ATABAMA BARTIST.

J. G. HARRIS, Proprietor.

"SPEAKING THE TRUTH IN LOVE."

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Home Board.

ing in the ALABAMA BAPTIST of the the Florida Convention. matter of the Home Board, as connected with the East Liberty Association, a wrong impression may be the work of the Home Board, but to I next went to Gainesville, Cooke drawn by the readers of the paper as the necessity of it as an agent, when county. Here I found one of my to the points of opposition made by there is a good Board in each State former flock at Syllacauga, Ala., Bro. me to the speech of Bro. Riley. I do looking after the same work, and with John D. Wilkes, a son of Eld. Wash. not wish to stand in a false light be- which they are far more familiar, and Wilkes, of Alabama I was pleased fore my brethren, nor do injury to more deeply interested. These State to find that the young man had taken any part of the work designed for the Boards have paid secretaries already a fine position in the city, and that he glory of our Master. The objects fos- on hand, who are the equals of the was highly prized among business tered by the Home Board are dear to secretary of the Home Board in busi- men. I here formed many new acmy heart, and I try to push them for ness capacity. Being in each State, quaintances, and learned to set a high ward. Here is what occurred, and the whole territory is covered, and no value on Gainesville as one of the which the editor could not fully em- field left for the Home Board, but the coming towns of Texas. brace in his limited report.

Indians, and Cubans. He said that Board, it not being deemed necessa- pensing with it. G. E. Brewer. ry, and upon this point spoke rather patronizingly of the weakness of the judgment of such persons, saying, however, that he did not know whether or not there were here any of this little strange, for he was in the Southern Baptist Convention twice when I brought the matter before it by reso-

ject. My opinion upon the matter enjoyment during my stay in Waeo. was well known in the association, declarations so squarely in the face of that for which I had been working, was to show a spirit of moral cowardity to maintain my position before respectable opposition: neither of which

dicate myself.

one general organization for the whole town twelve miles east of Dallas, that these State where under the kindly treetment of Boards knew better the men who my wife's nephew, Mr. R. S. Kinawhence to draw supplies of men and ida was just as it was in Texas, only a | do. proportion to the work done, that but providence seemed not to open neighboring churches, in the conver-

by which Texas, Arkansas, Florida, is now vice-president of the same and Louisiana State work was to be school. Two weeks, or such a matter, reported through the Board was in the later I met the President at Whites-

been taken out of the successful man- Baptist Association. He cheered me agement of the Mississippi Conven- greatly, and gave me a warm wel-In the brief editorial notice appear- tion, that Key West was secured from come to Texas, with assurances that I

the outline of my opposition, not to ing Nash as one of her citizens.

press the facts, for State and Foreign retaries, who are able to help, and is proper to state that there is no bet work demanded, to say the very least, who do help, and it would be no more ter part of Texas known to me than as much of both, and our contribu- trouble to communicate in this way a small district about Era, in Cooke tions for both had exceeded those for directly than by the indirect route of county. This is a magnificent county the Home Board, and as reports and Atlanta. There would be saved in this for wheat, oats, corn, grass, and cot actions ought to correspond, I moved | way the salary of Corresponding Sec- ton, though it is just on the border of retary, clerk, office rent, postage, "the dry land." In the western part Dr. Riley, whose speech had pre- exchange, travelling expenses of sec- of the State, embracing a large extent ceded the motion, assumed about retary to all general meetings, travel- of territory, there has been almost the same position as the report, and ling expenses and salaries of agents nothing raised the present year. said in substance, that the Home and vice presidents for the Board, &c., Many counties have failed to raise a Board was the only agent to supply amounting each year to several thou- bushel of grain; and, as a result, the the destitution in the limits of the sand dollars. This money is not ours, roads have been lined with wagons that it came along and but the Lord's, and given by his peo- filled with refugees from the barren helped our State Board to supply the ple to further his cause, and we ought lands, who have sought work or destitution in Alabama, and other not to waste it. It is wasted when paid homes in the more favored portions State Boards in like manner, having out for that which is not a necessary of the State, while many others have also in charge the work among the expense. The Home Board is not a gone into Arkansas or Louisiana. necessity, and the sum of seven or in some quarters there was opposition eight thousand dollars more could be to the longer continuance of the put into active gospel work by dis- road, sixteen miles east of Bonham

Letter from Texas.

Oct. 7th, 1886.

Dear Bro. Renfroe: Leaving Alabama the latter part of June, I went

and to sit with closed mouth under through Hill and Johnson counties, terns for family uses, stopping a few days in Cleyburne, the county seat of Johnson county, where and only regret that I did not come I enjoyed the hospitality of my old to this State twenty years ago. I exice I do not possess, or a fear of abil- and highly prized friend, W. F. pect to bend my energies to build up Wells, formerly of Louisiana. I next a first class female college at this point. made my headquarters at Dallas, the being true, I felt called upon to vin- inland metropolis of the State. Dalby showing that the aspires to have 100,000 in the near BAPTIST great success, I remain was neither the only future. This is a live, stirring city, agent nor the best; that prior to the with more enterprise than I have witorganization of efficient State Boards | nessed in any other city in the State, it was true, and had done a good albeit I did not visit Galveston and work, but now every State in the Fort Worth. While in Dallas I came Convention had a good, efficient, and very near receiving a sunstroke. I operating Board of its own; that lost all my strength for a few days; rendered by the servants of the Lord, these knew more about the destitu- and so soon as I was able to travel I both by public teaching and example, their own bounds than went to Mesquite, a small railroad we have the authority of Apostolic

would suit the destitutions in their brough, I recovered rapidly, and soon the part of the church at Spring Creek, and the places from felt able to travel north. While in Dallas I met with much recognition to the long and valuable money better than any general organ- kindness at the hands of some breth- services of our venerable and veneraization stretching over the whole could ren, prominent among whom were ted brother, Rev. W. W. Kidd, who, know, that instead of Alabama's editors Hayden and Anderson, of the after eighteen years' continuous serwork in the State being forwarded and Texas Baptist and Herald, (a name vice as pastor of said church, in consupplemented by the Home Board, that will probably be shortened by sequence of removal to another com-Alabama furnished money to that and-by), and Rit Williams, the editor munity and advancing years, retires Board to help it carry on its work; and and proprietor of an excellent Sunday- from the charge of the church. Therethat what was true of Alabama, was school paper, which has a large circu- fore, true of all the States except Arkansas, lation in this State. I frequently met Louisiana, Florida, and nominally Tex- brother Hanks, the pastor of the first pastor has, through the whole period, as, that Texas was really not a bene- Baptist church, who is laboring to proved himself an able, diligent, and ficiary, but the largest contributor of build a fine \$30,000 church house. exemplary overseer of the flock of any of the States to the funds of the He will doubtless succeed, as he has Christ in the community, enforcing Convention, and that a small sum was the confidence and affection of the blessed doctrines of the Gospel paid to the State organizations of Baptists and people of Dallas. Bro. not less by example than precept, en-Texas to get them to report their own Hanks was brought up in Alabama. dearing himself in an extraordinary

work through the Home Board, that Dr. S. A. Hayden, the proprietor degree in all the relations of pastor, the work reported by the Home and editor-in-chief of the Texas Bap nighbor, and friend. Board as done in Texas was just such tist and Herald, is a brother of great work as was done by the State Board energy, push and efficiency, and will, of Alabama, and ought no more to no doubt, make a first class paper for years, as pastor and member of the be reported as such than ours ought; the Baptists of the State, if they rally church into whose fellowship he was that the work in Arkansas and Flor- to his support as they seem likely to ordained at the beginning of his min-

little was possibly paid to them in I tried very hard to settle in Dallas, blessed in our midst, as in many the work in Cuba did not need the the way for me to do so; while the sion of sinners and the edification of Home Board, but of right belonged excessive heat made me question my the saints. to to Deeign Board, and the judg- ability to live there. Leaving Dallas ment of the Convention was decidedly I went to Sherman, where I hoped to that way, but a mere sentiment had meet my old friend, Mai, J. G. Nash, placed it in the hands of the Home now the president of one of the best Board against all our sense of what female schools in the State. He has blessings of heaven. built up from a very small beginning I gave it as my opinion that the a college that ranks, for merit, with purpose was to have something to do. the very first schools in the State. I to show if possible a need for the con- felt disappointed at not finding Bro. tiring pastor, and another be furnishout of a job; that the manipulations pleasure of meeting Prof. Bagby, who

could not fail to succeed in such a Now, brethren, I have briefly stated land. I think more of Texas for hav-

Indians. These could be easily trans- I was so fortunate while in Cooke The committee on the work of the ferred to the Foreign Board. The county as to fall in with Bro. F. M. Home Board, in their report said, Cuban mission belongs to the For- Renfro, of Era, formerly from Ken "No work in which we are engaged eign Board and will be put there. If tucky. He is a man of splendid landas a denomination demands so much Arkansas, Louisiana, and Florida, ed possessions, and of boundless hosof our prayers and money." This need help they could easily by their pitality. It was under his kindly care statement did not in my opinion, ex- State Secretaries ask help of our Sec- that my health began to improve. It

I am stopping in Fannin county, in the city of Honey Grove, on the railand about twenty-four miles west of Paris. Our city has about 3,000 inhabitants, and is growing rapidly. is in the midst of one of the finest countries on the globe. I once thought that the "blue grass region" way of thinking. That struck me as a directly to Waco, with the view of at- of Kentucky, with Lexington as a tending the first meeting of the "con- centre, was the finest country in the solidated" Convention of Texas Bap- United States, but that was a partial tists. I there met some old friends, judgment. I had not seen this part

was published by me upon the sub- State. Ill health greatly curtailed my any country. The want of natural streams is being rapidly supplied by Leaving Waco, I went north large tanks for cattle, and large cis-

> I am greatly pleased with Texas, Meanwhile I hope to put in my Sabbaths in preaching wehrever opportulas has about 40,000 inhabitants, and ty offers. Wishing the ALABAMA Yours sincerely,

> > A. S. WORRELL Honey Grove, Tex.

Rev. W. W. Kidd -- Parting Tribute.

When eminent service has been precedent for the formal recognition of such service. It is therefore regarded a duty as well as privilige, on Shelby county, Ala., to give heartfelt

Resolved, 1. That our long time

Resolved, 2. That we are grateful to God for giving him to us so many isterial labors, labors abundantly

Resolved, 3. That we part with him as our pastor with the tenderest regret, and, with full hearts, invoke upon his declining years the selectest

recorded on a distinct page of our minutes, a copy presented to our re-

By order of the church in conference, Oct., 1886.

W. R. SINGLETON, Church Clerk. the Carey Association.

brethren in this association, which I in this work, or we will justly be Mission Boord. trust will actuate them to think seriously of their duty in the premises. to our church. At least let us deal If they think and meditate prayerful honestly with ourselves, for God is ly, and take in the importance of sus- not deceived, and is not to be mocked. aining the institutions of our denomination, I am convinced that they will no longer hesitate to do their duty. Nor would I intimate that the masses of our people in this section are disinclined to do their part in this noble work, but I merely want to say that nessee River Association, and will for some reasons which I think are write a few lines in regard to what ocunknown to them, they are not doing

ends back over a period of more than Letters from the various churches thirty years. It was constituted by called for and read. Permanent ormen who were wise, devout and spir- ganization was then made. Rev. C. itual. They realized the necessity of B. Roach re-elected moderator, and church work, and co-operation in its your correspondent re-elected clerk organization. The missionary fire Before the permanent organization was burning on the altar of their Rev. J. J. Beeson, who was at the hearts, and zeal for the Master's cause last association appointed to do so. characterized their life work. Some preached the introductory sermon of them were ripe in years, and soon Bro. Beeson preached a good, practipassed over the river of death, and cal sermon that was highly appreciaothers moved away, leaving the work ted by the brethren and those present they had commenced in the hands of not delegates. The labors of the a whole, it covers a section of country antly situated.

tistics of the association that it has From the war up to this period it has sion work. He was very kindly renot given as much money as it should crived by the association. So was Bro. to the advancement and propagation of the gospel, which "is the power of ciation. Bro. Penington was like-God unto salvation to every one that wise honored by the association, and believeth," for some years I do not P think we have given one half a mill per capita. We are glad to add that for the last few years we have made some progress. But the most of what Christ organized a Baptist church, has been accomplished has been done Tembers of the State Board have visited our sessions, and actuated by their speeches we have been frequently wrought up to pledge some of our

some of our churches-most of them -disgraced themselves by not re deeming their pledges.

be. We should realize that, "Go ve so, but took the Baptist material. therefore into all the world and preach He was prepared by John, and orthe gospel to every creature," is just ganized his church or kingdom. Bro. as binding on us as it was on the Penington did much good by this exapostles commissioned by Jesus Christ pose of the false and fraudulent claims tion to him, and if we but embrace the magnitude, and put our hearts and souls into this work we have the promises, "Lo, I am with you alway, even unto the ends of the world," and nious throughout. "Whatsoever ye shall ask in my name that will I do." We have but to exercise faith in the Lord Jesus Christ. and put ourselves, by the blessing of the Holy Spirit, in an attitude to ac. It is a place where I know, all will be cept fayors from God, make our wants and wishes known, and the Bible for it, he will come to our re-

Brethren, you remember at our last doing, and I think the pledge in some way brought about personal respon- the fifth Sunday in October, 1886: sibility, at least to some extent, for we did raise more money than heretofore. But we need not think God will hold us guiltless for what we lack in complying with his requisitions. because we failed to pledge ourselves W. W. Kirkland, and others. while in session. Then the Board has not forgotten us either. It asks us to contribute to the work \$300. This fessors of religion. Brn, C. includes all our contributions for For- O'Hara, B. W. Cobb, and others. eign, Home, and State Missions, and Saturday, 9:30 a. m.: Devotional all other branches of our work. These figures are small. I can think of six churches in the association that could very well afford to raise the amount. But instead of six we have thirty-three churches, aggregating a membership of over two thousand. In fact, if every member would pay 141/2 cents, the amount would be raised. How insignificant the sacrifice compared with God's blessings toward us! Then date there will be more money in the nolds, and others. country, and how easy with a little effort, this amount can be raised.

