girls suppose that if they master the Judson, and told him how much I

Such girls were not developed into not have thus been chagrined.

school books. It is not all of developleasure and privilege of talking to mantled. For a period of years it girls as I have for many years, and was a college only in name. A mere

how disappointed was the father! She before she had wounded the feelings of all the servants on the place, not sparing even the old "mammy" servant, who had rocked her mother's cradle as well as her own. She had also disgusted the neighbors with her would be dignity, and had shown a fondness for playing generalissimo in general. About six months afterward she married a regular dude, quite to

that the best her womanhood could afford in recognizing her old neighbor was a cold and well measured bow with unparted lips. This man was her mother's very dear friend. You see how she developed. She detemptible is a harsh word to use in dewhen contemptible at all, all the more

that I think you Judson girls are in lor tre association. I said to him, wide spread attention. The matter less danger of making the mistake to colored, we cannot afford to neglect has been so long delayed that it seems wish to call your attention de selection of our girls. If we negthan any college girls I know of lest anybody, it must be our boys. I Well, back to the mistake. Many proceeded to discuss the merits of the text books of the school that they was pleased with the Judson girls, as way through the severest period of our have done all that is expected, and I saw them last summer, from campus history, and now that the prosperity that they are prepared to take life by to diving hall; and he said, "yes, I of our people is being restored, and storm or siege, at their pleasure—that was perfectly delighted with my little life with all its possibilities will make daughter on her return. She was so tional, all about the Howard either willing surrender to them, because kind, so agreeable and easy in her have been or are being endowed, it they have been through college. Af manners so perfectly polite and af seems a most fit time for us to act and ter a while they are much surprised at not finding the world at their feet. I said then, and I say act with an emphatic energy that now, thank God for such training for means something. and are humiliated at finding the hon-such girls? Father said "little girl," Through the indefatigable efforts of ors of life worn by other girls, to whom but she is not so very little. Now, our Methodist brethren, the Southern they feel themselves very much supe- dear girls. I talk to you thus, because University at Greensboro has been I love you, and because, for a quarter again set afoot, and their financial of a century, nearly. I have been a agent is securing for that institution a

For your own sakes, for the sake determination to have a denomination of the girls who are to come after you, all school that would be a true expo-

God bless you and your Institute

JNO. P. SHAFFER

by some of the leading spirits of the face of these obstructions the formida-

weet, unassuming womanhood! There who have borne the burden and heat is nothing like it. Heaven bless you of the day. They have suffered with all with gentle, Christian womanhood. Christ in the fellowship of love and Do not forget that you are a part of service. Do they ever realize what of us mankind, and that it is your duty to they are singing? Nearer to God- plan help bear the burdens that all fies i is meater at any cost of excrince and Do not forget that lift is a nearer through sorrow's charpest disand that you should be herb- cipline. Are they "Sable to drink of

come of his discipline.

Nearer my God to the n"

peated expressions favorable to the

school man, and know something of splendid endowment. And yet, for tendencies and results; and because I years together, while the Howard was It is not all of education to become have retired from the school room for in the midst of a prosperous career, onversant with a given number of life and can never more have the life Southern University seemed disore have the the Southern University seemed dis-

its walls. It seemed deserted by that great denomination. It looked as if speech) were presented by Bro. D. I. Presented was pretty and smart. She was the very life and promise of her father's home. He was a good man, wished his daughter well, and having plenty of money he sent her away to a distant school for five years. He image rically deserted, its doors closed and The meeting then adjourned to reas-

the memories of all. Meanwhile

nent of that great body of Christians

was struggling to the birth. The time

ate resuscitation of the University

S. Andrews. It was stoutly opposed

there was an emphatic disagreemen

ipon the question of location. In the

ring agent was placed in the field, the

and mouse interests. colors constructive

Saturday was a busy day.

sions, temperance and various things that usually come before an association were discussed and disposed of. closed Saturday night, after which the Purser brothers, of Birmingham, conducted a service of song, which was for action came. It was the decisive hour. The advocates of the immedi- enjoyed by all present.

dant and excellent, which was in

keeping with the reputation long ago

established by the Ruhama commu-

called to order by the moderator, Rev.

A. J. Waldrop, prayer was offered by

Rev. W. H. Smith: After reading

the letters and receiving several new

churches into the association, the same

officers were elected by acclamation

to-wit: Rev. A. J. Waldrop moderator.

Rev. E. B. Waldrop clerk, and R. J.

cussed. The claims of the ALABAMA

BAPTIST (your agent from Birmingham,

Mrs. G. G. Miles, being present, and

a little too modest to make her own

The hearts of the entire body were grieved at the sad intelligence of Bro. were headed by him who afterwards T. V. B. Moor's (of Springville) afpresident of that institution, Dr. Allen died on Friday, the day the association assembled. A resolution of sympathy was extended to him in his bechurch, because they wanted it transferred. All wanted a school, but

Sunday at 11 o'clock, Rev. Jno. F. gation. It was generally conceded that he actually beat himself. certainly one of the finest efforts of his life. In the afternoon a very interesting Sunday-school mass meetiwas held. Bro. R. J. Waldrop read the report on Sunday-schools, and made, giving an interchange of ideas, arer the heart of the loving One? maintained itself in the face of the Board of Directors of the association. Here are the youthful, the gay, the heavily endowed institutions of the to organize a Sunday-school Institute, to be held at different churches in the association on the fifth Sundays dur-

give direction to such a The next session of the asso-

n its recent session at La Fayette. I baptized a candidate in the after-Mar, it is needless to say much. J. F. moon, and tapaized one at La Fayette Bledgo ras re-elected moderator, and the day after the association, and have one to baptize it. Providence next W. C. Bledgo, clerk. The attend ared end in reached.

In the prosecution of a practical same of endownent side a two-fold decould be accured:

First, it would arouse interest in her re was goods all but one church be- La Fayette, Oct. 7th.

sion, and it showed great progre the fifty years of its existence.

the spiritual thinker. He spoke of

At the close of the sermon Bro. A. J. dinner on the ground for everybody, repaired to the long tables which had been arranged especially for the occasion, in the grove surrounding the church, we were fully convinced that these good people's hearts were large and generous. The dinner was abun-

body met with Antioch church, miles north of Wetumpka, oth. Bro. Colley declined a tion as moderator, and the cted Eld. Lloyd Hastie as ing officer, and Eld. D. S. Marlerk. The representation was nor were their contributions

Purser. The fact that Bro. Purser Prole Spoke suffices to say that the claims of

Bro. J. F. Bledsoe were

ctive, and inspiring. The I the meeting was highly comle, and all felt that it was good

CENTRAL ASSOCIATION,

spirit of missions, during the session. The heart, and in that seed, or \$26.50 for Foreign Missions taken, it will finally term

meet will not adjourn. The ministry God who giveth us the victory through beardless boy, made a favorable imnow leading the body are nearly all our Lord Jesus Christ." They were young men who have entered the begotten again to a live hope by the baptized two young men while the "The next thing" in Scientific Tem-It was gratifying in a high degree to had so often met, and to greet the scores of boys and girls, now men and women, fathers and mothers, who have stepped forward to fill the deleted ranks of the old army. May God make them better and stronger than those who preceded them.

