

THE ALABAMA BAPTIST.

HARRIS & DAVIS, Editors and Proprietors.

"SPREADING THE LOVE"

TERMS CASH: \$2.00 A YEAR.

VOLUME 12.

MONTGOMERY, ALA., THURSDAY, NOVEMBER 5, 1885.

NUMBER 45.

Collegiate Training.

BY J. M. FROST, D. D.

In this article I wish to urge the importance of collegiate training, particularly with reference to those preparing for the ministry. A course at the Seminary, although of immense intrinsic value, and on many accounts, eminently desirable, is still an afterthought as compared with the college course—second in importance, but especially in order. There is absolutely no ground for invidious distinction or competition, and indeed a comparison is hardly just. But young men, as stated in the preceding article, are seriously misplacing these two great factors in ministerial education, and skipping the college for a collegiate course. This is a sad blunder, and being injurious to themselves, the cause and the schools, should be corrected. My only purpose in bringing the two into comparison is the earnest hope of contributing something to this correction. My aim is good, though my effort fails. In pressing the advantages of the college as the burden of these articles, I mean no disparagement to the Seminary. It must be prized and honored in its true relation to the whole system of education, particularly in its relation to collegiate training. The Theological Seminary surely holds a noble place in the educational system; and the college, with the advantages which it affords, may be more easily understood and more conspicuously exhibited, by stating and emphasizing its relation to the Seminary. The Seminary is for college-trained men, not exclusively, but chiefly and most advantageously. They only are prepared for the Seminary, and will get the most from its course, other things being equal, and often when other things are unequal. It is surely an excellent thing, and marks the wisdom of its founders, that our Seminary at Louisville has, as a feature peculiar to itself and nobly adapted to its purpose, a special course for young men whose circumstances render a college course almost impossible and altogether impracticable. Many of these have latterly attended the Seminary, and among them some choice men. I yield to none in my admiration or commendation, either of this class of students or of the Seminary management, for meeting their wants and giving them such instruction as renders splendid help in their work. But these very men, realizing their misfortune in having failed to secure a college course, are earnest advocates for a thorough collegiate training. And besides, I am writing not with reference to an exceptional class for whom a special course is announced, but with reference to young men generally who are entering the ministry. For these, and as the statement of a general rule, with exceptions as rare as possible, the college course comes first and is of first importance. To reverse this rule must work disastrously to the young men, as well as to all the efforts and aims of higher education. In this there is hardly room for disagreement. Higher education, which is now the watchword of educational circles, contemplates a higher sphere of action; while a higher sphere of action demands a higher education. Allow me to say with distinctness and emphasis, I mean no reflection upon the noble men who, without collegiate training, yet trained themselves, without collegiate education, yet educated themselves, without college or Seminary, yet made men of themselves, and wrought so grandly for God. I am writing for the young men of to-day, who have royal advantages and are confronted with tremendous responsibilities; who in their grand possibilities which are to be used or despoiled, are to be crowned with a crown more to be desired than the crown which monarchs wear. Of that I could reach them and move them! No hindrance to higher education is there in hindering than this unconquerable hurry to get through. It has been to hundreds their educational and mental ruin. To get through is the chief thing, no matter how. And young ministers are fearfully under the influence of this wild spirit of the times. It is a haste that makes waste. Oh! the bitter consciousness of being disqualified for higher work, and of having one's failure in preparatory training to cast a shadow over all he undertakes! Young men, take warning from the failures, and the disappointments to be seen along the way with you are now trending.

able, take the university and do thorough work in each. Lay your foundation deep, and build strong, and then build a wide superstructure. Count neither time nor labor, nor cost. It will take all of these, and much of more, but in the sum-total of them will be expended economy and a real saving.

Between the collegiate course and successful work for any of the learned professions, and the education requisite to efficient preaching, there is but little difference. The young preacher's education is not preparation, not because of the character of his studies, but simply because he is preparing for the ministry. The student of the sciences need for the real ministerial education, surely it is at certain stages. The law student, the medical student and the ministerial student, plod over the same books, and the same lessons they need to study the same thing, and for the same purpose. After his collegiate training, each finds special instruction respectively in the law school, the medical college, the theological seminary, and each takes a special course preparatory to his special work. But think of a young man's rushing away to attend the law school, or the medical college, in utter disregard of a preparatory collegiate course! True, even this is done, and consequently the country is overrun with second-rate doctors, and the city is inlaid with third-rate lawyers.

Every argument for collegiate training is increased in force when applied to a young man who, in answer to God's call, expects to preach the gospel. Here the cultured brain, the developed faculties of the mind, the capacity for thinking great thoughts with accuracy, and expressing them with precision, are most needed, and find ample scope for their noblest and highest exercise. If there must needs be dwarfed intellects, narrow and untraveled minds, let us have them somewhere else—even in the court room, where property and justice are concerned, or in the sick room, where health and life are at stake, and the patient is dying. The vast importance of a well-graded college curriculum, although not the chief thing, is of immense value, and if a young preacher does not get it in that way, and at that period of life, the probabilities are altogether against his ever getting it. The want of it will greatly hinder his work, will again and again put him at a disadvantage, and be a source of frequent and painful mortification. But of much greater value than even this, is the mental training which such a course gives. This, indeed, is the specific end of education—is education itself, and needed for any work in which ability is to be retained. To train the mind is the first and essential thing, and then its faculties may be exercised in any particular line. The crying need of the hour, in every department of life, is for men with trained minds. To have the mind thoroughly drilled, all the mental forces at perfect and easy command, is the highest end of education. Special equipment for a special work, comes afterward and education, as one's whole life, is only a means to a higher end. And in these special callings, trained men, men trained in the schools, are needed, and are in demand. The ministry is no exception. Preaching is largely intellectual, and sermons are specimens of intellectual workmanship. So there is great need in the ministry for men whose minds have been trained by broad, liberal, sound education. This demand must be supplied by the college first, and then by the Seminary, this preparation for the ministry, not by collegiate training, and second by Seminary training. Let each be held in its own sphere and do its work well, and the result will surely be an efficient ministry, able ministers of the Word, and able leaders of the hosts of God. Nothing we have written in the last month, with the possession of large endowments of spiritual power, or with the fullest dependence upon the Holy Spirit for guidance in preparing our sermons and success in preaching them. This indeed is the preacher's absolute need. Through education and great scholarship, so compatible with great piety and thorough spiritual-mindedness. As with the Apostle Paul, the two may shine in brilliant conjunction with the happiest results. We would not, in any sense, undervalue this, nor make it secondary to anything, while praising the claims of collegiate training. Wishing to say some other things, which cannot be said now for want of space, I respectfully ask permission for one more article to come in this series.—*His Hope Recorder.*

Many Things.

Dear Baptist: I am glad to see you looking so well in your new home. I hope you are extending your acquaintance with the families of our grand State. Your smiling face and wise and loving counsels should win for you a weekly visit to every Baptist home in Alabama. But I am sorry to find that many such homes have not been open to you. I think I can, in a few days more, open the way for you to meet several of my friends and brethren whom you have never seen. They are good people, but some of them are a little bashful. How strange it is that some of our people are afraid of meeting, the spiritual papers as to go out and hunt them up and feel as much at home in their presence as in the presence of their own wives, and yet evade you as if you were not as yet pleasant and agreeable as any other paper in the land. But I took up my pen to give you some news.

My business has thrown me this year in the midst of a very pleasant people. I am one those creatures, you know, called a country preacher. I spend all of my time visiting, preaching, and studying—well, yes, I eat and sleep, too, now and then.

I have witnessed very many precious meetings this year. Bro. Foster, at Grant's Creek, had a good meeting. He also had a splendid meeting at his other church, and Forest church, too, had an excellent meeting. Many hearts were made soft and many eyes wet as the people thought on the goodness and mercy of God. Four were received for baptism and two by letter. This church knows how to make a worn out preacher feel good.

