J. G. HARRIS, Proprietor.

VOLUME 13.

Walking through the Fairs. A Discourse by Dr. M. B. Wharton at th First Baptist Church, Montgomery,

Text: Psalm 39: 6-"Surely every ma

In lieu of a regular sermon th morning, I propose to give you moral lecture, entitled,

"A WALK THROUGH THE FAIRS."

It was said of the people of ancient Rome that two things were absolutely necessary to their existence, bread and public shows. The same remark is true of the people of Montgomery, and indeed of the whole of Alabama. If David had reference to such exhibitions as are usually expressed by the term shows, then our city during the past week has illustrated his declaravain show." Shows we have had, great and small-bird shows, and animal shows, and monstrosity shows, shows, merry-go-round, and rope-Pal fair.

And the people have walked in other of these shows.

Some of these shows were so very ty. She has awakened from her long ending. The highwayman puts his vain and foolish and frivolous that I repose, and with heart, and brain, life against yours. The real, profes did not go into them, and of these I and hand, in field and shop, and fur-sional gambler proposes to be your You seize the flower the bloom is shed, Ot like the snow falls in the river. do not propose to speak. Others had nace and factory, she is working out friend, takes you into apartments, ele-One moment white then melts forever. much in them to admire and much her destiny and developing her wongantly fitted up, permits you to reabout them to condemn, and these derful resources. pose on a luxurious sofa, to eat at his expense the most costly viands. Why?

"There's where gamblers are made, I am sorry to say that the code of morals that exists in horse quarters is beautiful women urging men to risk a not the best, although I know some little money, with the hope of getting

HR

horse fair.

desired.

of the most moral and upright men in something valuable." that business who would not stoop to a mean action. So it should be with Venture," where for twenty-five cents all. The horse is a noble and honest many bottles of whisky and other aranimal, and so should his master be. cles were drawn and handed over the But the great objection is that men counter. What a name for a gambwill bet on horse races, and this is ling enterprise! Domestic Venture! gambling of the first water, and so Perhaps the name is good, for it cerput down in the books. And when tainly is a home thrust at morality, in this betting is coupled with "jockey- a double sense. Cowper says: ing," it becomes one of the most dis-"Domestic happiness is the only graceful kinds of gambling, of which bliss of paradise that has survived the the very horses would be ashamed if fall."

they could be made to know the facts. Look on his picture, and on this! All of this interferes with a proper Great God, what a travesty! The devil generally conceals himself when

A member in my church in Louis he works his ruin on our race, now tion that-"Every man walketh in a ville, Ky., had \$100,000 worth of and then showing a tip of a horn, or blooded horses, and the finest race the end of a finger, or a small part of course in Kentucky, to which ladies, his scrawny feet. But here he comes preachers and all were invited to wit- out of his den and sits upon the coundime shows, and quarter shows, the- ness trials of speed, but there was no ter, horns, hoofs and all. Then, atrical shows, operatic shows, circus betting allowed. So, with the excep- when the preachers, the press and the tion of the pools-jockey pools, whis- law-givers say to the gamblers, gol are walking shows, ladies' fairs, and an ky pools, and I may say also rain there not some who are saying, stay, "omnium gatherum" state agricult- pools-the fair was all that could be or if they are forced to go, are not others raised up to take their places?

I retired from the grounds feeling Gambling is an absorbing passion, them. The old and the young, the prouder than ever that Alabama is and when once inflamed it is difficult high and the low, the rich and the my adopted State, and I felt like say- to control it. Men who gamble will poor, farmers and laborers, merchants ing to my mother Virginia, and grand gamble almost at any time and under and mechanics, lawyers, doctors and old Kentucky, behold with pride your any circumstances-gamble to the preachers have all walked in some or suppy southern sister Alabama, a ruin of their health, their fortunes, State of which the whole Union may their homes, their families, their im-

The moral observer standing on the boast! Lying upon her great iron mortal souls. If they do these things highest balcony of the capitol, or bed, covered with her fertile soil, and in the green tree, what will they not perched on the top of the new water green wrappings, her head pillowed do in the dry? that is the question to tower, might well exclaim as he upon her beautiful mountains, her feet be put to those who engage in raffling. viewed the surging masses of our peo- and limbs stockinged in her cotton 'O, the seductive influence of gamb ple pressing on to the gates. "Sure- bags, she is beautiful and powerful in- ling! "Only a chance," that is the ly every man walketh in a vain show." deid, But she is not a sleeping beau- beginning. "In hell," that is the

tration. There is a sense in which every man literally walks in a vain show. "All the world's a stage and

"SPEAKING THE TRUTH IN LOVE."

MONTGOMERY, ALA., THURSDAY, NOVEMBER 25, 1886.

all the men and women merely play-Another feature was the "Domestic ers," Life itself has been compared to a poor player who struts and frets his hour upon the stage and then is heard no more. You have heard of world's fairs, as at London, Paris, Vienna, and Philadelphia. The truth is, this whole "Every man walketh in a vain show," prizes held out all of which, alas, are vanities. The first premium offered creeds, and their hope of salvation to the devotee of the world is honor,

vain honor that cries hosanna to-day, and crucify him to-morrow; honor that never satisfies, for the void in the human heart widens, as the libations of

the multitudes pour into it, "as streams their channels deeper wear." Go, ambitious man, and view Alenander after conquering the world, weeping because he had no more worlds to conquer, and say if honor is not a vain prize. Another prize is riches. The great world has its purses for all who will sacrifice to get them, but a good conscience; we must speak what are they worth? "He heapeth

up riches and knoweth not who shall gather them." "Riches make to themselves wings and fly away." And even when possessed they do not satisfy. Not gold enough has passed through all the mints in the world to satisfy one avaricious soul.

"In vain our flocks and fields increase our store, When our abundance makes us wish for more."

The third prize consists in pleasures, that are unsatisfying and are "but for season." Thomas Moore said "One minute of heaven is worth them all,"

For man's illusion given,

and Robert Burns said: Pleasures are like poppies spread,

The Baptist People. Should Association at Hartsell, Ala., by at. Lyon, with Condensation and brief Additions. Published by Request of the Association.

Text-1 Peter 31 15, 16. I have been specially requested to deliver a discourse with distinct refer-

called Baptists. And since the names in the ministry, and that all pastors faith in certain facts, truths and in-In this exposition there are three of many religious fraternities are re- are bishops, which are nothing but junctions of the Bible, and upon lated in some way to their respective through Christ, I have thought it well to adopt the exhortation of the aposthe above selected, as a guide to our membership in them but such as pro- regard to their sectarian name. And thus? Perhaps the editors can answer. inquiries.

ATABAMA BAPTIST

Sanctify, set apart, the Lord God as mersed in the name of the Father, ster gives also a secondary and spethe only being whom you ought to and of the Son, and of the Holy cific meaning to the word "baptist," worship, and whom you will worship. Spirit. Satisfy every desire after the knowl-

edge of salvation that you possess. And do this not with pride, but with meekness, lowliness, humility, and also with "fear," reverence and love name, sect, and creed. They are body in water." If the words "adults to God. In doing this, we must have couched in his memorable words to or" were stricken out this definition the truth, yet so as not unnecessarily

to irritate or offend others, and 'thus thou art Peter"-petros, a rock, a do evil, and commit sin, instead of piece of a rock, or a stone-"and on doing good. While we thus deport this rock"-ta petra, the rock, large ourselves, if others speak evil of us, and call us evil doers, they may be ashamed of their false accusations against our good conduct in Chrisfimitating Christ. Christ was the himself being the chief corner stone,"

that we should, in turn, become mist that is, his church shall be eternal.

sionaries to others for their salvation. Many think that ever since this an-

this world; that subsequently there they mean. Dictionaries of a living, was a church at Rome; [and they do spoken, and therefore changing lannot believe that. Peter founded that guage, are made in order to show in church, or that it is proved that he what senses the great majority of peo- the great revival begun with the adever saw Rome: that there was a ple use words, not always to show the church at Corinth, one at Ephesus, meanings which ought, according to port, just across the river from Tuscaand churches in many other parts of their derivations, to be applied to the then known world. We believe them. The name of a fraternity gen-

that these churches were independent erally gives some important indication ence to the name of the Baptist peo- of each other in government, that of what it is. A religious organizaworld is but one vast exposition where ple, and explaining why they are Christ's churches have but one order tion cannot exist without a creed, or overseers of single local churches. which they depend for their happi- have heard, but do not know. Any We believe there was not one infant ness and their hope of salvation. in any of the apostolic churches, and These things are more or less distinctthat no persons, were admitted to ly indicated in explanations given in the results of their meetings, Why is it fessed faith in Christ, and were im- in accordance with these facts; Web-

> thus: "As a contraction of ana-baptist, Upon one grand announcement one who denies the doctrine of infant and promise of our Savior rests the baptism, and maintains that baptism chief hope of salvation of every pro- ought to be administered only to and the results invariably show that fessor of faith in Christ, of every adults or believers by immersing the 15, or 25, or 50, or other number, name, sect, and creed. They are body in water." If the words "adults united with the Baptist church, and a his most impulsive disciple: "And I would be transparent, and acceptable

say also unto thee, (Matt. 16: 18) that to Baptists. Continued next week. Work! Work!!

