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Piety and Business. BY REV. C. R. HENDERSON, D. D. The necesssity of solitude in culti vating the spiritual nature is too evident to need argument with persons of experience. This plant of grace. must not have its root too often disturbed if we would have it thrive. The duty of meditation should be insisted upon by all religious teachers, perhaps in our day of stir and stress more than ever before. But even as it is, more could be made of the higher life in the midst of business cares. And the piety which must grow under glass in a hot-house is not of the best sort. The duty of our common emfield in which to display our heavenly statesman that he was too busy to go virtue other than that in which we are called by Providence to act. for having so much to do he must pre-Swedenborg is regarded as a peculiarly dreamy saint, and his phrases do often seem unearthly. But he has thought it wise to spend extra time in wisely laid stress on the fact that a piety which does not shine in this not so much to pass, cannot afford to world would not endure the judgment give God an hour, so they imagine;

of heaven. After showing that the spiritual life is not separate from matural life, or from the life of the world. but that the former is joined with the latter as the soul with the body, and if it were separated, it would be like

Above all, never write a letter when motive of many a spasmodic Chris- you are in a mood of irritation. tian life. False visions, fanaticism is There is an anger which is justifiable, suing in impracticable ideas of social there are resentments which are rightduty, and frequently death of social cous; it is sometimes a duty to excharity, are the natural products of a press indignation. But if you conseeking for spirituality which turns its sider the matter, the occasions for roots to the air and its fruits to the putting such feelings on record are

ples should be removed from the fortunate beings they never come at ever hold the first place. And proba- We finally closed the day's work by that the Bible, in individual Christian earth at once, but that they might es- all. Upon the whole, people-our bly we would with equal decidedness organizing in the church a "Woman's life and in the aggregate life of the cape by grace divine from its evil. It friends and neighbors, and the com- give the second place to what is com- Missionary Society." Thus termina- church, points unerringly and condoes not injure a stalwart and vital munity of which we form a part—are monly called "pastoral work" proper, ted one of the most delightful Sundaypiety to touch the world if it pours trying to do the best they can; and in that is, visiting, attending the sick, out from a superior force and does hours of good temper and health life making friends among the people, &c. not suck in. Swedenborg puts this wears a bright and sunny aspect. idea in the form of a dream which al Much of the friction which makes observation would no doubt bring to most reminds one of a dream of Bun- the machinery of living move rough light the fact that the most successful van: "I have been permitted to con- and discordant, is caused by things pastors are those who understand and verse with some in the other life who too petty to be noticed if we were in practice the noble art of leadership. had withdrawn themselves from the our normal condition. The hasty Let not the importance of this quality business of the world that they might word spoken in petulance may be ex- be underrated. No man who wishes live a pious and holy life; and with oth- plained, forgiven and forgotten. But the highest success, can afford to deers also who had afflicted themselves in the letter written in an ebullition of spise it, no matter what his gifts in various ways because they imagined wounded feeling is a fact tangible, other directions. that this was to renounce the world not to be condoned. There it lies and to subdue the concupiscences of with a certain permanence about it. tion of the value of these qualities, these, having by such austerities con- reading it half a dozen times, will cultivates them all-working his tracted a sorrowful life and removed each time find it more cruel and in- "strong point" to its full power, and themselves from a life of charity, cisive than before. Letters once sedulously striving even to improve which can only be lived in the world, written and sent away cannot be re- and make strong his "weak points," cannot be consociated with angels be called. You cannot be sure that your cannot fail of some measure of success consists in performing acts of good- partments of desks, folded up in port- ate success is the highest earthly honor

will matter. Spiritual-mindedness is to think and feel and will with Jesus Christ. It is not to dream, and make the control with the control will be served to the motive of charity, fill the service of the motive of charity, fill the fill by duthric teaching to the motive of charity, fill the fill by duthric teaching to the motive of charity, fill the fill by duthric teaching to the motive of charity, fill the fill by duthric teaching the fill the proposed dilip, and the University of the service of the service

faith in respect to that character. Perhaps as spiritual a book as was ever written, far above "The Imitation," by a Kempis, is the first epistle gen eral of John, and that book is like the play of lightning between heaven and earth. It tells us that religion is love, and affirms that we know God is love by loving men; and then it seems to contradict this by saying that we prove

ove to men by loving God. This takes in the entire nature of faith as a reconciliation which conjoins God and man in the atonement of Christ, the Son of Man. In this view a busy man finds that

cares. Wilberforce told a worldly down to Parliament at a certain hour, pare for it by communion with God. When Luther was most busy he devotion. Smaller men, who bring and they worry away more than the life of a man is civil, social, and spir- time it would take to calm them and itual, he adds: "It is manifest that fit them for effective thought.-Rev. C. R. Henderson, D. D., in Standard.

### Hasty Words.

Half the actual trouble of life would be sayed if people would remember living in a house without a founda. that silence is golden-when they are tion. For moral and civil life is the irritated, vexed or annoyed. To feel activity of spiritual life; for it is the provoked or exasperated at a trifle, part of spiritual life to will well, and when the nerves are exhausted, is of moral and civil life to act well; and perhaps natural to us in our imperif the latter be separated from the fectly sanctified state. But why put former, spiritual life consists merely the annoyance into the shape of in thought and speech, and the will speech, which once uttered, is rerecedes because it has no basis to rest membered, which may burn like a upon; and yet will is the very essen- blistering wound, or rankle like a tial spiritual constituent of man." poisoned arrow? If a child be try- They lack the art of management, or twelve in the nest and they brought This observation of a seer opens to us ing, or a friend capricious, or a servistas of thought. Religion which vant unreasonable, be careful what does not crystallize in deeds of active you say. Do not speak while you and practical charity, which does not feel the impulse of anger, for you will go forth from benevolence to wise be almost certain to say too much, to beneficence is sure to evaporate in say more than your cooler judgment found in the homes of their people. transitory emotion. There are de- will approve, and to speak in a way Young and old look to them, not for us a very fine sermon from the text, vout people who go to a prayer-meet- that you will regret. Be silent until ing or a service with the same general the "sweet by and by," when you

But the greater portion of You have sent it to a friend, who, and who studiously and prayerfully

The Paster.

pastors and teachers. Blessed calling! Let us forget that many are utterly unworthy, and that Bethany church last Saturday all come under the Apostolic ques- Sunday was a complete success. sincere and conscientious, he longs to of the ALABAMA BAPTIST. Bro. Fa be and tries to be. So shall we see ner is pastor of the church, and is d that if in any good measure he attains ing a good work. Saturday mo to these things his calling is the no- was cold and rainy, the congrega blest on earth, and he the most hon- was small, and the introdu

sonal piety, soundness in the faith short recess for dinner, and the goo called; and not passing over the high- boxes of barbecued meats and oth broadly that there are three requisites -drop the curtain. Well, we su gies of the church—these make the mentioned above. successful pastor.

in the others, his success will inevita- every Sunday morning. ly successful as pastors. They are to the Sunday-school. gush and excuses, but for genuine Be ye doers of the word and no friendship and safe counsel. They hearers only." Then came at

ed anairs of the church. None can dinner. And now, as to this dinner, and question the fact or the ability of their I won't say one word; just ask the succeed, even though they "cannot about it. preach like Paul."

most valuable and important. Per- the front again, and made excellent turn us back to the darkness of the And yet, curiously enough, careful

