TERMS CASH: \$2.00 A YEAR.

NUMBER 52

in In 1 Cor. 3 to 16 an by God's fellow-workrs, some claiming to be some to be of another, ere carnal, and asked, s Apollos? and what is h answers by saying, igh whom you believed. s, and all other ministers, laborers here alluded what does he mean by, God's husbandry, God's en laid was Christ, and that midbe laid. He also says, ne take heed how he builds d's building? I conclude, the gold, silver, costly represent regenerate perthose who build regener-

try each man's work are

pass through the

as arise. Paul says, led the flock ever be their stay, and may he who has been their suffic the marshy lakes, "the waters of the

> tent. The probabilities seemed now Girard are making strong efforts to about equal that the Kurd was in prevent the saloon men from obtainleague with these wild, wandering ing license next year. the aid of undertaker or parson, or, on the other hand, that they might welcome us to the few comforts within their command. The sheik was leading men, at the door of his tent, ward with much grace and dignity and embraced my friend, kissing him on each cheek. He only waved his prohibition meeting at the Court-house hand to me, as a younger and less in last Friday night. Dr. S. C. Wilkertent. Cushions were thrown down acted as Secretary. Arrangement nd that the privileged persons of

FIFTH JUDICIAL DISTRICT.

crime wherever in his judicial circuit bread, education, moral character is not at all surprising. Stop whisky of destruction year by year; therefore

TUSCALOOSA COUNTY There was a good attendance at the hare earth, and we were were made for the organization of a

the tribe squatted; only the chief and No person present who had previ- which time the members of the ten the section of the se

MARION, PERRY COUTY.

The question of prohibition is be

ing considerably agitated among the

colored population of our community

They are having meetings in their

churches in the interest of the tem-

perance cause, and much good is be-

ing accomplished. With the negro

as with the white people, drunken-

LEE COUNTY.

An effort to secure signers to a

TROY, PIKE COUNTY.

The first petition for license to retail liquors was circulated to-day in behalf of Jones & Morris. After about three hours work the person circulating it abandoned the job, as An election was held for prohibi- his pay was dependent upon success in securing the requisite names, or so much for each signature. The hibition goes in effect on Jan- prohibitionists made up a purse for him as a testimonal of their apprecia tion of his judgment on the case, and are jubilant over the prospects for Troy being a dry town. The law requires that a majority of the voters of the beat shall sign a petition before a prevent any petition from getting the equisite number of names, and have the signatures of about 420 who have pledged themselves not to sign any petition. There are about 980 voters

THE COLORED PROPER

The following preamble and reso lutions were adopted by the Alabama Baptist District Association, to wit; the church of Christ; and whereas intemperance is the greatest enemy robbing our race of homes, raiment rohibition has been adopted. This and launching ministers into the gulf

Resolved 1st, That we, as minister of the gospel of Christ, condemn the use of intoxicating liquors as a beverage, and withdraw the hand of fellow

Resolved and, That this Association requests that there be temperance societies organized in every church composing this Association, and that each pastor preach on temperano at least once every three months, at

Christian fellowship in this Associa

Resolved 4th, That we condemn possible reasons for passing from one to come to town and get drunk and the use of tobacco and snuff, and beg disturb the peace and impose upon our ministers and members to use After more conversation than we the business people, as has often been their influence against it.

THE STATE AT LARGE.

Temperance is growing in Alabama and so is prohibition, and both will continue to grow so long as temper ance people continue to pursue the wise and prudent course they have

followed in the past. - Advertiser. · At the prohibition meeting, in Temperance Hall, Northport, las Friday night, there were about forty persons present. Dr. R. Neilson presided. A prohibition club was better classes of our people in such a organized, committees were appointed to draft Constitution and By-laws, seen drunk, and so far as Marion is and to otherwise promote the objects concerned, prohibition will reign of the Club. Interesting speeches were made by Dr. Goldman, Dr Neilson, Mr. W. E. Bingham, and

Special Work.

There is a work for all of us. And

there is special work for each, work which I cannot do in a crowd, or as singly, according to my own gifts and under a sense of my personal re sociated work for me to do; I must do my work as part of the world's great whole, or as a member of some body But I have a special work to do, as one individual, who by God's plan and appointment has a separate po sition, separate responsibilities and a separate work; if I do not do fellows can do that special work for greater work, but he cannot do my work. I cannot hand my work over alcoholic beverage. Several meetings Nor can I delegate my work to any The grave cannot hold any portion have been held of the prohibitionists association of men, however well-

e do have something tion and folly to attempt from their noch walked with own standpoint to fathom or to ex-

mand came down from generation to same command, both by precept and the irrevocable command of an unchanging God. Again, the Sabbath is a day of rest, and is typical of that rest that God has in reservation for his children. This being true we do not see the full Sabbath typified in resting on the first day. Rest is only sweet after the labor is done. De crepitude and old age creep upon a man, and at the end of the journey of life he finds himself prepared for that A great deal is being said in some heavenly rest which the rest on the seventh day so beautifully typifies.

in these newspapers is two-fold in its perfectly at ease upon this subject. character, namely, reform in the day There are many learned, good, and cred of our Sunday should certainly fend their position than I have to de-W. N. HUCKABEE.

Plantersville, Nov. 27th.

arough the fire unhurt. If my exanation is correct, how careful each whole truth, and nothing but ruth, as that is the only thing in conection with the Holy Spirit, that can egenerate persons and prepare them for a place in the kingdom, on that foundation, Jesus Christ, and to see to it that they do not baptize any one who does not give good and satisfactory evidence of being regenerated. In these annual revivals, especially is this caution necessary. The character of the preaching and other exerto get members, all help to get quite a number of unregenerate persons into the church. P. M. MUSGROVE. Cullman, Dec. oth.