Here comes Sister Upehurch with a little round box in her hand. I wonder what is in it! "Bro. — here is a little thank-offering which we want to give." How sweet to labor when such tokens of sympathy are offered!

I next fell in with the brethren and sisters of Bethel church, where we enjoyed a gracious outpouring of the Holy Spirit. Bro. J. E. White preached five or six good sermons as I ever listened to, and two were restored. During the week a nice pool convenient to the church was put in. The meeting closed on Sunday with a handsome collection for missions.

Here again my heart was melted down as the ladies came forward with a handsome coat for "the preacher." And then the next day Bro. Taylor comes in with a pair of fine shoes. Well, the heart swells with feelings too big for utterance.

My letter is now too long, but I must say a few words about the Union Association. The rain poured down in torrents each day but the attendance was good. Everything was pleasant and agreeable except the mud and rain. Colonels Stone and Stansel said many things about you which you would have appreciated very highly indeed if you had heard them.

By the by, such men as the above named would fill the chair of Government with great credit to themselves and the State. They are Christian gentlemen of the highest type, and thoroughly posted in those things that fit men for such positions.

Here I met Dr. Thomas, of the Central. He made a favorable impression, and the friends of the Central are well pleased with its new president.

The marriage bells are ringing on every hand. Happy hearts are growing happier as two after two they stand at the marriage altar.

On the 14th inst. at the residence of the bride's father, in Jefferson county, Mr. Charles Knokey and Miss E. L. Wood, were united in marriage by the writer.

M. M. W.

Cahaba Association.

This body met on the 14th and adjourned on the 16th inst. Judge Settle was moderator, and M. Harris clerk. The number of baptisms and the amount of money contributed were a hundred per cent above the report of last year. Most of the churches were represented by intelligent, earnest men. The various subjects embraced in our plans of benevolence were reported upon; and all of them intelligently, and some of them enthusiastically discussed. The interest manifested was deep and continued throughout the meeting. Dr. Settle's address on missions and Dr. DeWitt's sermon on the same subject elicited much commendation and warm friends to the cause. The ALABAMA BAPTIST was not forgotten among the many good causes represented. The Judson was represented by its accomplished resident and the Howard by its numerous friends, Col-

Murder Being Detained in College.

pressing duties. The hospitality was magnificent. The next meeting will be held with the Friendship church, in Bibb county. G. S. A. Newberne, Oct. 25th.

"Speak Evil of no Man."

BY A. S. WORRELL.

Says a Persian writer, "Having in my youth notions of severe piety, I used to rise in the night to watch and pray, and read the Koran. One night as I was thus engaged my father awoke. 'Behold,' said I to him, 'thy other children are lost in irreligious slaughter while I alone stand before God.' 'Son of my soul,' said he, 'it is better to sleep than to wake to note the faults of thy brethren.'"

The habit of evil speaking seems to be well nigh universal. The few who obey the injunction, "Speak evil of no man," stand out in bold relief, and are to be prized especially because so few. There is perhaps no sin more interwoven with human existence, more deeply imbedded in Christian character (of average type), than evil speaking. Is it a sin to steal, kill, or covet? It is as much a sin to speak evil of any man, because either is a violation of the law of God. This habit of evil speaking seems to glide naturally into the ordinary intercourse of life, entwining itself into the most sacred friendships, and pouring its venom into the sacred precincts of home. Even Christian people, those who show many signs of spiritual life, find this habit so wrought into their very being that they need to exercise the greatest caution against it, yet, they need the clear light of the Holy Spirit to reveal to them the hideousness of this monster vice.

"For habits linger in the soul; More grace, O Lord! more grace; More sweetness from thy loving heart, More sunshine from thy face."

It should be inscribed over the door of every family room on every occasion of social gathering, over every pulpit, and over the entrance of every place of convocation, in letters of light, "Speak evil of no man." And

Association.

The Alabama Association convened in its 32nd annual session with the Friendship church, at Linden, Montgomery, on Friday, October 20th. The senior officers were re-elected: Bro. J. W. Jones, moderator; Bro. S. Setler, treasurer; and Eld. W. A. Parker, clerk.

Of the eighteen churches composing the body seventeen were represented, appearing generally increased activity. Only the State Mission Board and the Lybbee Association, of corresponding bodies, were with us. The valuable assistance of their corresponding bodies, Dr. T. M. Bailey, with others, of noble service in the discussion of ministerial and general education. Bro. J. W. Dunaway, who is now at the Howard, was made the beneficiary with a sufficient fund pledged. The report on temperance showed continued activity on this subject. Much was said, and to the point, indicating a growing sentiment among the masses that will, at no distant period, control king alcohol. The session came, the great feature of Baptist convocations, was forcibly presented, including State, Home and Foreign, charitably and (surroundings considered) liberally provided for. The claims of the ALABAMA BAPTIST, the recognized organ of this association, were presented, together with those of the *Foreign Mission Journal*.

Owing to the scarcity of ministers we had but little preaching. Elder L. T. Daniel preached the introductory, and Dr. T. M. Bailey the missionary sermon. Though many of the churches are weak financially, this meeting was characterized by a spirit of liberality that speaks well for its success in the future. After disposing of funds and appointing committees the association adjourned, to meet with the church at Canaan, Wilcox county, on Friday before the fourth Sabbath in September, 1886. I cannot close this report without expressions of gratitude to the church and citizens of Linden and vicinage for their beautiful hospitality during our stay with them, and to mine host, Mr. E. J. Smith, I am personally indebted for favors. That our presence with you all was as pleasant to you as to us is the lasting wish of Bethel Association.

J. W. JONES, Demopolis, Oct. 26.

The Bible Colporteur.

The importance of Bible colportage is well illustrated by an incident reported by Rev. Francisco Penozzi, a colporteur of the American Bible Society, in Bolivia. At Oruro, he began a systematic visiting from house to house and was very successful. He says: "When my books were all but gone, there still remained to be canvassed a few houses on one side of the town. Passing a store, I asked the owner if he wished to purchase a Bible, when he told me that he had bought some a year and a half ago, but had not been able to dispose of one. He was quite pleased to sell them to me, and I disposed of them to advantage. The lot consisted of only eight Bibles and nine New Testaments, but they were sufficient for me to complete the canvass." The storekeeper had kept these Bibles and Testaments on his shelf for eighteen months, and sold not one copy. The colporteur very quickly sold all that he had brought with him, and also all of the storekeeper's stock. Let us learn the lesson here taught, and send our colporteurs to put the Bible in every house, and to do that good work speedily. The returns expected from "Bible Day," to be observed by Baptist churches and schools on the second Sunday of November next, it is hoped will furnish the necessary means for this purpose.

Ordination of Rev. Robert Allen.

Dear Baptist: A presbytery, consisting of brethren Worthy, J. C. Motley, Walker, and myself, met with the Baptist church at Mt. Calvary, in the northern part of Tallapoosa county, for the purpose of ordaining to the gospel ministry Bro. Robert Allen. R. A. J. Cumbee preached the ordination sermon, Bro. Worthy, the pastor of the church, acted as moderator, and examined the church, also hearing the candidate's Christian experience and call to the ministry. Bro. J. C. Motley examined the candidate on the articles of faith; the charge was given by R. A. J. Cumbee; and the ordination prayer was made by Bro. Walker. The presbytery then extended the hand, followed by the church, when it seemed indeed that the work of the day was approved of God for the refreshings of the Holy Spirit was poured out profusely upon Christians. Bro. Allen is comparatively a young man, though a true of

family.

family. His character is without blemish, a man of power in his community, and we think in him the church will have a man of marked usefulness. I preached to the same church on Sabbath to a large congregation, and we had a meeting of great interest. Bro. T. B. Fargason came in on Sabbath morning. He had once been pastor of the church and at the close of the service made some well timed remarks. I had the pleasure some two weeks ago of baptizing five persons at this church, among them two above fifty years of age, to-wit, Enoch Pierson, a staunch citizen of this community, and Dr. Rowe, formerly of Auburn, Ala. I have had quite interesting meetings both at this place and Alexander City this year. More than fifty during the year have been added to the church at Alexander City, and a goodly number at this place. I hope to send more subscribers to the BAPTIST soon.

