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The Abuse of Silence.

gian and wife enjoying a walk together, or a tele-a-tele-sweetened by confidential and affectionate conver sation is a sight beautiful before God and dan. But too often the picture reversed. He saunters out with ier, coreless and uninterested; scarcely during the entire walk, uttering a ingle word. Is not this, to say the least, a great abuse of the science of

In the hour of abscence and of olitude, the husband is impressed with sense of the amiable disposition and Ameanor of his wife, of her un weared endeavors to promote and perpendate his happiness, and of its eingt his bounden duty to show, by the Rost equivocal expressions of stacfanent and of tenderness, his full oprovation of her assiduity and faithfulness. But too often these expressions of approbation are not forthinto stony places, and across broad shrinks from honoring his wife, and oming, and, with a mistaken silence represses those few words of praise she so well deserves, and would so greatly appreciate. "My master is very ill," said the dog, "but wish he had a tail to wag when he is ple sed.

> 'Is politics," said Cavour, "noth is so absurd as rancor." In the ame way we may say that nothing is so absurd in matrimony as sullen silence. Repnold, in his "Life and Times," tells of a free and easy person who has passed three festive days at the seat of the Marquis and Marchioriss of ----, without any invitation, convinced (as proved to be the case) that my lord and my lady not being on speaking terms, each would suppose that the other had asked him. A som answer turns away wrath, and where a husband is irritated, there is nothing like letting a subject drop. Themailence is indeed golden. But silen persisted in is an instrument of d'adly torture. "A wise man by his words maketh himself beloved.' To this might be added that on certain Accasions, a fool by his obstinate silense maketh himself hated. "Mccording to Milton, 'Eve kept silence in Eden to hear her husband alk, said a gentleman to a lady friend, and then added in a melancholy tone, "Alas! there have been no Eves since." "Because," quickly etoked the lady, "there have been no hashands worth listening to." Certainly there are few men who exercithemselves to be as agreeable to their wives, their best friends, as they are to the comparative strangers or secret enemies whom they meet at clubs or other places of resort. And yet if it is true that, "to be agreeable in our own family circle is not only a positive duty, but an absolute morality," then every husband and wife should say on their wedding-day-"To valls and routs for fame let others roam." Be wine the happier lot to please at home." Tipere is a time to speak as well as a timeso be silent, and the best time of all five pleasant conversation is the time of meals. We should have at least three laughs during dinner, and even one is bound to contribute a shart of table talk, good humor and cheerfulness. Even from a physiologial soint of view, "better is a dinner of herbs where love is, (which will show itself in dispelling sullen silence) "then a stalled ox, and hatred there with "- The Quiver.

"Corner Lots." A Sermon Preached by Dr. Geo. A. Lofton Sunday Evening, Jan. 16th, 1887, at the Baptist Church, Talladega, Ala.

J. G. HARRIS, Proprietor.

T

"A faithful man shall abound with bles ings; and he that maketh haste to be rich all not be innocent. * * * He that hasteth to be rich, hath an evil eye, and considereth not that poverty shall come upon him,"-Prov. 28: 20-22.

VOLUME 14.

The subject selected seems a little text, as it especially covers the wild mania which, at this time, prevails over this section of country, among the hundreds whose only ambition consists in speculating in real estate. The sin of hasting to be rich, and that too at the hazard of gampling, is one of the great evils of the times in which we live; and there never was a truer text than the one we have selected. useful. They that haste to be rich shall not

be innocent. "The faithful man"the steady, upright, honest man-"shall abound with blessings." He toils upon principle, and wins his reward of wealth, or honor, in the

not stop to consider the consequences methods of living and life, and in a come to "poverty." The whisky last purchasers get hit with the boom- staking education in the toil and ex- perhaps a generous and good neighof his sin-forgets that there is a just hundred ways advances our civiliza- man often purchases "corner lots;" erang. The gamblers who have their perience of business, we have learned bor. He had grown by degrees to a God who will punish his avarice and tion. It tunnels mountains, bridges, but they are but corner stones to the pockets full of fraudulent money, how to economize and utilize what grand estate and to the attainment of his peculations; and he rushes on un- rivers, and spans the ocean. It monuments of his infamy, monuments chuckle over their fine job. The we get. It is a grand piece of art great case and voluptuousness in life. conscious of the fact that poverty will makes the lot of man easier and hap- built by drunkards, broken hearted craze dies down. Men get sober and and manhood to get honestly a liveli- His crops grew so heavily upon him overtake the impoverisher in the end. pier; affords him occupation; feeds women, and penniless children. go home, perhaps better and wiser, hood or a fortune; but it is the that he had not room to hold then.

any two of the legs of the tripodal orphans. This is all the good it does, (over in Birmingham), so they say, country, learn to "go slow." You tate with a title to it, the claim of essential to position and success. A and this, in the light of civilization 'A thousand dollars a foot'' A don't want to follow successes in life which, through God the Father. Son Democratic government, especially, and religion, is a curse, instead of a prominent- gentleman from one of which, like an inverted cone, stands and Holy Ghost, is good and can depends, for its true existance, upon blessing. It licenses an outlawed and these booming towns, the other day, upon its apex, instead of its base, never be broken. The richest man the means the intelligence and the hateful crime; and the example, at congratulated himself that he was out at last and only to topple and fall in the universe, is a true Christian morality of its subjects. Despotism the hands of a civilized government, of the noise of "corner lots," "op- down. Don't learn speculation. Its one who can read his titles clear to may live without these essentials of taking blood money, is-has be- tions," "syndicates," and "deals." fate is poverty, for it is ever hasting mansions in the skies, to the place among the masses; but religious, so- come, at last-a black page in modern Merchants quit their stores and run to be rich, and hastening to get poor. Jesus has gone to prepare for us, to

cial, political, freedom and prosperity history. Who is responsible? Let the streets gambling in options, buying You look, no doubt, with admiration an inheritance incorruptible and un must have a visible means of support, me say that apetite plays a big part in and selling lots; and from morning upon the many so-called millionaires defiled and which fadeth not away. sensational; but it is suggested by the the brain to guide 'them, and the the argument for whisky and whisky 'till Sunday, who are parading the country. It is Let us seek the real estate of a better morality to balance them. A man is license; but the selfish avarice of the ynd all day Sunday, the everlasting a great temptation to imitate them country and in a city which hath nothing without money, or its equiva- business world, among professedly talk is real estate. A man viewing and plunge into rapid measures of foundations whose builder and maker fent. Wealth often corrupts and ruins good men, plays the greater part in the craze and mania for money and making money by speculating in is God. "All things are yours; and a people; but there never was a great that sordid purpose which backs up speculation, come to the conclusion cotton, mining stocks, land lots and ye are Christ's, and Christ is God's. nation, community, or man, without the great whisky ring. Men maintain that it indicates the lowest order of the like. Remember that generally says Paul; and what a solid, secure money in some form, or somehow the argument for whisky, because it human ambition. The whole country this kind of life aggregates a rabble and perfect chain of title does this imapplied. Money is the third great makes revenue, employs labor, and gets excited, and in the milds of poor broken down beggars in the ply to the Christian! The meek in-essential of civilization, religion, of creates business! Let papperism and craze all else is forgotten. Wife, end, often without principles, as well herit the earth; and the poor in spirit all that makes men great, good or crime and suffering come, let the ris- children, God, country, ordinary bus- as without money. However rich, claim the kingdom of heaven. Gloing generation sink beneath the spell iness affairs, all are swallowed up in to-day, they may be, theirs is but the rious estate, both real and personal! Again, if we look around us to day, of this hell-born and hell-bred mon- the grasping ambition to speculate, fiction and the show of wealth, with A manision, a throne, a scepter, a

we shall discover that money, guided ster, but whisky is "business!" It is gamble, get rich quickly. by brain and enterprise, religion and a covenant with death and a league These booms usually occur at the They will be poorer in the end than by company, a kingdom and a glory morality, is acomplishing the world's with hell for money; and this is one hands of some schemeing syndicate. when they started. "Go slow." shared with Christ as the heir of God

greatest good. It gives our own of the monsterous crimes of money, It buys up, or has bought up, a num- Build up on a solid foundation. Edu- to all thingst. country its grandest impetus, and wins to-day. It is an easy way to make ber of lots, or a large tract of land; cate your heads and your hearts for Let us beware of the sin of haste sweat of his face. He does not get for it its most splendid achievements money; but as it comes easy, it goes and in order to sell off at fabulous the grand work of life; and insure and covetousness in the having and

something for nothing; nor does he of peace, art, science, and benevo- easy. It blesses nobody, much less prices, it stirs the market, gets up a your hands and your face to the sweat holding of this world's goods. Re injure his fellow man by short hand lence, education and religion. It the maker of it. It builds no churches, sensation, by buying out its own lots of honest toil. This is God's law of member that it is love of the money and nigh cuts upon fortune. He builds our railroads, manufactories, or asylums; and however it may enter at the hands of hired agents, in a ficti- life and success. We have no right which is the root of all evil. Cov lives, and lets live. He digs with commerce, schools, universities, into other speculations, or enterprises, tious sale. Then the sales easily shift to gamble at any game of hazard in etousness is idolatry, the vilest sin patience, and waits for the income of churches, hospitals and asylums. It accidentally blessing to other hands, and to others and which we risk our own and the money against God. It is the service of time and toil which are sure to honor opens up new countries, patronizes a the country, yet it leaves, as ill gotten others until the bottom of the boom of our fellowmen. We have no right Mammon; and we cannot serve God his labors. He that hastes to be rich thousand discoveries and inventions, gain always does, the maker of it often drops out on the last poor purchaser to get something for nothing, unless and Mammon, two masters. has an evil eye. He is covetous and gives to us our labor-saving machinery, in poverty, shame and ruin. He that who has bought his real estate at a somebody sees fit to give it to us, and picture which Christ draws of the greedy for gain; and unscrupulous as bestows enlightenment upon the hastes to be rich, in this way, cannot fabulous price. The stock goes down even then it is often doubtful as to "rich fool" is most significant of the to measures, he is sure not to be inno- masses, ameliorates the conditions of be "innocent." He has indeed an to twelve and a half cents upon the whether we are able to keep it. Sure- fate of sordid and unsanctified wealth. cent in his accumulations. He does poverty and suffering, devises new "evil eye," and he will, in the end, dollar, from away above par; and the ly not, unless, by slow and pain- He was a good and successful farmer.

large, or a small sum from the Louisi- The greatest misfortune, the result

The same thing may be said of the Everything is turning into materialism,

is the neglect of boys' education.

shrewdest man in the world who

But he knoweth the way that I take, when he hath tried me, I shall come forth as gold." When a man says that he hath come forth; the miracle is done. Why wait for the complete miracle of the universe? It is finished in every grass-blade, in every fowl that flies in the open firmament, in every breath that is in our nostrils. Having iven us life, he will never see us die. but by our own rashness; he will not be guilty of manslaughter; the gift of life pledges him in that direction. Hear the patriarch-if he had lived now he could not have been wiserpoor broken down beggars in the ply to the Christian! The meek in-"He knoweth the way that I take"the dark sinuous way; not one straight mile in it; sometimes uphill; so that my very strength gives way, and I would almost return to the starting out conscience and without honor. crown, a harp, royal robes and court point, and then suddenly down a deep and threatening declivity, the end of which no eye can see; and then off

The Divine Knowledge.

