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"SPEAKING THE TRUTH IN LOVE."

ALABAMA BAPTIST.

J. G. HARRIS, Proprietor.

VOLUME 13.

The Missionary Sermon Preached before the Taskegee Association by Rev. G. A. Hornady, Pastor at Tuskegee, Alabama.

"Go ye, therefore, and make disciples of all men."-Matt. 28: 19.

The Savior came to fulfill both the law and the prophets,' and left nothing undone in the work whereunto he was sent. While he lived in the world he went about doing good. making proclamation of his gospel, and setting up a standard for the guidance of men, so that when the time for his departure should come they might not be in ignorance of the way of truth, life and immortality When his work was finished he took up his cross, ascended Calvary, and there laid down his life as an entire mission will be to bear witness of me, be made to rejoice in me as a never cal use of all the means at our com- when to-day the gospel is preached and complete fulfillment of the law He yielded up his body to death, the fruit of violated law, in order that Go! and, when you are gone, teach, and to them personally did he address the surface. men might be brought under the law of life. And he came up in a resurrected body from the grave to give he, when they were lost and undone assurance to men that death had been on account of sin, when there was no swallowed up in victory. When the habiliments of the grave were thrown off, when his spirit was pluming its wings for the presence of his Father and the holy angels, even when he did not neglect any part of his duty, nor did he go to his throne until he had seen his beloved disciples and given to them words of hope and cheer for the time to come. "Go and tell my brethren that they go into Galilee, and there shall they see me. He had tarried long among men, had made himself of no repute, and, for their sakes he had gone to an ignominious deata; but now, when the for his home on high, he will not go hence and leave them comfortless, who had been his devoted followers "Go into Galilee!" What must have been the emotions that stirred the hearts of the eleven when they heard this message of our Lord? They had been subjected to many trials of their faith and hope. They had seen the Savior taken away by the Roman soldiery to meet the dreadful doom which he had declared should overtake him and while, up to that time, they ha been faithful to him, their fears had so far possessed them that, even while loving him; they had fled and left him to his fate. A few days before, from afar off, they had seen him hang upon the accursed tree, had heard the wail of his dying agony, and had witnessed the awful surroundings of that supreme moment in which he vielded up his spirit. They knew that he had been taken down and laid in the tomb. from which he had declared he would rise again the third day; and now, like sheep without a shepherd, they knew not which way to turn. Fear had so laid hold of them that they were hiding about, lest destruction should overtake them also. Thomas. doubtless, had more than once said. perhaps after all we have made a mistake! Surely he could not have been the Lord, or he would have come down from the cross and avenged himself upon his enemies! You know, he Mid the holy city's gorgeousness told us he would rise again the third Mid the verdant plain, mid angels cheer, day! but can it be possible for him Where the conqueror's song, as it sounds whom we saw so cruelly put to death to come up from out of the grave? In Throngh endless years we then shal prove the midst of all their doubts and fears. how must the hearts of the disciples

MONTGOMERY, ALA., THURSDAY, NOVEMBER 18, 1886.

and upon you will devolve the con- minion and glory, and a kingdom, laid away in the grave our epitaph ple do not neglect God's houses, but Personal Christian Effort.

tinuance of the work. My business that all people, nation and languages shall be the "well done" coming from painted walls and frescoed ceilings is important and cannot wait; you should serve him." Go! and make the lips of our Lord. Let us be alive will be poor offerings to the Lord in I once the work and we have come in yielded to the irrepressible determinacannot afford to neglect it. Life is the nations of the earth to know that to a sense of the responsibility resting lieu of redeemed souls. The church seldom, or never, lost an opportunity realize that the annual revival is the tion on the part of a million and short; make the most of it. Go about I am the great physician, and that my upon us, and let obedience be to us that does not freely and cheerfully of speaking a word for Jesus. On the mill through which the work is done. more Baptists to sustain the agency my work to-day. To serve my cause and to work out your own salvation demands that you be instant, both in out of season. Turn to good as what how ever despend to the ratio of count your time; do that which your be, it will be safe in my hands if they uncertainty as to the line of duty, for mission work to do at home, and for. He was always sagacious and artful God says, "The Spirit and the bride hands find to do. Be about my busi- will but trust me.' Tell them also of his life was an every day exemplifica- eign work: accomplishes very little, about it, never intruding where it (the Holy Ghost and the church) say ness and upon your behavior. Now the time that is coming, when I shall tion of the truths of his gospel, and The world is the field included in the would be offensive or useless, if he come; and let him that heareth sh is the time of probation, now is the sit in judgment; and impress upon the way to righteousness is made so commission. Support the work at knew it. If he did not get directly at come." It is the duty of every Chestime of preparation for eternity. This them the necessity for a good under- plain that all may know and follow home, enlarge your views by giving, you, he would come to the subject by tian to make personal effort to save which we are now engaged as a deis a world of service; go now, do your standing between us. Let them be that way. Opedience, submission to and soon the foreign fields will seem some well wrought indirection in con- souls as the business of his high cellduty, and to you the time of recom-made to realize that, as my mercy is pense will come. Do that work boundless as my love, so will my which I have appointed you to do. judgment bs in righteousness, and, My mission has been accomplished while they may tremble in the pres- tian grace; and strength for the day, aries in foreign fields? Is not the comattention to religious subjects. This in ten years. G. A. LOFTON. for the eternal welfare of sculs; your ence of my Father's throne, they shall the hour, will depend upon a practi- mand of our Savior being fulfilled old brother made personal effort his Talladega, Ala.

business, and there is no telling how and to proclaim to a lost and ruined failing friend. The commission of mand. A tree grows above the ground in fifteen thousand localities in heathen much good he did while he lived. He world the good news of salvation. the Savior was primarily to the eleven, while its roots are concealed beneath lands? And is there not hope for the was also an active business man in nations to become the kingdoms of the affairs of the world.

make disciples in my name. Go and the language of the text; but through The roots are the feeders which Christ, when to-day there are more This deacon is not the only one cle from the Rev. George E. Brewer, in their management or not. But in tell men of the love of God; how that his gospel his words is directed to his give to the tree from the soil whatever than two million of converts in for- who has pursued this course in life. in which he seeks to couple a defence addressing himself to the amendment is necessary to its growth. When the eign fields? What we need is more We all remember some Godly men of his utterances against the Home Bro. - Brewer took occasion to say This command is the call of God to body of the tree increases and the faith in the power of God to save the and women who used to speak to us Mission Board at the late session of some hard things of both the Home eye to pity and none to save, spared his chosen ones, and has been handed branches extend, then the roots spread world. We pray for the coming of on the subject of religion; and we all the East Liberty Association, with a and Foreign Boards, as I have alnot his own Son, but gave him freely down as an inspiration to duty through out so as to absorb more nutriment his kingdom, and yet are not pre- keep those characters still before our renewed attact upon the Board. Who ready shown. My reply was not in for them. Preach repentance and re-fall the ages to all who love the Lord, and meet the needs of growth. The pared to look for the answer. If we minds as the most venerable and sa- unusual amount of pastoral work, of the way of seeking to retain the phrase mission of sins to men; tell them of and who are of the kingdom. And rain, the sunshine, the snow, and were we would show our faith by in- cred objects of personal reminiscence. late, combined with the care of a which had furnished Bro. Brewer a him who is mighty to save. Pro- wherever religion, pure and unde- even the strong winds, all combine to creased work all along the line. But None have ever left such lasting im- sick family, has prevented an earlier starting point for his assault, but it claim the glad tidings that song and fileds shall dominate the hearts of give maturity to the tree, and so de it is coming. The beacon lights of pressions upon us as those who once notice of the article. Nor could day was in vindication of the Home prophecy are all fulfilled, and that men this command will, in tones velop it, that at last it stands with Christianity are beginning to burn all made personal effort to save our souls, notice be taken of it now, by mysell, Board. The reply on my part was Messiah has come. Tell men of a which touch all the better parts of solid base and giant arms, a very king over the habitable globe. The sun of or lead us back to duty. We have for did not the writer allude to me in brief and courteous as I did not care Savior who was in the beginning with men's natures, arouse them to the fact in the midst of the forest. This pre- righteousness is flaming above the gotten many a pow- such a way as to demand some are to be a party to a contest between the God, of a Savior who is all powerful, that to them is our Lord speaking sents to our view a lesson for human mountain tops; soon the dark places, erful sermon, many a grand occasion, ply, and had not the Board with Home Board and anything or anywho is unchanging, of a Savior who when he says, go, and teach all na- life and growth. It shows to us the ot the earth will be illumined, and but no one ever forgot the humble which I am somewhat officially con- body.

is God. Tell them of the Son of God tions. This gospel teaches men that importance of fundamental work and wide over land and sea will spread Christian who once took a special in-nected been placed in an improver . As to the uselessness of the Board made flesh and dwelling amongst the religion of Jesus Christ means the way to develope a perfect Christ the brightness of his glory. The terest in his soul, took him by the light. Uusually little or nothing the good brother, in his opinion sim-men. Teach them that he had the something more than mere profession. tian character. Just as there are shock, which more than a century hand and tried to lead him to Christ, comes of replying to articles which ply runs counter to the sudgment and same frailties of body as they; that he To the true child of God comes a re- many causes tending to the growth of ago buried Lisbon in ruins, never "No man careth for my soul," is too find their way into the public pririts; wisdom of the Southern Baptist Conlaw is all fulfilled, and he is longing hungered and thirsted as do men; and alization of the fact that to be like his the tree, so must men develope spirit ceased to vibrate till it had been felt often a patent fact and a painful reali- and not unfrequently they become the vention. than which a larger and in a real, living experience suffered Son demands spiritual life, growth ual growth by an appropriation and all over Europe. It shook the isles zation to the sinner, or to the wander- great fire of a little matter; but if the stronger Christian body does not as-

We feel as if he were a paid agent to taught him a lesson, and that he had Allusion is made by your correspondent to a certain phrase which he moved to strike from the report on Home Missions, viz.; "No work in" nomination demands so much of our brought to the association. I had not the slightest objection. Indeed I do not and wound not adopt the senti-Rejoinder to George E. Brewet. ment of such an expression, for all In the issue of this paper of Octothe interests of our denomination are ber 21st appears a characteristic arti- dear to me, whether I fully acquiesce

grave, a risen Lord, that they, too, might have 'a final resurrection and a house on high, that I am preparing a place for all the saved ongs of earth, also, "A place where there is no night, a place where they need neither candle nor the light of the sun; for

people for all time.

they shall reign for ever and ever." A place where

Mid the saints that round the throne appear

Is wafted on the ambrosial airt The depth of a Savior's matchless love.'

