them on ac. Eleven of those who joined were from but we at last redeem our promise We raised nearly \$200 for State Misand send the money inclosed with sion work, and \$45.45 to liquidate

> Thanks be to him who has guided me through my meandering path, and I did the best I could for the paper who has directed me to this choice Father Bruce preached for us on Sunspot of Alabama soil and Alabama so- day, and his effort was grand, notciety among Alabama Baptists, where withstanding his feeble condition I can look out upon a landscape stud- The association closed its work Monded with Alabama's iron mountains, day, the 28th, at about 11 o'clock a. and painted with the smoke of Ala- m., and we all returned to our homes. bama's great furnaces and foundries. determined to be better men and wo-But above all I am grateful for the men. May God help each one of us privilege of hearing preaching every to keep our determination, so that our tree" by some of Alabama's greatest cause of the blessed Christ. pulpit orators. I am only one and a half miles from the Birmingham street car line, and only two miles from Ru-I wish to say only a few words in hama church, where such men as Rev. Jno. R. Sampey, of Louisville, egard to ministerial education. Breth- Waldrop, Henderson and Chambliss century hence, if we do, we will re- the Baptists of this place have resolved gret it. We must have better educa- to build a \$2,000 house of worship. lent sermon from the boy professor of okee Association, to perpetuate the

our want in this direction, and must my school lot, and I think it will make ture. We must really give the ques | I have just attended one of the most | Assistant Professor of Elocution at tion immediate attention. We cannot delightful associational meetings that Howard College, but his expressions afford further delay. No Baptist it has been my experience to enjoy, are those of a Christian life, bearing church in Alabama can excuse itself That was the Canaan, which met with testimony that he lives with Jesus. for neglecting the cause of ministerial Ruhama church, commencing Friday, His sermon Sunday night, on "Good the 27th, and ending Sunday evening, Habits," was of great benefit to all.

eature. Lay members could do this tember, 1886. y doing their whole duty, by being wing epistles known and read of all ent, raining incessantly, there was a

sweet music to the hundreds of peo-

before in the history of this church. Tist, ministerial education, temper-It was indeed touching to see the old ance, etc. The session was truly edway to the end of life's J. B. KILPATRICK.

synagogue. Upon one occasion we some twenty miles northeast of Scottsresume one hundred persons asked boro, Ala,, at New Hope church, an interest in the prayers of the Chris- Jackson county, Ala. About sundown tian people. Persons were in attend we drove up to the preacher's home, Sister Margaret Roach's, about eight or nine miles from the church, where the association was to meet. Roach is the widow of Elder Charles consolation. Thus we had a happy L. Roach, who died some thirty years ago, and the step-mother of our brothing. Bro. Stockton, of Trinity ar- er, Elder Charles B. Roach. We had looked out, and lo and behold, up Bro. McGaha is an intelligent young rode Elders P. Brown, John J. Beeof very rough road, we reached the The North Liberty Association has church. Soon the delegates began to just closed its annual session. It re- come in from up the valley, down the tained Bro. Yeager as missionary. valley, and across the mountains, un-Brethren J. P. Hampton and A. W. til by 11 o'clock a. m., there were McGaha, of Huntsville church, Rev. about seventy-five delegates on the J. W. Hilliard and M. O. Pettus, of ground. There was a large crowd of spectators present, so that when the son, of Round Island church, com- hour for preaching came on, the house was full.

> Eld. S. O. Howard was appointed at the last association to preach the introductory sermon, and he proceeded to perform that task, and did it well.

The sermon over, the association was called to order by the moderator, Hon, W. J. B. Padgett. After pra er by Eld. B. Bruce, of the Cheroke read, and names of delegates record ed; and then proceeded to the election of moderator and clerk for the next associational year. The election resulted in the choice of Elder Charles B. Roach as moderator, and Elder I was re-elected clerk. The busines moniously, and much work was done former indebtedness, so that we could start anew in the grand mission work.

L. C. COULSON. Scottsboro, Oct. ard.

Ky., at Pine Level, Ala.

The Centennial Agacciation.

Dear Baptist: I had the pleasure of the pict- attending the Centennial Association the White House. He Aberfoil on Friday before the fourth the church as a huge giant Sabbath in September and adjourned seep upon the mountains and God on Sunday evening, to meet with Mt. s calling to him to awake and put on Carmel church, two miles southwest ais strength. The church is com- of Bruceville, Bullock county, on Fri nanded to send the gospel to every day before the fourth Sabbath in Sep-

Although the weather was inclem men and by giving of their means as large congregation in attendance, and while others stand approved, and many more experienced a change, and two were received by restoration. Sinners were reached during this meet.

the Lord has prospered them for the spread of the gospel.