In chapter xxiii, 10, Job åvers:

lips in cold, cold rivers; but he watches all the way. He knoweth my downsitting and mine uprising, my going out and my coming in; he watches me as if I were an only child; blessed be his name for ever; when he hath tried

me, tested me, pierced me through The and through, thrown me into the fire, watched the burning in all its effect upon me-when he has got out the last speck of dross, he will put me into his crown: I shall be for the King's use through eternal day. Who says Job has fallen, taken the wrong view, lapsed into infidelity? He is now hiding himself in rocks; he is now standing in the very sanctuary of

Look at the history of speculation! and clothes millions of the poor. These corner stones will crumble into but poorer than ever before. They How often have we beheld the cotton Many complain of our corporations, somebody else hands; and the penalty had just as well gamble at faro, pool knows how to keep a good thing when bigger one; and said to his soul, buyer, the stock jobber, the cornerer, monopolies, syndicates and million- of my text will at last be inflicted- or cards. The had as well draw a he gets it. the speculator of every name, come aires. The truth is that our wealthy poverty-where it justly belongs. back to poverty! How few of them men, to day, are among the greatest It is hardly worth while to speak ana Lottery. They just as good as of the wild money mania of the times, ever remain rich! The wealth of the benefactors; and our powerful corpor- of money devoted to bad politics or bet in options. gambler seldom sticks. It is "come ations and monopolies, so called, are selfish uses, as one of the crimes of easy.go easy," with him, Wealth made our greatest blessings. When we the "almighty dollars." Politics, es- dealers in futures, the cornerers and running into the matter of gold, or "Fool" "This night," said the anby fraud, or undue advantage, or think of what such men as Peabody, pecially, is, in large part, a matter of speculators upon the necessities of the brick and morter business, real estate. without well-directed toil, is built up- Slater, Vanderbilt, Girard and a whole trade, of spoils and speculation. Poor country. They create fictitious prices, The boys of the country guit school on a sandy foundation. It is swept host of others have done for educa- men go" to congress, and they go break the "spot" men, raise upon the at twelve or fifteen, and want to go to Ahl he was rich toward himself, but not away, as it was made. The gainer tion, benevolence, religion, we are home, in a few years rich. They poor consumers, and rob the pro- business. thereof was not "innocent"-he had led to thank God for the age of great have been the tools of base monopo- ducers. They develop nothing; move .- The curse of special education is all forgetfulness of God in the accuan "evil eye"-he usually comes back and wealthy men, in which we hye. lies, rings, jobbers, booms, and nothing, bull and bear the markets to adapted to the curse of this state of mulation of money, and in its uses, is

It was not so in the ages gone by, monied lobbies. They have received suit their speculative schemes, and things; and business education is covetousness-idolatry. It is the sin to "poverty." I wish to say, before proceeding Greece and Rome had wealth, bribes at the hands of strong corpor- either break or lose in the game of about the most important and common of the "Foot." Its fate is the beg-

small.

wealth is one of the most important great and potent blessings.

well nigh "almighty," as it is some- crimes of money consists in its devo- fictitious reputation.

to the discussion of my subject, that wealthy men, but the poor were ations; or they have entered into the hazzard, less honorable and less bene- development of the young minds of gary of an endless eternity. the Bible does not forbid, but en- never benefitted by them. The masses schemes of willy statesmen who have ficial to the country than the card to-day. It will result in turning every- My friends, take "corner lots" in courages, the accumulation of honest were still in slavery, or ground to plundered the government of its table or the faro bauk. The bankers thing into business: marriage, morals, the city above, a free gift from God, and consecrated wealth. Job, Abra- powder by taxation to support ex- money, or of its vast domain. They of a great city take a notion to specu- honor, religion and all. The out without money and without price; ham, Soloman and a host of God's travagant emperors and exhausting have worked in the interest of Wall late in stocks, bonds or real estate. come will be the want of rounded but be sure to remember God and worthies had great wealth. Job's armies. We know not what it is to Street, the center and throne of They want to lower the prices before education, of well trained reflective, pay him up for all his blessings here integrity brought him, at the end of suffer by comparison. The masses American Mammonism; and they have they purchase. They get together thinking brains. The perceptive below.

his affliction, twice what he had at of our people are the freest, the best, been paid for legislating in favor of and drew in the money of the city, so grasp of business will be all that charfirst, all at the hands of God. - Man the happiest the world ever gaw; capital schemes which have oppressed as to make the market tight by making acterizes the minds of the coming has God's patent right, his carte blanche, and it is a fact that the wealth, the country and the poor. They are the money scarce. The value of generation, it this course of things is to till the earth, to be fruitful, multi- guided by the wisdom and religion the servants of the bondholder and property go down. They then buy; pursued much longer. The speculaply and develop the earth. A fortune of the world's greatest age, has con- the bank and the government con- and after buying they let the money tive is about the strongest and most however magnificent, if honestly made tributed most largely the glory we tractor. out of the banks again. Prices go striking characteristic of our modern

in the sweat of the face, with a due enjoy. This is the age of wealthy Many of these solons and counsel- up, and they sell what they have education. It pervades everything, ted-indeed can hardly be expressed consideration for the relations we sus- men, and this the country; but we ors of the nation are millionaires be- purchased, at fobulous gains. Get science, business and religion. It is at all. The wider influence of Christain to our fellow man and to the God have reached a point in which a man fore they get into office. If need be, rich by a scheme of speculation, result of modern methods and modern tian teaching and Christian life of who blesses us, is perfectly legitimate of wealth without enterprise and they buy their way into power. Leg- which amounts to robbery, inasmuch training. It is almost universal in- missionaries, and their converts; the or sorrow-"for the present seemeth from every scriptural standpoint. A benevolence, is regarded as a mon- islatures are bought and sold; or the as they were the sole authors of all fidelity in all departments of life. elevation of the lowest races to the to be joyous, but grievous: neverthevoter is purchased to the treason of the conditions by which money was Let us "go slow," educate our boys comforts and advantages of civilizaman is a fanatic, and a fool who de- strous dog. cries riches, for riches' sake; or who But now we may turn to another selling the soverign vote which he withdrawn, prices of property lowered to full and rounded courses of study, tion; the establishment of peaceful known sphere, the mending time, the flatters himself with the delusions of and a darker picture. Much of the carries in the hand of a freeman and so they could buy, and then raised so learn business princi- government among savage and canni- ineffable sanctuary of real issues and agrarianism, socialism, or communism. good, after all, which comes from a king to the ballot box. That voter they could sell, by their own expan- ples, and let us broaden and deepen bal. tribes, whose lives were misery abiding realities. We are singing a This earth belongs to those who are wealth is sometimes accidental or in- holds in his soverign hand the desti- sion of the money market. So of the and religionize their mind and hearts and whose work was war; the spread hymn, and that is the refrain; a poet worthy of it, and who make the best cidental, to its accumulation-never- nies of his country; and with the cornerers, the bulls and the bears, by symmetrical and not by special of commerce; the promotion of indusof it. In a certain sense, all men are theless, we get and enjoy the good. corruption of the ballot-box comes who raise or lower prices to suit their culture. We want full grown, rounded try; the creation of written language, yoke it to fit letters, but the hymn is equal, equal before the bar of justice; It must be admitted that we live in a the destruction of political and reli- schemes of speculation, oppressing men, not one-sided specialists. We with the gift of the word of God to in us, and singing in us, and singing but all men are not equal from the period of money making; and the sole giousliberty. Who is to blame for it? the consumer and the professions, call- more than two hundred tribes and na- around us, and the refrain is-"nevstandpoint of capacity and merit. object of a multitude seems to be to The politician who speculates the robbing the country. They ought, ings and spheres of life for the future, not simply speculators from narrow religious crimes among those who still comes out. How happily it termiare better, wiser, more make it. There is a universal mania freedom of his native land, who pays generally, to go to the penitentiary. Some men powerful and energetic than others. amongst us to get rich. The money money, or uses the whisky bottle, There is no objection to booms standpoints in business, politics, God made us dissimilar and unequal; devil" is one of the biggest and black- to get into office. It is an easy way when they have bottom to them. I morals and religion. If special eduand together with ability and applica- est in the land. Men have grown to get into power, if he has the money. like to see everything booming. cation must be a specialty, let us not tion, some win distinction and wealth wild with speculation; and the specu- It is a method of hasting to be rich in When railroads and manufactories forget to encourage, especially, the higher blessing of the spiritual life life's daily battle in the market place above those weaker, or less willing lator is not the man after all, who position. It is a rapid elevation, and new business springing up about a agricultural school,

and efficient. There is no possible builds up and blesses the country. It often, to bad and meagre minds, place, or in a country, there is some- Finally, my friends, let me call chance to equalize the states of men is the business man, the merchant and Many a Mammonite goes up thus, thing to boom on. Let us boom these your attention to the great business of which can never be put in tables or return from the black church yard, joy at the announcement. But look distinguished by native differences; manufacturer, the railroad and ship- like a sky-rocket, but he flashes and old gullied fields, which worn out with the soul. If a man gain the whole expressed by figures. - Christian at the pit of bodily death, hardly saying and hence, in the nature of things, builder, the successful farmer, who fizzles suddenly out. He was not senseless and unscientific labor, every- world and lose his own soul what Work.

God made some to be rich and some builds the house of our prosperity, "innocent." He did not win by the where raise the signal flag of distress shall it profit him? What can he give to be poor, some to be powerful and not the gambler and the speculator. toil of merit and devotion to principle with persimmon trees and pine tops. in exchange for his soul? This is the others to be great and others to be Now let us analyze this class, and see and honesty. He had an "evil eye," Agriculture is the foundation of busi- business proposition, the arithmetical

if we cannot discover wherein the though he gets a "corner lot" in office. ness success, the basis of all civiliza- calculation of the Savior. He tells ter Sailor, of Indiana, who claims to tion is saying this, whilst groaning and of Righteousness. They want help. Again, it must be admitted that crimes of money consist, as well as its He will, sooner or later, seek his tion and growth; and all the com- us to lay up treasure in heaven where be a Baptist, and is yet keeping the travailing in pain; it is sustained in its Light, more light, is the cry. No peolevel. He will come to poverty, if mercial, financial and manufacturing moth and rust never corrupht, and "Seventh Day Sabbath," of the Jews! agony by the "nevertheless after- pleare making greater efforts to edufactors in civilization. The dollar is 1. Let me say that one of the not in wealth, yet in the loss of his booms on earth will not feed or build thieves never break through nor steal. It is strange that any Baptist should ward" of an eternal promise. - Joseph cats their children. No people will up a country that makes nothing of He has taught us not to be anxious, go back to Judaism. The statement Parker.

times called. There are many potent tion to bad business, and to bad poli- 2. Let me call attention to the last its lands. To be sure, we have vast much less speculative and wild, about quoted in our Baptist Succession that Baltimore Baptist. forces in the progress and develop- tics. Take whisky, for instance, and point in the crimes of money. This mining tracts and rescourses; but the the things of this life. "Seek ye first the Pope "changed the Scriptural Letter from Bro. Powell. preschers down they will sit at our ment of human society. Wisdom and you find that nearly a tenth of the point especially involves my subject, men who develop them are foreigners, the kingdom of God and his right- Sabbath to Sunday," is not a historifeet and learn. Nor are they waiting virtue are mighty powers. Religion property value of the United States is and I refer to speculative gambling, so to speak, with foreign capital; and eousness," says our Lord, "and all cal fact. The New Testament churches During the last year we baptized for us to do everything for them. Ev and morality are the mightiest of all invested in the infernal traffic. It so prevalent now in all our land. It most of their production and profits these things shall be added unto you." from the apostolic age have with one ore than one hundred persons, and ery body knows that beyond all com powers, for good; but money is the sums up in to billions, both as an in- is the real estate business, the corner are shipped away from us. Let us The best paying business a man can consent observed the first day of the received 160 who yet await this ordiparson they are the most liberal peolubricating force which oils and runs vestment and a traffic. The drink lot hunt. It is seen, especially, in boom our own country with our own follow in this, and for the world to week-the Lord's day-as the day to and dedicated two houses of worship. ple in the land according to means. all the machinery of society. In bill alone is a thousand millions; and every new and rising country. It energy and talent. Let foreign aid come, is to make God and this cause refrain from secular employments and Madero Institute sent out two gradu-All history will not show a parallel common parlance, it is "money two billions of investment involves characterizes most notably north and come to our relief, if it will, but let us "first;" number one. Every man employ the time in the worship of a Madero Institute sent out two gradu-ates who have the preference as teach-ing and elevating a vast population, which makes the pot boil." Man is simply a consumption and waste of middle Alabama. It comes with what develop and utilize our own resources, will prosper who does this, according risen Savior. The first day was uniers in any public school in Mexico. Brethren Wilson and McCormick nordid any people before us ever have a tripon, a three legged tool, standing national resources, physical, mental is called a "modern boom" which to the extent of our ability, and thus to his capacity, energy and diligence. versally observed by the churches upod the trifold basis of a physical, and moral, beyond computation. The turns out, in the end, to somebody, keep what we have at home. This is He will have more, tenfold more, in hundreds of years before the birth of have re-enforced us. They will soon so pany and such powerful motives mental and moral nature; and this "whisky ring" is the biggest ring to be a boomerang. Birmingham, legitimate booming upon a solid foun- this, and infinitely more in the world Popery. The Jewish Sabbath was be able to preach freely in the Mexi- to secept an opportunity. Gratitude division of our human being finds which girldles this country, or the Anniston, Nottingham, Sheffield, De- dation; and healthy business makes to come. Jesus is the pearl of great fulfilled and done away in Christ. can language. The former goes to open a mission in Guadalajara and for bast services, love for a people in its analogy in the states of society. world. It is like the rings of Saturn, catur, Chattanooga-I don't know healthy morals and healthy religion. price; and the kingdom of God is The Christian Sabbath, or Lord's day, where arms all of us have been fonthe latter in Zacatecas and Aguas Cal-Money is the representative of our it goes all around the globe, black, how many other places, are afflicted It may be slow, but it is sure and likened unto a field with a great treas- is not the Jewish Sabbath changed, ientes. The prospect now is that we died in infancy, a self interest, as deep physical wants; and our social and however, and not luminous as those with these boomerangs. Everything innocent in the main. It is not the ure hid in it. A wise man, when he but a new institution, established by will organize ten or twelve new as our civilization, all the motives of political economy is founded upon of Saturn. This money gives \$20,- goes by the "thousand dollars a foot." offspring of the evil and the greedy has found such a pearl, such a field, the example of Christ and the aposchurches this year. Pray for us. I the cospel-these should constrain us our mental, mental and moral condi- 000,000 of revenue, annually, to the The expression becomes so pat and eye in haste to be rich, at all hazards, goes and sells all that he has and pur- ties. It is just as absurd to attempt am spending much of my time travel- to st like Christian men toward this tions. Money, brains and virture United States; but it is "blood inwrought with an excitable man's and which in the end redounds to chases it. ling among the towns and ranches. weak race. And doing that the race to observe the Jewish Sabbath law as where the Lord has signally blessed are the tripod upon which the world money," drawn from the bleeding nature, that when asked the value of "poverty." mettion will be settled to remain set-Let me urge you to seek a corner for a Baptist to observe the rite of cir-us. W. D. POWELL. stands; and it cannot stand alone upon hearts of beggard women and ragged sugar, coffee or molasses, he says Let me say to the young men of the lot in heaven. Up there is real es cumcision. - Am. Baptist Flag. tled --- Baptist Record. Saltillo, Mexico, Jan. 5th,