And now, when he had satisfied them the glory of God the Father." Go! ering up above all others by which it version of souls will be an almost un- ture, are inherently offensive; which that all his promises to them will be stopping not at Jerusalem, but into all is surrounded, and having engraved heard of event, and more than proba- constitutes a spiritual bond of anion met, he tells them what they, as his the world, and tell all the nations of upon its marble whiteness an epitaph ble the devil will have a roosting between the most widely separated followers, are expected to do. My the earth that a dead Savior is a risen which speaks in loudest praise of the place in the organ loft. The church States, and which affirms with sure exwork is now finished and I go to my Redeemer, and, in my name, make vocation. virtues of the man whose sleeping that spends five hundred dollars for pectation its approaching supremacy father: your work is just bsgun. You to them the offer of salvatron. Go! dust rests beneath its shadows. Beau- frescoe werk and ornamentation, and in the world .- [Dr. Richard Storrs. know that I am, from everlasting to not as did Jonah to Ninevah, deeverlasting, God. Take my commis- nouncing the judgment of God against tiful monument! Grand epitaph! And yet gives but twenty-five dollars for the Atlantic with her straw broom! the Holy Ghost." Our text to day is ten Son, that whosoever believed on commending the character of the dear of immortal souls, given towards pro- ures of parental and domestic life? perishing sinner. Many a venerable but little. B. F. RILEY. that part of the nineteenth verse of him should not perish, but have ever- deceased, such an inscription as this claiming salvation to dying men. The straightforward delineation of its man and woman in the church never But when he refers to my allusion, the twenty-eighth chapter of Matthew: lasting life." Declare to the nations should be found: Here lie the remains New carpets and cushioned pews most conspicuous characters; its rec- thought it these duty even to try to as being made in a patronizing way, Love Gives the Best "Go ye therefore and teach all na- the glad tidings of redemption; and, of one, who, while he lived, pro- please the eye and add to the comfort, ord of the sins of God's people with lead a sinner to repentance. Some to the weak judgments of the oppo-A minister, living in this country tions. The command of the Savior by an announcement of the good fessed to love the Lord, and to be but if money is spent for these and the same impartial pen as is used for lead godly lives, and possess the nents of the Board, he derives his imwait for men to come to you inquir- tions of Christ. Tell them that I am was so dominated by the love of self, can the command, go, teach, be ful- lofty moral tone; its sublimity of fect good, who spend a lifetime of ness of his cause or from his ferfile them and teach them. Go into the invite them to come and ally themshall be with you no more in the body, thralled; "for there is given him do, discharge our duty, that when we are tiful, and I am glad that God's peo- of the Master.-[Dr. Culross.

as men suffer, in order that he might and activity. The commands of the use of all the means of grace. Men amid the Ægean sea, and changed ing backslider; but there are none so statements of Bro. Brewer go unchal semble upon this continent. The set before them an example for duty Master are to them of the household are not developing for a day, but for the Board men and forsaken even by my Father, least of it, strong presumptive evi- stand affected at God's judgment seat. Is stance to support the gospel, living in been excited by the fact that he op. Bro. Brewer that the work of the which man is capable, and all the an- give volume to the chorus of the to go in person and make proclama- nations.

guish of spirit which the sins of church militant, is sadly out of tune tion of gospel salvation, but if you "The good begun by thee shall onward flow school of Christ. It'is but the nega- en any if he should oppose any other To say nothing now of other formidaworld could add to a dying for the glad refrain of the church tri- are a child of God you cannot afford God. Tell them a crucified, a dead umphant. To claim that your life is to be idle. Do that which lies in The seed that in these few and fleeting Savior, who took away the sting from dominated by the love of Christ, and your own sphere of usefulness, and Thy hands unsparing and unwearied sow; death by going down into the narrow yet to be wanting in love for your do it with your might. Give your Shall deck thy grave with amaranchin limits of the grave. Go! tell them brother, may be to you a means of money to aid in the support of the how that on the third day after my grace; but, if the word of him whose mission work in your own State, and, crucifixion, I came up out of the life was love is worth anything, your giving freely, love for God and love growth will never be towards the for men will soon make the world skies. If your preparation for the your field. Help to support the hands sure hope for the life to come. Tell heavenly sabbatism of the soul is made and cheer the hearts of those who lathem that I am gone to my Father's to depend upon a few hours of ser- bor in foreign lands to win souls to vice upon the Lord's day, and the re- Christ. The professed Christian who mainder of your time be given to the fails or refuses to do all in his power that where I am, there they may be pursuit of pleasure and the advance- to publish the good news of salvation ment of the business interests of your to dying men has good reason to life, then you are certainly very little doubt his calling, for the crucible test in the sunshine of spiritual growth, of religion is love-love toward God

the Lord God giveth them light, and and have good reason to fear that the and love towards men, and that one joys of heaven will be to you more in who does not in some way, point men the name than in the place. Your to the divine life is not in obedience Mid the randsomed throng, mid the sea of barns may be filled to overflowing, to the command of God and shows an and you may have all of this world's utter lack of love. goods that heart could desire, but if . To have the spirit of Christ is to you fail to relieve the necessities of love his work, and his work is a misthe poor, and turn a deaf ear to the sion work. The church which does

> fatherless and the widow; if you re- not to the extent of its ability contribfuse to give of your substance to send ute to aid the cause of missions in

and righteousness. Go! and tell men of faith a rule of conduct for their eternity. Not only must they live for meath the shadows of the Alps. Even who do not cherish a feeling rememthe story of the cross. Tell them how lieves, and they evidence most love the life which now is, but they must so the shock which Satan's kingdom brance, if not a lasting appreciation, is correct whereas the reverse is true, vice is shown in the contributions. I w,s buffeted and spit upon, scourged who serve best, and who are ever in be ever developing towards the life of the Son of of every personal effort on the part of as I shall presently show. That Bro. year by year, to its treasury. So far and shamefully used; how I wore the obedience. To sing with great spirit come. Has the Macedonian cry God was yielded up amid the woes of those who tried to bring them to the Brewer has a right to his opinion come from having spent its usefulness, the crown of thorns, and in shame and in the sanctuary, "I love thy king- come to you? then go, and teach all Calvary will go on and never cease cross, or to restore them to piety. humiliation bore my cross. Above dom Lord, the house of thine abode," nations. God's command to every to vibrate till it move the whole world. It is most unfortunate that Chris- deed, and that he has a right to every to vibrate till it move the whole world. all tell them; that for their sins and and vet fail to lay by in store, on the one of his children is, Go! and just as and all the nations of the earth shall tians are not cognizant and apprecia- press it to his fullest satisfactions is nually a more indispensable factor of for no other cause, I was nailed to the first day of the week, something for we neglect or meet our obligation to join in singing hosannas to his name, tive of this fact. Going to church and not more cordially granted by any-evangelization. I need scarcely say accursed tree, where, deserted of the cause of religion, is, to say the obedience, just so will our characters and crown him Lord of all. O, my prayer meeting, giving of our sub- one than by myself. No surprise has how unpractical is the suggestion of

I suffered all the agony of body of dence that the voice, while it may You may not, my brother, be called tharge of duty. Got and teach the daily devotion at the feet of God, is poses the Home Mission Board, and he parcelled out be parcelled out be

In many a branching stream, and wider flowers. And yield thee fruits divine in heaven's im mortal bowers."

Men open to truth and moral considerations long since abandoned the liquor traffic. Against those now in it the community justly demands protection. They are immovable by moral suasion. Augean stables are not cleansed by dew. Give us the stream of civil law with heavy penalties. Piracy had to be driven from the sea by tions. guns. Slavery had to perish by the sword. Long suffering with these harpies that prey on the weaknesses and gnorance and unnatural appetites of their fellows, has censed to be a virtue. All sober and intelligent citizens, indeed, many of the victims of strong drink, cry out for protection. There never was a more rational or imperative demand. The demon of our age is in strong drink. Let law protect us

but the preparatory department in the I presume that he would fail to awak- tween the State and Foreign Boards. tive exemplification of oar high call- interest. For when he arraigned he ble barriers, I will simply direct the ing. There may be nothing positive Home Board before the East Liberty brother's attention to the fact that the or aggresive in it. Praying and sing- Association, and charged upon it the Foreign Board has recently been ing and shouting, going to church and performance of certain deeds in or- forced to engage an assistant secretagiving, and walking orderly, all this der to perpetuate itself, and then ry because of its increased work, and is but the luxury of worship and de- turned upon the Foreign Board and if we turn over the vast enterprises votion to God. It is, but the feasting charged the secretaries of both with which are sustained by the Home upon the fat things at our Father's ta- so handicapping the Southern Baptist Board to the Foreign Board another ble. It is but having a good time here, Convention, and so resorting to jug secretary would be demanded, and

cerning this matter, and all others in increase of the prosperity and popubelow, sitting alone or together in glery as to secure the manipulation of then what would become of the good heavenly places in Christ Jesus. It the committees in the furtherance of brother's economy?

