to infer that a man should be called

chisedec, the priest of God.

belonged to him in that day, and

in person receiving it of his people,

to some person or persons represent-

ing the interests of the Lord, and fur-

are used by God's people for some

purpose, why then could not Mel-

chisdec as priest do the same, and yet

Now, as to Melchisedec being

Shem, a Canaanitish king, or some

man of our race. I know not, but

am compelled to accept the apostle as

the highest authority, and he says he

was a man. Heb. 7: 4. As to Mel-

cause he was a priest, not of many

but of one, and because Salem was

not a place, &c., I have this to say

that he had to sustain just such rela

tions in order for Christ to arise as a

dec. There had to be a similarity,

Christ would never have been after

that order in preference to the Levit-

1st. We have Christ a priest after

the order of Melchisedec, because

anointed by Moses, as was Aaron and

his sons. (Exod..) but if appointed

God himself. Heb. 3: 3: Heb. 1: 9.

order of Melchisedec.

Sand Tuck, Ala.

In conclusion I will say that while

I do not agree with the brother as to

who Melchisedec was, yet I am like

ical priesthood.

not be the eternal Son?

Sketch of a Sermon by Dr. J. B. Hawthorne February 13th.

The announcement that Dr. Hawthorne, once a pastor in this city, was to preach at the First Baptist church, served to draw an audience to that edifice which more than filled the pews in the auditorium and gallery. THE SERMON.

For his text Dr. Hawthorne chose the 15th verse of the second chapter state commerce bill he would of Titus, which ends with these words: "Let no man despise thee." In substance Dr. Hawthorne spoke as fol-

The Apostle Paul in these words asserts a universally binding obligation. He means by them that the minister is sent of God. Christ said, "As thou hast sent me, so have I sent them into the world:" and Paul brings out the same truth when he says, "How shall they preach unless they be sent?" Every true minister is an accredited one from the Master. Of course you do not understand me to mean for you to respect every man must discriminate between the true and the false. Since the days of Judas Iscariot, there have been hypocrites and mountebanks in the Christian ministry, and to despise such is a virtue, Men sometimes go into the ministry for the money there is in it, simply making a convenience of God's altar. It is your duty to repudiate the claims of such creatures. But,

GOD HAS A MINISTRY. Chist has his accredited ambassadors, and they are found in every church; they are the men who carry their credentials in their Christ-loving hearts; they are God's annointed ones, let no man despise them.

Every true minister is a watchman, a heaven appointed sentinel, over the interests of humanity, warning of dangers and rocks and reefs and quick-This is the character of the Christian ministry. He who thus stands has a right to the world's respect and homage, and he who despises him despises his Master, but he who loves him puts a diadem on the brow of Christ. The function of the minister is to preach the word, and that cov ers a vast field. A great many men have a narrow conception of the mean

ing of the term, the word. It applies not only to doctrines and the plan of salvation, but embraces God's love for man's highest moral welfare and interest. We must preach morality This is a large and essential meaning of the word. It was so in Nehimiah's time, to show men how to act in their relations to each other. The word says they that sin, rebuke before all; "Comfort my people, but show Jerusalem her abominations." We must make a distinction between the holy and the unholy, the clean and the impure. The word says thou shalt not lie, or steal, or commit adultery or mufder, and it also says no drunkard shall inherit the kingdom of heaven, and "woe unto him who putteth the bottle to his neighbor's lips." Christ's Sermon on the Mount was devoted to teaching morals, and only one fifth of the New Testament is devoted to teaching doctrines.

Now I would not hastily pass judgment on any man, but there are a few let the press get after him and he is so-called, ministers who would make gone. So let the secular press unitedyou believe that preaching against ly- ly come out for morality and in a few compared to the work of the dog ing, drinking and liquor selling, ballot box stuffing, dishonest practices in was never before seen by man or Kansas and Iowa have wheeled into business, is a desecration of the pullangels. pit. I have had more than one occasion to look into the private lives of press, the pulpit has done much to- and the light into the dear old State? such railers against true ministers, wards and I have found

in some of these lives. One was given to lying, another to secret drinking, another to a persistent refusal to pay his honest debts, and another was gulty of a crime too revolting to be mentioned here. And there are others who do not want to hear preaching against the immoralities. They sit in the pews and have their names on the church roll. They are the immoral church members. They are drunkards, dishonest merchants, political demagogues. What consideration should be paid opposition from such sources? None, whatever.

If it be true that vice and crime imperil true government, then we have cause for serious apprehension if the pulpit is not allowed to attack these dangers. There are those who are not concerned about the signs of the times; everything to them is rose-tinted, this to them is the golden age, yet I see as distinctly as the noonday sun things that should fill us with alarm. Much of our liberty is the freedom of lust, and crime does not diminish. The records of the police and other counties where liquor is sold. They courts show that to be true.

INTEMPERANCE IS SWEEPING o'er the land like a simoon, carrying

down to drunkards' graves 80,000 there would not to-day be one stone people each year. The curse of mo- left upon another in that city, but nopoly is on all the land and the rich there has been an increase of 3,600 are growing richer and the poor people there since prohibition went

Shakespeare said he had seen whale on land large enough to swal- ever enjoyed. Real estate is springlow a whole parish, church, steeple ing up in price and demand. They and all. What would he say did he live now? Jay Gould has swallowed whisky there. True some old red whole cities, and but for the inter-

BREAKEAST OFF A NATION.

Every year the power of these monopolies increases, anarchy is in the land, and we must uproot these evils, or the day is not far distant when the sun will look down on a nation in ruins. What, than is the minister should be respected and sup- duty of the pulpit? Read this Bible, ported in his vocation. Every true read the history of the prophets, your own consciences, ask God on your crime, but to remove as far as possibended knees, and then answer our ble all causes and sources of crime.

that is best, and noblest in man? brand. In Washington there is a Must it not declare against sin and gambling club composed of four sen vice, and do all to educate to the ators and sixty representatives, and it highest standard of virtue and man- is charged that each member of that hood. And because we try to do club received \$3,700 each for helping who claims to be a minister, for you this, we are denounced by demagogues to defeat the bill prohibiting pool as political preachers. Such denun-selling in the District of Columbia. ciation is not only unpatriotic but What can one expect of such men? criminal in the last degree.

THE DUTY OF THE PRESS.

Let me give special emphasis to the duty of the press in helping the pulpit tenths are traceable to strong drink. of morals. There are some secular dared question the truth of this statethey say, "Get thee behind me, only gives the livuor dealer the privi- glad that we have yet remaining with priest after the similitude of Malchisisatan." I believe there are more of lege of selling, but it throws its arms us a goodly number of good people. this class of papers in Georgia and protectingly around him. Alabama than any other part of the God says rulers are a terror to evil in our church, and I think that our republic. Why, do you know that doers, but what sort of rulers? the Liquor Dealers' Association of the bama has no more right to grant a United States has \$1,500,000 to be man the right to keep a doggery than used as a campaign fund? Voters are to commit a felony. The noblest and to be bought, courts and lawyers and grandest thing under the sun is man newspapers in the South are to be and institutions are for him. bought, but I thank God I five in a law maker, (here Dr. Hawthorne adpart of the country where it is not so dressed himself directly to the legislaeasy to buy people; that there are tors) who would sacrifice a man for a newspapers which cannot be

BOUGHT OR FRIGHTENED OFF Some secular papers, however, are have no convictions, or if they do miserable, dirty dens of iniquity, ous, the other to denounce them; one bamian ever obtained.

papers. They are bold, outspoken to Gov. Watts, who became visibly and aggressive in their defense of the affected), when you were governor, saloon, the immoral in theatres, the I preached a sermon in this pulpit on vicious in everything. They ask no the "Moral Purity of the Home," quarter, and they give none.

THE POWER OF THE PRESS is doing more than anything else to mould and shape public opinion. A man may be as pure as an angel, but years society would be so cleansed as geries. Georgia, Rhode Island

with inflicting financial losses, but are men of sourage and a high sense why don't they tell what we have of principle. of curses? Out west a man riding along saw a bear attack a boy. Rais- and colored, Jew and Gentile are ing his gun, he shot the bear dead, but the wad from the gun set fire to a temple whose foundation stone shall barn, and the father of the boy lost be truth and whose topmost one shall all his hay and corn and horses. be freedom The man told the story to the group of loungers in the little village. "Too bad, too bad," said one of the crowd. "but did you save the boy?"

We have disturbed some forms of business but have we saved any father's boy? Ah, my friends, the humblest child in Alabama is worth more than all of Alabama's gold. I say that in his district, comprising six counties, there are only two in which liquor is sold. He was never more than two hours in disposing of court business in the "dry" counties, while weeks. There are jails in Georgia in which there has not been a prisoner in two years, but they are not in say we have

HURT POOR ATLANTA. If their prophecies had been fulfilled | Courier.

into effect, and she has just passed through the best business season she say we are drinking a great deal of noses will have it, but the benefits of prohibition are to be seen among our youths and the laboring classes. Liquor drinking in Atlanta has been

decreased oo per cent. These are

some of the things the pulpit has

accomplished. Have we saved any

body's child, any wife's husband?

DUTY OF THE GOVERNMENT. It is the duty of the government uphold morality. Not only to punish When officials and legislators are cor-Shall not the pulpit speak for all rapt their work will be of the same

A PLEA FOR PROBIBITION.

criminals? Statistics say that nine-

IS A TRAITOR TO HIS RACE. Out there, but a few yards from never on any well defined side. They this dear old sanctuary, there are they have not the courage of these constant menace to virtuous womanconvictions. What they really be- hood and innocent childhood. It is lieve is buried in the solitude of their where vice breeds and murders are breast. They come along after the committed, and yet is still a ques battle has been fought and sneak tion whether it is better to preserve into the camp of the victors. An- this church, or save these doggeries! other class is on both sides at the What are the liquor dealers doing to same time-one to write up prohibi- benefit society? We wave the formaltion, the other to write it down; one lities of the hour and lask-will no to puff the preachers, the other to some man in the audience rise up and damn them; one to praise theatrical tell us? (No one got up). I promise performances, no matter how lecher- such a man such notoriety as no Ala

to assail political chicanery, the other . I am glad to see such rapid moral development in the dear old State. And there is still another class of Twenty-three years ago, sir, (pointing and when I came down from the pulpit you laid your hand on my shoulgambling bill, but gambling is

AS ANGELIC INNOCENCE line; will not Alabama do this? Will But in spite of the opposition of the the legislators let the darkness ou overthrowing some of the I believe they will, for it is the best We have been charged legislature Alabama ever had. They

the poor, the high and the low, white moving grandly forward to build that

A Letter from Camden.

here, June 15th, I have several times thought of writing you a short letter, but have declined on the ground of giving place to better writers.

However, as I have something to say, I will say it, though it be poorly else paid over to him the Lord's The Baptists of Camden have some things to be sorry for, yet many Melchisdec should be the Son of God things for which to be glad. We are because he received the Lord's money sorry because Judge Purifoy and fam- of Abraham. I believe Melchisedec ily moved to Snow Hill. While that was a type of Christ as a priest, and church has greatly gained we have his priesthood a type of Christ's, and greatly lost. Bro. Purifoy is a man in that way Abraham would have ru whom any church or community no role cuber for himself or his poshould be proud to claim. Another great loss we have sustain-

ed is realized in the removal of Bro. C. W. Hare, to Montgomery. As a working Christain in the service of his Master, he has gone where duty calls gone to be one among that laboring, consecrated staff of brethren who but so far as I can learn they pay it weekly give to us such excellent reading matter in the columns of the ALA-BAMA BAPTIST. Having to some extent lost his voice, he was compelled to resign the pastorate of his churches. But instead of sitting down and mourning over his misfortune, as some men would have done, he nerved himself for the stern battle of life, and has entered another field, or The question is, whence come our rather another point in the same field. For as a minister of Christ he now uses his pen instead of his voice in to educate people to a higher standard And not one man or newspaper has the great contest of righteousness chisedec being the Son of God beagainst sin. The people of Camden papers not chargeable with opposition ment. Is it not the function and duty very much feel the loss of so good a to the pulpit. They cannot be sub- of the government to prevent as well man. But we expect, and hope to sidized by the vile, and to every as punish crime? But the govern- hear of his happy success in his new seductive vendor of public offices ment protects the great evil. It not sphere of usefulness. And we are

> We are trying to build a baptistery efforts will result in success.

On Tuesday night, Feb. 1st. Dr.

I. M. Frost came down and delivered to us one of his good lectures on Melchisedec was not appointed, and "Courtship and Marriage." I don't know that he has any more like it. We people whom he called "Bache lors," hope not. However, all the universal consent to the high merits ceeding practicability, stating that they got the full worth of their fifty cents. Come again, Doctor, but before you do I want some other bachelors to get the full worth of that 'practical" lecture. Each town needs t. And by the way, if you have any marriageble people in your villiage, the priests of the Levitical order, and if you would like to raise some money in a legitimate way, invite the Doctor over. Our net proceeds were \$20.50-a small sum, but times are hard and ours is a small town. The next night Dr. Frost aided the pastor in the ordination of two deacons, Br'n. Nevil and McLeod. Both of these are good men, and we expect them to make good officers in the R. M. HUNTER.