The pastor who has a clear concep-

Bethany Sunday-School Conven-

Our Sunday-school meeting tion. "Who is sufficient for these had as visitors brethren Falkner, of things?" Let us rather consider what Bozeman; Schramm, of Glennville the pastor ought to be; what, if he be Lynch, of Cross Keys; and Harris, preacher absent, but we had in th Taking for granted the fundament- place thereof a most delightful service al and necessary qualifications of per- of song and prayer. Then we took ly important matter of education both indescribable things, to which we were general and special, we may say all invited to help ourselves; and then to the best success of a pastor. These vived it all, and soon came together are that he should be a good preach- again for an afternoon session. Sis er, a kind and sincere friend, a safe ter Pidgic Dawson's essay on "The and judicious leader. Preaching that beauties of the Sunday-school" was shall bring the gospel home to the charming, beautiful. It was unanihearts and lives of the masses, friend- mously requested for publication in ship that shall win and hold the af- the BAPTIST. The reading of the esfections of the people, leadership that say was followed by several excellent wisely and steadily directs the ener- speeches from the "visiting brethreu"

Sunday morning the church met in Now it is very rare that these three Sunday-school. This is a country things are combined in anything like church, but it has a city Sundayequal proportions in the same man. school. If you want to know how But these rare cases are cases of abun- this is, ask Bro. W. P. Dawson, the dant success. Where a man has shin-superintendent. And right here I ing gifts in one or more of these direc- want to state that this school has a tions and moderate ability in the oth- "Sunday school hen," which lays a nest ers, his pastorate will not be a failure. full of eggs every Sunday morning. But even if he has shining gifts in one Her nest is up in one corner of the direction and is a conspicuous failure church. Bro. Dawson sells the eggs why men of distinguished ability as Dawson sells the eggs to the highest preachers do not succeed as pastors. bidder. Last Sunday there were somehow they fail to make their peo- thirty-five cents. The hen was sold, ple feel that they are friends. Again too, but the purchaser, a bashful we wonder how men who seem to be young man, after paying the money, rather poor preachers are conspicuous- sixty-five cents, presented her again

At 12 o'clock Bro. Schramm gave-

It might be interesting to discuss noon was, "The best method for con- upon, God is. the question as to which of these three ducting a Sunday-school." All the It is doubt that speculates; it is faith

J. J. CLOUD.

### Examples Worthy of Imitation.

It was my very pleasant privilege, a few days ago, to visit the home of a Baptist living some six or eight miles which it shines, so whatever light north of here. While seated around there may be in the speculative mind, the fire, for it was a very cold day, it fails utterly to comprehend the his little Christian daughter, Annie, great truths of the Bible, an only child, discovered a match box on the mantel containing one or two possible form, and at its best, a specudimes. This discovery brought out lation of man's intellect? And so the the remark of the good brother that Bible believer and follower of the his wife was laying up one-tenth of man of Nazareth, is to thrust it from Christianity. Though situated as ble, forever! they are in a neighborhood destitute of churches and schools, surrounded cause the life of the angels is one of friend (or enemy) will burn them. in his noble and glorious work. And by wickedness and debauchery, there gladness, resulting from bliss, and Hidden in bureau drawers or in com- in such a work to have even moder- being a "whisky hole" north, east, protest against the charge of Bro. south, and west of them, they do not Coulson that "Christian men and woness which are works of charity, and, folios, locked in boxes, they will, it and distinction. To stand before the neglect the education and training of men are responsible for the whisky besides, they who have led a life with- may be, flash up again in sudden feud people charged with divine, enlightdrawn from worldly affairs, and pos and fire, months after you have ceased ening, soul-saving truth to explain, every way a perfect little girl,) and Christian to mean Christ-like. Can sessed with the idea of their own to think of the folly which incited enforce and bring home to their hearts they are diligently praying for the tomerit, and are thence continually de- them, or the other folly which penned \_\_to visit the homes of rich and poor tal abolition of the dreadful whisky place when our Savior lent his influsirous of being admitted into heaven them. Never write an angry letter alike, a brother to humanity, with traffic. This truly Christian lady rewords of comfort, encouragement and ferred to is a devoted wife, a God- great curse? If Bro. Coulson will say ward, being totally ignorant of what All heated feeling seeks the super- gentle sympathy, to direct the thoughts fearing and a God-loving Christian, churchmembers so-called then he and lative as an outlet, and superlatives and activities of God's people in ways are ant to be dangerous. So long as So long as in speech, we of worship to the Creator and beneving speech, we of worship to the Creator and beneving the speech of worship to the Creator and beneving the speech of worship to the Creator and beneving the speech of worship to the Creator and beneving the speech of the creator and th spirituality into contempt as utose with give the impression that religion is too give the impression that religion is ter State has set an example for Mont- to the dealer in fire-water, got any months of the great trouble—a good ter the instrument. Frederic Chopin love for them as Christians and friends, much hypocrisy lurks in the use of it, and pharisaism of the coldest kind, and pharisaism of the coldest kind. If the word love were frequently used as its synonym, and we felt that without solid acts of beneficence we had out solid acts of the surrounding country. Where is the church in the other this way, then that, then the other was a little will a few minutes afterward a Methodist walked in; very soon bearing the way and important the other was a po a galley slave complaining of its hardship and desponding of its ultimate
success is unworthy. But feeling
the faithful Burkhead, the Christian

Sissippi when the news came that to compose before he was old enough to compose before he was old e

to win a glorious victory for our oter, let us then import the brave ie, or Seals, or Ben Hill, or

l enemy of humanity, to under-

a Small, or Sam Jones, or Colquitt. The young men and ladies, boys girls, of the country are ready to up the shout, proclaim it on the p, ring it in the valleys, sing it e church, talk it in the social cirread it in the reading club, speak the debating society, declaim it e school room, and teach it in Sabbath-school, until every town village and community, and e every individual is apprised duly warned of the great danger and poisoned wines and bran-

young men of the proud State

TAMES D. DICKSON. Level, Nov. 29. Bible and Speculation.

in the above sense can be applied to the Bible. ibly be allowable to inthe purpose of confirmato ascertain whether the owed ground as well as "Our Father, who art allowed be thy name." May God is reason, and theremay reason, may speculate nce. We may not go

hile we feel inclined to, as Potcal, who would not reain that was an object t we do not hesitate to say, onalification whatever, upon the existence of

It is speculation that asks, if there leadership. Such men are bound to senior editor of the ALABAMA BAPTIST be a God; it is the Bible and the faith of the Bible that says, without argu-The closing subject for the after- ment or the folly of reasoning there-

elements of pastoral success is the "visiting brethren" came bravely to that believes. Is it asked, will you comparatively few. They come once haps the most of us would unhesital speeches. Our good editor was well middle ages, where the human mind Christ did not pray that his disci in a lifetime, perhaps, and to many tingly say that preaching ability must "wound up," and surpassed himself. had no illumination? It is answered school meetings that it has ever been more luminous the human soul bethe pleasure of your correspondent to comes through Bible belief and Bible experience, so much the less need of mind reasoning and mind speculaable to comprehend the objects on

Is not modern evolution, in every him as unwholesome and unwarranta-L. D. GOWEN.

