

TERMS CALH: \$2.00 A YEAR.

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In the first place, stay at home

To Discourage your Pastor.

VOLUME 14.

MONTGOMERY, ALA., THURSDAY, MARCH 10, 1887. "Sunday Afternoon Musings."

dresses."

What An Old Seminary Student Thinks of Them ... A Many-sided Book from a Many-sided Man--Why Frenchers Should Buy It and Study It.

One who has known Dr. Broadus the simplest sentence may be burden- clearness. personally, who was brought near to ed with thought." The reader may Mobile. him some years ago in the endearing well bear in mind and give heed acrelation of teacher and pupil, and who cordingly. It is interesting and inhas cherished for him ever since an structive to compare these discourses, affection unmatched in his whole ex- so widely different in subjects, subperience with men, can hardly be ex- stance and style. Take, for instance. pected to give an unbiased judgment the finished address on Dr. Harrison. of his printed discourses. To have the great scholar of the Univer- and raised \$17.05. This year I think sat at the feet of such a master almost sity of Virginia, for which it is daily for three years, to have known said Tacitus' Memoir of Agrico him in private as friend and counsell, served as a model. "It is hardly taken in the Sunday-school here beor, and to have heard him not infre- inferior in elegance, dignity and tenquently on the platform and in the derness," says Prof. Leong, whose pulpit-who could read his "Sermons judgment may well be trusted in such now raise, if they will adopt some and Addresses" after that without par- a matter, "to what the Roman historian plan that will reach the members." tiality? It is avowedly as one of a wrote of the great soldier." Now comspecial and partial public, therefore, pare with the address to young men that I write these lines. To his old on Reading the Bible by Books, or the students he must ever speak as he one on College Education for men of does not unto others; and as one of business. Here are qualities and a fathat class I confess to have been aware cile power of another sort; power to bors of our lavmen.

beforehand of a readiness to judge fa- reach the people, to deal with abstruse A pastor sends a good contribution vorably and praise warmly everything matters in a practical, popular way. from his church, and adds: in the book. But having now read it. Or compare the sermon on the Apos-"I fear I shall not be able to send somewhat carefully, and as dispas- the Paul as a preacher, preached at you but little money until another

signately as I could under the circum- the University of Virginia, with that crop is made." stances, having found in it not a ser- on Prayer or the Habit of Thankful- This is from one of the richest parts mon or address which it was my priv- ness; or, again, the one on the Holy of the State, and one of the most lib-

ilege to hear from his lips, and having Scriptures, preached before a conven- eral churches. If this brother's fears tried to eliminate the personal ele tion composed largely of ministers, should be realized who is to make up ment as far as the purpose required; with that on Worship, preached at a the deficiency? The mission work I have decided to write something dedication service in St. Louis. How cannot stop, it must be carried on in about it for your columns, hoping that vastly different they are in diction spite of bad crops and disasters.

The office of the committee from I may induce some one to read the and style, and how confident you feel Brother reader, won't you get your book, who, but for some such influ- at last that even apart from other church to come to the help of the this time, will be in the Y. M. C. A. ence to impart the last impulse that knowledge of the facts you could de- Master in this the hardest year of the building of Selma.

Dr. Broadus'. "Sermons and Ad- intimate knowledge of what the names has attained unto maturity of man- and little pennies: Bro, Falkner, spastor of Bozeman stand for. Besides this, there are hood, "the style is the man;" but church, sends \$14.50 from the Sunmarks of metaphysical thought and every man, surely, whatever his indiday-school for foreign missions, and learning, and profound acquaintance viduality or peculiarity of style, would says; "The plan on which it was with life. The words of such a man do well to strive after these shining raised was to request every pupil every are full of meaning. As he uses it, qualities: simplicity, directness and Sunday to give one cent of their own GEO. B. EAGER. earnings, and they were told if their parents would not give them work to

Words to the Secretary. A superintendent writes this:

"The envelope plan ! has done thi to make the children feel that their for us; last May I wrote you for them: gifts were the proceeds of their own We took three collections, quarterly, labor. The plan was Bro. W. T. Smith's, the superintendent." A laywe will raise fifty cents for each memnan with a consecrated heart and bocket-book uses his consecrated brain to make these children grow up fore. Our Sunday-schools can easily with the idea that they must give of raise more money than the churches their substance to the Lord's cause. Bro. Superintendent, send on and

get five dollars in coppers for your This superintendent is a layman. school, and adopt the above plan. A consecrated layman, can do a great you will be amazed at results. The work for Christ. Much of the comcoppers are coming, and they are ing glory of our Baptist Zion is to coming to swell our contributions. come through the influence and la-

> State Work of the Young Men's Christian Association.

At a recent meeting of the State to engage Mr. Claus Olandt, of New ork, to organize and develop association work in this State until the meeting of the convention May 31st. Mr. Claus is an experienced worker and ably represents the cause to which he gives his time and talent.

The prettily written article, beneath the above caption, by Jennie Gerald. has had the magical effect of arousing. similar "musings" in my old mind this rainy afternoon, as I see in every direction that spring is approaching. , too, have often thought of the striking anology between plants and do to earn it to apply to Smith & Marburg, they would give them work to impart the sweet lessons we have do to earn the money, the idea being learned to the young; for, to a meditave mind, beautiful illustrations of our scripture lessons for Sabbathchool can be found among the wers, and other subjects of the Lestable kingdom. Last autumn we aw them grow old-then die. do all fade as a leaf." "As the lowers of the grass he shall tway." Spring has awakened the

formant plants now; how pleasing to witness the general resurrection, and hink, "The dead shall hear God's voice, and come forth." How inspiringly suggestive is the

removing of boxes of tender plants into a pit, or hot house, there to remain till the chilling winds and frosts of winter shall have gone, and spring reigns in glorious splendor-thus our

Executive Committee, it was decided departed loved ones "have been taken from the evil to come." Look at the gay Gladiola and many others which politely bowed to the storm king, and still bend with the weight of rain-drops, till we fear they will be crushed. Ah! now the genial sunshine has gradually drawn them upright. Listen! "He that humbleth

himself shall be exalted." Who could be a skeptic, that opens the yes and ears of his "spirit

while admiring the beauties of nature.

