

THE ALABAMA BAPTIST.

J. G. HARRIS, Proprietor.

"SPEAKING THE TRUTH IN LOVE."

TERMS CASH: \$2.00 A YEAR.

VOLUME 13.

MONTGOMERY, ALA., THURSDAY, NOVEMBER 4, 1886.

NUMBER 44.

Reply to Mrs. Theodocia Manly.

There is nothing that we have seen lately which afforded us so much real satisfaction as the article on "Woman's Work," by Mrs. Theodocia Manly, in the ALABAMA BAPTIST of Oct. 14th. The source of our satisfaction is, not that we are found fault with, though it is far better to bear this than that all should be quiet and indifferent on the subject.

The original source of our joy is our own report, which we knew and reported as imperfect, though we spent days writing letters throughout the State to different societies and Corresponding Secretaries of different societies, and made appeals through the ALABAMA BAPTIST, all to obtain reports. But what we could not do by much writing, our poor, imperfect report, by its very imperfection has accomplished, that is it has stirred at least one woman to activity, and for this "we thank God and take courage," hoping her article will provoke others to an interest in this work.

This sister does not seem to exactly understand the work which the Central Committee is allowed to report, and we know it is impossible to report even this, if the different societies do not send us reports.

The resolution adopted by the State Convention of 1885 defines our work exactly, and these have been twice published in the ALABAMA BAPTIST, once in *Heavenly Helper*, and near three hundred copies scattered throughout the State. But in order that all may know what we are expected to do, and what is required of the different societies, we here insert those resolutions:

"Resolutions for Woman's Missionary Work approved and adopted by the State Convention."

"Whereas, The Woman's Missionary Work is one of the most important interests represented in our denominational progress; and

Whereas, The time has fully come to make an onward movement in this department of Christian labor, therefore

Resolved, 1st. That a woman's committee be appointed by the Convention to labor in this great work.

2nd. That a Central Committee, composed of nine ladies, be located at Montgomery, with Mrs. M. L. Stratford, President, Mrs. M. B. Wharton, 1st Vice-President, Mrs. M. Waller, and Vice-President; Mrs. Fannie Dennis, 3rd Vice-President, Mrs. Wm. A. Davis, Treasurer; Mrs. M. C. Davis, Corresponding Secretary; Mrs. Annie Alexander, Mrs. M. A. Hinkle, and Mrs. P. H. Swanson, and that the Central Committee be supplemented by a general committee, composed of one member from each association, to be appointed by the Central Committee.

3rd. That it shall be the prerogative and duty of the Central Committee, acting as the administrative executive of the committee at large to put itself in communication with the Woman's Missionary Societies and the Baptist sisters throughout the State to stimulate and encourage the societies already existing, and secure the organization of new ones.

4th. That the work be organized on the basis of general missions; that all the objects represented by the Foreign, Home and State Boards be included in its benevolence.

5th. That the committee hold a meeting at least once every quarter, when a full report shall be made of its work, which report shall be published in the denominational State paper, and the committee be left in its own wisdom to adopt its own plans, methods, and means for the successful prosecution of the work, and that it receive all moneys contributed by the societies, and transmit the same through the proper denominational channel to the objects for which they were contributed.

6th. That this committee be assisted in its work by two wise and discreet brethren; one, the pastor of the First church, Montgomery, Bro. M. B. Wharton, the other, Bro. G. S. Anderson, Newbern, Ala."

If we could report all of Woman's Work in the State we are sure that \$5,000 would not express the money given, for one society alone in our church gave last year \$522, but a great deal of this money, indeed most of it, was spent at home for the benefit of our own church, and our own poor. This we cannot properly call missionary work, and therefore we cannot report it. We have two other societies, partly composed of the same ladies who belong to this, and they are not partial to either society, and we know that some of these ladies contribute regularly to the Sunday-school, assist in the regular church expenses, and give to missions through the church mission envelope

from five to ten dollars yearly. Our object from the beginning was not to publish what woman could or did do, for this would be but vain glory. Our object was and is to stir up a mission spirit, to become interested in the salvation of lost souls, to cultivate the love of Christ that suffers sacrifices for the spread of the gospel, to fulfil Christ's last command, and to hasten that day for which he taught us to pray, "Thy kingdom come, and thy will be done on earth as it is in Heaven."

Mrs. M. C. Davis,
Cor. Sec. C. C.

Letter from Oxford.

Dear Bro. Renfro: Our people at Antioch have a mind to work and build. The old church building was removed and a new church house erected on the old site within three weeks. The work was done by the brethren of the church and friends in the vicinity. The new house is not finished yet, it needs ceiling, painting and new seats. But the spirit that has moved the people so far will soon finish it, and when completed they will have a good and handsome church house.

On Friday night, 22nd inst., they had a supper to raise money to finish the church. It was largely attended, more than two hundred present, amount received \$113.

We commend the zeal and energy of these good people, and wish that a similar spirit would seize others.

Say to "Intelligent Lady," that the reason I made no speech at the Coosa River Association was, we had many good speakers present, and what they said was so well said, and the business of the association moved on so smoothly and rapidly, I deemed a speech from me unnecessary. In future, however, I promise to make some speeches, if the same be a pleasure and profit to my friends.

J. C. WRIGHT.

Some Good meetings.

Dear Bro. Renfro: I send for the paper, believing that no minister can get along without it, and I really think that the head of every Baptist family in the State should take it whether he himself feels very religiously inclined or not, his family may be, or, if not, they certainly need its stimulus. I have charge now of but one church; expect to give my time mainly to labor as an evangelist; feel that God is still with me, and will still aid seals to my ministry, though I daily ask "who is sufficient for these things." Hope your new field of labor will prove a great blessing to the churches.

Have recently visited the following churches, and herewith append a brief statement of evangelistic labor: 1st. Hephzibah, Talladega county, W. S. Griffin pastor, assisted by T. P. Gwin and writer. Spent a week; meeting very interesting; church built up; preaching in demonstration of the Spirit. Accessions by baptism about fifteen.

2nd. Coosa Valley, St. Clair county; a meeting of considerable power; John S. E. Robinson pastor, assisted by L. Law, John Harris, and writer. Accessions, 7 by baptism. In both these meetings it seemed that the preachers and the people had power with God, and were greatly blessed.

3rd. Post Oak, Calhoun county; T. P. Gwin, pastor, assisted by Geo. D. Harris and writer. Spirit's presence powerfully felt; accessions numerous. Oh, how Bro. Geo. D. can preach! It's just like peas rattling on a dry cowhide.

4th. New Hope, St. Clair county, J. A. Glenn, pastor, assisted by writer and about a dozen other preachers; two or three preachers are generally a sufficient ministerial force for a protracted meeting; too many cooks spoil the broth; yet in this case the results were satisfactory; 18 accessions by baptism.

5th. Winterboro, Talladega county, W. S. Griffin pastor, assisted by M. H. Lane, of Georgia, the brother who has so large a family (15 children) and the writer; meeting of deep interest; accessions, 15 by baptism.

6th. Macedonia, St. Clair county, W. Wilkes pastor, assisted by the Bro. Devenneau and the writer; meeting good; accessions, 12 by baptism.

7th. Ferryville, St. Clair county, John S. E. Robinson, pastor; assisted by writer; a fine meeting; accessions, 15 by baptism.

Brethren of the Coosa River and Cahaba Valley Associations, let us go to work, and with a long pull and a strong pull rally all our forces for God and the ALABAMA BAPTIST.

PAUL CASTLEBERRY.

Easonville.

It is not faith that is the saving power, but the eternal arms in which it enables us to lie.

The Cahaba Association and other Items.

I would have given you a few items from these parts before now, but the paper has been so full of good things all the summer I could see no room to put in a word. Now if you haven't room for all this cut it, or fling it all aside and put in something better.

I returned yesterday from a long horse-back ride to the Cahaba Association. Many members of the association were grieved and surprised to hear of the recent death of Bro. J. N. Suttle.

The session was quite a pleasant one. Bro. J. B. Lovelace presided very gracefully as moderator. Bro. Felix Harris was clerk. I did not reach the church till the second day, but from what I heard the brethren say of the first day's work I know I run no risk in saying that Dr. Davidson made a speech on education that will not soon be forgotten. Other brethren spoke also.

Thursday, second day, Col. Murfee gave us a good speech on the purely unselfish nature of missions. Bro. J. B. Lovelace addressed an earnest speech to the lay brethren for the support of missions. I also spoke for I can't keep quiet when that is being discussed.

At Bro. Anderson's request, I preached the missionary sermon on short notice, but the sermon was rather long.

Rev. G. S. Anderson made an earnest appeal in behalf of ministerial education, and raised about \$30 in pledges.

All the interests fostered by the denomination received due notice. The moderator found it necessary to go home at the end of the second day, and Rev. S. M. Adams was chosen in his place, which he filled with credit to himself and satisfaction to others.

It was a surprise to me to learn that much of the Cahaba Association does so little for missions.

On my return I came through Marion, and was pleased to learn that the Judson and Howard are having so prosperous a year.

MY FIELD.

As this is designed primarily to be a church movement, it has not been thought best to prepare special programmes for the Sunday-schools. As a large quantity of the programmes and other material prepared last year for Sunday-schools, was left over, those who may desire to use them can still be supplied. Collection envelopes will be furnished in quantities desired, for use in the church or school.

Please do not delay action. If the time appointed does not suit, choose a later date in the month, but do not let the occasion pass unnoticed. Let the church respond heartily and liberally; let the school supplement the church; let all the people have a share in this grand work.

All correspondence with regard to this effort should be addressed to C. C. Biting, D. D., 1420 Chestnut Street, Philadelphia.

Y. M. C. A. Week of Prayer.

The annual week of prayer for young men begins Sunday, November 14th. This appointment is made by the World's Conference and the American International Convention of Young Men's Christian Associations. This will be the twenty-first observance of this season, and the indications are that it will be more widely observed by the Associations, in this country particularly, than in any previous year.

According to the latest gathered statistics there are in the world 3,372 associations. In America there are 1,071, with an aggregate membership of 140,000, annual current expenses of \$785,000 and a total net property consisting of ninety buildings, 365 libraries of 250,000 volumes, 74 building funds, &c., of \$5,040,178, 592 report young men's Bible classes, and 555 report young men's prayer meetings, 579 have educational classes; 1,993 lectures were given last year; there are 444 reading rooms, 101 gymnasiums, 487 general secretaries and other paid officers, 148 boy's departments, 66 railroad branches, 13 German branches, 226 college, and 27 colored associations.