So-Called Church Members. Bro. Editor: I want to enter my gomery and her people and the peo- water in there? and he walked in; but deal of unsettledness, of leaning first

Literary Notes.

DEMOREST'S MAGAZINE for Decem ber brings vividly before us the happy season of Christmas. It is replete with beautiful stories and poems appropriate to that time; in addition to which there are other articles of great merit and utility. The opening article is the commencement of an inter esting serial by Julian Hawthorne, the well known and popular author. lenny lune contributes a paper on Women Abroad;" and an exceedingly amusing sketch is entitled "Joseph and his Brethren." The Household Department is unusually full, and the illustrations good. The ontispiece is an old picture entitled "Merry Christmas."

uried so deep that the grave volume on "Etching," by S. R. federate army. I held his note for can't find it, and buried with Koehler, which Messrs. Cassell & some borrowed money. He was one downward, so if it ever come Co. will have ready before the holi- of the most upright men I ever knew? and begin to scratch, the more days. The book, which is a large but he repudiated that note without ches the further down in the quarto, contains an outline of the hesitation, because I was a rebel, and I it will go," and we want the technical processes and history of the son of a man who owned slaves." of the country to put it out of etching, with some remarks on collec-We are ready to aid by tions and collecting, and is unique in orable means in our power that it contains the first connected is the damning stuff called history of etching ever written, all the books on engraving hitherto published having treated it merely as a subordinate division of the general subject. It is very fully illustrated, containing no less than 125 specimens; thirty of which are etched plates by old and modern masters.

AN ADVANCE IN FISH CULTURE,-Science says: Heretofore, in planting salmon, it has been customary to with those held by most of his family ing persons who are looking for selecplace the little fish in the streams and allow them to care for themselves, ward course is traced from this period, and yet who would not wish to read but the new idea of placing them in while at home and while at New such a book through to find out what protected preserves, where they can York City; and his inner struggles it contains. There is no "miscellabe cared for by the people living near and disquietude depicted, until by neous" department, in which comat hand, and their growth to the the grace of God he was led to a pilers so frequently indulge whenever proper size assured, will, no doubt, deeper sense of the love of Christ, there is any doubt about the character

been made at the station of the his history that will furnish matter the plays best suited to public read-United States Fish Commissioner at for profitable thought to those who ings, with all necessary abridgment Wytheville, Va., where 30,000 Cali- who are exposed to similar tempta- and explanation of character, plot, fornia trout have been confined until tions. they have become vigorous fish of half a foot in length. They will be d instead of helpless fry just freed

lantic slope with this one species.

The conclusion of the Clendon Brook experiment will be eagerly looked for, not only by anglers and economists, but by zoologists generally, to whom the extension of the actual habitat of a large river fish, some three degrees to the southward, will be a matter of considerable interest.

THE Library Marazine, for November, fully carries out its promise to upon which they write are of the first furnish a repertory of the best period- importance to winners of souls, ical writing of the current month or Bishop Lightfoot, on Christ's Own two. This number contains about Teacher; Dr. Deems, on No Room half a score of the most carefully con- for Jesus; Dr. Rossiter, on Annual ceived and best written papers in the Consecration; Dr. J. Hall, on The the church elsewhere. English Reviews. Among these is a World's Best Vanity; Dr. W. M. thoughtful essay by the Bishop of Taylor, on Spiritual Despondency; Carlisle, entitled "Thoughts About Dr. Maclaren, on Debtors to All possess the idea of light, but to be un- Life," being really a review of Her- Men; Dr. Wm. C. Crane, on The bert Spencer's Principles of Biology. American African as a Preacher and The recent death of Lord Houghton, Religionist; Dr. Twitchell, on Heartwho, although raised to the peerage Preparation for Revival Work; Dr. nearly a quarter of a century ago, is D. S. Gregory, on Key to Bible still best known as Mr. Richard Unity; Dr. Talmage, on The Advan-Moncton Milnes, gives occasion for tages of Persecution; Canon Wilberan appreciative sketch by Mr. Est- force, on The Twelfth an Amethyst; from the day he joined us, up to and cott, editor of the Fortnightly Review. Bishop How, on Personal Holiness Very readable is the "Dialogue upon Paramount; Dr. Cuyler, on Cheap he was faithful and devoted to the in-Novels," by Vernon Lee. Mr. Wil- Religion; Bishop W. P. Walsh, on terest of the church. His presence at liam Henry Hurlbert, well known as The Will of Sennacherib; with other its public worship, its Sabbath-school, an American literateur, and for many writers equally renowned on other years editor of the New York World, topics specially interesting, together when hindered by sickness, absence furnishes a well-considered paper with the editor's own department, from the city, or accident, displayed upon "Catholic Italy and the Tem- will furnish some idea of the contents singular devotion. This with his gencences. Perhaps the most interest- clergymen, \$2.00. Single copies, 25 liberality in sustaining all our enterhood," which appears in this number Broadway, New York. of the Library Magazine.

was so straitened in means. My and placing it on paper; and his mate retorted that a mere impulse power of caricaturing on the piano was nothing-anybody could pretend was much like Schumann's. It is to a good impulse; and went on de- said that once, when his father's pucrying my Unionism and libeling my pils were becoming very boisterous, sion atmosphere had considerably himself at the piano. He imitated a thickened on the Lower Mississippi, band of robbers breaking into a and I became a rebel, so did he. We house, their escape, and retreat to 26th of January, when Louisiana the pupils became drowsier until they full share of the rebel shouting, but in "From Bach to Wagner," St. Nichwas bitterly opposed to letting me do olas for December. He said that I came of bad stock-of a father who had been willing to set slaves free. In the following summer he was piloting a EVERY artist and every amateur Federal gun-boat and shouting for the will be interested in the exhaustive Union again, and I was in the Con-

> GEORGE AUSTIN. By Mrs. James Hine, 12mo., 288 pp. Price, \$1.25. Philadelphia: American

Baptist Publication Society. interesting and instructive narrative elocution in a few pages, thus econoccured more than three-score years omizing the space usually given to a ago. It gives the history of George short and unsatisfactory explanation Austin at one time a member of the of principles. The selections are Baptist Church in Western New York, alphabetically arranged, and so classfrom which he withdrew himself, be- ified under the fourteen divisions or cause the views he held in regard to headings, that the character of a piece games and sports were not in accord can at once be determined, thus midand friends in the church. His down- nons suitable to certain occasions, and a more hearty relish for spiritual of a piece. The choice scenes from A similar experiment has lately things. There are many things in the popular dramas give the parts of

freighted with excellent timely arti- and Hymn-book, are a new feature

a sermon, full of eloquent and sug- and impersonations than any similar gestive thought, on the Holy Spirit book published for the price. and Missions. His life is sketched by Prof. S. I. Curtiss, and his church illustrated. The names of the other writers whose sermons or articles appear in this number are haloed with learning and piety, and the subjects

MARK TWAIN'S DIFFICULTIES IN of all the musicians, has been importing our Christian affections. talized through his pianoforte music. We part with him and the ladies of paper in the December Century, "The If all the works that have ever been his family, who were not less faithful

if he could think it right to give away died when only a young girl. Chopin the property of the family when he had a talent for seizing the ludicrous ancestry. A month later the seces- Chopin entered the room and seated were together in New Orleans, the the woods; as the music grew fainter went out of the Union. He did his were all fast asleep. - Agatha Tunis,

CHOICE READINGS

Compiled and arranged by R. I. Fulton and T. C. Trueblood, Associate Founders and Directors of the University School of Oratory, Kansas City, Mo., and Teachers of Elocution in the Ohio Wesleyan University, the Kentucky University, and the Missouri State University. Mailing price, \$1.65. Introduction Price, \$1.50. GINN & Co., Boston.