> Dear Bro. Renfroe : This week's is sue of the BAPTIST is the best we have grow better and better; wish that it it thus?

may find a home in every Baptist famgreat missionary from heaven to earth or, as he says, "the head of the cor- ily in Alabama, it would then become for our salvation, and he requires ner." Nothing shall triumph over it; the best church paper South, and as good as the best anywhere. The various enterprises of the

If we are not missionaries at heart, nouncement was made Christ has church would move forward beyond wishing others to become Christians, been building his church. May be the now, most sanguine expectations of Baptist preacher with a cigar in his

then we have no answer to give, and so; we know only that he set the God's people. I feel like the Lord is mouth."-J. S. Y. nothing to tell. If this be true, we work for future time, "I will build going to do great things for us; let his Since reading the above, we have my church." people be faithful and zealous in every been trying to figure out what "J. S. I think that this church is Christ's good word and work; labor earnestly, Y." meant, and it has puzzled us no bride, the church that Paul said Christ in season and out of season, and pray little to get at the enigma which seems loved, and for which he gave himself. in faith. Move forward, brethren, to be conched in those mysterious let-It is essential to an organized church don't stand still waiting for the glory ters. They mean something-sure! of human beings in this world, that of the Lord, but move on, press on, We have worked upon the letters as there be at least a conceivable possi- and the way will open before you. bility of the coming together of all its We want no idlers in the vineyard; members at one time into one place; did anybody ever see a lazy Christian? but there is no such conceivable pos- I have seen many who were mighty sibility in reference to Christ's bride nigh dead heads, who would make in earth during millions of them have already gone properly instructed; and the truth is, to heaven, millions of them are now wherever you find a church destitute on earth, and millions of them doubt- of all missionary spirit, State, Home, less are not yet born. I think that and Foreign, you will find a dead church, whenever it shall be built, head pastor feeding, no, starving, that will comprize every human being that flock. All such would be preachers shall ever be saved, adults, all infants ought to come down and out, and stay dving in infancy, whether their paidown until they are converted, and rents are Christian, heathen, or what then stay out until they are called and not, as well as all idiots who were qualified. Why sir, I know a pastor never of sound mind. Practically, a who is afraid to teach his people to church in this world, like any other give, for fear his pay will be that deliberative body, must come together much less. Well, a man with that or it could not be a body, and em- kind of a spirit, generally gets but litphatically could not be a church of the, and what little he does get ought Jesus Christ. It must have a certain to be taken away from him. place in which to assemble, or its The gospel is a great and grand members could not know where to message of love and mercy to a lost meet; and it would soon be no church. and ruined world; and no man can The apostle Jude says that the only preach a gospel sermon without prowise God our Savior is able to present claiming the glad tidings of peace on his people faultless before the pres- earth and good will to man. Then let ence of his glory with exceeding joy. us all go earnestly to work, and with Thus Christ will, some day, collect God's blessing, the church will be all his church together, when they wonderfully revived, souls will be shall all be faultless, and the place saved, and the next year will be will be in his presence. This grand year of jubilee throughout Alabama. occurrence will be one of exceeding Work, work! let everybody work! joy to our blessed Savior. "O, it There are numbers of church memwill be joyful, joyful, when we all ar bers who think that the Lord requires rive at home." nothing of them, but let me tell you, 4. The name Baptist denotes a my dear friend, that if the Lord has member of a church which holds cer- nothing for your hands to do, perhaps he is acquainted with you, and O. tain peculiar doctrines of the Bible, besides those which other Christian what a fearful awakening it will be professors hold, and rejects all depart- when that great and final day shall ures from the word of God; one of come, if the Judge of all the earth which peculiar doctrines is, the re- shall say to you, "Depart, I never all," We accepted the general invitaquirement of the Scriptural immer- knew you." sion of a person who professes saving The Salem church has called Eld. faith in the Redeemer, before he can C. S. Johnson, our present pastor, for be admitted to membership in a another year, and we are looking forchurch of Christ. Immersion alone ward to a year of earnest work, and is very far from being all that makes if we can get some of Bro. Crumpton's the portion for family prayer, another even a regenerate person a Baptist. lightning after some of our members, ministers baptism: But from this def- tion. You and he must come again, inition, no mere English speaking and try some of the little woman's Salem, Ala. Nov. 12th. Why Is It Thus?

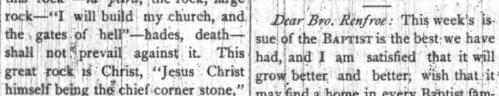
rians, 40; Baptists 30. This, according to my recollection, is the ratio, if not the exact figures. If I mistake not vent of egangelist Porter into Northloosa; and he is a Baptist.

I have beard it said that both these evangelista are very "liberal" toward other dependinations, and take some pains to show that they are entirely free from the taint of sectarianism, or denominationalism. This is what I how, the question comes to my mind, when I look at the announcements of And then I read in other of our papers accounts of meetings held by Baptist evangelists in other States, who went to shis or that Baptist church, and preached ander the auspices of that church, dr) rather, assisted its pastor few with the Pedo-baptist churches of the town or community. The accounts show that he went there simply as a Captist, and he worked simply as a aptist.

You see what my difficulty is, and I would like to have the answer, if you can give it, on looking at the figures and the facts, to the question. Why is COUNTRY PREACHER.

An Enigma.

"Tell that Talladega sister if she will put de before gracefully, she will have a word that represents the sentiments of some of us when we see a



TERMS CASH: \$3.00 A YEAR.

TheologicalSeminary

Library Hall

NUMBER 47.

claim attention. Putting the ladies But there were some other vanities always first, they availed themselves that I met with in my walk that I am of the grand occasion to hold a fair compelled as a teacher of morality to for the benefit of a cause dear to notice. Entering one of the mos Montgomery hearts. We are justly spacious halls in the city where there proud of our military, who have won was a bewildering display of beautitu a national reputation. The motto is articles and beautiful women. I be a good one. "in peace prepare for held in booths, presided over by la war," and should the tocsin of war dies, literally stacks of bottles of who sound, we should expect a good re- whisky. I need not tell you that port from our noble Greys and Blues. was sorry to see this, sorry to see who for perfection in their science that the devil had gotten into/this may well defy competition. No won- scene of beauty as he has gotten into der that the ladies are on their side, the first paradise, coiled in each case for "none but the brave deserve the in the presence of woman. As fair," and fancy clothes and brass but- thought of the great struggle the wo tons have always had a warm place in men of the land are making to rid i their hearts. They worked for their of the greatest curse the female set cause with a zeal, an industry, a de has ever known; as I thought of the votion which I should be glad to see Woman's Temperance Convention to them bring to the cause of the world's meet in this church next week, an great leader-the captain of our Salof the State Alliance to meet here at vation. They were themselves the the same time; as I thought of the great attraction of their exhibition, efforts of legislators to secure suitable splendid as were many of the articles enactments against the evil, and then displayed, they themselves being litbeheld some of our most prominent erally the "fairest of the fair." ladies engaged in disposing of it here, " I cannot speak too highly of the I was sad, sad indeed. I felt like "State Agricultural Fair," which has praying, "Father, forgive them, for been a great success, and too much they know not what they do." praise cannot be awarded to the effiknow that it was donated, and sold cient and indefatigable general superfor the benefit of the fair, but the end intendent for his magnificent collecdoes not sanctify the means, nor does it relieve one from the fearful male tion of Alabama products. No true Alabamian could behold that display diction, "cursed be he that putteth without having his heart throb with the bottle to his neighbor's lips." emotion in contemplating the future can say to day that if the ladies give of our State. There were splendid ex- their countenance to this traffic, the has declared against it, and I believe hibits of all the industries of our peo- hope of reform is gone. We had as if matters grow much worse the courts ple. The garden, the farm, the shop, well stop our speech making, will after a while declare against it.] the factory, the poultry yard, the disband our societies and with want to see our ladies occupying their stock yard set forth their best pro- draw our appeal for glegislation ducts, that would have been orna- if the ladies go against us, and ments at Louisville, Cincinnati, Rich- upon their heads must fall the curse mond, or New Orleans. Specimens of ruined hope. God grant that the of needle work and the fine arts were time may come when our ladies, withvaried, valuable and attractive. Usu- out a single exception, will "touch ally at Southern fairs the interest has not, taste not, handle not the unclean generally centered in the races, per-think," though the demon come no formed often by imported horses. merely in the name of charity, but in While the horse show was excellent it 'the robes of an angel of light.

was not the center of interest. Dur-Passing along further into the room ty which highly adorneth woman. and then I will go to Jesus to obtain nifying purification, so every one ing the whole time crowds were view-I was approached by no less than half was the husband's work for private When I speak to mothers about it salvation." This is beginning with either admitted to the Christian ing the collections in the buildings a dozen beautiful girls, attired in be-The word Baptist means, as defined who are in the old ruts, we will bring reading another the wife's, and an-(and they are the ones that are rechurch or born in it, must have water in Webster's Dictionary, one who ad- up a good report at our next associaand at the stock pens. All, of course, witching costumes and asked to take the z, instead of with the Alpha. By sponsible, not the girls) they tell me other the children's. It was a family doing so, you make yourself like that sprinkled on him or her for baptism enjoyed the equestrian display, and a chance in a raffle. That is, at Bible indeed!" hat they don't want their daughters under the New Dispensation. there is no harm in that. Men are time when the city is over run by fool who said, "I will learn to swim to be wall-flowers. It does not fol-He walks in the presence of God 3. All this church-scheme Baptists man can tell what "baptist" and bread and butter. J. M. L. required to make a trial of intellectual gamblers, when the secular press is first, and then I will go into the low that they will be. The greatest that converses with him in frequent speed and physical speed, and there seeking to put them down, when a water." Do you want to know your reject and denounce as utterly unsus- "baptism" are, simply because they belle a few seasons ago at the Virginia prayer and communion; that runs to White Sulphur Springs, out of hun- sins truly? Who is to give you that tained by scripture. In every age are Greek words merely anglicised, is no reason why horses should not be bill has been introduced into the leghim with all his necessities; that asks put to a test. The horses do not suf- islature making gambling a penitenti- dreds of young ladies, could not be knowledge but Christ? Do you want they have been distinguished for their that is, changed as to the letters comcounsel of him in all his doubtings; induced to engage in the round dance. to become better and more heavenly- opposition to this stupendous system posing their terminations, to suit I have sometimes hesitated to ex fer, are well cared for and are long ary offense, a minister was asked to lived. Two things, however, make gamble, and that, too, by members But suppose they should be for the mindly? Who can give you that god. of error, as they consider it. They, English forms of speech. They are press my thoughts about some things, that desens all his wants to him; weeps before him for all his sins; and ask horse fancying objectionable, one is of his own church. I am aware that time wall flowers? Some of the most ly disposition of heart but Christ? In. or at least I think a great majority of not translated in our English Bible, lest I might justly be regarded as a the fact that men go wild about horses, they did not know it was gambling, beautiful flowers that shed their fraremede and support for his weakness; deed, everything you want is within them, do not believe there was any but transferred, as every scholar "croker." I do not wish to be, or that fears him as a judge, reverences the sheephold of God; but how can church of Christ on earth in Old Tes- knows, like the word depot, from the even appear to be, that kind of aniand neglect everything else to wor- but I can tell them to-day it was: grance on the air or open their petals you get within, except through the tament times. They do not believe French." It is therefore proper for mal. Yet I must take whatever risk him as a Lord, and obeys him as a ship their favorite idol. Egypt wor- The code of Georgia says it is, makto the sun cling to the wall. And Father, when these flowers are to be plucked door, which is Christ? "I am the that the kingdom of God, or of heav- me to state that "baptist" means one may be incurred by asking the editors shipped the ox, but America worships ing the party liable to not more than door," he said: "By me, if any man en, which our Savior set up in this who immerses, and that "baptism" of the ALABAMA BAPTIST a question. the horse. It is said that a president one thousand dollars, nor less than Nothing with God can be accidentthe walls are not neglected. enter in, he shall be saved, and shall world is the church of Christ; but means immersion, as also no scholar If I remember correctly, the results of the United States was a great horse one hundred dollars fine. Wishing, al. - [Congfellow. The maid whose manners are retired. go in and out, and find pasture."- they believe that it is a spiritual king- regarding his reputation will deny. of Evangelist Thomason's recent meettalker. When he appeared at a royal and to make sure, I asked one of the Who patient waits to be admired, We amst learn to accommodate ourdom, into which every one enters the These, I say, are the meanings of ings in this State, so far as published, Though overlooked, perhaps, the while Her modest worth, her modest smile, court in Europe, the king who was an most prominent lawyers in this city, Guthrie. moment he believes in the Lord Jesus those words, in their proper forms, in indicate that he did more to strength. selves to the discovery that some of admirer of our distinguished poet, who said it is gambling according to Yet she will find or soon or late A noble, fond, and faithful mate." I find that when the saints are un- Christ with the heart unto righteous- Greek Lexicons, which also give such en the Pedo-baptist churches than our those canningly fa hioned instruments said: "Mr. President, I am glad to the laws of Alabama, each one getder trials and well humbled, little sins ness. Baptists believe that the church meanings as bathe, steep, wet, to the own; and he is a Baptist. called Auman souls have only a very All of these vanities on this occawelcome any one from the land of ting another to take a chance renderraise great cries in the conscience; but at Jerusalem, developed at Pentecost, verb. In English Dictionaries, these I observe, also, that as a result of limited range of music; and will not sion were more inexcusable from the Longfellow," whereupon the presi- ing himself liable to an indictdent replied: "I suppose you knew ment and fine of not more than two fact that the fair was so complete and in prosperity conscience is a pope, and soon afterwards by the vote of two words mean whatever the most of the great revival in Tuscaloosa, the vibrate in the least under a touch that that he had been injured and taken thousand, nor less than one hundred attractive without them. But this sub- that gives dispensations and great lat- the church furnished with deacons, the English speaking people, especia- additions to the churches were about fills others with tremulous rapture or ject is capable of a much wider illus- itude to our hearts.-[S. Rutherford. was the first of Christ's churches in Ily writers, are in the habit of saying as follows: Methodists, 100; Presbyte- quivening agony.-[George Eliot. from the track." dollars, and he added:

"Like the bat of Indian Brakes, Whose pinions fan the wound he makes, And soothing thus the dreamer's pain, He sucks the life-blood from the vein." Should not anything that looks like

gambling be discouraged? I think so. About half-past ten the dancing need. I am not one of those breadth and his years cherish inveterate prejudices

against dancing. There is nothing state, altogether vanity. particularly objectionable in the square dance properly performed at proper times but for the fact that it leads on to other things. I am wil-

ling to advocate the round dance provided the gentlemen will waltz apart to themselves, and the ladies to thempraver.

selves. If that were done there would (1.) Pray that you may know your soon be no round dancing, it would end, and the measure of your days, be playing Hamlet with Hamlet left that you may know how frail you are, out. Now, I am opposed to dancing and act accordingly. for many reasons. 1. It injures the (2.) Pray that God will take away

health, many a young lady has gone yours transgressions from you, which prematurely to a dancer's grave. Gethe will do through the peace-making ting heated in warm rooms and going blood of our Lord Jesus Christ. out into the open air to cool is a com-

mon and dangerous practice. ... 2. It has a bad moral tendency. Fknow the girls, most of them, are pure and innocent as the snow, and the young men are noble and gallant, it may be, but what of the tendency of this pracfor the heavenly prize. This was the tice? Ministers of the gospel have all declared against it. Churches have all declared against it, the Catholic church making it the cause for excommunication. The secular press

Christ the Alpha.

Take Christ first, before you think true position. What I saw in Rome of doing anything else. Did he not in a statue of modesty, a figure fully say, "Without me you can do nothdraped^{*} and surpassingly beautiful. ing?" So, then, all you do without which looked as if a snowy angel had him is sheer nothing, however pious for the time exchanged heaven for and noble it may appear in the eyes earth; what I saw in Germany in the portrait which Angelica. Kauffman drew of modesty; what I saw in stone not try to put a letter before it; do and oil, I want to see in flesh and not say to yourself, "I will try to obblood, the incarnation of that "modestain a true recognition of my sins,

have not the hope that is an anchor of the soul, and are not Christians.

The name Baptist is intimately con-Nay, man himself is vain, and nected with the mission of Christ; 'walketh in a vain show." This is the John the Baptist was his messenger, central thought in David's expression. his "Elijah." to prepare the way be-In one sense man is magnificent with fore him; and the mission of Christ "An eve like Mars to threaten, and was the full development of the plan command a station like the herald of salvation, first obscurely announced Mercury." but in another sense he is in the denunciation of the serpent in lighter than vanity. Why? Because the garden of Eden. I offer there-God has made his days as a hand's ore this proposition

from the time of before him. Every man is at his best his apostles God has had a people, separate from the world, of a distinct-"This world is all a fleeting show, ly holy character, called his saints,

and also disciples, and followers of Its smiles of joy, its tears of woe, Christ; and that this character of ho-Deceitful shine, deceitful flow,

There's nothing true but heaven." liness belonged to God's true wor-What then should we do? I answer, shippers from the time that the first adopt David's course and David's penitent sinner was saved.

> 1. Probably none will deny that the Old Testament contains all the history the world has, down to the time of its close, of the origin of God's people, and of all that he did for

their salvation. There is also no question that in the fullness of time, the Lord Jesus Christ, God 'manifest in the flesh, set up the kingdom pre-

(3.) Live with reference to eternity, dicted by Daniel, which should fill walk on its shores and listen to the the whole earth; that he wrought out, sound of its waters until you are deaf in his pure life, a perfect righteous to every sound besides. As you beness to be imputed to his people, and hold men struggling for prizes at ex- bore the wrath of God for all their positions, let it inspire you to struggle sins.

All Pedo-baptists, properly 2, use that Paul made of the Olympian classed as Protestants, are understood games, "Forgetting the things that are to believe that all the people of God behind, and reaching forth to the in Old Testament times, and all the things that are before, let us press Israelites with their children, prose toward the mark for the prize of the lites and servants composed the true high calling of God in Christ Jesus."

the Jewish "church" of the old dispensation; that since all male infants, whether Israelite or heathen bought with money, were circumcised under the Mosaic law, therefore all male of men. Is he not the Alpha? and is and female infants, especially of not Alpha the first letter? Then do church members, should be baptized under Christ's gospel law; and as there were some ceremonial sprink lings under the Old Dispensation, sig-

a whole and separately, and while we imagine we have the "I" and "S." we are in doubt about the "Y." We are truty sure that "J" and "S" mean Judge Solomon, but about the !"Y." dast the hurs chought clast it Young, but the sage decision of the above juptation would neither cor respond with the wise pronunciamento nor with the title and given name-Judge Solomon! We are sure that the "Y" must stand for something else. The word "Yankee" occurred, but while the Yankee has the disease of Tobaccophabia, and is very emphatic in his denunciations, he seldom ever fails to give his full name in a thrust at a brother in print, and he usually sits down and writes a private note of castigation, in love. It doesn't mean Yankee, We know the Yankees too

Well, we will study over the matter a week longer. In the mean time, if any wiser thinker than we can finish out the enigma, we shall take it as a great favor. No doubt it will be a grateful revelation to the new brother just code into our midst, about whom the recent pleasantry of the ALABAMA BAPTIST was written.

SIC SEMPER. P. Si We'll venture that the Judge has done worse things than smoke a cigar. S. S.

A Family Bible.

A missionary writes from Tinnevelv, British India: "Passing up the main street of Palamcotta, we noticed the neat houses of the native Christians; over the door of one were the words. Welcome; peace be with you tion and entered the house, and saw a respectable, happy family. On the table was the family Bible, in which we noticed several slips of paper as markets. We were told one marked

church of God; and that the kingdom set up by Jesus Christ is the church of Christ on earth, and is really the continuation of what they call

Alabama Baptist. MONTGOMERY, ALA., NOV. 25, 1886.

J. G. HABRIS, Proprietor and Editor. J. J. D. RENFROE, D.D., Ed. & Manage S. HENDERSON, D. D., Associate Edito

BUSINESS ANNOUNCEMENTS. Terms: \$2.00 per year in advance.

Special terms will be made with agents so ing subscriptions,

Extra copies of a single issue, which should be ordered in advance, are worth six cents each; if more than ten are ordered, five cents Remit with order.

Remittances should be made in money or der on Montgomery, or bank check on Mont-New York. When neither o gomery or these can be can be procured, send the money in a

registered letter. The date against your name on the margin of the paper shows when your subscription expires. It serves both as a receipt and a request for payment. If proper credit has not been given within two weeks, notify-us All subscribers who do not send express notice to the contrary, will be garded as wishing to continue their subsc tions. Notice to discontinue should be given at least a week before and not after the subscription has expired. Both the new and old post office should be given when

our address is changed. Obituaries of one hundred words will be inserted free. For each word over one hundred, two cents will be charged. Remit with order for publication. Count the words and see just what the bill will be; also, include money for extra copies at five cents each if more than ten are wanted, otherwise six cents each. If money is not enclosed, we re-

Advertising rates quoted on application. You will confer a favor by mentioning this paper when you answer an advertisement. Write only on one side of the paper. A

ways give your post office. Anonymous ications go to the waste basket. We are not responsible for the return rejected manuscript nor for the opinions ex-

pressed by correspondents. All communications on business publication should be addressed, and all

checks and money orders made payable to THE ALABAMA BAPTIST.

WE preached last Sabbath at Mt. Gilead (Cheatham) church, Lowndes county, and at night at Benton, and had a pleasant time of it.

DEATH OF REV. M. BISHOP

The death of the Rev. Matthew Bishop, of Fort Deposit, has not been reported to us. We have caught account of it as best we could, and therefore we know but little of particulars. He was one of the best of men, and had been for long years an "able minister of the New Testa-

A PLAIN TALK WITH OUR READ. SIDE LIGHTS IN VARIETY. ERS ABOUT OUR RAPER.

The associations of Alabama have had their sessions for the year 1886. The editors of the BAPTIST have at tended as many of them'as practicable. The writer has attended twelve,

he could not do more; this, with other duties, has been a laborious but pleasant task. . We have done a great deal of preaching and speaking and social talking, and private working, and praise for their pastor. have only had fragments of time in

which to do our work on the columns of the paper and office work. We have not met a word of discouragement except that many inconsiderate persons have complained at the \$2.00 price of our paper; but we have been cheered by the good words and wishes

of our brethren everywhere, and have had many assurances of what will be done by our friends. We expect to visit other places as soon as we can.

But if we make this paper what it should be, we must give more attention to office and editorial work. And therefore we now ask for the help of ing, and another one who was standour brethren and sisters throughout the State. We cut loose from other

this, and we are dependent upon it. and therefore are dependent upon

In fact, our paper is too dependent for circulation upon the personal efforts of its editors; every pastor, and many brethren and sisters in the State, should act as agents for the paper as they have opportunity. The

great stringency of the times in money Montgomery, Ala. matters is unfavorable to the interests

> of religious newspopers, but a united and well directed effort all along the line in Alabama will overcome this difficulty. What we need is prompt renewals and new subscribers. This

will cheer our heart with a livelihood and give us an opportunity to do your

churches and people good. And this cannot be had without the hearty cooperation of our pastors. Just such co-operation as pastors in other denominations render to their church Ministerial Board.