The early establishment of the International Organization in America with an efficient managing committee and visiting secretaries; the subsequent establishment, through this parent agency, of strong State organizations, with effective executive committees and travelling secretaries, together with the large increase in the number of local secretaries, are principal causes of the marvellous growth of the American Association.

Now I'll quit writing, with a promise to do all I can for the ALABAMA BAPTIST in my field, whether you publish a single word of this or not.

JNO. W. STEWART.

About 8 o'clock Wednesday morning, Oct. 20th, two and a half miles west of Orrville, the boiler of Mr. David Colvin's steam mill exploded, blowing the fire box through the house and demolishing it. The heavy boiler was thrown a distance of thirty yards. The explosion killed one colored man outright, scalded two others very badly, while the falling house caught Mr. C., and from the pressure of the weight and the hot steam he has received injuries more or less serious. By apparently supernatural strength he made his way from under the wreck, and staggered out to find his fireman dying, and to pick up his little boy, all unconscious, having received injuries from which he died the following night. The whole community is shocked by the terrible accident. The stricken family have our tenderest sympathy. They are members of Providence church.

J. W. S.

To Baptist Pastors and Superintendents.

You have read, we trust, the appeal signed by distinguished brethren residing in various parts of the country, urging attention to special contributions for Bible Work on "Bible Day," the second Sunday in November. In addition, it should be remembered that the Bible Department of the American Baptist Publication Society is the only working Bible Society for the Baptists of our whole country, for doing home Bible work; that it is the only source from which Baptist Boards, General or State churches, Sunday-schools, pastors, missionaries, colporteurs, and other Baptist workers can now expect supplies of Scriptures for denominational use, as donations for the needy; and that it is the only Bible Society of the world that publishes or offers choice of the best and purest versions of the word of God.

It is hoped that its response to this appeal, immediate and pressing needs of the Missionary Union, the Foreign Mission Board of the Southern Baptist Convention and kindred societies, in the line of Bible work in foreign fields will be met, the arrangement for the division of funds received being equitable and satisfactory.

As this is designed primarily to be a church movement, it has not been thought best to prepare special programmes for the Sunday-schools. As a large quantity of the programmes and other material prepared last year for Sunday-schools, was left over, those who may desire to use them can still be supplied. Collection envelopes will be furnished in quantities desired, for use in the church or school.

Please do not delay action. If the time appointed does not suit, choose a later date in the month, but do not let the occasion pass unnoticed. Let the church respond heartily and liberally; let the school supplement the church; let all the people have a share in this grand work.

All correspondence with regard to this effort should be addressed to C. C. Biting, D. D., 1420 Chestnut Street, Philadelphia.

Y. M. C. A. Week of Prayer.

The annual week of prayer for young men begins Sunday, November 14th. This appointment is made by the World's Conference and the American International Convention of Young Men's Christian Associations. This will be the twenty-first observance of this season, and the indications are that it will be more widely observed by the Associations, in this country particularly, than in any previous year.

According to the latest gathered statistics there are in the world 3,372 associations. In America there are 1,071, with an aggregate membership of 140,000, annual current expenses of \$785,000 and a total net property consisting of ninety buildings, 365 libraries of 250,000 volumes, 74 building funds, &c., of \$5,040,178, 592 report young men's Bible classes, and 555 report young men's prayer meetings, 579 have educational classes; 1,993 lectures were given last year; there are 444 reading rooms, 101 gymnasiums, 487 general secretaries and other paid officers, 148 boy's departments, 66 railroad branches, 13 German branches, 226 college, and 27 colored associations.

The early establishment of the International Organization in America with an efficient managing committee and visiting secretaries; the subsequent establishment, through this parent agency, of strong State organizations, with effective executive committees and travelling secretaries, together with the large increase in the number of local secretaries, are principal causes of the marvellous growth of the American Association.

Now I'll quit writing, with a promise to do all I can for the ALABAMA BAPTIST in my field, whether you publish a single word of this or not.

JNO. W. STEWART.

About 8 o'clock Wednesday morning, Oct. 20th, two and a half miles west of Orrville, the boiler of Mr. David Colvin's steam mill exploded, blowing the fire box through the house and demolishing it. The heavy boiler was thrown a distance of thirty yards. The explosion killed one colored man outright, scalded two others very badly, while the falling house caught Mr. C., and from the pressure of the weight and the hot steam he has received injuries more or less serious. By apparently supernatural strength he made his way from under the wreck, and staggered out to find his fireman dying, and to pick up his little boy, all unconscious, having received injuries from which he died the following night. The whole community is shocked by the terrible accident. The stricken family have our tenderest sympathy. They are members of Providence church.

Notes from Zion Association.

Can't somebody discover some plan by which miles all over the world may be the same length? At least let us have it so in Alabama. I left Greenville for the Zion Association in Crenshaw county, expecting to travel twelve miles, and I went twenty at least.

The miles, in the lone pine woods, and through the deep sand are awful long. And the last few miles of any trip are intolerably long. Well, I got there! Bro. Plaster was in the midst of a good speech on missions, and yielded the floor almost immediately for the "brother Secretary." Tired and dusty, and hungry, and all out of sorts generally, (besides hoarseness from a severe cold,) I was certainly in no condition to make a favorable impression on a congregation of strangers. "Line upon line! precept upon precept!" Here a right smart and there a great deal, is the motto of some traveling preachers, and how could it be otherwise when the other brethren just wouldn't talk.

There was talking at the Zion on everything, and oh, how patiently the brethren listened! I haven't been to an association this year where there was manifested a greater determination to stay till the business was disposed of. This is as it should be. Why should brethren who were appointed by the churches to attend to this business rush off before the body adjourns? Let the churches send only such men as will promise to stay. Give the young men a chance, if the older brethren will not promise.

"OFF YEARS."

Some associations have off years.

They do something one year and nothing the next. Churches and individuals do this way, too, if the faithful pastor doesn't look after them very closely. The Zion had twenty-one churches represented, and sent up only eight dollars and twenty-five cents; but they all seemed so ashamed of it, and promised to do so much better another year, I told the moderator I wouldn't tell on them.

OVER THREE HUNDRED DOLLARS

were promised another year for missions, and a good round sum to assist in the education of a young preacher who lives in their bounds. Now if all the brethren will carry out their good resolutions as soon as they reach home, and begin at once the work of raising the money, they will report at their next meeting more than they promised.

A goodly number of brethren sent for envelopes and say they are going to give them a trial, and I doubt not they will succeed.

Bro. Plaster got a good list of names for the ALABAMA BAPTIST; did some good talking, and preached a splendid missionary sermon.

There are some pastorless churches in the bounds of this association, and a number of preachers who have no churches. And that is true of so many associations. What is the matter with these pastorless churches and churchless pastors can't be got together? We must have four or five hundred preachers in Alabama who have no churches. Who can tell the secret of this trouble?

With all their faults I love the Zion brethren, and have promised to see them again. Bro. P. L. Mosley was the moderator; he is also the State Senator from his district, and he moderated real well, and is a splendid man every way. Returning I preached at

GREENVILLE.

They have called Bass, from South Carolina, as their pastor. We will all love him much when we know him. His church has kept up their prayer-meetings and Sabbath-school during their pastorless state, and is in good trim for a fine work under the leadership of their young pastor.

Bro. Stone and the Adams Street Church.

I attended their prayer meeting and had a delightful evening. The pastor is a level-headed, practical man, who will organize and lead his people into fields of great usefulness. He is giving them some prayer meeting lectures, based upon the 1st Epistle of John, in answer to the question, "How may I know that I am a Christian?" Good idea for any pastor. Of course I saw Wharton! Who can go to Montgomery without seeing and hearing of this wonderful brother and his splendid church? By the way, why is it the ALABAMA BAPTIST says so little about the city and people where it is published? The readers would be delighted to have dots from the capital city. Our people would be especially delighted to hear of the Baptist cause thereabouts. Remember, brother editor, the hundreds who read no other paper but yours.

W. B. C.

What We Owe the Colored People.

The following extract from a recent sermon of Pastor Curry at this place, Furman, was, by request, furnished for publication, as we deem the subject eminently worthy a place in your columns, and the prayerful consideration of every Christian.

A LAYMAN.

"If Paul, the great apostle to the gentiles, felt that he was a 'debtor both to the Greeks and the Barbarians, both to the wise and the unwise,' how much more should we feel our indebtedness to this race of people who were once our slaves? Surely no race of people on the face of this earth have stronger claims upon us than they. In the providence of God, long years ago, they were placed here in a condition of servitude. In this condition they were content to remain. By methods, not of their own choosing, and with which they had nothing to do, they were set at liberty; and by law they have become a part and parcel of our citizenship. They are the tillers of our soil, and by reason of their physical strength and adaptation to our climate, they fill a place as tenants on our farms that cannot be filled by any other people. They have been the companions of our childhood and the play-fellows of our youth, and notwithstanding the efforts which have been made by bad men in later years to estrange them from us, the bond of friendship has not been broken. They are still the same kind, respectful people that they have ever been, and are willing even now in their poverty to share the last loaf with their former masters.

Now, my brethren, when we consider what they have been to us, what they are to us now, and what they must be to us in the future, are we not debtors to them in a special and prominent sense? Should not considerations like these constrain us to deal very patiently and kindly with them? In renting, tending and selling them goods we should be very cautious lest we pander to our avarice and unduly oppress them. But while we are debtors to them socially and financially, we are most of all debtors to them religiously. We see their superstition, we see how their moral conceptions are blunted, and how little they seem to know of some of the distinguishing virtues of Christianity. We know, too, that the great majority of their religious teachers are corrupt in their lives and totally unfit to instruct them in Christian duty. We know, too, that their forms of worship in many instances partake more largely of the nature of Buddhism than of Christian assemblies.

Now what are we doing to improve this state of things? To answer this question is to overwhelm us with shame. God, by an inscrutable providence, has brought these people to our very doors, as if to try our justice and see whether we will discharge the debt we owe them, a debt more sacred and more binding than we owe to any people under the sun. If we could but feel the force of this obligation as we should the great problem as to how this vast and growing population is to be evangelized would soon be solved. When I look at this people in their ignorance and degradation, my own shortcomings rise up before me, and I am constrained to say, 'Deliver me from blood guiltiness, O Lord, thou God of my salvation.' God help us to discharge this most sacred debt while the voice of our brother's blood crieth to us from the ground."