During all the exercises of the Sabhath the Birmingham choir discoursed bath the Birmingham choir discoursed by feeling that prevailed among the many feeling that prevailed members. There was but one motion made during the entire session which did not receive the unanimous vote of During the association several fine the body, and that motion was laid on the table without a dissenting voice, after seeing manifest some opposition. Unity seemed to pervade the minds of the brethren. Their deliberations extended through the catalogue of all the interests generally fostered by religious missionary bodies, and the many different subjects were critically and exhaustively argued pro and con. Elds. Chambliss, Dix, and Hixson and Breth. W. O'Neal, Slaughter, and others, made some of the most pungent and ventilating arguments that it was ever my pleasure to hear. The delegates all seemed to be enthused by the sermons preached by these brethren.

The reports from the churches, as whole, seem to indicate that brotherly love and harmony prevails, Some churches expressed a cold and lukewarm state. Sabbath-schools are reported in a majority of the churches and they are doing good work in the Master's cause. The arrangements for preaching could not be carried into effect, the rain preventing the use of the large harbor crected for the preaching, consequently only three sermons were delivered, one on each day of the session, in the church house. Bro. Chambliss, from Union Springs preached the introductory ermon on Friday at 11 o'clock from Cor. 23: 9-"This I do for the gospel's sake," in which he fully elucidated the fact that the Spirit of the Master prompted the great apostle in all his goings, and that he, too, had evidenty felt the operations of the same spirit. He also preached on Sunday at 11 o'clock from Rev. 3: 20-"Behold I stand at the door and knock." He also handled this subject as one who was familiar with the case and knew whereof he was testifying. He is a forcible reasoner and his illustrations were simple without flighty oratory. believers, and, I hope, to the convic-

Old father Elijah Brooks, an old veteran in the Master's cause from the Salem Association, preached at 11 o'clock on Saturday a very feeling and pathetic discourse. Interspersed with the other good things was the unbounded supply of eatables prepared on the ground every day by the community at large. The generous hospitality extended to everybody present made one feel that it was good to A DELEGATE.

The Cherokee Association.

Dear Baptist: I wish to say through he ALABAMA BAPTIST that God, unooked for to me and many of my brethren, permitted me to meet the Cherokee Association once more. We have just closed another meeting at Collinsville. We were glad to meet Sunday "under my own vine and fig labors may result in much good to the Bro. Bailey and have able counsel. Many more good brethren from sister associations did us much help. Bro Robinson of the Reflector, Bro. Bastles of the Second church, Chattanooga, Bro. Gressum, Breth. Brown and Beason, of Jackson, Bro. Culberberson, of Eutaw, were with us. The Our church here and the people association, through Bro. Bailey's efgenerally were treated to a feast, so to fort, established the Bailey Bruce Perspeak, last third Sunday by an excel- manent Colportage Fund of the Cherimpressive. He makes no display of my grave, for that would be useless. oratory, as characterized him while This will do good when I sleep and I thank God, Bro. Bailey, and my BAILEY BRUCE.

MARRIED.

Near Pleasant Hill, Ala., on Wednesday, Sept. 23rd, by Rev. J.

ONTGOMENY, ALA., OCT. S, 188 That Patal Remedy

From various sections of the country ones the alarm of a most fatal disease, res, proving almost as fatal as Ari Cholera. What must be done under mstances? Is it the part of pende seven Springs Mass will cure Chronic three of years standing, and any case of or inary dysenteric affections, why, will it r ure this "new disease?" This "Mass" nown to have cured numbers of cases of diarrheen that physicians failed ure with the old remedies, and there is no

"Before going to war, pray once; before go-ing to sea, pray twice; before getting maried, pray three times,"

Throw Away Trusses. Cures guaranteed of every case of rupture Medical Association, Buffalo, N.V.

ADELINA PATTI, the great songstress says of Solon Palmer's Perfumes, Toilet sermon at Carrollton was spoken of Songs and other toilet article: "I unhesite tingly proncunce them superior to any I ev-

The Current says human beings love cere nony. Certainly they do, the kind the two young people and a preache

Skin Diseases..."Swayne's Olniment." "Swayne's Ointment" cures Tetter, Salt Rheum, Ringworm, Sores, Pimples, Eczema, all Itchy Skin Eruptions, no matter how obatinate or long standing.

Cackling hens are of great value in boarding house yards. They lead the boarder to think his breakfast eggs are freshly laid.— [Christian at Work.

ADVICE TO MOTHERS.

MRS. WINSLOW'S SOOTHING SYRUP should always be used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrheea. 25 cents a bottle.

The small boy who hangs around the parlor and makes faces at his sister's beau, should be punished for contempt of court .-[Christian at Work.

Union Association.

This body of Christians assembled at Hebron, Pickens county, Ala Sept. 26, 1885. A newly constituted church at Kennedy's Station, G. P. R. R., was received into fellowship. from the remarks of the brethren on certain topics.

SABBATH-SCHOOLS.

Bro. Robertson: The time has come when it is only necessary to stir up the churches to greater activity in this branch of Christian work. The majority of the additions to our churches are from the Sunday-schools. The simplicity of Christianity is illustrated by the Christian lives of these

Bro. Hildreth: Sunday-school chil

Bro. Foster: We are not giving as liberally as we should to the mission work. The Lord is wonderfully blessing our efforts at home and abroad. I would not have our members compelled to give, for then it would not be a free-will offering.