It contains a complete diagram of the principle of vocal expression, as recognized in the "Philosophy of the Voice," by Dr. James Rush, present-The events that make up this ing an outline of the science of and incident. The indices to choice THE Pulpit Treasury for December, readings from Shakespeare, the Bible,

tian workers. This number gives a (over 700 pages), and contains more portrait of Dr. E. P. Goodwin, with standard popular readings, recitations,

### William C. Ward and Family.

The following action was taken by the Selma Baptist church in conference, December 3, 1885, and was ordered published

"The removal of Bro. William C. Ward with his family from this city to Birmingham, renders it necessary, on his application, to dismiss him, his wife and daughter, by letter, to join

Having reference to date of membership and election to the diaconate. Bro. Ward is one of the oldest members and deacons of this church. He came to the city to reside directly after the close of the war, and did not delay in joining the church by letter. There are but few remaining who were members at the time he became one, but they bear grateful testimony that including the last day he was with us, prayer and other meetings, except poral Power." Mary Howitt, now of this number of a magazine which eral uprightness and piety of life, 85 years of age, is now writing a easily stands at the front of all its abundant in deeds of charity and series of Autobiographical Reminis- competitors. Yearly, \$2.50. To good will towards his fellow men, his ing of these is that upon her "Girl- cents. E. B. Treat, Publisher, 771 prises, his good judgment, intelligence and exalted citizenship, gave him CHOPIN AS A BOY .- Chopin, alone, bonor in our ranks and a high place

ONTGOMERY, ALA., Dec. 17, 1885.

Editors and Proprietors. S. HENDERSON, D. D., Associate Editor. BUSINESS ANNOUNCEMENTS.

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Obituaries of one hundred words will be tions of that spiritual life that animates inserted free. For each word over one hundred, two cents will be charged. Remit with order for publication. Count the words and see just what the bill will be; also, include money for extra copies at five cents each if more than ten are wanted, otherwise six against a laggard people comes home cents each. If money is not enclosed, we re-serve the right to condense to one hundred

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rejected manuscript nor for the opinions ex-

### "IMPERATIVE THEOLOGY.

"And what kind of Theology Does it belong to the old or 'new Theology?'" Well, let us look into it a little. The term is not origi-A few days ago, in a lively chat with a very worthy preacher, a preacher of a high order of talents and culture, it dropped from his lips with a sparkle that threw no little that it sounded as if it belonged to the accepted terminology of the divine alternative but that seventy-five per cent, of these

Turn or burn! Be- readers wish to have the ALABAMA o'clock. Let faith BAPTIST sent, we will forward it at nand in the heart, and that person will ever thereafter understand tance for the purpose, and also get what we mean by "imperative theol- together some of your papers and All the demons in perdition books and send them by mail or, excombined with all the depraved forces press to Rev. H. Clay Taul, Diomingof earth could not prevent such a soul ham, Ala, from struggling into spiritual life by repentance and faith. If called upon to define the limits of "imperative theology," we would say it is that thing in holy writ that comes with will, captivating the mind, and conciliating the affections, thus placing Dr. Bailey's removal. We congratuthe whole man under the dominion of late the denomination on this choice, the "law of the spirit of life in Christ fesus" making it just as certain that in spirit, and so far in fact as com- Crumpton eminently qualified for the ports with his infirmities, he will obey that law with the same certainty as nature which makes day this aspect of the divine word to there be a grand relly to his support which God refers when he says, "My all along the lines. word shall not return unto me void, out shall accomplish that which I slease, and prosper in the thing

the whole many of distinguality than this. Nor many of distinguality than this. Nor many of the control that carries with it to all the control that carries with it t

n the way of their local prosperity. prosperity in our local organization. by his election as Grand Master. For the truth is, to put it all in a sen-tence, if we do nothing for Christ, we to do anything with. The talent that makes nothing

ehurch can isolate itself from the great

body of the denomination in this

working age in this respect without

writing "Ichabod" upon its doors, all

ence to the contrary notwithstanding.

drop out of the ranks and go to de-

connection with the whole body as

the condition of enjoying the pulsa-

the entire brotherhood. If there ever

was a time when that withering curse

which God denounced anciently

to us with all its wonted power it is

bitterly the inhabitants thereof, be-

haggles about expenditures, plans, &c.,

ready to catch the first notes of com-

mand that come from his "Leader

OUR STATE CONVICTS.

After reading this, make us a remit

REV. WASH. B. CRUMPTON.

elsewhere, the State Mission Board

has unanimously elected Rev. Wash.

B. Crampton to the position of Cor-

responding Secretary made vacant by

unabated vigor. We believe Bro.

Alabama Baptists have done much

inder Bro. Bailey, they maist do even

more under Bro. Crumping. Let

ERRORS CORRECTED.

Address hou at Marion.

As is stated in two communications

and Commander!"

It must maintain its spiritual

THE pressure of advertisements will be over after this week and we will matter. Our readers must bear with is taken from the laggard and given to him that makes the most. No

Ir would make us very happy if all in arrears would renew by porter. Christmas. If forwarded at once the

### FIELD NOTES.

I have had good revival meetings at all my churches, aggregating in number about twenty accessions. - W. Wilkes.

We appreciate these kind words from the "Texas Baptist:" "Brethren Harris and Davis, of the ALABAMA BAPTIST, are making an excellent paper for the Baptists of their state."

Breth, J. G. Hitchcock and W. I

against the mighty." The Captain of Rev. J. H. Kinnebrew, of this our salvation is now marshalling his place, who has been an ordained soldiers, consolidating his resources, minister of the Baptist church for a overturning articles, and sending out great many years, joined the Christhe order, "go ye into all the world!" That reputed soldier that shuts his tian church last Sunday night. - Gadseyes and stops his ears to all this, and den News.

Rev. W. H. DeWitt has been called to the pastorate of St. Stephens will erewhile be a monument of folly no less impressive than the "pillar of and Union Baptist Churches in Washington county. The balance of his salt" that stood on the plains after the avenging fires swept away the city of time will be occupied with missionary Sodom. Happy is that servant whose work in the southern part of said eyes are ever open to see grand opcounty .- Reporter.

portunities, and whose ears are ever Rev. G. T. Lee is pastor of the Baptist church at Randolph for the next year. He has five churches in charge and can only give ten Sabbaths to each. He will preach there on Tuesday and Wednesday night after the fourth Sabbath in this month. - Blade.