W. B. CARTER.

days for this church some time in the near future. We could not reach this point sooner, owing to the building.

I assisted Bro. Jas. Stockton in a two weeks' meeting in July, at his church in Limestone county, Ala., which resulted in 60 converts in connection with our labors at that point. I assisted Bro. Cobb, at Pleasant Hill, Ala.; results, six added to the church. I was with Bro. Shackelford at his meeting with his church at Hillsboro, Ala., in August; some 15 or 16 converts. I conducted a meeting at Woodland Mills, Ala., and had a good meeting; several confessed the blessed Jesus.

I just returned yesterday from Tusculum, Ala., where I have been aiding Bro. J. Gunn, in his meeting with his church in that little city, the Metropolis of the great Tennessee Valley. I left Bro. Gunn in the midst of a revival in the church. Among those that have joined, was one Mrs. Lloyd, the wife of Bro. Lloyd, of the church in that place, and the good work goes on.

After more than three months' constant labor in revival services, witnessing over 100 conversions to the Christian religion, and much good done in many ways, I am now at home to resume my pastoral labors with my old much esteemed churches, Hartsell, Bethel, Mt. Pisgah, and Mt. Nebo. Brethren, pray that my labors may be blessed in the future with these churches as in the past, and much more so.

I am determined to have my churches adopt the envelope system, and quarterly collections. God bless the ALABAMA BAPTIST. I am also determined to do what I can to put the ALABAMA BAPTIST in the homes of my brethren. The truth is there are so many who are in debt, but I think that three hen eggs argument, that Bro. Harris presents so powerfully, will help us to get some new subscribers.

Hartsell.

Tennessee Baptist Convention.

I have just returned from the Baptist State Convention of Tennessee, which met at Nashville, in that State, on the 14th inst., and concluded its business on the night of the 16th.

The State was but fairly represented, about 150 delegates altogether. The representation from abroad was very good, especially from Kentucky. The newspaper men were on time, and did very well; as I am informed, I was the only representative from Alabama. The reports of the various committees showed some improvement over former years. There was very little discussion or disagreement except over the resolutions offered by Eld. J. P. Weaver, of Milan, Tenn. The resolutions were as follows:

1. Resolved, That it is the sense of this Convention that there be no Scriptural cause for divorce save that of fornication.

2. That no man is Scripturally qualified to fill the office of bishop or pastor, who has "put away" his wife for any cause save that of fornication, and has been married again.

3. That the party who is "put away" for the cause of fornication is not released thereby, so that he or she may be married again."

These resolutions were passed 22 to 7 against. The vote was not taken until Saturday night, when many of the delegates had gone home, or were at their homes in the city, which explains the small vote. The question was up for discussion twice before its passage, and those who were opposed to the resolutions, endorsed the sentiment, but thought them impolitic at this time, in view of the difficulty in the First church of Chattanooga.

My observation convinced me that the resolutions would have passed at any time, during the Convention when a vote could have been had. There is no room for complaint anywhere, that "unfairness" was resorted to by the friends of the resolutions, for I am sure that Bro. Weaver never intimated that they were to be withdrawn. At any rate, I heard of no such intention. I am glad the Convention spoke as it did. I know no church is bound by it, neither was it intended any should be. The object was merely to get expression from the brethren all over the State. The First church, so far I could learn, was not thought of by the mover of the resolutions, for as we were informed that had been settled by 52 for and 47 against the retention of Mr. Wamboldt, only 99 voting. Why did not all the members vote in the church when the vote was taken? It is a bad showing for men who are delegates to a convention to dodge out, or run off home before the closing, and then kick about what was done in the closing or any other hour. I have have said this much simply because I think justice demands as

much. The Convention gave no uncertain sound on the submission question.

In conclusion, I must say that Tennessee people are aroused over the temperance question as few people were ever aroused over any question, save, perhaps, that of slavery. The meetings night after night are filled with the best people, who are perfectly enthused over the question of submission. This is without regard to party lines, I mean political.

L. C. COUTSON.

Scottdale, Ala.

Neglected Links in the Chain of Instruction.

There are some things which preachers and editors don't like to write or preach about. I guess they don't, because they don't do it. The reason may be, a fear that somebody would impugn their motives. Hence, the many neglected links in the chain of ministerial and editorial instruction. But if we hang up our abiding convictions of duty and usefulness on what somebody may think or say, the thing is out. Anyway, I'm going to write up some of these neglected links.

First link—about pastors and churches getting apart. When and how should a church change pastors, or a pastor change churches? This link has two parts, the when and the how. I'll take the first part first.

When should the change be mooted or made? These must needs be decided when the good of the church requires such change. Length of time has nothing to do with the question. A pastor may remain at the same place one or fifty years, as indications of usefulness are favorable or unfavorable. Favorable indications are, 1st, proper attention by the church to his support; 2nd, good average congregations; 3rd, respectful attention to his preaching; 4th, a good name in the community; 5th, success in adding converts to the church. Where these five signs of God's favor exist, it is a fearful responsibility for preacher or church, or any member of the church, to agitate a change.

"What God has joined together let no man put asunder," is as binding and as solemn in this relation as in the marriage union. As for myself, I've never seen the day when I wasn't afraid to tear away from a church on my own responsibility for a slight neglect of salary or any trivial occasion. For while I believe that a pastor should take his sounding to see what is the matter in such a case, yet he must not act on such neglect until he finds out that it carries something else in it. The pastor's generous sympathy for the cause and for his brethren's financial affairs, will induce him to bear a good deal on the salary question. The trouble is, his affectionate generosity and tender sympathy may be turned about to a sort of unconscious disrespect for him in the minds of those he would favor. When we get good property at cheap prices we will fool it away if we don't mind. The sum of the matter is, if the preacher has good congregations; good attention to his preaching; a good name; and good success; he should remain, though his support may not come up to his rightful claims. Let somebody else, if so disposed, take the dangerous initiative in surrendering a union so sacred. The pastor may work on in hope for better support, until his duty and family needs press him to offer his services—to pull out. On the other hand, though he be well supported, yet, if his congregation is dwindling away; if his hearers show little or no respect for his preaching; if he hasn't a good name in the prevailing public sentiment; if his ministry fails to add converts to the church; he must pull out or he ought to be invited out.

I've given the leading signs and indications that ought to control pastor and church in mooting or effecting a dissolution of their relationship. Now for exceptions: (1.) A wider field of usefulness; or (2.) a better needed support may decide the question in the pastor's mind to change his field of labor. (3.) Pastoral excellency, even without much success in gathering in members is not to be overlooked by a church on the question of changing pastors. A good house-builder is desirable. A good house-keeper is equally so. And a sound little house well kept is better than a defective big house, constantly enlarged with bad material.

The next part of this link will be the second part, and of far more importance, as I shall take the welding heat upon the question: How should the change be made?

ARCHIPPAS.

Alabama Baptist

MONTGOMERY, ALA., NOV. 4, 1886.

J. G. HARRIS, Proprietor and Editor.
J. J. D. HENDERSON, D.D., Ed. & Manager.
S. HENDERSON, D.D., Associate Editor.

BUSINESS ANNOUNCEMENTS.

Special terms will be made with agents soliciting subscriptions.

Extra copies of a single issue, which should be ordered in advance, are worth six cents each; if more than ten are ordered, five cents each. Remit with order.

Remittances should be made in money order on Montgomery, or bank check on Montgomery or New York. When neither of these can be procured, send the money in a registered letter.

The date against your name on the margin of the paper shows when your subscription expires. It serves both as a receipt and a request for payment. If proper credit has not been given within two weeks, notice will be sent. All subscribers who do not send express notice to the contrary, will be regarded as wishing to continue their subscriptions. Notice to discontinue should be given at least a week before and not after the subscription has expired. Both the new and old post-office should be given when your address is changed.

Obituaries of one hundred words will be inserted free. For each word over one hundred, two cents will be charged. Remit with order for publication. Count the words and see just what the bill will be, also, include money for extra copies at five cents each if more than ten are wanted, otherwise six cents each. If money is not enclosed, we reserve the right to condense to one hundred words.

Advertising rates quoted on application. You will confer a favor by mentioning this paper when you advertise. The return of rejected manuscript nor for the opinions expressed by correspondents.

All communications on business or all checks and money orders made payable to THE ALABAMA BAPTIST, Montgomery, Ala.

SPECIAL.

Four or six members of the Legislature of Alabama can get good board and lodging at reasonable rates and conveniently located, by applying to the managing editor of this paper.

The railroads have agreed to give a round trip rate of three cents per mile to visitors to the State Fair which begins in Montgomery on Monday next, 8th inst. We shall expect to see large crowds here during that week from all sections. The outlook for a good fair is most encouraging. On some roads special trains will be run of which our readers can get information by inquiring of agent. We hope the State Agricultural Society will be encouraged by the co-operation of the people.

SOME of our secular papers allow no opportunity to pass to give the prohibition movement a fling to degrade it. The last effort of the kind is to combine it with the "woman's suffrage" party. Now be it known to these knights of the quill, these champions of saloons, that the prohibition party in this country has reached dimensions which can defy their powers of ridicule, or their frowns. If they wish to preserve their old party organizations, they had better let this question alone; for the great temperance reform is going on with giant strides, and it will either be fought out inside or outside of old party lines. If let alone we can achieve our purpose within present party lines, but if literally forced out of these lines, (a thing we should greatly deplore,) we shall take the remedy in our own hands. Our leading desire is to permeate all political parties with healthy sentiments on this vital question, and thus steer clear of all antagonisms with all these parties. We notice that both the political parties in Tennessee have incorporated in their platforms every thing the prohibition party have asked in that State—the privilege of voting on that question. It must come to this, in some form, in all the States.

S. H.

BUSINESS MEN OF MONTGOMERY.

We are satisfied that the business men of Montgomery do not place a proper estimate on the ALABAMA BAPTIST as an advertising medium. Though our paper is published in the Capital City an examination of its columns will show that we have more patronage from either Selma or Birmingham than we have here.

We send out as large a mail package every week as goes in one day from any newspaper office in Alabama. This paper is read in all parts of the State, and extensively read in that part which deals with the Montgomery market. A religious weekly becomes a family institution, and is preserved, read, and cherished, and is therefore the best advertising medium.