And as to pastors I would saythough I am not a preacher—you are others. mainly responsible for what your the truth to your church members, Allen. Resolved, 4. That this memento be and they have any religion in their hearts, or common sense, they will the "tar gourd tale" can be best re- pect to attend.

East Liberty Association and the same line, that New Orleans had borough, at the meeting of the Shiloh To the Churches and Brethren of dom of the Missionary Baptist de- say something for the Master.

Seriously, brethren, we can not classed with those in open opposition

Ashland, Ala.

Tennessee River Association

I have just returned from the Ten

The body was called to order at 1 The history of this association ex. o'clock Tuesday, Sept. 28, 1886. of Huntsville, Ala., preached a very excellent sermon on missions and mis Browning, of the Coosa River Assoid for the kind treatment received by him in preaching on Thursday a very well arranged sermon on church succession, showing conclusively that that Christ himself was a Baptist and ganized the Baptist church out of ptist material. He showed that the canization could not have come m Lutheran material, because the eared nearly 1,600 years after church, and so of all other Protestants

they were not hatched soon enough for Christ to have used their member-Now, brethren, this ought not to ship as material, hence he did not do of the church. The proceedings of the association were characterized by the kindest consideration for the views of each delegate, and hence harmo-

> Come and see us next year, brethren, as we will meet near the railroad at Bridgeport, Ala., on Tuesday after the fourth Sunday in September, 1887 well cared for, as in every part of our L. C. COULSON.

Fifth Sunday Meeting.

The following is the programme for ession we did not pledge amounts to the fifth Sunday meeting of the Shelbe contributed to our missionory fund. by Asssociation, to be held with Be-For the last few years we have been so thesda church, four miles west of Wilsonville, commencing Friday before Friday, 11 o'clock: Sermon by Rev.

D. Martin

2 o'clock p. m.: The duty of Chris tian people to read and circulate religious literature. Brn. J. C. Jones,

3 p. m.: The mutual obligations of the members of a family that are pro-

10 a. m.: Has one any Scriptural authority for ministerial education? and others.

II a. m.: Duty of church members to abstain from worldly amusements. G. T. Lee, J. C. Lyon, Dr. J. R. Morgan, and others. 2 p. m.: History and work of the

churches fail to do. If you present mass meeting, conducted by W. H. Mountain, a distance of about six rr a. m.: Preaching.

follow you. Instead of studying how sonville Friday to meet all who ex- baptism in the clear, limpid waters of tinuance of the Board as it was about Nash at home, thought I had the ed to the ALABAMA BAPTIST for publated at district meetings, do you read We are anxious for every church in in the pool. I did all the preaching

Brethren of other associations are

write a short communication to the must identify ourselves with, and aid and to Bro. Crumpton, of the State lowship. To God be all the glory. J. M. McCord, Ch. of Com.

A Good Letter Dear Bro. Renfroe: Permit me

through you to convey my Christian people pass their days quietly, from BAMA BAPTIST temper situated on the Coosa river, twenty Committee. More anon on this. miles north of Gadsden, surrounded on all sides by rich farming lands. Its and intelligent. We have the "Tem- day in October, 1887. ple of Justice," two churches, three newspapers, a commodious high school building with a large training school in successful operation and various industries. Our village enjoys the blessings of prohibition. The Young Men's Christian Association is ty, Ala., on Ost. 2nd, 1886. It was those within the territory of the asso- body were earnest, and manifested a resident ministers, and will have diciation. And, by the way, taken as will to work. We had two or three vine service more regularly than in Bell and J. E. Deer were requested anity. sermons each day and night in the the past. The Baptist element at this to act as tellers. T. J. Fillingim was 2. Be steadfast in prayer. Backmost of which is productive and pleas church, except the first and third place has been in the minority, and elected mode ator: R. W. Brooks. days, and two each on those days. we have had no regular pastor for the clerk; W. M. Nimond, treasurer. past year, but "the night is far spent, and the day is at hand." We have ported as follows: H. G. B. Ray, Satorganized a Sabbath-school, which is largely attended, and is giving promis only in its infancy. What we have done is only the beginning of what we hope to do. Brother Smith, the young Baptist evangelist of Birming ham, has just closed a series of meetings here, the result of which was twenty accessions to the church. Bro. Smith, though young in years, is working with most encouraging results. His sermons are full of gospel, and seem to be the out-gushing of a heart brimming with the love of Jesus and an intense yearning for the salva-

tion of souls. A. H. L. Bro. Catt Smith's Conclusion Dear Bro. Renfroe: Through much anxiety and prayer I have reached a conclusion as to my future course. Some weeks ago I stated in the ALA-BAMA BAPTIST that I preferred to remain in the pastoral work, and gave as my reason that I wished to be with

simself. We stand in the same relation of protestants, that of being any part my family for the next ten years. also indicated to the churches what I thought would be reasonable on their part. Since then a field of labor has been presented me, here and at adjacent points. But my promise to my Savior was, that if the way opened I would give him my life as an evan-I have advised with many of my

> brethren, and they, with very few exceptions, advise me to remain in the pastorate. But I feel that the time has come for me to make good my promise. I will move to Childersburg and accept that church for one Sunday in the month. The remainder of my time I propose to devote to the holding of protracted meetings with Baptist pastors and churches, and at destitute points. Wherever my labors may be called for in this way I am ready to go, and will look to such labors for a support. I hope in this way to extend my usefulness, and accomplish good. Pray for me, that I may glorify him whom I try to obey. Goodwater. CATT SMITH.

From Broomtown. I have just closed a deeply interesting meeting at Mt. Harmony church, oga county, Ga., which began on Saturday before the third Sabbath in this month. The meeting continued nine days. The Lord was E. B. Teague, D. D., J. L. Peters, pleased to meet with his people and revive his work of grace in this church and community. Twenty-seven were added to the church, twenty-one of that number were buried with Christ by baptism. All but four baptized were heads of families, and men, at State Mission Board. W. J. Elliott, that, ranging from twenty-uhree to our body meets Nov. 10th, at which E. B. Teague, D. D., H. C. Rey twenty-six years old. Four of the number baptized were from the Meth-3 p. m.: Reflex influence of mis- odist Society, two of them had been sions upon the churchess. H. Griggs, immersed. On Friday of the meeting T. M. Fancher, M. E. B. Jones, and I went with a goodly number of the church and five candidates (young Sunday, 9:30 a. m.: Sunday-school men) to Little River, on the Lookout miles from the church, where we met of the gospe," (Revised Version.) a large congregation to witness the There will be conveyances at Wil- five young men buried with Christ by the river. The balance were baptized and preach, and when you make the association to be represented. but two sermons, which were preached your Savior. The mainspring of life speeches, quote the Bible; if in it you Brethren whose names appear in this by J. W. King. Bro. King is a prom- is love, whether it be the love of find not missionary doctrine, then do programme are requested to make ising young preacher. He has a famyou clamor against the plans and wis- every possible effort to attend, and ily, but nevertheless he is speaking of or self-gratification; to keep these tion. -[Augustine.

roing to Howard College.

J. H. GLAZNER. Rock Mills Association

write from my home in this village resented. H. R. Moore, moderator. scenes of the busy world, where our in office by noclamation. The ALAemptations that beset life in the sions, favorably and faithfully discussperous little village of 250 inhabitants, and appointed an Executive Finance

S. M. ADAMSON. Elim Association.

Elim Association which convened

urday night. Sunday-school mass meeting to o'clock Sabbath morning. Eld. W. C. Edwards, at night by R. meeting was well attended. The report was good and was ably discussed the full time allotted them.

The brethress preached in the order appointed to large and attentive congregations. I can say that the Elim Association was a grand success. E. P. LOVELESS.

Frank Words to Christians. BY REV. THEODORE L. CUYLER, D.D.

these columns weekly there must many who have lately made a public confession of lesus Christ. Whether young in years or not, they are all yonder peach free before my window, only a promise of fruit to come.

First of all I trust you are thoroughly converted that you have thrown out the dirt and rubbish of old sinful habits, and duy down deep to the one solid foundation. A true Christian life begins with the first act of faith i Christ and or Christ. The first undermost stone of its structure must be laid on him is the everlasting bed rock. Saving faith is not a mere opinion, it is a transaction; it is the act of clamping your weak and tempted soul to Jeans Christ as both your atoning Savier and your Lord. Let your heart be firmly riveted in him by the help of the Almighty Spirit. But this is only a beginning, only a

new birth. Conversion is not a pro-

cess like buying a lot of railroad bonds which have fifty years to run, and the owner can lock them up, and for payment twice a year. You will must send you afresh to the bread of life and the velis of salvation. As a powerful preacher of the word has well remarked: "We cannot lay in a reserve of the water of life, as a camel can drink enough at a draught for a long desert march. We must fill our pitchers every day. Nothing but the continual expreise of faith in Christ, hour by hour in every duty and under every teraptation, will secure the strength that makes us strong, the purity which makes us pure," and the day-school or elsewhere, and detersteadfastness which makes us immovable. It was to a church of recent converts that Paul sent the trumpet message exherting them to "continue in the faith, grounded and steadfast, and not moved away from the hope On five vital points you will need to be steadfast, amid the strong currents that will tend to undermine you and you can make your mark for time and wash you away. 1. Be steadfast in heart-love for

sinful lustings down, you require the I have been the pastor of this power of a new and stronger affection. invited to attend. We also extend an church nineteen years, and have bap. The only love strong enough to do Through the Baptist I wish to dodge this question any longer. We invitation to the Alabama Baptist tized near four hundred into its fellowship. To God be all the glory.

Look out for rivals which will try to crowd him out. One will get hold of your purse-strings, and rob Christ of his dues; another will entice you away from closet duties and prayer-meet-The 16th session, on the 2, 3, and ings, on the plea that you have not 4 inst., with Union Grove church; time for them; another will try to love and greeting to the members of Heard county, Ga., was deliberative bribe you to self-indulgence. If you our church throughout the State. I and harmoniocs. Churches fully rep. try to please everybody, you will not please your Master. Give him always among the mountains, away from the and H. J. Prichett, clerk; continued the best; if you love him as you ought you will. Too many Christians say by their conduct: "I must treat my great, busy cities. Centre is a pros- ed. Joined the Alabama Board again ture, etc.; if there is anything over it shall go to the contribution box." The fat sheep is killed for the table of The sevent enth session will meet selfishness; the poor crowbait is with Rocky Branch church, Randolph, palmed off for sacrifice on Christ's alinhabitants are industrious, refined Co., Ala., Saturday before the 1st Sun- tar. Six days are cheerfully given to business, and one or two evenings in each week rather stingily begrudged to a devotional service of Christain work. This sort of religion, my It was my privilege to attend the friends, will soon reduce you to mere skin and bone. But an ardent, ever with the Elim church, Escambia coun- growing love for your precious Savior will cheerfully submit to any pinch of flourishing, and we now have two called to order by Eld. T. J. Fillin- self-denial to honor him. Love of

> sliding begins at the closet door. You cannot exist if you stop eating, drinking, and sleeping; nor can you keep alive as a Christian a single day without prayer, for it is your vital breath. Samson did not hear the clipping of ise of much future good. This work at 11 o'clock, freaching at the stand the shears while he was asleep in the by Eld. S. W. Jones, at 2 p. m., by arms of the temptress, but when he woke up his strength had departed. M. Guy. Tol Sunday-school mass Neglect of prayer shears away your strength; when the sudden temptation comes you are powerless. "Continue by Elder J. I. Bryars and others for instant in prayer." The secret of the wonderful success of the Penticostal Christians was that they continued steadfastly in prayer; they did not break their connection with God. Don't begrudge the time given every day to your Bible and to secret intercourse with him who is the source of

very life. 3. You will need to be steadfast in

Among the thousands who read the West India Islands there is an insect which stealthily eats out the substance of timber and of furniture. leaving the outside to look as firm and solid as ever. When a pressure come on the beam it snaps; when the young in Christian experience. Like furniture is put to a strain, down it comes! Secret sins will eat out the they are in blessom; but a blossom is pith of your piety very quickly, if you order to help you in securing the ear- some Christians default in business is hest and the ugnost fruitfulness, please that sly frauds had devoured their accept a few riendly hints from one honesty; a secret glass will breed who has had to little connection with drunkenness, as secret thoughts of unthe early stages of many new con- cleanness will destroy your chastity. Watch your hearts; out of them proceed the open transgressions. You cannot trust Christ too much; you cannot trust yourself too little

4. Stand steadfast in principle whatever it cost you. To do this you your rock; his strength; must be imparted to you like iron in the blood Grounded on this solid foundation you can build up a character that shall stand four square to all the winds of heaven," and defy every hurricane. You can only preserve your purity, your inward peace, and your holiness by resistance. It is the staying power which holds the boat against the current. If you cannot stand pressure; if you cannot say "No!" to every companion who tempts you; if you have not got a holy stubbornness which cannot be bribed or bulonly is obliged to clip off the coupons lied, or besought to do what Christ and conscience forbid, then you will require an exeryday faith for every- be a poor, weak, wretched specimen day use. Each recurring necessity of a Christian until you creep into grave. During the heat of the battle, the Colonel's order is "steady, boys, steady!" If Jesus Christ nerves your soul you will stand

5. Fifth and finally, lay hold of some practical work during the early days of your first love. Open your lips for Christ at once, or you are likely to be tongue-tied for life. Be gin your labor, whether in the Sun mine to stick to it. Young Christians are too apt to start off at a jump, and then cool down and quit. Your Master will help you, if you will let him do it. At Nazareth he could do no mighty work, because the insanely foolish people would not allow him. With a steady hold on Christ as the feeding, inspiring, quickening power, eternity. There is a crown for you up yonder, if you will win it .- Serre

God had but one Son on earth with-

Remittances should be made in money or-ler on Montgomery, or bank check on Mont-omery or New York. When neither of ness can be procured, send the money in a registered letter.