Melchisedec

It has ever been a mystery to me that any one could view the manifestation of God in the flesh, in the person of his Son, as priest, prophet, or der and said: "Young man, go on; king before the overshadowing of and may God bless you." I was glad Mary, the mother of Jesus, by the when I read of the passage of the Holy Ghost, and previous to the miraculous birth of Christ, otherwise than in types and shadows. It does seem to me that, if God sent his Son in the days of Abraham in the form of the man Melchisedec, and that to officiate spent with my venerable cousin, Rev. as priest, there certainly would have B. H. Crumpton, and his people, at been no use for the wonderful birth Evergreen. of Christ at Bethlehem, and his growth more years before he could declare for his Master, than any other of his himself a priest. A brother wants age Having gifts as an evangelist, proof that "Melchisedec ever had an he has given himself to protracted schools than to have it read unsymaltar," &c.; in answer, I will say, meeting work every summer sincethat if he was a priest he must have well-I don't know how long-beor not I cannot say, but upon the putting things away back. He began and the teacher is, it may be, an unother hand, if he was the Son of God preaching when he was a boy, and believer. Such cases may occur in in the form of a man why did he not has kept at it without a break and any public school, as they have ocperform the functions of his office, without a rest. Now he is suffering curred in the New York City College. Some people think that editing a of man I hope none will deny, for he ing aside the armor, but his friends Werner. Secretary of the Faculty, newspaper consists in writing editori- was so much the man that Abraham hope he is permanently on the mend. who occasionally reads the Bible in als. While that is quite important, could meet him, and so much the He was talking of a trip to Florida; the college chapel in the absence of when an editor has anything to say, man that the apostles knew it and such a trip, if the brother would rest the president, has made it his habit, t is a very small portion of the work called him a man. If Melchisedec and not preach, he would soon restor belonging to the position of an editor. was the Second Person in the Trinity his lost strength. The Philadelphia Ledger justly says: and a priest, why did he remain inac-"No paper can be exclusively origitive as regarded his office in everyheard a distinguished judge in Georgia nal; it would die of ponderosity. Life thing except to appear just once, and has lately realized its strength, and that would cast discredit on the Bible. is too short, and hence an embargo that to take the spoil offered him by dropped the old plan of once or twice. Professor Doremus read, last year, must be laid upon the genius of its Abraham, and then retire, leaving the a month preaching, and called their during President Webb's illness, the rivals. A bright clipped article is in- whole priestly office to be filled by pastor for all his time. finitely better than a stupid contributothers, they taking the blood of lambs There are not less than fifty church remarked, as he read one portion, ted article. The most successful pa- and of bullock, &c., to atone for the es in Alabama which can do the same "Science approves of that," and upon in the "wet" it took him at least four per is the paper that is intelligently sins of the people, which blood was a thing, if they just believed it. Unfor reading of another portion, "Science and consistently edited in all its de- type of his own blood, which he tunately for the church, they are in has not approved of that," or words partments, whether by pen or scis- would offer at some future time when partnership with the Masons in their to that effect. His comments prosors." How many failures are scat- he would become a priest after the house. The upper story is the Lodge, voked marked expression of feeling

him. I believe that there has ever people. United, active, and liberal, been some one to represent the Lord's they have a grand future before them. Dear Baptist: Since my arrival interest, and especially to receive and They have a fine Sunday-school undisburse our contributions in the der that splendid Christian lawyer, G. name of the Lord. I think it absurd R. Farnham,

PRESENTED WITH A BANK.

the Second Person in the Trinity simply because Abraham or some one of the only bank I saw in the town. Visions of "corner lots" and "booms' money, therefore I see no reason why and "syndicates" -- none of these were mine: no. mine was no vision at all, but a real blessed reality; two beautiful girls of Miss Rice's class presented me with the bank of the class, con-Foreign Missions. These girls had ed this amount in a short while. these Sunday-school offerings for mistrue that the tenth was the Lord's and sions means a great deal for the future of Alabama. Not many years will will venture to say the same of the pass before these boys and girls will present day, yet I do not see the Lord fill our churches; we will all be gone; but better people will come after uspeople who will give their money because they love to. Missionary children, to-day means missionary memthermore, such tithes or contributions bers ten years from to day.

THE SINGING

who are competent shrink back and End, Ps. xvii: 15. wait to be begged to take the lead. Last winter I made another series, Oh, for consecrated, common sense preached on Sunday evenings, and to know where we belong, and for addressed especially to young men, tor and the congregation ought to en- 2 Kings xxii: 2; Nature and the Bible, organist, promptly and always place, assisted by a band of good Knowledge of the Supernatural, voices, is a great blessing to church Cor. ii: o. 10: The Testimony of the and pastor. Evergreen church bes Human Heart, Ps. xl 17; The Argu-

And is doing a noble part in sustaining the missionary of that association. Bro. I. Spence. This association covand anointed at all (which must have ers more territory than any in the been the case) he appointed and other people enjoyed it, and gave anoisted by God himself to the office State, and its missionary is doing a splendid work. This old association of its pathos, its humor, and its ex- he was appointed and anointed not by has some ancient minutes which go any man at God'r command, but by back into the long ago. Some extracts from these would be interesting 2. Melchisedec did not descend reading in the ALABAMA BAPTIST, and from a priestly family, i. e., have a Bro. Rabb, the clerk, could furnish father and mother of a set priestly or- them. I will not mention the Woder, in other words his lineage did man's Missionary Society; I will have not run back to a priestly line, as did a say about them before long.

FT. DEPOSIT.

hence Christ was after that order for he "sprang out of Judah," a tribe of interesting town. Pastor Hart had which nothing is said concerning just resigned, and the good people priesthood. Although Melchisedec were considering the great question may not have continued forever, yet of an "undershepherd." No more the order of his priesthood was to be important question than this ever perpetuated in the antitype Christ, comes before a chnrch. How needful whose priesthood was after that or- the Spirit's guidance! May the Lord der, and to continue forever. So our guide his people to the man he would Lord did not take up the order of the have go in and out before them! A Levitical, which descended from one good house, a strong membership, to another, they marrying near relatand a fine Baptist high school, makes tions to keep up the line, &c., but it an inviting school for any man. was after the unlimited, unchangable

him in saying it is nothing to laugh at. Apropos of the discussion now go-J. M. JOHNSON. A Trip to Evergreen. The first Sunday in February

from an infant to a man of thirty or has done more hard work in Alabama the New York City College." and that Melchiseded was some form from over work, and came near lay. Thus we are informed that Professor

THE CHURCH.

or because Abraham paid tithes to ship of this church is a fine body of dispense with.

taining six dollars and ten cents for

longs to

BETHLEHEM ASSOCIATION.

Returning I spent one night at this

W. B. CRUMPTON. How it would Work.

GEO. B. EAGER.

ing on as to the State giving religious instruction in the schools, the Independent of this week gives an editorial paragraph of vital significance. The cases in point show what would be one of the inevitable consequences of carrying the proposed plan into practice, for they 'may occur in any public school, as they have occurred in

"It is certainly better not to have pathetically or with a hostile purpose. The latter is unfortunately sometimes acted in that capacity, whether he did fore the war," is the common way of the case where the reading is required daily, to make the same selection, that of the story of the Tower of Babel; and it was understood by the It is one of the few churches which students that he chose it as a story story of the Creation, and it is said, tered along the pathway of journal- order of Melchisedec? I do not think A house can never be made to look by laughter and hissing, and frequent ism, mainly caused by an overdose of Melchisedec was the son of God be churchy, and the people can never comments during the day. That kind writing and an absence of editing. - cause he received tithes of Abraham, feel "its our church." The member- of religious instruction we can well Announcement of Subjects.

What you say in the Homiletic Re view (San., p. 87), on announcing the sermon subject a week before preaching it, and on the committing the vast outlays made in view of the of onesself to a series of sermons, I possibility of such a thing, one of our I was made cashier and president have read with much interest, and papers says: "These rival nations are concluded to offer for publication my gradually exhausting themselves in experience along those lines: I entered the ministry fifteen years ago a period of profound peace." Whethwith strong prejudice against previous er this proves to be "a period of proannouncement of text or subject, and found peace, and these stupendous an absolute fear of a series of ser-preparations be needless or not, remons. And these held complete mains to be seen; but in the light of sway for several years, until I broke such a probability do they not remind away from both, by degrees at first, but offectually at last, with more or the religious world to day? Some You may talk about it as you may, less of failures, but with growing con- men seem born to exhaust themselves fidence and conviction in the vitality in worse than needless preparations of the new plan.

> My first series was on Atheism; it Absurdity, its Origin, its Fearfulness. The second was ten sermons on Solomon, the third was eight sermons on Joshua-all of these preached during fruth. Eph. 5-9. my pastorate in Staunton, Va.

In the winter of 1885, my first year in this pastorate, I made a Sunday morning series running as follows: At Evergreen is splendid. It is not Spiritual Resurrection, John v: 25; metrin hard to preach after hearing such sing- | Christ's Return to this Earth, r'Thess. ing; and why can't all the churches iv: 15-17; The Resurrection Body, have it? The trouble is found mainly Phip, iii; 21: The Death of the Soul, in the fact that nobody will move off Ez. xviii: 20, 21; The Overthrow of with a determination to have better Death, 1 Cor. xv: 54-57; The Lost singing.' Because occasionally some Soul after Death, Luke xiii: 28, 29; nusical crank persists in leading great. The Saints Reign in Life, Rom. v: ly to the disgust of everybody, those 17-21; The Righteous Satisfied in the

courage to work there! Then the pas as follows: A Royal Standard of Life, courage the singing people. A good Kings xxii: 2; Our Belief in the Supernatural, 2 Cor. iv: 17, 18; Our ments for the Divine Origin of the Bible, Deut. xxxii: 29-31; Belief in other man." Contrast Jesus and the Scripture, Acts xxvi: 27; The Bible's Appeal to Young Men, Ps. iii: 1-7; The Mistakes of Young Men, Mark x: 21, 22.

This is as far as I have gone as yet in trying a series of sermons, except- kingdom has to pass." Jo ing that several times I have found myself running a series for four con- evil of wheat from chaff, and on secutive Sundays without any previous finding that Jesus was not using intention on my part. But I believe has fan" judically, sends to ask him in them, and believe it a good thing the doubting question, "Art thou he to announce them beforehand, and that should come, or do we look for commit yourself to them. These were and her?' Mark the reply of Jesus all announced at the first, and then to tais. His was a merciful mission each Sunday the one for a week thive forbearance also shows itself in hence. And that, too, when, for the most part, nothing was in hand save shall find none occasion for stumbling the subject and text, and not one of in ne." "Wait on the Lord!" for as them was written out, or put on paper | Renalon says, "God is patient beat all, until after it was preached. It cause he is eternal!" was hard work, but, for the most part, joyous. The series on Solomon was the most difficult; would have been abandoned more than once except for kind words of cheer from hearers, and a manifest increase of interest in the congregation, and a determination

way the last series, and the one be- pouses the cause of no party, but aims fore it, a most delightful work of to adress all parties alike from the grace sprang up among my people here, which added each time several to the church. In each of these ble doon. It lodges vast power in the series, excepting the last, and those hands of the voter. It enables him on Solomon and Joshua, not only to give color and complexion to all was the subject announced from Sun- political questions, and to the settleday to Sunday, but the congregation ment of all public measures. It enwere requested to seek the scriptures ables him to raise to positions of trust during the intervening week for the the best men. It is a great mistake, text which they would deem best therefore, for any good man to feel suited for the subject. This had a that he can be weaned away from duty happy effect, and contributed much by the corrupt measures of a few deto the good results. Whenever God's signing politicians. By such a resoword is studied and honored, good is lution he only emboldens tricksters sure to follow. I am thoroughly con- in their nefarious proceedings. Their vinced of the value, to preacher and points are gained, their selfishness is

age or aggravate the mind-whether good men rallying to the support of it be excessive sorrow, rage or fear, the ballot, and seeking to elect effienvy or revenge, love or dispair-in cient men to office. The ballot is too short, whatever acts violently on our sacred an instrument to be lightly esmental faculties, tends to injure the teents. Too much is involved in

Solma, in Homiletic Review.

Profitable employment would be not less a diversion than any of the be brought to delight in them.

Exhausting Themselve Without

NUMBER 8.

speaking of the rumors of war be-

tween France and Germany, and of ceaseless preparations for war during us of certain preparations for war in

New Testament Greek Criticisms. The fruit of the light [not spirit] in all goodness, righteousness and

Vox.