Brethren will please take collection "No people in Alabama enjoy the for this Board at once. We are in reaching of their pastor more than great need of funds to pay the way of we of Evergreen do the sermons of about thirty young men at Howard Bro. Crumpton."-Mrs. Farnham. College and other schools. We are "Take him one sermon with anothdisappointed and 'grieved at the neg r and it would be difficult to find a lect that is being shown by the great better preacher."-G. R. Farnham majority of our pastors and churches, It is truly pleasing to hear the brethren and sisters at Evergreen in their and shall publish a list of contributors soon, that the denomination at, large many expressions of esteem and

may see how few of our pastors are giving any attention to the subject "We are trying to secure Bro. and that those who have given may Crumpton's entire time at Evergreen." -Col. Y. M. Rabb. And from what have the fact made known. One half we could hear about it we shall ex- of all pledges made at association pect them to succeed on their part, and otherwise are now due, and the and that will be a splendid advance subscribers will please send the money at once to Geo. W. Ellis, Treas.

Montgomery, Ala. "I did not like the article of "X Y. Z.' in your paper recently, and it. seems to me that your paper is rather

Dr. Riley's Prospective Book, behind in favorable notices of Porter and Thomason's work in the State.' "ALABAMA AS IT IS; or, The Emi-That is what one minister said to grant's and Capitalist's Guide book to us at the Union depot the other even-Alabama." This is the title of a prospective book now in manuscript ing by agreed with him; and we could and before the Legislature of our only say that we had published all in State, from the pen of Rev. B. work to devote our time and energy to their praise that had been sent to us, Riley, D.D., of Livingston. The tiand have declined to publish some tle indicates the character of the criticisms written by one of the best work, and Dr. Riley has bestowed men in the State, One of them reupon it a search and research into the plied, "I believe in a free press," merits of every department and sec-We answer, "So do we," and it may become necessary to open the colthing which the title signifies. We umns of this paper to a thorough dishave examined the manuscript, and cussion of several things before long, confess that we were amazed at the which some do not want discussed. correctness, clearness, and fulness of "I want to see the liquor traffic put its description of those counties and to a test in Alabama; let the legislainterests with which we are familiar. ture give the people a chance to set-There is a bill pending in the Legtle the question."-Mr. Leslie, in the islature to purchase and publish the meeting of the Temperance Alliance

> last week. "As the laws now are, the temper- the Governor's sanction. We believe ance people have to be the aggress- it would prove to be of great value to ors; let us have the law arranged so our State.

that the liquor men will have to open. the fight."-Dr. Nunnally. "If I had my way the sun would not go down before I would have

every drop of liquor in the United papers. This is a plain talk, and we States spilt on the ground, and then are a plain man, and have but few se- I would Lang the first man that crets. How much of the work indi-brought any more "-J. C. Orr.

M. B. WHARTON, Pres't.

and well may they thus show their Beceipts of State Mission Board for fondness for each other, for their editors are good friends, and the two papers alike make it their aim to sup port and foster what is best and no blest among Southern Baptists.

] R. SAMPEY. Howard College Column

Religious Instruction.

That moral instruction is a neces ary element in a true education, no man of thought will deny. As well have a ship, and it would be just as seaworthy, without a rudder as a man without moral training. The speed and power of the rudderless vessel only make the danger more fearful

Tuscaloosa Association, and destruction more inevitable. So Bigbee Association, . the godless education may give the Tuskegee Association, man greater scope, and wonderfully Zion Association, ; Eufaula Association, increase his power, but it makes the Harris Association, peril more intense and the wreck more imminent. The wrecks along the

vessels that went to pieces on the are launching many human crafts upon the merciless sea. Is his- Shelby An tory dumb, or are human teachers Ladies Evergreen church, . deaf? Will the public never learn L. M. S., Pleasant Hill ch, that scholars without consciences are L. M. S. Brooklyn ch, . . vessels without rudders? A fearful Centennial Associatio P M. Callaway, . risk! The cargo of material freight Unity Association, Salem church. goes down, and perhaps a merchant Antioch Association, East Liberty Association. mind, the freight of soul, powerles Zion Baptist church, Shady Grove church. and invisible, but priceless, goes

Ladies' Miss, So, Town, Creek ch. down into the deep sea, or ploughs Bethlehem Association. Shelby Association, . Columbia church,. Ruhamah church. Smyrna church, Fort Deposit, Sunday-school Bigbee Association,

Tuskegee church, Tuskegee Association Eufaula Association.

Surely a series of lectures on "Punct- P M Callaway, uality," "Integrity," "Truthfulness," Centennial A "Filial Obedience," &c., will not do Salem church,

East Liberty Association ... udson Association. Cherokee Association, Shady Grove church, Zion Baptist church, hundred and seven students have been ner of doing is a matter of intellectu- Bethlehem Association,

mething an Inventor Found Among literary people Phineas Carett's volumes of "One Hundred Selections" are standard works. Among business men all over this country he is known as the s or of the Penn Letter Book for copy 72 95

ters without the aid of water or press. Mr. Garrett was found at his office, No. 708 Chestnut St., Philadelphia, and as red re-garding his experience with Compound Ox-364 37 ygen. "I will tell you what I know aber

he replied. "When living in West & 13 95 I suffered terribly from nasal catarrhS2which. was seriously aggravated by sudden abanges 1 to of the weather. The usual remedies gas 4 00 me no relief, and the disease had advance so far that the cartilage of the nose was as hard as bone. My whole system solvered. Life lost its attractions. I visited Dre Starkey & Palen, now at 1529 Arch street 216 thi city, placed myself in their hands, t op city, placed myself in their hands, had be 5 op gan using the 'Home Treatment.' I And i 5 00 very beneficial and continued it unties wa entirely cured." 2 30 28 .75 "Did its use entirely restore you?

114 20 "Yes. I have been quite well for a time. My wife uses Compound Syger with excellent results when occasion re 25 00 123 77 quires, and I have seen its effects on others.' 34 49 260 82 "Have you had an opportunity to Serve its effects on persons outside your own fam-40 43 100.42

"Yes;" answered Mr. Garrett: 44] reca \$1351 02 the case of a young man who worked for us He had consumption and hemorrhage after hemorrhage. He took the Compound Oxygen for a year and improved wonderfully Many of my friends have been ben (lifed by its use. Everybody ought to know the value of this remedy. My long and satisfactory experience with it causes me to grow Eathus astic when the subject is mentio "Do you always use the Home Tressment?" "No. I prefer to go to the office, 1529 Arch Street, and take the Compound Oxy 92 gen there." 2 27

"Why so?" 30 40 "Well, there is a satisfactory more effec about taking medicine under the direct su-5 51 pervision of an experienced physician in 13 45 whom you have confidence. Still I zee my 59.41 Home Treatment very often and with great 1 00 benefit. It is a pleasant recreation, al have 3.00 cold in my head or an attack of indirection, to go and be cured at once, instead i wait-4 40 ing until I reach home at night." 8 15

Did you ever observe any injuisous ef 1 75 2 00 "On the contrary. The heart is strength ened and the pulse is steadier after wang i In every respect my experience and obser 4 00 vation lead me to regard Compound Oxy \$ 70 gen as a valuable remedial agent and one that only needs to be better known to find 44 28 108 65

universal acceptance." A pamphlet on the subject is mailed free to all who ward it. 41 84 It is a great and noble thing to cover the 511 93 elemishes and to excuse the failing of a

friend; to draw a cartain before his stains, and to display his perfections; to bery his weakness in silence, but to proclain his vir-2 27 32 38 tues upon the housetop .-- [South,

10 00 You can Learn How to Get Rich 57 50 hy sending your address to Hallett & Co., 254 41 ortland, Maine; they will send you; fall in-15 85 formation about work that you canido and 11 87 live at home wherever you are located. 1 00 Work adapted to all ages and boly sexes. 5 00 \$5 to \$25 a day and upwards easily marned

CONSUMPTION CURED.

An old physician retired from practice having had placed in his hands India missionary the formula of a simple vegetable remedy for the speedy and permanent cure of Consumption, Catarrh, Asthma, and all throat and Lung Affections, also a positive and fadical cure for Nervous Debility and all Nervous' Com plaints, after having tested its wonderfu curative powers in thousands of cases, has felt it his duty to make it known to his suffering fellows. Actuated by this motive and a desire to relieve human suffering, I will send free of charge, to all who desire it, this recipe, in German, French or English, with full directions for preparing and using. Seat by mail by addressing with stamp, naming this paper, W. A. NOVES, 149 Power's Block

Rochester, N. Y. Cultivate forbearance till your heart yields fine crop of it. Pray for a short memor as to all unkindnesses .- [Spurgeon.

Glenn's Sulphur Sonp heals and beautifies, 26. German Corn Remover killsCorps, Banions, 26 Hill's Hair and Whisker Dys-Black & Brg Pike's Toothache Drops cure in 1 Minute, 250. If we cannot live so as to be happy, he

at least live so as to deserve happiness Fichte ADVICE TO MOTHERS.

MRS. WINSLOW'S SOOTHING SYRUP should lways be used for children teething. I soothes the child, softens the gums, allays all pain, cures wind colic, and is the best emedy for diarrhoea. 25 cents a bottle.

The battle was long, The soldier was brave, Victory is won In life beyond the grave.

No Opium in Piso's Cure for Consumpti Jures where other remedies fail. 25 ets. Sow good services; sweet remembrances

will grow from them .- [De Stael,

DON'T SUFFER COLD TO ACCUMUS ate on cold until your throat and lungs are in a state of chronic inflammation. Attack the first symptoms of pulmonary irritation with Hale's Honey of Horehound and Tar, and achieve an easy victory. Sold druggists at 25c., 5oc., and \$1.

Died.

At his home in Perry county, Nov. 13th, 1886, Jesse Quarles, aged 80 rears, 6 months and 6 days.

REV. S. LANDRUM, D.D., the famous Baptist pastor of New Orleans, died of bright's disease at Brunswick. Ga., on the 16th inst. Dr. Landrum was one of the noblest, purest, most amiable, and most useful pastors the Baptist pulpit of the South has ever had. He was a man in whom the whole denomination felt an interest for his work's sake.



D

shore tell too plainly of the rudderless rocks. schools

tion of Alabama, which make it every prince is bankrupted, but the cargo of

through some frailer, but none the less valuable craft, and who can estimate the loss?