Once, while sitting in a church, be

fore Sabbath-school, one of the de

voted teachers, as usual, entered with

a choice collection of flowers, with

which she filled the vases on the

well-known snow-plough of modern must be overthrown when they get to evangelism. As they neared the the narrow-guage road. house of the pastor, he was heard to Again, if they attempt to switch off say: "Here is a good opportunity the broad guage on to the narrow-for me to help prepare the way." guage, the wheels will not fit, but will- not to be suspicioned of doing so Opening the door, he hailed the run off and have a terrible smash-up. team. They stopped, while he What must they do then? The trucks umped on to the snow-plough, ap- or running gear must be changed bepearing to act as driver, though he fore they switch off to the narrowwas in reality only a passenger. guage road. Thus it is in going on mortals. Dear sister, let us try to Reaching Deacon A.'s door, they the narrow-guage road to heaven. stopped again and took him on. The sinner's running gear must be Deacon B. followed their example, changed. He must be born again Portible and Deacon C. was ready to adopt and have a new heart before he can the plan, as soon as they reached his run on the narrow-guage road. Some dwelling; and Deacon D. crowded in try to run on this road without a your don't slight him, ask him: are

> the church, several more of the mem- off and on to a card table, a race bers had found standing room on the horse, a whisky devil, a flighting 5. When you go to church, sit as snow-plough and imagined that they devil, a money devil, or some other were engaged in preparing the way evil genius scoops them off the track for the coming of the Lord. The all for want of a change of guage beway, however, was partially opened fore they started on the narrow road for that day; but during the night a that leads to heaven. "You must be snow storm of disappointment covered born again,"-A. B. Cabaniss, in

snow-plough. It was the bad use not hesitate to pay a lawyer twenty-

up the path. ' Again the snow-plough, Western Recorder. with its precious load of pastor, deacons and members, was seen turning up its furrows on either side of the walk. This was repeated for successive days.

preacher is not appreciated as he Finally, the Lord came. He found should be. His services are not estiscore or more of children and mated at their true value. This is due youth who were ready to welcome his chiefly to the fact that there are too coming. But the church had so little many people in the church that are to do with the work of preparation, not Christians. If their hearts were that they lost none of their coldness, right they would be willing to pay a or their worldliness, or their indifferlegitimate price for the gospel. There ence. They were not ready to enter is no escape from the proposition. into his service with any degree of There are men all over the State of fervor or power. In a few weeks the Georgia, whose names are enrolled, Lord left the First church, and beyond on church books, who, if salvation the record of twenty baptized and the were worth only two collars per ton.

extra meetings, there was no real

spiritual revival, no genuine work of

consecration or of renewed earnest-

they prayed, as substitutes they sang.

and bring souls to Christ. They re-

ceived their reward. But the church

ness on the part of the church.

purposely. And when you go or happen in his company, never speak to him when you can reasonably get around When you do have to speak to be as cool and indifferent as Never invite him to your house roome with you; and to make out with the others. Before they reached change of running gear, but they run your going "up," or "down," or

"ortor," as you may like? far from him as you can, and be as listless as possible. 6. If you are called on to lead in

Paying for the Gospel.

It is a fact no less notorious than

disgraceful that the average Georgia

make a living that could not, if he

numeaous instances on record where

churches with seventy-five or more

The Stars.

prayer, be as cold and formal as you 7 Never sing only after you are

asked, and then begged, then put as life and music in it as possi-

8. Speak carelessly and cantiously the pastor, as if there were some things behind you did not like to tell, and the sure to speak of him thus where he will be certain to hear of what you said.

o. Never have a word of praise for him, however much he may deserve it, but rather say: there is something the matter surely.

Never encourage him, but always, have some fault to point out, or fagure to mention, or things and matters would be in a better condition.

determines action, might neglect it. termine the class of hearers the au- Board's experience. It must be admitted that many who thor had before him or was aiming to A young pastor writes that his have heard of Dr. Broadus' fame as a reach. Such comparisons give us a church will soon forward a contribu-

preacher, but have never heard him glimpse, too, of that much to be cov- tion, and adds: preach, will read these discourses eted power of the orator, possessed "I will get the Sunday-school to without forming any adequate concep- by Dr. Broadus in so remarkable a contribute to your Board in a short tion of his peculiar power as a preach- degree-"his peculiar, almost instinc- time. They must be educated to er or public speaker. They may ex- tive power to adapt himself to the oc- give. I have a Young People's Mis-

perience, indeed, no little disappoint- casion. ment in consequence. It could not be There is much experience, but little is getting in some right good work 'telling of experience," in these now. They will make you a contriotherwise. We who have heard him cannot possibly tell how much is con- pages. In every sermon the soul of bution soon." He is looking after the veyed to us by the printed words, and the man comes pulsing through. You lambs. Wise pastor that, how much comes crowding through feel it most sensibly in the most in.

"between the lines" from the unique tense and moving passages. You are ation: personality that in spite of ourselves, forced to think of them as the out "There is no doubt about the fact we see and hear behind and in it all. come of deep, first-hand religious ex- that Alabama is developing with magic

As we read the words we see the dear perience. They could not find us so, speed; in the next few years there man himself with his singular manners otherwise. They could not so come will be a vast increase of wealth and be held at half past seven o'clock on -his gesticulation always his own- home to 'our bosoms and our busi- population. There never was a great- Thursday evening, and the Convener work, or higher responsibility, com- tion is expected to continue through city of Babel had long been thinking and put on the snowy ermine of prohis face, now grave, now tender, and ness."

anon lighted up with a smile; his pen- We search the volume in vain for mitted to men than is now entrusted the following three days. etrating black eye full of soft lustre, any trace of the hasfe, the one-sided- to your Board. Let the great work It is earnestly hoped that this Conor flashing with excitement; his ordi- ness, or the fanciful in the interpreta- be pressed with self-sacrificing devo- vention will be even more efficient narily dark complexion, often dead tion of Scripture, which often mars, tion on the part of the Baptists of this in promoting the welfare of, our cherpale, but sometimes all aglow with and sometimes emasculates the work State, and the richest harvest will be ished organizations than our previous ing a periodical quickening, the think- plough had been a success, and recolor; his whole bearing harmonizing of the pulpit of to-day. There is ab- the reward of the coming years. Let gatherings, and to this end we sincereperfectly with his rare simplicity, solute freedom from extravagance. me assure you of my deepest concern ly desire that during the days that into the off-repeated question, "What another year. Next week's issue will chastity and vigor of speech; and his Everywhere the work is instinct with for and interest in the work. The shall intervene, ere we meet in Convoice, so flexible, and at times so soberness-with the truly scientific developments in Alabama since the vention, earnest prayers may ascend a revival?" The pastor, and some of Watchman. plaintive, always chiming in exquisite- spirit. Everywhere you find evidences Convention has greatly magnified from those interested in the good the leading members of each of these ly with his incessantly changing but of earnest purpose and effort to be ac- your work; and I realize the necessity work, that this meeting may be churches, had heard the cry of the False Theology and False Illustraever consistent and advancing thought curate, faithful, true, Everywhere of devoting every energy and talent marked by the presence of the Holy faithful messenger: "Prepare ye the -how vividly we see and hear it all you find proof that the preacher has to this vast undertaking. Alabama Spirit. become willing at last to let the in- for Christ, and especially for his truth as we read!