God: see how he pulls himself togeth in his barns. He planned to build er! God is forbearing, because, he is not issuing against me all his strength; "take thine ease; thou hast much God knows the way that I take, and goods in store for many years." As he is trying me: he knows there is he sat thus planning, perhaps, by the some gold in me; who would try dross. midnight lamp, the angel of death knowing it to be dross only? The very tapped him on the shoulder and cried, fact of the trial means that there is something to be tried, and something gel, "thy soul is demanded of thee, worth saving, and something that sind then whose shall these things be?" God can turn to high uses. Is this an ancient lesson? Are there men who rich toward God. He forgot God, and can jeer at this as something spoken three thousand years ago; or five thou sand years ago to some poor sorrowing old sheik in the Eastern land? Why, this is the very speech we need. We are being tried. Every man is undergoing a process of investigation, scrutiny, trial, education, drill, evolution, development,-call it what you please, there is the substantial truth; nor have I yet found that any one great fact in all the evangelical theology has to be changed in view of Can Not be Tabulated the lights that are now shining from

real or artificial heavens. We are be There are many facts of vast imporing chastened, mellowed, really and tance in connection with the work of vitally tried. Is it not so? Look at missions which can never be tabulaexperience. Let the Apostle state it in the Greek way:-"No chastening" -or trial, or affliction, or temptation. less afterward ---- " there is the unhas not yet arisen to put into form, to tions; the abolition of cruel rites and ertheless afterward." How well it remain heathen; and the diffusion of nates each verse. "Nevertheless afnew aspirations and hopes among terward." We rise from the bed of thousands who are still strangers to affliction saying so; we come out from

which the missionaries seek to impart saying so; we close the letter that has thrown away their idols. Dead must -these are some of the grand results crushed our last hopes saying so; we be Gat heart that does not thrill with so articulately, but saying so in the sant Africans were baptized in Misheart, so that friends can understand sissippi last year? Many of them are the motion of our lips, saying, being vet only in the dim twilight of the gosinterpreted, that motion is, "Never- pel but their faces are toward the Sun theless afterward." The whole crea-

The word comes to us from the dark ominent of Africa that one thousand Africans have confessed Christ and neat to you; not less than ten thou list n with a keener delight to the un folding of God's truth. From their

The Seventh Day.

We have received a letter from Pe



MONTGOMERY, ALA., FEB. 10, 1887 J. G. HARRIS, Proprietor and Edito J. J. D. RENFROE, D.D., Editor.

S. HENDERSON, D. D. Associate Edit C. W. HARE, Business Manager.

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THE ALABAMA BAPTIST, Montgomery, Ala.

REV. R. M. HUNTER preached at the Allenton church on the night of the 28th, ult.

week in his article, "A Thrilling Story," mule-eared for unlearned.

A FRIEND writes us from the Judson that they are all busy, being in the midst of the final examinations for the in the Homiletic Reviews, we have first term.

IN a business letter to the manager, Cadet Wiggins says: "Howard and contentment reign supreme."

In withdrawing from the editoria staff of the ALABAMA BAPTIST, it is necessary, after so brief a career it that relation, that I should say only a few parting words. My work as one of the pastors in Birmingham is suf ficient to absorb my heart and tax al my energy. It is a more weighty, more difficult, and more important

PARTING WORDS.

work than I anticipated, and I must give my self to it undivided. The paper still has, in my judg

ment, as many editorial names as i can possibly need; and belleving this New York. When neither of as firmly as I do, I can see no reason can be procured, send the money in a why I should remain in a merely nom-

The Rev. C. W. Hare now holds and having great confidence in his fit pose on my part, to give him a clear post office should be given when him the affectionate confidence, warm votion and earnest worship Obituaries of one hundred words will be sympathy, and active co-operation of

faithful support of our people which we trust he will secure at once and hold to the end. We shall expect to lives and in our prayer meetings. More religion under the Holy Spirit

munication. Affectionately, J. J. D. RENFROE.

THE UNSOLVED PROBLEM.

What now? What is the unsolved problem? We have had thirty-five years experience and observation, and havg contended with a great number of difficult questions, and have seen other pastors grappling with difficul-

ties; but the question-how can the WE made Bro. Renfroe say last weekly prayer meeting be made a manifest success all the year round? is the unsolved problem. We have

read about this matter in the religious papers: we have noted the suggestions noticed the stories on the subject in

music, with the pastor should all be we reply: The work is acceptable, complished under other agencies? present regularly; but how is this but the principle of raising money in Why should we not rather thank God presence to be obtained? Alas, how? this way for the cause of Christ is and take courage? We hope a simul-Most of our pastors are not gifted in what we object to, i To get an equiv- taneous effort will be made through song, but the singing members should alent in food or goods for the money all our churches to pay off the old make it a point to be on hand. We put into the Lord's treasury robs the debt of the Board, and to place it in have often seen it the case that the offering of its richest element-that of its power to increase its operations in

presence of some one sweet singing sacrifice. The very savor and sweet the future to meet the enlarging dewoman was essential. And therefore, ness of a gift in the sight of God are mands upon its treasury as 'westward the gentlemen of the congregation contained in this, as abundant Script the star of empire wends its way." should see to it that the ladies have ures show. In God's reckoning the Texas is calling loudly upon this from Choctaw county to Fork, Mon some one to accompany them to value of an offering depends as much Board to aid in supplying a vast deschurch at the evening services.

on what it costs the giver as on what titution, especially in that portion of The older members should be more it nets the receiver. Therefore the the State visited by the severest generally present than is common with treasury of the Lord is vastly more drought ever known there. The them; and they should make special enriched by the widow's mite than by churches in that section of the State efforts to have the young people to go the widow's muffins. are in a pitiable condition of 'destituwith them. Let, it be the religious "But what can poor churches do tion. The people there are pur brethhabit of life to attend prayer meeting in the country, where money is ren, the great body of them being emregularly. And then the cold, formal scarce? asks another. Let them do a igrants from the other .States. We little in the right way, rather than do cannot afford to close our ears to their stiffness should be laid aside, and all much in the wrong way. "For the appeals. should be free and easy at prayer meeting. And yet the prayer meeting honor of Christ I pray that the heathen should not be a party hall for laughmay never learn how the American LORD, TEACH US HOW TO FRAM ing, whispering, and talking in frivo-Christians raise money for missions.

Some one has asked the question ous conversation, but a place of dewrites a returned missionary in a re why the disciples asked our Lord to cent article, and what advantage

teach them how to pray instead financially would it be for them to how to preach? The question is a learn? The Bassein Baptist Chrissuggestive one. We know that our tians, out of their poverty, give more energies are bent toward teaching our per head for missions than the Bar

they have a jewell of a pastor. young ministers how to preach. tist Christians of Massachusetts with A subscriber from Greenville sends are establishing colleges and seminal all their wealth; that is, more without fifty cents to pay for back dues, but ries all over Christendom, and em these modern methods than we do ploying the best teaching talents fails to give his or her name, speak with them. Here is the answer to the out so we can give proper credit. theological and literary, that we can question: "What can poor churches Last week's paper contained a not command, all at a heavy expenditure. do when money is scarce?" As for to prepare aspirants to the ministry tice of the card of I.S. Mallory & attracting people to the sanctuary, for the pulpit. All this is right so Co., real estate agents of Birming which is the principal aim of church long as it can be kept in subordinanam, it should have been F. S. Malsuppers and entertainments, what is tion to those higher spiritual qualificalory & Co. gained in that direction compared to

ions which constitute the very essence The Rev. Bro. Piker, of Mississi the immense spiritual loss incurred? of ministerial efficiency. But in our a, was among his friends in Birming-In a certain body of Christians in zeal to educate the minds of bur young ham a few days since. Every day we New England, 151 churches report men for this calling, may we not have meet some minister besides the 'lonot a single accession by conversion insensibly swerved from the old path. cal clergy?"-R. during the last year. We know someby subordinating heart culture to

We know of a number of needy head culture? May we not be practi-Christian women in the State who cally neglecting the vital connection dearly love to read the BAPTIST. Can between the closet and the pulpit not some well-to-do brethren and sisfurnishing that efficiency to our ters send us the money with which to

preaching which all the learning in supply them this great comfort? not the record sad enough, and does the world cannot supply? We are A subscriber writes, "in lookin painfully impressed with the fact that over the paper I find I am behind our preachers do not pray enough. and in looking in my pocket book Else why are they so inefficient in find a greenback dollar, which I send winning souls to Christ, and in deyou." Reader can't you make two oing the spirituality and working

FIELD NOTES.

Bro. Skipper will preach to-morrow

Correspondents will address Rev.

Bro. Geo. M. Parker has removed

W. C. Cleveland, at Montevallo.

Bro. Frost is holding daily

lightly service with his church. Bro

Bassett, the sweet singer is with him

Rev. G. S. Anderson was sick on

recent Sabbath and could not

reach, but a lay member read one

Bro. H. S. Sullivan, of Trinity, ex-

presses his appreciation of his church

paper by saying if it cost ten dollars

Bro. Geo. T. Lee writes from

Bro. Worrell, of Prattville, called

o hand some brother's renewal for

the ALABAMA BAPTIST. He says

Columbiana, that he and family are

pleasantly located, also that the out

very unwell of late.

roe county; Ala.

of Spurgeon's sermons.

he would not be without it.

look for his church is good.

hight at Robinson Springs.

Vesterday, February 6th, was the first anniversary of my pastorate here Rev. Samuel Henderson has been

Gambling a Felony.

The overwhelming vote by which The house was crowded to overflost our house of Representatives passed ing, with people of all denominations, the bill making gambling a feloay is who had come to hear what the church alike cretitable to them and argues had done during the year. In review, well for our State. The bill differs ing the year we find that, 21 have from the present statute as to the ha been received by letter, 1 restor hure of the offence in question. As the by voucher, and 26 baptized. law now stands, gambling is practicaldismissed by letter, and 4 exclude ly licensed, being accounted simply a The church has contributed misdemeanor, the dommission of purposes about ten dollars per which is excused upon the payment Both pastor and people start on the of a paltry fine. "This bill," says second year very much encouraged the Dispatch, "stamps it in its true -L. G. Skipper, Verbena, Ala. colors, brands the gambler a fellon, Bro. I. M. Frost, of Selma, and prescribes for him a felon's doom. ting up quite a reputation as al leét And whether we can hope for the urer. He recently visited Candra faithful execution of it or not, the and delivered, for the benefit of mere passage of it will go far to influ-Baptist church, his humorous ence public opinion and accomplish sensible talk on Courtship and Man the desired result. We may well reage. The Camden paper says joice that we have such representacarried everybody by storm. tives as the discussion of this measure favored taxing bachelors to the utmos showed the majority of the House to and placing a shining crown upon be, and be glad to recognize it as a old maids. While on this trip Bid fact that in their utterances and their Frost preached two of his choicest action they reflected the moral sentisermons and assisted in the ordina ment of the people. Hut ther bill retion of two deacons, Daniel McLebd serves the stamp of felony and proand T. F. Nevill. We know vides its punishment only for the acbrethren and earnestly pray that they knowledged "gambler," and "the may use the office of deacon well. keeper of the gambling house," It "I still feel a great interest in does not contemplate reaching-gampaper, and in all our denominational bling in business." If one stakes monaffair in Alabama, I am glad to ev upon a horse-race, or a game of that the efforts of Dr. Nunnally cards, or the whirl of a wheel, or enraise money for Howard College, are gages in fostering such transactions. successful. I have been. gready he is "a gambler," and accordingly blessed in my work in Louisianal Our is liable before the law. But let the college has succeeded far beyond the money be staked upon the rise and expectations of its most hopeful fall of prices in cotton, land, or grain, friends. One hundred and seven instead of upon the fleetness of a pils have matriculated, and others A'a horse or one's skill at a game, ah! expected. Our prospects are bright that is not betting, but "simply buyening every day. In a few days work ing and selling," "dealing in options," will be begun on a beautiful etc. Anything to hide the real nature ready large and beautiful building ** of the transaction behind smooth and So writes Rev. C. P. Fountaine, from in such things are "business men," "Christian business men," in many We met the Rev. Bro. Christian cases! O for a law to take hold of from Mississippi, in Birmingham gambling in business," and to stamp

few days since en route for Chattancos and punish that, too, as a felony GEO. B. RAGER. pastorate of the new Baptist church that city. He was pastor of the First

A Letter from Orrville.