What constitutes a course of moral, religious instruction? What is calcuwork, which we earnestly wish may lated to reach the conscience? What be authorized by the Legislature and curriculum of study, like a keen Smith & Marbury,. edged, polished blade, can pierce and

arouse and direct the moral sense? Seminary Session -- Church Notes -- Persona

Unity Association. it, important as these virtues may be. Antioch Association, There needs to be something behind this system of morality, which will has opened well this session. One give inspiration to virtue. The man-

Smith & Marbury ... Mome Missions Cemetery in Havana, East Liberty Association, . \$25 00 And Christless, Godless Harris Association, Cuban Missions. East Liberty Association,

October.

State Mission

P M Callaway,

Ironton church,

Unity association,

em church.

East Liberty association,

Shorterville church, .

Grove Hill church,

West Bend church,

New Hope church, Sliady Grove church,

Zion Baptist church,

Shelby Association,

Columbia church, .

Harmony Associotic

Ladies' Miss. So. Verbena church

For Miss Jennie Diaz.

Foreign Missi

\$25 00

10 00

Ruhamah church,

Mt. Gilead church,

uskeege church,...

Fort Deposit Sunday-school

Smyrna church, .

Centennial As

We hope to say more herement. after. Meanwhile, we trust that some friend will give us an account of this useful life. His family have our condolence.

THE DIVINE PRESENCE.

The Christian loses a great deal in the performance of his religious duties by not realizing the presence of God in all those duties. He is so apt to regard them as mere methods or forms by and through which he is to approach God. He does not always realize the consciousness that God is in these services, not to be sure in themselves considered, but in the fact that God, having prescribed them, he binds himself to meet with us in them. Thus he promises that where "two or three are gathered together in my name, there am I," says he, "in the midst of them." How often have we known a whole assembly of Christians kindle into rapture by singing a single hymn. And we have all known the life influence dif fused through a body of believers by a single sentence spoken by a godly minister. A single fervent prayer has not infrequently melted multitudes of hearts, saints and sinners, into holy contrition before God. Now, why i it that this is not the rule instead of the rare exception?. Simply because our faith is not quick enough to realize his divine presence. We come to the sanctuary with our hearts and minds surfeited with the cares of this world, the deceitfulness of riches, and without any preparation for communion with him or expectation of meeting him in the spiritual and peculiar manifestation of his grace. We are often in the condition of Christ's disciples on one occasion, of whom it is said that "that their eyes were holden that they did not see him." He is there-the very first one at the house of prayer-to be met and communed with by every disciple if he has "the ready wit of faith" to perceive him in the very ordinance he has prescribed. Nay, he is in us as we are in him, only we lack the spiritual sensibility to realize it.

Every Christian is conscious of times in his experience when the word of God possesses a freshness, a sweet ness that enchains him to its sacred pages until he is scarcely conscious of the time he pours over it. What has translated these holy oracles into this Carolina, and others, but we did not enchanting vernacular? They are the hear the others. It was also a strict-

cated in the above may we expect "I am rather in favor of class legisfrom you, brethren, between this and lation and class voting, too."-Dr the first of January? Now is the time Cleveland.

for work, brethren. Let us hear "The law is class legislation as i from you. We can get plenty of now stands; when twenty irresponsiwriters; what we need is more read ble men-the worst in the communi ers, who are willing to pay for what ty-can impose a saloon on a commuthey read. Will you help us secure nity against the wishes of the people,

them. Now is the time for it. THE TEMPERANCE CONVEN-TIONS.

mer to call the 'temperance' conventions, for they were unmistakable and outspoken prohibition conventions. In fact tem perance is not the issue now. Temcell, of Tennessee.

perance was the issue in the Wash ingtonian, Jeffersonian, Sons of Temperance, Murphy, and Good Templar movements, and temperance was the doctrine of the fight which the Stone church has made at all times against liquor and drunkenness. The struggle of the family and the church and the anti-liquor organizations of all names, at this time, is a bold demand Purcell. that the liquor basiness shall be terminated and exterminated, and it is absurd for any man to close his eyes

to that tremendous fact. The State Temperance Alliance, that is, the convention of men which met at the City Hall in Montgomery for two days of last week, effected a complete constitutional organization. We mean that it adopted a wisely drawn constitution, and it is now an actual organized existence, which could not be properly said of , it heretofore. The acts of the body were directed in the line of a vigorous support of the cause of prohibition. There was a good deal of sensible talking done. They provided for two able speeches; one from Gen. Purcell, of Tennessee, and one from Dr. Num nally, of Eufaula.

The Woman's Christian Temper took \$150 to pay for his electioneering ance Union, that is, the State conwhisky; this year 75 cents worth vention of women, occupied most of would have defeated him for the Senfour days at the First Baptist church. ate if it had been known that he had It was a business-like body of excelused that much in that way."-That lent ladies. Mrs. Bryce is a real is what the accomplished wife of a good presiding officer, and her secre-State Senator said to us in a single retary, Miss Sallie Maxey, of Selma, mark the other day in this city, and is a gifted reader of such papers as we regarded it as one of the best claimed attention. Mrs. Annie C. things that we heard in these varied

Brooks, of Birmingham, is the Cortemperance talks. responding Secretary for the year. ""What do you think of that tem-They had some very able and logical perance convention of women meetspeeches from Mrs. Wells, of Tening in the First Baptist church? They don't allow them to meet in any other church in this city." That is what a Baptist'said to us the other day, and

arolled. Of this number twenty-one are from Kentucky, twenty from Virginia, eleven from South Carolina, and nine from Alabama. It is interesting to note the marked increase in attendance from Georgia, Mississippi, Missouri, and Texas. If we may udge by the general and class standing of the men Alabama is well repthat is class legislation."-J. C. Orr. resented. It may be of interest to "I am opposed to local option; in some of your readers to see the names a great part of the State the negroes

Louisville Letter

Mention, &c.

Dear Dr. Renfroe: The Seminary

of the students from Alabama. They will out vote us."-Mr. Leslie. are W. M. Blackwelder, who studied *"I have seen the time when pistols and knives were drawn on me in with us last esceion, I. A. Dawcon who graduated from Howard College Tennessee when I tried to make a last June; J. H. Foster, Jr., a graduspeech for prohibition."-Gen. Purate of the State University, and son of potent factor in the history of the Fort Deposit Sunday-school Prof. J. H. Foster; J. W. McCollum, "I would not be in favor of admitanother of Howard's graduates; Chas.

ting to membership in the Alliance E. Nash, of Birmingham, whose love men who do not belong to some temof business still clings to him: A. E. perance organization."-Rev. E. A. Pinckard; one of our new students: "The day is not distant when no

Howard, now entering upon his third house in this city will be large enough session in the Seminary; Otis M. Sutto hold the multitude who will assemton, a graduate of the State Universi ble at the call of this cause."-Gen. ty, who enters the Seminary for the

"I cannot understand the logic full course of three years; J. L. Thompson, who was formerly pastor which legalizes a thing that would be at Clanton and Verbena, and afterillegal and wrong if there were not a law allowing it."-Mrs. Wells. And ward at Columbia, Ala,

she made that point powerful, and est in Hebrew study. There are was heavy on vested rights. thirty men in the junior Hebrew class "It is a most absurd thing to, this session, and all over our country cense a thing which is conceded to be an evil."-Mis. Wells. And she a great tidal wave of Old Testamen

was heavy on "restraining statutes." study is spreading. The new building is rapidly assum-"I do not ask you to condescend(?) to join the "W. C. T. U." No coning shape under the direction of the descension! From the White House master workman, so that we hope to enter it next October, with a large into the humblest home, the noblest and crease in our facilities for study, and best women belong to this order. ask you to honor yourselves, ladies, a corresponding increase in the num

by uniting with us."-Mrs. Chapin. ber of students in attendance. Dr. Broadus is in attendance upon "As an indication of how the tem perance spirit is growing take this the meeting of the General Associafact: When my husband was elected tion of Virginia. He will deliver an address upon the life and character of to the legislature four years ago, H. M. Poindexter. Happy they who

hear it! Now, if you can't be there, and would like to read this' masterly production about a master mind, send on \$2.50 to H. M. Wharton & Co.,

of Baltimore, Md., for a volume of sermons and addresses by Dr. J. A. Broadus Two Louisvillians, Drs. W. H.

Whitsitt and T. H. Kerfoot, will dis- proper education of the man, and cuss the subject of Faith Cures at the therefore the denominational school Baptist Congress in Baltimore this is a necessity. week.

The Baptists of Louisville are doing some very aggressive work in Kind Words Teacher and Quartertheir various churches and mission

perception, but the motive for do-Columbia church, ing must be derived from a higher Ruhamah church. source than homilies on "moralities." Smyrna church. Fort Deposit Sunday-school The existence of God, the life of Providence church. Jesus Christ and human accountabili-LaFayette church. Bigbee Association, ty must supply the motive-must give Tuskegee Association. the inspiration. Why then should Zion Association. . . Eufaula Association, not the sovereignty of God, and the Harris Association, life of Jesus Christ, be brought in Smith & Marbury, . .

closest contact with the student's mind and heart? We ask, "Is there Ministerial Educa Unity Association ... any reason why we should teach the Salem church. life of Julius Cæsar in our schools and Antioch Association should not teach the life of Jesus East Liberty, Association. Shady Co Christ? which is the grander char Ruhamah thurch, acter of the two? Which is the more Mt. Gilead church Brooklyn church,

world? Which affords the greater in-Little Sandy church, centive, infuses the nobler inspira- Bethel Association, tion, and presents the more worthy Paul Johnson, . illustration of true greatness, Cæsar uskegee church. . Elim church, ... or Christ?" As a matter of history Tuskegee Association, W. H. Smith, another graduate of the record concerning Christ is as Harris Association, Eufaula Association, well authenticated as the commenta-

> **Bible and Colportage** Then, as a matter of history, why Unity Association, take this link, more luminous and im- East Liberty Association portant than them all, out of the Eufaula Association, Bigbee Association, . chain? Why have this gap in the Hatris Association, world's history? As a matter of mor- A J Waldrop Per Fund, Canaan Smith & Marbury,al philosophy, does not the system of Association.

There seems to be a growing inter. Christ stand there as prominent and impregnable as the systems of Bacon or Locke, or Paley? Then, why neg-Intioch Association lect Christ and be so attentive to

ries of Cæsar.

is a dead formality.

nominational schools.

conclude if Christ be not in the teach-

er, nor in the study, there will be no

lies.

East Liberty Association, these others? Considered in any light, Fort Deposit Sunday-school as an object of history, as a philosouskegee Association. ion Association. pher, as a citizen, as an accountable Eufaula Association,. Harris Association, being, as a living force yet in the Smith & Marbury .. world, pray tell me, why should he

not be brought into our chools, held Education Colored Preacher before the minds of our children and Unity Association laid upon their hearts and consciences? East Liberty Association Bigbee Association, . As an illustration, his life is the sim-Eufaula Association. plest and most natural, as a study, Harris Association, his philosophy is the profoundest, and' Smith & Marbury.

as a life-force his inspiration is the American Baptist Pub

most far-reaching and the most pene-Unity Association, trating, and the most enduring of any Eufaula Association. known to mortals. There can be no Harris Association, substitute. A morality without Christ Smith & Marbury.