Selmt's charming pastor, Dr. J. M. responses, they all said, "Tayib kchir." would hardly be pertinent. We are judge them by their own standard. fore the readers of the ALARAMA BAR. 23. Being let go they went to their numbering twenty members, have la-

when we had finished, they thrust their hands into the bowl, and, with a deft movement, made round balls as large as a lemon, and shot these with great skill into their mouths. While they ate, my friend asked

place to another.

he might read them a story. They consented eagerly; and, taking out his Arabic Testament, he read them In accordance with a previous ap- the parable of the Prodigal Son, A pointment the new Baptist church of more appreciative company never lis-Demopolis, which has been in process tened to it. At each crisis of the narof erection for several months was ranve the sheik looked around and may have told him that he was a prod-

mased out into the open sea there Bull's Cough syrups

me everywhere, and I beg of you to help us in our weakness. Will not every minister of Alabama present our you will not find them. Certainly up theories to account for his actions petition to their congregation and soin which he lived was not fa- on the basis of their own small and licit donations for us? God will bless vorable to piety. I can see no more limited experience. Of course, in you in doing good to others. I will favorable conditions surrounding him, this way, they frequently, if not habitreport the name and amount in your State paper. Brethren, send me a farewell offering to help the Lakeall. Pray that I may be useful in my new field of labor. Send contributions to either Bro. L. M. Pollard or O. J. Frier. Success to the good old ALABAMA BATTIST. Lakeland, Fla., Dec. 10th.

The Sabbath.

our religious journals about Sabbath reform. The reform advocated ities of his intentionally rude, and means to give that day. From the report of the la-

sage in which we live, these reflections mount has they will not altempt to mount a standard by the pertinent. We are until by a faw (seethe Peasimits, "That the sage now were purer than the gar good were purer than the grant." In took lack to the tire family and you find that it had been the week of the persons of the persons of the week of the persons of

bor bureau of Massachusetts it ap- brethren may have a better array of pears that a reform in the keeping sato pleasant gruff and churlish manner he sees I did not intend writing upon the vi- of the curses denounced against those has God's nothing but ill-nature and aversion, clation of the Lord's Day. I wish to that add to or take from the sacred with living Thus in countless different ways peo- stick to my subject, "The Sabbath," What is the Sabbath? The Sabbath the Jewish Sabbath? We know it to the achieve- use motives which never actuated is the day of rest, or the seventh day which God rested from all his a hi day than mysgif. No word less than conduct to the mistaken image they mitude of the work now being done of the work now being done acter, and the real defects of conduct to the mistaken image they brate the first day of the week, and and wisdom to enquire wisely and act call it the Sabbath? In answer to this ity in the sacred word of God for so ng. If we choose to celebrate the sunderstandings, first day of the week as our day of name, the Lord's Day, and not conbecause, so lew, com- is the growing conviction in the minds found it with that holy day proclaimed paratively, are walking with God. of well-disposed people, that they can by Jehovah. To my mind the Chris-

Demopolis Church Dedicated.

dedicated on the fifth Sunday in last said, "Tayib ketir,"-"Very good,"

Frost, preached on the occasion and I thought saw one of them brush gave us an appropriate and splendid away a tear as the story was finished; sermon. Dr. R. Frazer also favored perhaps he was a father with a prodius with his genial presence, partici- gal son, or something in his heart and courtly bearing. Owing to the They all rose at a signal, and left present, though we had a good con- had laid ourselves down on the cushgregation from the town. The church ions, and covered ourselves with our Opelika. Should the Methodists painting, which we could not finish in to my friend and asked "if we would would be almost impossible for any time for the dedication, the lining of not be very cold with nothing over the baptistery, the fencing and bell. our heads." The Oriental lets his feet About \$2,300 have thus far been spent take care of themselves if only his on the house, and \$200 more, I sup head is warm. The flap of the tent pose, vill complete the particulars was not lowered, and we could look people are just now having an intermentioned above. About \$60 of the from where we were lying on the esting contest. Both are industriousable to spiritual devolopment than the age in which we live, these reflections age in which we live, these reflections are the same and the consequent determination that they will not attempt to for the Sabbath. I want to set be of the section of the section of the section of the section of the section. The little church, them — Charles Wood in Lippincott's. away with and the other to their of the section of the section of the section of the section.

ted, except a part of the overcoats, the sheik came anxiously

ness is being frowned upon by the way as to make it, a disgrace to be here as soon as the Legislature meets.

their surprise and suspicion when they strated than during Circuit Court.

were told that our only object was to All present were sober and seemed

see the country. No Oriental, much to have business. It seemed that no

less a Bedowin, ranks that among deadbea, had selected this occasion

thought necessary before supper, 1 the case before this valuable law took

and will authorize an election to be held for that purpose.

dish of rice was brought in, and with effect.

it two wooden spoons; but how these

came to be in a sheik's tent we

thought it wise not to ask. They

looked on while we ate, refusing all

our entreaties to join with us; but

up hill work. Prohibitionists are very The Baptist church of this city, by a resolution, have made it an offense

ber to aid any person whatever to ob tain license to sell whisky. The Bapcome to the front with a like action it man to obtain license to sell whisky either in Opelika or beat 2. MORGAN COUNTY. The prohibition and anti-prohition