COOKING STOVE APOSTACY. Rev. A. J. Gordon, who in heat of fervid utterance, as he says, got off in the Chicago Conference the

expression "Cooking Stove Aposta cy" finds himself compelled to 'defend the phrase against many attacks, and in the last Examiner he does so with no uncertain sound.

can solve our problem. More religion

is what the prayer meeting is for.

A brother said to us: "It is very well for pastors with rich members decry suppers, fairs and festivals for raising money; but let them be placed in our position and they will see that the ups and downs of distinguished wri- such things are a necessity. The ters, we have had knowledge of the church cannot exis. without them!

thing of the ecclesiastical machinery by which these churches are carried on, and how almost universally the devices which we are considering en-

ter into their established order. Is

it not seem to call out the pathetic question of the Lord, "Wherefore do ye spend money for that which is not bread, and your labor for that which satisfieth not?" And by way of conrayer meetings of able pastors in To which we make two replies. trast my poor brother, a pastor from Russia, is sitting by me while I write. He never heard of a church supper till he came to this country, and has not a single wheel of our church machinery in his system. Constantly necessity on the Sabbath. (2) It is a persecuted, seven times imprisoned. fact, however, that such suppers, fairs once sent into exile, and with no and festivals are not usually necessiplace to gather his flock except his ties, but conveniences and luxuries. own private house, yet without any of our modern appliances he has baptized in the regions round about his ask him to give it directly. And home 400 converts during the last two years. Does not this suggest give the alarm, both in its letter and how much more the Lord can do without our modern improvements than with them?" A. C. D. The above from the Baltimore Bapsewing for the poor, teaching in Suntist is so to the point that we publish We hope to assign no reason for this day-school, visiting their scholars, in it for the benefit of Alabama Baptists, other than that which arises from the a word working directly for the salnot that we are sinners above those in moral consciousness of every true vation of the lost. We know the ob-Baltimore or Boston, but because Dr. minister of Jesus Christ. We can jection to this is that young people are Gordon is right, as every man is right scarcely err when we say, that to a. not prepared for such spiritual work. who builds on the foundation of God's work so arduous, so far reaching in Yes, and some old people are not pre truth. There is no spiritual blessing its consequences for time and eternity. pared for it, because they have satisin store for work which does not rest and so crushing in its responsibilities, fied themselves with fair and festival on God's commands. And it is not work all their lives, and don't seek preparation for anything else. firmly believe that, if half the time and energy spent in getting up make shifts for raising money had been spent in direct work for the salvation of the lost, in personal visitation and distributing invitations to church services, we would to-day have more

Now, it is easy to write this, but perform the doing of it," that is the difficulty. We used to hear a song in the country churches: We want more religion, Lord, we want more religion, and we take it that "we want more religion" in our hearts and in our

REV. GEO. E. BREWER, who has for many years lived at LaFayette, writes us that Opelika will hereafter bear in mind the change.

The indulgence of our friends is erable failures. We have often had office work was neglected. This will? went down into our boots." explain the many typographical errors and othes mishaps, including a day's running on smoothly.

REV. MR. MOURER, pastor of th Sunset Baptist church, San Antonio, and Rev. Mr. Drane, of Baton Rouge, La., spent a few minutes with the that so many remained away to-night BAPTIST Saturday evening. Bro. Mourer was enroute to Louisville, where were here a week ago are absent this he will spend a few months in the evening? And thus our heart would Seminary. Bro. Drate was asking sink within us. help for the completion of the church building at his home.

DR. WHARTON preached a practical | er meeting, but these are the excepsermon last Sabbath morning from the tions who have a crowd at all times 18th verse of the 19th chapter of 1 when it is known that they will open Kings. Subject: Remembrance of their mouths. Such men cannot solve sins. At night his discourse was to the problem, for possibly it is not the young men, drawn from the 9th verse prayer meeting but the gifted talker of the 11th chapter of Ecclesiastes. that draws; and possibly there is a Both sermons were full of good good deal of hero worship in this. thoughts and happy illustrations. He But then we must not forget that a said memory was God's sleuth hound good prayer meeting may be had withto arrest the sinner, and his picture of out the coming of the multitude the blood bound on trail was very im- Where two or three are met together pressive. Several facts were present- in Christ's name, realizing that he is ed proving the truthfulness of the present, there is a successful meeting. Scripture which says be sure your sins If we cannot have large meetings let will find you out." No class of beings us thank God for the little meetings. elicits more interest than the young But if Jesus be recognized in a little men." meeting, if the Holy Spirit moves and

the blessing came?

WE call the attention of all concerned to Bro Crumpton's appeal for summer work for the young preachers. It was published last week, but it is a work that should be kept before the churches. Brethren please look after this matter.

OUR YOUNG PREACHERS AND VACA-TION-THEY WANT WORK, WHO WILL FURNISH IT.

The young brethren at the Howard,

College is in splendid condition, peace other denominations, and in our ram- If such things are absolutely necessables we have dropped in on the pray- ry for the existence of a church, and er meetings of some of our own most if it is necessary for that church to gifted pastors, and yet we have not exist, then let them be held, on the seen this perplexing problem solved same ground that justifies works of be his home. Correspondents will in any single case. We have seen splendid prayer meetings now and then, but fearfully intervened by mis-

desired for last week's issue. The moice times at our own prayer meet- It is less embarrassing to sell an artieditor has been seriously ill, and the ings, but more frequently "our heart cle to a man for one dollar than to We have often been joyously sur- these things keep the young people prised to see so many present, and busy. They cultivate sociability. It delay in mailing some of our papers. happy to hear one brother pray so has not occurred to the advocates of We hope soon to have everything well and another talk so well; and such things that young people may be then likely the very next week, with happy about the Master's business,

a delightful evening and everything apparently favorable, we would be puzzled with the question. How is it -how is it that so many of those who We are informed that there are

some very popular and attractive pastors who always have a crowd at pray-

money in the treasury. article are to the point.

the slightest degree to our religious prosperity, these things are the greatest hindrance to spiritual life and power under which multitudes churches are now laboring. And the evil is widespread in city and country try one year Christ's plan.

blesses the little meeting, will not a alike, and runs into every possible variation. We may as well face it canlarger number be present at the next didly; we are living under a dispensameeting? And especially will not all tion of victuals which is not a whit those return who were present when less destructive of seriousness and spirituality than a dispensation of un-

We will mention some things which we regard as bearing on the solution belief would be. of this question; and first the prayer

meeting should be made a subject of

part of the pastor every week. In his of the church; or a feast made for the secret devotions he should ask God and those at the Seminary, are anx- for a good prayer meeting, and ask ing them with the gospel. But the ious to work next summer. They the Holy Spirit to go with him to the proving a most injurious one.

as the noonday sun. The accredited its simplicity. On Thursday night city. Brethren Barbour and Bishon church during the summer, if you pre-eminently a spiritual service. This minister who says in a recent number agency of the Southern Baptist Con- ty for prohibition; have sent up a one was baptized-others are expect- were invited to participate in the serwant a good teacher for your neigh- he cannot do unless his own heart is of The Congregationalist: "I have the vention, a work has been committed large petition to the General Assem- ed to soon follow in this obedience to vices. The brethren also invited the borhood school, write me at once, right in the sight of God. And he best lot of people in my church I have to it, which, in the judgment of that bly, and are sure that it will be to it. They are the body, yields to no other work in point House very readily, but; we are the ing, and the pastor is doing earnest to his regret. to it, which, in the judgment of that bly, and are sure that it will pass the Christ. The interest is steadily grow- writer, but he could not attend; much for you. If you love the cause of portunity to talk in meeting and en- tainments, suppers and dinners which of importance under its jurisdiction, doubt about the Senate's passing our and consecrated work for the Master. missions, and want to see it move on, courage them so to do. These talks are models of their kind. They pay and it is therefore entitled to the bill. Here in this county prayers are A Good Work. The church asks the prayers of all of if you love the cause of ministerial should not be on mere abstractions. their bills with more promptness than God's people throughout the State. hearty co-operation of every Baptist continually rising to the throne on The ladies of the First Church education and want to do your best Personal experiences and personal ob- any people I ever saw. In fact, they While waiting for the trrin at Decain the South. Let us, dear brethren, high from the bleeding hearts of many Montgomery, I am pretty sure, will for it, if you love Alabama and the servations are the most useful and do everything in the world except the tur, Friday night, we fell upon Bro. combine our efforts from this until the brethren and fathers for their sons, undertake to keep one young preach cause of Christ in her borders, help most interesting talks for a things for which the church was legit-McClanahan, of Hartsell. This Convention, and place this Board wives for their husbands, sons and er in the field during the summe me to get places for every one of prayer meeting. A hard day's work mately designed. And what can I upon the vantage ground of owing no daughters for their fathers, and many, preacher is a good mechanic and has Are there not other ladies' societies BEST TONIC these young preachers. Make your in pastoral visiting the day before the do about it?" them gone to this booming town to make a man anything for services rendered. many habitual drunkards for who will help in the same way? Here proposition in a brief business-like evening prayer meeting will add great- "To one who asks why the work of There can be but one opinion as to selves. All hoping, eagerly longing little cash to supplement the meager is a good chance to help in the cause ly to the value of the meeting. As a Christian women in preparing delica- the importance of the work it is prose- that their bill will be passed. We salary paid by his charches. No of missions and ministerial education way, and save correspondence. second suggestion the presence of the cies to be sold at a church festival, or cuting, a work which else would not ask that every lover of the souls of matter how pressing the work, he at the same time. W. B. CRUMPTON. Let me hear immediately about Falsehood is in a hurry, fearful of officers of the church is of very great in making goods to be dispensed at a be done. If souls are converted, and men will make our case an especial leaves every Saturday for his churches. this. The young brethren must know We pray that he may have as good detection and punishment; truth is importance; the deacons, the clerk, church fair, is not just as acceptable the cause advanced under its auspices, object of prayer during this session of calm and serene, the elements of fear the treasurer, the superintendent of to the Lord as maoney, especially why should we debate whether such the Assembly. J. E. HERRING. success in developing the members of right soon what to depend upon. W. B. CRUMPTON. his churches as he finds in beautifythe Sabbath school, and the leader of when one has not the latter to give, work had not better have been ac- Eutaw, Ala. BROWN OHEMICAL CO., BALTIMONE WE Marion, Ala. ing the rough planks. are absent.

The closing words of Dr. Gordon's

Now we boldly express our conviction that, so far from conducing in

SUMMING UP. "We do not deny the propriety of

study and prayerful preparation on the a simple meal spread at a gathering poor and hungry as a means of reachcustom of spreading expensive feasts for the entertainment of well-to-do and well fed Christians we believe is

ciation, if you want a supply for your should try to make his prayer meeting can duplicate the experience of a city very strenuous effort in Greene coun-

such looks in the next few days? power of our churches? Discount the Last Sunday morning at the close active piety of our churches as we of our service at the Cross Keys may, impute it to what cause we may, church, two noble young ladies came the fact/ remains that the heaviest reforward and related a good Christian sponsibility for the state of things we experience, and were received for all deplore rests on our ministers baptism. We are expecting others They are stationed between the living soon. No special services -/. /. and the dead, they are commissioned Cloud to preach that gospel which is "the

power of God unto salvation," they brethren and sisters saying "times are confusion,-R. are God's watchmen, stationed by him so hard that I must stop the paper, on the walls of Zion, and failing to Oh! brethren, don't deny yourself and] family such a spiritual helper if youspirit, the blood of the victims will be can possibly secure the money. If equired at their hands. you can't spare all, send a portion at But to the question, why, did the apostles ask our Lord to teach them

Rev. Dr. J. A. Broadus preached how to pray instead of how to preach? the dedication sermon of the Woodward Ave. church. Detroit. Mich., on Wednesday night, Jan. 19th, to an immense audience. This is one of the handsomest buildings in the Northwest. The Doctor had an ovation while in Detroit.