Church Building in Alaban But who dare introduce this study East Liberty Association, . into the curriculum? Only the de Endowment Howard College. Hence we W. J. Ruddick.

> \$3186_28 W. B. CRUMPTON. Cor. Secretary and Treasurer

Indigent Ministers

Thomas G. Fowler.

G. A. NUNNALLY. Son of A. B. and Emma Fowler. was born in Virginia, March 25th, 1861, and died at Smithville, Ala., November 4th, 1886.

24 93 te nave earned over \$50 in a das All succeed grandly. All is new. You destart-3 20 ed free. Capital not required. Delay not. All of the above will be proved to you, and 3 15 you will find yourself on the road to g hand 3 97 some fortune, with a large and alightedutely sure income from the very start. 7 80 And sure I'am that it is better to be sick 41 50

providing Christ comes to the bedstore, and 64 53 draws by the curtains, and says, "Charage! I am thy salvation," than to be lusty and 1 25 18 15 strong, and never be visited by Christ 41 84 Rutherford

In August last, a lady read about Sh \$ 760 76 enberger's Pills in the Arkansas Methodist wrote to Dr. Shallenberger, Rochester, Pa. for a bottle, and this is what she says of th

CHAMPAGNOLLE, ARK., Oct. 25, 18 "Thanks to Dr. Shallenberger for th My daughter had been suffering with chill 3 45 for twelve months, in spite of all this medi cine I could procure, but she has not had chill since taking the Pills, now nearly three months." MRS. JOHN TODO, Whatever good we do we must loor apo 33:00

t as the performance of our promise to him The more we do for God the more or are 5 00 indebted to him; for our efficiency is due 0 24 7 10 to him and, not of ourselves .--- Matthew 100 00 Henry, 52 50

\$ 328 7

33 05

15 00

The First Keen Twinge. As the season advances, the pa which rheumatism makes isel nown, are experienced after every expe It is not claimed that Hood's Sarsajar a specific for rheumatism-we doubt if there s, or can be, such a remedy. But the thou sands benefited by Hood's Sarsaparilla, warrant us in urging others who suffer from rhematism to take it before the first keen

If within thy breast beats a heart warm loyal, generous, a heroic heart, speak, oh, speak! If not, silence, sounding lence, thou tinkling cymbal.-[Jos. Rosts Prof. Huxley has written for The Youth' Companion three papers, which he calle "A Study in the Evolution of House-building and in them he traces, in a manner's wa even a young reader can understand, the velopment of architecture from the most primitive dwelling to the Roman Pautheon 20 95

No one ever had a glimmer of a will to come, but that shining "whoseever" llashe \$ 94 51 its world-wide splendor for his opening eyes -fF. R. Havergal.

I have had nasal catarrh for ten year had that there were great sores in my and one place was eaten through. Ely's Cream Balm. Two bottles de v ork. My nose and head is well. 72 like another man.-[C. S. McMillen, Spley \$ 43 51 Jackson county, Mo.

No school is more necessary to children than patience, because either the willimust be broken in childhood, or the heart is old

age.-[Richter. Ely's Cream Balm is the most effective

convenient and agreeable, catarrh remedy 9 66 ever used, and I have tried them all. Cook, Henning, Lauderdale Co., Tenn.

-[Luther.

Few mercies call for greater thankfulne than a friend safe in heaven. It is not every one that overcometh.-[Dr. Jas. Hamilton. 5 00

"He jests at scars who never felt a wound and a man may stand with his hands in his pockets and laugh at a poor, crippled victim of rheumatism, but if he is a gentlemm, he will step into the nearest drug store and bu him a bottle of Acid Iron Earth, at a cost of nly fifty cents.

For truth it is ever the fitting time; who vaits till circumstances completely favor his indertaking will never accomplish any firing

The amount of the dose should always beregulated to each particular case to achieve



It is an unsailing remedy for Diseases of the Kidneys and Liver. It is, invaluable for Diseases peculiar to Women, and all who lead sedentary lives. It does not injure the tooth, cause head ache.or produce constipation—other Iron medicines do.

It curiches and purifies the blood, stimulates the appetite, aids the assimilation of food, re-lieves Heartburn and Belching, and strength-

ens the muscles and nerves. For Intermittent Fevers, Lassitude, Lack of

for The genuine has above trade mark and crossed red lines on wrapper. Take no other. Made only by BROWN CHEMICAL CO., BALTIMORE, MD. Rumsey & Co's Hydralic Ram in Operation

Energy, &c., it has no equal

It is an unfai

FARMERS AND OTHERS

having spring or running wrter can have the water conveyed to their premises by using a Hydraulic Ram. More than Soo different styles and sizes of Lift and Force Pumps Hydraulic Rams, Etc. Send for circular and RUMSEY & CO.,

Senaca Falls, N. Y. U.S. A.

JACOBS' .00D PURIFIER. MANUFACTURED BY

JACOBS, CRUIKSHANKS & CO.

TALLADEGA, ALA

A purely Vegetable Remedy for all diseaes which arise from IMPURE BLOOD or Hereditary Taint, such as Scrofula, Syphilis in all of its stages, Syphilitic Rheuma cers, Ulcerated Sore Throat, Skin Diseases, Erysipelas, Some Forms of Cancer, Constipation, Indigestion, Dyspepsia, Chills, and all Malarial Trouble

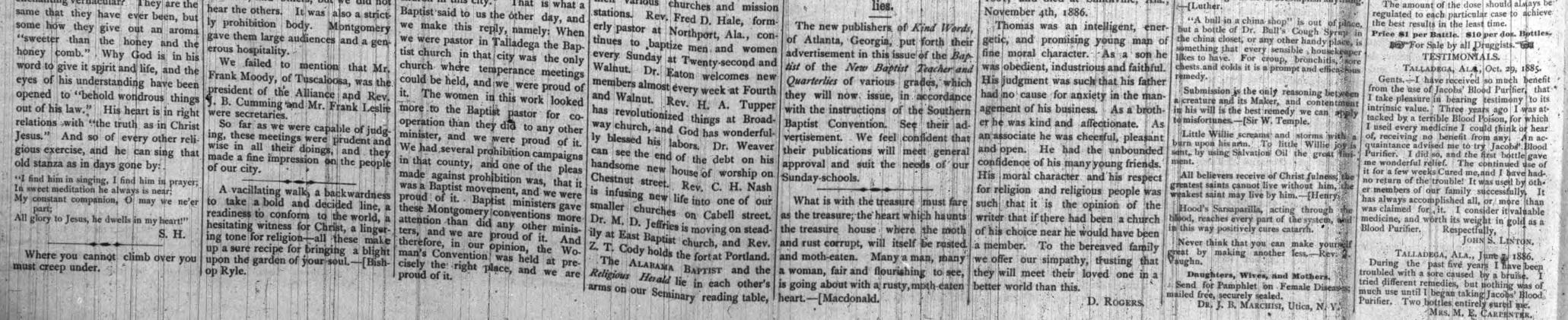
HISTORY

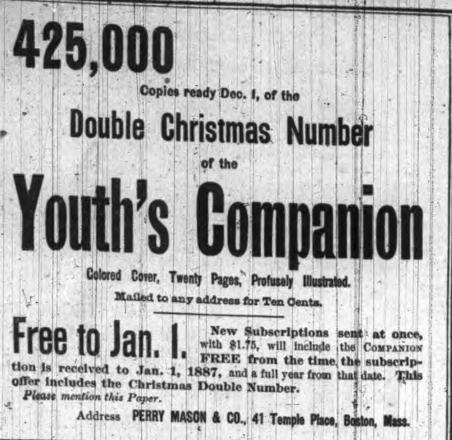
For nearly Forty Years this Wonderful Remedy has been in use in and around Talladega. Ala. Without being advertised or pushed in any way, its fame has gradually gone abroad, until to-day there is hardly a community in the State of Alabama in which it has not been used, and from which testinonials as to its almost Marvellous Cnres cannot be had

DIRECTIONS.

Dose for adults. One tablespoonful three mes daily, half an hour before meals. Dose for children in proportion to age. Abstain from ALCOHOLIC drinks and trong diet while taking the medicine. To obtain the best results' several bottles ould be taken.

If the medicine be too strong a purgative the dose should be reduced, if not powerful enough it should be increased.





Miss Minnie George.

GEO. E. BREWER.

On the 24th day of October last, at

That is the end and aim of all Christian effort-to bring men to Jesus; not simply to this or that particular church, to this or that denomination or party; but to Jesus. Bring them to Jesus that they may

Bring them to Jesus that they may be saved from the impending woe; but not only for this, but also that they may be introduced into a new life of love and peace and righteousness, may become sons and daughters of the Lord Almighty, heirs of God, and joint heirs with Christ to the heavenly

may be glorified in their salvation.

cast at his feet.

and love."

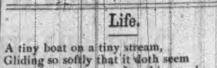




This powder never varies. A marvel of purity, strength and wholesomeness. More As the river grows wider from strand economical than the ordinary kinds, and cannot be sold in competition with the multitude of low test, short weight, alum or phosphate powder. Sold only in cans. ROYAL BAKING POWDER Co., 106 Wall St., N. Y.



Alabama Baptist. MONTGOMERY, ALA., NOV. 18, 1886.



A moving picture, and nothing real, A vision-a dream-something ideal. But in that boat, a golden haired boy, With silver ouf, propels it with joy In the stream of life till it reaches the sea, Where 'tis lost to the world, to you, and to me

How lovely the flowers that grace the shore Blooms scent the air and then die evermore But the shores that are washed by the sil very stream Will not always be as lovely as now they

For alas! sharp rocks peep forth from the

wave, And demon fingers in the waters lave! But angel hands will that boy ever guide, And safely his bacque will the wild waters ride. Lo! the scene is changed, for the boy mus

expand, strand.

List! there's music within you vine-covered bower, strains of it to the neighboring tower.

maiden beckons from the flowery shore, eves. "I have love and wealth for thee! Come, implore!!? But the boat glides on, and he waves his side. hand.

apparel.

wear out.

with this bit of flattery.

As swiftly he flees the enchanted land. What temptation, he wonders, is next

"But I'll overcome it as those heretofore." Behold yonder dome with its bright golden spire, Reaching almost to the san's glowing fire! "Stop!" shouts a woice from the distant

tower. And enter these doors and there gain power For such as pass through this Temple of Fame

Leave behind them a great, immortal name!" He pauses. The golden temple lures him to fame; For what man would not enter and leave a

name? But the angel that guided his steps when a boy, Bade him speed on, and crave not a gilded toy.