The date against your name on the margin of the paper shows when your subscription expires. It serves both as a receipt and a expires.

en at least a week before and not after the subscription has expired. Both the new and old post office should be given when

dred, two cents will be charged. Remit with order for publication. Count the words and see just what the bill will be; also, include money for extra copies at five cents each if more than ten are wanted, otherwise six cents each. If money is not enclosed, we reserve the right to condense to one hundred

What is that position?

You will confer a favor by mentioning this paper when you answer an advertisement. Write only on one side of the paper. Always give your post office. Anonymous communications go to the waste basket. pressed by correspondents.

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MUSCLE SHOALS ASSOCIATION.

was elected moderator, and Dr. Jos. tion, for the proper recognition of the visit the Rev. J. W. Scott, near Har-Shackelford, clerk, Business was doctrine of church independence, conducted in a business-like manner, every true church should recognize, and every enterprise of our denomi- respect and support the acts of every nation received its full notice. Over other true church; and therefore baggy of young Bro. Hayne Robin-\$1,200 was raised for the various ob- when a church baptizes a man on projects fostered by the Baptists of Ala- fession of faith in Christ and admits reached our room in the city so tired! bama. Quite a number of ministers him to membership, and when it or. The night's sleep was sweet. The were present, whose names we can't dains a man to the gospel ministry, truth is, dear reader, this is no idle recall, but whose faces we remember, and when it expels a man from fel-This is certainly a working body, full lowship, all other churches of like of the Spirit of the Master, and de- faith and order should recognize these voted to the cause of Baptist truth, acts and endorse them, where there is Tist. Quite a number of brethren

you a first class religious paper. CULLMAN ASSOCIATION.

man, at Beech Grove church, assem- church; it allows for human weak- race is, that we are "God could have sent angels in- That was among the closing remarks bled this body on Friday, the 8th inst. ness, and receives the excluded ment passes and sins," and whatever else stead of men to preach the gospel, at Mt. Willing, and it was a delightwas elected moderator. The attendance would restore them, and being an it unquestionably means thus much, the world, but he did not choose to enjoy one's self. was good and the work profitable. equal church it violates no law of that our carnal nature is wholly des- do so."- Rev. T. W. Hart. The "Let us stand together and be dis We reached the church on the oth, a stranger to all present except three. grasped the hand of every brother, injury is done to the cause of Christ? ercise of all the powers of the mind, the agencies of human co-operation wrong time to emphasize "stand totheir next annual meeting, which will church? And suppose you declare non- which spiritual life betrays itself is the port. While this is a new association it is does it amount? Cannot the other tation of spiritual life. Is repentance preaching on this subject, to be told composed of true and good men; now church get on about as well without and faith the fruit of this spiritual im- that Baptists do not believe that the and then the anti-missionary almost your fellowship as you can without partation, or its procuring cause? To heathen will be lost without the gosappears, but this is owing to the fact theirs? What does it amount to? In ask this question is to answer it, for if that the reasons for fostering our va- all this business among Baptists in de- those exercises are evidences of spirit- "I do not admit, I will not admit, rious enterprises have not been fully claring non-fellowship there is a vast ual life then that life exists. There is that we, as Baptists, believe that the studied and considered. A very large amount of human spite. | not a Christian on earth who, in de- heathen will be lost without the gos- ositions from the Elyton, East Lake, proportion of our brethren in this 5. For a long succession of years tailing his Christian experience, does pel. We send the gospel as mission- Avondale or any other land company, body are observant of the times, and we were pastor in Talladega, and our not always begin with this first quick- aries not to save the heathen, but to and from the citizens of Birmingham, are earnest in the advocacy of mis- church received members as it pleased ening of the Spirit, then follow its re- obey God."-Rev. A. F. Goldsmith. and any other large town in the State,

out much persuasion.

WHAT'S TO RE DONE ABOUT IT SOCIATION. aces, as we have visited associa-

Mt. Willing where this body ons, brothren have submitted to us held its recent meeting. We had a estions concerning a church receiv twelve miles' buggy ride from Fort g to fellowship persons who has Deposit to the church; and it was a en excluded from another church very pleasant ride; for, in addition to without giving satisfaction to the a good buggy and a first rate horse, hurch from which the parties had we had Johnnie Hinson for a driver, been expelled; and the matter has and he is the best boy driver we ever peen emphasized in the remarks of role with; he is almost equal to an expert livery man, though he is only dicated that they feared the bottom a half grown boy, and he had been to was about to fall out on account of it. Fort Deposit for us the day before More than twenty years ago we were We reached the church just as Eld. chairman of a committee in the Coosa Cheatham was concluding a good River Association on this subject. speech on Sunday-schools. We found The Hon, J. L. M. Curry and the request for payment. If proper credit has not been given within two weeks, notify us that committee. Two churches were chair and J. C. Fonville clerk, Eld. at once. All subscribers who do not send at war on the subject, because one Burt having preached the introductoat once. All subscribers will be relative on the subject, because one express notice to the contrary, will be relative to the contrary t cussed the subject until a late hour at ing called to succeed the Rev. David their homes, to await the coming of night at a brother's house, and then Lee, D. D., who has been the modthe others retired and we wrote the erator of that body for forty-one years, the day passed delightfully. And Obituaries of one hundred words will be the others retired and who, though the meeting was at sure enough in the afternoon there see that Baptists are attempting to eminserted free. For each word over one hunreport. The report passed the basis are attempting to emtwo churches accepted it, and that age to be present, . County Line to have carried out more pastors for the churches.

reason since to change our position. the house the report on missions was the thing nicely all the way through ter and maintain the Christian spiri I. Every Baptist church is an inde- and the discussion was able, but rath- the introductory sermon, being de Hart. And from what we hear pendent body and decides for itself er injured by side issues. The associtation with his sick children we conclude that Bro. Hart is doing who is to be admitted to membership, ation concluded its work on Saturday (who are getting well, we are gratified a fine work of development at Fort and to declare non-fellowship against night. The congregation was large to learn), Secretary Crumpton was Deposit. its work in receiving members, is to on Sabbath, and it was indeed a invited to take his place; and we can "Take a hundred Baptists from all Several times recently in leaving We are not responsible for the return of the globe, blindfold them, principle of our faith. This view is come necessary for us to say at the Union to be limited by the unbending posi- last that they did less for the ALA- Crumpton do a great many handsome gether and examine them, and they Depot Hotel, and unquestionably it is tion that the acts of an independent BAMA BAPTIST than any other of the things but we never heard him beat will tell the same story. They will one of the best places to get a good S. Side church are to be in harmony with the nine association we have attended, that. Text: "My grace is sufficient all pronounce the shibboleth the same squre meal that we have found in Ala-New Testament to obtain respect—to and even here we received not a word for thee." And in fact he was conbe worthy of the protection of the of discouragement, but many words stantly at work and we came away man who knows how to talk. der, and right at the depot. We have E. End This grand body of Christian work- doctrine of independence the said acts of encouragement. This body for a and left him at work. The only obers held their 67th annual meeting at must be scriptural. The sovereign year or two has not co-operated with jection that could possibly be made love God, this is proof that he is not and always pleasing. Try him. ers neid their of a annual man and the state Mission Board, but good brethren seemed regenerate."—Rev. F. F. Baber, in Large congregations at both morn-

sions was full of sound suggestions, 2. For the sake of fellowship in de- the venerable Dr. Lee at his grand ary sermon on the second day of the and his plan of work supported by nominational order, for the preserva- old home. We have had nothing practical argument. Bro. A. Gunn tion of church comity and co-opera- like it since the days when we use to

On our return to the railroad we had another most pleasant ride in the son who is also a capital driver, and business which we have undertaken.

"REGENERATION."

promised to work for the paper, and is no transgression, and Baptist usage repentant is regeneration, and that in that condition? Pray ye the Lord Howard College or the Judson, or the were of opinion that that they would or custom in itself is not a law. The repentance and faith are preliminary of the harvest to send forth laborers Seminary. That's very unfortunate. soon send up clubs from their New Testament says nothing about conditions of regeneration. We ap- into his harvest. churches. Brethren, remember your how one church is to treat the ex- prehend that this view of the matter the ex- prehend that this view of the matter the expromise, for we are depending on pelled members of another church, reverses the divine process of this Rev. W. C. Avant. It was the re- said that to us at Mt. Willing, but you to help us in our efforts to give and under church independence a great work, as much so as to say that port on missions, and it was a good the association without a report had church might receive such members. the period in which a child arrives at report, taking in Foreign, Home, a very good discussion of education. In doing this it does not require a an intelligent consciousness of life is State, and associational missions, and "I have heart at least one hundred new experience, it recognizes the the period of its birth. The inspired the discussion of it was very full and persons speak of the delight they have Ten miles west of the town of Cull- baptism administered by the former account of the condition of our sinful able. bers about as the excluding church this expression does or does not mean, and to carry it on speedy wing to all ful occasion, and it is a good place to Christ in doing so. titute of spiritual life. The presence point which Bro. Hart was making missed." We did not hear it that way 4 Now, in that case, what principof life, whether spiritual or animal, is was that God has chosen human belat Mt. Willing, but we have heard it ple is violated? Who is hurt? What known by sensibility, action, the ex- ings to preach the gospel, and that at some places, and it strikes us as the whom we hope to meet at What hurt is done to the expelling body and spirit. That period in and money are necessary to their sup-gether." Would it not be better at with the church at Cullman. fellowship on account of it, to what period of its regeneration-the impar-

sions and education. We trust our without regard to Baptist usage. The sults in his penitence and faith, all of "Unless this gospel be known, and desiring the location of a Baptist Colbrethren of the Cullman will pardon only thing we wanted to know of the which belong to that Christian expe- unless it be believed, men are lost. Hege in their midst, stating the terms us for suggesting that during this as- person who had not been in a Baptist rience. They are a part of the work Every man must hear it and receive upon which they will make a gift or sociational year they hold fifth Sunday church was, whether he had a Christof that has awakened it or he is lost forever; and we, as grant to the Baptist Convention of meetings in different parts of their tian experience, and if we found him him into this spiritual life in Christ Baptists, believe this doctrine."-Rev. Alabama. All communications should bounds, beginning on Friday before, to have that we baptized him and ad- Jesus. and at these meetings discuss missions, mitted him to fellowship; and all that We are free to admit and believe "I will say nothing as touching the education, and such other practical we wanted to know of those who had that there is a measure of conviction doctrinal part of this discussion, exquestions as may be of importance to been in the membership of a Baptist inspired by the word and Spirit of cept to state that it is the first time I the church. Our observation is that church was, whether they had a letter God that men can and do resist, but ever heard it said that Baptists believe where associations keep up their fifth from a church, and if not a letter, when the word comes "in the power that the heathen are saved without Sunday union meetings, composed of whether they had a Christian experi- and demonstration of the Spirit"+ the gospel. I have to-day heard that delegates from all the churches, they ence and a Christian character, and when faith makes a permanent lodg- for the first time among Baptists."are generally the most prosperous, had been baptized by the order of a ment of the incorruptible seed, the A Visitor. and most united. Brethren, try it for Baptist church. Finding these things divine word—we are persuaded that 'The great trouble with men is that once and note the effect. The mod- to exist we received them. And if "he who has begun a good work will they believe that God loves good erator can call these meetings, fix up anybody had declared non-fellowship carry it on to the day of Jesus Christ." folks and hates bad folks."-McQueen, a programme, and publish it in the with us on account of it we should not If this original quickening of the And another great trouble is, that so ALABAMA BAPTIST some weeks before have been disturbed in the least. Spirit which betrays the signs of spir many think that God's love and merhand. We would like to mention the 6. Therefore our advice is that itual life in prayer, repentance, faith, cy will save men regardless of knowl-

names of all the brethren we met, and from whom we received cheering words concerning the paper, but we words concerning the paper, but we can't remember names. The sisters other; but where this is not respected a loss to say what it is. It is that * "It will not be long until the Alasupplied all with an abundance of it amounts to nothing to issue a decwork as an educator in Bible knowlto begin a series of meetings soon.—
not delay any longer taking up your intelligence she exerted a good influnot delay any longer taking up your intelligence she exerted a good influwork as an educator in Bible knowlto begin a series of meetings soon.—
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not delay any longer taking up your intelligence she exerted a good influtaking a series of meetings soon.—
not delay any longer taking up your intelligence she exe supplied all with an abilidance of laration of non-fellowship. This is provisions, hence the work was protracted until nearly night. We are confident that the body will grow in churches do not belong to the same confident that the body will grow in churches do not belong to the same confident that the body will grow in churches do not belong to the same confident that the body will grow in churches do not belong to the same confident that the body will grow in churches do not belong to the same confident that the body will grow in churches do not belong to the same confident that the body will grow in churches do not belong to the same churches, with spiritual this it to be a Christian L. interest and efficiency, for the preachers are filled with godly zeal in all the

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association. If they belong to difassociation with spiritual things, we are filled with godly zeal in all the

association association with spiritual things. The spiritual things with spiritual things with spiritual things with spiritual things. The spiritual things with spiritual things works of our people. Union and how even the shadow of a case can and that is the impartation of Spirit- termined to reach out for developworks of our people. Until and the state of the made out. We often hear men the desired end. The amount asked talk about scripture, when there is not a word of scripture to go by inspiritual exercise is the evidence.