ORDINATION. g the "Central," I went to ber of my church there. Bros shaffer, W. C. Bledsoe, F. H. Moss, and David Moore met us as a presby he candidate was very satisfactory Indeed I know of no young man of will be held with Springville church, to his mental endowments and his deep church, is the most practicable, none carried. But whatever be the adopted for it be done with the shinttion to purve it until the peared of the East Liberty Association in the ministry, both as Rel to his mental endowments and his deep church. Some notice baving already appropriately appr

ptiald one at La Payette the association, and have se at Providence next Ggo, E. Brewer.

of Oil delights every body. Committed of all druggists and histories. It eradicates echy removing the cause. It is not necessary to the cause. Discussion in the distribution, their and Rogers.

Then Jesus was born into the world and out of the world; a master in Israel should have known this fact as it was a doctrine of the Old Testament Scripturus. 'No man had ascended up to heaven but he that came down from heaven," and, "as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up." Up where? if not to heaven. Christ was the "only begotten Son of God." that is begotten from the grave. Ps. 2: 7 says: "Thou art my Son; this day have I begotten thee." Acts 13: 33 G. A. Nunnally. Alternate, W. S. says this word was fulfilled the res- Rogers. urrection of Jesus. We learn from this conversation with Nicodemus

that Jesus was born twice, or again, M. Bailey and myself were and every other man must be born y visitors, and as such having first of the flesh, blood or will of man, ole field to ourselves we tried John 1: 13; second, of the Spirit, as rit as best we could, and you Jesus was the only begotten of the liatley does not fail. I know Father in the world, John 1: 14, and owell fitted by nature and was begotten again from the deadfor the place he occupies. He Rev. 1: 5. By the Father who is a Twenty-four churches were repreidently born to be a secretary spirit, so every Christian is begotten ion board in an unworked again by the resurrection of Jesus from the dead .- t Peter 1: 3. The believroductory sermon was er is born again, not of corruptible by Rld, J. M. Johnson, seed, but of incorruptible, by the was "the contradictions Word of God.—r Peter 1:23. The baptisms were reported. Elder W. emselves among us who The first chapter of 1st Peter is devo. H. Smith, our evange hold to a upity of faith." ted to the resurrection of the believer. on adjourned at eleven as the third of John is devoted to the

A promise of \$500,00 for the ensuing deposited, is love, joy, righteousness, year was made; a cash collection of holiness, redemption and salvation, and holiness, redemption and salvation, and and twenty-seven subscriptions to the rection. This same whisperer said ALABAMA BAPTIST. This is progress Jesus promised to send the spirit to had on the Sabbath. Brother W. H. knocking them down with even a high his servants who would preach his Smith preached at 10 a. m.; Eider J. license ball. I felt sad on looking around as but word, and that this was the ordained one of the faces of the old ministry, plan of generating life now into the when I was a member, was to be seen, souls of men dead in trespasses and One brother remarked after hearing hale and vigorous, with all his keen that of Elder John Colly. He was sin, and will give life to the dead Brother Smith, "that's the best serstill at his post, as warm hearted as Sody, and that both soul and body mon we will hear." When Brother ported that when a Law and Order ever, and deeply interested for mis- will be alive in the resurrection to Scott closed he said, "I believe that's League was being formed at Portland, sions. The rest were gone, the Pus-sells, Bankston, Skipper, Stout, Car-he faith and hope of the apostles be beard. Brother Harris he said, "I believe that's League was being formed at Fortiand, a little better." In the evening, when a liquid dealer went to the meeting on he heard. Brother Harris he said, purpose to see if Gen. Dow had begun michael, Butler, Bullington, Williams, were dead while Jesus was lying in "Well, I can't tell which was the best to fail, and came away in despair, Gregory, Jeter, Suttle, and a host of the grave, yet it was faith and hope, grand men who once shaped the notwithstanding, as much so as Jesus policy of the Association were all was a Savior, though dead, and at his gone, passed over the river, and resurrection faith and hope rise with will be a day long to be remembered. America has done so much for the "resting under the shade of the trees." him, and shout, "Oh, grave, where The next association in which we is thy victory?" "Thanks be unto

> MATT BISHOP. Fort Deposit, Sept. 28th.

Thursday, Oct. 22nd, 7:30 p. 1

Friday, Oct. 23d, 9:30 a.m.

10:30 a. m. - Applications for me

10:40 a. m. - Appointment of com-

8. Tuskegee. 10:55 a. m.—Receive representa-tives of Mission Boards and other or-

gunizations, and visitors

Troo a. m.—Report of Executive

Committee to be read by T. H. Stork

Schools, to be read by M. I. Long

Discussion to be opened by W. S.

Roge, S.

LECTS

Little and institutions of the world, for him they rightly belong.

Canton is the great enemy of faith and of reason likewise; and one of the world, for him they rightly belong.

Canton is the great enemy of faith and of reason likewise; and one of the world, for him they rightly belong.

Canton is the great enemy of faith and of reason likewise; and one of the world, for him paper is not taken. A beautiful thing about this is that this vast tree has grown from a seed planted by the feeble hand of an invalid W. C. T. U. woman, one of God's shut in ones, always at work for him.—Union Signal.

To pursue joy is to lose it. The only way to get at it is to follow steadily.

Graves. Discussion to be opened by Saturday, Oct. 24th, 9:00 a, m.

ons to be read by W. C. Jordan.

2:30 p. m.-Report on the State of he churches.

3:00 p. m.-Report on obituaries. to be read by A. B. Starke. 3:10 p. m.-Report on Nomination 3:20 p. m.-Report of Treasurer

and Finance Committee. 3:30 p. m.-Report on Education, to be read by J. A. Foster. Discussion to be opened by W. N. Reeves. 4:30 p. m. - Miscellaneous business. Sabbath, Oct. 25th, 9:30 a. m.

11:00 a. m. - Missionary sermon by

12:00 m, - Miscellaneous busines 12:30 p. m.—Final adjournment.