than surrounded all who had gone ually, misunderstand and misjudg him. It is thus that many friendships God had sought to make every parare liroken, and many more have the land Baptist church. God bless you triarch eminent in spiritual things, bloom of their love and trust rubbed and no doubt they had been so above off. One person is naturally demontheir fellows, but Enoch yielded him- strative, and will not belive that true self more completely to divine influ- affection can exist under a reserved He sunk his own agency in and impassive exterior. So when his God's Sovereignity, and hence his friend, who is constituted differently, life was free from conflict with the does not express affection, he takes it higher power. This must have been for granted that he feels none, and is of his spirituality and it hurt and unhappy in consequence. must be the secret of the spirituality | Another is exact in all his engage of every man who looms ments, punctilious in his correspon associates in stature, dence and scrupulous in observing and sauctity. Seven patri- customs of etiquette. When he meets but only one pious patriarch; only one he immediately concludes that he is itself, and reform in keeping sacred great men, who will disagree with me eminent, are proportionately as few to- self and careful not to wound another be called for. This report shows that fend mine, but brethren, one and all, day as then? Christians have been meets with a rough, blunt, but kind- more than 170,000 people habitually learned and unlearned, I ask you, in shorn of their strength, because, they hearted neighbor, yet through his work on the Lord's Day. However, the light of God's truth, and in view

ith the wish, and the plan of ple wholly through If the time of Enoch was more favor- not fathom the character and motives tian world has made a sad mistake in with God? Let Christ's love be thy

award, and too shocking to be phis frees.

MY, ALA., Dec. 24, 1885.

Terms: \$2.00 per year in advance. Special terms will be made with agents a

e ordered in advance, are worth six cents ach; if more than ten are referred, five cents ach. Remit with order.

Remittances should be made in money orprocured, send the money in a

request for payment. If proper credit has not been given within two weeks, notify us at once. All subscribers who do not send place, there is, there can be, no sub-Notice to discontinue should be give as God has prescribed it. It is a dien at least a week before and not after the subscription has expired. Both the new and the old post office should be given when can be made a great help to sanctua-

Obituaries of one hundred words will be inserted free. For each word over one hun- rivals of God's method of proclaimdred, two cents will be charged. Remit with ing his truth, we would say, abolish order for publication. Count the words and see just what the bill will be; also, include money for extra copies at five cents each if plan. Nothing can supply the place ach. If money is not enclosed, we re- of preaching; and that church that sys-

Advertising rates quoted on application. You will confer a favor by mentioning this paper when you answer an advertisement. Write only on one side of the paper. Always give your post office. Anony go to the waste basket.

All communications on business or ablication should be addressed, and all hecks and money orders made payable to THE ALABAMA BAPTIST, Montgomery, Ala.

CRISTMAS HOLIDAY.

In order to allow editors and printers a few days' rest we shall issue no paper next week. Our next paper will be volume 13. No. 1, Jan. 7th, 1886. By reference to heading of paper, our readers will see that we each week.

Don't forget and write us about your paper's non-arrival; but rather write and send two dollars to renew

A MERRY CHRISTMAS! A HAPPY NEW YEAR!

The ALABAMA BAPTIST, in tendering thanks for a liberal support, extends to each reader its best wishes New Year. May your cups of joy overflow at this season of merry-

IS IT AN IMPROVEMENT

We observe that the Revised Vertains one that will strike the reader as not a little significant. In Ecclesias tes the revisers have uniformly changed the oft recurring expression, "vexation of spirit," into "a striving after wind." Accepting this change as conforming more accurately to the original than the old version has it, it throws a new interest into the wise savings of "the Preacher." After the most prosperous career in every enterprise of profit, honor and pleasure, recorded in history, and that, too, of the wisest of men, to have the whole sum of such a life expressed in the sentence, "all is vanity and a striving after wind," how humiliating! After spending a long and laborious life heaping up riches, in pursuing honors and pleasures, even with the greatest success, to find that we have succeeded in bottling up so much "wind," labelling it "mine," How it must crush the spirit as it stands upon the shores of time, and this world begins to assume its native insignificance, while only God and eternity are great. up stairs nor down. There should God in strengthening the pastor, recommentary on the restless energy authorities allow no projecting signs, souls to accept Christ as their Saviour. with which the great mass of human Enquire for us and call when in Mont- None, are able to appreciate Bro. kind are pursuing the baubles of an gomery. hour! How strangely we have perverted the divine order of things! How we desecrate the noble powers of the human soul! We pursue the trifles of a day as if they were eternal realities, and we pursue eternal realities as if they were the trifles of a day! How hard it is to learn that greatest unto you!" But, alas, what do we say? What caulitudes of men never use Judson. their reason until after their follies

But after all, most of us will con- after Jan, 181, tinue to use the old expression, "vex-ation of spirit." It has grooved itself monthly, the publication of which has Lock's princes. - Hips/4. upon the experiences of too many gen- been undertaken by J. A. Campbell, erations to be thrown aside at will, at Shreveport. It has acquired a fullness of meaning by the utterances alike of saints and sages, as well as the dying testimony of the righteous and the wicked, that it will be the last to yield its place,

ne of our religious papers are

the children return home, by the con-

service would be too much for them;

and perhaps, also, that the public

them, and fall back upon the divine

tematically permits its young people to

absent themselves from its regular pub-

lic service will soon have empty pews

Moreover, when Christian parents

allow their children to form the habit

hours of worship, these children will

school? It is all a flimsy pretext that

or one-third of the Sunday-school

scholars returned to the church after

and we call on our superintendents

our churches. Begin next Sunday.

VOLUME THIRTEEN.

The ALABAMA BAPTIST ere another

ssue will be in its teens. Its birth-

day should be a source of joy, not

only to its publishers, but to all Al-

abama Baptists. It has done a grand

work in these twelve years. Our

next issue will be on Jan. 7, 1886.

having given our subscribers fifty-two

A LITTLE BUSINESS.

While relieved next week from other

duties on the paper, our business

manager will take occasion to look

FIELD NOTES.

The new secretary wants the min

utes of every association for 1884.

With Clerks please mail at once to

Rev. W. B. Crumpton, Marion, Ala.