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MEETING OF THE ALABAMA AS asked the question, "Lord, what wilt can be had in the State."- Rev. A. thou have me to do?" All that fol- F. Goldsmith. It was interesting to owed was the working out of this hear the Fort Deposit Baptists talk ew life. Then and there he reversed cause—then and there he was Threadgill at its head. If they wil mmissioned as an apostle.

MEETING OF THE TUSKEGEE AS SOCIATION.

As we could only spend part of two lays in the session of this body which met at County Line church Lee county last week, we can only give it a brief notice, besides our columps are crowed. We will give them home. some "Side Lights" hereafter. When "I preached my first sermon at Mt. with Crumpton, Hornady, and others, we got off the train at Salem Rev. F. C. Plaster in the moderator's things looked rather lonesome for two or three minutes, but just then the smiling countenances of Dr. Love

was the end of it. We have seen no In a few minutes after we got into than a dozen men. In fact they did "To develop the Christian charac read, a good report by Bro. Plaster, Dr. Roby, who was to have preached is the grandest possible achievement egation was there, and the spirit of do wrong; and if it does wrong, no brethren gave it as their opinion that willing to let him have his own way. his excellent sermon Sunday evening. ing and evening services. At the the body was excellent. Bro. W. B. men, or body of men, is under obli- the co-operation will be restored at an Crumpton was on hand and made a gations to respect its act, the word of early day. We passed a charming sojourn with Tuskegee, preached a capital mission- tant field.

> SIDE LIGHTS FROM THE ALABAMA.

Bro. Adams.

The article of our chief editor on to us at the union depot the other tor of the association and the pastor Several lay brethren took part in the no manifest violation of the law of this subject is, as we have good rea- morning as were leaving for the Ala- where it met. discussions, evidencing a consecration God. And so a proper respect for son to believe, misconstrued by some bama Association; and if he be cor- "I do not believe he preached the to the work. We regretted having these principles will cause a church of our readers. We shall not underto spend with these dear to reject the excluded members of take to explain his meaning on it, for cation! Everything that fails with what a Campbellite said of our ser-Many inquiries were another church, and require them to he is abundantly able to do that for man fails because he knows no better, mon at Mt. Willing. and expressions of love give satisfaction to the church from himself, but we wish to say a few. "We have no church officers ex- "I suppose he put the doctrine of and kindness concerning Brother which they were excluded, provided things on the subject in our own way. cept a clerk, and no material out of regeneration and a spiritual church All were pleased with his the said church is not wrong and ty- The current opinion seems to be that which to make any others."-A letter too strong for you."-A Baptist, in a period in which a consciousness of from one of the churches at the Ala-response. 3. But where there is no law there pardon and peace in the heart of the bama. We have seen some churches a You see they had no report on

"I was amazed the other day after "stand together?" pel."-T. W. Hart.

G. W. McQueen.

Paul was regenerated the moment he Deposit with all the advantages that

FIELD NOTES.

His correspondents will please note that Rev. Dr. W. H. McIntosh is fore the ofth Sunday in October a now living in Macon, Ga. remain in their present hamor it will Many thanks, Bro. W. Wilkes, for

that speech in behalf of our paper, at the association in Clanton. It was over my helplessness, and therefore I | timely

The results of the revival meetings at Brierfield last week were nine additions to the church. The meeting is still in progress.

Rev. W. Y. Browning, of McFall, Ala., has been called to the charge of the church at Decatur. This is a very important point, and it is hoped they can secure Bro. Browning's services as resident pastor. -A. W. McGalia, him relate the state of things then, Huntsville. The Rev. Jefferson Falkner, of

The Evergreen church of the South

Bethel Association, closed a very in-

conclusion to discontinue the meeting

on all questions of interest to the de-

nomination, with common sense

enough to know exactly how to win

the hearts of the masses. His lecture

tians. - [Luther.

Grove Hill:

succeeding vears. He is now Bozeman, gave us a pleasant call a few days since. He has been in la-"I think it more important to have bors abundant the past season, and a good pastor than an cloque the good Lord has greatly blessed his preacher."-Dr. Lee. And he wen work. He is now ready for faithful on to say that it rejoices his heart to

Bro. I. Spence, our evangelist, was here a short time since, and for a W. L. C. Vaun. week or more labored zealously in the visit to us as opportune and timely. Miles. We think he is in the "right place." -J. D. Roberts, Perdue Hill.

the city and returning, we have taken

about their school with Prof. T.

"It is not worth while to grieve

am quite cheerful."-Dr. David Lee.

This was among the rich utterances of

in a conversation with us. Never can

we forget the conversations of that

evening and morning at his delightful

Willing in 1832."-Dr. David Lee.

And it was a real romance to hear

and the progress of events on through

the venerable bishop of Mt. Willing.

be a success.

meeting. Our paper received good who have been taken by death as no two by profession. At night four encouragement. The session was a longer part of my family."-Rev. E. more joined by profession. Eleven pleasant and successful one. We had F. Baber. Just along there the ser- have joined by profession and seven a first rate home with the family of mon touched many hearts, but alas or eight by letter in the last two the earthly voice of those bloved months, and we have had no extra ones" is silenced, the chairs are va- services .- L. G. Shipper, Prattville. cant, their countenances are changed and taken away.

"What a man does not know is "Press the claims of the paper what's the matter with him-not what here, Bro. R., I want it urged upon he knows, but what he does not know, them."-Rev. F. C. Plaster. Bro. and to half know a thing is worse than Plaster said that to us privately beto know nothing about it at all," fore we spoke publicly for the ALA-That is what Mr. R. E. Bolling said BAMA BARTIST, and he is the modera-

In fact many of them are sending to

had in this meeting."-F. C. Plaster

the beginning of the meeting to try

Baptist College to be Located, Propositions Asked For.

Under a resolution adopted by the Baptist State Convention at Birming ham in July, 1886, I now ask, for prop be addressed to me at Birmingham, ROBT. H. STERRETT,

Chairman of Committee.

Canaan Association.

The meeting of the first district of the Canaan Association will be held with Warrior church, embracing the fifth Lord's day in October and Saturday before commencing it a. m. 1. Duties of pastors to churches

and duties of churches to pastors. G. T. Green and James Pearson. 2. The obligations resting on us as Baptists in regard to missions. G. A.

Chunn and E. B. Waldrop. 3. Importance of Sunday-school

4. What is it to be a Christian, L. promotion .- [Dodd. S. Sloan, M. T. Branham and R. L.

Brethren, be sure and come. M. T. BRANHAM, Ch'n Com. Canaan Association.

On Friday, at 2 o'clock p. m., meeting of the central district of the Canaan Association will be held with East Birmingham B Woodlawn The following programme will be observed:

1. Friday at 2 p. m. Subject: The mutual obligation of the church and community Rev. J. M. Hewey, R. \$24,000 from 90,000 white Baptists. W. Beck.

z. Fridae, 7:30 p. m. Subject The duties of Christians in regard to the cause of temperance. R. J. Waldrop, M. W. Vann. 3. Saturday, 9:30 a. m. Subject:

The effect of the condition of the church upon the preaching of the word. Des. W. C. Cleveland, and G. D. Stuten 4. Saturday, 2 p. m. Subject: The

best methods of conducting fifth Sunday meetings. G. T. Green, Rev. Tas. Hogara 5. Saturday, 7:30 p. m. Subject:

work in his place as one of our State The duties of pastors and people toward the missionary enterprises in the denomination. Rev. D. I. Purser,

cause of Christ, doing much good. The relation of the church and Sun-Indeed we shall ever remember his day-school. T. V. B. Moor, G. G.

> Sunday morning at 11 o'clock preaching by Rev. Jas. Hogan.

It will be remembered that the fol lowing churches compose the central Birmingham

Woodlawn. Pratt Mines.

churches is the district be representtion amounting to \$14; received six ed. Brethien, elect your delegates them come prepared to take part in the discussion of the subjects, and be sure to pray God's blessing upon our G. G. MILES,

> I. M. HEWEY, W. L. C. VANN. Committee

Revivals.

teresting, and I think, profitable meet-I have just returned from Cahaba ing, on the 21st of September. There church at Trussville, Jefferson county, where I was engaged for six days in a were eight accessions to the church; four by experience and baptism, three protracted meeting with that church. restored, and one by letter. They The preaching was done mostly by have a good Sabbath-school superin- Bro. S. B. C. Adams. It need not them peace and prosperity. tended by Bro. John F. Murphy. He be said to those who know him that joined the church a year ago and went his part was well done. Bro. Sloan right to work. He believes in church members doing something. The pas- one, and the balance by the writer. tor, J. V. Stringer, was assisted by The meeting was very interesting, rehis preaching and they want to keep

but the press of business, railroad ex- the cause. citement and the like, induced the Ashville

A Baptist Evangelist.

An intensely interesting session of We need a Baptist evangelist in Althe North Liberty Association has abama, none of your milk and cichurch, near Huntsville. Reports build up Baptist interests. A man were good and discussions very fine. who is not afraid to talk about bap-Brethren Gunn and Shackelford, of tism. A level-headed, godly Baptist! Muscle Shoals, rendered us valuable We have some so-called Baptist evanservice in the discussion of subjects gelists who weaken in the stead of had more such men. The associath the doors of three or four denomina-

all over the country, we decided to ing? Let our State Mission Board and expecially for her eldest assist the weak churches and allow appoint a good man this fall as a Bap- had become interested for his own each church to select its own preach- tist evangelist. Let him go out under soul's salvation, and she fondly hoped! er. The envelope system was intro- their authority, then our churches he would embrace the Savior and condoced. I never saw a new plan take will know what they are doing when better. Expect good things from this. they invite an evangelist to hold a Our people were delighted with meeting. I am sick and tired of this your genial and affable Maj. Harris. miserable malk and cider twaddle, He is certainly well adapted to his which is being got off in our State unwork; a good speaker, well informed der the name of evangelism.

Frethren, Help.

The Ministerial Board is doing its

ceived in Huntsville. Come again. at the Howard and elsewhere, but our Huntsville church is doing finely. brethren are requiring us to make true and faithful; as daughter, wife, Ladies' Aid Society raised last year brick without straw. We need one mother, neighbor and church mem-\$84.20, Mite Society \$123. We hope thousand dollars at once. Please do collections for this good cause, and ence on those with whom she associ-send the money to G. W. Ellis, Treas- ated. She is greatly missed, and her God may cast down, but he will urer, Montgomery, Ala. If this applace will be hard to fill.

never cast off true believers. [Case. peal be not heeded we shall be compelled to decline assistance to several Sanctified afflictions are spiritual brethren who, with a good education, and God's blessing, would prove bril-

M. B. WHARTON, Prest.

Afflictions are the theology of Chris- liant lights in the Baptist ministry.

STATE MISSION COLUMN.

Our Hope This Year! Organize Our Churches for Work is Our eat Need --- A Quarterly Collection from Every Church and a Contribution from Every Member.

OUR PLAN. To increase the contributions by increasing the number of regular con-

OUR FIGURES.

HOW DIVIDED. \$12,000 for State Missions, \$5,000 for Home Mission Board, Atlanta, Ga., \$5,000 for Foreign Mission Board, Richmond, Va., \$1,000 for Aged and Infirmed Ministers, \$500 for Bible Work of American Baptist Publication Society, \$250 for General Colportage Work, \$250 for Education of Colored Ministerial Stu-

HOW WE EXPECT TO SUCCEED. By the help of the Lord and the earnest Co-operation of Pastors and Churches.

OTHER HELPERS.

The Christian women of our churches, in their societies, reporting through their churches. The Children's Mission Bands, and the Sabbath-schools making regular contributions. A SILENT HELPER.

The little collection envelopes which every church or Sabbath-school. which will adopt them, can get free on application.

MINISTERIAL EDUCATION loes not belong to the State Mission Board, but is one of its special pets. Send contributions for any of the

above objects to W. B. CRUMPTON, Cor. Sec., Marion, Ala,

MARRIED.

At the Baptist church at Mill Town, Ala., on Sept. 1st, by Rev. Jno. P. Shaffer, W. J. L. Hood, Esq., of Ashland, Alas, to Miss Imogene Disharoon, of Chambers county, Ala,

At Corinth church on the 11th day of September, 1886, Mr. J. T. Fraywick and sister Zilliam Dennis. May the Lord bless them and give them peace and prosperity.