R. A. J. CUMBEE, Dadeville, Oct. 27.

Prayer for Young Men.

The week commencing Sunday, November 8th, will be observed throughout the civilized world as a season of prayer for young men and Young Men's Christian Associations.

This season had its origin in a resolution adopted by the International Convention of the American Associations held in Albany, N. Y., in 1866, and has been observed every year since at the recommendation of the subsequent conventions.

There are now 2,960 of these associations in the world, distributed as follows: North America 934, Great Britain 503, France 72, Germany 549, Holland 386, Switzerland 268, Denmark 43, Belgium 24, and a dozen more or less in each of the following countries: Spain, Italy, Turkey, Russia, Austria, Japan, Syria, South Africa, Australia, New Zealand, Madagascar and India.

The American associations are the strongest and best organized of any. They number 620 general associations, 190 college, 69 railroad, 34 colored and 12 German. The yearly contributions of the associations in America amount to \$750,000. They own eighty-two buildings valued at \$3,532,000, and have a total net property of \$4,353,000. Four hundred and fifteen men are devoting their whole time to the work as secretaries, librarians and gymnasium instructors. The expense of the railroad associations is \$75,000 per year, two-thirds of which sum is contributed by the railroad companies, who testify to the great benefit resulting to their employes through this special department of Y. M. C. A. work. Last year 1,700 young men professed conversion in the College Associations.

There are thirty-one State and provincial organizations, each with its executive committee and annual conventions. These committees expended last year in their work \$31,034. The international committee located in New York city in 1866, and continued there ever since, is the executive committee of the international conventions which meet biennially. It consists of thirty-three members; nine advisory members and fifteen trustees, representing all parts of the United States and the Dominion of Canada. It employs ten secretaries whose business it is to visit all parts of the two countries, advising with and counselling associations, both State and local. The expenses of the committee for last year were \$30,496, which amount was contributed by friends of the cause.

For all Lands.

The appeal of the Baptist Publication Society, last November, for Bible Work, was to the Sunday-schools of our denomination, and for home distribution only. Now the appeal comes for a general and liberal offering from Baptist churches and schools everywhere in our land; not for the home field only, but for the foreign field as well. China, Japan, India, Spain, Sweden, Mexico, and other lands in darkness, appeal with outstretched hands. The wide-spread needs should awaken wide-spread participation in giving, that the Lord's treasury may be filled, and the needs met. Special services should be held in every church and school on "Bible Day"—the second Sunday in November—and a strong and mighty tide of offerings should be sent up to the Society for this most beneficent work. C. C. Bittin, D. D., 1220 Chestnut Street, Philadelphia, will furnish all needed information.

The early bird catches the worm, and the lover of early morning walks will find this a true maxim. If we were permitted to make a suggestion, we should whisper: "Use Dr. Bull's Cough Syrup."

The Eufaula Association.

The Eufaula Association held its 32nd session with the Friendship church, October 22nd-25th. The introductory sermon was preached by Z. T. Weaver, and it was one of his happiest efforts.

The business of the body was transacted most harmoniously and with more than usual enthusiasm. Some very fine sermons were made.

Among our visitors were A. Van Hoose, of Georgia; E. Y. Van Hoose, of Troy; and T. E. Chambliss, of Union Springs. Brother Chambliss preached a superb sermon on Friday night. This scribe had heard four sermons which he regarded as peerless and now he has heard a fifth one. T. M. Bailey preached Saturday night a most excellent sermon, which was most highly complimented by all.

Bro. G. A. Nunnally preached the missionary sermon on Sunday. Competent judges who have long attended the sessions of this association pronounced his sermon the best missionary sermon they had ever heard. One brother who had hitherto opposed foreign missions says he was completely converted, and as a fruit of his new faith he emptied his pocket-book into the hat. Dr. Nunnally is a new man among us, but he has already won all hearts to himself. Brethren W. H. Patterson, A. Van Hoose, and E. Y. Van Hoose also preached on Sunday, and their sermons elicited much favorable comment.

All of our churches in the country were reported as on the decline numerically. The contributions were a little larger than last year.

Some young men are coming to the front and sharing the duties of the associations with the older toilers. God be thanked.

Huntsboro gave the association a princely entertainment, but all knew that would be so before going.

The association generously and wisely relieved Bro. H. R. Schramm from all financial obligation to itself. And now he is to settle at Glenville.

That many-sided man, T. M. Bailey, who is ever "in season and out of season" contributed largely to the success of the meeting and the enjoyment of the brethren. His sermon to the children Sunday morning was just such an one as no one else but T. M. Bailey could get off. The next time you see him ask him about the other man's text and laugh.

The next session of the association is to be held with Ramoth church. The ALABAMA BAPTIST was remembered and many subscriptions received.

W. S. ROGERS, Oct. 26th.

Three Kinds of Christians.

It seems to me we have about three classes of Christians: the first class, in third chapter of John, were those who got to Calvary and there got life. They believed on the Son and were saved and there they rested satisfied. They did not seek any thing higher. Then in the fourth chapter of John we come to a better class of Christians. There it was a well of living water bubbling up. There are a few of these but they are not a hundredth part of the first class. But the best class is in the 7th chapter of John: "Out of his belly shall flow rivers of living water." That is the kind of Christians we ought to be.

When I was a boy I used to have to pump water for the cattle. Ah, how many times I have pumped with that old right hand until it ached, and many times I used to pump when I could not get any water, and I was taught that when the pump was dry, I must pour a pail of water down the pump and then I could get the water up. And that is what Christians want—a well of living water. We will have plenty of grace to spare—all we need ourselves and plenty for others. We have got into the way now of digging artesian wells better. They don't pump now to get the water, but when they dig the well they cut down through the gravel and through the clay perhaps 1,000 or 2,000 feet, not stopping when they can pump the water up, but they cut to a lower strata and the water flows up abundantly of itself. And so we ought every one of us to be like artesian wells. God has got grace enough for every one of us, and if we were only full of the Holy Ghost and power we would have—*Ze.*

"A continual dripping of a very rainy day and a continuing stream are alike." No wonder, just as they are, they are such slaves to humanity. One twenty-five cent quart for a bottle of Salvation Oil will restore harmony in the household.

Honor can be at stake only where justice and benevolence are at stake.—Charles Sumner.

Temperance Column.

A Georgia paper predicts that in three years a liquor shop will be a novelty in the State of Georgia.

Six months ago the jail of Escambia county, Ala., was empty as the result of prohibition. It is still without an occupant.

No wicker can be procured within ten miles of Swannec University, Tenn. This is the Episcopal University of the South.

Michigan laws require that every engineer, fireman, brakeman, train despatcher, or other rail road employe, shall be a total abstainer, under the penalty of \$500 to the rail road employing offenders against the law.

THE TETOTALER.—There was a soldier down in Tennessee when I was there—a great, strong, hearty fellow, who was a tectotaler. One day, when the army was going on a long march, a man offered him a drink of whiskey. "I am a tectotaler," was the reply. "Never mind that. You're in the army now; besides, you need some stimulant to help you on this long march."