may be growth, but it is not work nor their purpose, he failed, even by luch Your correspondent in the midst of strength. All this is no effort and no expressions as these, to excite surprise, his gratuitous assumptions seems to cross bearing to the humble and plous Everybody seemed ready to accord be under the impression that the vice soul, outside of afflictions and tempta- to Bro. Brewer the right to oppose, presidents in the several States are a privilege, by the way, which he salaried officers, for he proposes to Personal agony and effort for souls greatly enjoys. Permit me to say that lessen expenses by removing the nes the sublime test of love to God and I was not a little gratified, and set cessity of their travelling, and of their man; and this is the only true sphere surprised, to read from Bro. Brever salaries, together with the many other in which we cru reap the greatest re such an expression as this: "The end things which he seems to think beward and lay up treasure in heaven. jects fostered by the Home Board are long to the Board. Now let me in-Here alone can the Coristian find a dear to my heart, and I try to bush form him that our only compensation field for the full scope of his talent them forward." 'And the occasion of for the labor performed, and it is conand abilities, and for the full develop; both my gratification and surprise is siderable, is, the happy consciousness ment of his faculties and graces. Here, this: At recess, just before the an of working in connection with so alone can he get into the realm of his journment of the morning session, sal great and useful an agency as the

greatest happiness, the arena of his ter the presentation of the claims of Home Mission Board! from his agents. - Evangelist. greatest usefulness. All other things Home Hissions and the reply by liro. Now allow me respectfully to sugthe gospel to the perishing ones of State, home and foreign fields needs Go! tell the simple story of the can he do for Christ without an effort, Brewer, I suggested to him, in the gest to the brother, whose uneasiness have leaped within them at the mes- cross; repeat it o'er and o'er until the earth, then your religion is a mockery, to be put down in the work of the The religion of Jesus has not mereyour professsions of love towards God mission board as needing Christian ly rectified particular abuses, removed if he is Godly; but to save souls re- presence of a group of brethren, that seems to vex him no little, that he sage of their Lord? How must they glad cry of salvation shall ring out in quires agony and work-an agony and it was impolitic, if not improper to need give himself no useless concern. have made haste to come to the ap- one universal hallelujah from all the are hollow, and your soul, at the last, enlightenment for the truths of the special evils, exerted a benign and work which once begun and kept up. attack a great denominational agencey, he need not rob his eyelids of slumwill find its abode in the company of gospel, if heard at all in such a salutary influence on local institutions. pointed place? And now when they ends of the earth. To this end go ye have come he reveals himself to them, and teach all nations. Proclaim to Dives. The spirit of Christ recog- church, are accepted not as an inspi- It has formed and introduced into the inures to the loftest Christian charac- such as the Home Board is, before a ber because the Home Mission Board ter, grace and glory. Personal effort single association. That such an ar- has such a vital existense, and such a and their joy is complete. The Sav- every kindred tribe and nation that I nizes the universal brotherhood of ration, but as a matter of form, and world a general Christian consciousfor souls realizes the substitutional raignment would only serve to sever grasp upon the affections of Southern man and he will be best fitted for the the membership needs religious train- hess which is practically ubiquitous ior did not chide them for their de- am "King of kings and Lord of lords, spirit and sympathy by which Christ the loyalty of a small body from the Baptists; for when it shall have spent sertion of him in his great trials; but and that at the name of Jesus every joys of the beyond who makes the ing. The church that spends a thou- and commanding in Christendom; to himself was touched and charac, erized. general work of the Southern Baptast its usefulness, and when it shall be no most of his religion, and serves God sand dollars for a pipe organ with which institutions, tendencies, and comforted and cheered them, and in knee shall bow, of things in beaven and no man or woman is so like Convention, and concluded by saving longer needed, it will be discovered tender love and pity drives away all and things in earth, any things under in his day and generation by doing which to "praise God from whom all persons are more distinctly amenable; Christ, or so reaches the stature of "Now of course you are in harmony by the assembled wisdom of the Southblesssings flow," and sends fifty dol- which judges all by an ideal standard; good unto all men. fear from their minds by assuring the earth; and that every tongue shall the fullness of Christ as the soul seek- with the Board, and will co-operate ern Baptist Convention, whole scru-Sometimes I walk through a ceme- lars to the mission boards, may be in to which flattering concessions to them of his power as the Son of God. confess that Jesus Christ is Lord to er and saver. This is practical Chris- with it as long as it exists." Where, pulous concern about the Lord's tary and see there a monument tow- good financial condition, but the con- wealth, or power, or genius, or cultianity in its loftiest and holiest sense. upon he emphatically denied being in money is witnessed in the proceed-Nothing else is likely to be wanting sympathy with the work of the Home ings of that body in the past. That where soul saving is the Christian's Board, and named one or two inter- its uselessness is not yet recognized is ests as being the only features of the abundantly seen in the increasing con-How few there are who know any- Board for which he would work, fidence, year by year, in the Board thing of the luxry of this kind of cross- among which he names the Cultan and in its efficient Secretary. The bearing! Many a preacher knows mission. Of course if he has so far opposition barely of one individual is sion. "Go ye therefore and teach all them, but tell them of the love of my yet, if men would write the truth missions has appropriated twenty The simplicity and naturalness of nothing of it beyond the declama- reconsidered, as is indicated by this remindful of the good Mother Parnations, baptizing them in the name Father; how that he so loved the upon toubstone, how often would it times as much to gratify the pride of the Bible are most striking. Where tions of the pulpit. Many a deacon avowal of lowalty, just quoted, his tington, who vigorously understook of the Father and of the Son and of world that "he gave his only begot be the case that, instead of words the eye, as it has, from the pure love else can be found such graphic pict never spoke a word for Christ to a theoretical opposition will amount to to sweep back the advancing tide of is to point, Go! Not sit down and news, lead them to become the na- born of the Spirit, and yet whose life none is sent to carry the gospel, how the setting forth of their virtues; its weight and force of character to ef- pression either from the conscious- personal support, the offerings of his personal support, the offerings of his flock. Amongst his congregation was ing the way of salvation, but go ye to setting up my kingdom on earth, and that he did nothing for the ameliora- filled? New organs are all right. I thought, as well as its superhuman aution of his fellow men. He had great believe in bringing into use all possi- thority, all bespeak its unique charac- al effort to save souls is concerned. speciful in a public talk, and when I task to live, but who dearly loved her cities and the villages, the highways selves to its fortunes; that a mighty riches, but shut ap the bowels of his ble means of praise to the great God; ter. For like the Master, of whom Multitudes do not so live as to have spoke of certain objectors, I did so pastor, and regularly brought her mite and the hedges, look them up and captain is raising an army for the car-tell them of salvation. Go, make it rying on of war against the power of cumulated money, but gave little of it good organ; but I here never to see ness, its words are with authority. It the business of your lives to do the darkness, and urge them to enlist un- to advance the cause of him whom he in a Baptist church one that has been never make an effort, personally, to Brewer. I verily thought that this coin must be the best of its work to which I have called you. der his banner. The banner of the professed to love; and more was spent bought with blood money - with ing, but drives straight to the mark in save anybody, not even their own fruitless effort made by himself five ar kind, and she spared no pains to send work to which I have called you. der his banner. The banner of the professed to love; and more was spent bought with blood money — with ing, but drives straight to the mark in save anybody, not even their own fruitees enort made by minute bought with blood money — with ing, but drives straight to the mark in save anybody, not even their own fruitees enort made by minute bought with blood money — with ing, but drives straight to the mark in save anybody, not even their own fruitees enort made by minute bought with blood money — with ing, but drives straight to the mark in save anybody. Alasi alasi what a six years ago before the Southern Bane and again, that the four penny piece you have looked to me for guidance shall yet wave in trinmp o'er a world the interest of right and humanity. en for the dissemination of the truth Lord," in the Old Testament, and in shame, and what a loss to themselves tist Convention at Lexington, Ky, to she gave to the collection might be and leadership; now I go hence, I redeemed, regenerated and disen- O, brethren, let us so live and so of the gospel. Paint and fresco beau- the "Verily, verily, I say unto you" and to the world around them! Most have the Home and Foreign Boards the newest and brightest that it was

using the present tense of the verb, as and we cannot long deceive an ybody it was used at the "burning" bush," about us. We ought often to measwhen the Lord gave himself, the title ure ourselves. A good rule for establishing our par value is this: A

The apostle is proving that the man Christian is to be measured in value Jesus is made an highpriest, and shows by what he will give, do and suffer. the superiority of the priesthood of for Christ and his cause. We meas-Jesus to the Levitical, by showing ure our dignity by our usefulness. that his, (human as it was,) and been This is the standard of our weight and measure, not by averdupoise, but by the troy table. Usefulness, usefulness, is the crucial test, the acid applied to our metal, which discovers the gold or the dross in us. We are not worth to God, or man, or to ourselves once cent more. No matter what we profess, what hopes of is because the Salem of which he was slife we entertain, the evidence of our king was not a place, but is said in faith is our fidelity: and we are to be Heb. 7: 2 to be "peace," and Mel- measured and rewarded for fidelity, chizedek, king of peace and in the according to our capacity, in the use same verse he is said to be sking of of our talents. How blessed it will righteousness." Now have we any be to hear the "well done good and

faithful servant."

GEO. A. LOFTON. Talladega.

Mrst Fannie A. Whiteside.

Died, in the city of Montgomery, Ala., Oct. 22d, 1886, Mrs. Fannie A. Whiteside, after an illness of three months.

How many eyes will fill and hearts well almost to bursting at sight of these few lines. Our precious friend vis not," but there is comfort in the us, and thereby given assurance that thought that "God took her."

made like to his most glorious body, hands that we have so often pressed is it matter to laugh at? Is the at- in friendships greeting, and that never grew weary in dispensing charities and loving deeds of kindness! Closed matter that Goddoes not what us to the beautiful eyes that looked upon us inquire after? If so, why has he salor in such tenderness! Silent the lips so much about it? Why does the, through which her heart breathed to us of its abundant weathe of love, purity, and goodness! Our friend grew weary, and God looked down and saw her weariness. "The Lord is very pitiful and, of tender mercy" and he sent in love Azrael (dreaded of mortals, privileged of God) to release her tired spirit from the Bastile of clay that had so long held it imprisoned, and clothed it with immortality.