But, even to us, the book is not the spired writer "say what he wanted to as we teach it." man. And you, of course, you who say." He tells us in the address on If all the preachers in Alabama most active and earnest men. No and saving power. have never heard him, must ever miss Reading the Bible that it was not al- could see it this way, what an impulse limit is placed on the number of delethe voice, the eye, the magic of the ways so with him. "I used to say would be given to our work. personal presence, of this "prince of that certain portions of the Epistles preachers." Still there is much in to the Romans were the most difficult some of our churches put up with. these printed discourses-in their writing I knew of in any language- This comes to me: thought, diction, and style, their ex- that's the way young fellows talk, you quisite finish or occasional homeliness know, and sometimes old fellows have from neglect. It has had no pastor men from all parts of the State, where mer's follies, the rags of the season's is to turn around, take the other end and informality-that is markedly not gotten over it. But it seems to in a number of years, but has had no such organizations exist, are cordi- pride, and the ashes of repeated fail- and you will get there. Thus it is in characteristic of the man. Those who me now," he confesses, "that there preaching all the time, ** There ally invited to be present and take ures, while, above all, there has going to heaven. You are now on become acquainted with him first of never would have been any great dif- was no certainty whether the preach- part in the deliberations. A hearty gathered a deep, almost impenetrable; the road to hell, and all you have to all and only through this volume, may ficulty in seeing what the Apostle er would come or not, and he seldom, invitation is also extended to all pas- body of snow. This had prevented do is to turn around, take the other recognize, therefore, in the author, a meant to say, if I had only been will if ever, remained longer than a day tors of churches to attend, and where many of the members from coming end of the road, and you will get to clearly defined and striking individu- ling to let him alone and let him say and night." That sounds very much there is no association, to bring with to the church, though they lived not heaven, without stopping to cry or be ality never obtrusive but always real. what he wanted to say! I had my like children "playing church," only them delegates. You cannot read far, certainly, before notions as to what ought to be said on the children do no harm, but immense

The following is the call issued by the committee for the coming convention:

SELMA, ALA., Feb. 21st, 1887. To the Young Men's Christian Associations and Christian Workers of Alahana:

pulpit. Thinks I to myself; what a DEAR BRETHREN: By vote of the lovely mission is hers; but what part hists were not to blame. They sionary Society in the church, which of the service will the flowers per- labored hard, and faithfully fulfilled Convention at Birmingham, it was determined to hold the Ninth Annual form? That day the preacher's subject their contract. But they were not Convention of the Young Men's was "Faith." When he exclaimed, Christian Associations of this State in "Behold the lillies; they toil not, the city of Mobile, and, upon confer-

> his glory was not arrayed like one Thursday the 31st day of March next, of these. has been selected as the time of meet-Shields' Mill.

The meeting for organization will

come.

All delegates should bring credencan be secured at the Convention.

calleye can see what thought, labor may well be commended as models of all over our association where they cation for information on the part of or to "prepare the way for the com- get there. Thus it is in going to Dying Testimony of Paul H. Hayne. has not desire for salvation, though he and learning have gone to the making style. "The style varies," as a keen are not already in use." That exec- those interested in the gathering. ing of the Lord," was to use the heaven. As soon as you had you are of them. Such clear, direct, and vivid critic has said, "from the most ele- utive committee is composed entirely The names of those who expect to snow-plough of modern evangelistic on the broad-guage road that leads to to divise wrath." periods, speaking, home so to the gant to the most familiar, sometimes of active laymen. The cause is mov- attend the Convention should be for- effort. They were rich; they could hell, all you have to do is to turn gates are now open for me. But if I common judgment and feeling of even approaching that narrow, peril- ing forward under the labors of their warded to the Mobile Association be- pay for the double team of preacher around and take the narrow-guage be permitted to add one iota to the men, are not the result of any happy ous line which divides the allowable hard working missionary, guided by fore the 25th of March next, in order and singer. Letters were sent; two road that leads to heaven, and you praise of the beauty and magnanimity ommanded it, the apostles practiced inspiration or spontaneous outburst of from the forbidden." But look at it the consecrated common sense of that arrangements made for their en- celebrated leaders in this work were will get there." This illustration is of Christ, to make men see and underfound not engaged for a couple of also founded on a false premise. It stand him as he is, to love this once it, and the Scriptures teach it."-M. untutored nature. "If we take the where you will, and what simplicity, these laymen. tertainment. Another brother, who is a mer- Reports will be given by men of weeks. The price was fixed; the bar- takes it for granted that the same voluntarily suffering, but now risen W. Hat. Well, that simplest of them," says Prof. Leong, directness and vigor it has! There is chant, is a member of the executive experience from those sections where gain made. Flyers were immediately cars, the same loads, and the same loa "we see that no one but a scholar upon you through stained glass win- committee of his association. He is the work has been carried on success- circulated as far as possible through- trucks that were adapted to the feel gratitude great and inexpressible: ceive the unbounded gratitude of milof Grozer, in the Religious Herald, no "dim religious light" here falling prepare the way for the coming of mistake. On the broad-guage road, and dirt and filth to a great abyss of the Bille, or one command of Christ, ample, the author gives intimation of straight through a medium as trans- is in business shape, so that there is cussed. of Coleridge, of Agassiz, of Pope, of choose words because of their ele- respondence, and makes all settle- upon the delegates and upon t the sanctuary, a tandem team, con- their card tables, faro banks, race ever upward to where all is beautiful Chrysostom, of Wagner, of Ole Bull, gance. He chooses his for their pow- ments. Ah, these consecrated lay- in which they meet. We remain, sisting of two strong, steady, carnest horses, whisky saloons, dens of and peaceful and happy." His favor-The woke a man createst for himand of Schopenhauer. Of course, any er to convey the thought in a clear, men, thank God they are moving up fraternally yours, one might have mentioned these rapid way." In some sense, of course, and making themselves felt. IAS. H. FRANKLIN, Ch'm. the evangelist-singer; behind was the strife, revenge and lust. All these Times. names; but Dr. Broadus indicates an it must ever remain true of him who The power of littles-little children CECIL L. GATES, Sec'y.

Be sure and be would not buy a pound. There your dues for him. not a man in the State who is able to

12. When he tries to speak to you and the friendly, always, have your would, pay his pastor at least ten back to him if possible, or have him There was nothing bad about the dollars per year. Such men would run etter you, and then answer him that was made of it; the abuse of an five dollars to settle a petty cow discolding and as short and with as few otherwise good thing. The evange- pute with a neighbor. Yet, there are wordCas you can.