Bro. Chappelle: One hundred and twenty years ago the best sermons were nothing more than good moral essays. The Methodist church sprang from the Wesley prayer meeting. No one can work for the cause of Christ and give nothing for missions. As a denomination we should give more liberally to missions.

Bro. Stone: Each man and woman acts for him or herself, and we must appeal to their enlightened views. Our gifts, if they are the voluntary offering of the heart, are blessed of God.

Bro. Wood: I am not in favor of compelling our churches to give or do anything else. If we go to these brethren and read the Word of God, and pray with them, and appeal to their Christian manhood, they will give. The reason many do not give is, the ministry have not explained the working of the various boards. Churches will respond to the mission appeals if pastors will be faithful in the discharge of their duty.

Bro. Lyles: As a church we are India, Egypt, Palestine, Greece, Eng-democratic in our government. But land and elsewhere. Then follows as a missionary body every member a concise record of Temperance Cenas a missionary body every member a concise record of Temperance Cen-should give to the mission cause. If tury, so arranged that each mistake will raise the small amount requested rents. they persist in not giving, they should or victory of the past teaches a lesson

who will give nothing, when properly the most notable sayings of the great. Adjourned to meet at Valley Head, ted and active member until death. esteem it a duty to give, and if we do also a study of intemperance in its not contribute to the dissemination of historic relations to the other great PARTICIPANT. the gospel, we are unfaithful.

TEMPERANCE.

Bro. Lyles: The magnitude of this evil with its surroundings is sufficient cause to arouse every man, woman and child to suppress this traffic.

Bro. Wood: I heard a brother say that he wanted no temperance, but total abstinence. Temperance makes drunkards. I am not a political prohibitionist but a prohibitionist in another sease. The women are nearly all prohibitionists.

Bro. Richey: The majority of voters in our State are professors of religion and are responsible for the tracks and its consequences in the Est. If it is murder to kill a man ah a bullet, is it not murder to kill

Tist should be in every household in | North South and Control American the State. It is a good religious, literry, and family paper. Hro. Harris is a decided Baptist, and has Bro. Da. To the Pe vis associated with him as proprietor, and Bro. Henderson as Editor. Bro. Orleans, November to his Davis is a worthy good brother, Bro, equal, and in many respects, super-Henderson is a gifted writer, and will to the last one. But the State of

nake the paper a pleasure and a profit. Alabama, as one of the representati Bro. Stone: The paper will now be published in Montgomery, which will play her untold wealth by such an explace it in a more commanding position. It is our home organ. Keeps fame. Her immense natural riches, us posted with regard to the work of the denomination in the State. Other public of bearing any and everything, papers are good, but do not contain salubrious and night climate, coal and Alabama news from the Baptist broth-erhood. It shows what is necessary titles should be exhibited to the world. in the vnew disease, A hint to the wise is to be done. It sends light thin every And why should not our great State nook and corner of the State. It en have a display equal to Colorado, The Russians have a proverb which says: courages us to do our duty. Its liter Kansas, Montona, Dakota, Arkansas,

Tennessee, Texas or Kentucky? The We were pleased to have with us in staraps. Address, World's Dispensary barres, Control Female College vertising of their riches at every Exbama Central Female College, and Bro. J. H. Foster, jr. Bro. Foster's

in high terms. This modest young er used." Principal depot, 374 and 376 brother made a splended impression on our association. Harmony and vailed. The Hebron comm serves the thanks of the large congregations, for their princely hospitality

Adjourned to meet at Unity church Saturday before the fourth Lord's day Union. in Sept., 1885.

Literary Notices.

CULLWORTH; A Story of the Rocky Mountains. By Miss L. Bate 16mo., 256 pp. Price, \$1.25. Philadelphia: American Baptist Publication Society.

One of the strangest chapters o American history is that of the region to come forward and show the world over which the Rocky Mountains spread. In Cullworth, one of the towns that sprang up in a night, the scene cause, and the results will be wide of this story is laid. It centres around the pastor of the Baptist Church and must wake up." his few co-laborers. He goes wisely, bravely, and lovingly to his work, and finds that the blessing of God rests There are thirty-five churches in this upon the precious gospel of the grace association. I give some extracts of God that he makes known. The narative is fall of interest, and the descriptions of mountian scenery and of life in the mining regions are well drawn. One cannot rise from the perusal of the work without a deep

application for space or any informaconviction of the importance of the tion whatever will address me at Home Mission and Colporteur Work Montgomery, and the same will be in such stirring rations as abound in cheerfully and promptly furnished. EUREKA RECITATIONS -- We have just received from the Publishers a copy ecitations, called of a new series of Recit

