

Temperance Column

ten days ago, I asked him if he was hopeful of success. He replied, "Perfectly so—there is not a shadow of a doubt of its prohibition will win." The election comes off on next Wednesday, the 35th inst. Over 500 voters have registered in the city, nearly twice as many as ever registered before. God grant that Dr. Hawthorne's prediction may be fulfilled. The Atlanta Baptist pulpit are now ably filled by Hawthorne, McDonald, Smith, Golden, Norcross and Weaver. There has been

salvation. Oil kills pain every time. It cuts, bruises, sprains, strains, rheumatism, scalds, and frost bites is a reliable cure. Price only twenty cents a bottle.

worldly wisdom in our great work. We must do the Lord's work in the Lord's way. Both the teachings of Scripture and the lessons of experience clearly prove that it is not the Lord's plan that a church should

If a crooked stick is before you, you need not explain how crooked it is, lay a straight one down by the side of it, and the work is well done. Preach the truth, an error will stand abashed in its presence.—*Spurgeon*.

It may be your father is like a ship which, when it goes on a very long voyage, does not come home laden; but when it does come home, there is a rich treasure there. Here "country" will bring you seals, or such like ordinary things, but they that go after Tarshish, return with gold and ivory. Counting prayers, such as we pray every day, bring us many new treasures; but there are great prayers which, like the old Spanish galleons, cross the main ocean, and are long out of sight, but come home laden with a golden freight.—[C. L. Spurgeon.]

AN ATLANTA SCENE.

WE want our respectable anti-prohibitory critics, before they put on the red bar-room badge, to take a walk past the cluster of whiskey dens on Decatur street, or other localities similarly cursed, and see the crowd of loafing, thieving, hang-dog looking negroes, who stand around these places with red badges on their ragged shoulders, advertising the bar-rooms and their own degradation. If the sickening sight is not enough to turn their stomachs and cause the bluish theme to rise to their cheeks at being found in such company, we will acknowledge that we are not able to understand the meaning of self-respect.

We want every reputable citizen white and colored, to take a view of this picture on daily exhibition now in certain localities of our city, and when, if they can endure the sight and are willing to train with such associates and identify themselves with their drinking and stationary bar-room entertainments, let them pin a red badge to their coats and shout for "whiskey and liberty." But we do not think the reputable men we refer to will, or second thought, so besmirch themselves. — *Atlanta Journal*.

THE ALABAMA BAPTIST
PUBLISHED WEEKLY
By the Alabama Baptist Publication Society
No. 100 N. 1st St., Montgomery, Ala.
Subscription Price, \$1.00 per Annum in Advance
Single Copies, 5 Cents
Entered as Second-Class Matter, May 1, 1879, at Post Office at Montgomery, Ala., under No. 100,000, authorized for mailing at special rate of postage provided for in Act of October 3, 1917, authorized for mailing at special rate of postage provided for in Act of October 3, 1917, authorized for mailing at special rate of postage provided for in Act of October 3, 1917.

IS IT THE TEMPERANCE AGITATION?

There was one peculiarity about the late "River and Harbor Convention" that assembled in the city of Tuscaloosa that was noteworthy, and may be made applicable to other purposes. It was, that the wisest and best men of the country attended it, and so far as could be seen, not a man was under the slightest influence of intoxicating liquors. It was the most sober assemblage of men, considering the number in attendance, and the occasion that brought them together, we have ever seen. The consequence was they addressed themselves strictly to the business in hand. It had been a temperance or religious gathering, it could not have been more marked in this respect than it was. Scarcely any useless rhetoric was expended. Every paper read, every address made, everything done, bore directly upon the subjects considered. We do not say that no intoxicants

say, that so far as could be seen, no evidence of such indulgence could be perceived. Such occasions are apt to keep the bar-rooms busy, but if they were visited by any, it was done "on the sly," or in the dark, so that the temperance agitation has done more than at least—it has restored the ancient order of things. "They that are drunken are drunken in the night." It has, in a large measure, driven the vice back to its native darkness, and may that darkness ever veil its horrors! Let the darkness which it loves so well, and the "screens" behind which it retreats to protect its deeds of iniquity from the scorching gaze of virtuous indignation, ever mark its infamous paternity! It is a spawn of the bottomless pit, and let its pavilion of darkness descend to its own place! We protest we have no animosity to the men engaged in this traffic, to some of them whom we know we would as soon go for a personal kindness as to any one. We may love the sinner while we despise his sins. We may denounce murder while we pity the murderer. And we may hold up the liquor traffic in its most terrific colors, and still cherish the kindest compassion for the trafficker. Nay, our very pity for him may intensify our efforts in exposing the wrongs he is doing his fellowman, if by any means we may "pluck him as a brand from the eternal burning." For it is written, "of some have compassion, making a difference; and others save with fear, pulling them out of the fire; hating even the garments spotted by the flesh." We may pay the victim while we despise the culprit; we can strive to save the sinner while we hate his sins.

"BIBLE DAY."

It was a fine conception of the American Baptist Publication Society to ask all our Sunday-schools through out the United States to set apart the second Lord's day in November as "Bible Day," and take up collections for the Bible work of that Society in all lands. We are prepared to hear a good account of that day, so soon as the reports are all received. We suppose it to have been more generally observed than any previous occasion for that or any other purpose, and observed, too, with a spirit worthy of the cause. Both of our churches observed it, but the terrible rain and high waters interfered so that we did not reach our appointment at Alpine, but nevertheless the collection was taken up. We had to defer the day at Northport on several occasions for two weeks, so that it was thrown to the fourth Sunday instead of the second.

and other superintendents, Rev. H. B. Brown, had arranged a splendid programme, and it was carried out with spirit. We have never seen the young people so self-respectful and reverent. The contribution was made by class, each pupil enclosing the amount in a small envelope, and the teachers enclosing them all in a large one. A noble rivalry sprang up among the classes, so that when the aggregate was counted out it surpassed any collection of the kind we had taken, amounting to \$27.50. Our school numbers about one hundred, and of course many of our Sunday-schools in cities and larger towns will largely exceed this amount, but all things considered, we doubt if any of them has surpassed it. S. H.

QUESTIONS

1st. Can a church of Christ restore an expelled member to her fellowship without the unanimous vote of the church?
and, What should a church do when one of its expelled members comes back to penitence and asks for God and the church, and asks forgiveness and restoration, with acknowledgment for all his or her wrongs, and one of her members objects to restoring him or her, and what should the applicant for restoration do?

It is an accepted principle among all Baptist churches that all questions are to be decided by majorities, except those which relate to fellowship. On these questions we require unanimity. And this is exactly as it should be, for on no other principle can fellowship be maintained. But then there is a way to reach the case suggested by our querist. Is it competent for one man to blockade a whole church even on this subject? May not the objector become the recreant, and subject himself to the discipline of the church? Certainly this is possible. It is competent for the church to require him to state his reasons for objecting to receive back a member on his repentance, and if his reasons are satisfactory to the church, then the reasons are adopted by the church, and are sustained. But if the reasons are not satisfactory—if they are nothing more than his own personal prejudices or animosities—then he becomes the offender instead of the applicant for membership. The idea that one man, to gratify his personal animosities, or what not, can plant himself in the door of a church and keep one out who possesses the confidence and Christian fellowship of the church is a very serious matter. It is a matter that should be entertained for a moment, for in that case the very weak and now depraved part of our nature, our personal prejudices, would absolutely hold in check the law of Christ.