> An examination of the old family Bible for the exact date of her birth

Melchizedek the Son in the Trinity.

elevated into a position of equality with the nature of the Eternal Son, the one that was the everabiding and all prevailing highpriest, who stood as a lamb slain from the foundation of

the world. 3. My third proof that Mel hizidek was the Second person in the Trinity right to say Salem was a place, wnen,

unto him; God had sworn that he the scriptures positively tellous it was would make him a priest after the ornot? And can the title I king of der of Melchizedek; and Paul seemee peace." or "king of righteousness" to that the Hebrews were deprived of be applied to any one but the "Son some precious nourishing gospel meat of God," without being guilty of blasbecause they, in their Christian babyphemy? If Melchizedek be, the eterhood, had to be still fed upon the nal Son, and the apostle is assuring milk of the gospel, (the elementary, us that the human nature of Jesus, by principles,) whereas, if they had dewhich he is our brother in fullest symveloped as they ought, during the pathy, has been elevated into perfect time they had been Christians, they equality with the divine nature, and could have, at that time been partakhas entered into the holiest of all for ers of the more substantial and strengthening food found in the meat your menter shall even wally be --Folded in peaceful rest the patient tendency still to confine ourselves o pabulum, 'lingering around the docempt to find out all we can about it trines of repentance, faith, washings, to subject us to mockery?, Is it a. laying on of hands, resurrection and eternal judgment, deeming some of these (which the apostle denominates elementary principles) profoundly postle so deeply regret that the unmysterious and dangerous to handle? ustifiable babyhood of those to whom sometimes hear that which sounds he wrote prevented him from saying so, and confess no sympathy with it. what would be so profitable were they for all scripture is given by inspira in condition to receive it? This view tion of God, and is profitable, may be absurd to others, but to me it studied and used. The elementary is full of soul nourishing thought.

to be furnished for the use of the babes, but if we have any youths, men, or women in Christ they ought not to be neglected by the stewards The Measure of Christian Dignity. of the mysteries of God. Who was Melchizedek? is a ques-

souls, must constitute the ruling pas subscriber, nor subscribe himself. of his heart. Nothing short of "It is an easy thing to make an exthis can give to his ministrations any. cuse and evade a matter when we thing approximating eloquence in the wish to do so." That is what an ex pulpit. The preparation for this is, cellent sister said in our office the not in his study, but in his closet, We other day, when her brother was inare persuaded that many sermons sisting that we could get many more have lost their richest aroma, their subscribers if the price of our paper telling power, by the 'elaborations of was lower. She has lots of good

and the answer of the tongue are show to-day, but it was not one of from the Lord." 'The heart is the the preachers of this city." We heard very citadel of Satan's power, around a boy say that on the street the other Can any one suppose that the Spirit it the very last contest occurs between day. That preacher's example had soul, the Spirit that is to quicken short of the very "sword of the Spirit." "I want you to re-write my article the spirit that "searches all things, usurper. We need tongues of fire, per." Yes, we have already done directed by hearts of melting tendler- that in several instance, but we must ness, for the conflict. The prepara- confess that it is not pleasant work. tion and the study may do much to arm "It takes a most excellent thing to us for this warfare, but we may be as- be worth more than a half column in sured that the sharpening of our the ALABAMA BAPTIST." So said a weapons can only be affected in the sensible brother who called in our

closet. The highest results of the pul- office the other day. He was making pit can never be reached by the ex- an objection to lengthy articles. We clusive use of the pen. Let our min- have recently had to publish some isters use the pen much, the more the that were too long for his patience.

bered in Tuscaloosa as witnessing the most remarkable revival of religion

second Sunday in October a series of meetings were begun in the Methodist church by its pastor, Rev. Alonzo Monk. There had been in our community for several weeks previous a spirit of prayerful concern among Christian workers, and from the be-

ginning the work assumed a deep and general interest. At once all denominations co-operated and the most glo

preaching was "not with the enticing | Talladega county as he came into our I have at different times been asked to republish my views upon Melchiz- "I am." "I had a brother to say to me th Spirit." Then it is equally important other day that if the price of your pa edek, but it is thought so foolish by that the preacher shall experience per was one dollar he could get a many to spend time upon the subject that I have forborne to do so, but a put his own heart in right rela. H. W. Bowers, of Helena. Bro. recent event has stimulated me to risk the sharp criticism of those who think

tions with the gospel as well as with Bowers renewed for himself at \$2.00 his fellow men. A clear, vivid ap- all the same, and if we were to try it it foolish. prehension of divine truth, and a pas- at one dollar that brother to whom he

The event was a public religious sionate desire for the salvation of referred would not get us a single gathering, and a good deal of con tempt was expressed for the time wasted" in profitless discussions of questions of no value. Among them was named that of "Jonah and the whale," "who Melchizedek was," &c A good deal of levity was stirred upon the last named, and it fell with a chill upon my heart, for it did strike me as a matter worthy of inquiry, and requiring profound inquiry to know ter properly in the declaration that "I know it is no harm to go to all that was possible to know of him.

"the preparation of the heart in man, shows, tor I saw a preacher at the Our blessed Jesus was to be made like

Revival in Tuscaloosa

October 1886 will be long remen

without habitually writing it. The quaint advice of an old preacher to his young brother is quite approprithat has ever visited our town. The

Paul avers that his imated as he said that to us about

words of man's wisdom, but in the office from the fair ground.

"unction of the holy one" that dozen subscribers at his postoffice."-

D. D. of Montgomery, preaching the ate: "Get your head and heart as full sermon, and Rev. S. R.C. Adams, the as they can hold of your subject, and then pull out the stopper and let na-At the beginning of the service there 'ture caper." Real pulpit eloquence

S. H.

disdains all mere artistic methods. was a fifty dollar debt outstanding. Dr. Wharton told them that the debt must be paid before the house could SIDE LIGHTS.

power of God."

that

will

power and demonstration of the

the study. The Bible puts this mat- sense,

sin and righteousness, and nothing its effect;

better, as no man can reach the high-

est expressional power of the language

A GREAT DELUSION.

To those who are carried away with

the delusion that doctrine has little i

suggest, that the great doctrine of our

Lord's divinity, as well as the divin-

ity of the Holy Spirit, has everything

to do with the, whole redemption

plan. It is the divinity of Christ that

gives a saving virtue to the atone-

ment. Take this away, and what is

other martyr to truth? If he was a

mere creature, his death was no more

than the death of Socrates. But be-

ing divine, he owed no obedience,

either preceptive or penal, for him-

self, therefore what he did and suf-

fered could be transferred to others.

He who was originally above law

back) them that were under law.'

Thus his life and death were vicari-

ous. And thus also the Holy Spirit

must be divine, else how could he re-

yea, the deep things of God," can be

less than divine? No, reader, there

is not a distinguishing doctrine laid

down in the word of God but what

stands vitally committed in some form

DEDICATION AT WARRIOR

The new Baptist church house at

Warrior, on the L. & N. railroad,

was formally dedicated on Sunday,

Oct. 31st, the Rev. M. B. Wharton,

pastor, offering the dedicatory prayer.

S. H.

"was made under law to redeem (buy

be offered to God, and that sum was "A new church. We have a Sal raised on the spot. The congregabath-school with 50 in it, a weekly tion was overflowing; many were unprayer meeting, and make regular.

We respectfully solicit your patronwith redemption. God has united doctrine and practice in eternal ami ty, and let not man sunder them. MONTGOMERY ASSOCIATION.

This body held its fifth annual ses sion with the Deatsvills church, meet-

ouncements. Mai. Harris will be

BUSINESS MEN. OF MONTGOMERY

We are satisfied that the business

men of Montgomery do not place a

TIST as an advertising medium.

Though our paper is published in the

Capital City an examination of its col-

umns will show that we have more

patronage from either Selma or Bir-

We send out as large a mail pack-

rom any newspaper office in Ala

mingham than we have here.

proper estimate on the ALABAMA BAP- anything to do with duty we wish to

age every week as goes in one day the death of Christ more than any

ing on Friday, the 5th inst., and em-THE State Temperance Convention bracing the approaching Sabbath. assembled in this city on last Tues-The session was not as largely attend day; an able body. We will say more ed by the messengers of the churches as had been anticipated. We though

age.

it the smallest associational gathering DURING the State Fair and the earthat we have attended this season. ly days of the Legislature we had so many calls at our office from our It was, however, a meeting of good spirit and quite faithful to our denomfriends that we cannot attempt to inational enterprises, Brethren Nun name them one by one. We are always glad to see you, brethren. nally, Crumpton, Falkner, and other visitors added much to the interest of Come again, and often.

the occasion. Brethren Wharton and WE spent the first Sabbath in this Stone, and several layment were from month at Lowndesboro, where we this city. Dr. Wharton preached the have agreed to go once a month for nissionary sermon on Sabbath. W

gomery market. A religious weekly registered letter. The date against your name on the margin

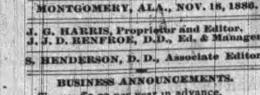
It is as much the interest of busitions. Notice to discontinue should be giv-en at least a week before and not after the ness men of Montgomery as it is ours that they should avail themselves of subscription has expired. Both the new and

your address is changed. Obituaries of one hundred words will be Our office is in room No. 22, on generate (re-create) the human soul? inserted free. For each word over one hundred, two cents will be charged. Remit with order for publication. Count the words and see just what the bill will be; also; include money for extra copies at five cents each more than ten are wanted, otherwise six

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Alabama Baptist.

be ordered in advance, are worth six cents each; if more than ten are ordered, five cents Remit with order.