"The Eureka Recitations and Readby Mrs. Anna Randall-Dichl, whos eputation as a writer of standard works on Elocution, and also as a teacher of the art, is second to none. It is especially adapted for Day and Sabbath Schools, all Adult and Juvenile Organizations, Young People's Assocations, Reading Clubs, Temperance Societies, and Parlor Entertainme They comprise Prose and Poetry-Serious, Humorous, Pathetic, Comic, Temperance, and Patriotic. All those who are interested in providing an entertainment should have this collecthese books must ensure a large sale. Each one contains 128 pages, and is

be mailed to any address, post-paid, on receipt of twelve cents in stamps. by J. S. Ogilvie & Co. the Publishers, 71 Rose Street, New York. What the Temperance Century has D. D., was received in his official ca-

made Certain, with a symposium of pacity as Corresponding Secretary of Wagnalls, New York.

This book opens with a "Prelude" than a hundred years ago, in China, for to day about the curse or cure of body was transacted in harmony, but intemperance—with interludes giving in too much haste towards the last. social problems, based in part upon personal explorations in the slums of five great cities; also a Symposium of Suggestions for the new century in regard to abstinence, temperance, education, alcoholic medicine, license, prohibition, the prohibitory party, etc., Elds. J. M. Wood, of Columbus, Ga., from such leaders as Miss Willard, E. F. Davidson, of Lee county, Ala.

an ear of corn is of kernels. The

book is a compend of the best things

the Australia Ray part four thousand years.

Mrs. Chapin, Mrs. Buell, Mrs. Wood bridge, Mrs. McLaughlin, Joseph Cook, Neal Dow. President Szelye, J. N. Stearns, Rev. D. C. Babcock, Ex-Gov. St. John, Rev. Green Clay Smith, Geo. W. Bain, Dr. J. O. Peck, Dr. Chyler, Which will represent the control of the service. His earnest and consistent Christian Life and the control of the service. Dr. Cuyler, "Nasby," and scores of others. Each of these leaders is allowed to state fully his views of "third party" movement, whether he favors opposes it. The book is as full of

Ordination of Rev. B. H. Ryder,

On Sunday the 13th of Sept., at 11

o'clock, at Girard, Ala., B. H. Ryder

was ordained to the Gospel ministry.

A THE PERSON OF SHIP

benefits to these States and Territories

have been enormous, and mainly

owing to the judicious and liberal ad-

Alabama could and should do like-

wise. It only remains for her people

to take a lively intesest in this Expo-

Having been only recently appoint

ed General Commissioner for Ala-

bania to the North, Central and South

American Exposition at New Orleans,

the time is approaching rapidly for

I respectfully request and urge the

active co-oporation of all classes of

our people-manufacturers, miners,

mechanics, artisans, agriculturists,

business men-and in fact everybody

within the broad borders of this State,

the vast riches of our great State.

Let us have a display worthy of the

TO THE LADIES OF ALABAMA.

Very Respectfully.

October 1st, 1885.

A. Strassburger,

Gen'l Com. for Alabama.

Culberson and J. A. Reeves, from me.

Etowah county. Rev. T. M. Bailey,

all parties to be up and doing.

our honored and esteemed brother Henry E. Florey, and

Whereas, We deem it memory of so excellent a man to set apart a space on our minutes commemorative of his virtues.

Resolved, That in the death of Bro. Florey we lose a brother be- fliction loved, whose pure life, exemplary character, and devotion to the church and Sunday-school, have been a model for our imitation.

Resolved, That we cherish his memory as one whose virtues and picty were rarely equaled, and whose place in society and as a citizen can scarcely be filled by any survivor.

Resolved, That we offer to his stricken family our most heartfelt condolence, and our best Christian services, in any way we may be able to promote their interests.

Resolved, That a copy of this record be sent to the ALABAMA BAPTIST, furnished to the family, and that a suitable obituary be appended, for

sition to make her display a success wond doubt. The space alotted to By order of the Harpersville church Alabama is 13,000 square feet, being a coo square feet more than at the last Exposition. W. H. Kipp, Clerke

At his reaidence near Harpersville Sept. 18th, Mr. Henry E. Florey. He was born Aug. 25th, 1825, in Stafford county, Va.; removed to the vicinity of his late residence when ten years of age; married to Miss Frances Law-

ler, in Mississippi, 1856, a second time to Miss Sarah Birchfield, Shelby county, Ala., 1861; baptized by W. Wilkes, 1867, having been converted while in the late war. He leaves a beloved wife and ten children, two by first marriage, eight by the second, to gust 8th, 1885, Miss Maggie Snowden, mourn his loss.