These thoughts have been penned from the observations I have made of an experience of upwards of thirtymembers pay their pastors hardly one five years .- J. M. Billingsby, in Exacting for themselves. They were hundred dollars a year. The able called an substitutes, and as substi-bodied Christian that cannot contri-

ute at least five dollars a year to the bute at least five dollars a year to the John Smith, of Jones Valley, owns support of his pastor need emercain a kar's farm, and has managed it av They labored to wake up the sleepers no hope of squeezing through the gate as to add to the value of all the propof heaven, even though he should erty in that valley. He runs his claim recognition on the terms of free farmenot for the purpose of inhancing members gradually fell back into salvation. Such a soul would corrupt the salve of other property, but to makermoney. Every day he operates The church needs revolutionizing. his form, he makes money. He now There are too many dead heads within propuses, as his business is a large one, its pale. Men are apt to appreciate and as he makes nothing except when that most which cost them some- at work to require all his employees thing, and they should be forced to to plow and hoe on the Sabbath, as contribute generously to the support on other days. His neighbors will of the gospelr In doing this they will prosecute him for violating the laws elevate its standard and increase its of the State: his only defense will be, power for accomplishing good - War- that this farm is a blessing to all who avail themselves of its products-that. it is sof public utility. It this plea

will det avail Smith, the farmer, why When the French Infidel said to the will it avail Smith the railroad propri-

Vendeau peasant, Se will pull down eter? Farms are just as necessary to your churches, destroy your pictures, the will being of the country at large, demolish everything that reminds you as freight trains. Why not, therefore, of God," the peasant replied, "But allowsevery farmer to plow, and build you will leave us the stars." And so fences, and do all other work that long as the stars revolve and shine, so will se profitable, on the Sabbath? long the heavens shall declare the True, we have not become accusglory of God, and the firmament shall toract to farm work on the Sabbath and we have to the running of trains. show his handiwork. Chiseled upon a marble tablet in But sistom does not make wrong

the wall of the observatory at Wil- right. The very fact that the abuse liamstowr. College are the words of is so wide spread, and of such long Isaiah: "Lift up your eyes on high, standing ought to alarm us, and cause and behold who hath created these us tograsten to correct the abuse. Is things, that bringeth out their host by there any public conscience left? Can number; he calleth them all by names, it be possible that this Christian by the greatness of his might, for that county, has lost all self respect, and he is strong in power; no one falleth." all regard for the sanctity of the Sab-Isa. v. 26. This was the prophet's bath our fathers?-Reflector.

you will find that he is at once schol- the subject, and what ought not to be damage is done where grown people tials from associations, or from pastors ances. The fact was that God had . This illustration is founded on call to skeptics of his time, and it is A SLAN ROBERD OF SALVATION -b) headed to pour out upon them a re-false premise, as the Scriptures teach fitching shower of autumnal blessing, us that the sinner is on the broadas timely to-day as it was then. The arly and popular, the critical exegete, said, and you see the plainer he was attempt it. What a responsibility of churches where there are no These is a man whom I know, who but the man of "common sense;" the in saying what he wanted and what I rests upon that man who accepts a ciations. Blank credentials will be French officers could dispute and gentleman of broad culture and refin- did not want, the harder I found it to call, and then "plays pastor" as de- furnished by the committee. Dele- but the cold, chilly, freezing atmos- guage road, neither end of which tells that once in a solenn meeting, deny the existence of the Creator, as they sailed down the Mediteranean three years before, salvation seemed ed taste, but "a man of affairs;" the make him mean "something else." scribed above. Religion must be at gates are desired to wear a badge to phere of worldliness that surrounded leads to heaven; that there is another beneath the splendors of the evening so near and so free, that he was on thinker and the worker, the preacher Alas' how many of us have "our own a fearful low ebb when a church will designate them as members. Badges this church, had changed the gracious road which leads to heaven, and it is skies; but when Napolean, wearied of the veryspoint of accepting; but sudrain into a driving snowstorm, and a narrow-guage. of vast and varied learning, but of notions" still, and are not willing to submit to such imposition. the babble, pointed upward to the dealy the thought of the frowns and A circular will be issued by the the whole way between Christ and his But there are other preachers who Some of our laymen: rarest popular power. Yet it is easy let the inspired writer say "what he One of these, who is chairman of Mobile association embracing all professed people was blocked up by illustrate it thus: "If you find you jeers others crossed his mind, made myriad stars above them and said. to make a mistake here. It is possible wanted to say," but what, thank God! All very well, gentlemen, but who him in itate, and at length tempted are on the wrong road to Louisville, to read whole discourses-so simple, he will persist in saying in spite of us! the executive committee of his associ- matters within their province, such as these hindrances. made all these?" they were silent, as him to delay. Since that unhappy To the young preacher-to the ation, writes for "a large lot of your rates of fare, place of meeting, recep-After a brief conference, the pastor you don't stop and moan about it, but straightforward and unlabored are preacher who is not young if he be collection envelopes; we are going to tion of delegates and the like, which and deacons of this church decided as soon as told of your error, you hour Es soul has never again come all atheists must be. - Exchange. they-without once suspecting what it cost to produce them. Only the criti- not too old to learn-these sermons have our missionary introduce them will render unnecessary any applica- that the best way to open the path, turn around, take the other road and within hight of Christ so near and so free. file now is hard and cold, and "I am rapidly nearing eternity; its knows all well he is a sinner exposed Withaptize infants because Jesus could have written it. In the sermon dows which exist for their own sake, a thorough business man, and every fully, and the various features of asso- out the city, stating "that the Messrs., broad-guage can also pass over the but his will be done. Infidelity is a lions of Pedo baptists if you will find on the habit of thankfulness, for ex- but the white light of heaven coming thing which passes through his hands ciation work will be thoroughly dis- G- and P- were expected to narrow guage road, which is quite a loathsome serpent, crawling in mud just one line about infant baptism in his acquaintance with the science of lucent, and almost as unobtrusive as never any trouble. He orders the Trusting that as we together labor the Lord to the First Baptist church." the sinners have a heavy lot of bag-despair, ever downward, downward, or one apostle that performed it. We music, of his knowledge of Tennyson, the atmosphere. "Others might books for the colporter, conducts cor- and pray, arich blessing may descend Sunday morning there appeared at gage, which is never permitted to pass to darkness and gloom. Faith is a will push the statement when you workers: the evangelist-preacher and infamy, stealing, lieing, cheating, ite text was Romans 8: 35-39.-S. S. self by wrong doing will breed hate

tions.

Some modern preachers say, "Al that is necessary to become 'a Chris tian is to confess Christ, be baptized The pastor and deacons of the and join a church." And they illusgates, as Mobile expresses its willing. First Church met to consult together trate it thus: "If you start to Louis-An afflicted church-the preachers ness to receive and entertain all who on this subject. Looking out of their ville and some one meets you and church door, it was plain to be seen tells you that you have taken the

"The church here has almost died and colleges and Christian young bered with the remnants of the sum- from Louisville, all you have to do far away from, the sanctuary and sorry because you first started the

their old-time state of indifference, the society of heaven. The three Baptist churches of the over their past and present condition fessed piety. One went to his merof spiritual coldness and comparative chandise, another to his pleasures, barrenness. At the approach of the another to his pride and vanity,

Preparing the way of the Lord.