Remittances should be made in money or-der on Montgomery, or bank check on Mont-gomery or New York. When neither of bama. 'This paper is read in all parts of the State, and extensively read in that part which deals with the Montse can be procured, send the money in a

becomes a family institution, and of the paper shows when your subscriptio expires. It serves both as a receipt and a preserved, read, and cherished, and request for payment. If proper credit has not been given within two weeks, notify as is therefore the best advertising me-All subscribers who do not send dium

express notice to the contrary, will be regarded as wishing to continue their subscrip-

post office should be given when the use of our columns:

the second floor of the "Gay Block," on Commerce street, where the Man- that regenerates and sanctifies the aging editor will be found, and No. 14 Dexter Avenue, where Mr. Wm. these mortal bodies in the last day, the word of God, can dislodge this and put it in good shape for the pa A. Davis will be found, either of cents each. If money is not enclosed, we rewhom will be ready to receive your orders for advertisements and an-

found at the Land Office in the Government Building, on Dexter Avenue.

ejected manuscript nor for the opinions ex-All communications on business or for publication should be addressed, and all

Montgomery, Ala.

year. It was an exceedingly were not present at that service, but pleasant visit, and we have hope of have heard quite a number of brethseeing a good work done in that fine ren pronounce it unsurpassed by old South Alabama community. anything they had ever heard

as a sermon on missions. Bro AT the instance of the Woman's Jackson, of Ramer, was made moder Missionary Society of the Baptist congregation at Evergreen, we past last ator, and Dr. Lamar, of Deatsville Sabbath at that place. They gave us clerk. The next meeting will be with large congregations, and a warm the church at Ramer, in this county, and will meet early in October. greeting. It was a delightful time. The Montgomery Association ough If we had time we would be glad to to be and can be made one of th say more.

most efficient associational bodies i On the third Lord's day in October the State, but in order to do this the we baptized three others into the felchurches will have to give it more at lowship of our Northport church. tention. Let us in the city of Mont This makes thirty-six added to the gomery not forget our duty in this im church since our meeting commenced portant matter. one month ago. But our joy is marred ABOUT "STRAIGHT-EDGES." for; and Warrior is represented as an by the loss of our Sunday-school superintendent, Hon. H. H. Brown, The old patriot preacher, of revo who moves to Birmingham. He has lutionary memory, John Leland, used filled that position twenty years. We to have a saying that 'in settling difdo not know of his superior in the ficulties between men two straight State. How we will miss him! for edges would never make a joint." what he has been to the Sunday-Thus, if two men fell out, both of encouraging. Could our planters school he has been to the church: al whom were very conscientious(!)

greats at his departure are universal. S. H.

ways reliable and in his place. Re-

ciple(!), they never could be brought and a half cents per pound. In the VERY often we have had our attentogether. It is only as they both present state of labor cotton cannot tion invited by friends, admiring the agree that they are wrong that they be made at a less cost to the planter system, to the superior qualities of ever can be right. How often have than eight cents per pound. The the Presbyterian form of church order, we all seen the old man's maxim ver- present crop of cotton, taking the as administered by the Presbyterian ified. How many churches have we whole country, will not pay the excourts of authority in this country, in seen torn to pieces, how many neigh- pense of making it, at present prices. contradistinction to the congregationborhoods have we known embroiled The few who own their own land and

viewed by its ardent friends; and the their ways, (which is but another they have contracted no debts. thing which exercises us just now is, The truth is, not until our planters name for mere obstinacy,) and fill the namely: When will they get through church or community with their quar- can make their plantations self sustainwith the Dr. Woodson case? We are rels, poisoning the whole moral at ing, so that their cotton crops shall not acquainted with any other ecclemosphere. The only way to settle be the surplusage, thus enabling them siastical system which could have these difficulties is, for both parties to to hold it, and thus abating all interbeen so long puzzled with that matter. agree that they are not infallible, that mediaries between them and the man-They deserve the sympathies of all they have both been more or less ufacturers, will any substantial lovers of slow-motioned systems of wrong, and thus present that uneven relief come. Heavy advances at

churchship. CRAM'S UNRIVALLED FAMILY AT

the "amity of the Spirit." There was carrying the farmers instead of the LAS OF THE WORLD. great force in the charge which an old farmers the merchants, and in the vast their behalf. Indexed and up to date, a book form minister once gave a new church at majority of cases for the last twenty of maps giving the railroads, public works, and institutions. The maps the world and our own country. The

become very conscientious in their ways; they each have their friends;

able to get seats, and a brother, who contributions to missions." - The peti was present, informs us that Dr tionary letter of a new church read that Wharton's sermon was a most able way at the Montgomery Association. and happy effort, and that it filled all hearts with enthusiasm and admiraning. tion. The district meeting was in

FARMING.

"Why even when I was over session, which convened on Friday Georgia I could not be as good a Bapbefore, all the exercises of which are. tist as I wanted to be without the Arreported as deeply interesting. Sat ABAMA BAPTIST. I took it then. urday night Dr. Wharton delivered Dr. Nunnally. his popular lecture on Paul's Foot-

"When we separated church an prints in Rome to a very large audi State one great mistake was commit ence. Rev. S. R. C. Adams, the indeted, in that we left the education o fatigable pastor, has done a great the children in the hands of the State. work at Warrior, commencing there whereas it ought to be the work of the one year ago with 10 members; now church."-Dr. Nunnally. Dr. Nunthere are oo who answer to the rollnally is powerful when he gets on the call, who are attentive to the worship utter inability of the State to teach reof God, and who now meet in a finligion, or to impart a moral educaished house and it completely paid

"There are but two male colleges enterprising and growing community. in Alabama where straightout religion can be taught to the boys, one is at Greensboro and the other at Marion.

The results of the present year's Dr. Nunnally. He talks that way, farming in the South are anything but insisting that the laws of the land do not allow a State school to teach relihave realized nine or ten cents for gion or morality, and that any teach each of whom claimed that he was cotton, there would have been a small er under State appointment transends right and could not swerve from prin- margin of profit, perhaps one or one his position when he attempts it.

"I see from the Advertiser that the president of the State University has been proposing to teach sectarian religion in that institution."-A minister said that at the Montgomery Association, and he had reference to the factthat a system of religion is to be taught there which will be pleasing to al polity. We have never been able by two prominent men who have dis- stock, and who supply their own la-Rabbi Hecht, and so it was asked. to see it in the light in which it is agreed, become very conscientious in bor, will about make ends meet, if "Why may not every sect demand that a class shall be formed which will teach religion to suit the said sect?"

> "I always work the pump until draws sand." Dr. Nunnally was at that time insisting on getting down to the bottom dollar when lifting a collection.

"We have as fine a class of mir surface that will naturally lap over heavy per cents have brought us to terial students at Howard college as each into the other and coalesce into where we are. The merchants are will adorn any ministry."-Dr. Wharton. And he made a grand speech in

> "That prince of secretaries," is the way Bro. Cloud's report spoke of

features of the occasion will interest our readers. and we thought it was a good begin-1. There was no outside aid.

> was a work of the pastors and the people. While I have no word against evangelists, but every word in their behalf. I realize that a revival in and of the people, and under the sole conduct of local pastors is apt to be more permanent in its effects. I have

> never seen a meeting in which the lay iembers have taken so effective a

2. The meeting has been remarkable for the cases of answer to special prayer. In one of the last meetings when testimony on this subject was called for, it was indeed remarkable to see how many conversions seemed traceable to special prayer on the part

of friends and relatives. 3. In its practical results the meet ing does not confine itself to the number of conversions. All the Christian people of our town find themselves revived and strengthened. There is a healthier religious atmosphere now than ever known in the history o Tuscaloosa. The overwhelming ma ority of our people are thoroughly committed to a stronger fight against the devil and to better things for God. There have perhaps been upwards of 75 accessions to the various churches. Of this number 24 have joined the Baptist church. There are' some ten or more who, under this influence, have sent for letters and will soon join I do not count less than 35 ac cessions as flowing from the meeting It will be remembered that brother Thomason visited our church in the spring, and there was an ingathering of available material then. I find on consulting the record that I have re-

ceived into our church here since Jan. 1st 63 names, and that with those sim ply awaiting letters to join us, the rec ord for 1886 will not be less than 75 accessions. This is the best record the church has made for a number o years. For all of this we thank God

and take courage.

tion often asked. Some answer that what it will bring in the market. ous results have odcurred. Several he was Shem, others that he was king bushel of corn sells for one sollar it of a place called Salem, probably is worth it, because the man

> bought it needed it badly erough to what afterwards became Jerusalem, others laugh and say they do not pay a hundred cents for it. Supply know or care, but the general con- and demand regulate the prices of clusion is that he was of the Canaan- every thing we buy and sell; and tish kings, who was also a priest. when the demand is too great for the Now all this sounds absurd to me, for supply articles, of merchandise are whoever he was he was the greatest costlier, and vice versa. Everybody knows what a thing is worth by what among men, not accepting Abraham, it will sell for in the market. the "Father of the faithful of all na-

This is a good rule by which to tions," nor Jesus of Nazareth, the born "Son of Man." Heb. 7: 1-7, show judge the worth of a Christian. The

that he was greater than Abraham. supply of good Christians, however, is Heb. 5: 6, 10; 6: 20; and 7: 14-22 always less than the demand in the show that he was superior to Jesus. world's great market; and hence a Is it possible that such a being is sim- good Christian is always a highpriced ply a man, especially one of an ac- and a highly valued article in the cursed race, and one whose promi- sphere of spiritual merchandlise.) The nence utterly failed to mark the place inferior article is exceedingly comof his residence, while numbers of mon and we are constantly being contemporaneous petty chieftains valued and sold by the work in more

have their resdences and provinces senses than one. We put murselves known? upon the market, and we are always If he was an earthly priest, so ex- sold for what we are worth; and, alted as to be the original after whom | alas! many of us never bring anything; lesus, the Christ, was to be moulded, some of us bring but littles and but is it not strange that he never had an few of us ever go at a considerable

altar, nor offered a sacrifice, confessed price. Some may be curious to know how the sins of his people, nor offered any intercession for them? You may say, or in what sense, the world buys and but he did. Well, if so, prove it. sells us-speculates in us. Let me where was it, and when were the say that the world is constantly investing in the virtues and graces of offerings made? I deny his being a man of our race our religion, according as we possess at all, much less a Canaanite, and as- these virtues and graces; and as we sume that he was the Second Person shed their influence upon our fellowin the Trinity, the Eternal Son "by man. The world, in other words whom all thing were made," the takes stock in us in proportion as we "Word that was made flesh and dwelt are good and useful; and if we are at mong us," the "I am" who was be- par, or above it, the more mock the fore Abraham, the one who said, world takes in us, the more good we "Father glorify me with the glory I do to our fellow man. It may be had with thee before the world was." said that we are bought up at any 1. The position is taken because price below par, but we sell for just the "tithe," or tenth, belongs to the what we are worth; and when we are Lord, and to no one else, and Abra- worthless, we may be sure that no ham would have paid it to no one else. one is so poor as to invest in valueless and especially would not have done stock. A dancing, theatre-going, so in his, representative character for frolicing, whisky-drinking, ard-play all his family, and especially for Levi, ing Christian may be very popular in worldly society, but the veries the priestly tribe of his posterity, had Melchizedek not been the Lord. in it takes no spiritual stock in him.