SPONTANEOUSLY Tclearer than 'of herself" the earth bringeth forth fruit. But when the fruit PERMITS

the "allows" of Revised Version The tares are the sons of the icked one. Matt. 13+39. Striking doctrine! so often resisted by Pharisees and headlong zealots for ecclesiastical purity. Both tares and wheat assume a fixed definite character only through the tolerating process of development. Fanatical attacks against

evil were forbidded by Christ. The with thing is not that the tares be got rid of, but that the wheat develop and grow. Bengel shrewdly remarks, Often tares pass themselves off as wheat, and endeavor to radicate that would cut off a man's head if the see but a wart upon his cheek, or a dimple upon his chin, or any line in his face to distinguish him from anfolia the Baptist, in this respect. sis with infinite patience allows good and evil to grow together during the long course of development through which he knows his the quick severance of good from him and "Blessed is he whosoever

D. W. Gwin.

The Christian in Politics. Wa not unfrequently hear the remark "I shall have nothing more to with politics; it is so corrupting." to push it through. One of the ablest This is usually the deliverance of one ministers in the South, wrote me he who has exalted ideas of duty, and was preaching a series on the Ten who because he discovers the tricks Commandments and found one of the of political managers in manipulating chief advantages to himself in the fact elections, becomes disgusted, and dethat he was held to a given line, and clares in his wrath that he will sever his relation with political parties. My first series was followed by a Now the ALABAMA BAPTIST is, in no wonderful work of grace, which was send a political journal, nor has it helped on by it and other things, and ever been. It seeks to interfere with which resulted in the addition to my politics just where politics begins to church of 135 members. Just mid- interiere with morals, and then it es-

moral point of view. The right of suffrage is an inestimacople, of good strong series, at least gratuled, and the ruin of the comonce a year, preached in the best monwealth is second, if good men so season of the year. Some subjects far berget their interests and their should be neither announced nor coursey's good as to absent them preached from, but surely there is selver from the voting place. Refordecided gain in previously announcing matica lies, not in the direction of the a good subject .- J. M. Frost of indifference of good men to politics, but in the opposite direction. The wiles of the machine politician are Every thing which tends to discour- they ted and his purposes upset by

politics for the Christian to practice inaction. Whether the election be local or general, let the Christian citisen fally to the ballot box and support good men and measures. This idle reports in fashion, if a man but is his duty as a citizen, and no less his daty as a Christian.

BUSINESS ANNOUNCEMENTS. Terms: \$2.00 per year in advance.

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of the paper shows when your subscription request for payment. If proper credit has not been given within two weeks, notify us express notice to the contrary, will be re garded as wishing to continue their subscrip tions. Notice to discontinue should be giv en at least a week before and not after th subscription has expired. Both the new and the old post office should be given when

inserted fr. . For each word over one hundred, two cents will be charged. Remit with order for publication. Count the words and see just what the bill will be; also, include money for extra copies at five cents each if ce is each. If money is not enclosed, we re-

words. Advertising rates quoted on application You will confer a favor by mentioning this paper when you answer an advertisement. Write only on one side of the paper. Always give your post office. Anonymous comnunications go to the waste basket.

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rejected manuscript nor for the opinions ex-All communications on business or publication should be addressed, and all checks and money orders made payable to THE ALABAMA BAPTIST, Montgomery, Ala,

WANTED-the post office address of W. P. Kelly.

THE Central Baptist publishes week ly a list of the happy pastors of the State.

WE acknowledge the receipt of complete assortment of flower and garden seed from D. M. Ferry & Co., Detroit, Mich.

kind of a catalogue, circular, bill our Lord and his Christ. head, book or blank that you need. Prices given on application.

BRO. RENFROE writes: "Members struct some dying or miserable being are coming into Southside church pretty regularly by letter, received nine yesterday, and the congregation eling salesman for a New York house, is increasing at every service.'

Your attention is asked to the state ment of the Mutual Life Insurance Company in another column. This Company has paid to its policy-hold ers during the forty four years of its existence over \$243,000,000 and it still has a splendid reserve fund.

A BROTHER putat very correctly the er and nearer she suddenly became other day when he said what the mafority of readers of any paper wanted. Winch, who was struggling with othwere facts, not long and logical edito- ers to free her, to come nearer, she rials, so much as facts, with which to calmly admitted that she realized the thrill them into activity for the Mas- nearness of her end. She asked rou facts, brethren.

McGLynn's St. Stephen's parish have dispatched to the Pope, de manding the immediate restitution of McGlynn to his former position. This is a bold movement. It is thought, the Cardinals will advise the Popie to a reconciliation with priest McGlynn.

SECRETARY MANNING estimates that under the Mexican Pension Bill, the number of pensioners will be 34,748 men and 13,826 widows; and that the amount required for the first annual payment, will be \$4,603,104. The Secretary also estimates that to dispose of the work imposed by the Bill by June 5th, next, a clerical force will be required at a cost of \$257,000.

EVER since we have been old enough to notice what preachers say we have heard Methodist revivalists claim that it did not matter which church you joined so you were Christian, but the Mississippi Record says Bishop Galloway used this very sensible remark in a speech in Mississippi: "You hear a great many people say it don't matter what church you belong to so you are good,' Away with such stuff-it does mat-

DR. EATON, one of Kentucky's sensible preachers, says he will give one hundred dollars to a fund to circulate the Western Recorder. How many of Alabama's rich laymen will be stimulated to start such a fund to circulate the ALABAMA BAPTIST? The BAPTIST is to be the greatest mission agent in Alabama, and the more circulation it has the more progress we shall make.

true that the children of this world the call of his Master he forsook this with the New Market church, Madiin their generation are wiser than the lucrative profession and entered the son county. The location of Bren. children of light." Workers in the ministry and he immediately took W. C. Cross, of Bibb, and N. D. Lord's vineyard, shall we not be rank among the most useful ministers Denson, of LaFayette, is unknown to nerved to undertake larger things for of the land. the Master? The sainted Carev's words should be the motto of every child of God to day: "Undertake great things from God."

AFTER hearing Dr. Hawthorne's sermon and learning the pronounced position of various Baptists on the temperance question, a gentleman of another persuasion asked, if the Baptists were not rather going back on their record. Yes, thank God, we are going back on our record in many respects. Our record shows that we have not given as much for misssions, education, and pastor's salary as we might have done. Brethren, let us be up and at work, so that our record

may be made brighter each year. WE have just had printed for the First Baptist church, Montgomery, 1,000 copies of a twenty-four page pamphlet, containing a full directory expires. It serves both as a receipt and a for 1887 for the church, Sundayschool and different societies, constiat once. All subscribers who do not send tution of the church, articles of faith, covenant, rules of decorum; a historical summary of the church, when constituted, who the pastors and how long they served, who have been and are deacons, what ministers sent out, character, cost of church, when dedicated, trustees, when S. S. and other societies organized, present condition of church and list of members. The membership is put down at 550, the se we the right to condense to one hundred church is free from debt after expending more than \$7,000 in 1886.

> ness, yet we are of the number who believe the heavens are full of promise for good. To day Alabama has more newspapers whose editors are fearless Christian men than she ever had. The great dailies are crying out against fraud, oppression and sin in a manner unknown, until recent years, to the secular press. Our lawyers and statesmen are realizing that it is wisestto be consistent Christian men, and his is helping on the fight. Now, if God's church will be faithful to her trusts, and move on with the tide of progress the star of hope will rise nigher and higher until the whole earth shall be filled with the glory of your God, and the kingdoms of this

Don't forget that we can print any world shall become the kingdoms of vided it be done under the direction THE importance of Christians beg always ready to pray for or to in is strongly illustrated in the following incident from the Secretary: "A travnamed Frank Winch, who was one of

the passengers on the ill-fated train ASSEMBLY. on the Vermont Central last Saturday morning, relates a touching incident. A young woman was pinned down by heavy timbers that had fallen across her breast. She pleaded for help as the flames were approaching her. But as they gathered fury and came nearstrangely calm, and calling upon

ter! We are working hard to give Winch to pray with her, and he knelt on the ice and prayed, while she meanwhile in a low tone followed his supplication. The young man withdrew only when the fire came so near that he had to flee to save himself. and to leave the lady to her fate. Thus amid the shrieks of the wound ed and under the lurid glare of the crackling flames a believer, called to meet death so suddenly, trustingly committed herself into the hands of

the Redeemer."

THE congregation of the First Bapscripture, "Ye are the salt of the South Bethel Association. J. W Hebrew children." His subjects were ful Baptists in his county. We are thoroughly digested by himself and enable to say to what churches the beautifully and strongly ar a ged, and following brethren belong, but hope quake, and gave a brief history of her Hill, and J. A. Curry, Talladega; W. over the north, east and west, and poosa; W. J. McBryde, Pike; --\$5,000 more. The citizens of Mont- ry. gomery responded liberally. This prother is only twenty seven years of There is Rev. Jeff. Falkner, from Le Grange Sun. THE way of the world to day is to age, but he has for the past four years Bozeman, an able preacher and legisdo everything on a large scale. In. held successfully the pastorate of Cit- lator. Rev. Pope L. Moseley, of Covstead of buying single lots, cities and adel Square church, and has done a ington county, wields a wide influcounties are transferred at a purchase. good work. Previous to entering the ence throughout all that section of in the Magic City? A company of Montgomery and New ministry he was a lawyer in Georgia, country. R. H. Sterrett, of Birm n ?-York capitalists recently bought 158, and we are told that so able was he ham, is a first class lawyer, and a use ooo acres of land, of which the town that at the age of nineteen he was ful member of Dr. Purser's church. of cullman forms a part. It is still elected district solicitor. Obeying Francisco Rice holds membership

Correction does much but encouragement does more. Encouragement Bro. Bagby, the missionary to Bragreat things for God, and expect after censure is as the sun after a zil, is preaching to some of the mis-

CAUTION SIGNAL.

That this State is on the eve of a The tide of excitement runs quite adopt the plan. every hand. So long depressed, our \$127.35. peeple hail with delight these symplet fall, just here, a word of warning, als, of whatever character, in society, to agitation bring with them inevita- half of the church. bly more or less demoralizing agen-WHILE we see a vast deal of wicked cies. Excitement rises to fever heat. Allurements to gain entice the feet of the most steady into slippery places. Spurred on by the hope of reward,

into the straits of wrong doing. low worldly matters to obtrude them- and Foreign Mission Journal. selves into the secret closet—this is the danger now.

Money-getting is honorable, proof principle. Nothing is said here to stay the desire to reap the benefits of the incoming prosperity, but only to sound a note of warning to Christians who, while they should be "diligent in business;" they should also be "fervent in spirit, serving the Lord."

BARTISTS IN THE GENERAL

Through the kindness of Brethren J. C. Cheney and Geo. Ellis, we have been enabled to get the names of most of the Baptists of the two houses. We have not met all of them, but learn that, with possibly a few exceptions, they have so far made a good impression as sober, practical and useful members. Most of them have Christian manhood enough to vote and work for the right. They are good prohibitionists, and aided by the of defeat than never to have gone Christian and temperance statesmen of other denominations have passed a great many temperance and other reformatory bills.

Well, nearly everybody knows that

T. G. Bush is one of Bro. Eager's

right had men at Mobile, B. F. Ellis is a member of Orrville church, and is a very liberal and useful Christian. We do not remember where Bro. Cheney, of Russell, holds his membership, but he is a fine young broth er, and is much respected. W. H. Simpson, of Morgan, is a bright young lawyer, and holds membership with tist church was highly pleased by two Bro. Carter's church at Hartselle. He sermons from Rev. Chas. F. Stakeley, gives promise of being a useful man. pastor of the Citadel Square church, Rev. J. R. Nesmith, represents Law-Charleston, on last Sabbath. Bro. rende county. He is a man with some Davidson, Hunter, Stewart and Riley Stakeley spent ten years of his life fine points. He was quite unwell for for their congratulatory remarks. here, and was converted during that several days, and went home last time, consequently great interest was | week. /Rev. J. R. Larkin, of Sumter, felt in him, and a large audience was is a noble brother, who is much espresent. We cannot now attempt to teemed as a minister and man. E. D. give a report of his sermons, but must Willett, of Pickens, has a fine adsay that we were highly delighted and dress, and is said by his fellow-memedified. His morning theme was "the bers to be a good man. J. R. Cowan. Christian's mission," based on the of Clark, is the honored moderator of earth;" at night his subject was "Pos- Jones, is a bachelor brother from itive religion," drawn from "Three Marengo, and is one of the most use the delivery was impressive. After they are helping to hold the ropes past year. the morning discourse he related the wherever they are: P. N. Cilley, condition of his church since the earth- Lowndes; R. D. Berry, Dallas; G. A. doings since her organization, nearly H. Crutcher, Limestone; R. A. Petty, Mrs. Hughes. 400 years ago. He said he was now Madison; W. M. Maples, Jackson; striving to raise enough money to re- Enoch Carter, Randolph; J. D. Nor- several days last week, looking after pair the house. So far he has been man, Chambers; Ross Barton, Talla- the passage of the bill which is to pur has procured \$18,000, they need Rabb, Escambia; Wilber Foster, Hen-

IN THE SENATE

us. E. H. Cabaniss belongs to the Union Springs church.

sion churches at present.

DIRECTORY OF SILOAM CHURCH.