It is announced that the Rev. Dr. is meant by the fice last week. He stated that there Cleveland has resigned his pastorate for our success .- B. H. Crumpton, in our English were sixteen hundred convicts in the of the Baptist church. The doctor used to various places where they are confin- has a great many admirers here, who As applied ed. After a careful examination into will regret to see him leave. He is means that the matter and with his experi- regarded as one of the brainiest men

Our thanks are due the Baptist Wright with a check calling for \$500. it is not safe to key; and another, a man who has had Union, the interesting paper publish- This was an especially praise-worthy liever has also himself the power of his duties. authority that enforces fully as much experience, thinks that ed at Mobile and edited by Brn. Ea- and beneficent gift, in this the com- effectual prayer. He has, or he may it. True, the whole of God's word the percentage is ninety. These are ger and Hamberlin, for an advertise- pany had no risks in the late fire, and have, the gift of the Holy Spirit, companionable relationship, he has us with the authority of Al- figures for Alabamians to ponder over. ment of our "splendid" paper, the in that they made an horest effert to He is a privileged petitioner at the endeared himself to each of us. As mightiness, but then there are parts Can any Christian man endorse an ALABAMA BAPTIST, and to Bro. M. Bro. Taul is very anxious to secure | warding numerous renewals,

then there are other portions which He says that every paper be gives church will give a supper in to know nothing about it. - Selmo involve the very essence of Christian them is read by so many that it is little new Town Hall on next Fri- Times. as well as the eternal desti- erally worn out before being discard- day night, 18th inst. The object is to ny of the human soul. They touch ed. He praises the Mobile people raise funds to carpet their new brick the very "alarm bell" of the soul, the for their liberal donations of books church, &c. At the same time Lu- Hardin College last Monday evening. conscience, sending its echoes to the and papers. He has started a library ther Benson, the temperance lecturer, deepest depths of our hearts. "Re- at one of the prisons. If any of our will deliver a lecture, beginning at 7

> Deep Creek Church, Marengo coun- old friends in the faculty, from other Rev. J. E. White, of Green county. the Professor and his wife rendered It is thought that Forest Springs and our brief visit a delightful one indeed. Nanafalia churches will call him, The success of the institution has and that he will move to the neigh- been most gratifying, considering the borhood of Deep Creek Church. - He fact that Prof. Yancey assumed charge is said to be an able and good preacher. after the close of the last session. -Reporter.

> The present city administration de- There are now 125 pupils in the serves great credit for having success- college, 40 of whom are boarders.fully enforced the Sunday liquor law. Central Baptist. After trying every fair means Mayor Skaggs instructed the police force to at Greenville with Bro. Pountain some keep guard at every saloon on the two weeks ago. The interest increased Sabbath and in this way, we believe, from day to day, but Bro. Porter had whisky selling on Sunday has been to return to his home in Gallatin, squelched .- Talladega Reporter.

> My church at Six Mile is still pros. Purser, of Birmingham, who is now pering. We received three members carrying on the meeting. Every one by letter at our last meeting. One of who has heard Bro. Purser is charmed these was Capt. R. H. Pratt, Princi- with his preaching. He has a fame pal of the Six Mile Male and Female as a revivalist that is not circumscribed Academy. The church now num- by our State, but is known over many bers one hundred, of that number States. It seems that the Lord is forty-eight have been received in the blessing the people of this section of last fifteen months. - J. M. McCord, our State in a most gracious way.

The Judson has set a good example to our town and country by introduc-

re lis- casion, Nearly fifty dollars was of this place met at the church on the y called Rev. W. A. Parker to preach for them during the next year. Some time ago the gift of a large nice Bible to the church church requested the Rev. R. M. years, and an acknowledgement Hunter to preach for them the coming year, but he decided to return to

From the Rev. George R. Leavitt's Duties

The world is unfriendly to the world. It is ready to criticise it.

upon this will pause and lift a prayer holy. The people of God are holy. The most hopeful of us, in the beginble, generous, and worthy act by prewith the pleasure of meeting many ty, has called to its pastorate the States, and the cordial welcome of recognized by God as members of she is, the church is the Lody of

coming to the State as a stranger.

The State Mission Board. It is known that very recently the Baptist State Convention of South Carolina, at its session in Greenville, elected Bro. T. M. Bailey, D. D., the Corresponding Secretary of their State Mission Board, and that he ac cepted the position, and tendered his resignation as Corresponding Secretary of our State Board. As soon as Bro. Bailey's resignation reached the President of our Board, a meeting of the same was called, to be held in Selma on Tuesday the 8th inst., to consider Bro. Bailey's resignation, and to elect a successor, if it should be thought wise to do so. On that night a very full meeting of the Board was held in this city and

after prayerful consideration of the whole matter, the Board accepted Bro. Bailey's resignation, and elected Bro. W. B. Crumpton to fill his place as Corresponding Secretary of our Board, which office Bro. Crumpton agreed to accept until the meeting of the next Convention. Bro. Crumpton will assume the duties of Secretary as soon as Bro. Bailey's time expires, which will be on the 15th inst. In considering the resignation of Bro. Bailey the Board passed unanimously the following resolution, and ordered it furnished to the ALABAMA BAPTIST and Baptist Courier for publication:

Resignation of Rev. Thos. M. Bailey, -D. D., Action of the Alabama State Mission Board.

The South Carolina Baptist State Convention at its recent session at Greenville elected Dr. Bailey as Coring Secretary, to take effect on the

This resignation, tendered under native but to accept it, which we

Bro. Bailey has been Secretary of The church, to the Christian, is the interests represented by this Board.

As a personal friend in social and away with him, our confidence, our approval, and our gratitude.

We invoke for him the blessings of our Heavenly Father in his new field. and trust that he may have long life, abounding in good works and efficient good men everywhere, and especial-These are ly to our brethren in South Carolina among whom he is called to labor." H. A. HARALSON, Sec'y.

### "Is there no Balm in Gilead?"

then build up the good. Has that thing and at every point. same Spirit filled your heart with 'love, That his election to this office should joy, peace, long-suffering, gentleness, prove the right thing and redound to kindness, goodness, faith, and tem- the glory of our Lord and Master, is perance?' These nine together con- surely most desirable. To this great stitute "the fruit of the Spirit," which end let the Baptist host of Alabama he develops in the believer, if per- work and give and pray. God has mitted to dwell there in his fulness. wrought great things for us in the Beloved, is this fruit growing and past; let us attempt yet greater things ripening in your heart continually? for him and expect future blessings to Are you co-operating with the blessed be larger and more joyous. Spirit within, daily adding to your faith, virtue, and to your virtue, knowledge, and to knowledge, temperance, and to temperance, patience, and to patience, godliness, and to godliness, brotherly kindness, and to brotherly kindness, charity?" If so, you are to cepted, and now tenders his resigna- be congratulated; you are utilizing but when I get a few items I feel that your opportunities; and you are, no doubt, filling your God-appointed mission with great profit to the cause through your valuable columns. of Christ, and with much happiness such circumstances leaves us no alter- to yourself. With you, life is a suc-

But if; dear reader, you are living, line in this part of Alabama. I re- church, he attacks the Head of the have been spent in active, tireless, with regard to the will or glory of this session. He had laid all his plans and most efficient efforts in behalf of God-you need healing! If you are and it was with a sorrowful heart he laboring to make money, with which gave up. But, "man proposes and to gratify your pride and lust, let me God disposes." It is hoped he will recan live contentedly with thousands year. The Seminary truly loses one ples of equity, belongs to your Lord bama's gain. We expect soon, to (if he is your Lord)] in your coffers, hear of him preaching "the old, old while many millions of your fellow- story," and from what we know of men are dying and going to the hea- him, it will be done in a way that then's hell, without any chance of sal- will bring many to a knowledge of cleansing and healing! If you are with good health and abundant succontent with a little joy once a week, cess in the preaching of the Word, is once a month, or once a year, rush the prayer of his fellow students. nish sufficient proof that you have ence to fixing a special time to set really "hungered and thirsted" at all. forth the claims of the ALABAMA BAP-If you do not habitually "glorify God TIST. Certainly it is a matter of great in your body and spirit," and if it is importance, and every Baptist should not your chief delight to live and toil have it at heart. I feel sure that if it and labor for Christ, who died for is set before the people in the proper you, you need to be immersed in the light, all that can will subscribe, and labors in the cause of our common Holy Spirit, to deepen your sense of he or she is certainly a poor Baptist Master; and we most cordially com- obligation to Christ, and to enkindle who can and will not support the in your heart real gratitude. There State paper. Such is ample balm for all our wounds in tried before the church for conduct the hands of our Great Physician. Let us all rush to him, and be made "whole every whit." A. S. W.