Taking out a pocket Bible, he held it up before the face of his tempter, and said—

"That is all the stimulant I want."

In a station house in Brooklyn, the other night, a police officer in charge whiled away the time by taking a vote to see what were the politics of the seventeen men gathered into custody. Some of them were republicans and some of them democrats, but all but two of them, or fifteen out of seventeen, declared they would vote for prohibition if they had the chance as the best and surest means of keeping their money out of the hands of liquor dealers, and preventing for themselves and their families the misery which in their better moments they promised themselves to avoid in the future. If our drunkards and criminals are willing to vote for prohibition, or anything that will pull them out of the slough of despond, surely every Christian man ought to lend a helping hand.

TEMPERANCE.—It is not every minister who would offer to pay the year's public expenses of a whole New England city. Yet that is what the Rev. Jas. B. Cooper, of New Britain, Connecticut, is just reported to have done—on one condition! If the people of New Britain, he said, would stop drinking for one year, and give him the money, he would pay all the city taxes for them, including street, sewer, water, police, gas, and electricity charges. He would also pay the school tax, doubling the salaries of the teachers, and build a new high-school building and a new house for the Young Men's Christian Association. Next he would pay off the whole of the city's indebtedness (\$330,000), and throw in a barrel of flour for every poor family, and a suit of clothes for every needy person in town. Mr. Cooper's offer is still open; but at last advices the citizens had not accepted it.

"Doctor," said a lady at a fashionable dinner party a few years ago, to the present Bishop Henry C. Potter, "I observe that you take no wine?" "No," said Dr. Potter, "I have not done so for many years—in fact, for twenty-five years." She expressed surprise in the look which met the doctor's answer. "It may interest you to know why I abstain," said Dr. Potter, observing the expression of his companion. "I will tell you. A man with an unconquerable passion for drink came constantly to see me and told me how this miserable passion was bringing him to utter ruin; how his employers, every time he obtained a position, were compelled to dismiss him on account of his terrible habit. One day I said to this man: 'Why will you not say here, and now—before God and in his help, I never will taste liquor again.' The man said: 'Doctor, if you were in my place you would not say that.' I answered: 'Temperance that I am, I will say so this moment,' and I spoke the solemn vow that I had called upon him to make. My poor friend looked at me with consternation, then an expression of hope overspread his face. With steady voice he pronounced the vow. A moment after he left me. He returned often to see me. The vow has been kept, and he that was fast losing soul and body, found a position, kept it, and became not only a sober but a godly man." The man was saved from intemperance by Dr. Potter was afterwards shot by an Indian in the West while on an errand of mercy to that Indian tribe. A tablet to his memory has been placed in Grace Chapel, New York.—S. S. Times.

Temperance Column.

murder being detained in college, pressing duties. The hospitality was magnificent. The next meeting will be held with the Friendship church, in Bibb county. G. S. A. Newberne, Oct. 25th.

"Speak Evil of no Man."

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The Alabama Association convened in its 32nd annual session with the Friendship church, at Linden, Montgomery, on Friday, October 20th. The senior officers were re-elected: Bro. J. W. Jones, moderator; Bro. S. Setler, treasurer; and Eld. W. A. Parker, clerk.

Of the eighteen churches composing the body seventeen were represented, appearing generally increased activity. Only the State Mission Board and the Lybbee Association, of corresponding bodies, were with us. The valuable assistance of their corresponding bodies, Dr. T. M. Bailey, with others, of noble service in the discussion of ministerial and general education. Bro. J. W. Dunaway, who is now at the Howard, was made the beneficiary with a sufficient fund pledged. The report on temperance showed continued activity on this subject. Much was said, and to the point, indicating a growing sentiment among the masses that will, at no distant period, control king alcohol. The session came, the great feature of Baptist convocations, was forcibly presented, including State, Home and Foreign, charitably and (surroundings considered) liberally provided for. The claims of the ALABAMA BAPTIST, the recognized organ of this association, were presented, together with those of the *Foreign Mission Journal*.

Owing to the scarcity of ministers we had but little preaching. Elder L. T. Daniel preached the introductory, and Dr. T. M. Bailey the missionary sermon. Though many of the churches are weak financially, this meeting was characterized by a spirit of liberality that speaks well for its success in the future. After disposing of funds and appointing committees the association adjourned, to meet with the church at Canaan, Wilcox county, on Friday before the fourth Sabbath in September, 1886. I cannot close this report without expressions of gratitude to the church and citizens of Linden and vicinage for their beautiful hospitality during our stay with them, and to mine host, Mr. E. J. Smith, I am personally indebted for favors. That our presence with you all was as pleasant to you as to us is the lasting wish of Bethel Association.

J. W. JONES, Demopolis, Oct. 26.

The Bible Colporteur.

The importance of Bible colportage is well illustrated by an incident reported by Rev. Francisco Penozzi, a colporteur of the American Bible Society, in Bolivia. At Oruro, he began a systematic visiting from house to house and was very successful. He says: "When my books were all but gone, there still remained to be canvassed a few houses on one side of the town. Passing a store, I asked the owner if he wished to purchase a Bible, when he told me that he had bought some a year and a half ago, but had not been able to dispose of one. He was quite pleased to sell them to me, and I disposed of them to advantage. The lot consisted of only eight Bibles and nine New Testaments, but they were sufficient for me to complete the canvass." The storekeeper had kept these Bibles and Testaments on his shelf for eighteen months, and sold not one copy. The colporteur very quickly sold all that he had brought with him, and also all of the storekeeper's stock. Let us learn the lesson here taught, and send our colporteurs to put the Bible in every house, and to do that good work speedily. The returns expected from "Bible Day," to be observed by Baptist churches and schools on the second Sunday of November next, it is hoped will furnish the necessary means for this purpose.

Ordination of Rev. Robert Allen.

Dear Baptist: A presbytery, consisting of brethren Worthy, J. C. Motley, Walker, and myself, met with the Baptist church at Mt. Calvary, in the northern part of Tallapoosa county, for the purpose of ordaining to the gospel ministry Bro. Robert Allen. R. A. J. Cumbee preached the ordination sermon, Bro. Worthy, the pastor of the church, acted as moderator, and examined the church, also hearing the candidate's Christian experience and call to the ministry. Bro. J. C. Motley examined the candidate on the articles of faith; the charge was given by R. A. J. Cumbee; and the ordination prayer was made by Bro. Walker. The presbytery then extended the hand, followed by the church, when it seemed indeed that the work of the day was approved of God for the refreshings of the Holy Spirit was poured out profusely upon Christians. Bro. Allen is comparatively a young man, though a true of

family.

family. His character is without blemish, a man of power in his community, and we think in him the church will have a man of marked usefulness. I preached to the same church on Sabbath to a large congregation, and we had a meeting of great interest. Bro. T. B. Fargason came in on Sabbath morning. He had once been pastor of the church and at the close of the service made some well timed remarks. I had the pleasure some two weeks ago of baptizing five persons at this church, among them two above fifty years of age, to-wit, Enoch Pierson, a staunch citizen of this community, and Dr. Rowe, formerly of Auburn, Ala. I have had quite interesting meetings both at this place and Alexander City this year. More than fifty during the year have been added to the church at Alexander City, and a goodly number at this place. I hope to send more subscribers to the BAPTIST soon.

R. A. J. CUMBEE, Dadeville, Oct. 27.

Prayer for Young Men.

The week commencing Sunday, November 8th, will be observed throughout the civilized world as a season of prayer for young men and Young Men's Christian Associations.

This season had its origin in a resolution adopted by the International Convention of the American Associations held in Albany, N. Y., in 1866, and has been observed every year since at the recommendation of the subsequent conventions.