The Siloam church issues an annu general prosperity is universally be all circular setting forth the condition lieved. Men from sections the most of the church in full. We have their remote are running to and fro to in- number for 1887, and take the liberty vestigate the claims of our resources of giving the readers a synopsis of it. of field and forest, orchard and mine. hoping other churches will be led to received a thousand accessions since did in a week when we had saloons, to send him to a school where the re-

high in many quarters. The preva- The first page contains the church lent "booms" are the subject of im- directory, names of pastor, deacons, passioned talk upon the street corners, Sunday-school officers, and list of apin the crowded mart, in the jammed pointments. Then follow "The Pascorridors of hotels, in the home, and tor's Greeting, 1887." Under the along the thundering thoroughfares head of "Gone Home," is a list of the of travel. Long confined to the names of those who have been called of the whisky curse, and yet work northern end of the State, the conta- up higher during the last year, the gious excitement is reaching south- opening sentence is, "What can be ward, and is gradually effecting every more right than that the children interest. Cities are being founded should go home to their futher," and upon sites fresh with the traces of the the closing one, "Our dead are living axman, railroads are being rapidly with the living God." Then the laid, lands are bought and sold, man- deeds of the Sunday school workers, ufactories are springing up, and the Under the leadership of Miss Amie bustle of earnest men is heard on Vary this band raised last year

The second page tells the prayer toms of relief. But is it not timely to meeting topics for the entire year of 1887; the number of new members. especially to Christians? All upheav- 79; gives a welcome to strangerato at tend the services and feel at home are naturally attended with demorali- shows that the Ladies' Aid Society zation. The ebbs and flows incident have expended more than \$180 in be-

from the Sunday school Superintendent, remarks on the past and future and with pulse bounding under the financial statement aggregates \$3,excitement of the hour, men, even 218.33, closing the year free of all their church. good men, sometimes go beyond the debt. Their benevolent contributions publication was made at Marion for is a crisis to character. The strain is them, but we give further currency, encountered at both the poles of con- hoping to incite the spirit of emuladition. To forget the greater for the tion in others. The page closes with less, to neglect the most sacred con- a request for the members to subscribe cerns for the gain of the hour, to al- for and read the ALABAMA BAPTIST

The fourth page has a list of members both resident and non-resident.

FIELD NOTES.

The Arkansas Baptist College has ry may write us or call. 200 students enrolled.

phis and accepts at Omaha.

scriber from every reader of the Bap- ners, poor and wretched," &c.

The Third church, of Nashville, has started a new mission Sabbath

oncert at the Judson on the night of The church at Saltillo, says Bro

lowell, expect to hold meetings every night this year. "It is better to sleep in the grave

forth to battle." Hro. Hamner, a Howard College student, occupied the pulpit at New-

berne two Sabbaths since. The authorities of China have isat peace with the Christians.

Bro. C. G. Lynch, a Christian in structor of Moulton, is one of the leaders of the prayer meeting.

The first aim of every farmer should consumption. - W. N. Bolton.

Dr. J. M. Philips, of Henderson, Ky., has had a call to Benton, Ill., but declines leaving Henderson.

Major Penn, the Godly evangelist

of Texas, will probably hold some meetings in Mississippi this spring. The Baptists have a good Sundayschool at Stanton. The brethren expect to paint their house pretty soon.

Beat seven, of Chilton county. voted no whisky on the 8th. Only one beat in the county now has a sa-

The Northern Presbyterians report a loss of 2,713 communicants the

Old Father Letcher and wife, from Bibb, has come to Montgomery to spend the winter with their daughter. Dr. B. F. Riley was in the city

The people at Milltown are proud of their young pastor, Rev. A. S.

Smith, so says a correspondent to the Won't some of the Birmingham Baptists tell our readers, weekly, what God's hosts are doing to conquer sin

Rev. Geo. B. Eager preached the dedication sermon for the Third Bap tist (colored) church, in Mobile, few \$abbaths since.

The Texas Baptists are trying to raise a special fund of \$25,000 to build a structure of brick or stone to be used as an orphanage. The people of Tennessee will be

permitted to vote on the prohibitory amendent; 87 to 4 on this subject shows how the public mind is work-

The Baptist church at Scranton, Miss., was burned on the 7th. This is the third church burned there in less than three years.

The report goes that the Presbyte rian churches of South Carolina have this town went no license than I ever where there is no light and no air as College on the 27th of June next, the earthquake langust.

Bro. R. E. Pettus, formerly of Rep. has moved to Huntsville, bought the Independent, and will henceforth be an editor. Success to you, brother.

The Biblical Recorder asks how can a Christian man pray for the downfall and vote for a whisky candidate. Rev. L. S. Foster, for the past year

one of the editors of the Mississippi Baptist Record, retires from the paper and will go back to pastoral duties. · A leading Methodist pastor recent-

y sent his paper lifty new subscribers and said "I both take pleasure and feel a pride in working for our paper. The last words of the devoted missionary, Norman Waterberry, of India, as he quietly sank to rest were,

am scome that they might have

The Tennessee Legislature passed the prohibition resolution by 87 to 8. Temperance, sentiment is rapidly On the third page is an article growing in our sister State. So it is

in Alabama: Bro. Luther Norris writes the Bapimprovements of the church, a word tist Union that his services are well at to non-resident members. Then the tended, and that the brethren of Union church have placed a stove in

Rev. E. C. Gates, formerly State reach of propriety and rush headlong last year amounted to \$839.12. This evangelist for Tennessee, is said to be lying dangerously ill at San Antonio, Prosperity, no less than adversity, the members, simply to encourage Texas. The Tennessee brethren are thing, especially when you encourage of Wilcox. He is a Presbyterian sending him relief.

It would help our feelings greatly your fullest sympathy. to hear of the pastors over the State announding from their pulpits a desire to have their hearers subscribe for the ALABAMA BARTIST

sale. Those wishing anything for home, church of Sabbath school libra of churches who are dead." - Ex.

Our special desire-A new sub- fluence of the song, "Come, ye sin-

M. W. Justice writes us to stop his Laneville, but falls to give his or her or her paper, but fails to give postof- name. The editor must have the name of every writer, not for publication, but for his own satisfaction.

> Kentucky has a Methodist preach er who, in a recent sermon on the history of the Baptists, said he could remember when they had their origin. He is about sixty-five years old, so says the Gleaner

> Brother, can't you spare two dollars for the ALABAMA BAPTIST? No. you say, times are too hard. Aside from self interest we say you can spare two dollars with more ease than to do without the paper.

The Catholics of Missouri propose to raise \$100,000 with which to build a home for aged priests. Brethren, shall the Baptists of Alabama' not be sued orders that the natives shall live stimulated by this to do more for our superanuated preachers?

The Baltimore Bawwit says: "Bro Brewer was a gallant Confederate of ficer, but is now just as earnest in the service of the Captain of our salvabe to make a sufficiency for home tion. A choice spirit; we have often wished he were near us."

The following advice of an old ora tor to a young preacher embraces the fundamental principles of success in Our thanks are tendered brethren all undertakings. "Begin low; pro ceed slow; rise higher; take fire; wax warm; sit down in a storm."

> A clergyman once said: "When come to die, I shall have my greatest grief and greatest joy; my greatest grief that I have done so little for my Lord Jesus, and my greatest joy that my Lord Jesus has dene so much for me."-Ex.

I. C. Beiser, who was fined \$50 in the police court of Atlanta for violating the prohition laws, several weeks ago, appealed to the city court, and Van Epps.

We don't want to unsettle any preacher and make him long for another field, but we think the territory occupied by brethren L. M. Bradley and S. M. Adams is the most fruitful for marriage fees of any in the State, at least for marriages.

The temperance sermon preached at the Baptist church Sunday night. by Dr. Henderson, was the right thing in the right place, and is very favorably commented on by many who had the pleasure of hearing it -Northport Crn. Gazette.

ruin; it has lessened the criminal halt." docket in our courts; it has, dried the tears of hundreds of mothers, sisters and daughters. Yes prohibition does prohibit. - Watchman.

everything is booming.

The proprietor of a meat market in a certain place, said, as he cheerfully Pensacola not having any Bible or ly, pastor of the Cidadel Square Bapgave a dollar towards paying for the prayer in it, a Methodica writer says: tist church, will preach the baccalauservices of a temperance lecturer, "I "Excuse me from such a jumble. I reate sermon to the graduating classes have sold more meat in one day since had as soon send my child to a house of Erskine and the Due West Female

college now amounts to \$185,000. in, respected, lived and inculcated." gratulated upon their wise selection. Besides this it owns thirteen acres of Amen. ground in the most growing part of It is ahead of any Southern college.

The National Bulletin says that the pay car of the Baltimore & Ohio road brought into Newark this month \$50,ooo. Accompanying the paymaster was a man who gave the total abstinence pledge to every employe as the tower. condition of being employed on that

The Florida Baptist Witness makes us blush when it publishes the following: "Rev. C. W. Hare, brother of have I done to make anybody care cellent school. Revival services will our own W. B. Hare, of Sumterville, becomes office editor and business world with faith and cenerosity?" It March 1st. A mission school will manager of the Ahabama Raptist, is generally the case that those who be organized in the northwestern porand his fist issue is so good we cut it all up nearly."

"Dare to do right, and fear not." How would that motto do to hang up R. R. Co. has published a pronounc- ladega Baptist church, are increasing in a lawyers' office? Our Secretary ing Dictionary containing 320 pages, in interest and numbers. The young says he saw it with his own s, in the same lawyer's office he saw a teaches everybody hove to pronounce lings; and are making them interest well worn Bible and other things to indicate that the book of higher law stamps to Paul Mortons G. F. and T. studying the book of John, and with was not neglected.

"There is a good deal in habit," so said, but would it not be a profitable habit if our churches in Alabama would once in a while "pound" their preachers? Encouragement is a great the eye of God is Mr. Javid Gaston, your pastor in believing that he has brother. He never allows anything

A Baptist church at Colchester, Vermont, has recently installed a new pastor, Rev. Joseph Freeman, D.D., eighty-four years old. Perhaps, "the The State Mission Board has sent a dead-line" for the ministry, on aclot of choice books to our office for count of ages, is drawn chiefly by during the singing of a sweet old dead churches, or by those members hymn that he gave himself to the Sav

Bro. F. A. Flowers, of Bolling, was Augustus Toplady, author of the one of the first subscribers to the AL-ABAMA BAPTIST, and has never missed was brought to Jesus through the in- a single year. The paper has become one of the household necessities. He still loves it, and in sending his re-Somebody sends an obituary from 'newal asks for the privilege of continuing his aid in circulating the pa-

The marriage of Rev. B. H. Ryder and Miss Lou Nall is announced for to-night, Thursday, at the residence of the bride's parents in this city. not be found in a good many miles. Baptisms have been of frequent octravel is the verdict of the Messenger We wish them much joy - Troy Mes-

The most successful men in our cities were, for the most part, brought up in the country. Life on the farm is most favorable for physical, intellectual and moral development. Boys reared in the country are more apt to grow up in the virtues of religion, and of a pure, noble manhood. - Judgo H.

It was a wise conclusion of an Eastern Dervish that "the time for revenge never comes; for if our enemy is powerful, revenge is dangerous as well as foolish, and if he is weak and wretched; then revenge is worse than foolsh, it is mean and cruel." "Vengeance is mine, saith the Lord, and I go and preach in destillate places, at Sergeant, Francis Marian Thigpen; will repay."

A writer in the Baptest Courier, of South Carolina, proposes that 50,000 people in that State give one dollar a year for two years to Furman university. He says, "the chicken hens belonging to Baptists, and other friends of the university, would raise \$100,-

and eggs for our tables." To be idle and useless is a sin. "A Sunday Christian is a misnomer. A Christian is a Christian every day, everywhere, in everything. A Christian is as pleasing to God in the soiled clothes of shop or field as in his Sunday suit at church. There may be as much true religion in plowing as in

kept a place near the new country to this State; has been phenominal

Baltimore Baptist: "Society, socalled, is becoming more and more a Philips, in Central Baptist. curse to our city. When at the resi- The President of the Judson spent

be immersed. - E. P. H. Judd.

Speaking of the public school at The invested funds of Richmond ligion of Jesus Christ is not believed the graduating classes are to be con-

The Sunday afternoon lectures at quent ministers in the State, and will the city, on which are its splendid the Baptist church are attracting large meet with a happy reception at the buildings, which cost over \$100,000. crowds. Already much good has been hands of the friends of the institutions accomplished by them. It would be at Due West. hard to find a more enertaining lecturer than Dr. Lofton. The subject church, Mobile. in the February numfor next Sunday afterns on's lecture is: ber of the Union, says, in speaking of "The bed too short, and the blanket prayer meeting attendance "The latoo narrow."-Reporter and Watch- dies are still in the majority, and the

for him, and that he is alone in a cold attendance of the past month has been and sefish world, he would do well to 240. Miss Bagby is again able to ask himself this question: "What take her place at the head of her exfor and love me, and to warm the begin in Palmetto Street church complain most have done the least - tion of Mobile soon.

. The Chicago, Burlington & Quincy held every Monday night at the Taland 32,000 words and 670 ingravings. It men have entire charge of these meetcorrectly. Send sixten cents in ing and instructive. They are now A., C. B. & Q. R. R. Chicago, Ill., a dilligence that makes our hearts reand get a copy of the Inctionary—the joice. All success and honor to the cheapest book issued.