Onward, still onward, the boat glides along,

But ahead, high up in the blue eastern sky, A cross and a crown, in a blaze meet his eye. shorter and shorter the distance now grows,

His guardian angel new strength bestows. And "Hark!" cherubs now shout, "the prize he has won,

His journey is over, his duties all done!" The river is now swallowed up by the sea,

And is lost forever in eternity; For life is finished, the Body at rest, nd the soul beyond the stars with the blest. ALBERT C. BUCK. Sherman Tex. Church Money-Making.

Three Ruffles and a Plaiting.

My story begins when Miss Fills having her dress made; and some ger, and I descended, thanking God ty and nervous prestration by regulating the My story/ begins when Miss Pillsblack dress. Miss Pillsbury was my poor body 'earned that money in an that I had stopped in time to save my Liver, Stomach, Bowels, Kidneys and Blood. watched over me through a dangerous on such folly, and the good Lord pun-

illness, and now during the weary ished me for my wicked waste of memorable morning; but though the etable liver tonics, cathortics, aromatic stiming in her attention to an invalid's ca-"By

pricious fancies. I had so often watch- asked. ed her spare, erect form as she moved

quiefly about the room, that every pe- Miss Pillsbury evasively. "Tell me, please," I said. "I want culiarity of outline, feature and dress was familiar. When she fastened her to hear it all.

collar with a prim bow instead of the "Do you, now! You're sure you ruin without intending or knowing it." old-fashioned pin I noticed the change | don't feel a bit tired!" she asked. Being assured, she continued; "You Schuol. I knew the cuffs with the square corners, and the cuffs with the round corn- see when I was a girl Joseph Hull ers; the gray dress with the scanty used to keep company with me some, ruffle and plain over skirt, and the and after his wife died it kind 'o seemquaint double gown with its odd col- ed as if he was coming around again; ors and large figures; but this black but after that donation party he dress I had never seen, and my lan- stopped coming our way; and pretty guid mind was aroused to something soon he married over to Stoughton. like real interest in the new article of His wife's a weakly kind of a woman,

that looks like a bit of washed-out I counted the ruffles, then the shir- ribbon; it's passing belief that Joseph rings, and in a vague way tried to es- should have married such a woman; timate the number of times the needle but his sister's a great friend of mine. woman had stitched her weary way and 'twas a disappointment to her, around the skirt. It was too much | and she told me that he said he liked for my weak nerves, and with an in- me better'n anybody, but my dress at voluntary, "Oh dear!" I closed my Parson Hoyt's party indicated an unsuitableness that was convincing; he Instantly Miss Pillsbury was by my wouldn't a believed I would indulge

in such extravagance and vanity. "What is it?" she asked; fis it the "There, now, it's past time for your sinking teeling or the numbness?" drops, and I've been runnin' op until "It's neither; it's that dress. You you're all tired out."

didn't do it voursel?" My faithful nurse shook my pillows. "Every stitch of it. I ain't proud of arranged the coverings, and left me to it neither; it seems as if't never will enjoy my nap while she went to afternoon service at Parson Hoyt's. "How could you?" I asked faintly. When I awoke she was by my side in "Well, I don't wonder you ask. . I her usual gray dress, and the story I wonder myself. But the thing has had heard seemed a dream until I saw been as means of grace to me, so in the reddened eyes and tear-stained twa'n't all misspent time." face that something had occurred to "Tell me about it, please. I like to disturb the usual cheerful bearing of

hear you talk," I said, coaxing her patient Miss Pillsbury.-Zion's Herald. "Do you now?" she asked, smooth-One in Christ Jesus." ing down the ruffles. ""Tain't much to

tell, and it is'nt much of a'dress, though In the very beginning of the Chris it cost so dear. Yes, it's cashmere, tian era we find a beautiful and strikseventy-five cents a yard, double ing illustration of the love that is shed width, and I paid thirty-seven cents abroad in the heart by the Holy And great wealth and power allure with a for the buttons and about a dollar for Ghost. Several thousand people, of the other fixings. That wa'n't what I different tongues and localities, lismeant; a good black cashmere's about tened to a sermon from Peter on the the cheapest dress you can buy, for it day of Pentecost. They were conholds its color, and dyes as good as victed of sin-"pricked in their heart" new time and again, and you can -and cried: "Men and brethren, match it anywhere, which is a great what shall we do?" They repented, help to folks who try to keep step with were baptized in the name of Jesus

the fashions. Christ, and received the gift of the "Yes, I'm just going to begin. 1 Holy Ghost. Immediately these thoubought it down at Porter's and when sands-strangers and foreigners for I opened, out the bundle at home it the most part-"sold their possessions looked just as good as Miss, Squire and goods, and parted them to all Harwood's silk. I s'pose that's what men, as every man had need." They made me think on't, and I said right out to Mandy, I've a good mind to ly with one accord in the Temple and put on three shirred ruffles and a plait- breaking bread from house to house, ing. You'll be a fool if you do,' said Mandy, kind of snappish, and that riled me. I was tired and fretted over having favor with all the people. This my trading, and without waiting to is no exceptional or extraordinary in consider, I set right down and cut 'em stance, but all genuinely renewed na all out. I had yard upon yard of ruf- tures manifest the same transcendent flin', and being bias, I had to hem 'em spirit of brotherly love. all by hand with split silk. I wouldn't Any five hundred or thousand peoask Mandy to help and she wouldn't ple of our own day, upon whom the, Holy Spirit should be poured out, offer, and the time I set over 'em is passing belief. This was a Thursday, would be impelled to do very much and Sunday I got near enough to Miss as the Pentecost disciples did, no mat-Harwood to see that she had four ter how' widely they might differ in shirrs into hers; but I'd started mine race, language, or rank. The won-derful love of a regenerated soul is with six, so I went on. I got up early and set up late and left everything not a mere sentiment or hidden 'ecstaflying about the house. A Monday cy, much less an animal excitement night Deacon Pearce come for me to that exhausts itself in physical demongo to his house and help awhile; he strations; it is an all pervading, vital said Miss Pearce was ailin', and susspirit of beneficence that struggles to picioned she was going to be hard make practical and visible what is sick, but I made out to him that I was hidden in the mind and soul of the so hard drove I couldn't go any way believer. Christianity is a mighty, till Thursday, and he went off disaplevelling, equalizing power; breaking pointed enough. down the barriers that divide men; "My dress was pretty well along by destroying antagonish; bringing into Wednesday, and when the prayer-meetin' bell rung I was real glad for potency the innate sense of human rights; lifting up the fallen, binding an excuse to get up, for I'd set there the whole endurin' day. We was a litup the broken-hearted; working every where and always for the "fatherhood tle late going in, and just then they of God and the brotherhood of man" -not as a theory, but as the practical If our Lord was here, would he not again clean out the house of prayer Land! It came home to me like a shot and Liberer to remember three like a induction of Gospel truth is shown in is shot, and I-began to remember things influence upon society; in the amethat I had neglected for that sewing. lioration of the suffering, the salvation There was the dress I'd offered to of the lost; the improved moral and make for the little Jones girl; the poor child had come twice to see about it, and I'd sent her off in a burry; and spread aspiration for free and equal BAKING POWDER the man I had refused a mouthful of rights thet breaks upon our ears from bread that day, because I didn't want pole to pole like the restless wave of to stop sewing; and I remembered 1 the ocean upon the distant shore. The hadn't even fed my poor hens shut up pulse of humanity beats stronger than in the coop, to say nothing of Dea- ever before. But have I sounded the con Pearce's wife, who'd been my bo- depth of Christian love? Alas! no; i som friend in my young days. All is fathomless.—Rev. W. C. Griffith.

poor folks try to imitate 'em, we do a a joy which every father will under-

deal worse. I heard afterwards that stand, In attempting to follow my Miss Harwood paid twenty dollars for example he had incurred fearful dan- disease, fever, chills; loss of appetite, debili-

Years have passed since that to me,

sickness do you mean?" I cry has never left me. It taught me a lesson, the full force of which I had "Yes, and other ways," answered never known before. It showed me

the power of our unconscious influty of our leading those around us to - Rev. Charles Garrett, in Home and

One Life's Influence.

From the Youth's Companion we

clip the following most interesting ac count of what one brave, true young man accomplished:

A little more than forty years ago there came to London a young apprentice. He was poor and friendless; he had but a single endowment-Christian faith. He took lodgings in Paul's church yard. He dame to is room unknown; and there made a imple prayer of consecration alone, He felt the solitude of the city. Some eighty young men were employed in e same establishinent as himself.

"I resolved," said a great reformer, to have no friends by chance, but by choice, and to choose only such as woald help me in my spiritual life."

The young apprentice had a like purpose. He found a few young men mong his fellow-workmen whose lives had a moral aim and purpose. Some of these he invited to hold religious, services with him in his room. These invited others to meet with them for the same purpose. The meetings grew in numbers. They multiplied. loung men's meetings for young men became a movement among the London trades, and in 1844 they led to

Christian Association. The society spread. Its influence was felt throughout England; America] took up the work; the islands of the Pacific; parts of Asia. Nearly three thousand associations were represented or feported at the tenth annual conference held in Berlin. Now the movement is found to meet the needs of colleges, and more than two hundred associations have been formed in colleges and schools.

Some months ago a gentleman walking along the Thames' embankment saw the grand dome of St. Paul's il-



Lemon Elixir is prepared from the fresh danger has passed, the little fellow's ulants and blood purifiers, it

Fifty cents for one half-pint bottle. \$1.00 for Pint and half bottle. Sold by druggists generally, and by all wholesale druggists. Leinon Hot Drops

Cure all Coughs, Colds, Hoarseness, ence, and I saw the rerrible possibili- Throat, Broncitis, Pneumonia and all throat and Lung diseases except Consumption, which disease it palliates and greatly refleves, Price 25 cents. Lemon Elixir and Due from Banks, .

OPIUM at home without pain. The

CATARRH Cream Balm EAM BALMA Gives Relief at One and Cures **COLD** in HEAD HAYFEVER CATARRH. HAY:-: FEVER njuriou.

HAY-FEVER A particle is applied into each nostril and agreeable. Frice 50 cents at Draggists; by mail, registered, 60 cents, Circulars tree.