The Tallasahatchee and Ten

Island Association Met at Hebron Church, Calhour county, Saturday, 3rd. The introsented, and two new ones received into the body. Elder was re-elected moderator; W. H. Burton, clerk, and J. B. Graham,

word in Brother Bailey's hands about one right in itself, in view of the existing There was an immense crowd of eyes of the tax-payers as to the wispeople in attendance, and we never dom of setting up men like ninepins over and over again for the sake of

pression upon all who met him. He low men. body was in session. The people perance Instruction, Mrs. Dr. Mcaround Hebron were hospital indeed, Cabe assures us, is to introduce it in giving us plenty to eat and to spare. the Indian schools of the nation I shall never forget the kindness of Surely our wards as well as our chil-Brother Archer and his family, with dren need the preventive grace of edwhom, with many others, we were ucation against the evils of "fire wadomiciled. Our highly esteemed ter." As our national superintendent friend and brother, John R. Graham, of work among the Indians, she enboro Baptist church, Hurtsboro, Oct. as usual, enjoyed himself all the dorses the recommendation of the while, except a few moments on Sun- Hon. Hiram Price, that severer penday morning, when he undertook to alties be ordained for violations of the part his hair in the middle and it present law, and for enactment of abgain soon, and our genial, good vations and for twenty miles around. me. It might have been on his ac- gress to hear the voice of its own count that I received a little more at-

> Plains, Ala., where all who will come, leaves our press department sends will be kindly received and well en-

devolved upon his church as a spir-tual organism is to possess the world taken /into seventy-five thousand -all man kind-and all the forces homes, in most of which a temperance

NUMBER 42.

Temperance Column.

Rev. Phillips Brooks says that if to-day we could sweep ignorance out 9:15 a. m.-Return correspondence. of the country we would wipe out al-9:30 a. m.-Report on Home Mis- most all of the poverty in the land. ons to be read by J.M. Thornton, sr. There would be hardly enough left to ssion opened by G. A. Nunnally, give healthy exercise to the charitable

puor law by several new enactments. may, on the third offense, he sentenced to the reformatory, for not less than one, nor more than two years.

Service was held in the Central Presbyterian church, St. Paul, Minn., December 23, and an earnest and impressive sermon was given by the Rev. Mr. M'Laren. He urged upon the women that they require as high a standard of moral character for men as men require of them, also the recognition of Christ in all their temperance work, and that they take up some particular branch of work in memory of the crusade, pushing it with sacred zeal:

The attempt to blow up the carriage house of Rev. Sam Jones at Cartersville, Ga., because he preached a severe sermon against the whiskey sellers of the town is a pretty fair indication of what the liquor element will do to carry a point, and a slight intimation that they would proceed to greater lengths if necessary. If whisky reduces its followers to fire bug and midnight assassins it is time the thing was out of the country, and the

More and more we believe in makst. did buthful ing drunkenness punishable by faw.

saying, "He will live to keep up this The preachers were full of the fight twenty years more." We sincere-The brethren have a good house cause of Prohibition, and long life is there, and their bishop, though but a his by the right of honest living and

ildn't stay. I shall visit Hebron solute prohibition in the Indian reseroking assistant clerk will be with Let the W. C. T. U. petition Con-

"The leaves of the trees are for the healing of the nations," So are the broadcast over the land. There has ust come to the Watch-tower's notice a fact showing how potent the influmore promise in the ministry, both as to his mental endowments and his deep piety. I think there was no hesitation in laying hands upon him by any of the presbytery, of of extension of hand in melcoming him to the new relationship.

Toaplized a candidate in the afternoon, and tappized a candidate in the afternoon, and tappized a candidate in the afternoon, and tappized one at La Fayette.

mittees to report at this session.

Religious exercises. 2. State of the churches, 3. Pinance. 4. Nominations our life. It affects us even more than our intimate social relations our life. It affects us even more than our intimate social relations our life. Our confidential friends have not so much to do in shaping our lives as thoughts have which we harrow.

Centennial; 3. Columbus, 4. Judson, 5. Montgomery; 6. Newton, 7. Salem:

Some and tappized one at La Fayette.

Tokkedee. not less than 75,000, mostly in the country. Thus temperance truth is

> recess.
>
> 2.30 p. m.—Devotional exercises.
>
> 2.45 p. m.—Roll call and contest of widual hobby. Each thought all the most surely unsought, and we being others were wrong. Each was sure in the way," the angel of God, bright that his own hobbs was the only or haired by it his own hobby was the only cor- haired Joy, is sure to meet us - A.

d money orders made payab THE ALABAMA BAPTIS

CHRISTIAN EQUIPMENT

Montgomery, Ala.

In the latter part of Paul's epistl to the Ephesians, he admonishes h brethren to "take the whole armor of God" to fit them for those arduous duties to which their profession called them. He then proceeds to detail the several pieces of armor with which soldiers were wont to be equipped suggesting the analogy between these several portions of armor and that combination of virtues essential to prepare his brethern to "war a good warfare." Presuming that the reader is familiar with this masterly delineation of Christian attributes, we only

prepare himself for it; and as a rule, ministry of the gospel with rel any hope of maintaining an honorable | that he never felt it his duty to become contest. The entire outfit is intended a pastor. As a platform speaker, to prepare us for an aggressive war. lecturer and preacher, however, he As old Bunyan expresses it, there is has become greatly distinguished. no covering for the back. The moment His introductory sermon at the last we turn that to the enemy, we have session of the Southern Baptist Conno protection against his fiery darts. vention was a masterly performance. But facing and advancing on the foe His positions as college president and we are invulnerable. The celestial agent of the Peabody fund gave him armory is proof against every missile the opportunity to visit all parts of forged in perdition itself, when used the country in the interest of educaaccording to divine prescription.