Moody and Sankey expect to come

issues for 1885.

and a decaying membership.

ag attention to a manifest abuse sic," "Explication of Terms," towns and cities, the great body of

The Rev. W. S. Henderson, son of last Sunday at Alpine Baptist church. We are informed that he will soon text that it would be improper to keep take work in Florida - Mountain have app them through both services; they Home.

would become weary, and the church cently organized of churches from the the signatures to the different Salem and Lufaula Associations with are legal, and to get a list of the worship of God is designed for adults. Rev. W. H. Adams, Brundidge, mod- names for publication. A good idea Never was there a greater wrong done erator, and T. P. C. Phillips, Elam. for all commi to our children. For, in the first ville, clerk.

The association recently organized stitute for the preaching of the gospel at Seale was named "Harris" as a compliment to the senior editor of this United States Court Judge McCay paper. Its officers are Dr. C. L. Wil. decided the contested election case which has reference to myself, as well liams, Seale, moderator; and J. C. growing out of the recent prohibition liams, Seale, moderator, and J. C. ry privileges, but when they become Cheney, Oswichee, clerk.

Rev. F. C. Plaster of Fort Deposit, the evangelist of the Alabama Daptist association, spent this week in Rutthis eminent divine and hope he may pass this way again. - Ex.

"Every Baptist ought to take his State paper, especially if he be head of a family. " Baptists are very careless about their denominational pa-We are not responsible for the return of spected manuscript nor for the opinions exfrom their churches at their regular not God's peculiar people, we would have become extinct."-R. C.

Rev. Wm. Prichett, a prominer soon learn to place a very light estimate upon this divine worship, and member of the Baptist church this will become the habit of their Aberfoil, and colporteur and mi lives. For we all know what effect sionary of the Centennial Baptist early habits exercise on their whole Association, died quite suddenly near after lives. Thus, by abusing a good Inverness, Ala. Rev. M. N. Eley will thing-we mean by requiring them to preach the funeral sermon at Aberfoid attend the Sabbath-school and excus- on the fourth Sunday, December 27th, ing them from attending church ser- -Ex.

vice-we may be unconsciously doing The "Week of United and Univergive them 52 papers for 1885, one for them an injury that can never be re-sal Prayer," suggested by the Evangelical Alliance is January 3-10, 1886. And then, is it too much to require The topics are Praise and Thanks one hour for the Sabbath-school exer- giving," "Humiliation and Confescises, then dismiss for fifteen or twen- sion," "Home and Foreign Missions," minutes, and then devote another "The Church and the Family," "Nahour to the public worship of God? tions and Government," and "The ary, 1886, for the benefit of the What is this compared with a day Christian Life."

Accept two dollars and set up my tendance will be had .- divertiser. they cannot remain at the church for subscription for one more year to the one hour longer, a pretext that none best religious newspaper I ever read. of us would ever think of applying to The sermon alone of Rev. G. A. more than a year's subscription. So the school was dismissed. This is that I have filed away the paper conbecoming a crying evil in our land, taining it .- J. A. W.

bitter fruits shall begin to appear in art, Soninary,

> "At Woodlawn, we have recently organised a prayer-meeting, and it is very rapidly growing in interest. A score or more will conduct it by turns. Since a recent meeting when the subject of prayer was discussed, I have come to the conclusion that there must be a hunger, a desire, before there can be a prayer. Then a blessing will follow the prayer." - Obadiah.

A series of meetings conducted by through the books and see if any Evangelist Thomason at the Baptist names should be dropped. We hope church in this place, has just closed. no reader will let us close our books but while the meetings have closed for 1885 with his subscription unpaid, the good accomplished by this man of God, will continue, not only through Our business office is No. 14 Dex- this life, but the life to come, ter Avenue, on the main floor, neither | being the instrument in the hands of be no trouble in finding it. The city viving the church, and causing many Thomason's plain and forcible teach ings of the plan of salvation but those who hear him .- I. M. Robinson, An

dalusia, Dec. 10. Evangelist George C. Needham has just closed a week of special services for Roman Catholics in New York city. As many as those hundred beard him at one time, mingling with close attention and manifest interest. Mr. Nicedham has also been preaching for two of his brothers, who are Rev. W. S. Rogers, now of Clay spreams, and is now with Bro. A. C. and crimes are committed, and it is ton, Ala., we learn, will move to Dixon, of Daltimore. After the boli-Cutabert, Ga., and serve that church days an appointments are Lyuchburg and Charlottesville, en read to more

> Rev. B. F. Riley, D.D., delivered out of the most effective and original of our beloved brother successfully this that cither of the gentlemen name We add with pleasure the Judson temperance loctures at Coder Grove Echase to our exchange list. The Academy last Sunday night to which will have to the ap and doing with a congregation. All these instances young ladies publish such, a paper as it has ever been our good fortune to heart for any late." we might expect from so excellent an listen. But occupented within the

crated to the one single and undivided

hand when the Probate Judge The Evergreen Association was re- whisky/beenses for 1886 to see that

viously granted a temporation order nouncing the result of the election, Our people fell in love with ninent divine and hope he may is way again — Ar liquor men on every point. There is in the bill adopted a provision that Ceorgia wines may be sold, her as wines from other States were excluded. that portion of the bill Judge Mel'ay decides to be unconstitutional, and that up which can be sold.