There are now 2,960 of these associations in the world, distributed as follows: North America 934, Great Britain 503, France 72, Germany 549, Holland 386, Switzerland 268, Denmark 43, Belgium 24, and a dozen more or less in each of the following countries: Spain, Italy, Turkey, Russia, Austria, Japan, Syria, South Africa, Australia, New Zealand, Madagascar and India.

The American associations are the strongest and best organized of any. They number 620 general associations, 190 college, 69 railroad, 34 colored and 12 German. The yearly contributions of the associations in America amount to \$750,000. They own eighty-two buildings valued at \$3,532,000, and have a total net property of \$4,353,000. Four hundred and fifteen men are devoting their whole time to the work as secretaries, librarians and gymnasium instructors. The expense of the railroad associations is \$75,000 per year, two-thirds of which sum is contributed by the railroad companies, who testify to the great benefit resulting to their employes through this special department of Y. M. C. A. work. Last year 1,700 young men professed conversion in the College Associations.

There are thirty-one State and provincial organizations, each with its executive committee and annual conventions. These committees expended last year in their work \$31,034. The international committee located in New York city in 1866, and continued there ever since, is the executive committee of the international conventions which meet biennially. It consists of thirty-three members; nine advisory members and fifteen trustees, representing all parts of the United States and the Dominion of Canada. It employs ten secretaries whose business it is to visit all parts of the two countries, advising with and counselling associations, both State and local. The expenses of the committee for last year were \$30,496, which amount was contributed by friends of the cause.

For all Lands.

The appeal of the Baptist Publication Society, last November, for Bible Work, was to the Sunday-schools of our denomination, and for home distribution only. Now the appeal comes for a general and liberal offering from Baptist churches and schools everywhere in our land; not for the home field only, but for the foreign field as well. China, Japan, India, Spain, Sweden, Mexico, and other lands in darkness, appeal with outstretched hands. The wide-spread needs should awaken wide-spread participation in giving, that the Lord's treasury may be filled, and the needs met. Special services should be held in every church and school on "Bible Day"—the second Sunday in November—and a strong and mighty tide of offerings should be sent up to the Society for this most beneficent work. C. C. Bittin, D. D., 1220 Chestnut Street, Philadelphia, will furnish all needed information.

The early bird catches the worm, and the lover of early morning walks will find this a true maxim. If we were permitted to make a suggestion, we should whisper: "Use Dr. Bull's Cough Syrup."

Alabama Baptist.

Montgomery, Ala., Nov. 8, 1885.

Florida. "The Land of Flowers," is a paradise for the invalid, and its "Fountain of Youth" was once thought to be found in one of its forest glades. It is now the haven of many consumptives, who find benefit in her genial warmth and fragrant breezes. The consumptive invalid need not necessarily go so far from home and friends to get relief. For if not in the latest stages of the disease, Dr. R. V. Pierce's "Golden Medical Discovery" will restore to perfect health. For all chronic throat, bronchial and lung diseases it is a most reliable specific. By druggists.

This is a story about a fellow on board an ocean steamer who sat off by himself and presented such a forlorn appearance that some ladies on deck thought they ought to inquire what was the matter. So one old lady approached and asked the lonely one why he was so disconsolate. "The fact is," said he, "I'm on my bridal tour, but I didn't have money enough to bring my wife with me."

Have you heard of Dr. J. H. McLean's Terrible Lung Balsam? It is really wonderful how rapidly it cures Coughing, Throat, and Troubles.

An exchange says: "Mountains have no eyes, we've seen a mountaineer, and he's got eyes," says another exchange, "how can mountains peak?"

ADOLINA PATTI, the great songstress, says of Solon Palmer's Perfumes, Toilet Soaps and other toilet articles: "I enthusiastically pronounce them superior to any I ever used." Principal Depot, 374 and 376 Pearl St., New York.

Mr. Whittier is said to have lent a work of Plato to a Connecticut farmer, who returned it, saying: "I like him first-rate. I see he's got hold of some of my ideas."

ADVICE TO MOTHERS. Mrs. Winslow's SOOTHING SYRUP should always be used for children teething. It soothes the child, relieves the gums, allays all pain, cures colic, and is the best remedy for diarrhoea. 25 cents a bottle.

"There's something in this cigar that makes me sick," said a pale little boy to his sister. "I know what it is," responded the little girl; "it's tobacco!"

The best Ankle Boot and Collar Pads are made of zinc and leather. Try them. oct23-7100c.

Central Park Episode; or Keep off the Grass. Little Girl: "Ma, that little bird wouldn't go on the grass if he knew that ma was a policeman, would he?" Policeman: "Should I brake every one in her body with me club, or shall I connect the source, and pass it by wild silent contempt?"

"Heating Piles."—Symptoms Melancholy. Like perspiration, intense itching, worse by scratching, most at night, seems if pin-worms were crawling. "Swamy's Ointment" is a pleasant, sure cure.

"You never saw my hands as dirty as yours," said a mother to a little girl. "No, but your ma did!" was the prompt reply.

The best cough medicine is Foy's Cure for Consumption. Sold everywhere. 25c.

History of the Bible.

The Bible is the oldest of books, being older than the writings of Confucius, Xenophon, Herodotus, Tacitus, or Plutarch. For 2500 years the world had no written Word of the Lord. Holy men as they were moved by the Spirit of God thus began to write, and for 400 years with an intermission of about 400 years they continued to write, when Revelation ceased and the Book, the Bible was finished. From the time of the first writing until the present, it has been about 3400 years. Thirty-six different men at different ages of the world and in different countries were employed in writing the Bible. There are 39 books in the Old Testament and 27 in the New Testament. The Bible was divided into chapters by Hugo about the year 1250, A. D. The New Testament was divided into verses by Robert Stephens in 1551, and the Old by a Jew named Athias, in 1661.

The Old Testament was translated from the Hebrew into the Greek language at Alexandria, in Egypt, about 300 years before Christ, and was called the Septuagint. About the time of Christ the Pentateuch was paraphrased into the Aramaic language, and was called the Pargum. In the fourth century of the Christian Era Jerome translated the Old Testament into Latin, called the Vulgate. In the ninth century the Old Testament was put into the German language. In 1552 Luther's translation of the New Testament appeared. The Bible was translated into the Italian language in 1471, and Bohemian in 1488. The first effort to translate the Bible into the English language was made in the eighth century by Venerable Bede, who translated the Psalms and the Gospel of John. In the ninth century King Alfred translated a part of Exodus and the Psalms. The entire Bible was translated for the first time in the 14th century by Wicliffe. In the sixteenth century the following translations were made: Tyndale, Coverdale, then "Cramer's Bible," by Rogers and Matthews, the "German Bible," by Parker, and the "Douay Bible," by the Roman Catholics.

The entire English Bible was printed for the first time in the sixteenth century, by authority and permission of King Henry VIII. In 1603 King James appointed 54 men of highest scholarship to make a new translation. In 1605 forty-seven of these men began the work, and they completed it in 1611. This is known as "King James' Version," and it has been widely and profusely distributed among English speaking people. In 1870 a New Revision was begun and was completed in 1885, and is called the "Cambridge Revision." King James' Version, however, has for nearly 300 years been used for church services, and circulated by means of tracts, and is still the Bible of the masses. The English Bible has been translated into 216 languages.

Attention! Clerks of Associations. I will be very grateful to the clerks of the associations in Alabama if they will send me copies of the minutes of the last sessions of their bodies.

Address R. F. RILEY, Livingston, Ala.

State Mission Board. The quarterly meeting of the Board will be held in Selma on Tuesday the 10th of Nov. at 7 p. m.