It is as much the interest of business men of Montgomery as it is ours that they should avail themselves of the use of our columns.

Our office is in room No. 22, on the second floor of the "Gay Block," on Commerce street, where the Managing Editor will be found, and No. 14 Dexter Avenue, where Mr. Wm. A. Davis will be found, either of whom will be ready to receive your orders for advertisements and announcements. Maj. Harris will be found at the Land Office in the Government Building, on Dexter Avenue. We respectfully solicit your patronage.

Whatever good we do we must look upon it as the performance of our promise to him. The more we do for God the more we are indebted to him; for our efficiency is due to him, and not of ourselves.—[Matthew Henry.]

THE EUPAULA ASSOCIATION.

As Dr. Nunnally has given us an article on the recent meeting of this body, and our "Side Lights" are pretty full, it is not necessary that we say more than to pronounce it one of the very best associational meetings of the season. The introductory sermon was preached by Bro. Schramm, and Rev. W. H. Patterson was elected moderator, and Rev. T. H. Stout, clerk. The spirit of the meeting was excellent, and we never saw an association better entertained. Bro. Crumpton and the writer would have been "left" at Spring Hill when we got off there, but Mr. C. H. Bishop, of that place, cheerfully let us have his buggy and fine horse free of charge. It was a real kindness. On our return we had a delightful ride behind the gray ponies of Bro. McCormick, and their master was seated with us, and we had much pleasant conversation.

UNION SPRINGS.

Returning from the Eufaula Association we stopped at Union Springs, and preached to a well filled house on Sunday night, and spent Monday among our friends in that city. Dr. Chambliss has a good church, and the church a good pastor and an able preacher. We met the Rev. J. O. Hixson, and had a pleasant half hour with him. The most pleasing part of this visit to the region of our childhood was found in the fact that, with Dr. Chambliss, we drove out a mile and a half and dined with the Rev. M. N. Eley and his wife. Bro. Eley was almost the first man we ever heard preach, a man who was acquainted with our parents in their young days in Georgia, came to Alabama about the same time they did, and has always been our friend. We are not acquainted with a country pastor who has for forty-five years done a better work, and he is still at it.

TALLAPOOSA RIVER ASSOCIATION.

This body convened with the Tallapoosa church. A full delegation was present from the churches. A number of visitors were on hand, and received a hearty welcome. We were somewhat disappointed when we found that out of the fourteen churches only three had a Sunday-school. But before the adjournment, and while the report on Sunday-schools was up for discussion, the delegates from the churches having no Sunday-schools pledged themselves to organize one when they returned home, if possible. Now, brethren, remember your promise. God will watch how you fulfill that pledge made in his cause at the Tallapoosa River Association. This association, while it is a new organization, is not moving off in contributions as we would be glad to see. Some of the churches are coming to the front nobly, and we have reason to believe that all the others will, during this coming year, push forward with more zeal than they have ever done before. If we are Missionary Baptists let us show more faith by our works. A little here and a little there when added up will make a round sum. Our brethren at the Tallapoosa River were earnest in their expressions relative to a faithful discharge of duty. One notable fact was evident, and it was this, whenever you called on a church that had done its duty the delegates were on their feet at once, and with a smiling countenance all aglow, told what the people were doing, but when a church was called that had done nothing its delegates rose reluctantly. And such is the case everywhere we have been. The fact is, when individuals or churches have done their whole duty they feel good, and of right ought to feel good; on the other hand, when they have come short of their duty then they feel ashamed, and they ought to so feel. We are satisfied that the delinquent churches in all of our associations when fully aroused and instructed in reference to our denominational demands, will shake off their lethargy and come forth as new creatures, doing their entire duty, allying themselves with the great body of Christians who are battling for the truth, holding fast to the faith once delivered to the saints.

THE HARRIS ASSOCIATION.

Held at Brownsville, was a grand success. Composed of only five churches, yet its contributions were very liberal indeed. Each of the churches has a flourishing Sunday-school. One of them gave \$1.50 per member for missions, and for all purposes over \$6.40 per member. When the letter was read from this church it began, "We desire to make no remarks," but the statistics showed fully that it was a live church full of the spirit of the Master. In fact each church letter showed a healthy spirit, and indicated active progress. That old story, "we are at peace with the world," and the rest of mankind, "brethren, pray for us," "we send nothing for missions; we send 75 cents for minutes, and ask you to send us 100 copies," was not reiterated at this session. They seem to pray and work together, and God answers their prayers, and therefore they don't need to call in aid. When you find a church membership that does

what the Master commands, you find a spirited co-operation that accomplishes results, grand results. We were applied to for a number of sample copies of the ALABAMA BAPTIST, looking to the taking of the paper. We shall send these sample copies, and keep the names of the applicants, with the hope that all will give us their names. As a brother has written about the meeting we will add nothing more.

VISIT TO BIRMINGHAM.

We had a delightful visit to Bro. Purser's church in Birmingham on last Sabbath, by special invitation, to deliver two lectures. The church is one of the most perfectly organized, perhaps, in our State. Their pastor is not only a good preacher, but a man of superior executive ability, always watchful and earnest. There is also a competent committee for every enterprise or interest of the church, hence every thing is done "decently and in order." The Sabbath-school, under the superintendency of Col. Hubbard, a promising lawyer of that city, is in a progressive, flourishing condition. There is so much life and spirit manifested in the exercises that it keeps one deeply interested all the time. There is no "drag" nor laziness in it. Our brother Purser and wife have had a long protracted time watching at the bedside of loved ones. A talented young lawyer, a brother of his, died at his house after some three months' illness, and now their little daughter is prostrate with the same disease. These good Christians have our heartfelt sympathy and our earnest prayers.

We called to see Bro. Cleveland, who is just convalescing from a serious attack. While he is improving he is still very feeble. His eminent services are a great loss to our denomination. You must know him fully to appreciate his great worth and deep-toned piety. His permanent restoration to health is earnestly prayed for by his many admirers.

Birmingham is certainly the most remarkable city in all the land. Fortunes are being made here almost every week. One of our friends told us that he had been in the real estate business only two months, and that in commissions alone he had made over \$800, another had made even more than that. Where the end will be mortal man can not tell. We are of the opinion that this magic city will continue to extend up and down the valley until it will almost touch Tuscaloosa and Springville. There is no checking the onward march of this most remarkable of all towns.

Revivals—Northport—Evangelist J. J. Porter, &c.

It is now more than fifty years that we have been hearing revival meetings, criticised with more or less severity by professed Christians, many of them good, but as we always thought, mistaken men. The first pet name we remember to have heard applied to them by these men was "fox fire." And not infrequently when those very men found themselves within the charmed circle of these meetings they would catch the inspiration, and be as loud in their commendation as they had been in denouncing them. The fact is, there is a kind of lethargic piety that measures everything by its own lymphatic temperament. Anything that occurs outside of its cherished ideas is spurious. Meanwhile these revivals have gone on, and more than three-fourths of the present membership of our churches have been brought in through their instrumentality. And we believe, upon a fair estimate, there are not more unworthy persons brought in now than there were fifty years ago, by these meetings. Even apostolic sagacity could not guard the church from such intruders as Ananias, Sapphira, Simon Magus, and doubtless many others. Let us all gratefully accept the evangelist as well as the pastor, as they are both the gifts of Christ for the edification and enlargement of his churches.

We have lately enjoyed one of these refreshing seasons at Northport of unusual interest. At the opening of the meeting we shared the ministrations of our brother, Fred D. Hale, formerly its pastor, now of Louisville, Ky., for four days. We continued the meeting from the day he left, (Friday,) until the next Wednesday, with good interest, with some assistance from Bro. J. H. Foster, Jr., and Dill, when that wonderfully gifted evangelist, Rev. J. J. Porter, came to us, "in the fulness of the blessing of the gospel of Christ." The meeting at once took on a fresh interest, and so continued to the very last service on the evening of the first Lord's day in October. Well, what of Bro. Porter? Why, he is simply a gospel preacher. Among his first sermons he presented the Holy Spirit in his person and work in the redemptive plan just as the scriptures teach, and planting himself on that, he proceeded in every subsequent discourse to put the truth with a pith, power, and earnestness that told with gratifying success. All the method he has is to ascertain in the conclusion of each service, "Who hath believed my report?" and

"who desire the knowledge of his ways?" This was always done in a way that the most captious could not have objected to. The occasional quaintness of his illustrations, so far from retarding, rather increased the effect of his searching discourses.

The meeting continued through most of three weeks, and there were added to the church thirty-four, twenty-three by experience and baptism, the balance by letter and otherwise. One stands over for baptism, and some others, it is hoped, will come in soon. The general effect of the meeting has been happy over our entire community. The people for miles around were attracted by it. Our church at Northport now numbers a little over two hundred, and the Methodist church, which we suppose will receive some of the converts, numbers quite as many. There is also a church of disciples, generally known as Campbellites, who have a nice house of worship, that has some twenty-five or thirty members of worthy people, and all this in a community of not over eight hundred or a thousand, says no little for our community. Of course some country people belong to these churches.

S. H.

SIDE LIGHTS—EUPAULA ASSOCIATION.

"Do you see that fine looking old colored man standing yonder on the bank of the river? That is Bro. Tyler, one of the best men in the State; go and talk to him."—W. B. Crumpton. It was at the union depot in this city that Bro. Crumpton said that to us, as we were waiting for our train to get ready; we talked to Bro. Tyler, promised to visit his Lowndesboro church, and secured his name for our subscription list.

"We are sadly in need of a missionary in our association; we have 32 ordained preachers." We saw that in a letter the other day.

"I have not yet gone over one hour and three quarters in any sermon since I started out this fall."—Dr. Nunnally. Bro. Nunnally says he is going to get him a congregation of his own together, some day, and begin at eight in the morning, and speak as long as he pleases.

"These ten minute speeches nearly kill me."—Dr. Nunnally. But he can say as much in ten minutes as any man we ever heard, and say it as well.

"The Baptists of the United States are in a strait on this Bible question."—Dr. Nunnally. And then he described this strait in its relation to Pedo-baptists, and in our lack of co-operation among ourselves.

"We ought to do something to supply the vast destitution of Bibles."—Rev. Z. T. Weaver. And Bro. Weaver went on to express the want of a place to find cheap Bibles and Bibles to give away.

"You will find cheap Bibles in a Bible Society in Eufaula, the same Bibles that we handle; and if you will write to me at Marion, I will supply you."—W. B. Crumpton.