### The Old Secretary and the New.

The prophet Jeremiah, styled "the An official statement of the action weeping prophet," deeply lamented of the State Mission Board, at its rethe wickedness and folly of his coun- cent called meeting, has already been The good name of the church is trymen. If there had been no reme- furnished by the proper person to the her power. With this she can go dy for these sins, and no balm for Alabama Baptist. I wish to say, forth fair as the moon, clear as the healing the moral maladies of the peo- unofficially, some things about the two sun, and terrible as an army with ple, their idolatry and corruption, brethren whom that action most coin banners. Men will be attracted to while lamentable in a high de-cerned, viz. Rev. T. M. Bailey, D.D. her. They will yield to the motives gree, would have been lamentable, and Rev. W. B. Crumpton, The which she will present to them. They and in some sense excusable, but former is about to leave the State, will seek a place in her communion there was "balm in Gilead," and having surrendered a position which as a coveted distinction. So, with her therefore there was no excuse for the he has held for seleven years with good name under reproach, the church rebellion and moral leprosy of God's great credit to himself, and in which will be weakened. It will be harder ancient people. They would have he has wrought a noble work for the for her to gain the ear of the com- been "healed" had they applied to Master's cause in general, and our demunity. Hence the diligence of the Great Physician, for there was nominational interests in particular, Satan to soil the good name of the healing virtue within reach of ancient He holds to-day the heart, not only of church by unjust aspersions, and also Israel, had they carefully sought it, the State Mission Board, but of the to tempt the members to do or per- and used it. This leads me to re- great Baptist brotherhood of Alabama. mit what will bring upon her just mark that the existence of curative And while we would gladly retain agencies does not imply that all dis- him if we could, we yet send him To her members the good name of eased and suffering people are actual- away with a parting blessing, humbly the church is committed. For it each ly healed. Many sufferers have never praying that God will enable him to Friday is always looked forward to one is responsible. Cherish it, found the proper remedy. Many do even a nobler work for our sister to this topic is its bearing on the great commission, "Go, ye, into all the places, the types saces as charge the recently, and we are informed and preach the gospel to every greature." There is not a command in the whole range of divine truth that in the land. The faculty and each class of the col
Tist. Hoping the subscription of the day against the church, do not spread it. In you want or pure and, the faculty and we are informed of the cremonies of the occasion against the church, do not spread it. In you want or pure and, the faculty and we are informed of the day of the divine truth that in the land. The faculty and each class of the col
Tist. Hoping the subscription of the day against the church, do not spread it. In you want or pure and, the faculty and water and food are plentiful in the land. Millions of sinners are truth that the church, do not spread it. In you want or pure and, the faculty and water and food are plentiful in the land. Millions of sinners are truth that the church, do not spread it. In you want or pure and, the faculty against the church, do not spread it. In you want or pure and, the faculty against the church, do not spread it. In you want or pure and, the faculty against the church, do not spread it. In you want or pure and, the faculty against the church, do not spread it. In you want or pure and, the faculty against the church, do not spread it. In you want or pure and, the faculty against the church, do not spread it. In you against the church, do not spread it. pure water, and healthful food, though ing, so far as it has reached me by will be more than doubled in the flext princi, ther the ceremonies of the occasion of St. Francis Street church we have Sorrow over it. Do your utmost to air and water and food are plentiful word and letter, is that Dr. Bailey's two months, and wishing you the

great mass of those who give some excellent qualification for the of sign of spiritual life, the question fice. In the most iniimate assocomes with great emphasis, "Is there ciation with him I have been again no balm in Gilead? Is there no phy- and again impressed with his great sician there?" Mas the great physi- business tact and immense common cian made no provision for the heart sense. Conscientious and pious in evils which are marring the growth heart, open and straightforword in all and happiness and usefulness of his his methods, he never fails to win the people? Has the average Christian respect and command the confidence of the present day exhausted the di- of the people. Being a native of Al. vinely appointed means for the puri- abama and thoroughly devoted to the fication of his heart and life? Has he denominational interests and enterhad all those evils eliminated from his prises in the State, he will carry into character, and all the Christian traits his new sphere great push and spirit. developed in it, according to the pro notwithstanding he enters it reluctantvisions of grace in Christ Jesus? Has, ly, and deeply conscious of its imhe ascended in the scale of spiritual mense responsibilities. Bro. Crump. excellence as high as possible? Has ton will be a great help to every pashe "grown up into Christ in all things" tor whose field he visits. He has a as much as he might? Have pride, wonderful tact of strengthening the ambition, covetousness, anger, envy, hold of a pastor on his people, and jealousy, and all essentially sinful ele- the people's hold on the pastor. Takments, been crowded out of your ing a broad, comprehensive view of heart by the indwelling Spirit? This work in the Master's kingdom, he will is the first step in effective develop- neither pull down or weaken anything ment of character. Paralyze the evil, that which is good, but build every

I. M. FROST.

Seminary News.

Dear Baptist.

I hope you will not get out of paall our people ought to know them, and the only way to tell them is

One of our best students has had to give up his studies and return home. The doctors told him he could not stand the winter here. We refer to vation-if you can do this you, need Christ Jesus. May God bless him

> unbecoming a Baptist. I only wish I could be in the State to tell what I think of the ALABAMA BAPTIST and the good it is doing for our denomi-

Dr. Boyce gave the students a thanksgiving dinner, and the way we devoured the turkeys, oysters, and other good things was a sight to be-

Your correspondent was made even pappier than usual, a few days since, upon receiving a large bucket of "Charlotte Russe," from one of the good sisters of Dr. Wharton's congregation. Bro. West, who assisted in the annihilation, after tasting it said: "What is this? We don't raise anything like it in Virginia."

A farewell service was held at the Broadway church last Sunday night, consequence of the departure of Bro. D. W. Herring and wife for China. He goes to assist Dr. Yates

vould be seen that those of our own in session here last week, and our truths. His Bible reading churches that are doing the least for heart was delighted to greet numer. Iy attended, and his sermons are Christ in the great missionary enter- ous brethren, and our pockets were prise are getting the least from Christ filled with their tokens of apprecia of interest betrayed for from many for renewals of expirin he general cause is the minimum of subscriptions. Our senior was honore

tened to by crowded house

ficers were elected: Mrs. S.E. Palmer

Secretary; Miss Bettie Palmer, Cor.

Secretary, and Mrs. Jennie Medlin

Treasurer. We predict for this new

organization a brilliant and successful

career, and the ladies should receive

this most laudable and praiseworthy

undertaking .- Times.