T. M. BAILEY, Cor. Sec.

A well known professional man who has a brand new baby was advised by friends to rub the little one with lard and camphor, as it was troubled with some complaint that treatment was sure to cure. The father went down into the kitchen, got some lard out of a pan, and mixing it with camphor, rubbed it all over the baby's face, neck, and chest. Next morning mother found that the poor little thing was covered with a crust of cold, mashed potatoes.

these Societies by Christians of every denomination Bibles have been sold at very low figures and given by the million to the destitute in Christian and in heathen lands. These societies since their organization have translated and printed the Bible in more than two hundred languages. But the refusal of the American Bible Society to print any Edition of the Bible in certain foreign languages except an imperfect and sectarian translation caused the Baptists of the United States to begin the "Bible Work" and consequently in 1883 this work became a special Department of the American Baptist Publication Society. The Baptists who want nothing but the pure Word; and who desire to honor God by giving his Word to all the people in all the world, should give their prayers, their sympathies, and their contributions to the promotion of the Bible Work as prosecuted by the American Baptist Publication Society. G. A. NURNALLY.

Foreign Missions Again.

Mr. Editor: On reading my letter in your paper last week I discovered I had said rather too much about the banks, and it may have made an improper impression on some minds. It was written under the press of trying and absorbing engagements. I suppose that it is very seldom that our Boards go into bank on credit, but this they have sometimes to do. Their first appeal is to God, then to the churches, then, as a great convenience, to any financial aid that may meet the demands of the hour. Still to God and to the churches they must look. And under the blessing of God the missionaries in the foreign fields are always promptly paid, but what shall the Board do about new appointments? Shall we now send abroad more missionaries? "What say the churches?" The men and women, worthy and true, are ready to "go far hence" to pagan and papal lands. Shall they be sent? "What say the churches?"

J. J. D. RENFRO.

Letter from Dollar.

Dear Baptist: I have just returned from a short visit to Deatsville, where, in the absence of my pastor, I went in response to a kind invitation. I preached for them on last Sabbath at 11 o'clock and again at night. I feel amply remunerated for my visit, for it afforded me great pleasure to associate with and preach to that good people; and I have reason to hope that it was a profitable as well as a pleasant visit. Deatsville is a little town. Its inhabitants are intelligent, appreciative, and liberal. They have an excellent literary school, conducted by Mr. Barton. The church is numerically weak, but they have a weekly prayer meeting and a good Sabbath-school, which are splendid indications of spiritual strength. It is painful to state that the church here, like one other church and many individuals, is under great anxiety concerning their pastor, Bro. J. L. Thompson, of whose services they have been deprived for several months. Bro. T. is compelled to nurse his most afflicted wife in Marion. The Lord grant her speedy recovery, so that Bro. T. can return to his charge at Verbena as well as at Deatsville. I am doing my best to get subscribers for the ALABAMA BAPTIST. Think I can forward you some names soon. I wish everybody to read the ALABAMA BAPTIST.

HARDY JONES.

Nine Ways to Commit Suicide.

1. Wear narrow, thin shoes.
2. Wear a "snug" corset.
3. Sit up in hot, unventilated rooms till midnight.
4. Sleep on feathers in a small, close room.
5. Eat rich food rapidly and at irregular times.
6. Use coffee, tea, spirits, and tobacco.
7. Stuff yourself with cake, confectionery, and sweetmeats, and swallow a few patent medicines to get rid of them.
8. Marry a fashionable wife and live beyond your income.
9. Employ a fashionable and needy doctor to attend you in every slight ailment.—*Die Lewis' Nugget.*

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Eddie T. Fore. On the morning of the 16th of September, 1885, at the residence of Rev. John McWilliams, Ridge, Monticello county, Ala., Eddie T. Fore, in his 19th year, breathed his last. It seemed very hard, yet almost heart-rending, to give up Eddie. From early childhood his health had been very poor. He was not a professor of religion, but a short time before he was taken, with fever, he expressed a desire to be, and on his death bed made some remarks which his old, feeble grandpa said were more precious to him than gold. We have reason to hope that Eddie has met his dear papa and little sister in heaven.

CLAUDE M. COOK.

Died, on the 29th day of September, 1885, at his father's residence in Chilton county, Alabama, Claudie M. Cook, son of J. W. and J. E. Cook, aged 16 years.

The deceased is one of those young persons whose amiable disposition and devotion to father, mother, and brother, have endeared him to all who knew him, and whose memory will be cherished so long as such noble traits of character have place for appreciation in the minds and hearts of those who admire virtue and religion. His belief of divine acceptance and his thoughtfulness were very aptly portrayed in his willingness to meet the monster, death, and the selection of his burial place. E. W. B.

B. Blythe.

Whereas, It has pleased an all-wise Providence to remove by death our aged brother R. Blythe; therefore be it

Resolved, 1. That while we bow with humble submission to the will of the Most High, we do not the less mourn for our brother, who has been called from his labors to rest.

Resolved, 2. That in the life of this good man we have an example worthy of imitation, being pious, devoted, and zealous for the cause of his Master.

Resolved, 3. We offer our sympathy and condolence to his mourning friends.

Resolved, 4. That a copy of these resolutions be sent to the ALABAMA BAPTIST for publication.

ROBERT TIMMS, G. M. TRUSS, Springville, Committee.

Mrs. Nannie O. Moor. Whereas, By the hand of death, our dear sister, Nannie C. Moor, has been removed from the church militant to the church triumphant, and while we bow in deepest grief, feeling the irreparable loss of our dear sister and friend, we still recognize the hand of a merciful Providence, therefore be it

Resolved, 1st. That in the death of sister Moor the church has lost a faithful, pious, devoted member, and her husband and children an affectionate, loving, faithful wife and mother.

Resolved, 2d. That though we deeply mourn the loss of our dear sister, we sorrow not as those who have no hope, but we still feel that the star which shines so brightly still sheds a mellow light along the pathway of those who wish to follow virtue, live pure and holy lives, and gain at last admittance into the heavenly rest, bidding them follow faithfully on.

Therefore we feel that our dear sister is not dead, but sleepeth, that her sun is not gone down, that her star is not set, but that even now she holds from the tomb a torch, which if followed will guide into the way of truth.

Resolved, 3d. That a copy of these resolutions be sent to the ALABAMA BAPTIST and one be spread upon the church record.

ROBERT TIMMS, G. M. TRUSS, Springville, Committee.

A holy act strengthens the inward holiness. It is a seed of life growing into more life.—Robertson.

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For our popular Subscription Books and Religious Literature.

Family Bibles. Best Books! Best Terms! Address H. M. WHARTON, 1005-13000 Publisher, Baltimore, Md.

Ramsay & Co's Hydraulic Ram in Operation

FARMERS AND OTHERS having spring or running water can have the same conveyed to their premises by using a Hydraulic Ram. None have seen different kinds of Rams, Lift and Force Pumps, Hydraulic Rams, Etc. Send for circular and prices. RUMSEY & CO., 1005-13000, BALTIMORE, MD.

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A. B. C. STEAM-CURED CRUSHED WHITE OATS.

For medicinal purposes, and for the relief of all cases of Opium Addiction. Address: RUMSEY & CO., 1005-13000, BALTIMORE, MD.

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REDUCED TO PRICE OF 50 CENTS PER ANNUM. A First-Class Magazine in every respect. **LIPPINCOTT'S MAGAZINE.** A Popular Monthly of General Literature. With the issue for January, 1886, important changes will be made in the literary character and typographical appearance of Lippincott's Magazine, which, while maintaining the former standard of excellence, will, it is expected, materially increase its popularity and widen its sphere of usefulness. The distinctive features of Lippincott's for the coming year will be as follows:

It will be a live periodical, interesting itself in all the current topics of the day, literary, artistic, political, and social, and confining to their discussion the ablest pens in England and America. A fair hearing will be accorded to all sides of a controversy, though the magazine will strictly preserve its own neutrality. The distinctive features of Lippincott's for the coming year will be as follows:

It will be especially strong in fiction. A new novel, entitled "Hope," by W. E. Norris, author of "Mastory," "No New Thing," etc., who, perhaps the cleverest of the rising authors of England, will run through the year, accompanied by a brilliant serial, dealing with the literary and dramatic life of New York City, from the pen of a writer who prefers to keep his name a secret, but whose every novel reveals an intimate acquaintance with the scenes which he describes.