Conspicuous among the men in the Legislature who vote and work under to make him omit his devotional exercises. If more of public men would thus seek God a daily prayer there would be less trekery and un- not think of such a thing. The Freejust legislation on the people.

Dr. J. B. Hawthorne said it wa ior. There are hundreds of Christians in this State that could relate a sweet experience about the influence. teresting reading to know how many decided for Christ while the congregation was singing. Come thou

Adams Street Baptist church: Rev. E. A. Stone, pastor, has held meet ings since the first of January. The result, so far, has been an arousing of the church and a quickening of the general interest; eighteen have been better husband for a better wife could received into church membership. currence. The interest still continues and it is expected that several others will unite soon.

Dr. Purser, of the First church, Birmingham, delighted and instructed two large congregations last Sabbath with two excellent termons from the themes, "An acquaintance with, and a knowledge of God and "What is life." At Southside: Dr. J. J. D. Renfroe preached to his growing and intelligent audience, taking for his subjects, "A standard for the people," Isa. 59: 9; and "Men ought to reent," Mark 6: 12.

"Ready to go, but no money," was recently written of some mission- Gordon Caffey, First Lieutenant, Wilary. Oh! how many men and wo- liam Henry Mckleroy; Second Lieumen there are to-day who are ready to tenant, Hardee Jackson Hagard; First money forthcoming to bear their ex- Ir.; Third Sergeant, William Webb God, to whom he das entrusted Hardy; First Corporal, William Fay wealth, bring out the money, and say Hurt. Company B-Captain, Wil to these soul-loving ones, go?

style about them when it comes to Lieutenant, Carroll Henderson Florey; ooo in five years and leave chickens dealing with pastors. About dark First Sergeant, Eugene Ray Rushton one evening lately a delivery wagon | Second | Sergeant, Henry Reynold drove to the home of Bro. Ivey, Dill; Third Sergeant, John Harrison Sherman's pastor, and seposited such Blanks; Fourth Sergeant, John Mcvaluables as coffee, sugar, flour, &c., &c., besides towels, Mandkerchiefs, bleaching and money lesides. That is one reason the passor's of Texas Color Seegeant, Vesputius Rudoph are such a success. A abama readers Peebles, Second M. Sergeant, James can't you take the hint

Bro. Fred D. Hale's success as at A saloon keeper, who has for years evangelist and a pastor, since he came place of President Cleveland, has been | The Lord blesses his labors wherever refused a renewal of his license, be he goes. One year ago he took cause his resort is too near the home | charge of the Walnut Street Mission of Mr. Cleveland. The saloon-keeper in Louisville. During the year three himself declares that the people out hundred members have been added there would sooner buy the president to the church; and a large and costly out than have his saloon prohibited, house of worship, which is nearing completion, has been erected. /. M

dence of some of our most prominent a few hourse in the city last Saturday citizens men and women get so drunk He found shelter from the rain in our that they do not know what they are office. He informed us that some about, and wander home without hats time during the mouth of March, Dr. Prohibition in Calhoun county has and coats, or fall to the floor in a J. Wm. Jones, of Virginia, would dekept hundreds of young men from drunken fit, it is getting time to call a liver six addresses before Judson girls on the "Late war, sit causes, &c." I am not "water-mad," but I be. This will be a treat to all who may be lieve every Christian wants to "follow privileged to hear him, and a source copy," to "walk even as he walked." of great information to the young I am a plain, practical man, and I many of whom have incorrect ideas Sorry to learn that Bro. Jack Dill's know that everything depends upon as to why their fathers wear the empty house was burglarized some nights working according to patern and spec- sleeve or the wooden leg. There is since. Its a rare thing that a burglar ifications; ignore and violate these no more pleasing writer or speaker in is so stupid as to attempt the robbery and you have friction and disorder. the South than Dr. Joses, and none of an editor or a preacher; possibly in If I had nothing else to go by but more competent to instruct on this this case it's owing to the fact that the' Paul's words, "Buried with Christ by special topic. In behalf of the State, brother lives in Tuscaloosa, where baptism," that were enough-I would we thank Prof. Fraser for making this arrangement.

Augusta News: Rev. C. A. Stake-Mr. Stakely is one of the most elo

young men are conspicuous for ab-When one thinks that nobody cares sence." The largest Sunday-school

In the report of St. Francis Street

The young men's prayer meetings, young men for their brave and determined efforts. Their example is worthy of imitation by every Christian community.

Once in a while a man thinks if the Baptists would just give up their 'close communion," they would take the world. Such a man does not know the facts of history, or he would will Baptists have all the supposed elements of popularity; but in all America there are not a hundred thousand of drem. The "strict" Baptists baptize more almost every year than the whole number of "Freewills." after that people have tried the open communion plea for over a century. It is also a fact that in those sections of country where "strict" Baptists are the most "strict," they have the greatest prosperity. Indeed, in those parts open communion is almost unknown. Ruptist Banner.

A. correspondent to the Christian Advocate says: "There never was, there never can be a true revival of religion, conferring permanent, holy results, affecting all the lines of ife, without prayerful, personal, daily study of God's blessed word." Again: As a church we are most assuredly restionsible for the instruction of the children of the church. Not super ficial instruction; but deep, thorough religious teaching—such an effort as sends the pastor and Sunday school superintendent to the closets to talk with Jesus-that sends the teacher visiting, calling upon each member of the class, exhorting the parents of the children to bestir themselves in the matter." This is doctrine that

Baptists can well afford to endorse. The following cadet officers were appointed at Howard College February 14th: Company A-Captain, F. home and abroad, but there is no Second Sergeant, Joel Dyer Murphy, penses. Will not the Children of our Lavender; Fourth Sergeant, Claude liam Hooper Coffrey, First Lieuten-The Texas Baptists have a grand ant, Edwin Carlisles Jones, Second Nab Reeves; First Corporal, William Lyon Chitwood. Staff: Adiutant Captain, Edward Wheeler Brock; Hudson Smart; Ordinance Sergeant, porals, James Lee Penton, Tyler Marshall Hurt, and Phocean Lusk.

> Doctrines are of use only as they are practiced; men may go to perdition with their hands full of truth.



the enjoyment of good health. Mr. J. B. Kenyon writes from Bedford, Ohio, "Your Compound Oxygen has worked wonders for me; has made a new man of me; have not had an attack of Asthma since using it; was in very bad shape when I commenced; would not do without Compound Oxygen for ten times its price; first time I inhaled it I went to sleep at once, and I never rested better in my life.'

A hant to the sleepless: Don't take drugs in order to induce sleep. Write to Drs. Starkey & Palen for the treatise on Compound Oxygen, which contains much that every sufferer from sleeplessness ought to know. Address 1529 Arch street, Philadelphia, Pa. When you lie down, close your eyes with

your faithful Creator; and when Minnie Hank Buys a Knabe Piano. Messrs, William Knabe & Co. are in re-

ceipt of the following substantial tribute to the merits of their instruments from the celebrated prima donna: NEW YORK, Dec 20, 1886.

Messrs. Wm. Knabe & Co.: "Gentlemen- The grand piano you farnished me for my tour, just ended, has still further convinced me of the superiority of your planes. They are, indeed, unequaled. and I have determined, therefore, to purchase the above "Grand" for my London residence, and have directed my agent to make the necessrry pecuniary arrangements with you. Please make shipment by early steamer to my address, London, England, care of Messrs. Metzler & Co., and believe Your sincere friend, "MINNIE HAUK."

Charity likes to come in and supply the wants which would never have been felt had either. If you can furnish, please mail at there been equity. An ounce of justice is once, to sometimes worth a ton of charity .- Dr. A.

You Can't Read This without wishing to investigate, if you are Southeastern, wise. Send your address to Hallett & Co.

Portland, Maine, and you will receive free. full information about work that you can do and live at home, wherever you are located, at which you can earn from \$5 to \$25 and upwards daily. Some have earned over \$50 in a day. Capital not required, you are startext free. All is new. Both sexes; all ages Snug little fortune await all workers. But who can harm the soul which Thou Art swift to hear, and strong to save?

The records of thy praise unfold. Thy love and faithfulness of old. -Charlotte Elizabeth.

It is a Curious Fact

That the body is now more susceptible t benefit from medicine than at any othe season. Hence the importance of taking Hood's Sarsaparilla now, when it will do you the most good. It is really wonderful for puri- cation? fying and enriching the blood, creating an appetite, and giving a healthy tone to the whole system. Be sure to get Hood's Sarsa-parilla, which is peculiar to itself.

Whatever good we do we must look upon it as the performance of our promise to him The more we do for God the more we are to him and not of ourselves .- [Matthew

An Old Story .- Look at a human being when under the influence of that terrible neglected until the disease became established, whereas all the long suffering could have men? been prevented by the prompt use of Salvation Oil, costing only 25 cents a bottle at all "drug stores.

Submission is the only reasoning between a creature and its Maker, and contentment in his will is the best remedy we can apply to misfortunes .- [Sir W. Temple,

Everybody needs a spring medicine. By using Ayer's Sarsaparilla, the blood is thoroughly cleansed and invigorated, the appetite stimulated, and the system prepared to resist the diseases peculiar to the summer months. Ask for Ayers Sarsaparilla. Take

If within thy breast beats a heart warm, loyal, generous, a heroic heart, speak, oh, speak! If not, silence, sounding brass! Silence, thou tinkling cymbal, -[Jos. Roux.

I was troubled with chronic catarrh and gathering in the head; was deaf at times, had discharges from ears, unable to breathe through nose. Before the second bottle of Ely's Cream Balm was exhausted I was cured.—C. J. Corbin, 923 Chestnut street, Phlladelphia, Pa.

Were all preaching judged by it effectiveness, how speedily would the pretentions of some brilliant pulpit orators have a disastrous fall!-Dr. A. T. Pierson.

"Take the bull by the horns" is an old age, but you take Dr. Bull's Cough Syru by the teaspoonful. A few drops for a child. One bottle will save the lives of a family. For cough, colds, bronchitss, etc., it is ex-

God never leaves the soul without some light. As Charles Kingsley said in the London fog, "There is always light enough to get home."-Rev. T. S. Scott.

It is a good rule to accept only such medi-cines as are known to be worthy of confidence. It has been the experience of thousands that Ayer's Cherry Pectoral is the best

There are sweet surprises awaiting many an humble soul fighting against great odds

I have been treated for Catherh by eminent physicians, but nothing has ever benefited me like Ely's Cream Balm .- Mrs. L.A. Lewis, 186 Chippewa St., New Orleans, La

No one ever had a glimmer of a will to come, but that shining "whosoever" flashed

-[F. R. Havergal, Two great enemies-Hood's Sarsaparilla to enable the college to produce such slow, and hard. The terrible African and impure blood. The latter is utterly defeated by the peculiar medicine.

No school is more necessary to children be broken in childhood, or the heart in old age.-[Richter,

No Opium in Piso's Cure for Consumption. Cures where other remedies fail. 25 cts. The more we sink into the infirmities of the endowment ever be raised? age, the nearer we are to immortal youth.

All people are young in the other world.— Jeremy Collier.

If Sufferers from Consumption, Scrofula, Bronchitis, and General Debility will try Scott's Emulsion of Cod Liver Oil with Hypophosphites, they will find im-mediate relief and permanent benefit. The medical Profession universally declars it a remedy of the greatest value and very palata-ble. Read: "I have used Scott's Emulsion in several cases of Scrofula and Debility in Children. Results most gratifying. My lit-tle patients take it with pleasure."-W. A. HULBERT, M. D., Salisbury, Ill.

MRS. WINSLOW'S SOOTHING SYRUP should always be used for children teething. It soothes the child, softens the gums, allays tell you what to do. all pain, cures wind colic, and is the best emedy for diarrhoea. 25 cents a bottle.

I fondly dream it needs must be That, as my mother dealt with me So with his children dealeth he. -J. G. Whittier Daughters, Wives, and Mothers.

Send for Pamphlet on Female Disea nailed free, securely scaled. DR. J. B. MARCHISI, Utica, N. Y.

Few mercies call for greater thankfuln Consumption Surely Cared.

Please inform your readers that I have a By its timely use thousands of hopeless cases have been permanently cured. shall be glad to send two bottles of my remedy FREE to any of your readers who have consumption if they will send me their Express and P. O. address. Respectfully, Dr. T. A. SLOCUM,

181 Pearl St., New York. A man may superannuate himself, and ev ery man has to do his own part in keeping from being superannuated,-IN.Y. Examine CONSUMPTION CURED.

An old physician retired from practice having had placed in his hands by an East India missionary the formula of a simple vegetable remedy for the speedy and perma-nent cure of Consumption, Bronchitis, Ca-tarrh, Asthma, and all Throat and Lung Affections, also a positive and radical curs for Nervous Debility and all Nervous Com plaints, after having tested its wonderful cu a short prayer, commit yourself into the rative powers in thousands of cases, has felt it his duty to make it known to his suffeeing you have done, trust him with yourself, as fellows. Actuated by this motive and a de-you must do when you are dying, [Jeremy sire to relieve human suffering, I will send free of charge, to all who desire it, this recipe, in German, French or English, with full directions for preparing and using. Sent by mail by addressing with stamp, naming this paper, W. A. Noves, 149 Power's Block,

Nothing is more ruinous for a man that when he is mighty enough in any part t right himself without right.-[Jacobi.