Brethreu are constantly ending their letters by praying God's blesswe bring capacities, moral and intelimpertinent to ask our sisters in Christ lectual, so inadequate that we offen ings upon the work of the paper and istry. Bro. A. had been on a visit to tives and friends of Mr. Osburn Wil how much spiritual blessing they have exclaim in despair. "Who is sufficient wishing it speedily placed in every Br'n. Smith & Marbury of Bozemans, son stood around his grave to pay the ever received when with tired bodies, for these things?" This shuts us up Baptist home. Let the preachers and He says when he sees prosperous last tribute of respect to his body fevered by the excitement of "socia- to the mercy seat for help against our leading members but second their Christians use their money as these. He died of pneumonia. ble, refreshments, etc., etc., They infirmities. The closet must furnish petitions with their efforts and we will these men do, he is as well satisfied. The fifth Sabbath gave me an ophave gone home, and wished there the key to the pulpit, and failing in make long strides in this direction. as if he had it.

was some other way to raise money this, it is no marvel that the "door of The manager was absent from the for Christ's cause. There is another utterance" is closed against us. Those office for several days last week, several sections of the State heart? than hear Dr. Davidson, of Marion. way, God's way, a better way, a way who know how to pray "the effectual owing to an attact of illness while in good wishes and congratulations none, I found the better people of Marion of blessing. It is this, "Bring ye all fervent prayer" will always preach North Alabama, on a visit to his of which he appreciates more that working hard for prohibition. One

there may be meat in my house, and the tongue will give the ready utterprove me now herewith, saith the Lord ance. pertaining to the welfare of the paper. "Permit me to hail your advent as S. H.

of Hosts, if I will not open you the MT. STERLING, Ky., Jan. 20th. windows and pour you out a blessing that there shall not be room enough Dear Ala. Baptist: Have I not the to receive it." Let Christ's church right thus to address you? I worked for your existence, was numbered S.

among your first editors. How Hove CAN IT BE DONE! Alabama! The sympathy of suffering during the terrible yellow fever scourge Yes, just as easily as to will it? Bu in Montgomery knitted my heart, of what is it? Why, for the Baptists of so tenderly, to its people. You were Alabama to raise fifteen hundred dolborn in the midst of that scourge. lars' for the Home Board between this To many sufferers from the few and the meeting of the Southern Bap-

tist Convention in May. To meet issue, as a solace and a strength. existing obligations, and pay off the Baptist cause of Alabama. small debt that has been contracted, which you plead, I cheerfully gave the Board asks our brethren in this some of the first years of my ministry State to raise that amount. Brethren, God bless Alabama Baptists and their let us do it with a will. Never, since D. W. GWIN. that Board was established. forty-one organ!

who preached earnestly the gospel in about thirteen miles northwest of the Are there not many pastors who

hurch there for several years. The Young Ladies' Missionary Sotells us that his church, will start ciety, of Providence church, gave an with about one hundred reliable oyster supper last Friday night for the worthy members. His salary has been benefit of Mexican missions, by which easily raised. We have been informed they made a little more than \$25 net. that there is abundant space and may. The society was organized last Septerial in Chattanooga to demand the tember, and, besides \$5 which they existence of this new church, without have paid to ministerial education. one church seriously being in the wa It is painful to get letters from for peace, God will bring order out of which they think of helping the Laand now a good contribution to Mex-

Keachie, La.

ga, Tenn., where he goes to take

dies' Aid Society in improving the in-Our dear old brother Andrews, chiner appearance of their house of wor-Burnsville, paid his respects to the ship. The Ladiest Aid Society was ALABAMA BAPTIST last Saturday. The re-organized last September, and the Lord is dealing kindly with the ageil members are working faithfully to put servant, giving him good health and their church in perfect order. They bright spirits. He said that he was will not desist till the work is all done going to plant a largeer missionary Verily it is a privilege to be associated

patch this year than last. How com- with such co-laborers. mendable the spirit exhibited by Brok On Sabbath morning, Ian. 6th, the Andrews. So many Christians of his community was shocked to hear of age think they have done enough, the unexpected death of Mr. Horace and often say "let somebody else Smith, His father, Hon, Fred Smith, work now." but the older he grows of Montgomery, arrived Monday the greater his desire to enlarge his morning with his family, to follow the

usefulness. He still insists that there i remains of his son to their last resting is too much laziness among the mine place. On Friday following the rela

portunity to hear some one preach

The new manager has received from, and I thought I couldn't do better the tithes," i. e. one-tenth of your re- "in the power and demonstration of family. Bro. Stone laid us under those cheering words from Brh. W. of the most active in this good works ceipts, "into the store house, that the Spirit." When the heart is full special obligations by keeping open G. Curry, Geo. B. Eager, and J. M. is Rev. Mr. Richardson, of the Pres door and attending to other matters Frost. Pardon a few lines from eachs byterian church.

INO. W. STEWART.

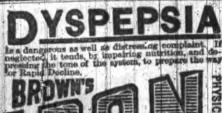
office editor of the A. B., with sincere Orrville, Ala. pleasure, and to congratulate you Association Minutes Wanted.

> The Statistical Secretary needs the following associations, and would be thankful to any brother who can send him WM. A. DAVIS, Statistical Sec'y, Anniston, Ala

Macedonia Pea River, Sandy Creek, Town Creek, Yellow Creek Zian

When the sun is to nature, what God to the stricken heart which knows. how to lean upon him, so are cheerful persons in the house and by the way-

side .- [A. A. Willets.



Reader, there are a number of shares. yet unsold, send two dollars and let fairs in the A. B. office. Anything & Clear Creek. us enroll you as a stock holder." Col. Murfee, the grand and successful president of Howard College. npany with Dr. Wilkerson. president of the board of trustees of fullest measure of success in your new said college, spent a few "days in the city last week. These two noble field. When I can serve you come brethren make a good team. They mand me."

have done more for the prosperous life of the institution; perhaps, than any other dozen men in the State.

Judge Hubbard, of Troy, has been

holding court in Montgomery for the

past three week. We informed him

hat this paper was on a boom, and

hat we wished him to get in on the

'ground floor," he took stock at once.

On the fifth Lord's day in January want to preach, sell good books, or prayer meeting. His Scripture selecyears ago, have its prospects been so Adams Street church: The pastor the Bethany Baptist church dedicated From Bro. J. E. Herring. teach school. Who will furnish em- tions should be carefully chosen; and encouraging as now. Think as we has been assisted by Rev. W. B. its new meeting house. The church ployment for them? If you want a his remarks should be brief and as inmay as to plans, methods and the like. Crumpton during part of the week, is situated in Tuscaloosa county, Dear Baptist: We have made missionary or colporter in your asso- teresting as he can make them. He it is coining facts, which are palpable

upon the 'get up' of this week's nume ber. Surely the skies are full of promiise. God bless and guide your hears and pen in your responsible work." either. If you can furnish, please mail at "I am glad you are at the head of afs once, to can do for you will be gladly done." Carey, "I congratulate you upon your access Indian Creek sion to the staff of the A. B. This ex-

Dedication.

Mud Creek. actly meets a long cherished desire of mine. May the Lord grant you the

Ha	ptist.	plies the ual sacri Dat
ÉA., FEB.	10, 1887.	Send mailed f
	Ĺа., feb.	Bautist.

One of the best known clergymen in Marengo, Illinois, was afflicted with a curious amplication of ailments. For twenty years he had nervous dyspepsia. For eight years he had spasms affecting sight, speech, and hearing. To these disorders were added catarrh, bronchitis, and constipation. His appetite was small, his strength was almost cone, and it was rarely that he could preach a sermon. After trying almost every other method of cure this clergyman wrote to Drs. Starkey & Palen to see if there was any use in trying Compound Oxygen. They hardly dared to encourage him. Still he concluded to try it. Now see the result. He writes: My general health is greatly improved, appetite is quickened, dyspepsia is almost gone, constipation relieved, and catarrh and bronchitis greatly helped. Have gained ten pounds in flesh, and am physically stronger, nd in better condition generally."

If you cannot understand exactly what Compound Oxygen is, or why and how it should affect such cures, be assured of one thing: it really does the work. This is attested by so many who have been brought out of severe chronic illness that there is no ispating it. The Treatise, which is sent ree by mail, tells more about it. Write for t to Drs. Starkey & Palen, 1529 Arch St., Philadelphia, Pa.

The Lord talks to us as if, we now knew all about his goings and doings; and so we do as far as all practical purposes are concerned. He says: "Whither I go ye know. He is not gone to a place unknown, remote dangerous. He has only gone home Whither I go ye know."

War Ahead.

There is great danger of war with Mexic the near future, but at present we can pure the arts of happiness, prosperity and wealth. Wherever you live, you should write to Hallett & Co., Portland, Maine, and receive free, full information about work that you can do, and live at home, earning there by from \$5 to \$25 and upwards daily. Some have earned over \$50 in a day. Capital not required; you are started free. All is new; oth sexes. All ages. Pay, as above guar nateed, from first start.

Show me a man who fences his home around with God's commandments, an lights it up with domestic comforts and pleas ure, and anchors himself to his home, and I will show you the best kind of restraint from dangerous evening resorts.

There is no reason why persons living i the smallest villages should not have as good facilities for buying Shallenberger's Antidote for Malaria as those who live in larger places. If your country store keeper don't have it, get him to write to Dr. Shallenberger, Rochester, Pa., and get a dozen by mail a wholesale price. People who once know its value will have it at any cost or trouble.

The "times and the seasons" which the Father hath placed in his own power are among the things committed to the Son, whese worthiness was earned by his consentip to be the Lamb that was slain.

After Diphtheria.

iphtheria is a terrible disease, requirin the greatest medical skill to effect a complete cure. Even when its power is broken, i slings to the patient with great persist

s the only bunch of hyssop that ap-Receipts of State Mission Board for blood of Christ to us and our spin January. ighters, Wives, and Mothers. State Missions for Pamphlet on Female Diseases free, securely sealed. DR. J. B. MARCHISI, Utica, N. Y. So. Union Springs ch. . \$ Verbena church New Hope church, It belongs to the nature of the Bible that Carey Association ..

for all the experiences of each single human heart .- [Tholuck, Center Ridge church, . L. M. Society, Gädsden chusch, Evergieen Association,

Howard College Column

I know the kingdom is one. Christ's dominion does not recognize State Pratt Mines church, . boundaries, and every follower of his should rejoice when any section of the East Birmingham church Lord's commonwealth prospers, still, for the more successful prosecution of the work assigned us, his people have thought it wise to establish lines and

While we are one in purpose we

visions are not calculated to promote envy or jealousy, or selfishness, but rather to provoke to good works and to greater fidelity in the discharge of

our desire and quicken our energies. Richmond College, (Virginia,) Carey Association, Miss J. C. Belsher, Com, Wo. Work Bethlehem Ass'n,

founded in 1832, has an endowment Evergreen Association, Wake Forest, (South Caro of \$185,000 1833, an endowment of \$160,000. Furman University, (South Carolina,) 1857, an endowment of \$22,000. Mercer University, (Georgia), 1838, an endowment of \$150,000. Georgetown College, (Kentucky)

1829, an endowment of \$75,000. an endowment of \$130,000.

850, an endowment of \$10,000. has an endowment of -

I ask in all candor how do we like

ment less than they? If the other States have barely done their duty, can we lay any claim to faithfulness?

was written for all men of every time, and Miss J. C. Belsher,. Bethsaida church. Young People's Band Bethsaida ch,

Providence church;

Cusseta church, . .

Prattville church,

Bethel church.

York church. ...

LaFayette church,

First church Montgomer

Tallapoosa River Associati

Wo. Miss, So, Union Springs ch,

Foreign Missions

Wo. Miss. So. Union Springs ch.

Young People's Band Bethsaida ch,

Com, Wo. Work Bethlehem Ass'n,

oung Missionaries, Selina church

dies' Miss. Society Verbena ch,

Herbert Hogue for Mex. Missions,

Ladies' Miss. Society, Allenton ch,

Mrs. L. A. Jones, Allenton ch,.

Com. Wo. Work Bethlehem Ass'n,

Ministerial Education.

Colportage Work.

W. Suttle, Permanent Fund

Central Association. . .

Foreign Missions ..

Ministerial Education ..

Indigent Ministers, . . .

Bible and Colportage, . .

American Baptist Pub. Society ..

Education Colored Preachers.

Church Building in Alabama,

Endowment Howard College,

Silas church,

Providence church. .

Spring Creek church,

usseta church, . .

Mt. Pleasant church,

Central Association. .

New Hope church;

uggsville church,.

Miss J. C. Belsher,

Evergreen Association, .

ovidence Sunday-school.

Providence church. . .

ring Creek ch,

Mt. Pleasant church.

aFayette church,.

Silas church,

villence church,

allasseehatchee church.

usseta church.

Auburn church,

itevallo ch

So First ch. Mont

Spring Creek church,

Mt. Pleasant church,

Other Colleges.

M. G. Hudson, . . Ienkins, . Two young men at Woodla First church Birmingham. Calera church. Columbiana church. . ildam church. . .

metes and bounds.

are manifold in service. These di-Hopewell church. Estate Willie C. Stewart Auburn church. . Little boy at Calera, .

our stewardship. Let us look at some Baptist college in other States. It is possible that their forward movement may excite

Corinth church. . . Estate Willie C. Stewart Silas church. . .

Etowah Association, Montevallo church.