Evergreen, Dec. 12th.

It was our-privilege to enjoy th

The homelike and comfortable ap-

pointments of the institution, together

Rev. J. J. Porter began a meeting

Tenn., and they sent for Bro. D. I.

money would reach us by 25th.

Jordan were recently ordained deanow. "Curse ye Meroz, curse ye cons at Midway, Bullock county. Rev. W. H. Patterson, pastor, was aided by Dr. G. A. Nunnally, of Eu-

The chaplain of the penitentiary, Rev. H. Clay Taul, called in our ofence of thirteen years, he believes in his denomination in this State.

Gadsden Cor. Advertiser. criminals are carried there by whis-

and think the work will proceed with

is, and a well heated stove added much to the comfort of the ocrealized from the supper. The ladies highly appreciate the liberality of the friends, and are very much encouraged with their first efforts in this direction. We would not fail to mention the by Miss Fannie Well, aged twelve the same by the pastor, Rev. T. I. Miles. - Chronicle

college and of course declined the position. Mr. Parker is an able preach-A Birmingham correspondent er and we trust will give entire satis. the Montgomery Advertiser, confessing faction to the church.-Linden Re- that the "revival" here has done great good, says that the "effect upon Rev. J. J. Porter, the evangelist, the principal agencies of immorality who has been doing such successful is not conspicuous." "No bar-room work in protracted meetings in this has been closed.15 All this is true State, has accepted a call to Fort De- with the qualification that many posit Baptist church for four months, gentlemen are now, as never before, Bro. Porter is a young man, about restrained by a strong public sentithirty-five, of great magnetism, a zeal- ment created by the evangelist, when ous, instructive, successful preacher. they would publicly enter a bar room. His preaching goes to the hearts of The public is even restrained and his hearers, carrying conviction with confessedly strongly influenced by wonderful effect. We welcome Bro. Mr. Jones' denunciation of sin and Porter to Alabama most heartily and even more by his frightful delineations commend him to the brethren of the of the vices of drunkenness. If a moral revolution and thorough reform of public opinion, as many popular Northport organized a missionary sovices are affected by it, be worth anything, the ministrations of Messrs. ciety last Sunday. The following of-Jones and Small and their achievments are simply invaluable to Bir-President; Mrs. Lou Bell, Vice-Presimingham. - Age. dent, Mrs. M. L. McGehee, Rec.

### Guard the Church's Honor,

of Christians to the Church.]

aid and encouragement from all, in church. The more spiritual the responding Secretary of their State church is, the more unfriendly the Mission Board, which position he ac-We are in the midst of a gracious Often its spirit is of hatred. The tion to this Board as its Correspondrevival. Bro. T. F. Thomason, who Savior foretold that it would be so. conducted the Brocklyn, Brewton This is an obstacle in the way of the 15th inst. and Andalusia meetings so successful- gospel. Sometimes the world has ly, is with us. The interest is deep overcome the church. If the church and wide-spread. Many physical ob- overcomes the world, it will be in stacles are in the way just now, but spite of this obstacle. It is the deeply deplore to do. the faith Bro. Thomason exercises tempter, the archenemy of Christ, and preaches can overcome moun- who moves the world to its hostility this Board for over eleven years. ing your own self-appointed work, Ala. This was his third year, and he tains. God is blessing us along the to his church. In attacking the These years, in the prime of his life,

The writer to the Hebrews calls ing, could scarcely have predicted for tell you, you need healing. If you gain his health and come back next Last night it was learned on the Christians "holy brethren." They him greater success in his labors than streets that the Central City Insurbase been quickened by the divine he has met with; and, if more has not of dollars [money that, on all principles of its best men, but our loss is Alabreath into a holy life. They have been accomplished than has been, we, been rejoiced over in heaven. Every who have been the constant witnesses senting the widow of the late Harry true disciple represents prayers that of his zeal and devotion, do not ashave prevailed. Each faithful be- cribe it to his failure to discharge well keep the matter a secret, to "do good cover of heaven. He is a co- a Christian, and minister of the gosby stealth and blush to find it fame." Worker with God. He is a joint heir It leaked out, however, last night, with Christ. He is to live forever in tion; as the Corresponding Secretary for you are too easily satisfied to furmore reading matter for the convicts. The ladies of Fort Deposit Baptist though the company tried to pretend glory. We prefix Saint to the names of this Board, he has now, and bears of the writers of the New Testament. The Romish Church prefixes it to the tament. With equal fitness' it may be prefixed as a title to every Chrissistencies. But, imperfect though Christ, If we would hold him up to

honor, we must hold her up to

Hundreds have been added to our churches. May the good work go on, until every home shall be made hap-

If we speak of strength, lo! he is strong, the Almighty, the Over Power, the Mind of the universe, The heart thrills at the idea of his greatness, -Dr. Livingston.

It is good for us to keep some account of our prayers, that we may not usuay in our practices anything that we said in our pray-

### CONSUMPTION CURED.

y. Sold by all druggists at 25c.,

No man ever served God by doing things o-morrow, If we honor Christ, and are lessed, it is by the things which we do to

When we look on God's face we do The WATER

is not learning but life that is ed for the Messiah's Kingdom: were crawling. "Swayne's Ointment" is a

The true Christian is like the sun, which pursues its noiseless track, and everywhere leaves the effect of his beams in a blessing upon the world around him - [Luther.

The best Ankle/Boot and Collar Pads are made of rinc and leather. Try them,

It is noteworthy that while the enemies of Christianity opened all their available strength in attacking its doctrines, doing nothing in the mean time to mitigate the evils and sorrows under which humanity groans other hand are always devising practical agencies for relieving those who are cursed by poverty, sickness, caste, tyranny, and the thousand other ills to which a sin-stricken race is subject.

A commendable instance of this is traded in Lady Defferin's organizaand the second and the second second 7

ANNOUNCEMENTS FOR 1886.

The Aim of the Companion is to provide the ten, native to the instruction and entertainment of its entertainment of the entertainment o

### Illustrated Serial Stories.

A CAPITAL SERIAL FOR BOYS, by J. T. TROWBRIDGE. THON TURNALS, A PRINTING Story, by GHO, MALTVELLIS PERFO. AN AMONYMOUS LETTER, by M. R. HOUSERRHPER. QUEER NEIGHBORS, by C. A. STEPHENS. AWAY DOWN IN POOR VALOY. CHARLES EGHERA CHADDOCK.

ABOUT ADVERTURES, by Liout GREEK, U. S. H. INCIDENTS OF ARTSAL Segucity, by REV. J. G. WOOD.
THE SLAVE CANCELES Of Modegator, Liout SHUFFLDY.
AMORE THE BREAKERS, by C. F. GORDON CUMBERS.
OASSAULM ADVERTURES, by R. W. TROMSON.
AND REV. J. GORDON COMMITTED.
OASSAULM ADVERTURES, by R. W. TROMSON.
OASSAULM ADVERTURES OF STOWAWAYS, by W.E. RIDEING. "ASUSING SERVICES of Whole-Hunting, A.F. MYRIG. JUAN ROMERO. A BOYS ADVENTURES in Montana, by JAMES W. TOWLE. BY ADVENTURE with Bond Agents, PRANT W. GALKINE. The property of the supersy of the state of the second state of th

Natural History.