"Through the generosity of the American Baptist Publication Society, I am prepared to send you Bibles for gratuitous distribution; and I can sell you those of both versions."—W. B. Crumpton.

"Bro. Borders was one of the best men I ever knew."—T. H. Stout.

"Some one said that he would rather have Bro. Borders to pray for him than any other man he ever knew, and that he would rather have any other man should pray against him than Bro. Borders."—H. R. Schramm. That struck us as a new way of putting it.

"I would rather have the reputation which T. J. Florence left behind than to have the diadem of a king, and if a man could be saved by his benevolence then brother Florence would take a throne in heaven."—A. B. Starks. The brethren said some beautiful things about the lamented Borders and Florence when the report on obituaries was read.

"The Eufaula Association has been fearfully tossed about for several years, but since Nunnally came in here we are getting straight again."—Z. T. Weaver. Bro. Nunnally need not read that.

"I have always been glad to see you who baptized me in that pond in Virginia."—W. P. Gary. That is what Bro. Pat Gary said to us at Eufaula, and we were happy to see the gallant soldier so useful a member of that body. We remember that ice pond. He was then a lieutenant in the Confederate army; it was just on the eve of a great battle, and the shells were bursting around us.

"I think that deacons and laymen should quit visiting drinking saloons."—H. R. Schramm. Yes, and the preachers, too.

"I am sorry that Bro. Schramm's report is not as strong as his speech, the report says nothing about prohibition but his speech is full of prohibition."—Rev. T. H. Stout.

"When young ladies take a position which declines the company of drinking young men, then we shall have the victory, and temperance and prohibition will be complete."—Rev. H. R. Schramm.

"When young ladies get to be an-

gels they will do that, but at present they are pretty much like other folks, and hesitate about so radical a step."

—A young lady said that to us while Bro. Schramm was talking.

"Some newspaper has said that Atlanta has gone back on prohibition, and Dr. Tucker replies by saying that he never saw so many lies in so small a space."—T. H. Stout.

"People should rise up and discountenance newspapers which support whisky. We cannot safely put papers into our families which team with the liquor traffic; we should withdraw support from them."—Z. T. Weaver.

"I owe liquor a grudge; I want to pay the debt, and therefore I hit it every time I get the chance; when men combine to support an evil, good men should unite to resist it, and to put it down. Have you ever thought of the fact that there are more liquor evangelists traversing the country than there are Christian evangelists to preach the gospel?"—Dr. Nunnally.

"To-day you are not a free people, because of the license laws of our State. When a few corrupt and worthless men can force a saloon on a large community which does not want it they are not free."—T. W. Cox. Bro. Cox made a terrific point out of that. It was well put.

"I have loved you ever since I first saw you; and you said a thing to me once that did me more good than anything else I ever had said to me."

—Bro. McCormick of Louisville, Ala. Bro. McCormick is a man who will speak his feelings; we are always glad to see his bright face.

"The reason why I am making a speech on ministerial education is, that Howard College is not endowed; if the college were endowed this business would swim along with perfect ease."—Dr. Nunnally.

"In our school at Midway we will give tuition free to all ministerial students, and carry each one through the year at about \$80 a year, board and all."—Prof. W. T. Hendon.

"Let every man and woman who has known relations in Texas hold up their hand."—Dr. Nunnally said that when making a most eloquent speech for the Home Mission Board, and up went the hand of almost every person in the house.

"We will report what has been done as the most potent argument that can be made."—R. L. Baker. Then followed the report, and is not that the true idea of a "report" to an association?

"When I turn my eyes to calvary I behold an infinite expression of God's love." Bro. Stout was preaching a first rate missionary sermon on Sabbath when he said that.

"Let us continue the worship of God by taking up a collection for missions."—W. B. Crumpton.

"I do not want you to report me in the paper. You have nearly ruined me and Nunnally by reporting our best things; we want them to say at other places."—W. B. Crumpton.

"This has been one of the most pleasant sessions of the Eufaula association we have ever had."—Bro. Patterson, the moderator, in his closing remarks.

FIELD NOTES.

A letter from Marion says that Howard College is doing exceedingly well.

A brother writing to us from Verbena asks us a question about Howard College which we cannot answer, and must be excused, for we do not know.

Dr. Henderson says: "The great revival in Tuscaloosa continues through this week. Large numbers are being added to all the churches there."

The Rev. Matthew Bishop, of Fort Deposit, who has been quite sick for several weeks, is reported as not improving, but growing more feeble. It is feared that the good man is near the end.

The Rev. D. I. Purser, of Birmingham, has a leave of absence for a month with his sick family. Bro. Purser has our sincere sympathy in his great bereavement in the death of his gifted lawyer brother.

We set on foot yesterday the organization of a Woman's Mission Society. Got our constitution from Dr. Wharton, through the ALABAMA BAPTIST. Tell the doctor he shall hear from Ramah church at no distant day.—Z. T. Weaver, Harris.

We learn that there is a probability of the venerable H. Talbird, D. D., returning to our State to make his home with Bro. Crumpton at Evergreen, who is a nephew-in-law of the Doctor. The Baptists of Alabama would rejoice to have him back.

I have just closed an interesting meeting at Enterprise church, in Tuscaloosa county. Twelve were added to the church by baptism, 9 by letter, 3 restored. Many of them were persons who had not attended church for many years.—W. W. Martin, Clement's Station.

The revival at the Baptist church closed last Sunday night, with an addition of 44 members, and 18 professions which will join other churches, making a grand total of 64 professions. This is something the like has never been known before in Cross Plains.—Post.

Bro. W. B. Crumpton, Corresponding Secretary of State Mission Board, says that he has only two more associations to visit and then he will be in his office and give attention to the letters he finds there. In the mean time let his correspondents understand this and bear with him.

Rev. Geo. M. Parker preached at the Baptist church in this place on Sunday and Sunday night last. At the night service he formally accepted the care of Linden Baptist church, and announced that he would preach here on the 4th Sabbath in November on the Relation of Church and Pastor.—Reporter.

"I have heard of some people hiding things in their Bibles, and why? I guess it is because this book is seldom read or even opened by some professed Christians."—A speaker, at the Harris Association. Another brother said he had seen the dust on the lids of some people's Bibles so thick that a name and age could be written with the finger.

The lecture of Dr. Wharton, on the Opera House Monday night, on the "Footprints of Paul," is conceded by all those who heard it to have been one of the ablest and most instructive lectures that has ever been delivered in Anniston. He is a graceful and eloquent speaker, and the masterly manner in which he handled his subject showed careful study and wide observation. It differed from the ordinary lecture in that it was not only entertaining, but highly instructive from its commencement to the close. He has seen much of the old world, and his lecture gave as much of the benefit of his extended travels and observation. His description of Rome and its scenes of interest was grand and eloquent. His eulogy of Paul was beautiful and sublime. In fact, his lecture was a grand success, and afforded an hour of pleasure and instruction to all those who heard it delivered.—Anniston Workman.

Rev. B. H. Crumpton, of Evergreen, passed through the city a few days since, on his return from Livingston, where he had spent some two weeks assisting Bro. Riley in a protracted meeting; he left the church and pastor at Livingston in the midst of a great revival. Though Bro. Crumpton's health is feeble, yet he is still cherishing a burning zeal for the work of an evangelist.

The different States are represented at the Seminary as follows: Virginia, 16; Kentucky, 14; Alabama and South Carolina, each, 9; Mississippi, 7; Georgia, North Carolina, and Indiana, each, 4; Missouri, 3; Ohio, Arkansas, and Texas, each, 2; West Virginia, Tennessee, Kansas, and Maryland, each, 1; Canada and Mexico, each, has a representative. Others have since entered.

"How many of you here have friends and loved ones in the West. All who have raise your right hand." Dr. Nunnally said that to the people at the Harris Association, and three-fourths of the hands went up. And then he made a powerful appeal for Home Missions, based upon the fact that our friends are over there and in need of preachers, and the Home Mission Board is the great agency to send the preachers there.

Macedonia church, Hale county, has enjoyed a gracious revival, which commenced on the 4th Sunday in October, and continued one week. Bro. Payne and Hopson did the preaching. The church was wonderfully revived. Each member seemed willing and anxious to do something for the Lord. The meeting resulted in 18 additions to the church, 14 by baptism, 3 by restoration, and 1 by letter.—R. J. Holden, Felix.

For ten days past a protracted meeting in which very deep and general interest has been shown, has been in progress in the Baptist church in Livingston. Rev. B. F. Riley, pastor of the church, has been most ably assisted by Rev. B. H. Crumpton, now of Evergreen, though formerly stationed in Mobile, who has delivered a series of most earnest and impressive sermons. A number of young people attending our schools have made a profession of faith, as a result of these excellent meetings.—Age.

In a "Side Light" we recently said that we had never seen but two or three Free Will Baptists. Bro. R. W. Gray, of Geneva, Ala., a Free Will Baptist, comes back at us with a vim, writes us a fulsome sectarian letter, sends us two copies of his denominational paper, and two copies of a thousand minutes, for which we are thankful. Of course we knew that there are Free Will Baptists in the land, and we only intended to convey the idea that they are few and far between where we have been, and did not mean any disrespect at that.

Did you hear that brother pray just now? Well, a little over a year ago he was one of those desperate characters, and could "paint the town red," and now see what the gospel has done for him; "clothed and in his right mind." One brother whispered that to another, at one of our associations. We saw that praying brother and looked into his earnest face while he was drinking in the words of a gospel sermon. What miracles are wrought by the gospel in our midst? What a blessing we have in every messenger of salvation. How earnestly should we pray for our ministers as they carry the glad news to the lost.—A Correspondent.

The church here is in the best condition it has yet been, as I see it. It did more the last year for denominational enterprises than ever before. It is trying to maintain a strict gospel discipline. There have been additions to its members at every meeting for some months, with one exception, and

nearly every time some by experience. Five joined on Sunday, one by experience. Since Bro. Renfro was with me in June, there have been about fifteen added. I have long hoped for the time to come when our churches would expect and receive additions at each meeting, and not depend altogether upon an annual season.—G. E. Bywater, LaFayette.