Accepting the facts as detailed by our querist, our answer, in brief, to both questions, is, admit the repentant member, and if the objecting member refuses to acquiesce, then he becomes the aggressor, and subjects himself to the charge of contumacy. Genuine repentance is a better evidence of Christian character than obstinate persistence in the indulgence of a wrong spirit. S. H.

RESIGNATION OF DR. BAILEY.

We are very sorry indeed to record the resignation of Rev. T. M. Bailey, D. D., as Corresponding Secretary of our State Mission Board. Called from a pastorate in 1874 to this work, he has given to it eleven years of ceaseless toil. The Baptist cause in Alabama has made marked progress in that period. Well does Dr. Bailey deserve the title of "indefatigable," for his labors were unremitting, and he leaves Alabama with the proud record of having from disorganization brought our denomination to an almost perfect system. No man in the State is so well known to Baptists, and widespread, indeed, will be the regret at his departure. He goes to South Carolina to accept a similar position. Fortunate State. Adapted by nature to this kind of work, his experience in Alabama fits him for a grand work in South Carolina. As he will be the effort of the people in Africa, or China, or California, or South Carolina, or Alabama, he will be there for the same Master and his flag. We pray God to bless him and his family in the path in which he will labor. We will publish a call for a meeting of the State Mission Board to consider his resignation, and take action regarding his successor. It will be no easy task to fill the vacancy. His equal may be found; we think his superior cannot. May God give the Board wisdom to choose wisely a man for the most important position in the gift of Alabama Baptists.

THE ATLANTA ELECTION.

When we give an account of the Atlanta prohibition election. We speak with the good people of the State. To no one are they more indebted than to the gifted Hawthorne, who may be living to fight the demon of intemperance. For long Alabama has been a land of the "dry" State of the Union. God grant that the Christian people of this State in their effort to imitate Georgia,

PROHIBITION IN ALABAMA.

Great indeed was our surprise to see in Sunday's Montgomery Advertiser the following extract from the Atlanta, Ga. Constitution:
"Every wholesale liquor dealer in Atlanta received a postal card from Montgomery, Ala., yesterday. The cards were all autograph work and were signed by the mayor of the Alabama city. They were dated 16th November, and were invitations to the gentlemen addressed to come to Montgomery and locate. Messrs. Cox, Hill & Tompkins, Paul Jones, L. Cohen & Co., Frank Potts, Pat Kenny, and others, were among those to whom these invitations were addressed. Mayor W. S. Reese, the writer of the card declared that:

"This is a wet city and a liberal one in sentiment. There is a good opening here for several good jobs in your line, and I think it would pay you to look into the matter. I will gladly give you any information." As far as has been ascertained none of the parties who received these cards have given them a moment's consideration. We want it known that there are hundreds, yes, thousands, in this capital city of Alabama who do not endorse this invitation, but do most earnestly protest against any such action upon the part of an officer of this city.

The time rapidly approaches when Alabama will prove herself in this respect as in others, a worthy daughter of a noble mother, and likewise will rise in her might and say, "away with this mighty evil." The Advertiser speaks truly when it says, editorially, "There will likely be a tremendous move made on the next legislature of Alabama in favor of a general local option law."

Yes, it will be a tremendous move, and we believe it will be irresistible. Then Alabama's liquor dealers will join those of Georgia and be compelled by law to cease a traffic which supplies nine-tenths of our criminals, and which their own consciences condemn.

God speed the time when to the liquor dealer, the name of our beloved State shall be a misnomer, and to them may mean anything else than Alabama, "Here we rest."

TEACHERS' INSTITUTE.

We observe from the papers that a "Teachers' Institute" has been called to meet at Green Pond, Jefferson county, Ala., to embrace the counties of Jefferson, Bibb and Tuscaloosa, and that an unusually large attendance is expected. An interesting list of subjects has been arranged, and able writers and speakers appointed on each. We are gratified to see the zeal with which these occasions are observed by our teachers, as it will greatly tend to increase their efficiency, and inspire the spirit of education among our people. We need the best and most thoroughly qualified men and women in the country in our academies, since no calamity could befall the rising generation equal to that which would result from an inferior, slipshod, imperfect course of training in the school room. We hope to attend the meeting to which we refer. S. H.

We invite those who receive a sample copy to subscribe. Send two dollars for a year or one dollar for six months.

FIELD NOTES.

Thanksgiving day was observed by the Allenton church with a sermon by the pastor, W. G. Curry. Bible Day was appropriately observed by the Sabbath-school at Snow Hill; \$14.00 was collected for Bible work. All brethren and friends who wish to communicate with me, will address me at Seffner, Hillsborough county, Fla.—O. J. Cottingham. Rev. J. J. Cloud has been called to Deatsville for two Sundays a month. The church will take him for one Sunday if they cannot get two. The Rufians in a union meeting held the thanksgiving service prepared by Col. G. B. Johnson, of Evergreen. A good idea! Dr. Nunnally preached a most excellent sermon. At the West Dallas Agricultural Fair the ladies of Providence church fed the hungry and made about \$120. Our church house will appear in a new spring dress about April. Come down and see us.—W. B. C.

Rev. M. M. Wamboldt has been re-called to Adams Street church, Montgomery, at an increased salary. His subject Sunday night was, "The Dead Sinner," in which he took occasion to review the career of Vice-President Hendricks. The Montgomerians united in a service at the Methodist church. The Jewish rabbi read the Scripture selection. Dr. Wharton spoke of National Blessings. Bro. Wamboldt of the Growth of Religious Sentiment. Dr. Burkhead of the Spiritual Revival, and Dr. Andrew of the Spread of Temperance. We have had a refreshing from the presence of the Lord at Providence church. Our bro. From, from Selma, has just closed a five days meeting

with us. Pastor and people rejoice together in the feast of good things brought us. He preached twice each day, one day three times, without inconvenience to himself, to the great delight of all who heard him. This is our first attempt to hold a meeting so late in the year. Our people were all very busy, but we had respectable congregations throughout. The weather was exceptionally good all the time.—W. B. Crumpton.

Our meeting closed at this place at four o'clock this afternoon, with the following results: Twenty additions to the church, the whole community permeated with the spirit of religion, the church has been thoroughly drawn out by confession and humility of heart in the sight of God, and have responded to the call of duty with a zeal becoming the cause of Christ. Bro. J. J. Porter preached twenty-four sermons, using the gospel sword, dividing asunder soul and sword, revealing the thoughts and intents of the hearts of the people. The work of conviction appeared to be thorough and extensive, developing into the conversion of many, how many eternally alone can reveal. Bro. Porter lays to-night for Greenville, where he expects to continue the services for some time. We have made arrangements by which we hope to secure his services again, long enough to develop the interest which he already manifested itself.—F. Fort Deposit, Nov. 26th.