New Year, when churches are expect- nearly all feeling that the snowing had greatly increased, and settled solved that they would do the same plan shall we adopt in order to sedure reveal a better way.-H. H., in

way of the Lord." This seemed to

It is important that every associa- be the first step, necessary for the tion in the State be represented by its coming of the Lord with sanctifying

Teachers and professors in schools that the way was very much cum- wrong end of the road, and are going

could command their own convey- wrong way.

renton Clipper.



MONTGOMERY, ALA., MAR. 10, 1887. I. O. HABBIS, Proprietor and Editor. L HENDERSON, D. D. Associate Editor C. W. HARE, Business Manager.

BUSINESS ANNOUNCEMENTS. Terms: \$2.00 per year in advance. Special terms will be made with agents s

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All communications on business or publication should be addressed, and all checks and money orders made payable to THE ALABAMA BAPTIST,

Montgomery, Ala. The monument appropriation bill

was defeated in the Senate. THE wife of Gen. Jos. E. Johnston

was buried in Washington on 24th ult.

KANSAS Baptists are struggling man fully to raise \$4,000 to pay the debts of the Ottawa University.

The religious press of North Carolina are ably discussing the system of of Selma, leading the fight for the free scholarships in the Sate College. passage of the bill. He said this bill

BROWNING, Decatur's young pastor, has been suffering with boils; says he has been sympathizing with Job.

THE NEW CNURCH. TEXAs and Tennessee both are to

have the privilege of voting on the prohibition amendment to the constitution, but we, poor whisky cursed people of Alabama, are to be denied this right, and all because the politicians in the Legislature were afraidi Said politicians now are perfectly safe, in their minds, but we must call them to account.

A NICE little box of cake came to us

through the mail last Sabbath. It was postmarked Jefferson, Ala. The name of the sender was not on it. The taste of the cake revealed the fact, however, that it was wedding cake, and we don't know positively who has married over there, but we believe it was Hon. J. W. Jones, the man we spake of as the "bachelor brother from Marengo," to Miss Mollie Westbrook, We offer to them our sincerest con-

gratulations, and a wish that their lives may ever be filled with the bright- | time and eternity. est joys.

How would it do for our churches to observe one Sabbath in the early part of April, as a day of special pray- | a discussion between Dr. C. F. James er for missions? Let our churches de la Baptist minister of Culpeper, Va., cide on this at once, and when the and the Hon, Wm, Wirt Henry, a great bost shall at the same time send grandson of Patrick Henry, a distintheir prayers up to God on this ques- guished Presbyterian lawyer, of Richtion he will surely grant such a spirit mond, in the Religious Herald, run-Advertising rates queted on application. then he will surely grant such a spirit mond, in the Keligious Herald, run-You will confer a favor by mentioning this of sacrifice, such a desire to give, as ning through several months, on the never before possessed our State, and question as to whether the Baptists

> the results for good would be incalcu- were the real pioneers of religious liblable. What say you? Some other erty before, and during, and after the Christians are going to celebrate the revolutionary war. Mr. Henry mainfirst Sabbath in this way, could we tains that his illustrious grandfather, more acceptably serve God on that was, first and last, the leader in the

> occasion that by doing likewise? To great movement of religious liberty put this proposition clearly before the Dr. James avers that in the final brethren we move that the first Sab- struggle Mr. Henry so far weakened bath in April be celebrated as above on the question that he accepted a indicated. Now we trust a "second" compromise, which, while it tolerated

> will come from every church in the all denominations, still claimed the State.

WHEN the Senate bill to regulate the method of procuring license, which, by the way, was lost by four votes, came up in the house there was a very heated discussion, Mr. Johns,

was in the interest of good order, and

sive as the old law, and choosing Messrs. Madison and Jefferson to repthe people demand this protection resent their views both in the Virginia and the Democratic party must give Legislature and the General Convenit. When a man goes to procure lition of the United States to form our a cordial greeting that we were abund-

IS THIS THE REASON

We have occasionally met with pro During last week we had an opporfactory, said to be the largest on the fessing Christian men, heads of famiunity of riding over most of Montcontinent, and which, although not gomery. While in the western portion lies, whom we have asked to subscribe completed; turns out one hundred of the city the lot for the site of the to our paper, men who took from one stoves daily. One boss carpenter, new Baptist church was pointed out to half a dozen secular papers and with sixty on seventy workmen, builds to us. It is a wise selection. This declined to take the ALABAMA BAP one large two story house every day. church will be in the midst of a vast risr, on the plea that they were not This, with hundreds of other workpopulation of people whose church able to pay for it. Now, we knew men; cannot build houses fast enough privilege sat present are very poor. If this to be a mere suberfuge; we knew

we can at once build this house and they were able. Is it uncharitable in arrange for weekly service, it will be us to say, that deep down in their only a short while before a good con hearts, the reason lay erabedded, the gregation will be built up. This part reason that they would be login to of the city is being settled largely with admit: that the weekly visits of the white people, parties who are crecting paper would likely disturb their conneat homes, and it behooves the Bap- sciences in regard to their duties to tists of Montgomery to act liberally their church, their pastor, the cause and quickly. He or she who aids in of missions, education, all those great the building of a church, a place religious enterprises that make this where God shall be worshipped and the grandest epoch in this world's hissouls saved, makes an investment tory? Are they afraid they will have to pay out a little of their worldly subfrom which he draws interest through stance to the greatest cause that ever

A SPICE DISCUSSION

present Constitution. They aban-

gard him as a safe custodian of their

wishes. It is scarcely necessary to.

ned all the sources of pino

doned Mr. Henry, and ceased to re- revisiting the place.

could command on the question, for firm, prudent, with the happiest ap

S. H.

that these brethren would avail them-We have been deeply interested selves of this source of information;

> he old academy at Ruhama, six miles. northeast of the Magic City, and desirous of visiting our children there, we boarded the train at Tuscaloosa early in the morning of the 22nd of February, and reached the city at 10 o'clock, and the street car for Avondale, where we expected to meet a conveyance to Ruhama, but by some misunderstanding we failed to meet the conveyance, and being on our "first legs," that is, all that we even had; we "hit the grit," and walked over to our old friend Felix Woods' about a mile, through mud and rain, where we found a warm welcome from his wife and himself, had a fine dinner, and he sent us on to the point of interest. Of course we missed the address of Dr. Teague, in which his

lions. We passed a new building that covers an acre of ground as a stove

IN M. R. WHARTCH. Dedicated to the So. Baptist Convention.