and far reaching. "Alabamians In his family most affectionate and her relatives and friends present to painstaking. They loved and trusted meet her in the world that is free from him passionately. He frequently ex- sin and suffering. She made a pro-I will respectully call attention to the fact that any of their handiwork care except to raise and educate his ago and joined the Baptist church at or other proflucts will be properly displayed if application is made soon. their generation. He was not content In the limited space of time it will to educate them partially, but anxious death. She died in the full triumph large and comfortable income. be impossible for me to canvass all portions of the State, and therefore But of late he was heard to say that if Christ, request that parties desiring to make called away sooner, he could trust them to the hands of God. He was ripening for heaven. This appeared paring to attend his children thither Mizell, aged sixty-four years, eight chill from which he never reacted. His been a member of the Baptist church adopting this. Price \$3, for which price it a peculiar way, and assuming an ele- willing to go at any time God sent for J. E. Dirson & Co., 1228 Chestnut St., Philis This body met Sept. 15th with the vation and tenderness rarely seen. her. She left an aged husband, nine church in Collinsville. The introduc- One never met him without marking children, and twenty-eight grand chiltory sermon was preached by Rev. his gentleness and subdued reverence, dren to mourn her loss. Brethren, illustrated catalogue of all Musical Instru-Ino. B. Appleton. After an inter- and feeling admonished to live nearer pray for the afflicted family. All her mission sufficiently long to partake of to God. The spirit was pluming it- children but two have professed reli refreshments, and for the delegates to self for its upward flight. He said to gion. Pray that they may show it by exchange friendly greetings, the as- the writer a month or two before his an open profession. sociation was called to order by the death, that untrained men could exformer moderator, who read a portion | hort and preach often to edification, of Scripture and offered prayer. The but he was always anxious to listen to letters from the various churches were men who could expound the way of read and the delegates enrolled. Three life thoroughly-that he wished to new churches were received. Eld.B. know more of God and the redemp-Bruce was re-elected moderator and tion revealed in Jesus Christ. His libtion. The very low price asked for T. N. Appleton, clerk. The visiting erality, benevolence, and interest in ministers present were Revs. B. F. the extension of the Redeemer's king-Bartles and J. M. Roberson, D.D., dom, impressed themselves upon all bound with a handsome lithograph from Chattanooga; Rev. L. N. Brock, his brethren. We mourn his loss on cover printed in four colors, and will from Trenton, Ga.; Revs. Preston every account, but joy in the assur-Brown and J. J. Beeson, from Jack- ance that he is advanced to nobler

E. B. TEAGUE. In Memoriam.

Our friend and brother, deacon Q. suggestions for the future from liv- the State Mission Board. These P. Siler, was suddenly taken from our ing leaders. By Rev. Wilbur F. brethren enlivened the proceedings midst on Aug. 15th, 1885. Bro. Siler Crafts, author of the 'Sabbath for by their presence and wise counsel. was the only son of wealthy parents, Man," etc. 12 mo., 192 pp. Paper, Bro. Bailey, with his usual persuasive and was left an orphan while a small 35 cts.; cloth, 75 cts. Funk & arguments, made some of us feel that boy. He was therefore reared and we had fallen far short of the full educated by his sister and brother-ineasure of duty, and at the close of law, I. F. and L. N. Pickett, whose aining the sayings of illustrious ad- one of his irresistible appeals the Bai- self. sacrifice and devotion to the trainvocates of abstinence who lived more ley Bruce memorial colportage fund ing of the young people of this com-We have reason to hope that all the culture is unequaled by any. They whistle will drive the whine away." interests fostered by the Convention watched over him with a care and devotion cousled only by devoted pa-

ular. The business of the Bre. Siler was converted in early kd. Orion, of which he remained a devoappealed to by the ministry. We temperance leaders of the century; on the A. G. S. R. R., Tuesday after And as evidence of the esteem his church held for him he was ordained one of our deacons when quite young. In all our public meetings, such as Sunday school conventions, district and associational meetings, his ability and readiness with his pen was recognized by electing him secretary of the meeting. So we as a church, and neighborhood, as well as his family and relations, feel that indeed a very dark shadow and painful affliction has fallen upon us.

As the general outburst of regret, which the announcement of his death called forth, we could hear, "How many will miss his cheery and genial facel"; yes, sorely missed, first and chiefly by his dear family, consisting of a devoted Godly wife, four interesting children, and a sister of a meek and lovely character, the latter being the last member of her father's family But his church and a host of frie will no longer be cheered and e

and pithy comments. It is in ble for any pen to describe the anguis of his dear wife and sister. The afis more painful because his death was so sudden, dying in the thirty-seventh year of his natural life and the twentieth year of his spiritual

May the God of all grace and consolation sustain them in their sad af-

Lord thou knowest, only thou, Just how to leavi. ust what cross 'tis best to bear, just what lot 'tis mine to share,

Just what I need,

A BROTHER, Dren-Near Liberty church Autauga county, Ala., on the 8th of August, 1885, of typhoid fever. Mis Marietta Pope, aged sixteen years, five months and five days, after an illness of four weeks.

sessed of good qualities, sweet face and cheerful disposition. She shed joy and gladness around the pathway viect of love in the family circle. ce this 3rd day of October, Many hearts are saddened and bowed down in grief at her sudden passing away. As a member of the Baptist church and Sunday-school she will be she told the family and all that were present that she was going to her Jesus, and entreated her father and mother to give her up and let her go to Jesus, for, she said, I see Jesus and he has

told them all to meet in heaven, and

selected a place for her grave.