be worn to make any portion of it ef- semblies in the various States that his fective. Any exposed part will but reputation as an orator is national, recently closed a meeting which reinvite the attack of the adversary. As a member of the Federal and Con- sulted in three additions. This church Or to drep all figures, the Christian federate Congresses he was distinguish has a good Sunday School and is in a must preserve the entire symmetry of ed as a leader of great power and prosperous condition. - J. his character, if he expects to render Goquence. Alabama may well feel The Fort Deposit church received effective service to his Master. Such proud of Dr. Curry, for while he was twenty-five members at a recent meetare the opposing forces around him, born in Georgia, and was appointed ing. Has bought and paid for a parthat if there be a vulnerable spot in from Virginia, it was here that he sonage this year. The membershi his character, the enemy will find it, spent the greater part of his life, and now is 228. The Sunday school has and come in like a flood and overcome | won his way to fame. him. But like God, if his citadel, his We shall seriously regret Dr. Curry's A meeting recently held with Washheart, is right, "he will overcome at absence from the United States, but ington Church resulted in eight addithe last." It will however cost him believe that he will be useful while tions by baptism and two by many a struggle. A single weak abroad, and that he will come back letter. Brethren Lynes and Hinpoint, a single sin that easily besets better prepared than ever to prosecute son aided the pastor. The memberhim, requires a double guard to be the Master's work. stationed at that point. For we all The Peabody fund will lose a grand - Joseph W. Cabaniss, McIntosh,

not recorded of the other that ght not against flesh and blood, (i. not mainly), but against principalitie igainst powers, against spiritual IT is not 'fuck," but labor, that who have returned shows rickedness in high places?" Dear makes men. "Luck" is ever waiting the college has upon pristian reader, let us each be ad- for something to turn up; labor, wi

people, and for the cities of our hammer lays the found God, and the Lord-do what seemeth petence. Luck whines; labor whistles. him good." Only let us know that Luck relies on chance; labor on securing the services of we enter upon no uncertain contest, character. Luck slips downward t for the inmeasurable resources of Godhead are pledged to bring us out 'more than conquorers through him overcomes all things." that hath loved us." Sooner than that the Captain of our salvation would see the least one of his saints overcome and borne down to perdition by is great adversary, He would arm innself from the heavenly arsenal, and placing Himself at the head of every angel in glory, would fly to the rescue; for has He not said, and are not His words firmer than the eternal hills, "The gates of hell shall not prevail against His church?"

HON. J. L. M. CURRY, LL.D.

refer to the passage without quoting it, and proceed to offer some thoughts on it which we hope will be acceptable.

Just been appointed by President Cleveland as minister to Spain. No more suitable appointment could have been made for that high position. And first, no success can be achieved in any enterprise in this life, unless the purty engaged in it shall submitted to his ordination to the his success is measured by the believing that he could serve his Be thoroughness of his preparation. And master just as faithfully without such . After this week only six associa- for haptism, and were haptis tion and religion, and his eloquent

Then again, the entire armor must voice has been heard in so many as-

itter experience that it agent; the Foreign Mission Board an Washington county. vercome us in able president; the Southern Baptist ation - a pressure Convention to meet here next May,

> ersonal attention to every depart to the Doctor when it accurred than at of the house, which insures me any one else. a and a guarantee of satisfaction to a The meeting at Canaan Church

ducator, his name will live on the forty-four years of onored roll of great Alabamians.

"Let us play the men for son, and with busy pen or ringu

thanks, of a copy of the "Diary of W. B. Crumpton, Shields Mi brief sketch of his life," by Rev. Dr. sisted Brother Parker and made e age: "I now desire to dedicate my- to follow in the footsteps of mind, soul and body."

OLIVER DITSON & Co. describe in our advertising columns some new and uperior music books. Their adver-

FIELD NOTES

it is even so in our Christian warfare, ordination, he has yet exerted a wide tions will meet. About a dozen are next day. The pastor having an sons in one church, worth fifty thou

the body is in full sympathy and will co-operate with the entire work of the

Rev. Geo. B. Eager, D. D., of St Francis Street Baptist Church, Mobile, has kept his church open during

Mars Hill Church at Jack Spring

money in its treasury.-P. F.

ship united heartily in the work.

and has opened up a Pest. Riley was preaching at the Pigbee tributed, the Central Comlowin, a superior woman, gives her ber of the association who was nearer

sis. They are prepared to take commenced on Saturday before the rders who visit the overflowing second Sabbath in September. We ineral well for their health. We as had a glorious revival, which lasted the well cared for.

With the church by baptism and two The Akron House at Akron Junction | by letter. Christians were much renow kept by Alice Rayal, a colored saved and petreshed, and much good

himself happy too in having so good have supplied these churches for the for benevolence. - Ind. Baptist.

stive pas-1 words of encouragement to Chris Lord will rest upon him and his "It would not be going out of his Christ." to any people, as an ardent and faithful some one of his church to superintend tion took up the regular order of bus. The gifts of this Society, during the The association did its usual routine preacher of the gospel. - C. C.

On Saturday, the 3rd day of October, the Bethesda Baptist Church met ed a hundred-fold in the increasing "Faith," by the pastor. A lather his son, and daughter were received souts of D. Lamar, formerly of Au- their cases should be made a special mission work. Such niggardly bea county. You can send his ad- subject of prayer, he would manifest nevolence will never be heard of in it by rising to their feet, four rose the next world. - Missionary and Ghanwho hitherto seemed to have been un-touched. We believe that God is This church has been holding weekly miration of the Anglican prayer-book prayer-meetings for some time. It because of its petition for pity for the has been noticeable that the petitions prisoner and captive. Seldom do we have run out after the world, Christ think of the miserable criminals in our tians being deeply impressed with the prisons and penitentiaries. - Ex. worth of souls. At the same conference the building of a new house of Shelby county, Ala.

Woman's Work.

The resolutions regarding woman's mission work adopted at the State Convention last July require that the Central Committee publish quarterly and the time has arrived for the first

ing secretary in each association,

THE SEMINARY LIBRARY. So far as our Seminary at Louisv cerned, it is safe. Every one it comes from contingent sources. brary should never be, if it has Baptist T been, at the disposal of any inatory society separated from the est of the students. We can see how died, but these would be in the

WASTING MONEY.

SUPPORT THE RELIGIOUS PAPER. him province, if he should select each year the task of securing for it subscribers,

LIBERALITY. (?) of the An exchange mentions four per-

hearing the prayers of his people. Robert Hall once expressed his ad-

In the Seminary Library at Prince-God has wonderfully moved upon the bound volumes and 3,000 pamphlets hearts of his people, for which we feel on baptism. They were collected by

LIBERALITY WITH PASTORS. to be so stingy of their preachers as one of the most harmonious ses report; but as some of this committee were absent from home there has been but little work done.

are exclusively entitled to his services; southeast of Savannah, Hardin county, Tenn., Saturday before the fourth Sabbath in September, 1886.

J. B. Ferguson, moderator, and Hon. Ity, Tenn., Saturday before the fourth Sabbath in September, 1886. We have appointed a correspond- port of the gospel. But that is not supporting the gospel in the true written letters, and distributed mis meaning of the phrase. The gospel The Elim Association at its recent sionary literature throughou the is good news. The minister is a messession raised money and pledges State. It is impossible for the Cen-senger, a herald, a tidings-bearer, amounting to one hundred dollars to trai Committee to make a just report. Supporting the gospel is supporting a pay the board and tuition of Rev. R. if each society does not report to the messenger who carries the good news.