The membership of the Burnst church at Andalusia is now about one hundred and twenty-live, and they expect to complete their church building, provide an organ for the church and otherwise look after the comfort of their beloved pastor, Rev. J. M. Robinson, who was with the church during the revival meetings. The ladies met on yesterday evening and ocganized a "Ladies" Aid Society," with Mrs. S. E. Thomas as President, Mrs. Nancy C. Martin as Vice-President, Mrs. Annie W. Riley, Segreta. church, when, it is hoped, a large at-

Rev. W. B. Crumpton.

for a merry Christmas and a happy any other subject. We have been Munnally, D. D., in your issue of by the death of an excellent mem ed in Jesus Christ present when not more than one-half Dec. 10th was worth, to me, at least, ber of my church from mending the It may seem cruel in me, nay un- and grateful heart: "At last the day recent important meeting of the state grateful in the highest degree, to de breaks, and ere long it will be unigreat was the "light" in that sermon Mission Board at Selma. As the per stroy that happy illusion of a really versally admitted that there is more the farmers of Scotland walk out early cessity is on as of parting with also, good man, but candot compels me to than one way to heaven and salva-Barley. I should have been gratified show the slender thread upon which tion." Bro. Maurer has gone to Texas, to be present to participate with the 1.15 H.," hardes his bright hopes, and Imagine, then, my surprise on find can students, to Culia. Bro Herring is a blessing when present, and we disappointment. I will not ignore the rence so totally at variance with my notes of their voices die out in the delivered a most interesting and en shall realize that blessings brighten as gentleman for whom these lines are own, imagine my disappointment at thusiastic address just before leaving they take their flight. One of the intended in the first and foremost in finding that the innocent meeting of to. nature and progress of missions in may be found in the fashion of losing will endeavor to prove that his argu-China. The ALABAMA BAPTIST is a efficient and tried men at the point of ment lacks logical force. Permit me denominational in its character, instiwelcome visitor here. J. W. More their highest usefulness. If you think then, Messrs. Editors, to address my. tuted by neither Priest for Rabbi, of Virginia, Kentucky, the Carolinas, self to "S. H. and Georgia, you will find that the men who mould Baptist affairs re- brother of the Baptist, allow me to are into an effort "to remove the vail main there, except as they are called say there is really nothing "striking" from their (the Jews') hearts, so that to the "better country." With very in the fact to which you allude. I ad- they may with open face behold as in few exceptions it has not been the mit it did create a little stir in this case in Alabama for thirty years, community, but it was the novelty of shines in the face of Jesus Christ." There is a great difference in the gen- the thing and nothing else, for while

interest in the general enterprises of first of its kind in Montgomery. the denomination in the State, and You may know that when some

the confidence of our people over the moved, for don't you think, my dear State. He is a working man, a pru and respected brother of the BAPTIST, dent man, a watchful man, a good that when one is blind for 1800 years, otless record. Being a modest man have paid the penalty for their unbehe would not like to have me say lief, if that penalty was terrible as

I trust that the new Secretary will were told to become repentant at a receive the hearty co-operation of the time when such admonition would Baptists throughout the State. A great have come with far greater force, than work is committed to his charge. Let it could to-day; and would they not Spurgeon recently had an appointhim have your sympathy, prayers, and have sought relief in the repentance minendation. The Lord help our you speak of, if any one could have make full proof of his ministry.

A Reply from Rabbi S. Hecht.

J. J. D. RENFROE.

great, so great, indeed, that their sur-

vival is the marvel of the world; yes,

and the smoking pyre, and the deg-

time, in this age of civilization, now

when the scales are falling from the

eyes of man, should they now give

really ask nor expect it.

Eds. Ala. Baptist: A marked copy of your paper of 10th inst. having viction; yes, they braved the torture vears, and not one of them ever asked reached me on yesterday, I am morally bound to take note of the article election in the county. He had pre- as to those whom I represent, and beg should they now, in this enlightened tian Secretary. of you a little space for my rejoinder. The article referred to bears the title, "A Striking Fact," over the sigcle betrays the gentleman, and the matter thereof, the polished, graceful cerity of your motives, you could not writer, and I therefore regret exceed-

ingly that the tenor of his words chal-

lenges me to take issue with him. My having joined the pastors of the city in their recent Thanksgiving service, the genial writer in the BAPTIST of 10th inst. takes as one of the premises from which he draws the most untenable conclusions. Characterizing and we, too, hail with joy every evithe above fact as a striking one, he dence, every sign, that places man in rises to a degree of enthusiasm wholly closer proximity, not to Christianity, unwarrapted by the case at hand, but to the ideal humanity. It was I, "S. H." must evidently be a good who, two years ago, through the meman, and I will do him the justice to dium of the Montgomery Advertiser. admit that he means what he says, and one year ago in person, suggestand he says some very nice things ed the propriety of holding a Union about us Jews, such as, "We have al- Thanksgiving service, but nothing ways cherished a profound regard for was further from my mind than the the Jewish people." "The brightest purpose of making converts for Judapage of ancient history is theirs," and ism. I was and am anxious that we similar others. He gracefully admits should go together as far as we can, ry, and Miss Mollie J. Hunter, Treas- ery walk of life, and that they "shed in peace. Without relinquishing one wish at heart than that they should one, in a spirit of religious toleration. come in closer proximity to the Chrisa I received and accepted the invitation family of the ane, and is willing to to join in divine service on Nov. 26th peay Almighty God to remove the last. I was delighted with the broad wait from their hearts, so that they Els. Ala. Baptist: I was praye and may see the glory of the Lord reflect because in that house of God on that