MRS. M. R. WILDER. DIED-Near Activity, Ala., Auafter three days' illness. She was per-Bro. Florey was a model Christian | fectly resigned at her death and said man, and citizen without reproach. she was willing to go. She exhorted pressed himself as having no earthly fession of religion about thirteen years

Obituary. Died, at the residence of Rev. R. in his close attention to his church B. Arnold, on August 16th, 1885, and the Sunday-school. He was pre- Mrs. Martha Mizell, wife of Rev. A. pastor and others had for some time about lifty years. She said that she

> DIED-In Verbena, Ala., September 10th, Hugh A. Haralson, son of A. L. and E. H. Haralson, aged two "The Lord gave and the Lord hath taken away, blessed be the name of the Lord."

Better Whistle than Whine.

As I was taking a walk early in September, I noticed two little boys on their way to school. The small remedy. son county; Rev. J. M. B. Gresham, employment above. Alas! my broth- one stumbled and fell, and though he from Cherokee county; Revs. H. R. er; very pleasant hast thou been to was not very much hurt, he began to whine in a babyish way-not a regular roaring boy cry, as though he were: well pleased with them. half killed, but a little cross whine.

The older boy took his hand in kind and fatherly way, and said: whine; it is a great deal better to do without them. whistle.'

And he began in the merriest way as a cheerful boy can, to whistle. Jimmy tried to join in the whistle. "I can't whistle as nice as you, Charley," said he, "my lips won't

got all the whine out yet," said Charmunity in literary, moral and religious ley; "but you try a minute and the So he did; and the last I saw or heard of the little fellows they were whistling away as earnestly as though hat the chief end of life. - Selo







She was of an amiable nature; pos-Rumsey& Co's Hydraulic Ram in Operation

FARMERS AND OTHERS. having spring or running water can have the water conveyed to their premises by using a Hydraulic Ram. More than 800 different styles and sizes Lift and Force Pumps, Hysadly missed. Just before she died draulic Rams, Etc. Send for circular and RUMSEY & CO., Seneca Falls, N.Y., U.S.A. EMPLOYMENT Will be given to all who are ready and will-

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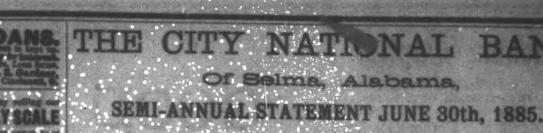
P. V. WESSON, Andersonville, Ga. Pills myself and know their value.

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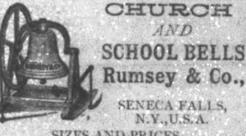
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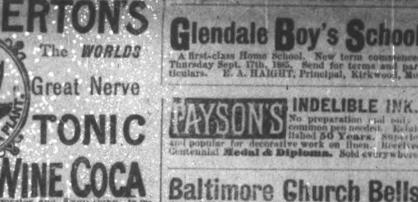
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Please send half dozen hoxes Farmers Pills by conductor. I got one-half dozen "Oh, never mind, Jimmy, don't boxes from you last September and cannot

What is, your price of one dozen boxes Farmers' Pills? I have used your Farmers

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rillage about two miles off, began to ring. It sounded to the ears of these thoughtless young men as plainly as though it was only on the other side I the little stream along which the were walking. Presently one of their mber whose name was George, stop ped and said to the friend nearest him that he would go no further, but would return to the village and go to church. His friend called out to their companions, who were a little ahead of him: "Boys! boys! come back here. George is getting religious. We must help him. Come on, and let's haptise him by immersion in the he only way in which he could save simself from having a cold bath was by

In a cahn, quiet, but earnest way "I know very well that you have power to but me in the water and hold me there till I am drowned; and if you choose you can do so, are I will make no resistance; but listen to what I have to say, and then so as you think best.

going with them.

dred miles away from home; but you do not know that my mother is a help-lets, bedridden invalid. I never remember seeing her out of bed. I am her youngest child. My father could not afford to pay for my schooling; but our teacher is a warm friend of my father, and offered to take me without any charge. He was very anxious for me to come, but weather reads. for me to come; but mother would not consent. The struggle almost cost her what little life was left to her. At length, after many prayers on the sub-ject, she yielded, and said I might go. The preparations for my leaving home were soon make. My mother never the morning when I was to leave. After I had eaten my breakfast, she sent for me, and asked if every thing was ready. I told her all was ready and I was only waiting for the stage. Asher request I kneeled beside her bed. With her loving hands upon my head she prayed for her youngest child. Many and many a night since then I have dreamed the whole scene.

was a Christian in the machine shop, on account of his influence over the inquired Mrs. Smead "When I hear people make such sort of speeches I always wish it was possible for me to understand what they mean by them I have moved a great many times, but the Lord never had any thing to do about directing me where to move so place to which you are going there.