Fire takes long to die out. You can never tell from what heap of cold

We have known Dr. Hawthorn from the day whis brilliant career began, but we have rarely met him the he was not trying to render some a discrete. He will go across the existence. He will go across the existence at any time to deliver a feet of the proceeds will put some illustrately many that interest upon the feet. A mobiley obivations along the feet. A mobiley obivations along

nomination can not be price case.

to bring it into home where by
dren will learn to personal broil

ductory sermon was preached by Eld. that the collection be taken at the simply invited, to help ourselves. The The circus, whose influence is vi. J. M. Corbin from Matt. 14: 15, a first meeting held after the second only thing that marred our enjoyment discourse able and full of thought.
The association was organized by than the total of their gifts for reli- reading the 12th chapter of Romans superintendent explain the work to managed to get about pretty well. gious objects. We have no faith in and prayer by the moderator, (the his congre that religion which has money for writer.) Letters were read from the Mass Meeting shows, but none, or the merest pittance, various churches, most of whom refrom prominent men on that occasion ported good meetings, with ingather and secure, if possible, a contribution ings. I did not get the total increase. from every member of the congres At the meeting of the Boston North Three churches were received. The tion and school. Baptist Association recently held, specelection of officers resulted in the Let there be one heart and one nest cial attention was given to the discuss choice of Eld. J. C. Sparkman, mod-mind, and an earnest generous ef. in carnest. He is a successful pastor sion of the question, "How can we erator, and Bro. A. O. Montague, fort all along the Baptist line in city, secure in our congregations a more clerk. On Lord's day at 11 o'clock village and country, so that the congeneral acquaintance with religious lit. Rev. Frederick Howard, D. D., of tribution may be worthy the vital sellville. It is a live church, and is self afresh to Jesus, to renew those res- We have called Bro. R. M. Humer to erature?" Rev. Dr. Johnson, of Tennessee, editor of the True Baptist, work for which it is given. dutions which I have so often made the pastoral care of our church for the Cambridge, presented a written ad preached an able discourse from Matt. Remember the object. It is to give and as often broken, viz. to conse next year. It is with deep regret that dress on the subject, in which he 10: 34. The Doctor held his congre the pure Word of God to the desticrate myself unreservedly to Jesus, in we give up our beloved pastor. Bro. urged that "the pastor ought to com- gation spell bound for two hours. At tute in our own and in heathen lands. Wm. Parker, who has served us so mend, from the pulpit, the religious the close there was a general old Remember the source. Baptist your correspondent, clerk. Bro. faithfully and cheerfully for the three paper which contains the best report fashioned Baptist hand shaking and Boards and their missionaries. Baptist Lyon is pastor at Moulton, and has past years, and under whose care the of news from the churches immedi- rejoicing in the truth of the gospel. Sunday-schools, etc., can secure dona- been acting as missionary during the church has so much prospered. We ately about his own, in whose history hope and pray the blessings of the his people feel a special interest.".

> iness. A committee of three was ap- last few years, to the Baptists of the old and new. He would be reward- pointed on State Missions, the writer South largely exceeded our contribu- education, Sabbath-school, and temchairman. Dr. Howard delivered an tions to this object. State work by the writer and Eld. f. | Chestnut street, Philadelphia. M. Corbin, the report was unanimous. All funds for Bible Work, as soon and centralize the mission, work more ly adopted. The reports on missions, as collected, should be sent to Rev. than heretofore. During the past both home and foreign, were well sus. T. M. Bailey, D.D., Secretary of the tained. A collection was taken up Board of State Missions at Marion, for foreign missions, which resulted Ala, who will forward them without spread over a large territory. While in a collection of \$7.55. The report charge to the Secretary of the Bible they have done a great deal of good, on education was well sustained, and Work. a collection of fourteen dollars in cash and pledges was taken to pay the tui-

tion of Eld, Benjamin Martin. The spirit of missions and education is gaining favor in our association. The association did not get through with business until ten o'clock worship was let to the lowest bidder. ton, N. J., there are about 2,000 delegation having left before, there were only seventy-five dollars pledged thankful. "Bless the Lord, O my a Presbyterian, of Philadelphia, and in the treasury. The following brethfor missions. About fifty dollars are soul."-C. W. O Hara, Wilsonville, donated to this institution. Any one ren were appointed as delegates to proposing to write on the subject the State Convention, that meets at Gen. Sec. Am. Baptist Pub. So'ty. ought to read all these publications, so Brownville, Tenn., Oct. 8, 1885; tothat he may be sure that his presental wit: Elds. J. C. Sparkman, L. K. tion shall be original and fresh. - Ex. Brown, S. W. Barnett, J. M. Corbin, and Bro. A. O. Montague. Thus Our laymen and women ought not closed the 48th session of this body, its reports in the ALABAMA BAPTIST, they usually are. Because they sup- the writer has ever witnessed, to meet The body organized by re-electing port him they have an idea that they with the Hopewell church, three miles their former officers, to-wit; Rev.

S. W. BARNETT. Savannah, Tenn., Oct. 7th.

The Bible in Japan.

average sales of Scriptures, in May, were the largest ever made, notwith standing he found everywhere great distress among the people, and great scarcity of money. No matter where scarcity of money. No matter where with the closing of this year the run we look, there will be found scarcity and distress. When, added to this there is urgent desire for the bread that perisheth not, and Christian men. can never tell from what beap of old nominational channels.

Year, M. C. Davis, Montgomery, On. 16.

Montgomery, On. 16.

Will not Albana, Ass. Hapten, from the verient from her pass liberality in giving the tell the verient from her pass liberality in giving the tell the verient from her pass liberality in the verient from

agreed upon by the agents representog the several enterprises of the de-

exas tist Publication Society, suggest that resented by about eighty delegates. be taken on the second Sunday in ance of visiting brethren and sisters.

and Sunday-school in the State take a were entertained most elegantly. Every 26. The intro- ing be held at that time, we suggest before us, and we were urged, not Sunday in November.

Let every pastor and Sunday-school rection. Notwithstanding this, we

On Monday morning the associa- Remember the benefits in the past.

knowledge and piety of those to whom able discourse from Daniel 4: 3. Af- Pastors and others desiring infor- and resolutions adopted. About \$775 ter some refreshments the association mation, circulars or programmes resumed business. The committee touching this work will be supplied on State Missions made their report, upon application to Rev. C. C. Bit- Executive Board was instructed to After speeches of explanation of the ting, D.D., Bible Secretarp, 1420 pay more attention to the destitute

T. M. BAILEY, Cor. Sec. State Miss'n Board. W. C. CLEVELAND, Pres't. Board Min. Education. J. J. D. RENPROE, Vice-Pres't For. Miss. Board. B. F. RILEY, Vice-Pres't Home Miss. Board.