That Abraham did so for Levi as his He is not only below par, but he is its organization when he said in sub- years both have gone under in the It seemeth such a little way While the meetings we have s worthless to the cause of Christ. So stance, "Brethren, don't run this tide of ruin. Reverse this, and we federal head Paul asserts in Heb. 7: are all copper plate and full in every Secretary Crumpton. Across to that strange country-the Beyond, much enjoyed have been general in To. The tithes were not paid to of the lying, gossipping, swindling, church on conscience. I have known will all enter upon the up grade, con-And yet not strange, for it has grown to be feature. A vast amount of statistical "Men ought to covenant with the more churches disrupted by con- fidence will be restored, and prosperinfluence, affecting all denomination the Levites under the Levitical econ- cheating church member. He is not The home of those of whom I am so fond, information of the most important Lord what amount they will give to hey make it seem familiar and most dear, omy as belonging to them, but they only a drug on the market, but he is yet it has been in the Methodis science than all other causes com- ity will again bless our country. character relating to every feature of his cause."-Rev. E. A. Stone. And As journeying friends bring distant rebined. Two men get at outst they were paid to the Lord, and he as- a fraudulent bond issued and held by Bro. Stone said some things that were gions near. church and therefore under its con S. H. signed the Levites to be the recipi- some loose or indifferent church which I never stand above a bier, and see historical, geographical, and chronotrol. It was their meeting, and it wa richly suggestive in that speech. ELOQUENCE IN THE PULPIT. The seal of death set on some well love ants of them, because "the Lord was waters its stock, usually, about once logical statement is perfect. The dia-"Men have succeeded just in so far right that they should have control the whole church takes sides, and ere grams of the States showing the pubtheir inheritance." When the Jews a year with a so-called revival. So What is it? How may it be obas they have given according to the and it is natural that the largest in But that I think-one more to welcome me you are aware they are all together tained? Every preacher desires to Bible plan."-J. J. Cloud, and he in. When I shall cross the intervening space lic debt, wealth, population, area, gathering should be up that church withheld the tithes, God did not say of the indifferent professor, Sying off Between this land, and that one over there; by the ears! Follow the Book in let- reach it. Nor less is it desired by our sisted that one-tenth is I desire, however, to place on record Bible the broad and catholic spirit in which they had robbed the Levites, but "ye with a letter in his pocket, or remain- . One more to make the general and specific condition of aach ter and spirit, and let conscience take congregations. Rhetoric cannot teach plan. State and foreign country, are very their noble pastor conducted the meet have robbed me." The tithe being ing away from duty and the house of seem fair. care of itself." The advice is good it; learning cannot acquire it; genius instructive. We can most earnestly And so for me there is no sting to death, "One part of the Bible has not been ing. Cordially welcoming all co- paid by Abraham to Melchizidek, I God, neither doing himself nor the for individuals as well as churches, cannot inspire it. Affectation is a And so the grave has lost its victory, It is but crossing with short, bated breath, And white set face—and little strip of sea, recommend it to our readers. Mrs. M. peached, namely: 'He that hath purse repeat, if he was not the Lord was a world any good. No one is fool operation, his strong and practical ser-The word of God is a better counsel-lor than a conscience that takes its swelling words of little meaning hom. Or the second of such a noble and generous Christian spirit. L. Adams, of Memphis, Tenn., is now canvassing for the work in the city of lor than a conscience that takes its swelling words of little meaning, bom- Orme. To find the loved ones waiting on the shore, More beautiful,more precidus than before!" At our church conference, October God. But the scriptures approve the a professor; and he is about like the coloring from our personal prejudices. bast, is simply nauseating. Among Montgomery. She is an excellent lady, The most common mistake men ever sensible people mannerism is below "If the Baptists were to give one 31st, we licensed to the gospel minis-payment in the highest, terms, and stock of some bankrupted corpora-ONE WHO LOVED HER. has been eminently successful in make is in supposing that conscience tenth it would annually make forty tary cadet Wm. D. Gay. Bro: Gay million dollars."-Dr. Whatten orty is from Montgomery, and is now in declare a blessing received from the tion, not worth five cents on the dol-Charleston and Columbia, S. C., in has anything to do with their personal the dignity of contempt. One might likes or dislikes, their friendships or as well attempt to produce a fire that We must learn to accommodate our million dollars."-Dr. Wharton, Most High by Abraham for so doing. Iar. "Our great institutions, religious at the University. He is a young This is my first proof. selves to the discovery that some of It is of immense value to us, occaand has received the subscription of animosities. A perverted conscience would warm by painting it upon canthose cunningly fashioned instruments animosities. A perverted conscience has burnt more martyrs, sacrificed more patriots, and destroyed the more patriots, and destroyed the 2. The second is, that Melchizidek sionally, to stop and consider what we called human souls have only a very the first order of men. more patriots, and destroyed the peace of more churches and commu-nities than all other causes combined, as the old preacher put it. It is a to give an exhaustive answer. We a good work at Brieffeld is declared not a priest, as one of are worth; and to ask the enestion, limited range of music, and will not vibrate in the least under a touch that many, "but priest of God Most High," "Is my faith gold tried in the fire? When a king is received into a city, fills others with tremulous rapture or the keys of the gate are delivered unto as the old preacher put it. It is a to give an exhaustive answer. We a good work at Brierfield. as the only one. Gen. 14: 18, and or is it shinplaster, scarcely corrent at of sufficiently rare occurrence to be- Heb. 7: 1. He is declared to be home? or is it counterfeit stock, a quivering agony.-[George Eliot. him. So a heart that hath received heartless giant that has neither eyes, can only indicate some things that alhim. So a heart that hath received charters giant that has nethed cycs, can only indicate some things that al-christ prays earnestly to him that he would set a strict watch over its senses, that no thought come in or go senses, that no thought come in or go their "olf infirmities." S. H. out without his special warrant. priest forever, or abiding continually, sham and a fraud upon the commu-A saloon can no more be run with out using up boys than a flouring mill Heb. 7: 1-3, also the 8th verse reads, nity in which I live?" We should all without wheat, or a saw mill without "and here men that die receive tithes; remember that we sellefor just what logs. The only question is, whose but there is one (Melchizekek) of we are worth, religiously. The world boys-your boys or mine-our boys S. H. It is thus that the gospel becomes "the tain Home, and his face was quite an. Tuscaloosa. whom it is witnessed that he liveth," knows our value to a job and a tittle; or our neighbors?

revealed these lines penned by her own dear hand: who

GEO. E. BREWER.

An article of merchandise is worth

LaFayette, Ala.

"Fannie A. Whiteside was born 25th of September, 1828, in Glouces ter county, Va. | Baptized in the Alabama river, at Montgomery, Ala., by the Rev. I. T. Tichenor, September 2nd, 1854."

Fifty-seven years she occupied this frail tenement of clay, and thirty-two years a member of the Church Militant, ere she entered upon the glories of the Church Triumphant. The First Baptist church of this city has sustained a loss which it would be hard to estimate. Though for years she was through bodily affliction, deprived of the privileges of the sanctuary, yet the influence of her, counsel and example was felt in pulpit and pew. Her pastors expressed themselves as being edified and built up after each visit, to her. Few persons ever had a greater number of sincere loving friends, all drawn to her by the irresistible magnetism with which she was so largely endowed, as well as the charm of her lovely Christian character. Truly, "to know her was to love her," to which all who followed her to her last resting place, as well as hosts of others, can well attest. Who ever came to her for sympathy and comfort and failed to meet the tenderest response? Her own sorrows were so overwhelming, that it seemed at times she could well say with the Psalmist, "All Thy waves and Thy billows are gone over me!" but these with severe bodily suffering, seemed to soften and purify her nature, and fit her for the lifework she so faithfulaccomplished-that of being friend and comforter, to all who came within her reach. We shall miss her cheering words, and above all her prayers, that have so often united with ours, but grief is selfish, and when we consider that death with her, is but the entering into life, we should rather rejoice that she has entered into that companionship with her Savior, and the precious ones who preceded her, which shall last forever, and forever!



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dial." For all that suffer from hoarseness. cold in the chest, lung trouble, or bronchitis, Dr. Bull's Cough Syrup is golden "phisike. Though worth its weight in gold, - a quarter will buy a bottle.

this climate."

phia, Pa.

-Quarles.

In all charity believe that your brother desires to hold only Christ's truth; but do make sure that you hold, it yourself, whether he holds it or not. This is the best undenominationalism in the world.

AN OPEN SECRET. The secret of true health is in having pure blood. No better tonic, vitalizer and promo ter of the formation of pure blood, than Acid Iron Earth, has ever been discovered.

Some men are human sponges that absorb all the good things of life they touch, but never give up any thing unless they are squeezed so tight that they cannot help doing it .- [Rev. L. A. Banks.

"For I am declined in the vale of years, she said a little sadly, "but indeed I don't much mind it since I can get Salvation Oil for 25 cents."

Truly it is a glorious thing to follow the Lamb; it is the highway to glory; but when you see him in his own country at home. you will think you never saw him before.

I was troubled with chronic catarrh and gathering in the head; was deaf at times, had discharges from ears, unable to breathe through nose. Before the second bottle of Elv's Cream Balm was exhausted I was cured. C. J. Corbin, 923 Chestnut St., Philadelphia, Pa.

Christ's prayer for the unity of all Christians ought to echo in our lives, and draw us closer to all who love the Lord Jesus, of whatever name.