And I saw another angel fly in the mids heaven, having the everlasting gospel preach unto them that dwell on the eart id to every nation, and kindred, an ague, and people, saying with a lou e, Fear God and give glary to him for he hour of his i judgment is come, and wo hip him that made heaven, and earth, and ses, and the fountains of waters.-Rev. 14: 6, 7.

The angel is flying, from bright heaven He speeds on his mission of love

Glad tillings he bringeth to perishing mortal Of the rest that remainsth above, The tiars of glory encincles his head

As trills the sweet message of life for

The angel is flying, "Fear God and give glor For the hour of his judgment is come," and tells he to kindreds, and tongues th glad story,

How Christ brings the wanderers home, calls he to millions by Satan enslaved bow to God's mandate, believe, and

The gospel is flying, behold the bright ange As sweeps he the land and the tide All nations of earth shall receive the evange Which tells that a Savior has died, five or ten dollars an acre; now it is a he kingdoms that blindly vain idols adored city claiming between thirty-five and come the bleat kingdoms of Jesus the Lord. torty thousand, with an accession of The watchman who stands on the ramparts

of Zion. people not less than two thousand And looks ofer the field of the night. monthly. If no misfortune befafis it, Views gleaming a sword, like the sheen in twenty years it will be the largest As it leaps from its scabbard of lightcity in the South. The only ques-The Word-sword of Jesus by the angel waved high, tion the citizens there have to solve is

boundi

lilies.

light.

praise.

gaze.

a new nation,

Italia and Mexico leap at the sound.

No longer by papary awed,

omes, sweet as her noses, and

And beautiful Culia, queen of the Antilles

To be crowned by her Savior and Lord

Hails the day of his people's relief,

With Jesus the Savior as Chief,

the warwhoop is silenced by anthe

, the angel is flying, the idols are falling,

ut your O, his servants, the Master is calling,

Why the Difference.

Our heralds stand faithful and true,

To help in the work that they do,

Now flashing its splendors athwart the dark the water question. But money can turn the Cahaba river into the city,

he angel is flying, Olquick he is heading To regions forlorn and opprest, and that will supply half a million of people. Birmingham is a city of in spreading, And the Isles of the ocean are blest, S. H.

WILL THIS BE HEEDEDI

When that great wit, Sidney Smith established the Edinburg Review, in the early part of this century, he adopted a Latin motto, which, translated into English, means, "We cultivate literature on a little oat-meal. He doubtless meant to express by it. not only the meagre compensation which literary work commanded in the market, but that spirit of independence with which he inteded to

conduct that magazine, so that the public might know that so long as datmeal could sustain human life, so long would he express his opinions of men

and things. The darkness still broods on the desolate shore, From the number of religious new millions are, sinking rise nevermore papers that have for the last few years Our land is still darkened with drear destibeen numbered among the things that tion, Gaunt thousands are thronging our doors, were, or merged into others, we rath-Our coasts are begrinned with a pagan pollaer think that Sidney Smith's motto tution Swept fresh from Mongolian Shores, " could not have saved them. Thus from mountain te mountain, from sea unte much we suppose can be truthfully sea. Satan numbers his slaves in the land of the said, that with very lew exceptions, it free. requires the best financial skill to keep D. privilege glorious to us it is given, existing religious journals afloat. Some To herald the angel's blest flight, To win the poor wanderers of earth back to of us are now trying substantially the heaven, "oat-meal" fare, and results up to date To scatter the truth and the light, And the angel returns to the echoless sh Speaking of our own denomination Ye sons of the Southland that meet in can be said that there is a certain Maytime, On the banks where the brightswaters fall. per cent. of them, and that is small, Up, up, and be doing, go work in the day who read and will take religious patime. pers. Beyond this limited circle of The night cometh soon to us all. Go gather your offerings abundant and free, patrons, the average editor may not id a message of mercy across the deep sea. depend for his "oat-meal." Whether When peans triumphant in the heavens are this per cent, can be increased de-When the earth is delivered and free, ringing, pends largely upon our editors, pas-When the hills and the valleys break forth tors, and more intelligent laymen ... into singing, We will join in the glad jubilee, We have been "off and on" con-In loudest hosannas will shout the refrain.

FIELD NOTES THE MISSIONARY ANGEL Birmingham is to burld a good hall

> for the Y. M. C. A. WANTED .- Six copiss of the ALA-BAMA BAPTIST of Jan. Jun, 1887. The Evergreen school planted tree named for Rev. B.H. Crumpton. The Baptist church as Danville recently had seven additions by letter. One of the trees plinted at Roanoke, was named in houser of Rev. I.

P. Shaffer. The Baptists of Verbena are en larging their church building, and

also adding to their mombership. Gainesville, Fla., has recently had

a great religious awakening. About 400 people professed conversion .-In publishing the sermon of Dr. Hawthore, we neglected to acknowl edge our indebtedness to the Dispatch for so correct a report.

It is said that the ciseens of Greenover the victory for archibition, yet there was deep thankfalness.

ber him among our working friends. all, may the good you do for us reries of the Muscle Shorts Association, has entered school dinder Dr. Jos.

Per China and Afric his white wings are School Dr. J. G. Armstrong, of Georgia, He shouts a glad respite to souls that

the Episcopal rector who has given his church so much strouble, has at last renounced the tent is of that body and will soon be officially deposed. Bro. T. H. Stout is 2 pleasantly located preacher-serving two churches From scarlet adornments, as venal as bright, She turns to be clothed with the garments of in Alabama and two in Georgia.

Dear Bishop, cant you send us some The poor opprest Indian on wild reservati news and subscribers from your field? from tribes widely scattered, there springs Bro. Marbury, of the firm of Smith & Marbury, of Boleman, called to give us some job work. He is one of his the brethren who believe in giving all the hatchet is buried fore'er from the aid possible to their religious pa-

> Rev. F. T. Hupson, of Auburn, promises to do what he can in extending the circulation of the paper among

The Baptist churches New Prospect, Chestnut and Oak Grove had a series of meetings, held by Eld. John M. Simpson, evangelist for Mt. Carmel Association, in which we think

much good was done. Sinners were told they must repent, mourners pointed to the Lamb of God, which taketh away the sins of the world; Christians edified .- H. H. Bridges. Marshal County.

Only fifty days more and the Southern Baptist Convention will meet in Louisville, Ky. Dear brother preachers and laymen, what have your churches done for the Home and Foreign Boards? You have been waiting. but let the thought of the embarrassment that your delay will occasion stimulate you to immediate action. Ask your people to give, lead them. and the money will be forthcoming. The following are some of the friends who have recently sent renewals, new subscribers, and good words: ville made no noisystemonstrations I. A. Dill, M. G. Loften, F. C. Plaster, Jas. W. Dickinson, L. M. Bradley, Sidney Catts, J. M. Fortune, I. R. D. Kyle, that Cristian drummer Spence. There are many others whose

from Opelika, came in and paid his names at this writing we cannot resubscription last week. Glad to num- call. Thank you, brethren, one and Rev. J. Spear, one of the missiona- turn with rich blessings on your heads and hearts.