G. A. NUNNALLY, Dis. Sec'y for Ala. Ga., etc. C. C. BITTING, Bible Secretary. B. GRIFFITH,

New River Association.

This association met on the 8th inst. with Union Church, and adjourned the 10th. The introductory sermon was delivered by Rev. J. Taylor. they had been at work, having paid Brother Dickerson's expenses at the Fayetteville Institute for about onehalf of the year. The Executive In Japan, Mr. Loomis, after a trip Board, and committee on superanto Osaka and Kioto, reports that the musted ministers have done little. howed a growth among our people you will visit the Muscle Shoals Asso-

iers was above an average. The ALABAMA BAPTIST was ably repre sented by Brethren Cox and Huckaoc. Our session was very quiet, but ging from the contributions and ollections, this was probably the best session this body has eyer held. As our clerk will probably give you the details of this meeting I will omit much that might be interesting.

Willingham, Ala., Oct. 12th.

The Muscle Shoals Association.

This body met with Baptist church at Moulton on the 2nd inst. The weather was inclement and we expected that it would keep many of the brethren away, but we had a fair delpresentatives of the American Bap. egation. Thirty churches were repthe collection for the "Bible Work" There was also a very good attend-Moulton sustained its just reputation In view of the importance of the for hospitality. The homes of all of ort of the Indian Bible Work we urge that every church its citizens were thrown open, and we was the mud, which was in every di-

The introductory sermon was preached by Eld. R. T. Wear, from Luke 19: 10. We did not arrive in time to hear all of the sermon. What we did hear was good. Bro. Wear preaches with earnestness and zeal. He makes his hearers feel that he is and has one of the best churches in the association-the church at Rusgrowing in numbers and moral

The association organized by electing Elder Mat Lyon, moderator, and He is an encyclopedia in himself. He has a noble little church at Moulton, of business. The subjects of missions, perance were discussed, and reports were raised for missions, and about \$150 for ministerial education. The towns, villages, and country places,

yet it is thought they could do more, if they did not have to spend so much time in traveling, and could put in more work at a few places. This association sustains one young

minister at school, and has been do-

ing this for years. We had but one

minister with us from abroad, Bro. J. O. P. Pace, of the Big Bear Creek Association. We were sorry that Bro. Bailey and some of our brethren from South Alabama were not with us. The letters from the churches showed that there had been some remarkable revivals among many of them during the year. There has been a very considerable increase by baptism to the membership. The Baptist cause, we think is on the increase in this section. One of our most prominent ministers was absent, Elder J. Gunn. It seemed that the association was not complete without him. We regret very much that he could not be present. The condition of sister Gunn made it necessary for him to remain at home. She has been in bad health for some time. He might, perhaps, have attended one day, but met with a severe accident himself the day before the association met. He was thrown from his buggy and was considerably bruised. The meeting was harmoious and pleasant-as much so as I have ever seen. The next associaion meets with the Hartsell church. I hope that we may have the editors of the ALABAMA BAPTIST and other brethren present. The association pent one half hour on Monday in memorial services in memory of Rev.

in each department of our work, ciation in person, I think you can increase the number of subscribers to the ALABAMA RAPISET VETY consider. thous are held, and they are better ably,

The following epitaph is over a man's grave in London: "He died in peace. His

Sunday School Conventions.

The estimate whose of the control of

monument in the city of Montgomery

to the Confederate soldiers who fel in our defense. The names affixed and the interes manifested by all who shared with our dead heroes the perils and privations, and the gloom and glory of the war, give essurance of success. It is inanswered. It is most fitting that their comrades who breasted with them the poems of barde abould rear this trib-

Accept my earnest wishes that your uon of which he is a member, and ing of how it occurred. The sad news trowned with success, and believe for ministerial education. The amount cast a shadow over the sale of the same of th

munity told us that this is the first association of the kind held here since 1861. It is needless to say that many changes have taken place since that date here. Consequently some curi-date here. Consequently

the Committee of the ConMontment Association, Mrs.
dis a letter full of devotion to
t, a letter worthy of its noble
It is well worth your readAnd, oh! what a contrast between from our view of things no stronge

or more forcible argument could have been used to establish the great necessity of sustaining the missionary October 14th. cause in Alabama, and to work in harmony with the State Mission Board in the several enterprises fostered by missionary Baptists, than to have been an eye witness to the proceedings of Ebenezer Association, but we frankly admit that as a rule their church letters were superior to any of the letters were superior to a

benezer Association, but we frame admit that as a rule their church letters were superior to any of the printed forms that we heard read at Pine Barren Association a few weeks ago.

J. W. P.

Furman, Oct. 9th.

Thoughts are the food of a man's mind; and at the mind feeds, so will a grow. If it feeds on coarse and foul fixed, craves and foul will it grow. If it feeds on pure and refined food, pure and refined will it grow.

are first the first property

not number of dimensions was 193

The association was indeed a picasant

I do not doubt the positional services will be exected and prove a service him of the bitterness of the 188 to etc. An appraison of the positions of the present and develop the positions of the present and develop the positions of the present and develop the positions of the present of in present and thought a bitterness of the positions of the positions of the present and develop the positions of the present and develop the positions of the positions of the present and of my neart and thought a bitterness are akin to pain, it give, me great pleasure to respond.

Please find enclosed a check for from Canaan Association, and repre-Please find enclosed a chock for from Canaan Association, and repre- ing the report of the gun went to him sented the Board of Ministerial Educa- and found him dead, but knows nothfor ministerial education. The amount cast a shadow over the whole com-raised for State missions was expended munity. The young man was sixteen for work in the association. Some years old, full of hope and promise Ebenezer Association (Primitive)

Ebenezer Association (Primitive)

Eds. Ala. Baptist: The long looked for and much talked of Hardshell Baptist Association, known as Ebenezer Association, held its annual session at this place, commencing on Saturday last, and closing Monday following. An old lady in this complete the prospectation of the association. The Alabama following. An old lady in this complete the prospectation. The Alabama for the prospectation is to take the matter under consideration. The Alabama for the prospectation is to take the matter under consideration. The Alabama for the prospectation of the association. Some years old, full of hope and promise, and quite a favorite among the young people, while his father, Mr. Thomas the prospectation of the missionary work done in our association. In place of riding over the entire bounds it is place, is a very popular citizen and one of the best members of our church. A great crowd of people attended the funeral yesterday (Sunday) afternoon, and the whole community seems affected by this affliction. The family are completely crushed. Oh how

rangements in relation to her burial and on the 5th of August, while the mantle of darkness rested upon this world of sorrow, her unfettered spirit of please forward to us at once the names his saints." Blessed are the d