"Why do you feel in that way?" on account of his influence over the men and boys who were employed there.

"Your husband has been highly recommended, but the owner of the works would not decide upon any the Lord never had any thing to do about directing me where to move so far as I know, and I have been from the commended, but the owner of the works would not decide upon any thing, and we were almost in despair of a change being made. That morncounsel in time of trouble. Seek counsel and help of God. Every Sabbath morning, from ten to eleven o'clock, I will spend the hour in prayer for you. Wherever you may be in this sacred hour, when you hear thoughts come back to this chamber. where your dying mother will be agonizing in prayer for you. But I hear the stage coming. Kiss me;

"Boys, I never expect to see my mother again on earth. But, by the grace of God. I mean to meet her in

As George stopped speaking, the tears were streaming down his cheeks. He looked at his companions. Their one morning, just a week my husband ran in looking the looked at his companions. Their eyes were all filled with tears.

they all followed him to the summer, and, perhaps another the summer, and perhaps another the summer.

I looked out upon the busy street of the busyling town where liquor saloons met the every day affairs, why do we not make it a matter of course to trust him to guide day by day?

It is the Lordisready and willing to aid us insuch little every day affairs, why do we not make it a matter of course to the busyling town where liquor saloons met the every day affairs, why do we not make it a matter of course to the busyling town where liquor saloons met the every day affairs, why do we not make it a matter of course to the busyling town where liquor saloons and the summer of course to the busyling town where the summer of course to the look of the summer.

The "Good Luck" that always attends the use of the Royal Baking Powder in making perfect bread, oak biscuit, pastry, etc., is not "luck" after all, but the exact result that inevitably follows the correct application scientific principles.

A'll the scientific knowledge, care and skill attained by twenty years' practical experience have been combined in the Royal Baking Powder to make a leavening agent absolutely perfect, and it cannot help doing perfect work in the production of light, sweet, wholesome, palatable bread and

The most exact accuracy and precision are exercised in e preparation and combination of all the ingredients of the Royal Baking Powder. Every article is first ascertained absolutely pure. A number of chemists are employed to test the strength of each ingredient, so that its exact power and effect in combination with its co-ingredients is definitely known. Nothing is trusted to chance, and no person is employed in the preparation of the materials who is not an expert in his particular branch of the business.

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The Government Chemists, after having analyzed all the principal brands in the market, in their reports placed the Royal Baking Powder at the head of the list for strength, purity, and wholesomeness, and thousands of tests all over the country have further demonstrated the fact that its qualities are, in every respect, unrivaled.

Housekeepers never lati to have "good luck" in making the most delicious bread, biscuit, cake, and pastry, who use the Royal Baking Powder

Many and many a night since have dreamed the whole scene it is the happiest recollection life. I believe till the day of ath, I shall be able to repeat and of that priver. Then she is the day after her removal. It is the happiest recollection who was helping the wife of the new machine shop overseer to settle her who had come in unobserved, and house the day after her removal. It is the happiest recollection who was helping the wife of the new machine shop overseer to settle her who had come in unobserved, and

far as I know, and I have been from ing a week ago to-day, when the arwill be no loving mother to give you bad to worse every move I have made, rangements we felt to be desirable,

"Perhaps that would not have been the case had you laid your needs he fore the Lord, in faith; but I will try to tell you what I mean by saying what I did. Although my husband had a good position in the place where we want to the large where we were, we felt it to be an unfit community among whom to bring up children, and consequently graph him to come to New York, were anxious to make a change. We in the way of our making arrange- great hurry, but presently to my shrments with the retiring overseer, and prise, he returned with the explanaone morning, just a week ago to-day, tion. On my way to the station I my husband ran in looking discourage changed my mand, concluding to

'The early mail is in, there is no In a moment the ring was opened letter from the agent at Springford, which they had formed about him, and probably negotiations are closed she might know before noon how to between us; and as at this time there plan for her children's future might He had stood up for the right against is no great demand for my particular reat odds. They admired him for kind of skilled labor, I fear we will

proved Flesh. Owing to be like that, said their father, coming and purifying qualities of in again then. It was but an echo of the most obstinate Ulcers, the thought within my heart, and I much and Running Sores and what I was often saying those pure and healthy and days: "What is in

feel the assurance in my heart that the Lord directed us here."

ouse the day after her removal to heard the new neighbor's recital, uringford.

"We have no business to entertain the weighbor's recital.

"We shall be contented, for we feel any such perhaps suggestions."

thought seriously of coming to this day, and have the bargain concluded. place, but unforeseen difficulties arose I helped him off for the train in a telegraph particulars, and I have done so. Now, is not that clear evidence

be answered?"