CANDY. On receipt of \$1.00 we will forward by ex oress, to any address, 3 pound Box of fine Special attention to mail orders. JOS. MANEGOLD & CO., Manufacturing Confectioners,

Association Minutes Wanted The Statistical Secretary needs Minutes

the following associations, and would b thankful to any brother who can send him WM. A. DAVIS, Statistical Sec'y, Anniston, Ala. Macedonia, Pea River, Mud Creek, Sandy Creek,

> Yellow Creek, Howard College Column

Some Questions for You to Answer.

Town Creek.

Is there any tendency in the scient fic investigations of the age towards If so, what is the remedy?

If the remedy be in the education of the moral man, what are you doing to build up Howard Golle e which proposes to impart that kind of edu-

Are the principles taught by Baptists in accordance with the truth?

If so, are not men who are thoroughly educated and in full sympathy

duce such men than Howard? torture, theumatism. Trivial symptoms were to enable Howerd to educate such tors. In Central and Northern China,

acumen and moral integrity?

men than Howard College?

If the country suffer for the lack of the disaster?

Again we ask, what are you doing to meet that responsibility?

the ministry to expound the truth, beat back error and edify the congre- \$6, for various purposes. gations that meet in Baptist churches?

ticular destitution?

Again we ask, what are you doing

Can our denomination hold a high

position socially and be greatly useful without an educated ministry?

Howard College?

to produce men who will be compe- burnt paper, with threats, coming lies of the Baptist denomination and out-stations, where there are several its world-wide splendor for his opening eyes. efficient servants of the Lord, is it not ready to be baptized."

men? Again we ask, what are you doing stay long in their work. They howevthan patience, because either the will must to equip the college with an ample en- er come and go, and not one of the n dowment?

Will you not make a start in this immediately to me at Eufaula, Ala? If you are a pastor and have taken trust. a collection for Howard, as many have done, will you not forward it to

me without further delay? If you have not taken a collection,

If after reading these questions you ciating.

still have doubts as to your duty write and ask me some questions and I will

> G. A. NUNNALLY. Our Foreign Missions.

The Board has missions in China Africa, Italy, Brazil and Mexico. In these lands we have twenty-seven stations, twenty-six out-stations, thirteen ordained native preachers and twenty than a friend safe in heaven. It is not every eight foreign, thirty-three female misone that overcometh. [Dr. Jas. Hamilton. signaries and fifty-six native helpers. sionaries and fifty-six native helpers. Forty churches have been gathered and into them two hundred and nine positive remedy for the above named dis- were baptized last year, i. e., last Conventional year, May, 1885, to

In Mexico especially God is greatly blessing our work. Already there are there eight churches, with three hundred and twenty-one members. Bro. Powell writes that one hundred and fifty five candidates await baptism, seventy-six have been baptized since April 1, 1886, and ten new churches will soon be organized. Native preachers and teachers are doing fine work

In Italy we have eleven churches, each of which has a native pastor. Some of these pastors are men of very fine education, and all of them men of fine character. Bro. Eager says of

Our present working force con- State. Yours in Christian love, sists of one missionary and his wife, twelve evangelists and three colporteurs. Some of these are men of superior intelligence and cultivation. One has been far more than twentyfixe years a professor of high standing, and is the author of a text book of history, and another of philosophy. One is a poet of no mean pretentions, and has written some of our best hymns. One, educated in Geneva, is an excellent linguist, while another speaks four languages, and can preach in three of them. One was once a priest in high standing and a friend of the present Pope, and while still quite a young man, the director and father confessor of a monastery. One, though uneducated, knows the Bible almost by heart, and can quote almost any passage at willl, giving book, chapter, and often verse. One is, perhaps, the only native Sardinian who ever became an evangelical minister. Our colporteurs are tried men who have many times been faithful to duty un

der very painful circumstances, and one has been in prison for the gospel's sake. These men are scattered all over Italy, from Terro Pellice, the capital of the Waldensian Valleys inthe extreme north, to Bari, on the Adriatic in the south, and two are lo-

cated on the island of Sardinia." In China the work goes on slowly but it goes. In the Canton Mission with the Baptists needed to inculcate especially the native churches are exindebted to him; for our efficiency is due these principles and defend the truth? hibiting considerable liberality, and What college is more likely to bro- five of the churches now own their own chapels, and some of them help Again we ask, what are you dotng generously in the support of the pasnew stations have been opened, and Does not every sphere and calling the field is ever enlarging. Our Board in life need men of ability-of mental entered Brazil only about five years ago, and we now have five churches If so, what school promises better in that beautiful land. Bro. Taylor

writes of one of these churches: "The result of our four years work such men, and you do nothing to sus- in Bahia shows 92 baptisms; present tain the college, are you not, to the membership 60, some have been ex extent of your ability, responsible for cluded, some having died, and some dismissed to other churches.

About 6,000 Bibles have been sold and 100,000 tracts, books, papers, Are not educated men needed in sermons, invitations, etc., published and distributed. Amount raised by the

"The above figures apply to Bahia What institution in your State is local church. The Bahia mission inmaking any effort to supply this par- cludes "three churches, 5 ordained preachers, 3 licentiates, and 126 mem-If Howard College is not able to bers. Behold, what God hath wrought! supply the men, and you fail to give Three were baptized recently in Mato the endowment, are you not blame | ceio. We have several hopeful cases

He also lets us see that there are o enable Howard to educate the some dangers connected with missionyoung ministers of the Baptist denom- ary work, as the following account

The past three months have been occupied by steady work. The congregations have been better on ac-Can we maintain our present re- count of fiercer persecution. Our main espectability and dignity without station came ner having an explosion. The large dynamite or powder bomb Can we as a denomination meet hu- was jerked from the hand of a boy in man expectations and divine require- the act of lighting it. The bomb being in the battle of a seemingly commonplace ments without the help of Howard carried to the police, from 2 to 12 soldiers have guarded us ever since. If Howard College is at all needed received a letter yesterday full of tent defenders of the truth, faithful al- from the neighborhood of one of our

> to our interests and is it not our duty Our work in Africa is necessarily If anything is made on the books it fever does not let our missionaries ever says, "I don't want to go back." If every Baptist in the State were God will one day give us a harvest to do just what your are doing would where there has been so much painful seed-sowing. Let us pray for it, and let us all pray for our noble Foreign good work by sending a contribution Board that is doing so much for mis-

MARRIED

On the 13th inst., at Mr. Hosea to use them. Pressly's at Garland, Butler county, I am amazed, after all that has will you not do so at your next meet- Ala., Mr. J. A. Hohenstein and Miss been said and written about this, to Ella Pressly. Rev. A. T. Sims offi- receive letters asking about it.

Bro. Ray's Suggestion.

I wish to give my endorsement to once lived and labored in this State. It is true most of these men were illit- announced. James H. Franklin, of erate, but they were endowed with Selma, was elected chairman, and G such wisdom that they were workmen L. Waller and C. L. Gates members that needed not to be ashamed. There of the committee. It is probable that were a few Hosea Holcombs among the coming year will see a rapid exthem, men of learning.

Since this matter has been mentioned I hope it will be carried out. As I am an old worn out man I thank my good brethren for sending me the ALABAMA BAPTIST, that I may know what the brethren are doing.

As I came to Alabama in 1814, I claim myself the oldest citizen of the press in November last.

S. B. RAY.

Ordinations.

REV. L. L. BELSHER. At the call of the Rehoboth Baptist hurch, Pushmataha, Choctaw couny, Ala., the brother whose name ap pears at the head of this article was ordained to the full work of the gospel ministry on the 5th Sunday in Ocober, 1886. Presbytery as follows: K. Ryan, B. F. Riley, and J. D. Cook. A thorough and satisfactory examination was conducted privately. Bro. Riley preached the ordination sermon, and for an hour and a quarer, he set forth in a clear and forcible manner the duties of a gospel minister. Bro. Ryan offered the prayer, and Bro. Cook delivered the charge. Bro. Ryan presented the Bible, and the candidate pronounced the bene-

Bro. Belsher is a promising minister. Having obtained a thorough education, and completed the two years course at Crozer Theological Seminary, Upland, Pa., he is well equipped for his life work. He has occupied the pastorate of the Baptist church at Pushmataha, Ala.

REV. H. C. SANDERS. This brother was ordained to the work of the gospel ministry at Concord Baptist church, Choctaw county, Ala., the fifth Sunday in January, 1887. The following brethren composed the presbytery: J. K. Ryan, W. F. Pond, L. L. Belsher, J. W. Ellis, and the pastor of the church. An examination, complete in all its parts, was conducted by Bro. Ryan, in the presence of a large audience. The sermon was preached by Bro. Ryan; theme: Ministerial Heroism, which was presented in his smooth and impressive style for forty-five minutes. Ordination prayer by Bro. Ellis; charge by Bro. Belsher; presentation of Bible by Bro. Pond; ben-

ediction by the candidate. Bro. Sanders is a graduate of Howard College, having taken the degree of A. B. in June, 1885. He is principal of a fine high school in northwest Choctaw; but he longs for the time to come when he can give his services entirely to the Master's work. He has the pastoral care of the church

at Causeyville, Miss. J. D. Cook, Pastor. Cuba Station, Ala.

A Pronunciamento Against Balls. WILMINGTON, DEL., Feb. 15.-At all the Catholic churches in this diocese to-day the pastors read the pronunciamento of Bishop Curtis forbidding balls given with the intention of raising money for religious purposes, or the holding of picnics, Fairs, excursions or entertainments of any kind for the benefit of anything religious or charitable, without the approval and consent of the bishop. The decree was received with some surprise and created considerable of a

Two Things for the Brethren to

1st. Brethren who design purchasing religious books, can get them from me as cheaply as from the publishers goes into the colportage fund.

Preachers can get books at about cost by ordering through me. Sunday-schools can get their sup-

plies and libraries as cheaply through me as to order direct, and thus help me to build up our colportage work 2. The second thing I wish every

body to kow is: If a church or Sun sions, and which is so faithful to its day-school wants envelopes for collection purposes they can get them by writing to me; they are "free, gratis, all for nothing,"-to those who propose

W. B. CRUMPTON.

Work for Young Men in Alabama.

A meeting of the State Executive the suggestion made recently by Bro. Committee of the Young Men's Chris- universally used Henderson in regard to some one writian Associations of Alabama was ulator. It won ting a history of the early Baptists in held on the 9th inst, in the pariors of way into every home the Alabama Baptist, and I wish to the association building at Selma. Mr. by pure, sterling mersay to Bro. Henderson, "thou art the H. E. Brown, Secretary of the Inter- of a doctor and cost man." From the fact he was engaged national Committee, was present, and ly prescriptions. It is REGULATO a few years ago in publishing short several important matters relating to historical sketches on "Our Worthy the State work were considered, ly vegetable; gentle in its action and can be Dead." He brought up many circum- among which were the time, place, stances that came under my knowl- and programme of the annual State tive Medicine, and will do good is any edge, as I have lived with the Mis- Convention. In view of the fact that sionary Baptist family in Alabama 52 the International Convention will be years. Some years ago I wrote a held in San Francisco, May 11th, it piece to the Baptist saying I would was decided to call the State Convenbe proud to see the names of our tion March 31st, to continue April 1st, worthy old fathers put on record in 2nd, and 3rd. It is expected that this some way, so that coming generations convention will be the largest gathermight know that such grand men ing of the kind ever held in the State.

The place of meeting will soon be tention of the work in our State . . ;

A History of the East Liberty Association.

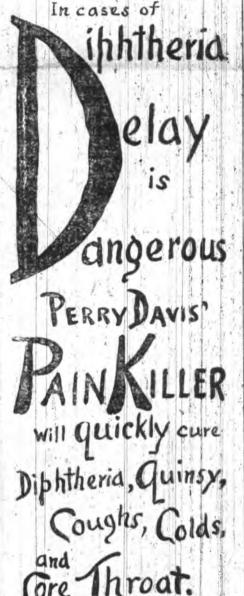
Bro. W. C. Bledsoe has written and published a most interesting little his tory of the East Liberty Association of Alabama. It was issued from the

It is simple in style but clear and forcible in its enunciation of the facts of interest in the history of that body for the fifty years of its existence. The association was born amid the throes of that agitation which resulted in the birth of the Anti-Missionary church, and the chapters giving an account of this season of sore strife is of deep interest.

The volume contains a brief biographigal sketch of the ministers who have been connected with the church-

es composing the body. The little volume is a valuable contribution to the history of Alabama Baptists, and would be enjoyed by any one feeling an interest in the progress of the denomination of the State. It can be had for \$1, by sending to Rev. W. C. Bledsoe, LaFayette, Ala. It would be well it some competent brother would do a like work for each of the older associa-GEO. E. BREWER! Opelika, Ala., Feb. 15th.

Ingratitude is so deadly a poison that it destroys the very bosom in which it is harbored.