> Control of the contro NAME OF STREET

F. C. WAITE.

G. B. BURKS, J. F. ROBERTSON,

GEO. FRANKS,

LEWIS NICKLE,

In the course of the forest that the power of the over death. No unit can be contrefered medicine that the bases will also from a counterfeited medicine that with the bases will be based on the bases will be based the system to strongth while there is malarit in the system, and the Facatrus. Philes are the only preparation which while driving out malarit physical tills the block with the phosphates and the finest preparation of the base with the phosphates and the finest preparation of the base with the phosphates and the finest preparation of the base with the phosphates and the finest preparation of the base with the phosphates and the finest preparation of the base with the phosphates and the finest preparation of the base with the phosphates and the finest preparation of the base with the phosphates and the finest preparation of the base with the phosphates and the finest preparation of the base with the phosphates and the finest preparation of the base with the power of life over death. No unit can be settled to the power of life over death. No unit can be settled to the power of life over death. No unit can be settled to the power of life over death. No unit can be settled to the power of life over death. No unit can be settled to the power of life over death. No unit can be settled to the power of life over death. No unit can be settled to the power of life over death. No unit can be settled to the power of life over death. No unit can be settled to the power of life over death. No unit can be settled to the power of life over death. No unit can be settled to the power of life over death. No unit can be settled to the power of life over death. No unit can be settled to the power of life over death. No unit can be settled to the power of life over death. No unit can be settled to the power of life over death. No unit can be settled to the power of life over death. No unit can be settled to the power of life over death. No unit can be settled to the power of life over death. No unit can be settled to the p



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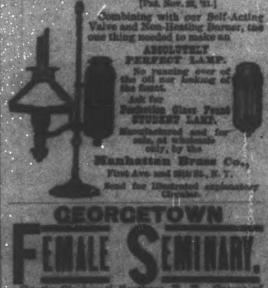


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yesterday your good wife would miss hearing the new minister to day;" and then he hurried off with directions so brief that the patient began to doubt whether Dr. Wise fairly understood memory, every morning while he greatest men in America is worth impressing upon each generation of youth.

It became the daily bread of him in his years of suffering.

Chief-Justice Marshall was a great and good man. Good men are not

ing him, might not conduce to his some little gift which would be a home his purchases. tranquility; so she said as she re-arranged the pillows, "Dr. Wise proclaims himself an old bachelor
when he talks about my going to hear

pleasant surprise in the morning.

The gifts are of little or no value; a
fruit or flower or picture cut from a
paper. But the child wakens to the

Often might he be seen returning
at sunrise with poultry in one hand
and vegetables in the other in the
most homely fashion.

A Lady's Opinion.

wife. "Think of poor widow Green, ward on wakening, if it were only a who has not been able to walk to church for years, and old Mrs. Armour, who only gets there once or twice in the summer."

The squire did think, as he had never thought before. After a pause of the squire and minimum states in the family, and the same pure only a squire did think, as he had never thought before. After a pause of the squire and minimum states in the family, and the same pure only a squire did think, as he had not seem to the house the squire did think, as he had not seem to the house the squire did think, as he had not seem to the house the squire did think, as he had not seem to the house the squire did think, as he had not seem to the house the squire did think, as he had not seem to the house the squire did think, as he had not seem to the house the squire did think as he had not seem to the house the squire did think as he had not seem to the house the squire did think as he had not seem to the house the squire did think as he had not seem to the house the squire did think as he had not seem to the house the squire did think as he had not seem to the house the squire did think as he had not seem to the house the squire did think as he had not seem to the house the squire did think as he had not seem to the house the squire did think as he had not seem to the house the squire did think as he had not seem to the house the squire did the reply, he said: I had it will take your game hour. The squire did the reply, he said: I had it will take your game hour. The squire did think as he had not seem to the house the squire did the reply, he said: I had so the squire did the reply, he said: I had so the squire did the reply, he said: I had so the squire did the reply, he said: I had so the squire did the reply, he said: I had so the squire did the reply, he said: I had so the squire did the reply, he said: I had so the squire did the reply, he said: I had so the squire did the reply, he said: I had squire did the reply as the squi

been left alone, the latter had sometimes remarked that it was a pity to ride to church with vacant seats in their carriage; but the suggestion had failed to meet with encouragement maintain all that he ever exhibited of

was saying to-day and had been say. is your wife, is no reason why you through years of infirmity, "My soul should be attentive to all others and longeth, yea, even fainteth, for the not to her; why you should hastily the huge drastic, cathartic pills, com-

re called by some of the witty. You may give your wife everyth

present the second that the ordinary kinds and can not be soft in competitive with the second that the ordinary kinds and can not be soft in competition with the mineral that the ordinary kinds and can not be soft in competition with the mineral that the ordinary kinds and can not be soft in competition with the mineral that the ordinary kinds and can not be soft in competition with the mineral that the ordinary kinds and can not be soft in competition with the mineral that the ordinary kinds and can not be soft in competition with the mineral that the ordinary kinds and can not be soft in competition with the mineral that the ordinary kinds and can not be soft in competition with the mineral that the ordinary kinds and can not be soft in competition with the mineral that the ordinary kinds and can not be soft in competition with the mineral that the ordinary kinds and can not be soft in competition with the mineral that the ordinary kinds and can not be soft in competition with the mineral that the ordinary kinds and can not be soft in competition with the mineral that the ordinary kinds and can not be soft in competition with the mineral that the ordinary kinds and can not be soft in competition with the mineral many as the soft in the same that the ordinary kinds and can not be soft in competition with the mineral many as the soft in the same that the soft in the same in the same that the soft in the same in the mineral many as the soft in the same in the soft

conciousness of a watchful, tender On one of these occasions a fashion

"Oh, I shan't lose it," said his pleasant to which I could look for heard the reply, he said: "That is in

"Are they able to go to church if it were not for a walk!"

"Oh, I think so, you know I used to take them when you were out West, and the children were away."

The squire pondered. He remembered that since he and his wife had been left along the latter had some the country and anniversaries in the family, and crowd into the daily life as many cheap, simple pleasures as possible.

If American young people would imitate these homely, cheerful customs, our households would be more happy, and we should hear of fewer deaths from over work and nervous disease.— Youth's Companion.

Why did he bring home my game?"

"You are welcome. It was all in the way, and it was no trouble to me."

"Who is that polite old gentleman who brought home my game for me?"

"Oh," said he, "that was Judge Marshall, Chief-Justice of the United States."