"Last August two years ago I saw Cheney on the train going to H— I asked him what he was going to do there. Reaching back on another seat, he took hold of a bundle and began to open it—it was a baptizing suit, and he said, 'I am going to organize a church there before I leave.' And he did, after one of the most remarkable meetings I ever heard of. There was faith for you."—Bro. Chambliss said that at the Eufaula Association. How many pastors would do the same if they only would. Instead of talking about the desolation and complaining that our greatly burdened State Mission Board does not supply it, why could not pastors do what Cheney did? Oh for more Cheneys. He is an earnest friend of every good word and work. The State Mission Board and the ALABAMA BAPTIST have no better friend in this State.

The lecture of Dr. Wharton, on the Opera House Monday night, on the "Footprints of Paul," is conceded by all those who heard it to have been one of the ablest and most instructive lectures that has ever been delivered in Anniston. He is a graceful and eloquent speaker, and the masterly manner in which he handled his subject showed careful study and wide observation. It differed from the ordinary lecture in that it was not only entertaining, but highly instructive from its commencement to the close. He has seen much of the old world, and his lecture gave as much of the benefit of his extended travels and observation. His description of Rome and its scenes of interest was grand and eloquent. His eulogy of Paul was beautiful and sublime. In fact, his lecture was a grand success, and afforded an hour of pleasure and instruction to all those who heard it delivered.—Anniston Workman.

Sunday School Institute.

A synopsis of the proceedings of the Sunday-school Institute held with the Evergreen Baptist Sunday-school, Oct. 17, 1886.

Bro. O. W. Sherrer was elected chairman, and C. H. Morgan secretary. The committee on arrangements reported the following subjects:

1. Duty of parents to Sunday-schools. Opened by C. H. Morgan.
2. What joy is there in Christianity? Opened by Bro. G. W. Taylor.
3. The good results of children attending Sunday-school. Opened by Bro. O. W. Sherrer.

Several selected pieces and essays upon Sunday-schools were read. The exercises were interspersed with singing. We met quarterly, and find these meetings very interesting, and hope productive of much good.

A committee of five were appointed to arrange for next meeting, which will be held with the Harmony Sabbath-school.

O. W. SHERRER, Ch'n.
C. H. MORGAN, Sec'y.

A Letter from Bro. W. W. Kidd.

Now that the Rev. J. J. D. Renfro, D. D., has become editor of the ALABAMA BAPTIST, will not the great brotherhood of the denomination throughout the State unitedly rally to its support? Owing to his vast resources of knowledge, and his wonderful aptitude as a writer, it is always giving to his readers something new, and fresh, and brilliant, and ever directly to the point, and at all times deeply interesting, it is confidently believed that our denominational organ, under his editorial management, will soon take the foremost rank among the religious journals of the land; at least, that it will be second to none. It highly merits and deserves the patronage of every Baptist in the State of Alabama, and we would fain indulge the hope that every one claiming to be a Baptist will subscribe for the paper, and not fail to read it. It has been a good paper, we think, nearly all the time since it was first published. We have taken and read it carefully from the time the first copy appeared, and believe that we are both wiser and better for having done so. We have no doubt but that it will be still better hereafter, and that we will all read it in the future with more absorbing interest than ever before.

Brethren, let us all take our own religious paper, and make it a grand success. The price, both to ministers and clubs of five, is reduced to \$1.50; and every subscriber will be more than compensated for so small an outlay. W. W. KIDD.

(We sincerely appreciate the generous and warm feelings of our venerable brother Kidd as expressed in the above; the reader will enjoy it if we assure him that it comes from the pen of one of our best and most tried friends.—J. J. D. R.)

If our religion is not true, we are bound to change it; if it is true, we are bound to propagate it.

STATE MISSION COLUMN.

Our Hope This Year!

To Organize Our Churches for Work to Our Great Need—A Quarterly Collection From Every Church and a Contribution From Every Member.

OUR PLAN.

To increase the contributions by increasing the number of regular contributors.

OUR FIGURES.

\$24,000 from 99,000 white Baptists in Alabama.

HOW DIVIDED.

\$12,000 for State Missions, \$5,000 for Home Mission Board, Atlanta, Ga.; \$5,000 for Foreign Mission Board, Richmond, Va.; \$1,000 for Aged and Infirm Ministers, \$500 for Bible Work of American Baptist Publication Society, \$50 for General Colportage Work, \$250 for Education of Colored Ministerial Students.

HOW WE EXPECT TO SUCCEED.

By the help of the Lord and the earnest Co-operation of Pastors and Churches.

OTHER HELPERS.

The Christian women of our churches, in their societies, reporting through their churches. The Children's Mission Bands, and the Sabbath-schools making regular contributions.

A SILENT HELPER.

The little collection envelopes which every church or Sabbath-school, which will adopt them, can get free on application.

MINISTERIAL EDUCATION does not belong to the State Mission Board, but is one of its special pets. Send contributions for any of the above objects to

W. B. CRUMPTON,
Cor. Sec'y, Marion, Ala.

Important Notice.

Meeting of the State Mission Board.

The meeting of the Board cannot take place before the 14th of November, owing to the continued absence of the Secretary attending associations.

All commissions will expire Oct. 31st. Missionaries and colporteurs will send in reports at once for the quarter ending Sept. 30th. All applications for aid or appointment should be sent to the Secretary at Marion, by the first of November. The applications should be brief and explicit.

W. B. CRUMPTON.</

Alabama Baptist.

MONTGOMERY, ALA., NOV. 4, 1887.

Not so Foolish as it seems?
The way to keep well is never to allow any ailment that naturally has a tendency to become chronic, to pass the time of a distinguished lecturer before the students of the College of Physicians and Surgeons in New York. The young men thought the teacher guilty of a literary "hoax," but before the end of the lecture the old professor showed how clearly susceptible of proof were his words. The secret of longevity is chiefly found in the prompt and energetic treatment of the ailments of the young. As made by Drs. Starkey & Pelen, 1529 Arch Street, Philadelphia, Pa., in checking the progress of many forms of disease in their earlier stages and before chronic conditions arise, has been established by years of the severest test. Warning indications always precede the development of Consumption, Bronchitis, Asthma and Rheumatism. Do not overlook or neglect them. Grapple with the enemy while it is weak. Send for a pamphlet on the Home Treatment. It is sent gratuitously to every applicant.

What is with the treasure must fare as the treasure; the heart which has the treasure of the house where the moth and rust corrupt, will itself be rusted and moth eaten. Many a man, many a woman, fair and flourishing to see, is going about with a rusty, moth eaten heart.—[Meredith.]

COCOAINE. Iodiform or Mercurials in any form in the treatment of gonorrhea or any venereal should be avoided, as they are both injurious and dangerous. Iodiform is easily detected by its offensive odor. The only reliable remedy in gonorrhea is the use of Ely's Cream Balm, being free from all poisonous drugs. It has cured thousands of acute and chronic cases, where all other remedies have failed. A particle is applied into each nostril, no matter how agreeable to use. Price 50 cents, of druggists.

Archdeacon Farrar thus speaks of the license system: "The absurdity of our present system consists in this: that we first of all do our best to lead men into temptation, and then we imprison them when they have been caught. We permit the cause, and then we punish the effect."

After Diphtheria.
Diphtheria is a terrible disease, requiring the greatest medical skill to effect a complete cure. Even when its power is broken, it clings to the patient with great persistence, and often leaves the system poisoned and prostrated. Just here Hood's Sarsaparilla does a vast amount of good, expelling impurities from the blood, giving it richness and vitality, while it renovates and strengthens the system.

God never cast off any one that had true grace, though he were but weak in it; never broke the bruised reed; strong believers and weak believers; those that eat, and that not, if they be true believers, are accepted of God.

Persons who have lived in Malarious regions a long time imagine themselves proof against its effects because they do not have the characteristic symptoms, chills, etc. They breathe the air as others do, however, and take in the poison. They enjoy health, as they understand it, but it cannot be perfect health, because any amount of Malaria in the system is poisonous. A few doses of St. John's Beriberi's Antibiotic will remove every trace of it. Try it and be convinced.

Let no man say that man can render nothing to God. Is God the subject of love? He certainly can render him one thing—love; for it lies in the innermost nature of love that it desires love in return.

A New Wonder
is not often recorded, but those who write to Hallett & Co., Boston, Maine, will learn of a genuine one. You can earn from \$5 to \$25 and upwards a day. You can do the work and live at home, wherever you are located. Full particulars will be sent you free. Some have earned over \$50 in a day. Capital not needed. You are started in business free. Both sexes. All kinds. Immense profits for those who start at once. Your first act should be to write for particulars.

In all charity believe that your brother desires to hold only Christ's truth; but do make sure that you hold it yourself, whether he holds it or not. The best antidote to nationalism is in the world.

The prevailing malady of civilized life is dyspepsia, which may be caused by imperfect mastication, irregular hours for eating, fatigue, want of exercise, overwork, worry, and also the excessive use of tobacco. The worst case can be cured by the use of Acid from Earth.

Truly it is a glorious thing to follow the Lamb; it is the highway to glory; but when you see him in his own country at home, you will think you never saw him before.

"The baby is sleeping"—at last, yes! But she would not have slept, nor would her mother, had not the baby been cured. It is the duty to try Dr. Bull's Cough Syrup. It cures the croupy cough that sounds so like nails being driven into the child's coffin.

Weariness deserts we may tread,
A dreary labyrinth may thread,
Through dark ways underground be led.
Yet if we will our guide obey,
The darkest path, the darkest way,
Shall issue out in heavenly day.—[Trench.]

Salvation Oil, the greatest pain cure on earth, is guaranteed to effect a cure where it is possible for the seat of the disease to be reached by a liniment. Price 25 cents a bottle.

Prayer with real belief and hope will enable us always to roll our cares from ourselves onto the Lord.

Pure blood is absolutely necessary in order to enjoy perfect health. Hood's Sarsaparilla purifies the blood and strengthens the system.

If any man will come after me let him deny himself, and take up his cross and follow me.—Matt. 16:24.

Economy is Wealth.
Have our lady readers ever thought how much they can save by getting all the things they wish to use during the year for nothing? This can be done by subscribing to Dime's Monthly—the finest and best family magazine in the world. Each number contains an order entitling the holder to a pattern of any garment in that number, of any size. Send twenty cents for the last number, and see for yourself. W. Jennings, Publisher, 17 East 14th Street New York.

How bitter that cup
No heart can conceive,
Which he drank quite up,
That sinners might live;
His way was much rougher,
And darker than mine;
Did Jesus thus suffer,
And shall I repine?