It will be rich in short stories, poems, and sketches. By special arrangement it will be the authorized medium through which the latest utterances of the most eminent translators will reach the American public simultaneously with their original.

It will number among its American contributors such writers as Gail Hamilton, Julian Hawthorne, Harriet Prescott Spofford, John Ruskin, M. Maeter, G. S. Dale, J. J. Brandegee, etc., etc.

It will be the cheapest first-class magazine issued in America. Recognizing the needs of the time for good literature at moderate prices, the publishers have decided to lower the subscription price, commencing with the new volume, to a sum that will place Lippincott's Magazine within the reach of all.

For sale by all Newsdealers, 25 cents per copy, \$3.00 per annum. A Specimen Copy sent Free on Application. J. B. LIPPINCOTT COMPANY, Publishers, 715 and 717 Market St., Philadelphia.

TRESSLAR, Artistic Photographer!

to Fountain Square, Montgomery, Ala. LIFE-SIZE PHOTOGRAPHS A SPECIALTY!

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PEMBERTON'S The WORLD'S Great Nerve TONIC FRENCH WINE COCA

It is a powerful tonic, and is the only one of its kind that is both palatable and effective. It is the only one that is both palatable and effective. It is the only one that is both palatable and effective.

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JOEL WHITE, 13 Dexter Ave., Montgomery, Alabama, DEALER IN Law, Medical, Scientific, Theological, and Miscellaneous Books. Bible, Prayer, and Hymn Books FOR EVERY DENOMINATION. **BLANK BOOKS of every DESCRIPTION KEPT IN STOCK AND MADE TO ORDER.** Fancy Articles, and all the Novelties of the Trade. Law Books, School Books, and Stationery a Specialty. Orders will receive Prompt Attention.

A SPLENDID BARGAIN Concert Organette! THE CHEAPEST MUSICAL INSTRUMENT EVER OFFERED.

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Learning to be a Man.

Boys, look out! Only a few days ago I heard of four boys who were off in a secluded part of the town, smoking cigars and drinking beer, boys whose parents had not an idea what they were doing.

Don't touch a drop of liquor, boys. If you only knew the misery that comes from intemperance! How many men have been wrecked by it!

Ah! my boy, you will find that your mother is your truest, best friend. As the years go on, you will find this assertion to be a true one.

Don't do anything in an underhanded manner. It will teach you to be unreliable and dishonorable. Cultivate those traits of character that will enable you to attain a high and noble manhood.

Choices of Occupation.

Much is said in "writings for youths" as to the importance of choosing such an occupation for life as nature's inclinations appear to favor.

It is foolish to "strike out," "map out," or "arrange" for a boy's future calling by means of his expressed desire at the callow age; the boy will naturally gravitate to his proper line.

There would be fewer clouds and brighter sunshine in many households if every dispirited suffering woman realized what a boon Dr. Pierce's "Favorite Prescription" is for all weaknesses and maladies to which her sex is liable.

There would be fewer clouds and brighter sunshine in many households if every dispirited suffering woman realized what a boon Dr. Pierce's "Favorite Prescription" is for all weaknesses and maladies to which her sex is liable.

They who weep, come to Jesus, for he weeps with you; suffer, come to him, for he feels for you; tremble, come to him, for he smiles at you; pass away, for he smiles at you; pass away, for he smiles at you.

"Royal" Declared the Best.

The fact that Royal Baking Powder is, in all respects, the best baking powder offered to the public has been established beyond question.

Prof. H. A. Mott, when employed by the U. S. Government to analyze the various baking powders of the market to determine which was the best and most economical, after an extended investigation, reported in favor of the Royal, and it was adopted for government use.

Prof. Mott has continued his examinations of baking powders sold at the present day, and now affirms it as his deliberate judgment, arrived at after most thorough research and a careful examination of the principal brands of the market, that the Royal is undoubtedly the purest and most reliable baking powder offered to the public:

OFFICE, DR. H. A. MOTT, CONSULTING CHEMIST, 61 BROADWAY, NEW YORK, Feb. 12, 1885.

The Royal Baking Powder is absolutely pure, for I have so found it in many tests made both for them and the U. S. Government.

I will go still further and state that, because of the facilities that company have for obtaining perfectly pure cream of tartar, and for other reasons dependent upon the proper proportion of the same, and the method of its preparation, THE ROYAL BAKING POWDER IS UNDOUBTEDLY THE PUREST AND MOST RELIABLE BAKING POWDER OFFERED TO THE PUBLIC.

HENRY A. MOTT, Ph.D., etc.

Was She a Coward?

Jennie Carter was a very bright, good-humored little girl, about twelve years old. Being the only girl in the family, she was naturally a great pet.

Little George never had anything to say on the subject, but as he was only two years old, he could hardly be expected to have an opinion on the matter.

"My dear, brave little girl!" she said, as she kissed her. "Was Georgie hurt?" Jennie asked faintly.

"No, my darling. You have saved his life by your courage and presence of mind."

Jennie smiled, and there being nothing better to do, fell asleep.

Jennie was a long time recovering from the injuries she had received. The horse had, just as he reached the children, suddenly taken to the street.

Little George was unharmed. The courage of his little sister had saved him. Rob and Max were very kind and attentive to her during her illness.

They had nothing to say, for from the danger she had faced so bravely they had run away.

Some occult law of heredity may be answerable for his extraordinary endowments as for the startling loveliness of the queen of the zinnias.

ed to him, coming furiously toward them on the sidewalk.

"Run, run!" shouted Rob, as he and Max started for the step of a house near by.

Jennie could not run with her little brother, and she never thought of leaving him. In fact, she never thought of herself at all.

Stepping quickly behind him, so that she should put herself between him and the danger, she threw her arms closely about him, as if poor child! her little frail body could save him from the fate that was coming.

She shut her eyes. There was a rattling crash. She was conscious of a sharp pain somewhere about her, and then knew no more.

When she came to herself she was lying in bed, with her head bandaged and a queer, stiff feeling in one arm.

Just then her mother came to the bedside.

"My dear, brave little girl!" she said, as she kissed her.

"Was Georgie hurt?" Jennie asked faintly.

"No, my darling. You have saved his life by your courage and presence of mind."

Jennie smiled, and there being nothing better to do, fell asleep.

Fire Worshippers.

There is a sect in India known as the Parsees. They came originally from Persia, and the disciples of Zoroaster. They are sun or fire worshippers, and are said to be people of probity and public spirit.

A little boy and a girl playing in the yard. The girl finds an apple under the tree, and with an exclamation of delight, begins to bite it.

Every road which leads to a throne is delightful, were it bristling with thorns; every road which leads to a precipice is frightful, were it covered with roses.

America Ahead.—Featuring Characteristics of Americans—The Evils and How Rectored.

In this age of bustle and hurry, an age devoted to great projects and enterprises, the American people are taking the lead in the furtherance of noble works.

Mr. S. S. Goudy, of Massillon, Stark county, Ohio, writes: That he has been troubled with general debility and dyspepsia for several years.

Adolph Bakhaus & Co., Springfield, O., writes: "We are having a good sale for PERUNA. It sells as well as any medicine we have, and gives the very best satisfaction."

Mrs. G. W. Needham, Newtonville, Clermont county, Ohio, says: "I have been a great sufferer for the last six or seven years, with general debility and change of life. I was very much reduced."