In the St. Francis Street church, Mobile, was gathered at eleven o'clock a large congregation of people, who had shown by generous gifts to the poor that they were thankful to the Lord for his mercies. The services were different from those of any other city church, in that the exercises were varied by the introduction of remarks by laymen. The choir was very large in numbers, and the singing was entirely congregational. The service was, therefore, extremely interesting so far as the music was concerned. In the way of oratorical exercises, there were addresses by Messrs. Manly and Austill. The religious ceremonies consisted in the reading of the Scriptures and a short address by Rev. Dr. Geo. B. Eager, the pastor of the church. A service of praise and thanksgiving was celebrated also in the Palmetto street Baptist church. Rev. J. B. Hamblin conducting the services. There was a large congregation, and the sermon, which was in the pastor's strongest vein, was listened to with deep interest.—Register.

After a residence of ten years at Collierville, I removed to Benton last week. My field of labor will be very slightly changed from what it has been, but I will be much more convenient to it. And beside, having undertaken to do the work of a colporteur for a large part of my time, a residence here will save me trouble and exposure to bad roads and cold weather in leaving and returning home. When we arrived at our new home, my wife was conducted to the pantry and shown what the ladies and other friends of Benton had done in anticipation of our coming. The shelves were lined with a variety of articles of food that are highly esteemed in all well regulated families; some of which the donors were thoughtful enough to have cooked, so that we had nothing to do but sit down and eat. We did eat—all of us—and felt grateful for such kind attention. We have great reason also to be thankful to friends and brethren who sent their wagons to move our goods, so that our removal (a distance of eleven miles) cost me no money. We have constant occasion to thank God for kind friends.—E. F. Baber, Benton.

Election of Rev. T. M. Bailey, D.D., as Corresponding Secretary of State Board for South Carolina.

The Executive Board of the State Convention, upon the election of the Rev. R. H. Griffith to the position of Financial Agent of Furman University, was instructed to select a Corresponding Secretary to fill the place thus made vacant, and the board was fortunately able to agree upon a brother without delay, so that the work will not be hindered at all by the change in its management. The choice fell upon the Rev. Thomas M. Bailey, D.D., of Alabama, to whom the position was immediately tendered by telegraph, and from whom a response was received in a few hours, stating that he would accept. Dr. Bailey will probably reach our State in a few weeks, and will be prepared to enter fully upon his work by the 1st of January. He has been engaged for the past ten years in similar work, as the efficient Corresponding Secretary of the Alabama State Board, and mainly through his efforts has been accomplished the present unity and activity of our denomination in that State. He will receive a hearty welcome to South Carolina, where he has a number of strong and influential friends among the brethren, and the earnest co-operation of churches and individuals will be given to him in the prosecution of the work to which he has been called. As many of our readers will be anxious to know something of the history of

Dr. Bailey, we take pleasure in making an extract from the "Baptist Cyclopaedia," as follows:

Rev. Thomas M. Bailey was born in Gravesill, County Antrim, Ireland, Dec. 27, 1829, attended a Moravian school up to his fifteenth year, then went into business, in which he remained seven years, three of the seven in the city of Dublin; felt a strong desire of heart to preach the gospel in his sixteenth year. In his twenty-first year he was appointed by the Foreign Mission Board of the Moravian Church to foreign missionary work in the island of St. Thomas, Danish West Indies. After a few months' service there he was prostrated with yellow fever, becoming convalescent, his physician ordered him to St. Croix for a change, and there his labors as a missionary were expended; in the foreign field nearly four years; came to the United States in December, 1855; was baptized into the fellowship of the Gilbert Baptist Church, in South Carolina, (Edgefield County,) by Rev. M. F. Whitley, in the spring of 1856; remained in South Carolina two years, then moved to Alabama; has been a useful pastor of various country and village churches until the year 1874, when he became State evangelist and corresponding secretary of the Alabama State Mission Board—a position which he still holds with great distinction and with rare ability and efficiency. He is a man of all work, a good preacher, a fine speaker, with the most pleasant social qualities, and withal a most useful man. He has contributed largely to the development and efficiency of the Baptists of Alabama.—Baptist Courier.

Worth Repeating.

HAVE YOU HELPED?

It is expected that Messrs Bryan and Herring, and Misses Whilden and McCown will sail in a few weeks for China. Miss Whilden is a returned missionary, whose health has been quite feeble for some time. She is better now, and hopes to do good work in her old field. The others are new missionaries. Quite a number of men and women are offering to go as missionaries, but the board is not able to send them out, for lack of means. The other day at the Texas State Convention several brethren and sisters were introduced to the body, into whose heart God placed the desire to be foreign missionaries.—Who will help?—Baltimore Baptist.

WELL SAID.

"... Our rich men must be taught to give more and our poor to give cheer."—Rev. A. C. Dixon.

THE PROFIT IN S. S. WORK.

If the children and young people of our Sunday-schools are to grow up with a love for the cause of missions, and a sense of the importance of total abstinence, and a right estimate of the duties of Sabbath observance, and reverence for authority, and patriotism, they must be impressed and trained in these directions while they are still in the Sunday-school. Not only by the incidental teachings of the regular Bible lessons in their course, but by special exercises in the line of emphasizing one or another of these phases of Christian duty is this work of education to be accomplished.

CHRISTIAN VIRTUES IN POLITICS.

In calling out candidates for office it is no longer necessary or proper to allude to their war records or to speak of their invaluable services to the party. The O. K. thing now-a-days seems to be to put it strong upon their Christian virtues.—Eutaw Mirror.

WANTED—MEN.

Our system of education should be to produce men. Behind the clerk, the scholar, the merchant, there should tower the man. There is nothing more fatal than to throw life away in the effort to gain the means of living.—Canon Farrar.

MULTIPLYING PAPERS.

We would rather wreck our paper in an honest effort for the unification of the Baptists of Texas than to fill our books with names without it.—Texas Baptist.

Rev. O. C. Pope, D.D., had rather work as editor on a salary than own the paper. He has tried both. If you think of going into the business, you might save money by a talk with Dr. Pope.—Religious Herald.

CONTROLLING THE POWER OF RELIGION.

"If London did not have its four hundred city missionaries," said the Earl of Shaftesbury, "it would require forty thousand more police."

The Prohibitionists Win the Battle.

Carrying Election County by 210-120 and by 2-1 in the White Man's Cause.

ATLANTA, GA., Nov. 25.—After the most exciting election ever held in the State, Fulton county has adopted prohibition by a majority of about 216 out of a poll of 7,642. Late last night the excitement was so great and the fear of trouble was so grave that the Gate City Guards slept on their arms at the armory and extra police were on duty in all parts of the city. At 6 a. m. the colored voters who had been locked up in the various halls were marched to the different polls and the battle of the ballot began in dead earnest. All day long the best of humor prevailed. The city hall was surrounded all day by over three thousand persons. As night drew near it became evident the contest was a hand to hand affair, and runners were sent out in all directions to bring in the halt, the lame and the blind. There are twelve precincts in the county, only two of which are in the city. The vote in the country precincts gave a prohibition majority of 545. North Atlanta gave prohibition a majority of eleven votes out of a poll of 2,500. This left only one precinct to hear from, at which there was a poll of over 3,000. It was known to be an anti-prohibition stronghold, and all day the wet men claimed it by a majority of 700, the prohibition conceding it by 400. Thus, when it was known that the prohibitionists came to this precinct with a majority of 550, the utmost enthusiasm prevailed in the city. If the prohibition concession was substantiated, it would give the county to the dry men by a majority of 150, and if the claim of the wet men proved true it would go wet by 150. Everything depended on this precinct and thousands of men collected around it when it was announced that it had gone wet by a majority of only 331. The most intense enthusiasm prevailed. This gave the prohibitionists the county by a majority of 216, and the great fight ended with a prohibition victory. The city is in a state of the wildest excitement. The prohibitionists are parading the streets by the thousands, and torches and bonfires light the heavens.