Pain's Remedy for Catarrh is agreeable to us. It is not a liquid or a snuff. 50cts.

The way of every man is declarative of the end of every man.

DON'T SUFFER COLD TO ACCUMULATE on cold until your throat and lungs are in a state of chronic inflammation. Attack the first symptoms of pulmonary irritation with Hale's Honey of Horehound and Tar, and achieve an easy victory. Sold by druggists at 25c., 50c., and \$1.

In that he himself had suffered, being tempted, he is able to succor them that are tempted.—Hebrew 2:18.

The Youth's Companion has added to its contributors for next year the Princess Louise, the Marquis of Lorne, Prof. Huxley, H. A. Taine, Francis Parkman, W. D. Howells, the Duke of Argyll, Admiral David Porter, Edward Everett Hale, and Prof. William Matthews.

There never has been, and never will be, a believing prayer unanswered.

CONSUMPTION CURED.

An old physician retired from practice, having had placed in his hands by an East India missionary the formula of a simple vegetable remedy for the speedy and permanent cure of Consumption, Bronchitis, Catarrh, Asthma, and all throat and Lung Affections, about positive and radical cure for Nervous Debility and all Nervous Complaints, after having tested its wonderful curative powers in thousands of cases, has felt it his duty to make it known to his suffering fellow-men. Actuated by this motive and a desire to relieve human suffering, I will send free of charge, to all who desire it, this recipe, in German, French or English, with full directions for preparing and using. Sent by mail by addressing with stamp, naming this paper, W. A. NOYES, 149 Power's Block, Rochester, N. Y.

Better have an aching void all the days of our earthly pilgrimage, than contentment with what earth gives.

ADVICE TO MOTHERS.

Mrs. Wrenshaw's Scott's Emulsion should always be used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhoea. 25 cents a bottle.

Christ is the best of pay-masters. He borrowed Peter's boat to preach from, and at the close of the sermon gave him the draught of fishes as he had not had before.

Daughters, Wives, and Mothers.
Send for Pamphlet on Female Diseases mailed free, securely sealed.
Dr. J. B. MARCHESI, Utica, N. Y.

The New Windsor Hotel in Montgomery is now open, and to those who know Bob Watt nothing need be said. It has just been refurbished, refitted and enlarged, and cannot be excelled. Ed. Freeman, a great favorite with the traveling public, has been added to the force of clerks.

S. A. Meertief advertises this week his large and well assorted stock of goods and notions. His store is on Court Square, and when you come to the city it will pay you to give him a call.

MARRIED.

At the home of the bride on the 13th of October, Dr. C. L. Boyd, of Columbia, and Miss Willie Lee Crow, of Pine Level, by Rev. B. M. Bean.

On the 14th of October, at the residence of the bride, by Rev. B. M. Bean, Mr. Lela Lasseter, of Union Springs, and Miss Jennie L. Lewis, of Perote.

At the residence of the bride's father, on the 21st, by Rev. Jno. P. Shaffer, Mr. M. T. Haynes, of Clay county, Ala., to Miss M. E. Tonlin, of Randolph county.

Where Will it End?

Life will be a burden if you neglect the proper treatment, my life is now a burden to you if you are a victim of malaria. It matters not in what form the attack comes, whether it be fever and ague, chills and fever, swamp fever or intermittent fever. When you are shaking with cold, and your teeth chatter, and you can hardly speak, do you feel that your condition in life is pleasant? When you are burning with fever, or sweating so that perspiration is coming from every pore in your body, does life seem worth the living? We know how you feel, what you suffer, and if you omit to use the simple remedy we offer you, we tell you

It Will End
in your constant suffering, and a final desire for death to end the suffering. Brown's Iron Bitters, the great anti-malarial specific, will change all this. Use it freely, and you will drive out all malarial poisons from the system, and, if suffering, you will be cured. If the disease has been chronic, it will be prevented. We do not hesitate to say no other medicine for these diseases. The after-effects of some are worse than the malarial poison.

For Many Years
quinine has been the prescribed treatment in all forms of malarial disease. It is used in quantities in malarial districts. Look at the results. When not suffering from malaria, the quinine takers are afflicted worse. Its use produces constipation and headache, rheumatism and neuralgia, and in many cases, deafness. Brown's Iron Bitters will cause none of these troubles, but will cure them when contracted, and rather will cure constipation and headache, rheumatism and neuralgia, and in many cases, deafness. Brown's Iron Bitters are cured by the use of Brown's Iron Bitters. So if you are a sufferer from malaria, or a victim of the use of quinine, it will be a relief to you of all your troubles. Before we close these lectures we have just a word to say to the

Ladies.
There are certain troubles from which you alone suffer. The conditions of your family and society duties, enhanced by naturally a more delicate organization, produce them. The delicacy of the subject prevents you from investigating the merits of a popular remedy for your complaints. But the strength you need for endurance the physical force you must have supplied to keep your body and mental condition healthy, will be furnished you by Brown's Iron Bitters.

Hundreds of Women
have endorsed Brown's Iron Bitters as most valuable medicine in the various troubles known as female complaints. It will not cause your head to ache as other iron medicines will. It will not injure or discolor your teeth, as other iron preparations will. It will not cause nausea to the stomach of the most delicate lady. It will build up and strengthen your system.

Brown's Iron Bitters is an invaluable medicine to growing children, furnishing them the material supply to develop the waste tissues. To the child it should be given in small and frequent doses. Men, women and children need, and should take,

Brown's Iron Bitters.
Prepared by Brown Chemical Co., Baltimore, Md.

Scalds, Churns, Burns, Bruises, Cuts, Frost-bite, need prompt care
Perry Davis' Pain Killer
is the best remedy for such Troubles.
Take a bottle home Today.
You will find it useful.
All druggists sell it.

Howard College Column.

Other Colleges.

Merced University, Georgia, has an endowment of about \$150,000, and it is still growing. There is an agent in the field adding to it daily, and men getting ready to die have put a Merced bequest in their wills.

Wake Forest College, North Carolina, began about five years ago to raise an endowment. It has reached \$100,000, and the officers in charge have begun to raise the second hundred thousand, and say they must have it. Richmond College, Virginia, has about \$125,000, and are earnestly reaching out for more. Furman University, South Carolina, has a man in the field determined to raise an adequate endowment. Also the Georgetown College, Kentucky, and the Southwestern University, of Tennessee, have agents at work. It will be seen that Alabama Baptists are behind some, and commendable pride, laudable ambition, holy emulation, as well as a sense of duty and the pressure of a fearful necessity, should cause us to put forth our best endeavor.

In the matter of endowment the Howard is already outstripped by several Baptist colleges, and others are in the race and are contending for the front rank.

I pause to ask, shall Howard hold a second place, as she now does, or shall we fall back in the rear of all, which we will do unless we move forward, or shall we in the might of our ability, so richly blessed of God in men and means, in the consolidated, concentrated effort of the united brotherhood, take one long stride, and with Howard on our shoulders and hearts, place it far in the fore front? We are able, are we willing? Reader, it can not be done without your sympathy, your co-operation and your money. You may wish for the grand consummation, you may long for it and pray for it, but if you do not put your money in it the end will not be reached, and the blame of failure will rest upon you who declined to contribute. Are you willing to have this for your epitaph: "Here lies the man who refused to give and thus prevented the endowment of Howard College?" But you will give, everybody seems willing to give, some are anxious, and they watch for an opportunity. Will not the pastors see to it that every man has a chance? Don't wait for me. I cannot go everywhere. Go to work among your people, secure their pledges, send the names to me, and I will send the notes for their signatures. The Baptist pastor who does not work for Howard is going to feel awfully lonely and fearfully in the minority.

Among the Seribers.
"Success must crown our efforts to endow the Howard."—W. J. Rudick.

(He has it right. It is "our effort," not simply mine or the faculty's, or the trustees', but emphatically, it is our work, the work of the denomination, and the brother who takes no part in it may well inquire if he does not in spirit belong to another denomination.)

"If I find at any time I can do more for Howard I will certainly do it. I have always advocated an endowment."—H. L. Williams.

(This brother is sure to double his donation, though he has already made a fair subscription.)

"I shall take a collection in my churches in December. Though the amount received may be small, yet there is nothing like a trial."—R. Deal.

(That is exactly what we want every pastor to do, give it a trial. The man that never tries never does anything, and the man who succeeds is the man who tries.)

"The endowment of the Howard is one of the greatest movements our denomination has made, and I am proud

to see the Baptists falling into ranks everywhere, making a grand march all along the line."—A. P. Smith.

(It is a great movement, and the brother who fails to help the movement will lose the opportunity of his life.)

"You shall have my help to the extent of my ability, and I shall work the cause in all my churches."—J. H. Tindley.

(We could ask no more. If every one will do according to his ability the endowment will be raised in a month. Reader, I do not ask, what are you doing, but are you doing to the extent of your ability?)

"I shall not let some of my people off with envelope collections, but will also strike for larger amounts."—J. A. Howard.

(That is right. This annual collection is intended to be only the picket firing, the shooting of popguns, the real engagement of musket, cannon, mortar and siege guns is to follow.)

"I do sincerely believe that the next decade will develop unprecedented success for the best college in the South."—W. A. Parker.

(And this brother is showing his faith by his works, and thereby justifying himself in the sight of men. "But faith without works is dead." Give us proof, brethren, of a living faith.)

We could fill columns with such expression, and every mail brings in new tidings. If the brethren have not felt the "tidal wave" nor "the grand swell," they are deaf if they do not hear the rumbling sound in the distance.

The Eufaula Association.
This body met with the church at Ramoth. Bro. W. H. Patterson, moderator; Bro. T. H. Stout, clerk.

They gave a good hearing to Howard College, and though just at this time the richest Baptists in this association are trying to build a railroad to the gulf, and also a high school at Midway, and are just about closing up a heavy subscription made a few years ago to the Seminary, yet they came up with nearly \$1,500 for the Howard in cash and pledges, and when the canvass of the churches is had that sum will be raised to \$3,000. This body also raised \$300 for ministerial education, and sent \$100 of it in cash to the Board. When we see the Holts and Jordans and Reeves and Walkers and Hawkins and Longs and Shorters and Corners, and Thorntons, and others, who were not at the association, Eufaula will cover any contributions made by any association in the State.

A College.
Some one has said "Bricks, Books and Brains make a college."—that you can have none of these without money. Would it not be well to change the definition and say, "Mortar, Mind and Money?" We need more of the last named article just now, and if the brethren do not give it they will spoil a good opportunity to make a first college.