When the bar-room licenses expired Shackelford, at Mountain View High in Stamford, Ky.' at midnight, February and, promptly at the hour a

noble woman seized the rope of the bell of the Baptist church and rang the death of the saloon. Had out the bell on former occasions not sounded the funeral knell of those who had been slain by the saloon? The troth is, the saloon is more suggestive of funerals than anything else. Central Baptist.

One of the unkindest flings at the paper which I have heard, unworthy of being called a criticism, came from a preacher whom I am informed owes you \$7.00. Such men ought rather to pay than to criticise. But this is the usual way. Those who work for paper and are its real friends do not spend their energy finding fault. When a subscriber hears any person make flings at the paper, let him enquire how many subscribers the faultfinder has sent within a year and how -his account stanps at the office. -A. Some preachers say they will not work for the paper unless they are paid for it. These dear brethren forlot for their popular pastor, Rev. J. get that the paper is all the time seeking ways of aiding them. Why, think for a moment how we plead with your churches to be liberal in supporting you. This week's request to churches o send their pastors to the Southern Baptist Convention may be worth a hundred dollars to you. You are being paid more than dollar for dollar on all the work you do for the ALA-BAMA BAPTIST. Every copy of the paper read in your church increases the efficiency of her membership. Our talented young friend, Rev. W. A. Whittle, leaves us this week for an extended tour through the Old World. He will be absent about a year, in which time he expects to visit the British Isles and the Continent. the Nile regions of Africa, the Levant, including the Holy Land and the classic scenes of Greece. After a short sojourn in Kentucky he will sail from New York for Liverpool, and thence to the Levant before the heated term sets in. Returning he will travel through Italy, Switzerland, Germany, France and other continental countries, and spend the rest of his time in England, Scotland and Ireland. His many friends in Texas will be delighted to know that he will send weekly letters to the Texas Bap-

definite possibilities.

right to tax the people to sustain religion in general, allowing each denomination to direct their pro rata of taxes to the support of their own ministers. The Baptists utterly repudiated this compromise, which was supported by the Episcopalians and a portion of the Presbyterians, as offenfriends claim that he surpassed him-

and make trial of its effect. S. H. ISIT TO RUHAMA ACADEMY AND BIRMINGHAM.

ness? Are we right or wrong? Would

Invited to attend "Arbor Day" at

self, and the magnificent dinner

spread in the academy; but we met

so many of our old friends, and such

antly compensated for the trouble of

The Ruhama Academy has been in

active operation for over fifty years,

pupils and communicating the in

formation that, as Sir Walter Scott ex-

taught there for twelve or fifteen years.

The neighborhood knows his worth,

But to "Arbor Day." Well, the

trees were not planted out on account

of the rain fall that continued through

the day, so that but for the speech of

Dr. Teague, the splendid dinner, and

"Hamlet with Hamlet left out." As

it was, it was an occasion to be en-

The old church here is moving on

happily under the pastorship of Dr.

Teague, who preaches to it twice a

month. A better neighborhood is

not to be found in Alabama. They

are laying off a town here called East

Lake, and real estate has suddenly

for the incoming population. Pradont men assure us that during the winter months the influx of people has

been from two to three thousand monthly. Reople at a distance often think that the statements they see in the papers, and hear from those who visit the place, are the merest exaggerations; but those who go and see themselves as uniformly declare that the wildest of these statements under the truth. Think of it. fall reader, eighteen years ago the site of Birmingham was a turned out old field that could have been brought for appealed to our Christian conscious-

vice.

The total number of deaths from noses. In his closing speech, which the earthquake shocks which occurred last week across the water is reported four bills had been introduced and at-2,000.

soon, and will be named for Dr. T. T. Eaton.

THE number of additions made during the past seven months to Mississippi churches, through the work of hold law and order in this State? Col. her fifty missionaries, is put at 500.

MISS MATTIE MCCREARY, one of our useful Baptist sisters from Monroe county, while visiting this city, paid the BAPTIST a call, but we are sorry to say we were absent at the time and failed to meet her.

REV. S. J. CATTS, with his charming young wife, brightened our sanctum with their presence last week. This brother is a Godly and talented of tears. young man, who will accomplish much for the Master.

THE company which is now selling off lots at Decatur have the deeds so made out that if the owner ever uses the land on which to retail whisky it shall at once revert to the company. rise up and call them blessed.

sion work is the key with which to stirred many hearts to wonder how churches would give him assurance of liam Wood, one of the oldest and unlock all the difficulties surrounding they had been able heretofore to hear a support he would gladly enter fully most worthy citizens of Jefferson other mission operations. If this be and see "Our Father" so indignantly into the work. Zeal for his work has county, and whose quiet energy the offender.