I. L. LONG.

On the evening of the 29th of September, 1886, at the residence of Mr. Wm. M. Purifoy, the bride's brother, by J. W. Purifoy, Esq., Mr. J. D. Brock, of Birmingham, Ala., and Miss Nancy L. Purifoy, of Wilcox county,

At Corinth church, on the 22nd of September, 1886, Mr. W. H. Kendrick and Miss Eliza A. Connell. May the Lord bless them and give

J. L. Long.

Mrs. Lucy M. Dozier.

It is often said that "death loves a shining mark." This is eminently Rev. L. M. Bradley and your cor- sulting in eight additions, six by bap true as to the subject of this notice, respondent. All are well pleased with tism and two by letter. The results Sister Lucy M. Dozier, wife of A. J. are not what might have been hoped Dozier, of Elmore county, Ala. She him all the time. - J. H. Creighton, for There is a noble band of breth- was born Oct. 15th, 1848, and died ren and sisters there, and as pleasant at the family residence, near Ware, in Our meeting of days here has just a community as it was ever my privi- said county, Aug. 26th, 1886, in the closed. Nearly everybody in "these lege to visit. The church was labor- full triumph of the Christian faith, diggings" is in one or the other of two ing under some disadvantage with re- leaving her husband, four children, churches. We can't build much of a gard to a pastor. They have enjoyed her parents, brothers and sisters, and house with little material. Good con- the services of that prince of pastors, many friends, to mourn their irrepargregations, deep interest, and sound A. J. Waldrop, for many years, and able loss. At the age of about fifteen doctrine marked the occasion. The because of declining health he has years she united with the M. E. preaching was done mostly by Bro. thought it best to resign, leaving the Church South, in which she proved Catt Smith. Bro. Willie Henderson church much interested with regard to be a most acceptable and useful. preached once for us, -a good ser- to her future pastor. May the Spirit member, until about nine or ten years mon. The pastor, Dr. Henderson, of Christ direct them in the way they ago she, from a sense of duty, changed made lots of strong talks, and last, should go. We shall long remember her church relations by uniting with but not least-well, the railroad's al- with pleasure our visit to Trussville, Bethany Baptist church, in Elmore most here. When our Catt squalls and especially the pleasure and enjoy- county, near her residence, of which the rats are apt to stir. The pros- ment we had with Bro. Adams, who she has been an active and devoted pects were good for successful results; we found to be a lovely co-laborer in member up to the time of her death, always taking an active interest in the welfare of the church, and was ever anxious for its prosperity. Her pastor and the Sunday-school superintendent always expected her at the church and school unless she was just closed. We met with Mt. Zion der sort. A man who will seek to providentially prevented. Before she ness she had been looking forward with great anxiety to the August meeting of the church, at which time it was expected the meeting would continue for some days longer than usual. before the body. We value these strengthening the Baptist cause. When On the first two days she was present, prethren very highly. Would that we I hear of a Baptist evangelist opening and manifested great interest in the tion dispensed with a travelling mis- tions at once, I say give that Baptist was taken sick, and was not able to sionary for the next year, and in- evangelist the go by.

stead we have adopted a much better What business has he to open the ing, although her sufferings were great plan. Instead of paying a man three door of a Pedo-baptist church in a she constantly expressed great anxiety or four hundred dollars to ride a mule Baptist house, during a Baptist meet. for its success and was greatly conand especially for her eldest son, who

her departure to another world. Before her death she frequently talked with her husband, children, and other relatives and friends about her approaching dissolution, desiring them to meet her in heaven, expressing herself to be ready to go if it was God's will to take her, and requested that her pastor should preach her funeral at the next regular monthly meeting, and at the funeral the hymn should be sung beginnin on th on David and Absalom was well re- utmost to provide for the beneficiaries "Asleep in Jesus, blessed sleep," &c. In all the relations of life she was ing a woman of more than ordinary

> "Asleep in Jesus, blessed sleep, From which none ever wakes to weep." May her triumphant death be sanctified to the good of those bereaved ones left behind her, is the prayer of

her pastor.

MONTGOMERY, ALA., OCT. 21, 1886.

A Novel Treatment for Rheumatism. If you have ever had a touch of this disease you will appreciate what is said by the following correspondents in reference to the results of treatment by Compound Oxygen:

Mrs. Margaretta Bair, a Philadelphia lady living at 19th and Filbert Streets, says: "Nearly twenty years ago I was attacked by rheumatism. I suffered from it for years and was reduced almost to a skeleton. My condition led my physician to conclude that I could not live more than a few weeks. About this time, in 1881, a friend had been wonderfully helped by Compound Oxygen. With hardly a hope of success I began the treatment. I am no longer an invalid in any respect. Rheumatism is gone long ago."
This is only a specimen. Hundreds of letters of similar character are on file in the offices of Drs. Starkey & Palen, 1529 Arch St., Philadelphia; some of them are printed in full in a monograph on "Rheumatism," and others in a volume of nearly two hundred pages, both of which you may receive free by mail for the asking.

There is no substance in holiness but as it is found in the divine will, which is ever reliable firm, one we can endorse presenting itself to us under the veil of the who will do the same by you, whethwho will do the same by you, wheth-which they bring. In these, God's hand is hidden to uphold and bear us. He vouchsafes himself to mark out the path which the soul is to take as it gradually advances. Well Deserved Success.

The great success of the Knabe Pianos is alone due to their brilliant and superior qualities for harmony, sweetness of tone, great power, and a thorough equalization throughout the entire scale, as well as their pliant touch. They are universally pronounced by the press and the musical profession as being unsurpassed by the instruments of any other maker. One of the most prominent qualities of the Knabe Piano, and one which is generally overlooked by the purchaser, is the superior workmanship that the midst of a triangular conflict; the characterizes them, and it is conceded that they will retain their tone, and the general usages of wear, far beyond those of any oth- striving for the mastery, and the spirit er first-class maker.

Christians are often employed in digging wells to find comfort, and the deeper they go the darker they get, the Fountain of life, salvation and comfort is above, call upon thy God and look up, and the light of his love will soon cheer thee.

Did you know that it takes 200,000 Family Bibles to supply the demand in the Uni-ted States every year? Beeides there are millions of small Bibles distributed. The be developed and trained, and thought is that of B. F. Johnson & Co., of Richmond. man, all angelic, becomes a fiend; a how they can get up the very best Bible at the very lowest price, at the same time alwith greater success in this direction than part of your time, by all means write to

and as much beauty in his works, and as much kindness in his dispensations, as, ad-

HAY FEVER SUFFERERS. -The number of people annually afflicted with this most anincrease. * * * The editor of this journal is an annual victim, and with a view to discover a specific, has tried numerous remedies. Of these. "Ely's Cream Balm" is by all odds the quickest and most satisfactory, two applications greatly allaying the usual sympcommends it use by all subject to hay fever, and we gladly bear unsolicited testimony to -Media, Pa., Record.

The divinest attribute in the heart of God is love, and the mightiest, because the most human principle in the heart of man is faith. to the strong. Love is heaven; faith is that which appro-

An Unequalled Nutritive, for infants and invalids is the celebrated gar of milk, the principal element of mother's milk, and the nutritive principles of tion of genuine barley malt. It is thoroughly cooked, and easily assimilated by the it as the best. Sold by druggists everywhere. Three sizes: 25c., 5oc., and \$1.00. It gives more for less money than any other food.

Nothing but a steady resolution brought to practice, God's grace used, his commandments obeyed and his pardon beggednothing but this will entitle you to God's acceptance. Catarrh

Is a very prevalent and exceedingly disavelop into serious consumption. Being a constitutional disease, it requires a constitutional remedy like Hood's Sarsaparilla, which acting through the blood, reaches every part of the system, effecting a radical and permanent cure of catarrh in even its most severe forms. Made only by C. I. Hood &

It does us good to admire all beautiful things, for all beauty speaks of God-of God in Christ! but keep your highest admiration for him alone from whom all beauty comes.

If you have malaria in your system you cannot enjoy life. If you wish to be free of it, as free of it as if you had lived in the White Mountains all your life, take a few doses of Shallenberger's Antidote, the only antidote known. It destroys Malaria immediately and robust health returns. Don't trifle with other remedies but take what will cure you. Sold by Druggists.

Remorse of conscience is like an old wound; a man is under no condition to fight under such circumstances. The pain ebates his vigor, and takes up too much of

any strong, dusty odor will sometimes detionally disposed to it. This distres ease yields promptly to Acid Iron Earth.

The act of giving is described by Paul as a grace. Only think of it! "As ye abound mistakes. in utterance so abound in this grace also." "100 Doses One Dollar" is true only of Hood's Sarsaparilla, and it is an unswerable argument as to strength and economy.

When the Queen of Madagascar shut up the saloons in her kingdom, and the ex-saloon keepers asked for compensation, she replied: "Compensate those you have

wronged, and I will pay the balance." Piso's Remedy for Catarrh is agreeable to us. It is not a liquid or a snuff. 50cts. When the service of the Lord seems hard,

it is because we are but imperfectly performing it .- [L. P. Mercer.

MRS. CHARLOTTE LISLE, of Chicago, well known to the Western press, ascribes the cure of a dangerous cough, accompanied by bleeding at the lungs, to Hale's Honey of Horehound and the beginning. But how it has grown, atives and friends, who visited and Tar. "My cough," she says, "threatened to suffocate me * *

ADVICE TO MOTHERS.

Saints are not so much afraid of suffering as they are of sinning; in suffering the of-fense is done to us; but in sinning the offense is done to God.

Daughters, Wives, and Mothers. Send for Pamphlet on Female Diseases asiled free, securely sealed. DR. J. B. MARCHISI, chisi, Utica, N. Y

Since I have begun to ask God's blessing on my studies, I have done more in one week than in the whole year before.—

Glenn's Sulphur Somp heals and beautifies, 25c. German Corn Homover kills Corns Busions 25c. Hill's Hair and Whisker Dye-Black & Brown, 500. E'lke's Toothache Drops cure in 1 Minute, 250. There is no degree of merit so high as to place man beyond the reach of temptation, or to prevent him from rising still higher.

A Hard Fate

it is indeed, to always remain in poverty an obscurity; be enterprising reader and avoid this. No matter in what part you are located, you should write to Hallett & Co., Portland, Maine, and receive free, full particulars about work that you can do and live at home, at a profit of at least \$5 to \$25 and upwards daily. Some have earned over \$50 in a day: All is new. Capital required. You are started free. Either sex. All ages. Better not delay.

PLEASE notice the card of Henry energetic, honest. Give them a call,

Howard College Column.

Man is a trichotomy. He is made up of the strange trinity; muscle, mind and moral sense. His existence is a threefold inconsistency; the body pampered, the intellect dwarfed, and the soul starved. His progress is in flesh assuming all authority, the mind struggling for supremacy... The victory is easily foretold. In a free fight the flesh will gain the dominion, and the man, all immortal, becomes a brute; the victim of appetite, the slave of passion, and the prisoner of largest house in the Bible line in the South enthroned, and reason desfied, the ces, and have long made it a study as to traitor to the truest manhood, an anarchist in government and a socialis

lowing agents a reasonable compensation for in society. But if the muscle and their services. During 1886 they have met mind and moral sense all be truly ever before. If you contemplate selling and faithfully educated, the entire good books and Bibles during all or any trinity correctly adjusted, the threethem for terms and particulars. They will fold combination properly perfected we will have a man who measures to There is much comfort in the word of God | the divine standard; in body strong but submissive to enlightened volition. mitted in the soul, would inundate it with in mind self-confident but easily swayed by truth, and in spirit god like, but tender towards inferiors and noying malady seems to be greatly on the amiable among equals, and full or veneration and reverence before superiors and ready to worship the supreme. Any attempt at education that does not consider the man in his produce by reason of the dispropor-

toms in the nose and eyes. We would re- threefold nature is abortive and will presence is a terror to the weak or an imbecile whose existence is a burden We ask who is competent to impar

the true education-that education which makes the true and full grown Lactated Food. It is composed of pure su- man? It must be some organization, which takes care of the body, instructs wheat and ots, rendered soluble by the ac- the mind and enlightens the conscience. It must be some agency weakest stomach. Physicians recommend which has the authority to control the whole man, which has access to the heart as well as to the mind, and which feels the obligation of giving to society an honorable member, to government a useful citizen and to God a loyal and obedient subject Such an agency is only supplied by greeable disease, liable, if neglected, to de- the schools which are owned and of ficered by religious denominations Hence we conclude that denomina tional colleges are a necessity and if a necessity the duty to originate, sustain and endow them is pressing upon the denomination. As a denomina tion we have no right to live when we ignore this duty or fail to meet this high mission of properly educating the men whom God has given us, and whom we are thrusting into society, into the world and into eternity. We cannot transfer this obligation to the State without incurring the shame and sin of repudiation. If we are honest we must pay this debt or go into bankruptcy and plead inability Which shall we do, rise in our migh and endow Howard College or charge Smoke from burning marshes or woods, or God with the cruelty of demanding velop asthma in persons who are constitu- more than he has given us the power perform? We may be guilty of misappropriation, but God makes no

> These thoughts came to me and were written while on the boat down plenteous. the river to visit

A Babe in the Woods, whose gentle cooing had secured our in the Alabama Baptist family of as- home in La Place, Macon county, tion. The people show a degree of loving, meek and Christian sister, intelligence, culture and enterprise who professed religion in the year

who have no superiors, Mesdames Davis, Oakley, Oglesby, Cody, Mc-Griff, Clarke, and Misses Walker, Davis, Prince, Oglesby, Williams, Wood, and how many more I do not know. Columbia is the coming asso-

But how they did respond to the Howard endowment! The association is only a year old and has only C. Keeble & Co., Selma. This is a 882 members, but in cash and subscriptions we raised for the endowment \$983.00. When the canvass of meeting of the Selma Bible Society the churches is completed this sum the board of directors resolved to call nection with the church. He ought will be increased to \$2,000. Among a pastors' conference, consisting of to give the church, not merely his the contributors was a little boy, the pastors of all the churches in Dal- attendance, but the benefit of his Charlie Davis, who after hearing las and surrounding counties, to meet about the Howard, hunted me up to in Selma, Wednesday, Oct. 27th. On Dr. Bethune is reported to have said make a pledge of ten dollars, and his investigation the board of directors to one of these wandering members neighbors tell me it is the best pledge found that more than 20,000 homes in so we would say to any such who may taken, for this little man makes his Alabama and Florida, and more than read these words, "If you don't go own money and meets his own debts. 50,000 persons are entirely destitute to where you belong to, you ought to Make room in the catalogue of How- of the Holy Scriptures. The business tists for a record of his life, for he is al member of all the churches can a coming man.