In the first place then, my dear strued by so eminent a scholar as you eral usefulness of useful men. A man it was by no means the first occurmay be sublimely useful in his own rence of this kind in this or any other city or community, and not take much | country, it was a rare one and was the

when he leaves it is not generally lelt. | years ago several hundred lives per- | the Lord." He will decide. Another keeps his eye and his heart ished by a fire, which consumed a on everything and makes everything theatre at the Austrian capital, the feel him; and when he withdraws er- funeral obsequies were held jointly by erything feels that, Bailey comes under Rabbi, priest, and pastor, When the latter head. We shall miss him! shortly after the death of Lincoln, It has been assumed with good rea- memorial services were held, the son that the most efficient feature of preachers of all religious denominathe Methodist system, is the prompt- tions, the Jewish included, united in ness with which men are appointed to the melancholy service. When on positions. Their churches are never Oct. 26th, 1884, the Jews observed the without pasture more than a Sabhath centennial of Sir Moses Montehore, or two; and Boards are never without the philanthropist, many a prominent a corresponding Secretary; and so the Christian divino was among the culothing keeps moving. When Dr. Bai- gists of the aged baronet. There is do thee good." ley's resignation was announced, it really nothing remarkable, nothing was feared that our Board would have striking in the fact of o Rabbi joining to take time to find his successor. It with Christian ministers in thanksgiv- see Jesus." was purposed that there would be diff for in wuntyrry cross especially when the win not ferences of opinion to the Board on this is dene in this age, in this free the question, who is the man for the country, on a day, which no religious dwell together in unity." place? But I am informed that at the denomination can or does claim ex-

Board niceting there was but one clusively its own, which is appointed keep others from the same pew-"Be opinion. The man to whom all mads and recommended by the President courteous," thrond was in their reach. They acted of the United States for the citizens promptly and put their hands on dist of the United States. The late Rev. man; the Rev. W. B. Compton of H. W. Bellows and the Rev. H. W. our own State. As I was not present Beecher have, at various times, on and had not suggested him though I different accasions, especially on Mehad thought of him in that consec morial and Thanksgiving days, graced tion, it may not be out of place forme Jewish pulpits and preached, to Jewto say what I now think of the ap ish congregations, but no one ever pointment. And first I will say that thought himself justified to infer from metely went to prove that narrow-

nor by any theology, should be cona glass the glory of the Lord, as i The problem of the hereafter is unsolvable by man. Let every one do what, according to his God-given reason, he deems to be the right. Who is, and who is not to be saved, is one of those "secret things that belong to And now, thanking you, Messrs. Editors, for the courtesy extended to Yours, RABBI S. HECHT.

and liberal sentiments that found ut-

day, and I said to myself with loyous

me, I am with great respect. Montgomery, Dec. 19th.

Prayer Meeting Resolutions. 1. I will make it a matter of conscience to attend-"Not forsaking the assembling of yourselves together."

2. I will endeavor to bring others; -"Come, thou with us, and we will it's the reeds and the willows as make his bedside during his last day upon

3. As I enter the room I will ask the Saviour's presence-"We would

"How pleasant it is for brethren to s. I will not so seat myself as to

6. I will fix my attention upon ship and the Word-"This people draweth nigh unto Me with their your son did if you had not taken mouth, but their heart is far from Me," the trouble to warn me," 7. I will lead in prayer-"Ye also

helping together by prayer for us." 8. I will otherwise take part-"Teaching and admonishing one an- back with the old man, "that's just to Sumter county, this State, where other," "Confess your faults one to how I felt this morning when I came he was reared. Soon after his maranother."

While our heavenly Father is making glad our hearts at home by offericher, with good social qualities, a his chances for being cured of that ings of love and good will, would be business man, a man of tact, and of defect are very slim? If the Jews not be pleased to have his children you say, don't you think that they of life. Cor. Sec.

ed a blessing. It is related that Mr. ment to preach at a chapel, and that he was guided thither by the son of one of the deacons. On the way he asked cother to magnify his office and to convinced them that they suffered because they rejected Jesus? Yes, the way, "Do you love my Master?" Besuffering of the Jews has been very fore replying the young man stopped they suffered, but it was for their con- chapel with ministers for several ful word was the beginning of new radation, but it was for their unfalterlight; and seeking God, he found paring belief in the Unity of God; and don and peace through Christ.-Chris-

Practical Religion.

the lie to their glorious past? In the one of the Baptist churches to do some carpenter's work which amountgoodsess of your heart, in the sined to quite a large sum of money; could only be made to see that in in. We, too, are willing to cultivate the Deacon-pray now as I would have utmost friendship with the good men before he did that piece of work for of other denominations, neither do we me." That's it! We want deacons repulse any one who extends to us the hand of fellowship; we grasp him that which is right. We believe in a warmly by the hand, we are glad to practical religion. Spurgeon asked meet him on every and all occasions, a young girl, who served as a domesgive of having become a Christian, and she meekly answered, "I now sweep under mats." And the renowned preacher said it was good evidence, and we agree with him. Real religion leads one to do work thoroughly.

Gem of Eloquence. The cold-blooded clergyman who criticises the Rev. Sam Jones as rough, coarse and vulgar should get that we have or had great men in ev- and where we cannot, there to part up in his pulpit and attempt to say ry, and Miss Mollie I. Hunter, Treas ery walk of life, and that they "sned in personal approach in beauty of the peroration and religious fervor the peroration of an address lately delivered by him of a delivered something that shall even begin to and concluded by saying: "That is ton, Mr. W. McGee and Miss S. A. what we want-love toward God and singing birds on earth. No piece of mechanism that man has ever made Hammett, of St. Clair, and Miss has the soft, sweet, glorious music in in the morning they flush the larks Harris. from the grass, and as they rise they sing, and as they sing they circle. sweetest strains that earth ever listened etteville, by Rev. W. Wilkes.

a gentleman in clerical attire who,

earning against a big tree, was watch-

among the reeds and water-lilies at

the foot of the bank. He turned

slightly at the words and saw Abel

to Abel and his wife, both of whom

seemed to him sunk in in difference and

formalism. Their conception of their

regular at church every Sunday morn-

ing and were not guilty of open sin.

they were "all right," and had no

parish." The visit had been a failure,

and the preacher felt depressed as he

away from the edge. "I had no idea

it was dangerous. Is the river very

trip you up, and you lie on your face

and can't get up. I had a son

drowned just there ten years ago.

and there was a slide, and in he went.