Bethel College, (Kentucky), 1852, Mississippi Coliege, (Mississippi),

Howard College, (Alabama), 1842,

I would not appeal to pride, nor to my base element of our natures, but

the situation? Are we poorer than the Baptists in other States? Are we less liberal? Do we need an endow-

Mrs. C. H. Morgan, Benton, . . Estate Evin J. Stewart, for Mis Wilden. Estate-Willie C. Stewart, Central Association. We ask, will delay make the work Montevallo church, any easier? Will every one waiting Auburn church,

Notes from J. J. Porter.

Some days ago we left Kentucky er and dear friend. The original infor Lake Weir, Fla., to fill an engagement the zend inst. Having some time ahead, and owing to the feeble state of Mrs. Porter's health, we have 13 30 called by the way of Montgomery, 7º Ft. Deposit and Greenville. Our oo trunks being lost was not prepared to preach in Montgomery, and this made me feel very restless. Hope to be able on our return to meet my friends in the public service of the Lord. At Ft. Deposit after waiting some days our baggage came to hand. 1 15 Here I preached some four or five ser-

83 00 mons. It is always a pleasure to meet friends as kind/as those of the Fort. They received us not only with open hearts, but with open pockets. Bro. Hart, the faithful pastor, has done a good work. A beautiful building for a Baptist High 10 00 12 00 School has been built near the church, 1 20 and competent teachers are busy in 10 25 instructing the yielding minds and 1 00 hearts. We were pained to learn that 10.00 pastor Hart was thinking of vacating

the church. \$ 535 76 many friends. Have preached every night since we arrived. Churches 7 78 cold, but interest fine. Over twenty unconverted people are up for pray 4 80 ers, and seeking Christ. Bro. Bass 70 is succeeding in his work. The church was \$700 in debt when he 47 15 took charge, but he has well nigh re-

5 00 cause. He is in the lead for prohibi- F. C. Plaster. \$ 97 55 tion. My heart is full of praise to God in seeing the end of the whisky

traffic in Butler county. Mayor Perconverted. He could be a power for God in Greenville. He is a man of A seeming bright future lay out be-5 75 noble impulse when aroused for a fore her, and the promise of a long, good cause. Like Saul, if converted, and happy life. But that malignant-25 00 would strengthen all the churches. I disease, pneumonia, laid its pale, conmake this personal refference because sumptive hand upon her delicate of Life are enrolled for active service; 5 00

J. J. PORTER.

10 00 Greenville, Ala.

testimonial of affection and esteem at the resting place of our honored teach-

Died, in Randolph, Ala., on Fritention was to secure five hundred day, Jan. 28th, 1887, Milford Latdollars. The fund can be easily inham, oldest son of Bro. H. S. Latcreased even yet to that amount, if ham and sister Kate Latham, aged brethren interested will act promptly. about 12 years, after a brief illness of It will be gratifying to all who are only four days. He attended school interested in the movement to learn on Monday and Tuesday before his that Dr. Broadus has kindly consented death, but on Wednesday he was comto write the inscription. pelled to takes his bed, and on Fri-

Milford Latham.

day his spirit took its departure. He

was one of the best boys the writer

ever knew: kind, affectionate, dutiful

and obedient, and best of all, we be

To his sorrowing parents our warm

est sympathies are extended, and let

them cheer up with the reflection that

he is not dead, but only quietly and

peacefully sleeping until the resurrec-

tion morn, when he will awake to

meet them with the Savior in the

Dear Baptist: I see that in the Bap

tist church in Rome, Ga., there is a

society of girls, which has undertaken

the support of a ministerial student at

Mercer University. While I don't

H

lieve he was a Christian.

happy abode of the blest.

JOHN STOUT. Ch'a Montgomery Meeting Society Hill, S. C.

Ed. Ala. Baptist: The above stat ment you very kindly published last August. At that time I expected the monument to be erected before this. But for the past five months very unusual circumstances have hindered me in this particular work. I hope the contract will be given by the first of March. It is not too late for gontributions to be made. It is enough to say, that more money is needed. A Proposition from Bro. Schramm Let those who will please help at Address,

A. J. S. THOMAS. Charleston, S. C. MARRIED.

believe that we ought to follow ever the residence of the bride example set forth by other churches, nother, Perryville, Ala., Jan. 13th and other States, I do think that this 1887, by L. M. Bradley, Mr. G. B example should be recommended to Bevell, of Oxmoor, to Miss Katie L. the young ladies of our churches, and Radford. encourage them to form themselves

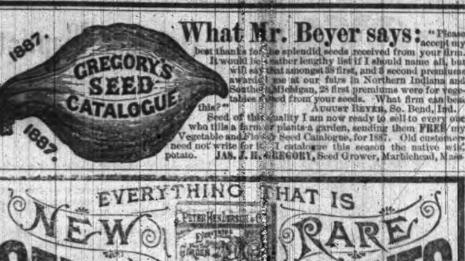
On the 26th of January, at the resi- into like societies for the purpose of keeping a ministerial student at the Howard, and if a society of this kind is formed in our churches, co-opera-

> ing through our Ministerial Board, many ministerial students will not only be sent to the Howard, but will

for religion. I pray he may be truly Lyles, and the mother of, four inter- take a good work they will not allow esting little children breathed her last. it to fail. Educating our young ministers is a good work. Therefore they will not allow it to fail.

H. R. SCHRAMM. All whose names are in the Book

of some undue excitement abroad. form and she was no more. For six and are not only inscribed there, but Will stop over at evergreen and preach years she had been a consistent mem- are graven on the palms of his hands, 1 00 a few sermons. We will, on our re- ber of Concord church. Since her thas his power may ever work for turn, stop at Huntsville and assist first profession of faith in Jesus Christ them, and on his heart, that nothing Bro. McGaha in a meeting in March. hope has been as an anchor to the may come between them and the love soul both sure and steadfast, till now of their great High Priest who has





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mple on two weeks

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SEED ANNUAL

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PUBLISHED BY

A 19 East 16th Street New York City

dence of the bride's father, F. E. moved this burden. He is a big May, Mr. Luther Maynard, of Leto-

5 45 hearted fellow and has his soul in the hatchee, to Miss Balma Hay, by Rev. Mrs. Sally Lyles.

On January 22, 1887, sister Sallie be kept there when sent. For when ry has professed a desire to come out Lyles, the devoted wife of Bro. Clarke the young ladies of Alabama under-

for another ever bring about an enand often leaves the system poisoned and prostrated. Just here Hood's Sarsaparilla dowment? Can any of us afford to does a vast amount of good, expelling impudie and not leave on record at least rities from the blood, giving it richness and vitality, while it renovates and strengthens an effort to endow Howard College? the system.

The seasons praise thee, Lord of Lords, The circling year thy goodness sings, And all creation wide records The praises of the King of kings.

"Truth has a quiet breast," says Avon's d, but when the breast is racked with ; cough it cannot be quiet. Try a bottle of Dr. Bull's Cough Syrup? The cough it will stay, the soreness allay, and you'll bless Dr. Bull for many a day.

The fragrance of true prayer is not dissipated on the air of earth; it finds its place i "the golden vials full of odors, which are the prayers of the saints."

My little son, three years of age, was terribly afflicted with scrofula. His head was entirely covered with scrofulous sores, and his body showed many marks of the disease. A few bottles of Ayer's Sarsaparilla cured him."-W? J. Beckett, Hymera, Ind.

He shall cover thee with his feathers, and under his wings shalt thou trust; his truth shall be thy shield and buckler.-Ps. 91:4.

For fifteen years I was annoyed with se vere- pain in my head and discharges int my throat from catarrh. My sense of smell was much impaired. By the use of Ely's Cream Balm I have overcome these troubles -J. B. Case, St. Denis Hotel, New York.

It is only when we catch a glimpse into heaven itself, that we are able to estimate the supreme worthiness of our Savior Christ

No other medicine is so reliable as Ayer's Cherry Pectoral, for the cure of Coughs, colds, and all derangements of the respiratory organs. It relieves the asthmatic and consumptive, even in advanced stages of

Have a purpose in life, and having it throw into your work such strength of mind and musele as God has given you .-- [Carlyle.

The great popularity and success of Salvation Oil, the great pain destroyer. has made it a target for counterfeiters. Beware of imitations. Price 25 cents a bottle.

Neither angel, nor redeemed spirit, no created essence of any kind, is competent to unroll the chart of the future.

"too Doses One Dollar" is true only of Hood's Sarsaparilla, and it is an unanswerable argument as to strength and economy.

Mystery is another name for our ignorance if we were omniscient, all would be perfectly plain .- [Tryon Edwards._

I find Ely's Cream Balm good for catarrh of long standing .- M. N. Lasley, 1834 West Chesnut St., Louisville. Ky.

A sound discretion is not so much indica-

No Opium in Piso's Cure for Consumption. Cures where other remedies fail. 25 cts. I will say of the Lord, he is my refuge and my fortress: My God; in him will I trust .-

ADVICE TO MOTHERS.

leart to a man, it is the seal of eternal life. -Dr. John Kerr.

will try Scott's Emulsion of Cod Liver

Etowah Association, . . . G. A. NUNNALLY. Grant's Creek church, Bethsaida church, . .

Letter from Marion Ed. Ala. Baptist: Not having seen anything in the BAPTIST direct from

Childersburg church, . . the Howard or the Judson for some Deatsville church, . . . aFayette church, time, I have concluded to say some-Pine Flat church, . what about them. So far, the present Mrs. C. H. Morgan, Benton, . session of the Howard has been the

Tallapoosa River Association. Liberty church, . most pleasant your correspondent has Montevallo church. spent here. The boys all seem to

appreciate the importance of the work

Endowment Howard College. Central Association before them, and are engaged in Indigent Mintsters. earnest, faithful study. We have a Verbena Sunday-school, \$ goodly number of pupils and new First church Montgomery,

students are still coming in. Our senior class this year is large, and

Gen'l Fund First ch, Montgomery,\$ the prospects are that it will be still larger next, session. The Howard Collegian has been revived; and we hope to be able to give our people a Education Colored Preachers.

first-class literary paper. The Frank-Bible Work American Baptist Publication Society. lin Literary Society gave an enter-

tainment last Friday evening in Frank-I. B. Ralls, lin Hall, consisting of declamations. a debate, and an oration. Many of the citizens of Marion, the young

Receipts for January, \$ 996 76 ladies of the seminary, and of the Receipts from July to January Judson were present; and as you may tate Missions, : . . . suppose, the Howard boys were in Home Missions,.

the zenith of their glory. Well, the Judson is under full.

headway, and is doing a glorious work, under the direction of that great and good man, Dr. Robert Frazer, assisted by an able corps of teach-

Gratuitous Tract Fund, ers. We regret very much to learn that Dr. Frazer leaves us after this session. We all love him, and he

has the utmost respect and confidence of the people of Marion, as well as of the Baptists of Alabama. "Twill be a

sad day when he and his most estimable lady leave the Judson and Ma-

rion. By his efforts, the Judson toted by never making a mistake as by never day ranks with the best of female Hebraica, will be published from New Hacolleges. And the girls-well, if you have every been a Howard boy you

A Step Toward Liberty. 2 00 4 00 The Independent, writing of the

meeting held in New York in behalf \$ 175 90 of Dr. McGlynn, mentioned in your 5 00 last number, calls it "the most wonderful meeting of Catholics ever held 2 00 in the United States:" but adds significantly: These men will not leave

3 00 the church, however much logical their mother, look away from this Protestants may thing they bught to. They will remain and submit, and waiting for her children. God be there will be an apparent complete 5 00 victory to the Marble Palace and Ca-

thedral. But that is not the whole of ones! it. This is a piece of education. 38 15 These men and women will never besuch submissive Catholics as they 15.00 were before. They heard their speak-

ers declare that the Church neither \$ 17 50 here nor in Rome has any right to 5 00 meddle with politics. They heard,

them say that they had learned inde-57 00 pendence in America, and would not \$ 62 00 be slaves of their ecclesiastics. This First church Montgomery, . . . \$ 5 00 is a step toward liberty of thought, and from this little rebellion the

First church Montgomery, . . . \$ 10 00 Church will be much more careful in 5 00 future how heavy a hand it lays on its \$ 15 00 priests and people.

Certainly without adopting Dr. Mc-Glynn's views as to the ownership of land-"that land is rightfully the \$4052 98 property of the people in common, 1220 80 that private ownership of land is 1727 15 against natural justice," and 'that pri-96 5 vate property in land ought to be con-

fiscated without one penny of com-223 97 pensation to the mis-called owners'-72 00 we may at least rejoice in such results of his temerity. Vox. \$8425 88

Students' Memorial of Dr. William Williams.

The attention of all students of the Southern Baptist Theological Semi-

After February 1st, 1887, the journals of nary, especially those of the period covered by Dr. Williams' connection with it, 1859-1877, is invited to this

> That the movement begen soon after the death of Dr. Williams to grave, has never been completed.

pure Christian life, amid the darkness of sin, was like a ray of sunshine in the shadow of a valley. May her sweet influence still live in the memory of her husband, and be impressed upon the hearts of her children. May those little ones that wept around the grave, while the earth closed over dark world of sin and death up to that bright world where mother is

merciful to these motherless little While here on earth we feel her loss, Amid these dark and dreary damps, But help us, Lord, to bear the cross, And guide us by religious damps.