A Mo lel House of Worship. A few years ago our Columbia brethren were in a cheerless building down under the hill by the cemetery, but now on the main street, in the midst of beautiful houses, is a neat brick building, inclined floor, arched ceiling, and splendid pews and carpeted aisles. Happy people! God bless them all, and prosper them in all things temporal and spiritual. If the Chattahoochee does not run dry, and the boats continue to float, and I live, I am coming again, and the brother who fails to come will miss one of the rarest opportunities of his Tuskaloosa, Pleasant Hill ch, Tuskaloosa

Your correspondent is under special obligations to brethren Davis and Zimmerman, this last being the model clerk of the body, and if the could be drawn out his productions would be valuable reading in the BAPTIST. He is by birth a Prussian, by adoption an American, by location an Alabamian, by regeneration a Christian, and by conviction a Baptist.

Our Paper. In the absence of the knights of the quill and the victims of the tripod I presented the claims of our paper and long list of subscribers and the money. You may "wet down" an extra quire for Columbia, and they will read it,

This body gave practical proof of their interest in missions, temperance and indigent ministers. The tables everywhere, for I ate all over the town, were filled with good things and lavish hospitality prevailed.

But we have said "Farewell" and the boat is at the wharf, the moon is in the sky and we are on the Chattahoochee, swaying to the swing of the beam. The Naiad is dividing the silver thread between the fair Georgia and the blushing Alabama, and stringing the glistening beads at the wheel giving each a necklace, while we look homeward and think of the morrow and duties yet undone.

Hymen and Howard. Bro. B. H. Crumpton comes forward with a fruitful proposition. Let every pastor dedicate his marriage fees to the Howard Endowment. There is a fitness in things-perhaps these bridegrooms came from Howard-it may be that the boys will go to the Howard. Surely the pastors will average \$10 annually, and 600 pastors would thus contribute \$6,000. No small sum. It is so easy. And if Cupid is a little lively, and crowds Harris, Browneville ch, Lee co., 26th. Hymen's altar he may also fill Howard's treasury. Let the pastors give cupid a chance and be honest in making the returns. What do Wharton and Eager, and Davidson and Anderson, and Roby and Brewer, and the rest, say to this proposition? The season is upon us and the harvest is G. A. NUNNALLY.

Miss Mary M. Cloud.

Died, on the 21st of July, of conattention. This child is the youngest gestion, only six days illness, at her sociations. It is not quite one year Alabama, Mary M. Cloud, daughter old, having been organized in No- of Mr. and Mrs. S. B. Cloud, aged vember, 1885. Its name is signifi- 26 years, 2 months and 21 days. She cant, Columbia, and in its organiza- bore her afflictions with much patience tion there were just thirteen courches. and Christian fortitude. All was How like our great country, original- done for her that could be done by a ly, and now often called Columbia, thoughtful, attentive and well experiand composed of thirteen colonies at enced physician, kind and loving reluntil Columbia, the youngest child in remained until her untimely death. the sisterhood of nations, is the peer She was interred in the cemetery at Thanksgiving makes our prayers bold and strongest. May not the strong and sweet; feeds and enkindles them as with coals of fire.—[Luther.] this infant association until the Co- consoling and appropriate sermon was always be used for children teething. It lumbia shall be the equal of any. delivered by Rev. J. J. Cloud. She soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhoea. 25 cents a bottle.

This association occupies a rich and leaves a father, mother, three brothermouther the sugar cane ers and three sisters, to mourn the fertile territory, where the sugar cane ers and three sisters, to mourn the and corn and cotton grow to perfect loss of an obedient daughter, and a

which result from improved opportu- 1874, and joined the La Place Baptist nities. Among the ministers we find church. Her Christian character where people transfer their residence good, live men like White, Joiner, through life sustained her in sickness but do not at the same time transfer Burrows, Knowles, and others, and and enabled her through faith to tri- their church connection. We are then a great number of laymen, who umph over death, after asking a bless- very sure that by this course they are efficient and energetic, like Davis, ing on her relatives and friends, quiet- fail of the highest usefulness. And Williams, Zimmerman, Forester, Co- ly put her to sleep in the arms of save with rare expectations we do not dy, McGriff, Walker, Bowden, Booth, Jesus. "Tis hard to part with those see any good reason for such conduct. and a host of others, whose conduct we love, but God hath said, 'Blessed We know that sometimes it is the could be imitated with profit by thou are the dead who die in the Lord." fault of pastors who object to seeing sands in other parts of the State. But So let us not weep, but prepare to members remove from their churches. besides all these, there are women meet her in that glorious home above But while there are some pastors of when our Savior calls.

Dearest sister thou hast left us Here thy loss we deeply feel. But tis God that hast bereft us, He can still our sorrows heal.

Yet again we hope to meet thee, When the day of life is fled; Then in heaven with joy to greet thee, Where no farewell tear is shed."

La Place, Ala.

An Important Meeting.

ard for this boy, and leave a large of the convention will be to consider place in the history of Alabama Bap- how each church, and each individube interested in supplying this great destitution with the only book that will regulate all relations of life, and bring the happiest issues out of all our political discords, and financial and other troubles and strifes. It is hoped that all the pastors in Dallas and surrounding counties will be present at the convention the last Wednesday in October, 27th.

Z. A. PARKER. Dist. Supt. A. B. S. in Ala. and Fla.

Associations for 1886. AUGUST.

Selma, Providence ch, Dallas co., 3rd. Cedar Bluff, Mt, Bethel ch, Cherokee co., 13. SEPTEMBER. Troy, Shiloh ch, Pike co., 3d.

Bethlehem, Salem ch, Monroe co., 4th. Shelby, Columbiana ch, Shelby co., 8th. Bigbee, Sumterville ch, Sumter co., 9th.

Mt. Carmel, Cedar Grove ch, Madison co., Cahaba Valley, Hopewell ch, St. Clair co., Cherokee, Mt. Zion ch, DeKalb co., 14th.

Liberty, north, Mt. Zion ch, Madison co., Coosa River, Weaver's Station ch, Calhoun Harmony, east, Shiloh ch., Polk co., (Ga.)

Pine Barren, Pineville ch, Monroe co., 18th. Liberty, east, Providence ch, Chambers co., Bethel, Canaan ch, Wilcox co., 24th. Canaan, Springville ch, St. Clair co., 24th. Centennial, Mt. Carmel ch., Bullock co., 24. Etowah, Union ch, Etowah co., 24th. Town Creek, Poplar ch., Marshall co. 24th.

Indian Creek, Hopewell ch, Hardin co., (Tenn.) 25th. Mulberry, Rehoboth ch, Bibb co., 25th North River, Pleasant Grove ch, Fayette co., 25th.

Sulphur Springs, Sulphur Springs ch, Blount co., 25th. Union, Unity ch, Pickens co., 25th. Tennessee River, Mt. Nelso ch, Jackson

co., 28th. Central, Wayside ch, Coosa co., 29th. Bethel, (south,) Elam ch, Clarke co., 30th. ludson, Abbeville ch, Henry co., 1st. Muscle Shoals, Hartsellch, Morgan co., 1st.

Elim, Elim ch, Escambia co., 2nd.

Macedonia, Oak Grove church, Washington Rock Mills, Union Grove ch, Heard co., (Ga.) 2nd. Salem, Spring Hill ch, Pike co., 2nd. Tallassahatchee, Cross Plains ch, Calhoun Unity, Clanton ch, Chilton co., 2nd Yellow Creek, Pleasant Grove ch, Marion

co., 2nd. Columbia, Columbia ch, Henry co., 7th. Harmony, west, Enon ch, Bibb co., 7th. Alabama, Hopewell ch, Lowndes co., 8th. Cullman, Beech Grove ch, Cullman co., 8th, Mobile Union, Union ch, Mobile co., 8th. Antioch, Corinth ch, Choctaw co., 9th. Big Bear Creek, Bethlehem church, Colbert

New River, Fayetteville ch, Fayette, co., 9. Newton, New Hope ch, Dale co., 9th. Cahaba, Friendship ch, Perry co., 13th. Tuskegee, County Line ch, Lee co., 13th. Weogufka, Coosa River ch, Coosa co., 13th. Warrior River, Beulah ch, Marshall co., 15. Zion, Pleasant Home ch, Crenshaw co., 15th. Clear Creek, New Prospect ch, Winston

co., 15th. Arbacoochee, Antioch ch, Randolph co,,16 Mud Creek, Mt. Ida ch, Walker co., 16th. Tallapoosa River, Tallassee church, Elmore Eufaula, Ramah ch, Barbour co., 21st.

Sandy Creek, Adoniram ch, Geneva co., 23d.

Southeastern, Palcstine ch, Mobile co., 23d

Evergreen, Sardis ch, Barbour co., 5th. Montgomery, Deatsville ch, Elmore co.,5th. Pea River, Elba ch, Coffee co., 6th. Carey, Mt. Pleasant ch, Clay co., 10th.

PIANOS&ORGANS JESSE FRENCH, Nashville Tenn.
Wholesate Distributing Dep't for the South.

KNABE & SCOTT. **Public Land & Real Estate Agents** Montgomery, Ala.

All matters before U. S. Land Office at Montgomery, Ala., and before the General Land Office, Washington, D. C., will receive REAL ESTATE Of every description Bought, Sold, and Ex-

Large tracts of Fine Timber Lands and also Valuable Mineral Lands for sale. Several Choice Farms for Sale. THE LARGEST SCHOOL BOOK HOUSE IN :: THE :: STATE! All kinds of School Books and School Mate

rial kept in stock and furnished at the Lowest Market Prices. I also carry a large line of Writing Papers, Envelopes, Blank Books, Memorandums, Inks, Etc., Etc. Harmonicas, Merchants and Teachers requested to send

for catalogue. Address W. C. HOLT. Bookseller and Stationer No. 17 Dexter Ave. P. O. Box 788, Montgomery, Ala.

We are constantly hearing of cases this character, a few of them in conspicious positions, we think that generally it is through the carelessness or indifference of the church members themselves. Sometimes, indeed, it is a mere piece of sentimentality—the desire to keep one's name on a church roll where it has long stood or where other members of one's family are. In any case we hold that the true principle is that where one changes Eds. Ala. Baptist: At a recent his residence he ought as soon as practicable to put himself into conname in its communion. As the late belong to where you go to."

> DISEASES Their Causes and Cure

As we told our readers, last week, this is a subject of vital importance to every family. You and yours may to-day be perfectly well, and to-morrow or next week, may see some member of your family the victim of some form of disease of the stomach, liver or kidneys. On the healthy condition of these three organs of the human system, depends health, strength and life itself. The blood in its pulsation through the body carries health or disease to these organs as it is pure and strong, or weak, vitiated and full of impurities. Therefore, the first inquiry in any disease of either of these portions of body, should be directed to the condition of the blood. Any medicine to be taken as a cure for these diseases, should be ont that has a specific action upon the blood,

Brown's Iron Bitters

is such a medicine. Composed of vege table alteratives selected from the world of nature, for their powerful action in driving out all impurities from the blood, these combined with iron in such a man ner as to be free from all mineral acids or other deleterious substances, it furnishes strength and tone as well as purity and volume to the vital element of life flowing through the whole system, Treating new particularly of disease of the stomach, we recommend

Brown's Iron, Bitters

to promote digestion, to restore lost appe tite and lost strength, to drive away lan-gior and that tirest feeling which makes life a burden, to strengthen the home to impart the glow and flush of health to the pal id cheeks, to remove pimples beils and all eruptions, to produce sound flesh and a clear smooth skin, as well as to stop heartburn. Brown's Iron Bitters

will care all derangements of the digestive organs, the stomach will resume its healthy action, and renewed vigor of brain and body will result. That Brown's Fron Bitters will do this is attested by the records of thousands of cases where it has done it. It has now been the accepted family medicine of communities, South and West, for more than five years, and and although the proprietors are in constant receipt of testimony from grateful

sufferers cured by the use of Brown's Iron Bitters

they have yet to receive the first letter of complaint of its failure to do all they claim for it. Their claims for Brown Iron Bitters as a curative agent are gigantic, but their faith is as great as their claim, and so is the faith of the public, and that is their reward. During the last five years the Brown Chemical Co., have spent over \$1,500,-000.00 in publishing to sick and suffer ing humanity, the merits of Brown's Iron Bitters as a blood purifying strengthenin medicine. Its merit warranted the expenditure. So has the results. You can

Brown's Iron Bitters

at any reliable drug store, from Maine to California, from the St. Lawrence to the Gulf of Mexico. The price is only one dollar. Imitations have been attempted. The bottle and the wrappers have been copied, but the medicine cannot be duplicated as the secret of its preparation known only to the proprietors. The trade-mark and crossed red lines on the wrapper of Brown's Bon Bitters have not been counterfeited, and you may know the genuine by these. You should procure a bottle against a time of need. Respecific known, is It wa's Iron Bitters.