"Why did he bring home my game?"

Husband and Wife.

A husband should be careful to thoughtful affection. He should be Could it be that the widow Green polite to his wife. The fact that she INFESSMANG : IPPATMENT.

Rules for self-measurement, samples of materials with estimate of cot, sent upon application.

The squire turned impatiently and said to to to me?

The squire turned impatiently and said to thisself, it's been those working to thought the post of flowers.

The squire turned impatiently and said to the me?

The squire turned impatiently and said to thisself, it's been those working to the course of an other two tons of coal apiece last winter.

Chooks in Soason.

I have again teceived and offer for sale the justly selected and the two more reappeared with a point the flowers.

Here "she said, "is a gift from little Florence Evans, with her love She said prettily, "When my mamma made, the bouquets for the same season, and the universal said from the same season, and the universal said in the strong her same season to the past of the said prettily, when my mamma he take fist the versions, warmats the present of the said prettily, when my mamma has the flower weasons, and the universal said prettily, when my mamma has the flower weasons, and the universal said from the same price and the season for the said prettily will be said prettily, when my mamma has the flower season, and the universal said prettily, when any manufacture, they show each of the said that the store the manufacture they show each of the said the show each of the manufacture, they show the said the said that they are the said the show the said that they are the show the mallest of the show the show the sai

his and say to them, that that you provide for your family attendant upon securing like to so to here the that your wife is furnished with money and the annovance of and which if not met from you, will pine and be all desolate. You may not feel the want, hurried as you are with business care and outward employments, and your nature does not ask it with such great longings. Of her it has been beautifully said by weat every Sunday, and it was always full.

It held the Widow Green and her which most becomes a woman, calm and works desired.

And that first Sunday and beginning of days weeks, but his carriage with such great longings. Of her it has been beautifully said by Longfellow:

"The world of affections is thy work!—
Not that of man's ambition. In that stillness, Which most becomes a woman, calm and feeting from nervous debility and her form nervou

week and the later of a mane of a meet with the rephotographs, or any the later of the personal details.

"In thirty years" he says," such a book will be invaluable to the owner, could it be that others would note his absence only in hope the deacon last Sunday morning and a great longing took possession of time to go up to the house of the lord, and a teeling almost that he was hardly used up in being deprived of the privilege.

The surface of the lord, and a teeling almost that he was hardly used up in being deprived of the privilege.

being deprived of the privilege.

When the doctor made his early call, he said, "Glad to see you so comfortable, squire I was afraid one or two verses of Scripture to The following story of one of the

day lost in which he had not master. proud men, for pride is an indication

Aren't you going, dear? was the relieved response. "Well I am glad, for you know I might have another bad turn; but I hate to have you lose the day."

Long to a watching, telded able young man was swearing violently because he could find no one to carry home his game. Judge Marshall stephense the day."

Long to a watching, telded able young man was swearing violently because he could find no one to carry home his game. Judge Marshall stephense the day. I always managed to have son thing asked him where he lived. When he was a boy heard the reply he said: "That is in

"Why did he bring home my game?"
"He did it," said the bystander, '4 suppose, by way of teaching you not to be above tending to your own business."—Truth in Life.

Our Progress.

courts of the Lord?" Was the Mas- rise and find a seat for another woman, posed of crude and bulky medicines

which are the periods of the only of the control of

Whatever God has done for his people, it is just so much additional sorrow rather than increased joy to ourselves, if we are not partakers therein. That there should be a Christiand that I should be Christiess; that there should be a cleaning and I should remain foul; that there should be a father's love, and I should be an alien; that there should be a father. alien; that there should be a heaven, and I should be cast into hell, -- is grief embittered, sorrow aggravated,

Every one may know that to will and not to do, when there is opportunity, is in really not to will; and that to love what is good and not to do it, when it is possible, is in reality do it, when it is possible, is in feality not to love it. Will which stops short of action; and love, which does not do the good that is loved, is a mere thought separate from will and love, which vanishes and comes to nothing.—Swedenbory.

The countenance that reflects most the cause.

CUTICURA, the great Skin Cay, instantly allays Itching and Inflammation, clear the Skin and Scalp, heals Ukers and Sores, and restores the Hair.

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love and grace, is most fitted to attract the gaze of the careless, giddy world, and win their restless souls from the fascinations of creature-love and creature beauty .- Dr. H. Bonar.

"Will you have some soup or fish?" asked the waiter of a stranger. "No sir; bring me some meat and pertaters and coffy." After he had finished his meat, pertaters and coffy, he leaned back in his chair and said; "Now, you kin bring in your fish and soup if you want to, but you shouldn't go triflin' with a Kansas City man when he's hungry."

A college professor once tried to convince Horace Greeley of the value water very well, but it doesn't follow

A Lady's Opinion.

Mrs. Geo. Gilbert, Bryan, Ohio, writes: DR. S. B. HARTMAN & Co., Columbus Ohio: I commenced on the fifth bottle of your PERUNA this morning, and should just as soon think of doing without my meals as without my medicine. I have been doctoring for about four years, and kept getting worse all the time and was just giving up in despair when I got one of your books, "The Ills of Life." I was in bed at the time. I read and re-read your book and felt like trying your medicine. My folks thought there was no use to trying anything more. make up my mind to die. I fold them PERSUNA was the medicine I needed, and I intended to try a bottle. It proved a success in breaking the chills, and if it had not done one thing more, I would have been satisfied. But it has done more, and I feel like another person. Everybody that sees me is surprised to see me looking so well, as they all thought I was dying with consumption, and how my own folks have as much to say for the PERUNA as I. I recommend it to everylody I see.
There were two of our neighbors in yesterday inquiring about the PERUNA. I gave the one my book to read; told her to bring it back, as I prized it very high-

ly. The other got the name of the Pris a telegraph operator My disease is something similar to Mrs. Milo Ingram's, though nothing compared to being so bad. There was a lump raised on my collar bone, and it was a long time before it looked like opening. The doctor said he would have to lance it in a few days, but I thought I would attend to that myself, so I put a little fly blister on it and it opened; then I put a poultice on and then salve, and kept the salve on all the time. It got so had and spread upon my left shoulder, and one place under my left breast. Then there were two places on breast. Then there were two places on my head, one near the temple and one back of my ear that was just dreadful. No tongue can tell what I suffered. My head felt so strange sometimes, I thought I was going crazy. Since I have used the PERUNA (I don't use the salve any more) my sores healed up right away. And oh, what a relief it is to get around the control of th without chilling and having to suffer with my sores. I feel like letting everybody

know all about it."

John Ferguson, Gallitzin, Pa., writes:

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