Mrs. W. E. Hudmon.

R. M. HUNTER.

This little notice will carry sadness to the hearts of hundreds of persons who will, at once, think of the pleasant, happy, hospitable home of Deacon W. E. Hudmon. The excellent Christian lady who presided at that home, and whose great kindness of heart and gentleness of spirit were its

light and charm, is no more. For twenty-five years she had been a faithful member of the Baptist church, active in its enterprises and devoted to its interests. She is gone; ours is the loss, and oh, how theeply we realize it!

She died, at her home in this city, last Sunday morning at 9:30. Her funeral at the Baptist church, on Monday, was attended by a great congregation of weeping, friends.

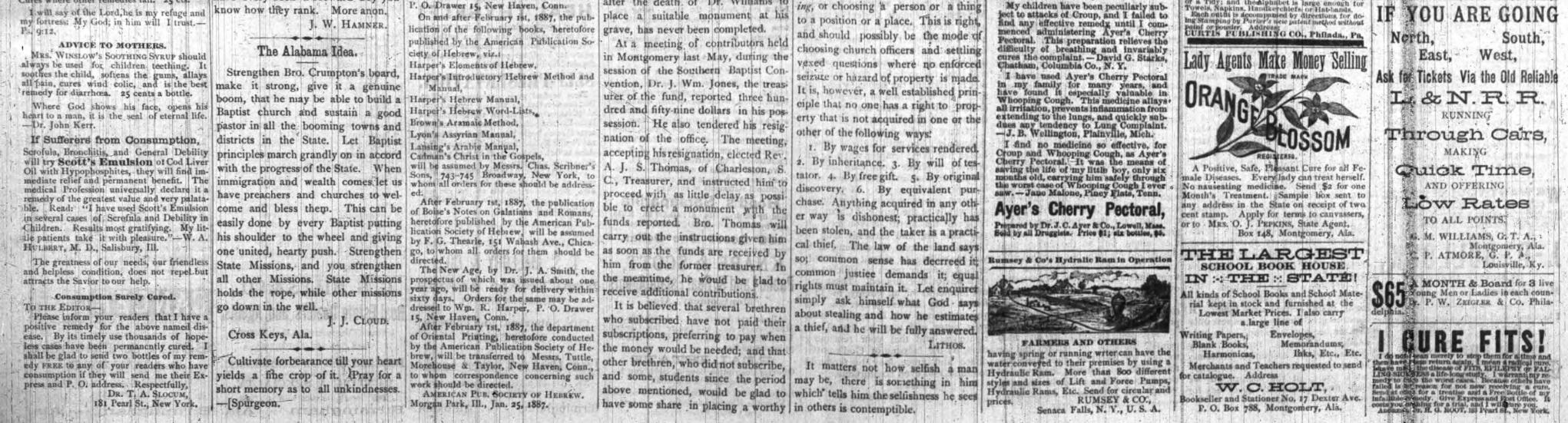
> PASTOR Opelika, Ala., Feb'y 🛸 A Reply.

Your correspondent asks concern og gambling, Lottery tickets, Raffling etc. The Bible recognizes a religion me associated with prayer and faith in which lots are cast. This service was practically one mode of cleating, or choosing a person or a thing



to last season without or dering it all, Every per ion using Ge den, Field D. M. FERRY & CO. ers and as many new ones as I can get, that am still in the Fur Trade, in the Kingdom of the Pristrict of Opelika, Lordship or Sa trap Ryle and Lawy as Lee county has eleo ed trut Democrats to the Legislature, where the Kingdom will now soon be abolished and we shall have a Republican form o Government accorded us with Democratic Rule, Instend of Lordship Rule by the Bayonette, as we have had for the past four years, where I shall be enabled to pay from three tastour dollars for No. 1 Beaver, small et size ligs, Otter the same, Coon and Mink roots to acets, Fox zocts to soots, Opossun and Muslimat Sets to rocts, and I buy Hide and Was, als BERTRAND ZACHRY, Opelika, Lee Co., Ala.,

North. RUNNING MAKING



W. B. CRUMPTON. Cor. Secretary and Treasurer. the American publication Society of Hebrew, viz., The old Testament Student and

756

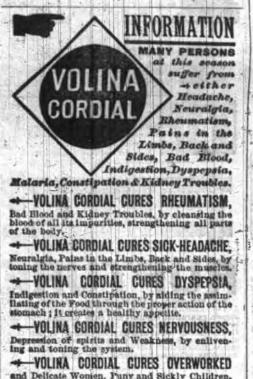
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ven, Conn- All remittances and correspon dence should be sent to William R. Harper,



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My Things and Thy Things. Alabama Baptist. BY ADELAIDE C. WALDRON MONTGOMERY, ALA., FEB. 10, 1887.

Retrospection. BY ANNA SHIPTON.

Thou shalt remember all the way which the Lord thy Cod led thee."-Deut.8:12. Cast not away, therefore, your confidence which hath great recompense of reward." -Heb. 10:35. He was better to me than all my hopes, He was better than all my fears; He made a road of my broken works,

And a rainbow of my tears. The billows that guarded my sea girt pa But carried my Lord on their crest; When I dwell on the days of my wilderne march I can lean on his love for the rest.

Ie emptied my hands of the treasured sto And his covenant love revealed. There was not a wound in my aching heart But the balm of his breath hath healed, Oh! tender and true was the chastening sore, In wisdom, that taught and tried, Till the soul that he sought was trusting in him

And nothing on earth beside. He guided by paths that I could not see, By ways that I have not known, The crocked was straight and the rough

made plain, As I followed the Lord alone. praise him still for the pleasant palms, And the water springs by the way; For the glowing pillars of flame by night And the sheltering clouds by day. There is light for me on the mackless wild, As the wonders of old I trace; When the God of the whole earth went be-

allow.

To search me a resting place. Ias he changed for me? Nay! He changes

He will bring me by some new way, brough fire and flood, and each crafty foe, As safely as yesterday.

And if to warfare, he calls me forth, He buckles my armor on; greets me with smiles, and a word

cheer, For battles his sword hath won: He wipes my brow as I drop and faint, He blesses my hand to toil; Faithful is he, as he washes my feet, From the trace of each earthly soil.

Never a watch on the dreariest halt, But some promise of love endears; read from the past, that my future shall be Far better than all my fears. Like the golden pot of the wilderness bread, Lard np with the blossoming rod, All safe in the ark, with the law of the Lord,

Is the covenant care of my God.

The History of a Life. Bread of deceit is sweet to a man, but therward his mouth shall be filled with

gravel."-Prov. 20:17. Bessie was a little girl, not very old. One morning, as she stood before the glass, pinning a large rose the street?" asked a neighbor. upon her bosom, her mother called "It depends on circumstances," her to take care of the baby a few minutes. Now, Bessie wanted just she ever does run?" then to go out into the garden to play, so she went very unwillingly. speak of it, and their mothers men- lesson! Exaggeration and extenua-Her mother bade her sit down in her little chair, placed the baby caretion it. I thought you would be like- tion are common sins, but are no less ly to disapprove of it, and I said I common than direct falsehoods. d indicated in all weak and inflam- fully in her lap, and left the room. meant to ask you." ed conditions of the digestive organs, either The red rose instantly attracted the When my little girl came in from little one's attention, and quick as 100 It has been the positive means of sav- thought the chubby little fingers school I asked her If she was in the habit of running in the street. She grasped it; and before Bessic could say, "What are you about?" the rose was crushed and scattered. Bessie was so angry that she struck the baby but is overgrown, and therefore more a hard blow. The baby, like all noticeable than many girls even older other babies, screamed right lustily. than she. I talked to her a little The mother, hearing the uproar, ran about things quite right in certain to see what was the matter. Bessie, places which were not in good taste to save herself from punishment, told if done elsewhere, and she went out her mother that her little brother to play ball with her cousins, in the Ben, who was playing in the room, had struck the baby as hard as he great field behind the building. I

Truth to Children.

A good place to study human nature passing over a well known road, I was early recognize the difference of value

A few deys ago Mrs. Jackson called particularly interested in two mothers between the perishable and the im-"I wish you would show me your and their methods of management. perishable things of this earth. Every "I wish you would show me your and then includes of management. house," said she; "you know I have not been here since your improve-ments were made." One was young, uneducated, natur-little three-year old girl with her, who

ments were made." She praised all the changes that had transformed my shabby old home tendency to put her head out of the tendency to put her head out of the had transformed my shabby old home tendency to put her head out of the tendency tendency tendency to put her head out of the tendency te into quite a tasteful and convenient tendency to put her head out of the and happier; yet if they were to go dwelling, and asked interested ques- car window, and, after repeated threats back to their early and simple style dwelling, and asked interested ques-tions concerning the few new furnish-ings and ornaments, the latter having been almost wholly gifts from friends. been almost wholly gifts from friends. But I felt, notwithstanding my some-ma is going to throw you out, and what independent turn of mind, as if my household goods were below a proper standard, when we finished A shower of tears, and folders an

proper standard, when we finished A shower of tears, and frightened friendship. Not any woman is so busy the examination, and was conscious gasps, at last resulted in a sleep where but that she can find time to write an of a sort of put down feeling that we hope the little one forgot her occasional letterr If the friend to aroused my indignation for both my troubles.

guest and myself. Accompanying Across the aisle from this pair sat to see her, she could lay aside work each praiseful observation, there was the other mother and her little girl. and talk to her and urge her to stay reference made to some article of I had noticed them with satisfaction, longer. One can stop on the street arrangement of her own as being of for it was evident, even to a casual at the risk of taking pneumonia in the merit far above those of mine. For observer, that she was a cultivated winter, to talk to a friend for half an example, I had indulged myself with woman. The soft, velvety skin of hour, and why cannot friends be the purchase of a good Brussels car-pet for a room in frequent use, think-dress trimmed with real lace, and air every day, which housekeepers ing it would wear well and be the dainty cream silk cloak, all bespoke need so much, would freshen them up most economical kind my purse would a careful, loving mother, whose means until twice the amount of work could

"English Brussels!" exclaimsd the "thank you" and soft, well bred the daily dragging sensation which caller. "Very pretty, too. I bought voices were a sharp contrast verte one has who stays so closely indoors. a carpet last month, but I got a other group I had been watching. There are many mothers and children Wilton. These photographs are very But even here, the same faulty method who do not go out for a week of good. Oh, by Sarony! My dear, of training was apparent. Just be snowy or stormy weather, and all why didn't you get some from Kurtz? fore reaching a certain place, the grow irritable or cross, because they I have his; you know they are called sweet little girl said, "When can we have failed to provide themselves with the best of any." get out, mamma?"

"At the next station, dear," was over-shoes, leggings, rain-coats, or the answer. The English family en-There were many similar expressions, although no unkind remarks the answer.

and no intention of insolence. But I . When the brakeman announced tire goes out rain or shine. Health was uncomfortable with cambric the town, the child said, "Come, ranks first with them, as if should .needle-touches, and could have borne mamma.'

a smart cut with better grace. "No, Edith; not quite yet. The The next caller was a woman of next time the cars stop we get out." large fortune, wide experience, and On the train rushed, and I watched genuine love for humanity. When to see if the next town was the limit she left me, my little stabs were of their journey. But five stations to cheer the heart and revive the soul, healed and forgotten; my home more were passed before the lady the aged believer ought to be a very seemed as good and delightful as it arose, and, taking her satchel, said, happy man, for he has, through the had when I regarded it, the day be- "Come, Edith;" the child's sweet merits of his Redeemer, an unspeakably Laces, fore, as finished to my liking and to voice saying, in reply, "How long it happy home before him, the transend- Cleths, the limit of my money. I wished took the next place to come, mamma!" ant delights of which no mortal tongue that some one lonely and sad would It seems as if people did not realize can describe; a home where sin and be cheered and heartened, so to the importance of speaking the truth sorrow shall never enter, and where speak, for I felt capable of doing it. to children. The same mother who joy and happiness shall be unsullied Women will understand me when I would punish her child for deception for evermore. To such a home the say that I could have accepted a kind- will tell that same little one many child of God is journeying. What a ness from the latter visitor, and have things which are not true. If a child comforting thought this for the evenremained easy in mind, but from the thus trained grows up untruthful, on ing of life; going home, going to one who preceded her, any sort of whom does the blame rest? It is a brighter scenes, and purer enjoy-

courtesy would have crushed my sad moment for the little one when ments, and purer companions; going to be with the Lord. Such a pros-"Do you like to have Bertha run in it is then the first step is taken in the pect as this lightens the burden of

What Women Need.

whom she owes a letter would come were abundant. The "please," he accomplished that there is, without mail,

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Cotton Dress Goods,

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should be taken.