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These goods have but recently arrived direct from England, and are the best production of English potteries, Best English Ironstone Sets, all in the new. square shape, I offer as follows: Dinner Set No. 1, consisting of 6 each-Dinner, Breakfast, Tea, Soup, Preserve, and Butter Plates, two Bakers, 4 Flat Dishes of various sizes, I Comport, 2 covered Dishes, 2 Casseroles, 2 Pickles, I Butter Dish, 6 Egg Cups, and 6 Cups and Saucers; ogether, 72 pieces, at \$8.50 a Set, for cash. Dinner Set No. 2 consists of 12 each-Dinner, Breakfast, Tea, Soup, Pre erve and Butter Plates, 2 Bakers, 4 Flat Dishes of various sizes, 2 Comports, 2 Covered Dishes, 2 Casseroles, I Soup Tureen, I Sauce Tureen, 2 Pickles, I Butter Dish, 12 Egg Cups, and 12 Cups and Saucers, together, 135 pieces,

Dinner Ser No. 4 is the best English Porcelain de terre Ware. These goods are thinand of beautiful new square shapes. They est approach to genuine China. This set consists of the same pieces as Dinner No. 1, with addition of 6 After Dinner Cups and Saucers, together, 84 pieces, at \$10.50 a Set. Dinner Set No. 5—Best English Porcelain de terre, is the same assortment as Set No. 2, with the addition of Salad Bowl, Ladle and Stand for the Soup Tureen, Gravy Boat and 12 after Dinner Cups and Saucers, to gether, 163 pieces, at \$20.00 a set. The following are Genuine China Dinner

square shape. Dinner Set No. 6 consists of 6 each-Dinner, Breakfast, Tea, Soup, Preserve and Butter Plates, 4 Flat Dishes of various sizes, 2 Covered Dishes, 1 Casserole, 1 Sauce Tureen, 6 After Dinner Cups and Saucers, together, 75 pieces, at \$18.00 a Set. Dinner Set No. 7 consists of 12 each— Dinner, Breakfast, Tea, Soup, Peeserve, and Butter Plates, 5 Flat Dishes of various sizes,

Sets, of beautiful design in white, all in new

2 Covered Dishes, 2 Casseroles, 1 Soup Tureen, I Sauce Tureen, I Salad Bowl, I Comport, I Butter Dish, 12 Cups and Saucers, 12 After Dinner Cups and Saucers, together, 163 pieces, at \$33.00 a Set. In addition to the above White Sets P have a large variety of decorated Sets for \$15.00 a Set up, and draw special attention

to some Mosk Rose Sets of 137 pieces at \$22 a Set, and other beautifully decorated Sets of 156 pieces at \$20.00 a Set. As a special inducement to parties ordering by mail and sending the money with the order, or who give sufficient city references to entitle them to credit, any of the above Sets will be 'delivered to any point contiguous to railroad or steamboat free of charge. Any of the above Sets may be ordered by

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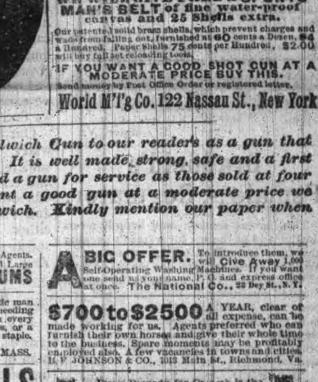
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Alabama Baptist.

MONTGOMERY, ALA., OCT. 21, 1886.

can get the bracing wind and the and, in like manner, people's names how seriously this consideration stances of their owners. Now, Flor- of the desk, and those loose sheets I He is in a very critical state. I will real improvement to be looked for in phosphate powder. Sold only in cans. Royal 'better' themselves, by earning a few within her limited seach. Later on, yours." shillings more per week or a few hunit was her nurse's pride to exhibit to
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Within her limited seach. Later on,
it was her nurse's pride to exhibit to
but his tone hurt Florence a good
wiff I may only go by his dying cot
and call aftention to the fact that each
deal. She went away with tears in

sion of any kind. Take an illustra- had a room of her own, and no longer keep from being annoyed by them, tion: A man is wrecked on a desert needed a nurse, all her appointments, nor could he conceal his annoyance. island; the ship runs aground, and he finds himself the owner of bags of bullion and precious stones, of rare books lion and precious stones, of rare books and rich fabrics. But he can get no as smooth as glass; her slender fingers habit of working with his door shut; fresh water. Presently he dies of thirst had a knack of keeping clean. It when he went out he sometimes a poorer man than the beggar who seemed as if dust dared not cling to locked it, the reason being that he wins a humble meal by sweeping a her dress or to the toes of her boots, had an underlying dread that his sisdoorstep or weeding a garden. Indeed there is no poverty so terrible as the possession of everything except had won for Florence the name by sweeping a later that his effects. Now and then, too, he forgot and called her "Fussy," as the as the possession of everything except had won for Florence the name by long and cancel liet russy, as the which she was commonly known others did—a thing he had never done before. Florence was too proud Sadi has a story on this point. He among her brothers and sisters; it was, done before. Florence was too proud

forget the relish and delight that I concerned.

felt on supposing it to be fried wheat, nor the bitterness and despair which. I suffered on discovering that the bag

satisfaction of those needs of human them."

Female:-: Regulator. and rest. Our mental needs are the education of our senses, some leisure call Helen's." and some intellectual nourishment, Florence went away feeling injured, either from books or society. Our and said to Helen, "Mamma is so can you?" cried poor Fussy, bursting spiritual needs are love and duty. - easy! When I am married I shall be into tears.

> the water near the cataract, and was for system and organization, and almost lost when I picked him up. When he saw that he was fairly inside fort at home, had she only learned to the boat his first act was to throw distinguish between the little and the There is a great deal of jealousy

A Terrible Case of Scrofula Cured by

"In the winter of 1879 I was attacked with Scrotula in one of the most aggravating forms. At one time I had no less than thirteen large abscesses over and around my neck and throat, continually exuding an offensive mass of bloody matter disgusting to behold, and almost intolerable to endure. It is impossible to fully describe my sufferings, as the case was complicated with Chronic Catarrh. After three years of misery, having been treated by three physicians, I was worse than ever, Finally, on the recommendation of W. J. Huntley, druggist, of Lockport, I was induced to try Hood's Sarsaparilla. And now, after having taken twelve bottles, within the last twelve months, the scrofulous eruptions have entirely ceased, and the abscesses have all disappeared, except the unsightly scars, which are daily becoming smaller by degrees, and beautifully less." I do not know what it may have done for others, but I do know that in my case, Hood's Sarsaparilla has proved an effective specific indeed. As an evidence of my gratitude I send these facts unsolicited, and I am ready to verify the authenticity of this cure, by personal correspondence with any one who doubts it." CHARLES A. ROBBERTS, East Wilson, N. Y.

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BY SUSAN COOLINGE

"I saw an Arab sitting in a circle one else conform to the same immacand it made her unhappy, so unhapwhole congregation taking credit to 10 30

He was the oldest of the family, and had been away from home most of the time for some years-at college

with her, talked over his plans, and made her feel that she was his chosen friend and confidant. Florence was too busy and too content to fuss; but How so pretty a name as Florence after a while habit asserted itself.

bright sky for nothing. We all know sometimes alter to suit the circum of the desk, and those loose sheets I

any change of our place or prospects.
What better off are we in going someWhat better off are we in going where to earn double wages if all the hand or her white apron; nothing dates. Florence, I must say that I Ol how she longed to see him. Fiwhere to earn double wages if all the commodities of life there cost three pleased her so much as to be equipped to be equipped to see him. Fittimes as much as where we are now? with a duster, and allowed to dust the future. I have lost a whole morning in consequence of this meddling of wall, you can see him, but if you

they must have absorb all the apparent surplus, while many things which they had before, and ought to have, they have to resign altogether.

and can attention to the fact that each deal. She went away with tears in her eyes. John saw or suspected them, and strove to be doubly affectionate when next they met; but his corners exactly over each other. And eyes were opening to her peculiarities, Wealth does not consist in posses- when Florence grew to be fifteen, and and, do what he would, he could not

that she was bound to make every to complain; but she felt the change

would tell Ruth not to leave her hair- You love John, and he loves you; but The pastor of a prosperous congre-"What do you mean, mamma? Do just fifteen dollars."

life which, if unsatisfied, check its . "There are weightier matters than al interference with his things. You above. Pastors tell these facts to harmonious development. No man hats to consider—temperance, justice, have so much the habit of it that I each other now and then; but, like harmonious' development. No man can be wealthy till he finds out the limits of his needs, for 'Want is a growing giant whom the coat of Have was never large enough to cover." So we cannot find out what wealth is till we find out what these needs are.

Our bodily needs are.

hats to consider—temperance, justice, mercy, truth," quoted Mrs. Fay, do it; but men hate that sort of naging, and John, with all his virtues, is a man! I can see that you vex him to continually—and you vex everybody else, too. My dear Flossy, I will tell the rest of us. Don't make Phil you the plain truth now that we do make the fact an open secret in how and then; but, like the one who to day told the writer the one who to day told the writer the secret first mentioned, they are apt to say, "This in confidence. You have you neat; but pray, don't keep your neatness as a rod in pickle for all the rest of us. Don't make Phil you the plain truth now that we do make the fact an open secret in how and then; but, like the one who to day told the writer the one who to day told the writer the one who to day told the writer the secret first mentioned, they are apt to say, "This in confidence. You have you neat; but pray, don't keep your neatness as a rod in pickle for all the rest of us. Don't make Phil you the plain truth now that we do make the fact an open secret in how and then; but, like the suppose you scarcely notice when you the one who to day told the writer the one who to day to the o Our bodily needs are pure air, good all the rest of us. Don't make Phil you the plain truth, now that we are open secret, in hopes that some perwater, sunshine, wholesome food, uncomfortable, and give him a dissufficient clothing and shelter, labor taste for home, because he hangs his constant fret about trifles which are Christian Giver. the scourge of the family."

himself on his knees in the bottom of weighty, the important and the unimamong otherwise good men. They the boat, and with clasped hands implore the forgiveness of that God whom he is now denying. And now, I leave you to judge if he is sincere in what he has just said."

weighty, the important and the unimportant and the unimportant. A speck in her tumbler, a dusty spot on the table, disturbed and shocked her, for the moment, as much as an act of cruelty or an unworthy deed. In fussing about small things, she often overlooked great ones, and excites unkind feeling toward there deed. In fussing about small things, she often overlooked great ones; and in this way the balance and symmetry of her mental growth were interrupted, and her character did not mature and ripen as it should have done.

There was, however, one saving influence in Florence's life. One human influence, I mean; for the divine influence which cares for us all, and wills for us all the best of good, cared also for this single childish soul among the million others which draw their life and impulse out of God's great fountain of giving. The influence, I mean, was Florence's love for her brother John.

He was the oldest of the family,

themselves for such positions, only excites unkind feeling toward those who fill ther, and whom they regard as more fortunate than themselves. Men who fill ther, and whom they regard as more fortunate than themselves. Men who fill ther, and whom they regard as more fortunate than themselves. Men who fill ther, and whom they regard as more fortunate than themselves. Men who fill ther, and whom they regard as more fortunate than themselves. Men who fill ther, and whom they regard as more fortunate than themselves. Men who fill ther, and whom they regard as more fortunate than themselves. Men who fill ther, and whom they regard as more fortunate than themselves. Men who fill ther, and whom they regard as more fortunate than themselves. Men who fill ther, and whom they regard as more fortunate than themselves. Men who fill ther, and whom they regard as more fortunate than themselves. Men who fill ther, and whom they regard as more fortunate than themselves. Men who fill ther, and whom they regard as more fortunate than themselves. Men who fill ther, and whom they regard as more fortunate than themselves. Men who fill ther, and whom they regard as more fortunate than themselves. Men who fill ther, and whom they regard as more fortunate than themselves. Men who fill ther, and whom they regard as more fortunate than themselves. Men who fill ther, and whom they regard as more fortunate than thems

of the time for some years—at college first, and afterward at the seminary, where he was studying theology. Florence was his favorite sister. He had been particularly fond of her as a baby, and her grown-up faults annoyed him less than they did the others, because he had been less in contact with them. He was coming home at last for a long vacation, and Florence, who had a dim consciousness of being uncomfortable, looked forward to his arrival with delight.

She put his room in exquisite order with her own hands, filled his vases with fresh flowers, and stuck the pins in his pincushion in rows so exactly regular as to satisfy her own eye. For the first few days after he came she was very happy. John drove

The Touch of the Savior's Hand.

Let me ask you, poor backslider, did you ever feel the touch of Jesus' Wealth cannot be any mere sum of money. Money has no settled value, hard to understand. In fact, the process of change had been simple and matural. Floss and Flossy the child it was I," said Florence, perfectly satisfactory as the soldiers and wound.