I have been treated for Catarrh by eminent physicians, but nothing has ever bene-fited me like Ely's Cream Balm.-Mrs. L. A. Lewis, 186 Chippewa Street, New Orleans, La.

Prayer with real belief and hope will enable us always to roll our cares from ourselves opon the Lord.

Is a very prevalent and exceedingly disagreeable disease, liable, if neglected, to develop into serious consumption. Being a constitutional disease, it requires a constitutional remedy like Hood's Sarsaparilla, which, acting through the blood, reaches every part of the system, effecting a radical and permanent cure of catarrh in even its most severe forms. Made only by C. 1

If any man will come after me let him deny himself, and take up his cross and follow me .--- Matt. 16:24.

Catarrh is a constitutional disease. Hood' Sarsaparilla is a constitutional remedy. cures catarrh. Give it a trial.

Better have an aching void all the days of our earthly pilgrimage, than contentment with what earth gives.

Piso's Remedy for Catarrh is agreeable to use. It is not a liquid or a snuff. socts. the end of every man.

lungs are in a state of chronic inflammation. Attack the first symptoms of pulmonary irritation with Hale's Honey of Horehound and Tar, and and I cannot bear for others to hate achieve an easy victory. Sold by me. So I opened the door, and in druggists at 25c., 5oc., and \$1.

for any man to get mad with me for that cause. I cannot cherish malice, stepped such men as Jackson, Lamar,





ers and as many new ones as I can get, that I am still in the Fur Trade, in the Kingdom of the District of Opelika, Lordship or Sa-



port, I Butter Dish, 12-Cups and Saucers, 12 After Dinner Cups and Saucers, together, 163 pieces, at \$33.00 a Set. to the above White Sets

2 Covered Dishes, 2 Casseroles, 1 Soup Tu-

reen, I Sauce Tureen, I Salad Bowl, I Com-

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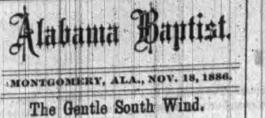
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purity, strength and wholesomeness. More economical than the ordinary kinds, and cannot be sold in competition with the multitude of low test, short weight, alum or phosphate powder. Sold stily in cans. ROYAL BAKING POWDER Co., 106 Wall St., N. Y.

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BALTINGER, MD., C. S. A.



'Now, Walter Harrison Ames, you got get out of chair this minute, for that's my seat, and I want to sit there;' and little Miss Rose who looked more like a snap dragon just then, tried to shake. her sturdy brother, who had a very cool way of pretending not to hear when he did not mean to heed, and sat as calmly looking out of the window as if only a fly were attempting to move him.

Papa was reading in the other window, but he seemed to know exactly. what was going on, and he called the little snap-dragon, though he did not use that name, to come to him, as he had a story to tell her.

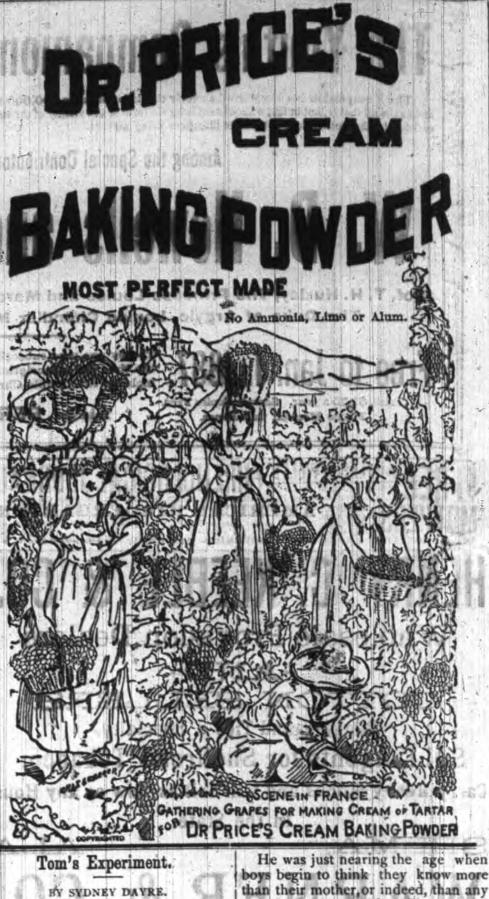
A story was always a delight, and so the little changeable, almost a rose again, went instantly and seated herself on a little bench at his feet.

This morning, Rose, as I was going down town," he began, 'I met a disagreeable north wind and it snapped and snatled in a very spiteful way. It began by trying to injure the trees and break off the branches, but the branches were too strong for it and wouldn't give way. Then it rushed at me and blew my coat as hard as it could, and said in a gruff tone, as plain as wind could talk, 'Take off your coat quick, I won't wait.' But I laughed at the idea of obeying such a command as that, and so just buttoned my coat as tight as I could, and the north wind tugged and tugged in vain.

'In the afternoon as I came home the south wind met me, and such sweet manners as it had! It came up and kissed me first, and then so gently as it played with my hair and patted my cheek, Open your coat, please open your coat. I opened it right away every single button, for I was glad to get all the south wind that I could, and it is doing me good yet. Which is my little girl, the stormy north wind or the sunny south?'

'The sunny south; papa,' answered little Rose cheerily as she went up to Bro. Walter and kissed him and said, Please let me have that chair, Walter dear?"

went up a hundred feet, and came Brother Walter didn't say one word, but he whisked out of the chair in a down safe and easy. A hundred feet, him witth exalted notions of himself econd, caught the little south wind mother!"



BY SYDNEY DAYRE.

age that may me, mothers are proba-"What do you think of this, mother?" Tom ran out in great excitement bly best able to determine; but their to the garden, where his mother was "In a great storm, lately, a is certainly a comprehensive one. busy. man was blown off High Bridge at Harlem; and he had an umbrella, and

it would ever be called upon to do LEMON ELIXIR. duty as a parachute? At the first Cures indigestion, headache, malazia, kidney strong downward pull, crack-flap- disease, fever, chills, loss of appetile, debiliup went his ribs, showing that the ful- ty and nervous prostration by regulating the ly relied on pressure of air had not Liver, Stomach, Bowels, Kidneys and Blood. Lemon Elixir is prepared from the fresh There was a heipless movement of juice of Lemons, combined with other vegthe feet, a gasping for breath in the quick rush of air, a dreadfel jarring Fifty cents for one balf pint bottle. Store fall, and then Tom lay stunned and motionless in the middle of the pansy Fifty cents for one half-pint bottle. \$1.00

bed. In great terror Phil rushed down through the house and stood at Tom's "Oh, Tom, are you killed? Are you hurt?" Tom looked about him with a dazed

expression, then tried to get up, but fell back with a moan. The jar of the fall had thrown his hip out of joint, and all he suffered

and all he thought before he was CATARRH again able to work in the garden will probably be a long-life benefit to him. "I am as sure as I was before, though," he said one day to Phil,

when he came to see him, "that if that old umbrellathadn't gone back on me 1 should have come down all right." "Then are you going to try ngain?" asked Phil.

But Tom did not say. And I have never heard that he did,-Golde Davs.

The ninth while man to cross Africa s agreeable. Price 50 cents at Druggists; by rom sea to sea in the central regions mail, registered, 60 cents. Circulars free. has recently reached Zanzibar, and is now on his way home. He is Lieu-tenant Gleerup, who for three years ANNISTON & ATLANTIC R. R. Taking effect Wednesday, Oct. 21, 1885. has been in the service of the Interna-Going South, tional Association. When his term Daily Daily Sun, of service expired, nine months ago, Mixel Pass, Pass. he was at Stanley Falls station on the Congo. He was at liberty to make a No. 4. No. 2 No 6 STATIONS. No.5 No.1 No.3 comfortable voyage down the river on 6 30 2 00 2 00 Anniston 10 24 11 00 4 29 a steamer, and could have reached 6 50 2 16 2 14 Fords 10 13 10 40 4 09 the Atlantic in about a month. He, 7 10 2 30 2 28Coldwater 10 00 10 20 3 48 7 55 2 47 2 40 Jenifer 948 9 57 2 32 8 03 2 57 2 48 Munford 949 9 51 2 32 chose, however, to make the toilsome eight months' march, to Zanzibar with 8 23 3 07: 2 57 M'Eldry's 9 30 9 39 2 10 an Arab caravan despatched by Tippu 933 3 27 3 09 Ironaton 917 918 1 00 Tib, the great Central African slave 9 52 3 42 3 21 Boswells 9 05 9 05 12 30 and ivory dealer. Three years on the 10 10 . 3 48 3 27 Bergins' 8 59 8 57 12 20 AR. Congo had not impaired his vigor or 10 30 4 15 3 38 Talladega 8 50 8 30 12 20 dulled his appetite for African adventure. His route was up the Congo to

Nyangue, and then almost east to Tanganyika and the Indian Ocean. Lieutenant Gleerup will doubtless be able to give many interesting facts about the depots the Arabs have jestablished on the Upper Congo and their remarkable advance down the river, where, for several hundred



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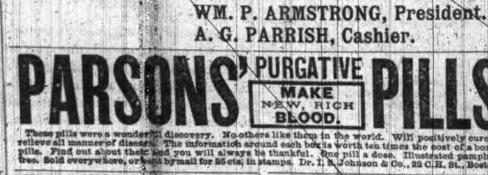
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The Most Nourishing, Most Palatable, Most Economical, of all Prepared Foods. 150 MEALS for an Infant for \$1.00. EASILY PREPARED, At Druggists, 25c.50c.51 A valuable pamphlet on "The Nutrition of Infants and Invalids," free on appli WELLS, RICHARDSON & Co., eation.

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and all their imperfections, including Fa-cial Development, Superfluous Hair, Birth Marks, Moies, Warts, Moth, Freckles, Red Nose, Acne, Bi'k Heads, Scars, Pitting and their treatment. Dr. John H. Weedbury, G J. Parist, ALBANY, N.Y. Est'b d 1870, Send 10c. for boos



YUNG'S RestauranT IN THE SOUTH ! Open DAY and NIGHT. Ladies' Dining Parlors Up-Stairs, D. FLEMING, Prop'r. Oldest Dry Goods House in Baltimore. CHAS. SIMON & Sons. 63 North Howard Street. ESTABLISHED 1816. IMPORTERS AND DEALERS IN

Silk Dress Goods, Woolen Dress Goods, up, clapped her in the chair, gave her cape, Tom." wo kisses and scampered off to play.