This is not, however, the end of the prohibition fight. The prohibitionists declare that not until the State is absolutely a prohibition territory will the fight be stopped. Already instructions have been sent out to the leaders in the counties to see that all candidates for the State legislature, for governor, for congress and all other offices should be pledged to prohibition. This pushing of the prohibition question into the active politics of the State has created unbounded excitement in all sections. The prohibitionists openly declare their purpose of only standing by the Democracy in so far as that party makes itself a prohibition party. Cheers for St. John are heard on all sides. If a national election were to take place this week, the State would vote the prohibition ticket. The negroes are all actively committed to prohibition, and go arm in arm with their white allies.—Age.

THE LIQUOR TAX.

The temperance papers have a patented editorial floating down the stream of time and of whisky stating that \$800,000,000 are squandered annually in the halls of Bacchus. The money belongs to those who spend it, say the whisky people, and this is a free country, and a fellow has a right to spend his money as he pleases, and if he chooses to travel on the chain lightning express or to tramp along with the lumbering old coaches of a long ago, nobody, unless their equal rights be invaded, has the right to object.—Age.

Well said? The temperance people, the sober people, are the ones who pay for the building of jails, prisons, almshouses, hospitals, police, and the other expenses incident to the liquor traffic. If liquor would pay its own bills, the case would be different. Down with the traffic!

PROHIBITION IN ALABAMA.

The colored people about Eutaw are becoming prohibitionists. Revs. Clinton and Curry, two potent colored evangelists, are exciting great interest in the subject of prohibition. The proposition is that none beside prohibitionists shall go to the legislature. In all the counties where whisky is sold this issue, it seems, is being made up. While it may not disrupt existing partisan organizations it may suspend, for a time, their present modes of thinking. This action of the colored people in Greene county is somewhat extraordinary. Everywhere in the South, as we are advised, they have heretofore co-operated with the liquor dealers.—Age.

State Mission Board.

Rev. T. M. Bailey, D.D., has handed to me his resignation as Secretary of the State Mission Board, to take effect Dec. 15, 1885. I at once called together the resident members of the Board, and after conferring we agreed that a meeting of the Board should be called at once. I wish, therefore, to announce a meeting of the Board of State Missions in Selma

for December 30th, at 7 p. m., to act upon Dr. Bailey's resignation. The meeting is of great importance, and I earnestly urge a full attendance by the members.

Personally, I feel that the State of general, and the State Mission work in particular, will suffer a great loss in Dr. Bailey's removal. But the matter is fixed, and South Carolina has assessed already of so many great things, it is to be congratulated. Will brethren who expect to be present please send their names at once to T. S. Brown, Selma?

J. M. Feltner, President of the Board.

Literary Notes.

"WHAT TOMMY DID." John Habberton author of "Helen's Babies" says: "What Tommy did would be worthy of the serious consideration of parents if it were possible for any one to be other than wildly mirthful over the silliness and drollness of the little hero. We pity parents who fail to read this book; there is no time in the day, nor any day in the week, in which its pages will not dispel care."

It has just been published in dainty delightful shape, fine cloth, richly ornamented binding by Alden, the "Revolution" publisher, at half its former price, 50 cents. Alden's 148-page illustrated catalogue (price 4 cents—condensed catalogue free), of his immense list of standard books, is a wonder as well as joy to book-lovers. John B. Alden, Publisher, New York.

GASKELL'S COMPENDIUM: Atlanta Publishing Co., Atlanta, Ga., sold by subscription.

We have on our table this very useful book of 920 pp. It seems to contain a little of everything. It is a most complete book of reference on Grammar, Rhetoric, Penmanship, Phonography, Book-keeping, Synonyms, Letter Writing, Rules of Business, Commercial Forms, Parliamentary Practice, and has numerous tables of Population, Distances, Dates, Exports and Imports, the United States Government, Familiar Poems, and a multitude of other subjects. The publishers are anxious to secure some good agents. If you want to be agent or desire to purchase a single copy for your home or office, address the Atlanta Publishing Co.

The History of Christian Doctrine, by Professor Henry C. Sheldon, Harper & Bros. \$3.50, is a contribution to a not overstocked field of American literature. The book is published in two volumes, of which the first embraces the pre-Reformation period of ecclesiastical history; the second, from the Reformation period to the present time. These two volumes are each further subdivided, the first into three periods, from 90 to 320 A.D., from 320 to 726, from 726 to 1517, respectively; and the second into two periods, from 1517 to 1720, and from 1720 to 1885. Professor Sheldon pursues a single definite plan in the analysis of each of these periods; after a brief historical introduction, he proceeds in each case to estimate the factors in the doctrinal development of the period, and then to examine the historical contents of contemporary dogma under the five topical divisions, the Godhead, Creation and Creatures, Redeemer and Redemption, The Church and the Sacraments, and Eschatology. From the very necessity of the case, the religious history of two thousand years can only be sketched in outline. Professor Sheldon appears to have devoted conscientious study to the chief available sources; although we note the naïveté with which, after stating that he has drawn "as far as possible from original sources," he goes on to say, "for the earlier fathers we have followed quite largely the translations published by Clark, of Edinburgh." Von Gebhardt, Hamack, and Zahn's critical edition of the Greek text of the Apostolic Fathers is somewhat nearer to our idea of what constitutes an appeal to the original sources. In his statement of the contents of epochal dogma, Professor Sheldon is generally fair. Professor Sheldon's exposition of modern dogmatic history is candid and impartial; the type of theology to which the author is attached being simply set forth, like the others, historically, and not apologetically. In the modern period, the description of particular phases of theology is necessarily brief, and sometimes, though not often, it is so brief as to be quite inadequate. As a whole, Professor Sheldon's volume will be found of great use by students who are unable to refer to the standard German works, and who desire the simplest statement in English of the history of dogmatics, and one, at the same time representatively complete.—Times.

MARRIED.

At the residence of the bride's father, R. J. Mitchell, Mr. T. G. Wiling and Miss Ida Mitchell. W. N. Huckabee and G. W. Mills, officiating.

At the residence of the bride's father, near Perryville, at 4 p. m., Nov. 17th, by Rev. L. M. Bradley, Mr. M. E. Dunsmore, of Dadeville, and Miss Carrie E. Huff.

At the residence of the bride's mother, near Perryville, at 7 a. m., Nov. 18th, by Rev. L. M. Bradley, Mr. W. B. Snapp, of Fayetteville, and Miss Mary O. Radford.

At the residence of Dr. W. E. Stewart, in Clanton, on the 17th ult., by Rev. J. L. Thompson, Mr. Chas. J. Duncan, of Nashville, Tenn., and Miss Essie B. Adams, of Clanton.

At the residence of the bride's father, C. R. Booth, near Bozeman, Ala., Nov. 15th, Mr. D. J. Childers, of Montgomery, and Miss Eliza Booth. May the Lord bless them and give them prosperity and peace.