The doctor said:

"He has just gone to sleep, and if

wake him up and he dies it will be

She went to the side of the cot. Her eyes had longed to see him, and as she gazed upon him she could not keep her hand off that pallid forehead, and she laid it gently there. There was love and sympathy in her touch, and the moment the slumbering boy felt it he said: "O, mother, have you

He knew there was sympathy and affection in the touch of that hand, And if you, O sinner, will but let Jesus reach out his hand, and touch your heart, you too will find there is sympathy and love in the Savior's

A Secret Let Out.

of jewelers of Basrah, and relating as ulate standard. She made her neatfollows: Once on a time, having ness a rod of offense to others who getting over a sick headache, during they have but the smallest part. In missed my way in the desert and having missed my way in the desert and having missed my way in the desert and having my were less neat, and, so to speak, which mamma had been especially conversation with a city, pastor, reper less, when I happened to find every hour of the day, in a manner her all he griefs. a bag full of pearls. I shall never that was highly disagreeable to all Mrs. Fay listened in silence till the collections in my church. More Florence had relieved herself with a than once I have discovered on learning the amount of the collection, that "Dear Florence," she said at last, I myself had given more than all the

Still less does wealth consist in pins loose on the bureau; it does look love needs to be cultivated and water- gation in a flourishing country town, mere accumulation; we really do not so badly. Mamma, ought Philip to ed very much as a plant does. Friends of two or three thousand population, have what we do not use. A miser hang his hat on Helen's nail?" Such cannot long remain friends if one of told the writer of a collection made have what we do not use. A miser hang his hat on Helen's nail? Such had a store of buried gold, over which he used secretly to gloat. A thief tinually in the ears of long-suffering stole it away and a wise man strove to Mrs. Fay.

Cannot long remain friends it one of them indulges in habits which fret and worry the other. They call them ored people, the amount of which selves friends still, and they do their was some twenty-one dollars. "Of comfort the miser by persuading him You ought to be thankful that best; but, after all, they grow away that sum, representing the interest of to bury some oyster shells in its place, Philip hangs up his hat at all; some from each other. This is what I fear nearly two hundred persons in the and to visit them, and chuckle over boys never do," she would answer, will happen between you and John." work," said the pastor, "I had given

in the higher sense. Wealth is the think their mothers would make 'Yes; by your constant little perse- fail to recall instances in their own Few ministers who read this may

Attracted by the Singing.

"A Roman Catholic gentleman was a great deal more particular than she "My darling, I can, because I love Paris, when the singing from within you. I want my Florence to grow attracted him, and he entered and Will you? Then I hope you'll up into a sweet, womanly woman took, for the first time, a Bible in his never marry; and I pity your hus hood, dainty and nice as a woman hand. He became interested, and "In America, one evening, a large band dreadfully!" retorted Helen. "I should be in her personal habits, but the following night he came again,



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Line, Atlantic Coast Line and Cincinnati Southern. Sept. 2, 1886. No. 51. No. 53. Ly Montgomery 7:55 am 8:20 pm "Chehaw.... 9:11 hm 9:55 pm "Auburn 9:48 am 10:38 pm " Opelika 10:00 am 10:53 pm " Columbus ... 11:55 am ... West Point ... 10:45 am 11:46 pm " LaGrange . . . 11:20 am 2:26 am "Atlanta . . . 1:45 pm 3:25 am Via W.&A. R.R. Lv Atlanta . . . 1:50 pm Ar Rome . . . 6:55 pm "Chattanooga, 7:00 pm "Cincinnati . 6:50 am Via Ga. R.R.

Lv Atlanta 2:45 pm 8:00 pm Ar Augusta . . 8:15 pm 3:35 pm . Charleston . . 7:15 am 9:30 pm Via Cent. R.R. Via Piedmont Air Line New York and East Ar Charlotte . . 6:25 pm 4:05 am

**Richmond . 7:00 am 3:37 pm

**Washington. 8:45 am 8:30 pm

**Baltimore . 10:03 am 11:25 pm

**Philadelphia 12:35 pm 3:00 pm

**New York . 3:20 pm 6:20 am Pullman Palace Cars on train 53, Montgomery to Washington, without change, and on train 51, Atlanta to New York, without

So. Bound Trains No. 59. No. 52. Ly Atlanta . . . 1:45 pm 11:20 pm " LaGrange . 4:01 pm 1:36 am "Columbus. . . 2:28 pm "Columbus... 2:28 pm
"Opelika ... 5:18 pm 3:32 am
"Auburn ... 5:29 pm 3:48 am
"Chehaw ... 6:06 pm 3:48 am
Ar Montgomery. 7:15 pm 6:20 am FOR SELMA AND BEYOND. Lv Montgomery. 8:20 pm 1:45 pm Ar Selma 11:15 pm 4:00 pm " Marion 5:30 pm " Greensboro 6:27 pm

"Vicksburg 6:40 pm FROM SELMA. 7:00 pm 2:10 am " Tuskaloosa 2:47 am 6:15 am 6:54 am Marion |-Ar Montgomery. 7:20 pm 11:20 pm Nos. 204 and 206 West Baltimore Street Cecil Gabrett, Chas. H. Cromwell, Baltimore. No. 112 Fifth Avenue, N.Y Gen. Manager, Gen. Pass. Agent. Montgomery,

THE DE CITY NATIONAL BANK

RESOURCES

Real Estate and Fixtures,

Due from U. S. Treasurer

Cash in Vault, ...

Of Selma, Alabama Statement to Stockholders, January 11, 1886.

	10	
	DIABILITIE	ss:
\$ 489,002.63	Capital Stock,	\$ 400,000.00
160,252.56 11,000.00 2,426.65	Surplus and Profits,	165,122.68
12,000.00	Circulation,	. 358,550.00
15,995.88	Deposits,	. 499,729.02
1,423,401.70		\$1,423,401.70

WM. P. ARMSTRONG, President. A. G. PARRISH, Cashier.

B.A. FAHNESTOCK'S case

Constitution of the control of

J. E. SCHWARTZ & CO., B. A. Fahnestock's Son & Co., Pittsburg, Pa., Sole Proprieters. "IT STANDS AT THE HEAD." The No. 2 "Caligraph" is the only writing-machine that fully economizes time and labor, and economy of time and labor is the best reason we know for soliciting trade.

> proved machines excel in mechanical merit, durability, and beauty of work. 10,000 "CALIGRAPHS" are in daily - We publish 400 letters from prominent men and firms which are convincing. For Specimens, etc., address The Alabama Baptist,

this, we can show that our late im-

ng that we are at the front in

Ware's Cintment-For Eczema, Ringworm, and Tetter. A Miraculous Cure! A Case of 30 Years' Standing Cured by Ware's Ointment. Read the Following Certificate:

Dr. J. C. Ware, Selma, Ala.: Dear Sir-I have been affected with Eczema or Tetter for 30 years, and have used the prescriptions of at least one dozen physicians, and all the patent remedies for the disease I could hear of, but found no relief until I met with J. C. ware's Ointment. I was confined to bed and had been for nine months, and an application of a few boxes has cured me. I am 75 years old and attend to business every day. Any responsable citizen here will certify to what I say.

Yours respectfully,

WARE'S OINTMENT is quick in its action. Thousands of cures have been made. IT NEVER FAILS if directions are adhered to. Ask your Druggist for it, or send fifty cents for a bax. For sale by DENT & FLARVEY, .Wholesale and Retail Druggists, 31 Commerce St., Montgomery, Ala.

Fowlkes & Stollenwerck, General Hardware Dealers.

STOVES and AGRICULTURAL IMPLEMENTS. Agents for the celebrated Van Winkle Gin, Condensers and Feeders,

1, 2, 3 & 4, Hall Block, Selma, Ala.

Power Presses, Buckthorn and Barbed Wire Fencing, and Whitman's Fountain Pumps.

Special attention given to orders.

JOEL WHITE, 13 Dexter Ave., Montgomery, Alabama, DEALER IN

Law, Medical, Scientific, Theological, and Miscellaneous Books. Bible, Prayer, and Hymn Books FOR EVERY DENOMINATION.

KEPT IN STOCK AND MADE TO ORDER.

Fancy Articles, and all the Novelties of the Trade. Law Books, School Books, and Stationery a Specialty Orders will Receive Prompt Attention.

COTTON and GROCERIES!

Grocery Department. We have in store and to arrive, 2000 Barrels of Flour of all Grades, and as the corn crop is short we contracted for 50,000 Bushels TEXAS RUST PROOF OATS.

Before the recent advance in prices and freight rates, we bought an unusually large stock of

SUGARS, MEATS, COFFEES, BAGGING, TIES, CANNED MEATS and VEGETABLES.

Merchants wishing to make large purchases are invited to correspond with us. Cotton Department.

Mr. Andrew Harris, formerly cotton salesman for Joseph Hardie & Co., has charge of our Cotton Department, and is giving satisfaction to our customers. We sell all cotton in the Warehouse, and consequently have no "rejections," or incorrect weights. Our Market is the best in the State. Commission 50 cents per bale. We solicit orders

L. & E. LAMAR, Selma, Ala. JOB PRINTING!

THE ALABAMA BAPTIST will continue to print MINUTES, and to do all other kinds of

Job Printing, Ruling, and Binding. Our Work will be FIRST CLASS, and will be executed PROMPTLY and at BOTTOM

PRICES. Address all Orders to THE ALABAMA BAPTIST

Now let us turn to what wealth is 'O mamma, not really! I should I worry John?"

I. F. Mayo, in Sunday at Home. An Inconsistent Infidel crowd was gathered round a young think he'll be the most unhappiest man with that charity for other people's when he was more interested than habits which shall teach her tact in ever. As this hall was a consideraing on infidelity. He seemed to have "I shall make my children put up dealing with them. Don't cry, dear ble distance from his home, he inthe power of keeping the attention of every one of their playthings as soon child; but go to sleep, and take this quired if we had one in the part of Is strictly a Vegetable Compound, and is the studied prescription of a most learned physician whose specialty was woman, and whose fame became enviable and boundless because of his wonderful success in the treatment and cure of female complaints. Suffering woman, cure of female complaints. Suffering woman, and even deny the existence of a Supreme Being. When he had cure of female complaints. Suffering woman, and lead to see that plause came from the audience. Just "My! Won't they hate you! Do Florence never forgot this talk with our way was right, and surrendered

For sale by druggists. Write for book on emale Diseases to Bradfield Regulator Co., Atlanta, Ga. gentleman stepped on to the platform, I wouldn't be your child, not for a of view. It did not make her differand began: 'I suppose none of you know this man whom you have just applauded, because you thought he was saying what he firmly believed to be true?' 'No' was the response that it because here to be an excess that it because here to be all at once; but the little germ was set to growing, and in time it became a such an excess that it became a strong plant. Florence now keeps ducted himself, and his friend adfrom a watery grave. He fell into ful, beautiful. She had a real talent her "Fussy." - Sunday-school Times.

A Great Victory

Hood's Sarsaparilla

could gradually be merged into so "Who has been meddling with my agly a nickname as "Fussy," was a table?" demanded John one morning. for there is a but being overtaked by excessive

pounds somewhere else. What will deducte in the nursery. Then, as purchase pure air and a clear sky in the peculiarities of her character grad-her brother's tone of annoyance. could so she went to the doctor, November? Millionaires cry out for ually showed themselves, the change them in vain. Yet some poor wo- from that to "Fussy" was easy enough.

I just arranged it a little. It isn't "Would you let me take care of my man, say in Shetland, who never sees People are said to determine the shape stirred up, if you'll notice; it's only boy?" money, but exchanges her knitting of their own mouths by a gradual se-work for her trifle of tea and cloth, ries of pouts or smiles or puckers; little box, and the letters in a pile tidied! See, I put all the pens in this with an India-rubber band round

When almost a baby her bent to- "And all the marks shaken out of "But," said the mother, "he may

"I have always been fearful of this. congregation."

cutions about neatness, your perpetu- experience which correspond with the

"O mamma! How can you? How

"Cruel as the Grave."

No Hope but in Christ.

than via Louisville. Southern Teachers' Agency supplies Schools, charge. And Families with teachers free of charge. And steachers to secure desirable positions. Kents and sells school property, ito Capable Teachers Wanted!

To Application Form or other information.

Teachers' Agency supplies Schools, was saying what he firmly believed to be true?' 'No,' was the response, such an excess that it became an activate have never seen him before.' 'It is only but a few day,' continued the form the first brothers and sisters, but to herself. She had much that was valuable in her character. She was kind, help
To Application Form or other information.

To Application Teachers' Agency supplies Schools, was saying what he firmly believed to be true?' 'No,' was the response, such an excess that it became an activate house for John, who is still unmarried. She looks like a happy girl, and is since the Reformation a Protestant only to her brothers and sisters, but to herself. She had much that was valuable in her character. She was kind, help
To Application Teachers' Agency supplies Schools, was saying what he firmly believed to such an excess that it became an activate house for John, who is still unmarried. She looks like a happy girl, and is since the Reformation a Protestant only to her brothers and sisters, but to herself. She had much that was valuable in her character. She was kind, help
To Application Teachers' Agency supplies Schools, was saying what he firmly believed to such an excess that it became an activate house for John, who is still unmarried. She looks like a happy girl, and is since the Reformation a Protestant on the first time of the first time of the first time of the first time. The first time of th Close connection made with Piedmont Air the M'All Mission is in Paris."