Druggists sell it.

from those who have realized, by per-Cherry Pectoral. ** I cannot say enough should long since have died from lung troubles. — E. Bragdon, Palestine, Tex.

About six months ago I had a severe Hemorrhage of the Lungs, brought on by a distressing Cough, which deprived me of sleep and rest. I had used various cough balsams and expectorants, without obtaining relief. A friend advised me to try

I did so, and am happy to say that it helped me at once. By continued use this medicine cured my cough, and, I am satisfied, saved my life.—Mrs. E. Coburn, 18 Second st., Lowell, Mass. I have used Ayer's Cherry Pictoral for over a year, and sincerely believe I should have been in my grave, had it not been for this medicine. It has cured me of a dangerous affection of the lungs, for which I had almost despaired of ever finding a remedy.—D. A. McMullen, Windsor, Province of Ontario.

Ayer's Cherry Pectoral,

Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Sold by all Druggists. Price \$1; six bettles, \$5.

Simmons Liver Reg- SIMMONS

safely given to any person no matter what age. It has no Equal as a Prevensickness. It acts gently on the Bowels and Kidneys and corrects the action of the Liver. idorsed by persons of the highest character The Best Family Medicine.

If a child has a colic it is a sure and safe emedy. It will restore strength to the overworked father and relieve the wife of low pirits, beadache, dyspepsia, constipation and ike ills. Genuine has our Z stamp in red on front of wrapper, prepared only by J. H. Zellin & Co., Philadelphia, Pa.

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dest manufacturers of Toilet Scaps in America Our Toilet Scaps of all kinds are acknowledged to be the most reliable, being absolutely pure, of high uniform standard, and exquisite delicady of perfume. THE BEST for chapped hands and delicate skins. Sold everywhere. COLGATE & CO., NEW YORK.

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nati Southern.

Western R'y of Alabama.

Ly Montgomery 7:35 am 8:15 pm Ar Cowles 8: 12 am 9:14 pm "Chehaw. ... 8:50 am 9:32 pm. " Auburn 9:29 am 10:12 pm " Opelika 9:46 am 10:25 pm Columbus . . 11:01 am Macon . . 4:04 pm West Point . . 10:27 am 11:12 pm Atlanta 1:25 pm 2:15 am ia Cent. R.R. Ly Atlanta . . . 2:00 pm 3:00 am Ar Macon 5:40 pm 6:35 am Via W.&A, R.R. Ly Atlanta . . . 1:40 pm 7:50 am Ar Rome 6:59 pm ** Chattanooga. 7:07 pm 1:00 pm Cincinnati . 6:50 am

2:45 pm 8:00 am

8:15 pm 3:35 pm

. 10:10 am 11:28 pm

3:45 pm 6:40 am

7:22 pm 1:28 pm

8:20 pm 3:40 pm

10:30 pm thatly 12:30 am except 7:30 am Sunday

No. 55 No. 11

8:01 am 9:40 am

9:00 am 11:50 am

Gen. Pass. Agent.

6:45 pm

3:47 am

3:45 pm to:25 am 2:35 pm

FROM SELMA.

Sunday 7:30 pm

Montgomery. 7:00 pm 12:45 pm 5:45 pm

Lynchburg 1:05 pm #:00 am Charlot ville 3:30 pm 4:10 am Washington 8:23 pm 8:30 am

Baltimore 11:25 pm 10:03 pm

Philadelphia 3:20 am 12:35 pm

New York . 6:20 am 3:20 pm

Sunday

Meridan

" Marion

Selma .

"Tuskaloosa

" Greensboro

Only 37 hours and 45 minutes Montg

Danville .

Richmond

Ar Augusta Columbia. . 10:45 am 9:55 pm Charleston ... 5:55 am 9:45 pm Via Piedmont Air Line New York and Eas

Ly Atlanta . . 6:00 pm 7:40 am Ar. Spartanburg 2:17 am 3 43 pm sonal use, the curative powers of Ayer's Ar Charlotte ... 5:05 am 6:25 pm in praise of Ayer's Cherry Pectoral, beving as I do that, but for its use, I

ry to New York. Pullman Palacet Buffe Cars, Montgomery to Washington, withou change, on all trains. Train No. 51, Pulling Palace Buffet car Atlanta to New York. Ayer's Cherry Pectoral. So, Bound Trains No. 50. No. 52. Lv Atlanta . . . 1:20 pm 12:20 am Columbus. . 3:10 pm Opelika . . . 5:09 pm 4:25 am "Aubura . . . 5:22 pm 4:39 am "Chehaw . . . 6:01 pm 5:22 am Ar Montgomery. 7:15 pm 6:45 am FOR SELMA AND BEVOND No. 8 No. 54 w Montgomery. 8:00 am : 3:30 pm 6:55 am

Ar Selma11:00 am' 5:50 pm 11:00 am Ayer's Cherry Pectoral saved my life.
Two years ago I took a very severe Cold
which settled on my lungs. I consulted
physicians, and took the remedies they
prescribed, but failed to obtain relief
until I began using Ayer's Cherry Pectoral. Two bottles of this medicine
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CECH GARRETT, | CHAS. H. CROMWELL, I do not mean merely to stop them for a time and then have them return again, I mean a radical enre. behave made the disease of FITS, EPILEPSY or FALLING SICKNESS a life-long study. I warrant my remedy to cure the worst cases. Because 4thers have failed is no reason for not now receiving a cure. Bend at once for a treatise and a Free Bettle of my infallible remedy. Give Express and Fost Office. It costs you nothing for a trial, and I will care you.

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STATEMENT

The Mutual Life Insurance Company of New York, BICHARD A MCCURDY, President For the year ending December 31st, 1886.

8114,181,963.24. Insurance and Annuity Account. Amount. No. Policies and Annuities in force, Jan. 1st, 1886. Risks Assumed \$398,809,202 E8 32,004,957 40 139,625 \$425,814,160 28 180,625 8425,814,120 28 Revenue Account. By Paid to Policy-Holders: Endowments & Pur-chased Insurances \$4,908,739 61 Dividends & Annui-Interest and Rents. Deceased Lives. ... 5,492,920 00 \$1,782,682 [3 277,169 856 1,001,613 91 3,101,416 59 remium on Stocks and Bonds \$121,002,820 78

To Reserve for policies in force and for risks terminated.... 2,806,203 00 1,166,870 63 Interest accreed 1,565,117 28 188,978 00 \$114,181,963 24

NEW YORK, January 26, 1887. BOARD OF THEFE ALEXANDER H. RICE HOBART HERRICK. LUCIUS ROBINSON, SAMUEL D. BABCOCK, WM. P. DINON,
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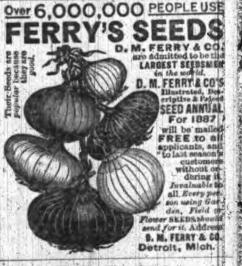


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FARMERS AND OTHERS having spring or running wrter can have water conveyed to their premises by using Hydraulic Ram. More than 800 differen styles and sizes of Lift and Force Pur Hydraulic Rams, Etc. Send for circular at RUMSEY & CO.,





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A New Easter Service arranged by EBEN E. REXFORD

Price, 5 ets. each, or 50 ets. a desen by mail, postpa BEAUTIFUL SERVICES with Carols, leved in former years i The Risen Christ, Easter Chimes, He is Risen The Easter Angels, The Story of the Resurrection Price of each, same as for "EASTER MORNING."

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This powder never varies. A marvel of purity, strength and wholesomeness. Moreeconomical than the ordinary kinds, and all our eggs, and give us market cannot be sold in competition with the mul- price," said Robbie; "we'll have lots titude of low test, short weight, alum or phosphate powder. Sold only in cans. ROYAL BAKING POWDER CO., 106 Wall St., N. Y.

CLEANSE THE BLOOD! PURIFY THE SYSTEM STRENGTHEN THE NERVES BY TAKING

KIDNEY-WORT

Nearly all diseases are caused by inaction of those organs, whose work is to carry of the effete matter after the nutritious portion af our food and drsnk has been transformed into new blood. To cure these diseases we What are you going to buy first?"

A REMEDY THAT ACTS at the SAME TIME On the KIDNEYS, LIVER and BOWELS.

KIDNEY-WORT has this most important action, whereby it cleanses, strengthens, and gives New LIFE to all the important organs of the body, and eradicates the worst diseases from the system. LIQUID or DRY. Sold everywhere. Price \$1.

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"Mother's:-: Friend'

Not only shortens the time of labor and lessens the intensity of pain, but it greatly diminishes the danger to life of both mother and child and leaves the mother in a condition highly favorable to speedy recovery, and far less liable to Flooding. Convulsions, and other alarming symptoms incident to slow or painful labor. Its wonderful efficacy in this respect entitles it to be called THE MOTHER'S FRIEND and to be ranked as one of the life-saving remedies of the nineteenth century. From the nature of the case, it will of course be understood that we cannot publish certificates concerning this remedy without wounding the delicacy of the writers. Yet we have hundreds of such testimo-"

nials on file. Send for our Treatise on 'Health and Happiness of Woman," mailed free, THE BRADFIELD REGULATOR CO.,

Scrofula

afflict mankind. It is often inherited, but mercurial poisoning, uncleanliness, and various other causes. Chronic Sores, Ulcers, Abscesses, Cancerous Humors, and, in some cases, Emaciation, and Consumption, result-from a scrofulous condition of the blood. This disease can be cured by the use of Ayer's Sarsaparilla. I inherited a scrofulous condition of the blood, which caused a derangement of my whole system. After taking less than four bottles of Ayer's Sarsaparilla I am

Entirely Cured and, for the past year, have not found it necessary to use any medicine whatever, I am now in better health, and stronger, than ever before. — O. A. Willard, 218 Tremont st., Boston, Mass.

I was troubled with Scrofulous Sores for five years; but, after using a few bottles of Ayer's Sarsaparilla, the sores healed, and I have now good health.— Elizabeth Warnock, 54 Appleton street, Lowell, Mass.

Some months ago I was troubled with Scrofulous Sores on my leg. The limb was badly swollen and inflamed, and the sores discharged large quantities of offensive matter. Every remedy falled, until I used Ayer's Sarsaparilla. By taking three bottles of this medicine the sores have been entirely healed, and my health is fully restored. I am grateful for the good this medicine has done nie.—Mrs. Ann O'Brian, 158 Sullivan st., New York.

Ayer's Sarsaparilla, Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Sold by all Druggists. Price \$1; six bottles, \$5.

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WE WANT YOU! alive energetic man profitable employment to represent is in every bounty. Salary \$15 per month and expenses, or a large commission on sales if preferred. Goods staple. Every one buys. Outfit and particulars Free. STANDARD SILVERWARE CO., BOSTON, MASS.



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I have and shall always keep a full, com-plete stock of all kinds of Boots and Shoes.

Good Shoes and Low Prices All orders by mail for \$2 or more sent Free of Charge.

Alabama Baptist.

Giving to Jesus.

Two little heads, a brow one and yellow, lay together on the pillow, but their owners were not asleep. No; a pair of black eyes and a pair of blue were wide awake, and two little tongues were going like bell-clappers. Only that afternoon the expressman had brought a basket which held two beautiful white hens—a present from grandfather Elton to Robbie and Earnest. They had been taken out, admired, and introduced to the other chickens, and big brother Fred had spent the evening in making a little house where they could nest alone so that Robbie and earnest might know their own eggs. And now, Saturday night though it, was, the little heads were full of wonderful Mamma says she will buy

and lots of money." "Grantather said they lay many eggs," said Earnest.

Yes; and then, Ernie, they will hatch little chickens, and they will be ours too. And we can sell them too, and get more money," continued

"No, no," said Ernie, who was only four years old. "I don't want th sell my little chickies."

Perhaps some little boys of seven would have carried on a dispute, but Robbie said, "Oh! never mind them. "I dess a pony."

"O Ernie," laughed Robbie, "you

"Well, ven, I'll buy species for Billy," persisted the little brother. "Why, spectacles can't make Billy His eyes are all gone."

Mr. Elton was in good circumstances, and had a fine house and Mrs. Selden, a widow whose husband had been very much addicted to drink, and left her and little Billy, their only child, destitute. Mrs. Selden took in washing, and Mrs. Elton had been very kind to her. Billy was now six years old, and Robbie and Earnest often went to play with sports, and Mrs. Elton felt that his helplessness developed the manliness of her own sturdy little fellows.

It was Sabbath morning, and Mr. and Mrs. Elton, Fred and the little boys, stood in the hall putting on hats and wraps. Earnest made his usual

"Can I go and lead Billy?" "Certainly."

Off he trotted, and when the rest of the party came to the gate, there he was with Billy's hand in his. Mr. Dean gave out his text after

Sabbath-school. "Honor the Lord with thy substance, and with the first fruits of all sitting up. thine increase." He illustrated it by examples of men who had hoarded up

money, and of others who had given liberally, and been blessed acrording-"Mamnia," said Robbie, that afternoon, "Mr. Dean said to-day that we should give the tenth of all that

we have to God. Do you think we 'I think we should give more, as a general rule-certainly never less. If God asks that much of the Jews,

don't you think we who have clearer light, should give more?" "Why yes," said Robbie.

we do give, every Sabbath." 'Yes; but that is truly papa and I giving, unless you do as you did once-go without cake a month, and give the price of that to God's work ' "But we haven't anything of our very own, except our hens, and we can't give the tenth of them," he said, very decidedly.