We never knew till it was too late.

I can't bear to see any one there

what I should expect of a kind-

hearted man, Why, I might have

slipped in and lost my life just as

"Don't mention it, sir, 'Tain't no.

to your house? I felt you were stand-

no trouble; it's duty, that is."

"Not so very," said Abel, "but

stood there idly watching the river.

for China. Dr. Boyce made some great evils attending the work of the stance, and will try neither by word Baptist, Methodist, Presbyterian, and higher, until we flood the Throne of mother, in Pine Level, on the mornvery impressive remarks about the Baptist of Alabama for many years, nor innuendo to offend his feelings, but Jew, animated by the desire to give God itself, and the strains of our ing of Dec. 9th, by Rev. B. M. Bean, thanks to God, on a day entirely un- voices melt in sweetest sympathy Mr. A. H. Eubanks and Miss Georgia

I. Wright, both of Pine Level. The Clergyman Warned. "Excuse me, sir, that bank ain't safe." The words were addressed to

and Miss Josie Wainwright, of Verbena, were married at the residence of Mrs. F. H. Davis, at Verbena, by Rev. J.L.T. Thompson, on Dec. 17th.

dence of T. J. Law, near Fayetteville, Talladega county, Ala., on the 10th Snawley, a laborer on the farm. He of December, 1885, Mr. Patrick Bazehad just been paying a pastoral visit more, of this town, and Miss Mattie D. Law, of this county. W. W.

situation toward God was summed up in the notion that if they were On Monday, Nov. 2nd, at his need of any "new-fangled notions about conversion which the new of fifteen, and lived a consistent clergyman had brought into the "Thank you, Abel," he said, as he the remains were interred in the family rose to an upright position and moved gravevard. He leaves a kind father, devoted brothers and affectionate sisit bad; they twine around your feet earth. Oh! that all of his friends and hold you like a net, or mayhap his brothers and sister. I thank the great and good Lord it was my happy saw, hear what I heard feel what I felt and to witness his last breathings, which were as gentle as a babe upon "And so you warn folks, eh, Abel? its mother's bosom. Well, that's kind of you, and just of

AN AFFECTIONATE UNCLE.

John W. Davis

Near Yantley Creek, Choctaw county, Ala., on Nov. 25th, Mr. John W. Davis died in his 69th year. Bro. "Do you know, Abel," said the Davis was born in South Caralina, clergyman, as he turned and walked but while a child his parents moved 9. My prayers and my remarks ing in a dangerous place, and you riage he settled in Choctaw county, did not knew it was dangerous. Ala., and after locating in life, Bro. shall be brief. For God is in heaven Many have fallen in there and have Davis professed faith in Christ and the will be the last to yield in place, among all the changes made by the sate version. Its supplies you can be supplied by the sate version. Its supplies you can be supplied by the sate version. Its supplies you can be supplied by the sate version. Its supplies you can be supplied by the sate version. Its supplies you can be supplied by the sate version by the sate version. Its supplies you can be supplied by the sate version by the sate ver and thou upon earth; therefore, let been lost forever. I want you to be united with the Baptist church at Con-

Mobile Buptist Union Mud Creek, Mount Carmel New River, Newton, Pea River, Rock Mills, Sandy Creek. Clear Creek, Town Creek,

Association Min Dressing Suits,
and Mirrors.

I need the following In-

very Description.

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Will some brother in each association please favor me with a copy of Minutes at once? Don't wait for somebody else. WM. A. DAVIS, Statistical Secretary.

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Montgomery, Ala.

"I think the paper is giving general satisfaction. Indeed. it is growing in popular favor. The people seem to feel that it is on a good basis and deserves the broadest circulation. If our pastors could be aroused to put A good lady employed a deacon of forth a general effort, its circulation could be doubled in six weeks. If they and she said, when speaking of the creasing its circulation they are projob, "I would just as soon hear moting every noble enterprise, multiplying their own usefulness in their churches, and even greatly augument and all other members of our churches ing their own meagre salaries, surely do in all business relations just they would bestir themselves. And yet there is nothing under the sun more certain than that, as we scatter in one of his families, when she religious intelligence, we expand the presented herself for membership in mind and heart and stimulate the libs church, what evidence she could erality of our brethren in all directions."-S.

MARRIED.

At the bride's residence near Dixie Mr. J. H. Mitchell and Miss Lula Lanore. G. W. Mills officiating.

In Milton at the residence of the bride's father, L. Bates, Mr. D. F. Golson and Miss Jessie Bates. G. W. Mills officiating.

At the residence of the bride's: mother, Mrs E. White, near Statesville, Mr. Baker Parker and Miss Minnie

At the residence of the bride's mother, Mrs. L. B. Parker, near Mil-Parker, Rev. G. W. Mills officiat-

On the oth of December, Mr. J. C. Georgia Myrick, of Etowah Co., Ala. Marriage ceremony by Rev. H. E.

On Sabbath morning, Nov. 22nd, at the residence of the bride's father, Mr. Calfee, sheriff of Coosa county, and Miss Missouri Collier, near Fay-

At the residence of the bride's

Mr. W. C. Rabb, of Birmingham,

By Rev. W. Wilkes, at the resi-

J. L. Jones.

father's home, J. L. Jones breathed his last. He was born Feb. 5, 1885; ioined the Baptist church at the age member. The funeral services were conducted at Mobly Creek church by the Rev. P. L. Mosely, after which ters to mourn the loss of this kind brother and son. The writer was by could have heard his dying counsel to

ture lined with pure silvered, corrugated glass, which reflects with the softest brilliancy the rays of light from the lamps or gas jets placed underneath. By a judicious araugement of the burners, these patent reflectors become very ornamental, as the out-sides may be embellished to any extent by skill of the artist. The beautiful and pop-ular reflector referred to is manufactured by Mr. I. P. Frink, 551 Pearl street, N. Y. and may be found in most of the finest building in this and foreign countries.