J. L. LONG.

At her father's residence near Pushmataha, Choctaw county, Ala., on the 3rd of Nov., by Eld. J. K. Ryan, Mr. William W. Smith, of Desotoville, Ala., and Miss Ida Lula Halseell. May their future life be one of mingled pleasure, prosperity, and happiness. J. K. R.

At the Baptist church, LaGrange, Ga., on Thursday, Nov. 26, 1885, by Rev. Robt. H. Harris, Mr. Wm. B. Davidson, of Montgomery, Ala., and Miss Nib. Ferrell, of LaGrange, Ga.

With a host of friends, we tender our best wishes to our dear friend and his charming bride. Honored by the church in his promotion to the deaconship, and by the Sunday-school in his choice as superintendent, they have no more useful member than Bro. Davidson, and we congratulate both organizations on the accession of a worthy help-meet for him. "The Lord bless both husband and wife, and keep them to be very gracious unto them."

leading magazines. The design of the book is to give a series of easy, simple, and inexpensive experiments in the study of the temperature, the atmosphere, the wind, and rain, in their relation to the care of plants and animals. The aim is to give suggestions for a series of observations that may be made of the weather, and to show how the variations in the seasons and in the climate may affect work upon the farm, in the garden, and in the greenhouse. The weather affords a constantly varying series of events, and thus makes an admirable subject for instructive scientific observations. The sun, the wind, the rain, the temperature, and the climate are examined from a scientific and commercial point of view, with the intention of interesting young people and students in the daily panorama of natural events passing before their eyes in the procession of the seasons. All the object lessons in the book have been performed many times by a portion of the students of the Chautauqua University, and have proved to be of the greatest value and interest to many hundreds of students. The book is directly addressed to the pupil and student, and is not a "lesson book" in the ordinary sense. It is designed to entertain as well as instruct, by making real things interesting and instructive. While the book was specially prepared for the use of the C. T. C. C., a branch of the Chautauqua University, it is hoped that it will also prove of value in the home circle and in schools of every grade as a practical guide in forming habits of observation. 16mo, bound in cloth. Price, 75 cents.

Johnson's Journal exhibits signs of well-merited prosperity in increasing its size from 16 pages to 32 pages and a cover. This "Illustrated Magazine for the People," as its subtitle defines it, was established in 1874, but a change was recently made in its shape and contents, and its appeal to a wider public has been so successful that the readers want more of it—hence the enlargement. The issue of November 14 contains, among other profusely illustrated and timely articles on "Riel and his Rebellion," another on "The Theatre of Conflict in Central Asia," another on "Civilization and Savagery in Africa," being the humorous experiences and exploits of a missionary in that dark continent and a full page of sketches showing how cattle are brought from the West to supply Eastern and European markets. There are also illustrated book reviews, and a number of bright and readable articles on miscellaneous topics and questions of the hour. In this number, too, begins a powerful serial story, written for the Journal, and entitled "Love in Summer Seas," dealing with life in New York and the tropics. The departments are all well increased in number, and are all well filled. The popular literary magazine, of which each page sparkles with interest, is published every other week by W. J. Johnston, 9 Murray st., New York. The price is only 10 cents a copy, or \$2 a year, and it may be ordered of any news-dealer.

MARRIED.

At the residence of the bride's father, R. J. Mitchell, Mr. T. G. Wiling and Miss Ida Mitchell. W. N. Huckabee and G. W. Mills, officiating.

At the residence of the bride's father, near Perryville, at 4 p. m., Nov. 17th, by Rev. L. M. Bradley, Mr. M. E. Dunsmore, of Dadeville, and Miss Carrie E. Huff.

At the residence of the bride's mother, near Perryville, at 7 a. m., Nov. 18th, by Rev. L. M. Bradley, Mr. W. B. Snapp, of Fayetteville, and Miss Mary O. Radford.

At the residence of Dr. W. E. Stewart, in Clanton, on the 17th ult., by Rev. J. L. Thompson, Mr. Chas. J. Duncan, of Nashville, Tenn., and Miss Essie B. Adams, of Clanton.

At the residence of the bride's father, C. R. Booth, near Bozeman, Ala., Nov. 15th, Mr. D. J. Childers, of Montgomery, and Miss Eliza Booth. May the Lord bless them and give them prosperity and peace.

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Alabama Baptist
MONTGOMERY, ALA., Dec. 1, 1895.
"I would that I were dead," was the cry of many a weary and disheartened soldier, as he lay on his back, looking up at the stars, and wondering if he could get through the night. "I would that I were dead," was the cry of many a weary and disheartened soldier, as he lay on his back, looking up at the stars, and wondering if he could get through the night.

Gen. Foster was a man who would be appreciated in any community, and it was much pleased to learn that your people, seeing his noble qualities, and his ability, notwithstanding his advanced age, called him to a seat in the Senate of Alabama, of which I believe he was a member at the time of his death.

After his removal to Alabama, his wife, who was a very noble woman, a kind and affectionate wife, and a gentle and loving mother, was called to the better world. After remaining a widow for a considerable length of time, Gen. Foster was married to Miss Rogers of Marion, Alabama, a lady of fine character, accomplishments and loveliness. Gen. Foster had by his first wife four children, one son and three daughters, who were, I believe, all married, and now live in your State, who, in connection with his wife, now mourn their irreparable loss. To sum up his qualities in a few words, I would say, that Gen. Foster was a man of strong intellectual powers. He was possessed of an exceedingly kind heart, was noted for honor and integrity, and possessed great energy and force of character. He was a warm, confident, true and generous friend, an ardent patriot, and a most exemplary citizen, but best of all he was a true and devoted Christian gentleman.

The foregoing is an imperfect sketch of Gen. Foster as a citizen. Now a word in reference to his character as a Baptist and a Christian. I first formed an acquaintance with him when I was a young man residing at Canton, in Cherokee county, Georgia, in a Baptist association in that county, where we were both delegates. He was an active, ardent, working Christian. He had the confidence, esteem, and love of all his brethren.

We afterwards became very intimate friends, and I have met him a great many times in religious meetings of different sorts, and in associations and conventions, and I always found him, as he was in the daily ways of life, an humble, devout Christian, strong in the faith, and zealous of good works. Having lived the life of a devout Christian, it was natural to expect that he would have sustaining faith at the time of his death, and I have been much gratified to learn that he had in the dying hour strong manifestations of his acceptance with Christ. While his numerous friends and brethren in Georgia, unite with his bereaved family, and large circle of friends in Alabama, in deploring his loss, and lamenting his death, they all unite in thanking God for the comforting assurance that he has entered into that everlasting rest which awaits the redeemed in the Promised Land beyond the grave. Let the young and doubting be cheered by his example, and persevere in the hope that their last end may be like his.

JOSEPH E. BROWN.

A Christmas or New Year's Card is a nice gift in itself or accompanying another. Of recent years the trade in them has grown to immense proportions. They are made of all sizes and at prices to suit any pocket. It is delightful to receive such a token of remembrance on Christmas or New Year's with its kind wishes. Those desiring cards should at once make their arrangements as the season rapidly approaches. Judging by the elegant assortment we have seen from their stock, we would suggest a remittance to Messrs. Raphael Tuck & Sons, 298 Broadway, New York City, covering such an order as you wish to make.

Have not thy cloak to make when it begins to rain.