Col. T. W. ENOX. W. T. HORNADAY THE CERTIFIES OF THE ROOT OF ADDRESS OF A STREET PROPERTY.

### Special Articles.

THE WARDUR OF YOUTH CHANCES FOR AMERICAN BOYS, by Tables of the leaders of the last of the leading of the leading of the leaders of GLIMPRES OF ROUMANIA, by A MUSIC LESSON, by the Pamous Singer, OBSCURE MEROES, by THE VICTIMS OF CIRCUMSTANCES, by CHRISTIAL MILESON. WILKIR COLLINS. THE SPEED OF METEORS, by OUR FUTURE SHOWN BY THE CENSUS, by PRANCIS A. WALKER. ADVICE TO YOUNG SINGERS, by CLARA LOUISE KELLOGG. ADVICE TO A BOY President C. W. HLIOT, of Harvard University,

BNTERING COLLEGE,

President NOAH PORTER, of Yale College,

President F. A. P. BARWARD, of Columbia College,

Professor MOSES COLL TYLER, of Cornell College,

### Useful and Practical.

SOYS WHO CAME PROBETHE PARM, HE BUTTERWORTH VIOLIN MOWING Buying a Violin, by ROBY D. BRAIN. SMALL STOCK-RAISING for Boys, by LEMUEL PAXTON. SHORT-HAND AS A PROFESSION, H. W. GLEASON. A YOUNG FOLKS! Shakespeare Club, HORE-LEGING IN THE WEST - Home-steading - How Land is Pre-impuod - How to Secure Land by Tree Oulture, by

Entertaining

ANECDOTES of John Marshall, by J. ESTEN COOKE. A STORY of a Storm-Bound Train, by EXPLOITS OF STOYCLISTS, by OSCAR KNOK. A RAW RECRUIT, and What Happened to Him, A D. CHILDS. STORIES OF LETTER-CARRIERS, T. W. STARKWEATHER. Prof. W. J. ROLFE. THE PERILS of Precentous Children. Dr. W. A. HAMMOND.

omeHow
E. Y. SMALLEY. THE "GRITTER BACK" REGIMENT.

and Other Tales of Old Companions, by ANOS MURRAY.

### Illustrated Sketches.

YOUNG MEMBERS OF THE HOUSE OF COMMONS, by AWONG CANNIBALS, by THE PRINCE AND PRINCESS BISMARCK, by LORD TENNYSON AMONG HIS FAMILIARS, by AN EDITOR'S EXPERIENCE IN THE WILD WEST. LIFE IN TURKEY, by the U. S. Minister to Turkey, BITS OF TRAVEL in Southern California, by

H. W. LUCY. JOSERH HATTON. MRS. E. W. AMES. BRAM STOKER. J. L. HARBOUR. Hon. S. S. COX. "PROF, HOFFMAN."

The EDITORIALS on leading events at home and abroad will be fundamental in character, and marked in their impartial treatment of the subjects discussed. The CHILDREN'S PAGE will be a special feature, as heretofore, and will be filled with stories, jingles, and pictures adapted to the youngest readers.

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and the same of th

The price of KIND WORDS for 1886 i reduced to 50 cents a year for the Weekly, and 25 cents a year for the Semi-Monthly-

THE LESSONS will be decidedly improved, and will include Three Grades: 1. Explanations and Questions Without Answers, for the elder scholars. 2. Questions and Answers, for intermedi-

ate scholars.

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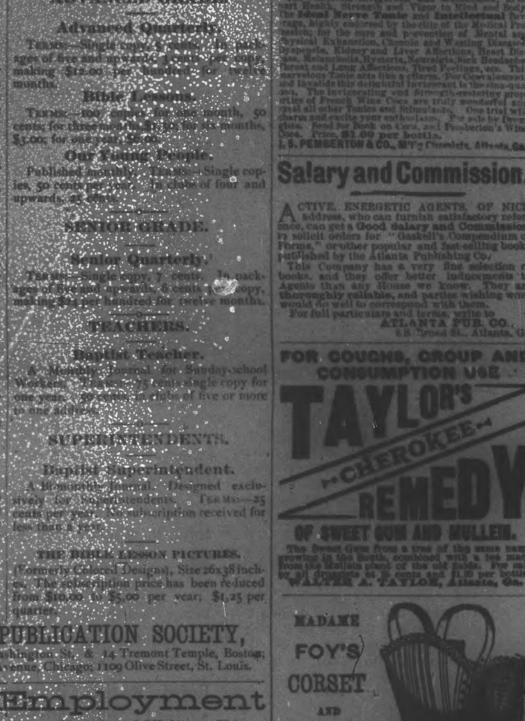
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The Adventure of a Mouse.

cautioned them particularly against the traps and dangers that would lie in their paths. "My children," said the traps and dangers that would lie in their paths. "My children," said the traps and dangers that would lie in their paths. "My children," said the traps and dangers that would lie in their paths. "My children," said the traps and dangers that would lie in their paths. "My children," said the traps and dangers that would lie in their paths. "My children," said the cheese looks very tempting, and is even sometimes toasted, but beware of it; for it will bring misfortune to you."

One day the whole family of younger mice came upon a trap. "This I suppose," said the clotest and wiscet, "is the trap against which our mother so carefully warned us. And yet," continued he, "the cheese looks very tempting I doubt extremely if there be any real danger in it. And even if there be, I think that, by a proper amount of self control and warness, one might avoid all its consequences. Because some have been caught, it does not necessarily follow that a like fate must overtake all. At least I shall inspect the trap to satisfy myself whether there is really as much danger in it as our mother said. You know, she is apt to be overheart not mother as she dropped into her chait it the end of that long, exciting ext. For a moment's breath, and a ware with father, say, "What I should have done without that bicsset child to-day, I don't know.

She has been hands, and feet, and eyes all day. I couldn't begin to tell you of all the thoogs she has thought of the added to hands a thought of the added to have set her one need not eat of the cheese, you know, she is apt to be overcautious very often." And with this remark, in spite of the urgent warnings of his brothers, the over-wise mouse deliberately entered the trap.

"I cannot see," said he, when he was within, "that there is any real danger, and it is very pleasant here. One need not eat of the cheese, you know, she is apt to be overcautious very often." And with this remark, in spite of the urgent warnings of his brothers, the over-wise mouse deliberately entered the trap.

"I cannot see," said he, when he was within, "that there is any real danger, and it is very pleasant here. One need not eat of the cheese, you

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—enabled me to go up, step by step,
uptil at last I reached the little by step.

until at last I reached the top, and

breathed the pure air, and had a

grand lookout from that lofty height.

to stand beside us. And thus, joined

hand in hand, we shall go on con-

work to do, some great meeting to conduct, or some responsible position in Christain work to fill. But the

Master often suggests first what may seem to us little things. The temper to be checked, the little hasty word to be silenced, the little trouble to be endured. Perhaps to get up a little earlier to visit one in need, when you would sooner be abed, or be doing compating also as deignated.

something else, or doing this and that little thing that costs you some effort

and trouble. Alt, my brother, it is a

thing it is what He would have us do. The thought of obedience to the Mas-

of life. May God grant us all more

titicura And so, in life's journey, we are climbing. We are feeble. Every one of us, now and then, needs a little help; and if we have risen a step higher than some other, let us reach down for our brother's hand, and help him for every form of

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