ELY BROS., Druggists, Owego, N.Y. ANNISTON & ATLANTIC R. R. Taking effect Wednesday, Oct. 21, 1885. Going South. Going North Daily Daily Sun. Daily Daily Mixed Pass. Pass.

a. m. p. m. p. m. No. 4. No. 2 No.6 STATIONS, No.5 No. 1 No. 6 30 2 00 2 00 Anniston 10 24 11 00 4 20 6 50 2 16 2-14 Fords 10 13 10 40 4 00 7 10 2 30 2 28Coldwater 10 00 10 20 3 4

8 23 3 07 2 57 M'Eldry's 9:30 9.39 2.10 933 3 27 3 09 Irenaton 917 918 1 00 9 52 3 42 3 21 Boswells 9 05 9 05 12 30 10 10 3 48 3 27 Bergins 8 59 8 57 12 20 AR. 10 30 4 15 3 38 Talladega 8 50 8 30 12 20 4 21 3 46 TEC. BR. JN 8 39 8 19 4 41 3 59 Carlton's \$ 26 8 04

4 55 4 10 Reynolds 8 17 7 43 5 00 4 13 Weeka 8 14 7 33 5 07 4 21 Adairs 8 06 7 07 AR. LV. LV. 5 14 4 28 Sycamore 8 00 7 00

LOUISVILLE & NASHVILLE R.R.

N. N. E.S S D/E

Pelperici De



The Alabama Baptist, Montgomery, Ala.

Pase; Frgt

cents for a box. For sale by

7 55 2 47 2 40 Jenifer 9 48 9 57 2 32 8 03 2 57 2 48 Munford 9 40 9 51 2 24 the forming of the first Young Men's

4 47 4.02 Berneys 8 23 7 58

ILLINGIS

Cost -



The Physician's Favorite! A predigested, non-irritating, easily assimiilated food indicated in all weak and inflam- trary to the precepts and examples of ed conditions of the digestive organs, either in infants or adults.

It has been the positive means of saving many lives, having been successful in hundreds of cases where other prepared the early Christians to get up a grand foods failed

The Most Nourishing, Most Palatable, at Jerusalem? It is no answer to say Most Economical, of all Prepared Foods. 150. MEALS for an Infant for \$1.00.

EASILY PREPARED, At Druggists, 25c.50c.\$1. A valuable pamphlet on "The Nutri-tion of Infants and Invalids," free on application. WELLS, RICHARDSON & Com-Buelington, Vt.

Mothers' Friend

MAKES CHILD-BIRTH EASY

The time has come at last when the terrible agony incident to this very critical period in a woman's life can be avoided. A distinguished physician, who passed the greater portion of his life (44 years) in this branch of practice. left to child-bearing woman this priceless legacy and life saving appliance, "THE MOTHERS' FRIEND," and today there are thousands of the best women in our land who, having used this wonderful remedy before confinement, rise up and call his name blessed. We can prove all we claim for it by living witnesses, and anyone interested can call, or have their husbands do so, afour office, and see the original letters, which we cannot publish.

Allidruggists sell it. For particlars and full directions address



and all their imperfections, including Fa. Call Development, Superfluous Hair, Birth Marks, Moles, Wurts, Moth, Freekles, Red Marks, Ace, Birk Heads, Scars, Pitting and their treatment. Dr. John H. Woodbury, GT 3. Pearl St. ALHANY, N.Y. Earb'd 1870, Send 10c, for book inc. religion, opposed to the teaching



Ladies' Dining Parlors Up-Stairs. D. FLEMING, Prop'r. Oldest Dry Goods House in Baltimore, CHAS. SIMON & Sons,

63 North Howard Street. ESTABLISHED 1816.

IMPORTEES AND DEALERS IN Silk Dress Goods, Woolen Dress Goods, Cotton Dress Goods, Linen Dress Goods

We have a growing conviction that many of the methods used to faise money for the Lord's cause are conhis word. Did Moses get up a grand carnival or - bazaar to get means to build the tabernacle? Did Paul exhort fair or festival to help the poor saints

these modern devices are successful. The idea of the church of God resorting to grab-bags, fish ponds, ring

cakes, and raffles to replenish her treasury, all the church generally ending in hard feelings! Some time ago we attended a church that was conducting a prayer meeting and a fair

under the same roof and on the same evening, but the latter seemed to receive the most attention. Do the leaders in these things count the cost to them even in dollars and cents? As one has said: "Buy your food, then give it to the church, then go buy it back again, and then eat it up, and

your church debt is paid." We object_because the flirts and fops of the world are called in to help. Let us not forget that, the world, the flesh and the devil will claim a moregage on what they support. The introduction of these things in our places of worship seems to us objectionable.

The introduction of amateur dramatics become feeders of the opera

art is so pleasing, what must it be in the hands of professionals? The mission of the church is to save souls, not to run dime shows or sell pin cushions

nic religion, opposed to the teachings of Jesus Christ. Let there be less ex-iravagance in church edifices, let there be more cheerful giving, let more time and by the time they sang:be given to cultivating personal piety and saving sinners, and then the

church will march on to victory "terrible as an army with banners."-The possessed Parson Hoyt that night, but near a range of hills to which I was

I-believe that we cannot live better

Catarrh Is a constitutional discuse, caused by scrofulous taint in the blood. Hood's Sarsaparilla, being a constitutional remedy, purifies the blood, builds up the whole system, and permanently cures catarrh. Thousands of people who suffered severely with this disagreeable disease, testify with pleasure that catarin Can be

Take the Safest Path.

"One more day's work for Jesus, How sweet the work has been." During one of my holidays in North was fit to drop. I don't know what Wales, I was staying with, my family

if he'd known my circumstances, he strongly attached. Some of them were couldn't have selected hymn's that slanting and easy to climb, and my would 'a broke me down quicker. children rejdiced to accompany me to than in seeking to become better .- They went on to 'Go work in my their summits

vineyard,' and ended with, 'Where One, however, was higher than the hast thou gleaned to-day?' Mandy others, and its sides were steep and nudged me when they sang, 'Toiling rugged. I often looked at it with a on, labor till the Master comes,' so I longing desire to reach the top. The knew she was putting it all onto me. constant companionship of my chil-I went right up to Deacon Pearse's dren, however was a difficulty. Severafter meetin', and found I'd come too al of them were very young, and I late. The doctor said if she'd 'a knew it would be full of peril for Nos. 204 and 206 West Baltimore Street Baltimore, No. 112 Fifth Avenue, N. Y stopped before she got to the bottom them to attempt the ascent. One of the hill she might 'a picked up again, but she was so delicate he were all busy with their games, I didn't see no chance, and there wan't started on my expedition. I quietly

lumed by the twilight, and recalled to a friend the historic associations of the church. THE GREAT THROUGH CAR ROUTE "And yet," said the friend, still

gazing upon London's crown, "the influence of that durich during the present century has, I think, been outweighed by the work of a single individual.! "Who?"

"A mere boy," he added, "I mean the apprentice who began in his simple room in St. Paul's church yard the work of Young Men's Christian Associations in the world."

We cannot weigh influences, but the above remark is inspiring in its lessons to those who seek to be kelpful to others, but whose only resource 15-faith.

He who decides in any case, without hearing the other side of the question, though he may determine justly, is not therefore just .- Seneca.

ASAICIANIISAISSI (200

FULL WEIGHT

PURE

PRICES

CREAM



Western R'y of Alabama. **ORPRICE**'S THE FIRST-CLASS DIR FCT ROUTE SPECIAL To all Eastern Cities.

FLAVORIN 308 Miles Shorter to New York than via Louisville.

connection made with Piedmont Air EXTRACT: Line, Atlantic Coast Line and Cincinnati Southern. Sept. 2, 1886. No. 51. No. 53. Ly Montgomery 7:55 and 8:20 pm Ar Cowles. 8:50 am 9:29 pm

Chehaw. MOST PERFECT MADE 9:11 am 9:55 pm Auburn ... 9:48 am 10:38 pm Prepared with strict regard to Purity, Strength, and Healthfulness. Dr. Price's Eaking Powder contains no Ammonia, Lime or Alum. Dr. Price's Extracts, Vanilla, Lemon, Orange, etc., flavor deliciously. ... 10:00 am' 10:53 pin Opelika. "Columbus . . . 11:55 am West Point, . 10:45 am 11:46 pm LaGrange . . . 11:20 am 2:26 am PRICE BAKING POWDER CO., Chicago and St. Louis "Atlanta 1:45 pm 3:25 am

Via W.&A. R.R. Ly Atlanta 1:50 pm 7:50 am 6:55 pm Ar Rome " Chattanooga, 7:00 pm 1:00 pm "Cincinnati", 6:50 mm

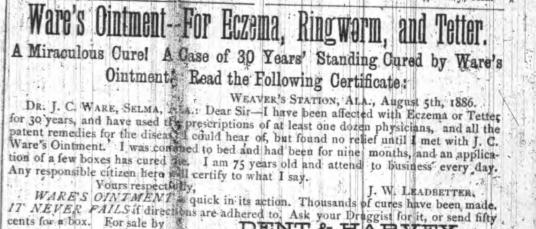
Vin Ga. R.R. Lv Atlanta 2:45 pm 8:00 pm Ar Augusta .. . 8:15 pm 3:35 pm " Charleston . . 7:15 am 9:30 pm Via Cent. R.R.

Via Piedmont Air Line New York and East Ly Atlanta . . . 7:40 am 4:00 pm Ar Charlotte . . 6:25 pm 4:05 am. ** Richmond . 7:00 am 3:37 pm ** Washington. 8:45 am 8:30 pm ** Baltimore 10:03 am 11:25 pm ** Philudelphia 12:35 pm 3:00 pm ** New York 3:20 pm 6:20 am

THE LARGEST SCHOOL BOOK HOUSE IN :: THE :: STATE!

PIANOFORTES.

Fowlkes & Stollenwerck, General Hardware Dealers, 1, 2, 3 & 4, Hall Block, Selma, Ala. STOVES and AGRICULTURAL IMPLEMENTS. Agents for the celebrated Van Winkle Gin, Condensers and Feeders, Power Presses, Bickthorn and Barbed Wire Fending, and Winiman's Fountain Pumps. Special attention given to orders. JOEL WHITE 13 Dexter Ave., Montgomery, Alabama, DEALER IN Law, Medical, Scientific, Theological, and Miscellaneous Books. Bible, Prayer, and Hymn Books FOR EVERY DENOMINATION. KEPT IN STOCK AND MADE TO ORDER Law Books, School Books, and Stationery a Specialty. Orders will Receive Prompt Attention. **COTTON** and GROCERIES! Grocery Department. We have in store and to arrive, 2000 Barrels of Flour of all Grades, and as the com crop is short we contracted for 50,000 Bushels TEXAS RUST PROOF OATS. y large stock of SUGARS, MEATS, COFFEES, BAGGING, TIES, CANNED MEATS and VEGETABLES. Merchants wishing to make are purchases are invited to correspond with us. Cotton Department. "New Nork 3:20 pm 6:20 am Pullman Palace Cars on train 53, Mont-gomery to Washington, without change and on train 51, Atlanta to New York, without



Wholesale and Recail Druggists, 31 Commerce St., Montgomery, Ala.

DENT & HARVEY,

BLANK BOOKS of every DESCRIPTION

Fancy Articles, and all the Novelties of the Trade.

Before the recent advance is prices and freight rates, we bought an unusual