Child's Paper. The Hour of Comfort

how he felt," We feeble mortals have the priviterrible experience." lege of speaking to our Maker. We

"Why, he didn't get hurt a bit, utter words here or pour out our desires in the closet, or when walking mother. "No; but no one could anticipate in the street or engaged in our daily being so mercifully preserved, and employment we breathe an ejaculation. The word may be scarcely such an adventure must have been atlouder than a whisper, it may be intended with a severe shock and fright. audible to our neighbor, and yet it Will you get your hoe and help me cannot die away into silence, nor can with these pansies?" it be lost through blending with other sounds; nothing can drown it or pre-sistance, for he dearly loved every

vent it reaching its destination. It flower which grew, and took as much passes beyond sun and stars; it enters pride as his mother did in the neatthe presence-chamber of the Almighty. ness of the garden. Amid the ceaseless strains of praise, "But, mother," he went, "seems to that whisper reaches the Divine ear, me it was not such a dangerous thing ouches the Infinite heart, moves the as you think. If the man knew any-Omnipotent arm. It brings forth thing about the laws of natural philos-

troops of angels on ministries of mer-cies. It sets in motion long trains of brella would act as a parachate, and events, and brings down showers of blessings on those who utter it. - [W. Did you ever study natural philosophy, mother?"

The Gospel of John.

Landels.

of the air is equal in every direction, Simple and childlike hearts that and its support would hold up the umhave newly entered into the joy of brella. Why, I don't think it was a salvation, ignorant of scientific theolowonderful escape at all, but the most gy, but hungering and thirsting for natural thing in the world. I could God, turn to the writings of John with show you how it was done myself, never failing desire, and find in them mother, just as easy as not, by taking green pastures and living waters. To an umbrella and going out on the up- to the garret with me, and I'll go out a large extent it is the same with those per piazza and jumping off. No; I of that window." who have reached the most advanced think I would go up to the garret winstages of Christian experience, whose dow and try it from there, so as to asked Phil. spiritual nature has becomed deepen- have a greater distance. You see-" ed and expanded by the manifold teachings of God. Here the simplici-

upon."

fancy.

both classes how they have been guidanything so foolish." ed in their feading, and what they blessing and delight; and almost every answer has included, at least, the gos-are in these days. Now, I think it learn what he proposed doing, and

dear friend.-[Dr. Culross.

God is the whole life of our soul. All the powers of the mind do not find their aim till they find God. In him the heart finds its happiness, the reason its truth, the will its true freedom .- [Luthardt.

Catarrh Is a constitutional disease, caused by scrofn-

lous taint in the blood. Hood's Sarsaparilla, being a constitutional remedy, purifies the blood, builds up the whole system, and per-manently cures catarrh. Thousands of people who suffered severely with this disagreeable disease, testify with pleasure that catarrh

Can be

"It was surely a very wonderful es-"Well, it seems so. But, after all,

until at length the really knowing when you think of it, it's just what stand mute and humble in view of the might have been expected. I wonder vastness of the vet-to-be known. "I think it must have been a very

"Tom, resting with happy confi-dence in his knowledge of the laws of nature, which knowledge he rated far higher than his mother's judgment and caution, based upon years of actual experience in life, called upon his nearest friend, Phil, to share his interest in the matter of an aeronautic experiment.

one else in the world. What special

opinion may be likely to vary, for it

The first peeps gained by a lively

boy into the precincts of the wonders

of nature and art usually serve to fill

in being able to take that peep. But

"A hundred feet-phew!" exclaimed Phil, when shown the account of the adventure on Harlem High Bridge. "I wouldn't like to have been he, would you?"

"Why not?" said Tom. "He was sure to turn up all right. I wouldn't be alraid to try it." "Wouldn't you?"

Phil looked at him with respect. "Of course I wouldn't," said Tom. "Only there isn't any such high place anywhere about here.'

'Pshaw now! You wouldn't do any such thing. You wouldn't go down half such a place-nor a quarter. You "A little," she said, with a smile. wouldn't-well, you wouldn't go off "Then you know that the pressure the barn or the house.

"Wouldn't I? That's the very thing I am going to do." "When?" asked Phil in a doubting tone.

"Any time, Now. This is just as good a time as any other. Come up "What if you should get hurt?"

"I don't expect to, because I know

"Don't hoe quite so vigorously, my what I'm about." dear," interrupted his mother, as Tom's Phil followed Tom into the house, ty of youth and the ripest and holiest energy increased with his interest in and not having arrived at such a kindness are often worth more than a wisdom of age agree. I have taken the subject under discussion. "Of knowing age, looked admirably on great deal of money.- Ruskin. pains to inquire of many belonging to course you would not think of doing while he selected the largest umbrella from the hat rack in the hall, without ed in their reading, and what they But perhaps girls when you were a suspicion that in the bottom of his have found most fruitful of spiritual young, didn't go far enough in phi-heart Tom was conscious of a wish

pel of John, often named in a tone of would be a very pretty little experi- forbid it. But she was nowhere near, personal affection, as men name a ment to try. You see, mother, Nature and the two mounted to the garret.

never makes mistakes. She is always "Now, you see," said Tom as he the same, and can always be relied opened a window and stepped out upon a ledge formed by the jotting "Yes, dear, I am sure of that-so out of the lower edge of the mansare sure that I think I shall transplant a roof, "there can't be any mistake few seedlings from a hot bed, confi- about the thing, for Nature never dent that she will not fail me in the makes a mistake. The pressure of air wealth of sunshine and soft rain which under the umbrella is the thing that

smile, ready to fall into his mother's for he will not be likely to tell. But

certain it was that he was beginning to wish very earnestly that anything "Now, mother," he went on, as, having raked a bed of the warm, moist earth, he proceeded with very gentle and painstaking hands, to set in the would have given up his venture. But dainty morsels of delicate green, "you how could he back out after having

can easily understand how perfectly said so much? He had been standing sured by taking Hood's Sarsaparilla. Mrs. Alfred Cunningham, Fallon Avenue, Provi-dence, R. I., says: "I have suffered with output in the resistance of the air would bear me up if I tried it. I don't know but you are right in thinking it wonderful standing by him.

passed through the new. German posit is always observed that the further sessions, and will be able to acquaint he advances into the sacred domain, us with the progress of this unique the more reverently does he tread, and problematical enterprise. Thirty four years ago, Livingstone was the first man to cross Africa. It was in this famous trip from Loanda to the Indian Ocean that he revealed the

upper Zambesi Valley to the world and discovered the great Victoria Falls. Ten years ago, Cameron crossed the continent from Zanzibar to Benguela, thwarted in his ambition to follow the Congo to the Sea by his inability to produce canoes. Stanley, a little later, solved the Congo problem. Wissman, five years ago, was the first to cross the continent from west to east, traversing much new territory and discovering a monarch in Central Africa who was able to honor his visitor by opening a bottle of champagne from Paris. About the same time, Matteuci and Massari followed a route that was supposed to be impracticable, travelling from the Red Sea through the fierce Mohammedan States south of the Sahara and attaining the mouth of the Niger in safty, though so fever worn that Matteuci died the very week he reached London. Capello and Ivens, in their Palace Sleepers from Montgomery to Louis-ville and Cincinnati, Mobile and New Orgreat journey two years ago from the Atlantic to the Indian Ocean, explored leans, making direct connection for the North, Dast, West, and South. For inforthe sources of the Congo. Gleerup

the company or write to C. P. Atmore, G. P. &T. A., Louisville, Ky. tropics. * Western R'y of Alabama. How often it is difficult to be wisely charitable; to do good without multiplying the sources of evil. To give To all Eastern Cities. alms is nothing unless you give thought also. It is written, not **308 Miles Shorter to New York**

completes the lists of travellers who

have crossed the continent within the

"blessed is he that feedeth the poor," but "blessed is he that considereth the Close connection made with Piedmont Air poor." A little thought and a little Line, Atlantic Coast Line and Cincin-

SPECIAL

A spiritual mind has something of Ly Montgomery 7155 am \$:20 pm r Cowles' 8:50 am 9:29 pm the nature of the sensitive plant. "I Chehaw ... g:11 am 9:55 pm 948 am 10:38 pm Auburn. shall smart if I touch this or that. Opelika 10:00 am 10:53 pm There is a holy shrinking away from Columbus. . 11:55 am West Point. 10:45 am 11:46 pm "LaGrange ... 1 1:20 am 2:26 am Atlanta 1:45 pin 3:25 am Via W.&A. R.R. Ly Atlanta 1:50 pm 7:50 am Ar Rome Via Ga. R.R. 2:45 pm 8:00 pm Ly Atlanta Si15 pm 3:35 pm Ar Augusta . 7:15 am 9:30 pm " Charleston . Via Cent. R.R. Ly Atlanta . . . 3:10 pm 6:00 am' 7:00 pm 9:30 am 6:00 am 4:00 pm Ar Macon. "Savannah . Via Piedmont Air Line New York and East DRPRICE

Ly Atlanta ... 7:20 am 4:00 pm Ar Charlotte . . 6:25 pm 4:05 am Richmond 7:00 am 3:37 pm
Washington 8:45 am 8:30 pm
Baltimore 10:03 am 11:25 pm
Philadelphia 12:35 pm 3:00 pm
New York 3:20 pm 6:20 am FLAVORIN Pullman Palace Cars on train 53, Montgomery to Washington, without change, and on train 51, Atlanta to New York, without

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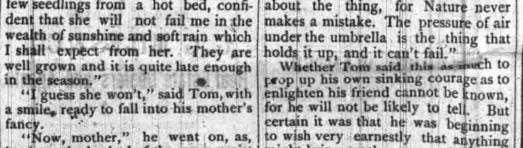
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