"Can't?" said mamma, with "Why, no-O yes! I know what you mean. I can give you the tenth of my egg money for Con's work." Yes; that is it exactly. The first egg of every ten should be laid away, trembling culprit a demon. How and then you can feel that you have a right to spend the rest for your-

"I will, mamma. I'll take my box that Fred made me, and put the tenth egg on one side, and my own on the other. I'm glad I can do something.'

The next day, to the delight of the boys, each hen had a plump white egg in her nest beside the china nestto his in the course of the day, in hopes that his might have laid again. Sometime after the eggs were brought laws of the land, and placed under in, Mrs. Elston heard a sound of cry- the ban of enlightened and virtuous ing in the dining room, and, going public opinion?" out, found Earnest's little legs peeping out from under the lounge.

"Why, Ernie," she said drawing him out with flushed face, and swollen eyes, "What is the matter?" "Why," he sobbed, "Robbie says I must give my egg to Jesus for his work, and I want to give it to Billy.

And I do want to please Jesus, mamma, but I know Billy needs it." "Why, you poor little fellow," said people he counts it just as though it the inexpressible love and gentleness had been done to him. So you shall give your eggs to Billy if you wish.

take it right away." me to give my egg to Billy." Billy was very loath to take it, but

with sixty eggs. "See, mamma! four and a half

can sell you some nice chickens." "Very well. Do you know the price of eggs?" Mr. Gray told me fifteen cents."

Yes. And now, can you tell me how much I owe you? "Yes, mamma. Seventy-five cents, and seven and a half cents you are to

keep for the mission." "How shall I get the half cent? "O well! I'll give you eight." "That's my good boy; and now

better carry his box, for he might break the eggs." It a few moments Robbie was back

with Earnest's box. "O mamma," he said, "there isn't he was asked about the climate and

"What! did you call him?" "Yes; here he comes." "Little boy, your egg box is empty. What have you done with all your

"I took vem, all to Billy," was the serene answer. "All to Billy?" "Yes; Billy has one egg for break

fus every day.'

Ven his mover said God sent it, and miles on the road he meets a friend Billy needed eggs, but she hadn't any coming from Stanley Pool, and 'How to give him. I fought Jesus would do you do? I am delighted to see told off to watch the sick and wounded be glad if I gived him all.

sheep that grandfather gave me, its grave. wool and lambs, for years, and just "You ask about the climate and selfishly put the money in the bank, healthfulness of the river valleys. can't. A pony'd cost ever'n ever so I'm going to count it up, take out the How can you understand unless I tenth and pay my debt to the Lord?" specify certain points to illustrate? A number of thank offerings from the Elton family went into the treasury Upper Congo two years and nine of the Lord that week, all prompted months. He has distinguished him-

grounds. Their next neighbor was fire, said, "I'm tired; guess I stayed him. He has slight dysenteric symphim, and their visits whiled away sufferer was very patient. The third home, and after a residence there of many a weary hour for him. He day of his illness, he was very uneasy from three to six months you would And if you, C sinner, will but let

all to him now.'

The words came slowly and pain- reach home. Good-by. Boys, carry fully: "You know I don't need it any him. more." The mother, through her

on the tenth day, Earnest, called to dead.

Mary E. Metheny, in Pansy.

the following language: "Nor shall the place be forgotten fatalities. in which occurred this shedding of blood. It was in one of the thousand cause; and it is right that I should antechambers of hell, which mar, like follow the dead to their grave and State. You need not be told that I from such and such a cause! mean a tippling shop, the meeting eration, breeds and matures all that made the deceased a fool, and this of brandy in his hand-dead." paltry this price of two human lives! This traffic is tolerated by law, and, therefore, the vender has committed an offense not cognizable by earthly tribunals; but, in the sight of him who is unerfing wisdom, he who deliberately furnishes the intoxicating draught which inflames men to anger and violence and bloodshed, is particeps criminis in the moral turpitude of

Tribute to a Mother. Children, look into those eyes, lis ten to that dear voice, notice the feeling of even a single touch that is bestowed upon you by that hand! Make much of it while yet you have that ing mother. Read the unfathomable love of those eyes; the kind anxiety his mamma, smiling, though the tears of that tone and look, however slight were in her eyes, 'that is giving it to your pain. In after life you may have says I've got some feeling left.", "And Jesus. Jesus says that if we help his friends; but never will you have again I can add a dollar," observed one. lavished upon you which none but a made up an even five dollars, and the Come, let me wash your face, and go the struggle with the hard, uncaring tween the sleeper's fingers, drew the take it right away."

Away be ranged to say to world, for the sweet, deep security I nickel away, and whispered to his Away he ran, stopping to say to felt when, of an evening, nestling in Robbie, "Mamma says Jesus wants her bosom, I listened to some quiet gal's dreaming. So she was. A big tale suitable to my age, read in her tear rolled out of her closed eye-lids. untiring voice. Never can I forget but the face was covered with a smile he put an end to all dispute by his her sweet glances cast upon me when The men tiptoed out, and the clerk simple words, Jesus wants you to have it."

I appeared asleep; never her kiss of peace at night. Years have passed child. She woke with a laugh, and peace at night away since we laid her beside my was away was awa Robbie came in proudly to his mother father in the old churchyard; yet still Ma wasn't sick any more, and we had her voice whispers from the grave, and her eyes watch over me, as I

There are three things in speech "Well, now, but ma won't hardly bethat ought to be considered before lieve me that you sent up to heaven 'Yes. I asked this morning; and they are spoken: the manner, the and got an angel to come down and lr. Gray told me fifteen cents."

Stanley on Total Abstinen

The testimony of Henry M. Stanley in favor of total abstinence ought to carry weight, as coming from an extensive traveller and man of the world, to whom no suspicious fanaticism attaches. We find the followrun and send me Earnest. You had ing in the New York correspondence of the Christian Standard:

one of his lectures in New York city healthfulness of the river valley, as Pure fount of peace that freshly overflowing compared with the uplands, and of the coast as compared with the interior. Speaking on this point he said: "Lieut. Grant is a splendid, stalwart-looking man from Luxembourg. He has an ambition to distinguish himself. He does not like the post assigned him; so I give him other work and fifty men to continue the road from Mayanga to Stanley Pool. "But you did not ask mamma about He has with him one bottle of Bur-"But, you see, I took him vat first day—the birthday of the king. He story told in connection with our war one, and he wouldn't take it, but I means to drink that to a larger number of a mother who received a dispatch old him Jesus wanted him to have it. of days to his majesty. Some five

you.' The friend has just one bottle could not watch her boy as she Mrs. Selden said maybe you would of brandy. They club together and not like it, but I told her you would. they bring out-one his bottle of Bur- and said: 'Sides, Robbie said I couldn't buy a gundy and the other the brandy. ponny, and species wouldn't help Next morning the work must go on my boy?", of course. The trader bids him "Well, you have surely given your 'good-by,' and the officer must muster The story was told to papa and the effect of that night's dissipation is Fred, and the latter with tears in his pretty soon seen. At nine o'clock eyes, said, "He has taught me a the sun comes out strong. Before lesson, anyhow. Here I've had that six o'clock that afternoon he is in his

"A man has been with me on the by the unselfishness of little Earnest, self. I can recommend him to any-A week later he came in one day, body for industry, fidelity, and attenand lying himself down before the tion to his duties. I wish to preserve out too long and freezed my froat." toms, and I say to him, "If I thought When Mrs. Elton came to put him I could keep you from wine and to bed, she found his face flushed liquor, I would send you to the coast, and his eyes heavy. The next morn and send you home with good care; ing he complained more of his throat, and if I had authority to bind you Examination revealed the fatal white under on oath, so that you could not spots of diptheria. All was done that touch a glass of liquor, I should be could be, but in vain. The little quite sure that you would arrive at was very delicate, and, aside from and when Robbie came in, he said,— be prepared to return.' He said, Jesus reach out his hand, and touch his blindness, unfit for rude out-door 'Did Billy get his egg every day?' But I promise you that I will not your heart, you too will find there is 'No; I forgot, but I'll take them touch a drop of liquor.' 'I do not want to exercise any restraint over touch. - Ex. "Mamma, I'd like you to give my you, but my firm conviction is, that if you do touch it you will never

> 'I give him a dozen hammock tears, said, "Yes, darling, Billy shall bearers. He reaches the coast. He recovers from the slight dysenteric Speech became more and more malady. They say now he is in a fit painful and difficult, and the anxious condition to go home. That evening watchers had to content themselves he swaps his coat to a native for a with smiles. Just before day-break, bottle of gin, and by midnight he is

> his mother in his old clear voice. Therefore, when you ask about She came quickly, and found him the climate and the healthfulness of the river valleys, people who were "Mamma," he said, "I'll ask our suffering from the depressing influ-Hather, when I go, to make Billy ences of such instances of fatality will naturally say, with great force: 'Such She laid him gently down, and and such a man died, and such and turned to call the others, but when such a man, and so on; and look at she came again, he was beyond the that cemetery at Banana Point! Go stars, with light which shall never there, and you will see headstones grow dim, reflected on his face .- marked: "Here lie the mortal remains of So-and-So, belonging to Stanley's expedition,' and you can Judge Johnston, of California, in count twenty or thirty. The people sentencing a murderer to death, used in America and England do not un derstand that there have been such

"But they will not tell you the plague spots, the fair face of our say that such and such a man died

place of Satan's minions, and the foul came out recommended by the British of the soul-to endure this is to offer cesspool which, by spontaneous ger- East India Company. He was a genius. He knew the tricks of makis loathsome and disgusting in pro- ing the rudest structure comfortable fanity, and babbling, and yulgarity, and home like. He takes charge of and Sabbath breaking. I would not the steamer Belgin to go down to the be the owner of a groggery for the mouth of the Congo. Three days most part, because there are so many price of this globe converted into pre- afterward I ask the captain where his dark places in our hearts. It belongs cious ore. For the pitiful sum of a engineer is. He is dead. He was to the nature of this book that it was dime he furnished the poison which found sitting on a chair with a bottle

An Angel's Touch. One evening not long ago a little girl of nine or ten entered a place it which is a bakery, grocery and saloon in one, and asked for five cents' worth of tea. "How's your mother?" asked the boy who came forward to egg, and Earnest made several visits the deed. Is if not high time that wait on her. "Awful sick, and ain't these sinks of vice and crime should had anything to eat all day." The be held rigidly accountable to the boy was just then called to wait upon some men who entered the saloon, and the girl sat down. In five minutes she was nodding, and in seven minutes she was sound asleep, and leaning her head against the barn, while she held the poor old nickel in

a tight grip between her thumb and finger. One of the men saw her as he came from the bar, and, after asking who she was, said: "Say, you most precious of all good gifts, a lov- drunkards, see here. Here we have been pouring down whisky when this poor child and her mother want bread. Here is a two-dollar bill that "And I will give another." They mother bestows. Often do I sigh in spokesman carefully put the bill belots to eat and wear, and my head burns yet where an angel touched it!" dozen for me, and a half dozen for missionary society, and now, if Toppy memory of my mother.—Lord Maof which loaded her down with all she could carry, she innocently said: clerk in your grocery!"-Ex.

After Reading "Sir Percival."

Who holds no hope of an immortal morrow With his beloved dead;

If he but pray for faith—the fervent prayer Shall like a varsor moaint the inviolate blue, To fall transfigured back on his despai In drops of lilessed dew. Mr. Stanley is a very pleasant and

Nor fail him ever, but a cloud unceasing exceedingly interesting speaker. In Of incense from his soul's hushed altar start, And still return to rise with rich increasing. A fountain from his heart-

> Through other lives with radiant love Long after be is gone

The Touch of the Savior's Hand. Let me ask you, poor backslider, did you ever feel the touch of Jesus' hand? If so you will know it again, that her boy was mortally wounded. She immediately went down to the could. So she went to the doctor,

"Would you let me take eare of The doctor isaic

"He has just gone to sleep, and if first fruits, I haven't a word to say." his working parties and proceed. But you go to him the surprise will be so great it may be dangerous to him. He is in a very critical state. I will break the news to him gradually."

"But," said the mother, "he may never wake up. I should so dearly like to see him." O, how she longed to see him! Finally, the doctor said:

Well, you can see him, but if you wake him up and he dies, it will be your fault.' "I will not wake him up," she

said, "if I may only go by his dying cot and see him She went to the side of the cot. Her eyes had longed to see him, and as she gazed upon him she could not keep her hand off that pallid forehead, and she laid it gently there. There was love and sympathy in her ouch, and the moment the slumbering boy felt it; he said: "O, mother, have

He knew there was sympathy and affection in the touch of that hang, sympathy and love in the Savior's

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To suffer in patience the crosses. which we cannot understand, the thwartings which have no end or aim, the humiliations that do but seem to "There was a Scotch engineer who break and scatter the spiritual mood of the best, that the soul has to give. - Mary Linskill

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