Practice to make God thy last thought at night when thou sleepest, and thy first thought in the morning when thou wakest; so shall thy fancy be sanctified in the night, day; so shall thy rest be peaceful and thy la. I. Bible Lessons. II. The Ad-

"Be wise with speed;
A fool at forty is a fool indeed!"
So said Young. Straw's show which way the wind blows, and there are a score of symptoms any one of which shows the existence of catarrh. Neglected it will rob the blood of its purity and the system of its strength. Get Dr. Sage's Catarrh Remedy. It cures even long-standing cases, as thousands testify, and should be used for colds."

Vanced Quarterly.

These two helps are prepared for purity years of age. The Text, References A native years of age It cures even long-standing cases, as thou-sands testify, and should be used for colds in the head, which often result in confirmed

Those who keep their eye upon heaven as their end, will keep their feet in the paths of religion as their way, whatever difficulties and discouragements they meet within it. Bronchitis is cured by frequent small do-

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Cristiae Millson,
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Canon Farrar has been a frequent contributor to the Youth's Companion for several years past, and just before leaving England wrote an eloquent article for it on "Obscure Heroes," which will be published shortly.

sanded floor of the dramshop

An unconverted Sunday-school teacher may get along very well with a class so far as it concerns teaching the general facts, but

when it comes to making practical applica-tion of truths to the heart and life, then the Christian teacher is needed. is an omission in the advertisement

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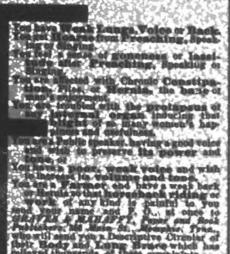
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Our Three Humanous Writary.

Lycle Remarks. Verici-functor. Therefore finds Annihous Letters for the House and Huntholters.

House and Huntholters. Edd. in the Heavy Mariellon.

Another mother in Israel gone to est. Mrs. Susan Poster died in Surkstolle, Mus., Nov. 4th, 1885. She was los many years a sufferer, was so reduced that she was helplose, but God's grace sustained her in calm life aid or soften will.

She was from in Georgia, June 27, 1800. Her maiden name was F san-Holifield; married John Lovelai . Savage Foster, June at, 1841; had welve children four went before her tate the spirit land, Three of her sons are practicing physicians, the fourth a chancellor-all in Alabama, One son had dedicated himself to the work of preaching the gospel in Africa, but died before starting to his field. One daughter is the mother of Rev. Lovelace S. Foster, of Mississippi. Another, our beloved missionary in China, Mrs. Martha Foster Crawford. All are Baptists.

She and her husband joined a Bapust church in Georgia in 1828. Removed to Alabama and joined Grant's Creek drurch by letter, January, 1833. She flied column, trusting in Jesus, leave her and her family, but was ready and willing to go. Said she had more friends in heaven than on earth. She made no show about religion; was of a quiet, calm disposi-

tion, showing by her pious life and Godly walk that she lived with and for her Savior and his cause. She was an humble Christian, esteeming others better than herself, letting her light shine that others seeing her good works might glorify her Father which

Resolved, That we humbly bow at the will of our Father in taking from

us our beloved sister. That we deeply sympathize with the relatives of our sister, and pray God's blessings may rest upon them. That a copy of this paper be spread upon the church records, and a copy

be sent to the ALABAMA BAPTIST for By order of Grant's Creek church in conference, Dec. 6th, 1885.

JOHN C. FOSTER, Mod. A. FULLER PRINE, Ch. Clerk pro tem. J. M. Russell.

Tribute of Nixburg Lodge No. 134

Bro. J. M. Russell, a member of this Ladge, died at his home in Coosa county on Sunday night, November | Cash in Vault, 22, 1885, in the 80th year of his age.

Brot Russell was a conscientious and realous mason for more than half century, and constant in the pracuce of the virtues inculcated by sincerity of his profession, and was ever ready to help the needy and the distressed, and to his brethren he was faithful and true. As a husband and father, he was gentle and affectionate; as a friend be was candid and constant; as a citizen and member of society, he was quiet and orderly; and we are assured, was an upright and valuable member of the church of which he was a member, and contributed cheerfully and liberally of his

substance to the support of the gospel. Resolved, 1st. That while we bow in humble submission to the will of God, we feel that a vacancy has been made in our brotherhood that will not

soon be filled. and. That while we mourn the departure of our brother, we rejoice in the recollection of his virtues, and will cherish our association with him as a

3nd. That the sympathics of the fraternity be, and are hereby heartily enlisted in hehalf of the berenved

companion and relatives. 4th That these resolutions be spread upon the minutes, a page devoted to his memory, and a copy be sent to the Rockford Enterprise and the ALABAMA BAPTIST for publication, also a copy be forwarded to the fam-

ily of the deceased. D. S. MARTIN, INO. WALL, L. A. GOGGANS.

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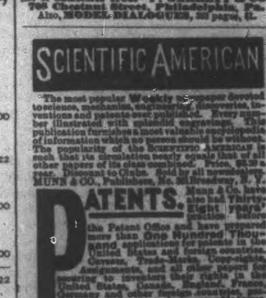
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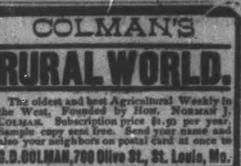
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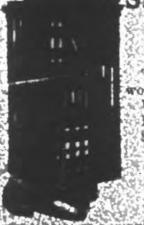




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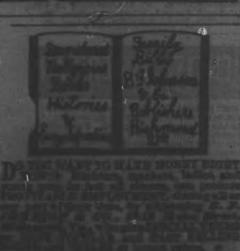






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