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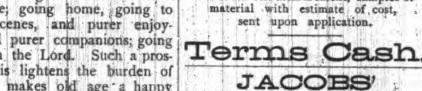
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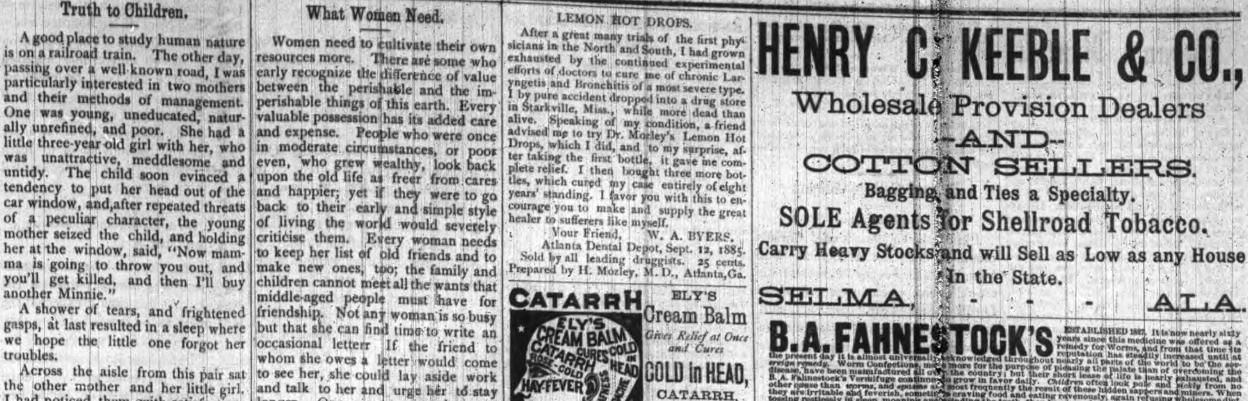
Silk Dress Goods Woolen Dress Goods, Good Housekeeping.

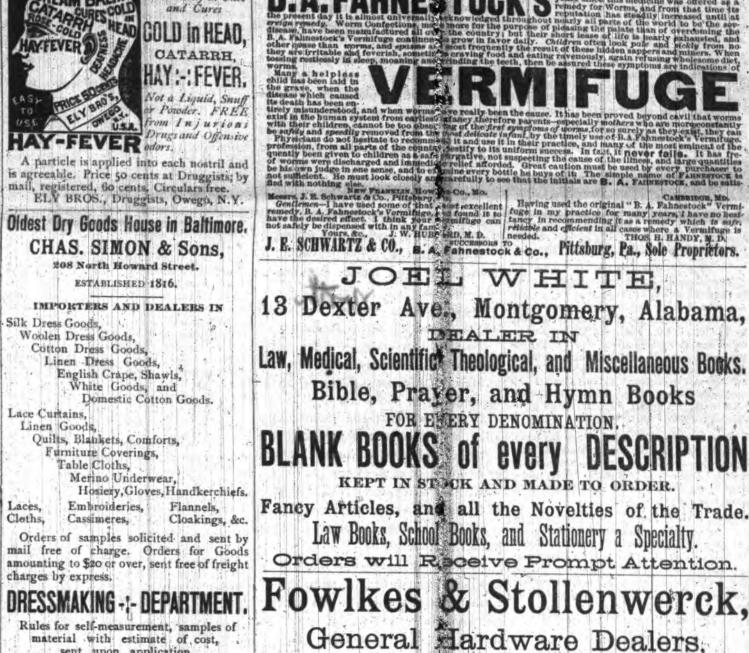
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Not only shortens the time of labor and lessens the intensity of pain, but it greatly diminishes the danger to life of both mother and child and leaves the mother in a condition highly favorable to speedy recovery, and far less liable to Flooding, Convulsions, and other alarming symptoms incident to slow or pain ful labor. Its wonderful efficacy in this respect entitles it to be called THE MOTHER'S FRIEND and to be ranked as one of the life-saving remedies of the nineteenth century. From the nature of the case, i will of course be understood that we cannot publish certificates concerning this remedy without wounding the delicacy of the writers. Yet we have hundreds of such testimomals on file.

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Pimples, Boils, And Carbuncles result from a debilitated,

impoverished, or-impure condition of the blood. Ayer's Sarsaparilla prevents and cures these eruptions and painful tumors, by removing their cause: the only effectnal way of treating them.

Ayer's Sarsaparilla has prevented the usual course of Boils, which have pained and distressed me every season for several years. -- Geo. Scales, Plainville, Mich.

I was badly troubled with Pimples on the face; also, with a discoloration of the skip, which showed itself in ugly dark patches. No external treatment did more than temporary good. Ayer's Sarsapa-rills effected

A Perfect Cure,

and I have not been troubled since. T. W. Boddy, River st., Lowell, Mass. 1 was troubled with Boils, and my health was much impaired. I began using Ayer's Sursaparilla, and, in due time, the cruptions all disappeared, and my health was completely restored.— John R. Elkins, Editor Stanley Observer, Albemarks N. C. Albemarle, N. C.

I was troubled, for a long time, with a humor which appeared on my face in ugly Piniples and Blotches. Ayer's Sarsapa-rilla cargid me. I consider if the best blood purifier in the world.—Charles H. Smith, North Craftsbury, Vt.

Ayer's Sarsaparilla Is sold by all druggists and dealers in medleing. Ask for Ayer's Sarsaparilla, and

could. Ben, although he declared his innocence, received the punishment which Bessie so richly deserved. Bessie went to school soon after, but did not feel happy.

That night, as she lay in her little bed, she could not go to sleep for thinking of the dreadful wrong she had committed against her brother and against God, and she resolved that night to tell her mother all the next morning. When morning came, however, she felt as if there was

something in her throat, she could not make up her mind to confess the sin; it did not seem so great as the night before. It was not much, after all her silly heart said. As day

after day passed, Bessie felt the burden less and she might have fallen

into the same sin again, had a temptation presented itself, but for a sad

Poor Bessie! it seemed as if her in great distress. He tried to speak not afraid to exercise confidence. next evening he died.

little children; and, if she was good, there!' Again the boy tried to speak We dishoner him by our fearfulness the would get to see him, though he a few words, but they gave the dying and want of confidence. We thus woman no reliet, for she was fast call in question his fafthfulness and "Oh." said the child, "I am not slipping into the unknown without his goodness. Whether your mind is

but because I told that lie about him; in the agony of her soul. The boy because he got the punishment which belonged to me." For a long time she refused to be takes care of them that trust in him.

Several years have passed. Bessie woman's soul; she saw herself a lost s now of woman's size; but the re- sinner, and that Christ was her only membrance of that lie still stings her refuge. And while she passed through soul to the quick. It took less than the valley of the shadow of death. one n inute to utter it, but many years she was no longer afraid for she had have not effaced the sorrow and shame the Savior to lean upon, and guide which followed it. - Fx. her through. But what an awful risk is a death-bed repentance! Oh, come me.' Be not afraid of the pangs of

Every Day a Little. Every day a little knowledge. One

know that she lacks the graceful tact of some of her school-mates, and that her manners are sometimes too pronounced. Still I am thankful for her frank and generous temperament, and hope that no untoward experiences

will warp the kindly tendencies of her youth. But why need her schoolmates and their mothers talk over her faults when she never speaks of theirs? Why is it a characteristic of our poor human nature to magnify our own possessions and our neighbors' defects, and to reverse the process when our faults or their possessions are talked we want to divide, and divide when

we want to multiply. - Golden Rule.

A Ray of Light in the Darkness.

sick, with a frightful throat distemper. when he was a boy of thirteen his ceptance with him, still go directly Lord Jesus. He had been sick all the forenoon. mother sent him to see an aged to him by faith; that is, trust in his He continued to grow worse, and the woman who was dying. When the mercy and in Christ's merits. Rely

heart would break. Kind friends a few words of comfort, but she tossed There can be no deception in dependtried to comfort her. They told her wearily on her bed, and exclaimed, ing entirely on the word of God. It that he was happy; that he had gone I do not know where I am going; all is not presumption to trust in him to live with the Savior, who loved is dark, and I know no one over when he has commanded us to do so.

crying because he has gone to heaven, support. Again she moaned deeply

comforted. A ray of hope penetrated the old

over the threshold while you are in death. Be not afraid that your Rehealth and strenth!"

fact in a day. How small is one fact!

vears and makes old age a happy long lane of distrust. period in the Christian's life. "Mother never means what she

said I. "But how do you know that says; don't mind her scolding," said ""Why, of course the other children a bright, active boy, the other day. "Why, of course the other children what a pity he had learned such a Eclipsed in Tobacco Smoke. "Sometimes a very small matter

lying between Christ and us stops our communion-with him no matter how little or how simple it may seem in our eyes. One night in a meeting I

Near the Gates.

fullness in him; there is all willing

ness to bestow what we need. He

says: 'My grace is sufficient for thee.

My strength is made perfect in weak-

ness. As thy day so shall thy strength

be. I will never leave thee or for-

sake thee. Though I walk through

the valley of the shadow of death, I

will fear no evil; for thou art with

me; thy rod-and thy staff they comfort

deemer will then be afar off.

Dr. A. Alexander, the eminent unhappy. I asked him if all was well said she did run sometimes; all the theologian and instructor in Princewith him, and he replied that he was girls did. She did not think it was ton Theological Seminary, had a deep very unhappy because his Christian any harm. The child is not eleven, love for spiritual truth, especially in life was not what it should be. 'Ah.' I said, 'you are' letting something its practical power to sustain during come between you and Christ, and the most trying circumstances. His thus stopping the joy that you might aged mother, approaching the termi- have.' 'That is just it. It may seem nation of life, was the object of his simple enough, but it has stopped my tender solicitude. Many were the communion,' said the poor fellow, chosen words of promise which he with moisture in his eyes, and he spoke to her in her last moments. drew from his pocket a pipe, a piece The following communication will be of tobacco and a box of matches. read with profound interest wherever "There it is,' he said; "that is the thing

there is a heart to appreciate holiness that is doing all the mischief.' Thank and Christian trust: God, that young man was enabled to PRINCETON, May 25, 1825. give it up, and has now got back the

joy which he feared he had lost." "My Dear Mother: When last I saw you it was very doubtful whether you would ever rise again from the Suffering and Heigning. bed to which you were confined. Indeed, considering your great age, it In Roman annals it is recorded was not to be expected that you concerning one poor citizen named should entirely recover your usual Agrippa, that he uttered the wish health. I was much gratified to find aloud that Caius were the Emperor. that, in the near prospect of eternity. The reigning tyrant on the imperial your faith did not fail, but that you throne was offended, and threw the

fractions, where we multiply when dismay, and feel willing, if it were the on, and by and by Caius did indeed will of God, to depart from this world come to the throne. And then he gave a province to the freed Agrippa; of sorrow and disappointment.

"The great secret of true comfort and he cast a chain of gold around lies in a single word, Trust. Cast his neck, measured so as to be the your burdens on the Lord, and he exact weight of the fettere he had "An old man, over seventy years will sustain them. If your evidences worn while in jail for the honor of his event. One morning, when she came of age, told me the way he was of being in the favor of God are ob- master. Such a thought fills us with home from school, she found Ben brought to the Lord. He said that scured, if you are doubtful of your achope when we suffer and toil for the

> the pains and aches of rheumatism, give this potent remedy a fair trial. A Positive Cu

> "I was troubled very much with rheumatism in my hips, ankles, and wrists. I could hardly walk, and was confined to my bed a good deal of the time. Being recommended to try Hood's Sarsaparilla, I took four bottles and am perfectly well. I cheerfully recommend Hood's Sarsaparills as one of the best blood purifiers in the world." W. F. WOOD, Bloomington, Ill.

I have been afflicted with rheumatism. Before ever had." H. T. BALCOM, Shirley, Mass. "I suffered from what the dectors called

"Grace to die comfortably is not



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drench your system with nauseons slops that poison the blood, but purchase the Great and Standard Medical Work, entitled FOR SELMA AND BEYOUL Ly Montgomery. 8:20 pm 1:45 pm Three hundred pages, substantial binding-Ar Selma 11:15 pm 4:00 pm 5:30 pm 6:27 pm " Marion " Greensboro 10:33 pm 11:15 pm " Tuskaloosa

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Rheumatism It is an established fact that Hood's Sarsaparilla has proven an invaluable remedy in many severe cases of rheumatism, effecting remarkable cures by its powerful action in correcting the acidity of the blood, which is the cause of the disease, and purifying and enriching the vital fluid. It is certainly fair to assume that what Hood's Sarsaparilla has done for others it will do for you. Therefore, if you suffer comfortable or distressed, flee for refuge to the outstretched wings of his protection and mercy. There is

For Twenty Years

1883 I found no relief, but grew worse. I then began taking Hood's Sarsaparills, and it did me more good than all the other medicine !

of. It is like that puzzling rule in could look death in the face without man into prison. Slow years passed