Duty and the present are ours: results and future belong to God.—*Horace Bushfield*

Reward.—CHRISTMAS CARDS. 25 CENTS. 30 CENTS. 50 CENTS. 75 CENTS. 1.00. 1.25. 1.50. 2.00. 2.50. 3.00. 3.50. 4.00. 4.50. 5.00. 5.50. 6.00. 6.50. 7.00. 7.50. 8.00. 8.50. 9.00. 9.50. 10.00. 10.50. 11.00. 11.50. 12.00. 12.50. 13.00. 13.50. 14.00. 14.50. 15.00. 15.50. 16.00. 16.50. 17.00. 17.50. 18.00. 18.50. 19.00. 19.50. 20.00. 20.50. 21.00. 21.50. 22.00. 22.50. 23.00. 23.50. 24.00. 24.50. 25.00. 25.50. 26.00. 26.50. 27.00. 27.50. 28.00. 28.50. 29.00. 29.50. 30.00. 30.50. 31.00. 31.50. 32.00. 32.50. 33.00. 33.50. 34.00. 34.50. 35.00. 35.50. 36.00. 36.50. 37.00. 37.50. 38.00. 38.50. 39.00. 39.50. 40.00. 40.50. 41.00. 41.50. 42.00. 42.50. 43.00. 43.50. 44.00. 44.50. 45.00. 45.50. 46.00. 46.50. 47.00. 47.50. 48.00. 48.50. 49.00. 49.50. 50.00. 50.50. 51.00. 51.50. 52.00. 52.50. 53.00. 53.50. 54.00. 54.50. 55.00. 55.50. 56.00. 56.50. 57.00. 57.50. 58.00. 58.50. 59.00. 59.50. 60.00. 60.50. 61.00. 61.50. 62.00. 62.50. 63.00. 63.50. 64.00. 64.50. 65.00. 65.50. 66.00. 66.50. 67.00. 67.50. 68.00. 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Alabama Baptist.

MONTGOMERY, ALA., DEC. 2, 1885.

The Running Account.

There are many sources of domestic trouble such as carelessly kept houses, slovenly tables, good food badly cooked, gadding women, and the presence of meddlesome third parties on the one hand, and late hours, dissipation, drinking, parsimony, disrespect, and neglect upon the other, and possibly want of loyalty and spirit of flirtation upon either. But among them all there are few more fertile sources of trouble than the long-running household bill.

In families where accounts are kept with the butcher and the baker, and the candlestick maker, the circumstance of their being such an account causes a very much larger expenditure than there would be if money in hand were paid down for every purchase, and very much more concern than if the account were settled weekly.

One thing that weighs in the long-running account is that it is so much easier to pay with next year's money than with today's; it is just as if the person of next year were another person, and not yourself, and you fail to enter into that other person's feelings sufficiently to remember or comprehend that the person of next year can pay no more easily than this person of to-day. Seldom, however, thinking anything of this, you leave it to that other person to settle the account, and you indulge yourself with running it up. You desire the article, the owner desires your custom, and is willing to wait; you intend, of course, to pay at your better convenience, and that is all there is about it. But the time of better convenience, if it comes at all, always comes accompanied by new wants that make the denial of these for the sake of satisfying the old ones only obnoxious. And as, if there were no running up of an account, there would be no day of reckoning, there would be no bill rendered by-and-by, and no consternation and no remonstrance over the bill, it would seem as though nature itself pointed out the proper course to be pursued.

It would be well if the necessity for the purchase of every article where there is an account with the dealer were as carefully scrutinized as it is when the required sum has to be paid out of hand, immediately for it. Then unless it were really necessary it would seldom be ordered, and a great deal of subsequent vexation at putting out of money for what has long since ceased to give satisfaction would be avoided.

But difficult as it may be for the breadwinner of the family to settle the long account or to make satisfactory payments upon it, there is one other than himself upon whom the settlement is apt to fall with peculiar heaviness, and that is the wife. If he himself has the money to spare, he himself can settle the account. If he should not have allowed it, but she has nothing to do with paying it, none of the possibility is hers of working off her nervous excitement by endeavor, no certainty, no intention; she has to sit still and worry about it, turning it over and over in her mind till it assumes almost gigantic proportions; then she has, moreover, to feel herself more or less responsible for it all.

And very often she is not the only one who feels that she is to blame for it, at least in good measure. The one who is to pay the bill, without perhaps putting it into so many words even to himself, thinks it enough that he has that part to play; he will not bear the blame of the bill's existence also. If he did as he pleased, there never would be a bill; people could go without things till they could be paid for, cash in hand; nobody ever prospers that has to be all the time working up to pay for things that are dead and done with; the poorest man in the neighborhood that has ten cents ahead of his bills is better off than he is, for all the dinners they give and houses they drive; if his wife did not encourage this extravagance in the girls (or the boys, as the case may be), this capricious appetite in the family that has to be coaxed with dainties at the table, there would be no such bill; perhaps, if she had to pay it, she might feel a little care about it, at any rate, he would like to have some interest exhibited in the matter; it is very easy to spend other people's money, but if she had to suffer the anxiety that he had to suffer, there would be some caution, possibly, about running into debt in the first place. And the poor wife, pitying him and indignant with him, finds it of no use to dispute the matter, to say that many of the items were for his own pleasure or of his own ordering, but turns with shame and anger, and feels like a slave, who sheds bitter tears, and wishes she were where there are no bills, and half vows to herself that she will go without food or clothes before she gets another thing on a bill of his paying, and that sometimes only to find in the end that if she does not, he will actually go without either.

And if all this does not take place, then there is quite possibly an alarm and trepidation and care lest it should take place, not the less to be pitied if it chance that the bill-payer is in the right, and that there have been culpable carelessness and extravagance exercised about it. Often enough, indeed, he is in the right and as often he bears the burden patiently without reproach or remark, and then it comes equally desirable that he should be spared the effect of the home influence or imbecility.

All this trouble, of whatever nature, can be avoided, not by the pretty expedient of a pass-book with every item noted in it at the date of purchase, although that is a strong check upon carelessness and extravagance, but simply by having, whenever and wherever that is at all practicable, no bill at all, and by buying only when there is money in the purse to pay.

As at the beginning may give some deprivation and disappointment, and in some only by self-sacrifice, but in most cases it means comfort, contentment, peace, and peace of mind.

Hot Bread Made Wholesome.

The Royal Baking Powder possesses a peculiar merit that is not possessed by any other leavening agent. It provides bread, biscuit, cake, muffins, or rolls which may be eaten when hot without inconvenience by persons of the most delicate digestive organs. With most persons it is necessary that bread raised with yeast should lose its freshness or become stale before it can be eaten with safety. The same distressing results follow from eating biscuit, cake, pastry, etc., raised by the cheap, inferior baking powders that contain lime, alum, or other adulterants. The hot roll and muffin, and the delicious hot griddle cakes, raised by Royal Baking Powder, are as wholesome and digestible as warm soup, meat, or any other food.

Another greatly superior quality possessed by the Royal Baking Powder is that by which the preservation of important elements of the flour is effected in raising the bread by the mechanical operation of the gas without fermentation. Yeast, and all baking powders that produce the leavening gas by fermentation, as is well known, destroy a portion of the nutritive elements of the flour, and particularly those which are the most healthful and the greatest aids to a perfect assimilation of the food. The Royal Baking Powder, while perfectly leavening, retains without change or impairment all those elements which were intended by nature, when combined in our bread, to make it literally the "staff of life."