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ham and see the landlord's wife who was dying. I found her rejorches at Christ 4s her Savior. I after her how she had found the Lord. That ing that, she replied, handling he a term piece of paper. I looked at he and found that it was a part of at American newspaper, commining as extract. It om Spurgeon's semants, which extract had been the means of her conversion. from Australia." Talk about the hid den life of a good seed? Think of that - A sermon preached in London, conreyed to America, an extract reprint ed in newspaper there, that paper sent to Australia, part torn off (as we should say, accidentally) for the parcel despatched to England, and uter all its wandering, conveying the measure at its propose. Assume, Dability, Chronic Rhoundards and its wandering conveying the measure at its propose. Assume, Dability, Chronic Rhoundards at its wandering, conveying the measure at its propose. Assume, Dability, Chronic Rhoundards at its wandering, conveying the measure at its propose. Assume, Dability, Chronic Rhoundards at its wandering, conveying the measure at its propose. Assume, Dability, Chronic Rhoundards at its wandering, conveying the measure at its propose. Assume, Dability, Chronic Rhoundards at its wandering, conveying the measure at its propose. Assume, Dability, Chronic Rhoundards at its wandering, conveying the measure at its propose. Assume, Dability, Chronic Rhoundards at its wandering, conveying the measure at its propose. Assume, Dability, Chronic Rhoundards at its wandering from at Impure or Impover where a resulting from at Impure or Impover where the Condition of the Blood, are specific by the Curicus at Essential Propose. Assume at its propose at its propose at its propose at its propose. Assume, Dability, Chronic Rhoundards at the Kidneys and Urinary Organs, Droppe, kaseum, Dability, Chronic Rhoundards at the Kidneys and Urinary Organs, Droppe, kaseum, Dability, Chronic Rhoundards at the Kidneys and Urinary Organs, Droppe, kaseum, Dability, Chronic Rhoundards at the Kidneys and Urinary Organs, Droppe, kaseum, Dability, Chronic Rhoundards at the Kidneys and Urinary Organs, Droppe, kaseum, Dability, Chronic Rhoundards at the Kidneys and Urinary Organs, Droppe, kaseum, Dability, Chronic

ant looks; and if this be all we have, will receive blessings from Him who was poor as the poorest. Vet even He had something to give the poor out of the bag Judas carried, and always had time to say a kind word and do a kind act. - [Ex. Prematurelly Aged-

Many a woman is robbed of those charms which the gentler sex value so highly and made old before her time by functional irregularities. To such the bloom of youth may be re-stored by the use of a remedy which is to-day acknowledged to be without an equal as a cure for all female weaknesses.-Dr. Pierce's "Favorite Prescription." By all druggists.

I do not call a healthy young man, his arms—I cannot call such a man poor. I cannot pity my kind, as a kind, merely because they are men. This affected pity only tends to dissatisfy them with their condition, and to teach them to seek resources where no resources are to be found, in something else than their own industry and sobriety .- Burke,

"Gentle as the Breeze of Evening. This line of an old hyunn is quite appropriate when applied to "Pleasant Purgative Pellets." "I don't like to take pills if I can avoid it," we often ient jeroom say, "because they o one do the They are a centered and male that their effect is almost precisely similer to a natural move ment of the bowels, and no unpleasan effects are left behind.

A lady subscriber writes: "I wish to learn to play the piano really well. Where would you advise me to go?" To the woods, dear lady, to the dark, deep, dangerous woods

Nervousness.

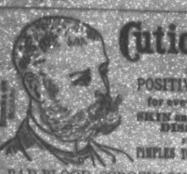
The moment there is changer of impulsment of the mind from exessive nervous exhaustion, or where there exists forebodings of evil, a desire for so finde
shunning and avoiding company, vertice
and nervous debility, or when insanity
has already taken place. Pranna and
MANALIN should be implicitly relied on
But it is never well to wait so long before
treatment is commenced. The early
symptoms are loss of strength softness
of the muscles, dim or weak sight, peculliar expression of the face and eyes,
costed longue, with impaired digestion;
or in others, certain powers only are lost
while they are otherwise enjaying comparatively good health. In all these Pasuna and Manalin should at once be
laken. exhaustion, or where there exists fore-

Mrs. S. Smith, Hillsville, Lawrence County, Pa., writes: "Dr. S. B. HARV. MAN & Co., Columbus, O.: I have been a great sufferer for ten years. It seemed as though every organ in my body was diseased at one time or another. I had about given up all hopes, when I commenced taking Panusa and MANALIS. I inmediately began to improve, the sorgans. mediately began to improve, the soreness and pain disappeared, strength gradually returned, and now I am as well as ever in to life and I own it all to your Pener.

A and Markage I recommended in
to my friends and it gives better unittion than any other medicine I over heart

Miss Maria Roderick, Warren, Ols-writes: "It is with pleasure and many flanks that I write to you to fell you of the great benefit I have derived from the use of the Passya. I have used several bottles of your Passyas, and can under any It has done me a great dual of good.

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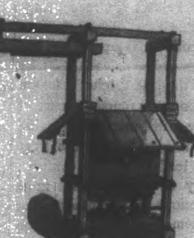
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