PERUNA is sold by all druggists. Price \$1.00 per bottle. Six bottles, \$5.00. If you cannot get it from your druggist, we will send it on receipt of regular price.

When a danger sign is flashed before you, it is a warning that you are in a perilous position, and that you must take prompt action to avoid disaster.

It is a warning that you are in a perilous position, and that you must take prompt action to avoid disaster.

To the dutiful child the parent's approval is better than a prize. To the loving wife or husband love returned is better than a fortune.

LEMON ELIXIR. Cures indigestion, headache, malaria, kidney-disease, fever, chills, loss of appetite, debility, and nervous prostration by regulating the liver, stomach, bowels, kidneys, and blood.

LEMON HOT DROPS. Cures all Coughs, Colds, Hoarseness, Sore Throat, Bronchitis, Pneumonia, and all Throat and Lung diseases, except Consumption, which disease it palliates and greatly relieves.

Cuticura. A POSITIVE CURE FOR EVERY FORM OF SKIN AND BLOOD DISEASE.

BAD BLOOD, SCROFULOUS, INHERITED and Contagious Humors, with Loss of Hair, Glandular Swellings, Ulcerous Patches in the Throat and Mouth, Acne, Scabies, Carbuncles, Itchings, Sores, Scurvy, Wasting of the Kidneys and Urinary Organs, Dropsy, Exanthema, Debility, chronic Rheumatism, constipation and Piles, and most diseases arising from an Impure or Impoverished condition of the Blood.

WANTED CANVASSERS For the LIFE of GENL. GRANT by the distinguished Historian Hon. J. T. Headley.

SOUTHERN BAPTIST THEOLOGICAL SEMINARY, Louisville, Ky.

Full Theological Course; full corps of instructors. Tuition and furnished rooms free students requiring aid to pay board will write in advance to Rev. B. Manly, D. D., 215 E. Walnut street, Louisville, Ky.

\$200,000 in presents given away. Send us 5 cents postage, and by mail you will get free a package of goods of large value.

MOORE ACADEMY, FINE APPLE, ALA. JOHN SAVAGE, Principal; assisted by full corps of teachers.

AGENTS WANTED for the MISSOURI STEAM Washer.

The Oldest Commission House in Selma. Woodruff & North, Cotton Factors, SELMA, ALA.

THE MODEL SINGER. FAVOR SINGING GLASSES. The attention of practical teachers is directed to this carefully prepared book.

Chicago Electric Lamp. One Lamp equal to three ordinary kerosene lamps or sixty candle power, and sold in polished brass or nickel plated.

L. A. MUELLER, 42 Broad Street, Selma, Ala. HELP for working people. Send to cents postage and we will mail you a free, royal, valuable sample box of goods that will put you in the way of making more money in a few days than you ever thought possible at any business.

THE LIDDELL SAW MILL. Was awarded the ONLY MEDAL of the Fict Class for Portable Saw Mills at the New Orleans Exposition. Send for Circulars.

Forbes Liddell, 117 Commerce Street, Montgomery, Ala.

FARMER'S PILLS

Chills and all Malarial Complaints. We publish a few certificates which show a little light upon the merits of the FARMER'S PILLS. They can but a faint light, it is true, but they may seem to attract attention toward the most remarkable medicine that is put up in this or any other country.

What is your price of one dozen boxes Farmers' Pills? I have used your Farmers' Pills myself and know their value.

Send me one dozen boxes Farmers' Pills by mail at once. They are all that is claimed for them.

Send me one more dozen boxes Farmers' Pills. They sell well and do the work intended better than any other medicine.

Carpets! -- Carpets! The Carpet Season has arrived, and we are prepared to meet the wants of the people of Selma and surrounding country.

CARPETS, RUGS, AND MATS. Ever seen in the city. Our Carpets have been selected with the utmost care; the patterns are chosen entirely new, some of them exclusively confined to us.

MOQUETTE, Body Brussels, Tapestry, Three Ply, And Extra Super.

Our prices are as low as the lowest. Our Rugs are prettier than ever, and we would especially recommend our line of Smyrns, which for beauty and style never were excelled.

COCOA MATTING. For offices, in plain and fancy. We invite an inspection of our stock.

FURNITURE CRETTONNES. At 12 1/2 cents per yard, worth 18 cents.

Oberndorf & Ullman, Selma, Ala. Goods in Season.

I have again received and offer for sale the justly celebrated ALASKA REFRIGERATOR.

Ice Cream Freezers, Which do not have their name in vain, for they are the best Freezers made, doing their work rapidly and satisfactorily.

FLY FANS. The celebrated Fowler Improved Fly Fans are the most agreeable little machines ever invented.

FRUIT JARS. I have contracted for a large lot of the well-known Mason's Porcelain-lined Fruit Jars, which will be sold at very low prices by the single dozen or in case lots.

CROQUET, HAMMOCKS, BATH TUBS, Such as Plunge, Sponge, Combination, and Bath.

One I have received a beautiful line of new Chamber Sets, suitable for Wedding Presents. They are the most attractive ever shown here.

L. A. MUELLER, 42 Broad Street, Selma, Ala. HELP for working people. Send to cents postage and we will mail you a free, royal, valuable sample box of goods that will put you in the way of making more money in a few days than you ever thought possible at any business.

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FINE BOOTS & SHOES

Latest Styles of Shoes, Slippers and Ties. For Ladies, Misses and Children.

Full Line of Edwin C. Burt's Fine Shoes. FOR GENTLEMEN, LOW SHOES IN ALL WIDTHS.

Shoes for Old Men, Shoes for Tender Feet, Ladies' Kid Slippers at from 75cts to \$1.50.

T. A. HALL, 32 Broad St., Selma, Ala. DEALER IN

W. B. GILL, Corner Washington and Selma Street, Selma, Ala. CARRIAGES, Wagons and Carts, Furniture of Every Description.

Studebaker Celebrated--Undertaker's Department. Slope Shouldered Spoke Wagons.

L. & E. LAMAR, JOBBERS IN FOREIGN and DOMESTIC GROCERIES.

Western Produce, Imported and Domestic Green and Dried Fruits.

COMMISSION MERCHANTS, SELMA, ALABAMA.

FLOUR, MEAL, SALT, PRODUCE, &c., In full Car Lots can be Shipped direct from the West when Desired.

Factory Agents for Leading Brands of Tobacco and Cigars. Shipments made either from our Store or Factories.

DENT & HARVEY, WHOLESALE DRUGGISTS, Montgomery, Ala.

INVITE your orders for anything in the drug business. Prices guaranteed as low as any market.

JOB PRINTING! THE ALABAMA BAPTIST will continue to print MINUTES, and to do all other kinds of

Job Printing, Ruling, and Binding. Our Work will be FIRST CLASS, and will be executed PROMPTLY and at BOTTOM PRICES.

THE ALABAMA BAPTIST, Montgomery, Ala.

HENRY C. KEEBLE & CO., Wholesale Provision Dealers

AND COTTON SELLERS. Headquarters for Shellroad Tobacco.

Carry Heavy Stocks and will Sell as Low as any House in the State.

SELMA, ALA. KEEBLE, STARR & CO., Successors to

R. C. KEEBLE & CO., WHOLESALE PROVISION MERCHANTS

AND SELLERS OF COTTON. Always Carry Heavy Stocks at Bottom Prices!

Orders for Groceries and Consignments of Cotton SOLICITED.

WATER ST., SELMA, ALA.

THE BOSS PRESS. The only Perfect Press in the Market.

Improved for 1885. MANUFACTURED BY

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Portable and Stationary Engines, Saw Mills, Gins, Corn Mills, Belting, Packing, Wrought Iron Pipe,

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