No leavening agent or baking powder, except the Royal Baking Powder, possesses these great qualifications.

Mr. Spurgeon at Home.

Last Saturday afternoon I drove down into the southeastern end of London to take supper with my old friend Mr. Spurgeon. My hospitable host, the Rev. Newman Hall, and his good wife, accompanied me. It is a twelve mile drive and more from this pleasant suburb of Hamstead-hill, across London to Norwood, near the Crystal Palace, where Mr. Spurgeon resides. He has a lovely villa, called "Westwood," surrounded by about twenty acres of lawn, garden, grove and meadow. It would attract attention by its beauty even at Tarrytown or Irvington. Mr. Spurgeon purchased it at a great bargain, and his one earthly luxury is this charming home. He has well earned it, and long may he enjoy it.

He met us in his hearty, genial way, and we were soon out on the lawn, enjoying the views, and listening to the inexhaustible flow of racy wit in his garden, he stopped to tell a story, or to give a fresh Scriptural interpretation, or to let off a pun. Certainly with his sallow complexion and short, squat figure, his physique is anything but imposing; but when his rich voice begins to pour forth rich things out of his big sympathetic heart, then his plain face becomes positively handsome. The longer I know him the more I love him. He tells me he has abandoned a meat diet, and lives entirely on fish, vegetables, and farinaceous food, and he does not suffer from gout and neuralgia as badly as he once did. He and his noble wife are both zealous teetotallers. After supper we had family worship together, and we set off for home, and Brother Spurgeon went into his library to select his two texts, and prepare his discourses for the next evening. This is his invariable custom—to leave the choice of his topics until six o'clock on Saturday evening, and then he prepares the outline of his Sunday morning sermon in half an hour. The evening sermon he does not prepare until Sunday afternoon in his study at his Tabernacle. He never writes out a single line, but revises his extemporized discourse on Monday for publication.

While speaking he uses a brief, written note on the back of an envelope. As I parted from him, and he stood in his doorway cracking jokes and shouting his hearty "good night," I said to myself, the Lord never made but one Spurgeon, and when he made him he gave the world the most extraordinary preacher of the simple, living gospel whom our modern times have heard. He and Brother Moody have reached more souls than any seed-sower since Martin Luther.—Dr. T. L. Cuyler.

Health Points.

It may be said that worry and gloom are two great causes of want of health. To be perfectly healthy we must have occupation for body and mind. As regards the body, be in the open air as much as possible, and take plenty of walking exercise. If you are living near a swimming bath, go and swim twice a week, saying in the water not more than twenty minutes. Take another two days for your rowing, or, in the winter, for gymnastics. Time can always be found for exercise, even for those who are engaged all day; an hour can always be got in the morning or evening, and the result will amply repay any who devote much time to their health, both in saving doctors' bills and being able to do more in working hours. Good plain food, taken at regular hours, is also very necessary. To put off eating in order to accomplish some extra business is the way to do that business badly and to injure your health at the same time. Irregularity of meals often causes a most distressing feeling of sleepiness in the afternoon, which renders you unfit for anything.

Delicate diseases of either sex, however induced, speedily and radically cured. Address, in confidence, World's Dispensary Medical Association, Buffalo, N. Y.

"How can I Help to Make Home Happy?"

1. To make home duties of the first importance, not to despise the very smallest, but to perform it even as "unto God."
2. To undertake no work outside which may cause the neglect of even that "small duty" at home.
3. To think of the happiness of others before my own; "for even Christ pleased not himself," and went away, "leaving us an example that we should follow his steps."
4. To try to add to the happiness of every member of the family, sympathizing in both what gives them pain and pleasure.
5. To find my besetting sin, and fight hard to overcome it; for "I can do all things through Christ which strengtheneth me."
6. To remember God; he has formed my home, and as long as he leaves me in it, no one but myself can fill the niche in which he has placed me.

"Content to fill a little space If thou be glorified."

7. To improve the talents that God has given me, especially those that will give pleasure or be of use to others, remembering the command, "Whatsoever ye do, do all to the glory of God."—Faith and Works.

Giving.

"Aunt Lena, if I were rich I would give ever so much to the poor," said Bessie, who had finished reading about a wealthy lady's charitable acts toward the poor.

"And what would you give them, Bessie?" asked aunt Lena.

"O, food and clothes, to make them comfortable; and to please the little boys I would give them lots of dolls, sleds and tops; and to the little girls I would give boxes and boxes of dolls," Bessie answered.

"But why don't you give the poor some of these nice things now?" Aunt Lena asked, stroking one of the little girl's long curls.

"Why, auntie, you know I have no money," exclaimed Bessie, wilyly opening her brown eyes.

"But you have three dolls, one of which would no doubt make poor little Mary Flannagan very happy," auntie said.

"But I think ever so much of all my dolls, and I couldn't bear to part with one," said the little girl.

"Then you would like to be rich so that you could give to the poor only such things as you would not miss out of your great abundance; is that true charity to the poor, little niece?" And Aunt Lena took the rosy-cheeked face between both hands.

"N-no, auntie," said Bessie, and then jumped up.

"Where are you going, Bessie?" "I am going to dress Rosamond and Rosalie, my two next best dolls, to give to Mary Flannagan and Kate Hummel; and I think I will shine the runners of my sled and give it to Katie's little brother, John, for though I love dearly to coast down the hill, I think he will enjoy it more, for he never had a sled."

And the little girl ran off feeling happy at the idea of making others happy, even at some cost to herself.

Take care lest your tongue should cut off your head.

Mercy is the rod by which the noble-minded chastise.

Those who come after us have to work just as hard as we do. When I shovel the snow off my sidewalk, if perchance I take a three-quarter piece off my neighbor's walk, I put it back, because if I didn't I should be doing him an injustice.

You can't afford to do anything but what is good. You are on dress parade all the time.

Don't be afraid of pounding persistently at one thing. Don't be afraid of being called a one-idea man or a crank. If you have one idea, you have more than most men have. It takes a smart man to be a crank.

Going into Partnership.

The late Earl Cairns, whose memory will ever be honored as zealous for the spread of the Master's Kingdom, told an anecdote of a little Irish chimney-sweep who had contrived to spare the sum of twentypence for a missionary box. His "mate" soon afterwards met him, washed and carefully attired, which condition he explained by saying that he was going to a missionary meeting. "Why, what for?" asked his friend. "I'm a sort of partner in it now." And so he was a partner and fellow worker with the Divine purpose of salvation, by the virtue of the self-denying gift cast into the Lord's treasury. It has been said, "Not even the new birth will save a man from the bondage of the heart opens to the dew of God's grace, the more richly will it give out the fragrance of sweet odors poured forth for Christ. Those who love God are not contented till they have 'entered into partnership' by sharing His yearnings and efforts for men, and those who work the hardest and themselves feel the pinching of poverty know the blessedness of her who, giving up her all, had done more in God's sight than the rest.—The Quiver for November.

Danger Ahead!