G. A. NUNNALLY.

Mrs. Lizzie M. Smith.
Died, near Felix, Perry county, Ala., Oct. 18th, 1886, Mrs. Lizzie M. Smith, aged 23 years, 1 month and 29 days.

Mrs. Mary Cox.
Mrs. Mary Cox, of Enon, Ala., died in Eufaula, at her daughter's, July 30, 1886. Hers was a long life, and usefully spent. Sixty years did she live with her husband, and watched her children grow up and settle in homes of their own. The last year of her life she was feeble, and spent much time with her children, all deeming it a pleasure to minister to her with loving hearts and gentle hands.

The battle was long.
The soldier was brave,
Victory is won
In life beyond the grave.

Deacon German Fike
Died, at his home in Perry county, Aug. 28, 1886, in the 79th year of his life.

EXTRACT
ACID IRON EARTH

THE GREAT NORTHERN BLOOD PURIFIER.
An Iron Tonic free from Alcohol.
—An Infallible Remedy in—
Dyspepsia, Liver Complaints,
Chronic Diarrhoea, General Debility,
Asthma, Female Complaints,
Erysipelas, All Skin Diseases,
Cholera Morbus.

Sore Eyes, Night Sweats,
Bilious Colic, Ours, Bruises, Catarrhs,
Ulcers and Cancerous Affections,
Rheumatism, Neuritis,
Weakness from Illness or Over-Work,
Loss of Appetite,
Sick Headache,
Spasms, Tetanus, etc., etc.

For CURES AND CERTIFICATES
See free pamphlet.

ACID IRON EARTH COMPANY,
MONTREAL, ALA.

The Youth's Companion.

PRIZE STORIES.

\$1,500 First Prize Story "Blind Brother" will begin Jan. 1st.

\$5000 Prize Serial and Short Stories.

The other Prize Stories, eight in all, will be published during 1887.

Free to Jan. 1, 1887.

Sample Copies and Full Announcement Free. Please mention this paper.

Address **PERRY MASON & CO., Publishers, 41 Temple Place, Boston, Mass.**

Associations for 1886.

AUGUST.
Selma, Providence ch., Dallas ch., 3rd.
Cedar Bluff, Mt. Bethel ch., Cherokee ch., 13.
22nd.

SEPTEMBER.
Troy, Shiloh ch., Pike ch., 2d.
Bethlehem, Salem ch., Monroe ch., 4th.
Tuscaloosa, Pleasant Hill ch., Tuscaloosa ch., 7th.

OCTOBER.
Shelby, Columbus ch., Shelby ch., 8th.
Bigbee, Sumterville ch., Sumter ch., 9th.
Mt. Carmel, Cedar Grove ch., Madison ch., 10th.

NOVEMBER.
Cahaba Valley, Hopewell ch., St. Clair ch., 11th.
Cherokee, Mt. Zion ch., DeKalb ch., 14th.
Liberty, north, Mt. Zion ch., Madison ch., 17th.

DECEMBER.
Coosa River, Weaver's Station ch., Calhoun ch., 18th.
Liberty, east, Providence ch., Chambers ch., 22nd.

JANUARY.
Bethel, Canaan ch., Wilcox ch., 24th.
Canaan, Springville ch., St. Clair ch., 24th.
Centennial, Mt. Carmel ch., Bullock ch., 24th.

FEBRUARY.
Euclid, Union ch., Euclid ch., 24th.
Town Creek, Poplar ch., Marshall ch., 24th.
Boiling Spring, Ramoth ch., Coosa ch., 25th.

MARCH.
Indian Creek, Hopewell ch., Hardin ch., 25th.
Muhlenberg, Rehoboth ch., Bibb ch., 25th.
North River, Pleasant Grove ch., Fayette ch., 25th.

APRIL.
Sulphur Springs, Sulphur Springs ch., Blount ch., 25th.
Union, Union ch., Pickens ch., 25th.
Tennessee River, Mt. Nebo ch., Jackson ch., 28th.

MAY.
Central, Wayside ch., Coosa ch., 29th.
Bethel, south, Elgin ch., Clarke ch., 30th.

JUNE.
Judson, Abbeville ch., Henry ch., 1st.
Muscle Shoals, Hattiesburg ch., Morgan ch., 1st.
Elm, Elm ch., Escambia ch., 2nd.

JULY.
Macedonia, Oak Grove church, Washington ch., 2nd.
Rock Mills, Union Grove ch., Heard ch., (Ga.) 2nd.

AUGUST.
Salem, Spring Hill ch., Pike ch., 2nd.
Tallapoosa, Cross Plains ch., Calhoun ch., 2nd.

SEPTEMBER.
Union, Clinton ch., Chilton ch., 2nd.
Yellow Creek, Pleasant Grove ch., Marion ch., 2nd.

OCTOBER.
Columbia, Columbia ch., Henry ch., 7th.
Harmony, west, Egan ch., Bibb ch., 7th.
Alabama, Hopewell ch., Lowndes ch., 8th.

NOVEMBER.
Mobile Union, Union ch., Mobile ch., 8th.
Alabama, Beech Grove ch., Cullman ch., 8th.
Macedonia, Oak Grove church, Washington ch., 2nd.

DECEMBER.
Rock Mills, Union Grove ch., Heard ch., (Ga.) 2nd.
Salem, Spring Hill ch., Pike ch., 2nd.
Tallapoosa, Cross Plains ch., Calhoun ch., 2nd.

JANUARY.
Union, Clinton ch., Chilton ch., 2nd.
Yellow Creek, Pleasant Grove ch., Marion ch., 2nd.

FEBRUARY.
Columbia, Columbia ch., Henry ch., 7th.
Harmony, west, Egan ch., Bibb ch., 7th.
Alabama, Hopewell ch., Lowndes ch., 8th.

MARCH.
Mobile Union, Union ch., Mobile ch., 8th.
Alabama, Beech Grove ch., Cullman ch., 8th.
Macedonia, Oak Grove church, Washington ch., 2nd.

APRIL.
Rock Mills, Union Grove ch., Heard ch., (Ga.) 2nd.
Salem, Spring Hill ch., Pike ch., 2nd.
Tallapoosa, Cross Plains ch., Calhoun ch., 2nd.

MAY.
Union, Clinton ch., Chilton ch., 2nd.
Yellow Creek, Pleasant Grove ch., Marion ch., 2nd.

JUNE.
Columbia, Columbia ch., Henry ch., 7th.
Harmony, west, Egan ch., Bibb ch., 7th.
Alabama, Hopewell ch., Lowndes ch., 8th.

JULY.
Mobile Union, Union ch., Mobile ch., 8th.
Alabama, Beech Grove ch., Cullman ch., 8th.
Macedonia, Oak Grove church, Washington ch., 2nd.

AUGUST.
Rock Mills, Union Grove ch., Heard ch., (Ga.) 2nd.
Salem, Spring Hill ch., Pike ch., 2nd.
Tallapoosa, Cross Plains ch., Calhoun ch., 2nd.

SEPTEMBER.
Union, Clinton ch., Chilton ch., 2nd.
Yellow Creek, Pleasant Grove ch., Marion ch., 2nd.

OCTOBER.
Columbia, Columbia ch., Henry ch., 7th.
Harmony, west, Egan ch., Bibb ch., 7th.
Alabama, Hopewell ch., Lowndes ch., 8th.

NOVEMBER.
Mobile Union, Union ch., Mobile ch., 8th.
Alabama, Beech Grove ch., Cullman ch., 8th.
Macedonia, Oak Grove church, Washington ch., 2nd.

DECEMBER.
Rock Mills, Union Grove ch., Heard ch., (Ga.) 2nd.
Salem, Spring Hill ch., Pike ch., 2nd.
Tallapoosa, Cross Plains ch., Calhoun ch., 2nd.

JANUARY.
Union, Clinton ch., Chilton ch., 2nd.
Yellow Creek, Pleasant Grove ch., Marion ch., 2nd.

FEBRUARY.
Columbia, Columbia ch., Henry ch., 7th.
Harmony, west, Egan ch., Bibb ch., 7th.
Alabama, Hopewell ch., Lowndes ch., 8th.

MARCH.
Mobile Union, Union ch., Mobile ch., 8th.
Alabama, Beech Grove ch., Cullman ch., 8th.
Macedonia, Oak Grove church, Washington ch., 2nd.

APRIL.
Rock Mills, Union Grove ch., Heard ch., (Ga.) 2nd.
Salem, Spring Hill ch., Pike ch., 2nd.
Tallapoosa, Cross Plains ch., Calhoun ch., 2nd.

MAY.
Union, Clinton ch., Chilton ch., 2nd.
Yellow Creek, Pleasant Grove ch., Marion ch., 2nd.

JUNE.
Columbia, Columbia ch., Henry ch., 7th.
Harmony, west, Egan ch., Bibb ch., 7th.
Alabama, Hopewell ch., Lowndes ch., 8th.

JULY.
Mobile Union, Union ch., Mobile ch., 8th.
Alabama, Beech Grove ch., Cullman ch., 8th.
Macedonia, Oak Grove church, Washington ch., 2nd.

AUGUST.
Rock Mills, Union Grove ch., Heard ch., (Ga.) 2nd.
Salem, Spring Hill ch., Pike ch., 2nd.
Tallapoosa, Cross Plains ch., Calhoun ch., 2nd.

SEPTEMBER.
Union, Clinton ch., Chilton ch., 2nd.
Yellow Creek, Pleasant Grove ch., Marion ch., 2nd.

OCTOBER.
Columbia, Columbia ch., Henry ch., 7th.
Harmony, west, Egan ch., Bibb ch., 7th.
Alabama, Hopewell ch., Lowndes ch., 8th.

NOVEMBER.
Mobile Union, Union ch., Mobile ch., 8th.
Alabama, Beech Grove ch., Cullman ch., 8th.
Macedonia, Oak Grove church, Washington ch., 2nd.

DECEMBER.
Rock Mills, Union Grove ch., Heard ch., (Ga.) 2nd.
Salem, Spring Hill ch., Pike ch., 2nd.
Tallapoosa, Cross Plains ch., Calhoun ch., 2nd.

JANUARY.
Union, Clinton ch., Chilton ch., 2nd.
Yellow Creek, Pleasant Grove ch., Marion ch., 2nd.

FEBRUARY.<