There is danger ahead for you if you neglect the warning which nature is giving you of the approach of the fell destroyer—consumption. Night sweats, spitting of blood, loss of appetite—these symptoms have a terrible meaning. You can be cured if you do not wait until it is too late. Dr. Pierce's "Golden Medical Discovery," the greatest blood-purifier known, will restore your lost health. As a nutritive, it is far superior to cod liver oil. All druggists.

Ah! well it is for us that God is a loving Father, who takes our very prayers and thanksgivings rather for us; just as parents smile on the trailing weeds that their ignorant little ones bring for flowers.—Edward Garret.

DANGER SIGNAL.

When a person gives up his money he gets a return in the form of a dangerous disease. It is the place of one of the most common and most dangerous diseases that he who gives up his money gets a return in the form of a dangerous disease. It is the place of one of the most common and most dangerous diseases that he who gives up his money gets a return in the form of a dangerous disease.

For example, take the experience of a famous Liver Regulator prepared by J. H. Zeller & Co. of Philadelphia. Their first success was effected by the use of the most potent medicine known to the world in the treatment of the liver. The result was the most complete cure of the liver, and the most complete cure of the liver, and the most complete cure of the liver.

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LEMON ELIXIR.

I have not been able in two years to walk or stand without suffering from great pain. Since taking Dr. Moseley's Lemon Elixir I can walk half a mile without suffering the least inconvenience.

Mrs. R. H. BLOODWORTH, Griffin, Ga.

Lemon Hot Drops.
Cures all Coughs, Colds, Hoarseness, Sore Throat, Bronchitis, Pneumonia, and all Throat and Lung diseases, except Consumption, which disease it palliates and greatly relieves. Price, 25 cents.

Dr. W. E. Bingham, Druggist, North Port, Ala., writes: Dr. Moseley's Lemon Hot Drops is the most valuable and the best remedy for cough and colds I ever sold. Lemon Elixir and Lemon Hot Drops sold by all leading druggists, prepared by Dr. H. Moseley, Atlanta, Ga.

HUMILIATING ERUPTIONS ITCHING AND BURNING TORTURES

And Every Species of Itching, Scaly, Pimples, Itchiness, Scrofulous, and Contagious Diseases of the Head, Neck, and Scalp, with loss of Hair, from Infancy to old age, are positively cured by the CUTICURA REMEDIES.

CUTICURA RESOLVENT, the new blood purifier, cleanses the blood and perspiration of impurities and poisonous elements, and removes the cause.

CUTICURA, the great Skin Cure, instantly allays itching and inflammation, clears the Skin and Scalp, heals Sores, and restores the Hair.

CUTICURA SOAP, an exquisite Skin Beautifier is indispensable in treating Skin Diseases, Baby Humors, Skin Blemishes, Chapped and Oily Skin.

Sold everywhere. Price: CUTICURA 50c.; RESOLVENT 50c.; SOAP 25c. Prepared by the POTTER DRUG AND CHEMICAL CO., Boston, Mass.

Send for "How to Cure Skin Diseases." RHEUMATISM, Neuralgia, Sciatic, Sudden, and Nervous Pain, instantly relieved by the CUTICURA Anti-Pain Plaster, 25c.

AGENTS WANTED for the MISSOURI STEAM WASHER

Active, honest persons all over the country, with no capital, will be paid for the sale of the Missouri Steam Washer. It is a new and improved machine, and is the best in the world for washing clothes, and is the best in the world for washing clothes.

It will wash a large quantity of clothes in a very short time, and is the best in the world for washing clothes. It will wash a large quantity of clothes in a very short time, and is the best in the world for washing clothes.

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Schools, Colleges, and Families wishing Teachers, and teachers seeking positions, are requested to write us. Send for Teacher's Application Form. Address: SOUTHERN TEACHERS' AGENCY, P. O. Box 402, Birmingham, Ala.

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Chills and all Malarial Complaints. We publish a few certificates which show a light upon the merits of the FARMERS' PILLS. They cast but a faint light; it is true, but they may serve to attract attention to the most remarkable medicine that is put up in this or any other country. Many men, women, and children are now lying in their graves who would be alive and well if they only had known the power of this great remedy. Where malaria causes disease the FARMERS' PILLS is the power of life over death. No tonic can restore the system to strength while there is malaria in the system, and the FARMERS' PILLS are the only preparation which while driving out malarial poison fills the blood with the phosphates and the finest preparation of iron. Weakly people, men or women or children, can be made strong by this remedy.

WEEDON & DENT, Sole Manufacturers, Eufaula, Ala. For sale by Irvine, Gansie & Alexander, and Dent & Harvey, Montgomery, Ala.

I used a box of the Farmers' Pills and am well pleased with them. G. C. WILLINGHAM, Sludge Pond, Fla.

Please send half dozen boxes Farmers' Pills by conductor. I got one-half dozen boxes from you last September and cannot do without them.

P. V. WISSON, Andersonville, Ga.

What is your price of one dozen boxes Farmers' Pills? I have used your Farmers' Pills myself and know their value.

J. E. MILTON, Quitman, Ga.

Send me one dozen boxes Farmers' Pills by mail at once. They are all that is claimed for them. J. E. LACY, Collins, Ark.

Send me one more dozen boxes Farmers' Pills. They sell well and do the work intended better than any other medicine.

W. B. JONES, Monticello, Drew Co., Ark.

Carpets! -- Carpets!

The Carpet Season has arrived, and we are prepared to meet the wants of the people of Selma and surrounding country, in that line. We now have the handsomest stock of

CARPETS, RUGS, AND MATS,

Ever seen in the city. Our Carpets have been selected with the utmost care; the patterns are choice and entirely new, some of them exclusively confined to us. Our assortment comprises all the newest patterns in

Moquette, Body Brussels, Tapestry, Three Ply, And Extra Super, And Embraces the Best Makes, such as

BIGELOW, HARTFORD, SMITH, ETC.

Our prices are as low as the lowest. Our Carpets are prettier than ever, and we would especially recommend our line of Smyrna, which for beauty and style never were excelled. We also have a nice line of

OCCO MATTING

For offices, in plain and fancy. We invite an inspection of our stock.

Our MR. PRIBRAM, who assisted in the selection and purchase of our Carpet stock, will be in charge of this Department.

Just received, twenty-five pieces

FURNITURE CRETONNES,

At 12 1/2 cents per yard, worth 18 cents.

Oberndorf & Ullman,

30 AND 32 BROAD ST., Selma, Ala.

FINE BOOTS & SHOES.

Latest Styles of Shoes, Slippers and Ties, For Ladies, Misses and Children.

Full Line of Edwin C. Burt's Fine Shoes.

FOR GENTLEMEN, LOW SHOES IN ALL WIDTHS. Shoes for Old Men, Shoes for Tender Feet. Ladies' Kid Slippers at from 75cts to \$1.00.

T. A. HALL, 32 Broad St., Selma, Ala.

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Carriages, Wagons and Carts, Furniture of Every Description. Parlor Suits, Bedroom Suits, Dressing Case Suits, French Dressing Suits, Mantel Glasses, and Mirrors.

Studebaker Celebrated-- Undertaker's Department.

Slope Shouldered Spoke Wagons. Full supply of all kinds of Metallic Burial Cases, Metallic Burial Cases, Wood Cases, Wood Cases.

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FOREIGN and DOMESTIC GROCERIES,

Western Produce, Imported and Domestic Green and Dried Fruits.

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