vear. that sin brings hurt to the doer of it. Stockton was called to the pastorate. and unconscious wit, and a companyear a change of form will give eight WE trust our readers will read and come quite prominent as an author, the amount desired by itself and like- Can we depend on you? Christ weeping over Jerusalem shed He saw the pressing need for a home, ion of so much good sense, that it is pages, instead of four; a handsomely re-read the poem written by Rev. M. and, I think, is without a superior wise names the sums necessary Our pastor suffered several days tears of pity. From these illustrations | if the work was ever made permanent, | always pleasant to spend an hour with engraved floral title page will be a B. Wharton, D. D., and dedicated to among the writers of religious literafor the two great boards-Home and he drew practical lessons for the chil. contributions were sent from every him. We found the city all astir with with acute inflamation of the eye. new feature: there will be provided the Southern Baptist Convention. We ture in America. His biographical Foreign. If our members are advancdren of God of to-day. As we see portion of the State, but not enough the thousand and one enterprizes that He suspended all taxation of the eye regard it a model production, full of sparkting and joyous music; bright sermons and his two volumes of sering should these evangelistic agencies those we know and love blindly going to complete it. So anxious was he to are daily springing up in and around. and spent a few days at Healing recitations; and suitable responsive beauty and thought, eminent in metamons, known as Limitations of Life, not be warranted in making appeals to destruction, it is enough to call see the saints worshipping in their Three years ago we thought the Bir-Springs with great benefit. He left phor, apt in similee, and perfect in readings. The second Sunday in and 'Contrary Minds, are models in for larger amounts, correspondent with forth tears of pity from our eyes. own house that he profered the loan mingham bubble would burst, and home on Monday and returned on June has everywhere come to be recart. It is indeed and in truth a poem, their line. They are fresh in style, the growth of the churches? But why His remarks on tears of personal of over \$200, money that by the somebody would get hurt, playfully Saturday, and is now all right and all ognized the children's day among comprehensive, at the same time concern seemed to reach deeper into closest economy of himself and wife remembering some of our friends vigorous in thought and purely devo- is the appeal so uniformly made, while alive with Bro. Hatch in the meetings grouping together thought, sentiment, American Baptists, North, South, the hearts of the audience than those had been saved. This was accepted, there of a story read in our boyhood tional in tone. His latest work, the the columns of our denominate jourin progress in our church .-- Patmeito result. A perusal of this poem will East, West, and its coming is hailed under either of the other sections. with the expectation that it would be of five Yankees who locked them. Parables of our Savior, is one of the teem with the intelligence of widen and deepen our thoughts, and St. Ch. Notes. St. Ch. Notes. with delight by young and old. Pro-The nominal Christians of the world grammes, suggestions, etc., are fur-"Sinners often say let me alone, if repaid ere this, but 'the members are selves up in a room and swaped coats most fascinating books, I have ever wonderful outpourings," "marvelous give us a brighter conception of the work that lies out before us as a de- I go to hell it is none of your busi- poor, and the pastor has never gotten until they made five dollars apiece, read. I take great pleasure in calling visitations" and "descents of the Holy outnumber the adhere ats of any other inished free, to those who will make tween these tidings and their legitiattention to its superior worth through ness." Somebody else is interested in the money advanced, and now must but we have quit prophesying. We nomination. the sinner's welfare. The wife sheds go to his early trade to meet calcula- were the fool, they were wise, because these columns, hoping that the purif they catch hands, to reach round day-school Missionary Work of the Some churches are beginning to tears when she thinks of her husband tions based on the expected return of the city has gone on improving with a chasers of valuable religious books will secure this. It will be sent post- who are brought in are not renewed? the globe eleven times. The time Baptist Publication Society. Samples make arrangements to send their pas- steadily slipping from her towards this money. Are there not men in rapidity which has gone beyond all has come for them to lift themselves will be ready by April 1. Address not utilize and develope the fresh ma- up to the ambition of governing the C. C. Bitting, D.D., 1420 Chestnut tors to the Southern Baptist Conven- hell, the mother's heart is breaking on Alabama, and women, who have some their expectations. The fact is, if paid by the publishers for \$1.75. tion. No church ever loses by this account of the sin and approaching of the Lord's money that could be there ever was a city founded upon a B. F. RILEY. world from Christian centers. Let us St. Philadelphia, Pa. operation. Your pastor will return ruin of her son, her furrowed cheeks, wisely invested here? This man's solid basis, that city is Birmingham. terial? feel that henceforth this entire planet Evangelist B. H. Hatch is conductfull of new zeal, new ideas of church wrinkled brow, and "silver threads work, &c., gathered by contact with the best minds and hearts of the de-the best minds and hearts of the de-Take away from the saloon the is our own personal, spiritual property. the best minds and hearts of the de-nomination. Reader, you wish your pastor to grow and be as useful as possible we know, then get up the money to defray, his expenses. If power to control votes and you would. money to defray his expenses. If you have never tried it you will be as-tonished at the wonderful profit de-tonished at Mellor, D. D. ment will be made. cities are there investing their mil- for us. -J. B. H. rived from the investment. same yow.

cense let him ask it in open day and The young men's prayer meetings in broad daylight. The householders at the First Baptist church are grow- and free holders ought to have the ing more interesting with each ser- right to say whether doggeries ought to be opened and run under their

say that Dr. James has signally tri- and is, and has been for many years, unsphed in this discussion. This must presided over by Prof. R. J. Walwas very strong and eloquent, he said be the award of every ingenious mind- drop, who has made a reputation seced man. Many years ago we exam- ond to no one we know in Alabama asked for by the people of Alabama: one was the submission of a constituamendment, dne was an elecwe possessed all the published works tude of arousing the attention of his new town is to be built in Florida tion by the people of a prohibition of Mr. Jefferson and Madison, the law, another was a local option law.

"Secret Debates of the Convention," All three of these had been refused Semple's History, as well as that of presses it, "put them on the stent," and now shall, we refuse the mildest Dr. Howell, and other works bearing he combines the qualities that will al and the least to the people who upon the question, and Dr. James has ways command success. He has now tracked the history of this whole sub- perhaps the largest school he has Johns is a strong man and deserves ject, with marked fidelity. Mr. Henry the thanks of every lover of temperhas written in a commendable spirit.

ance in the State.» and with as much ability as any man and will likely retain him indefinitely. To SAV that we were charmed by could write who comes out second the sermon of Dr. Wharton last-Sabbest in such a discussion. We should bath morning is to put it very mildly. like to see these papers published in a It seemed as he spake, with burning more permanent form. words, of David's tears of zeal, tears

of pity, and tears of personal concern, WE had a pleasant chat with our the social privileges, which were rare, warm friend, and noble brother, Rev. it would have been another case of that every eye of the vast concourse must be suffuoed with the same kind J. I. Stockton, last week, at Decatur. Like so many of our North Alabama

His sermon was based on the 136th preachers he is forced to labor with joyed as a most delightful social epoch. verse of the 110th Psalm, where Da- his hands to support his family. He vid exclaimed, "River of waters run is working day by day at the carpendown 'mine eyes, because they keep ter's trade. This brother is one among not thy law." It was difficult for a the best preachers of that section. true child of God to hear this sermon Has been for several years in the emand not be filled with righteous indig- ploy of the mission board of Muscle All honor to men who have such nation at the thought of how sinners Sheals Association, and we know that manlingss. Coming generations will are insulting God by transgressing his he has done much good. Conse- swelled to fabulous prices. It will laws daily. The preacher spake of quently it don't seem right for him to

soon be a part of Birmingham. We the zeal of Moses, David, Paul, and bury himself almost in secular affairs, and our better half spent the night Some one has said that State mis- the Savior. His sermon must have and we know if some church or with our old friend and brother, Wil-

press of our denomination nearly thiry years of our ministerial life, and we can truthfully say that the hardest thing we ever undertook is to interest pastors in the circulation of our religious journals; and this, too, in the face of the admitted fact that all church work, whether it relates to the support of pastors, or the efficient co-operation of members with pastors in their several localities, or missions, education, or what not, is promoted and measured by the ratio of the in crease of the circulation of religious newspapers. That pastor who devotes

necred in some way with the religious

portion of his time to the circulation of a healthy religious literature on his church and congregation will never fail to promote his own efficiencyand failing in this he will first fossiliz his church and then himself. S.H.

than twenty-six hundred Baptist Sunwork to day in my vinyard, there is-Tabernacle, New York. accordingly. What says the margin which has been made from year to to themselves. He is a firm believer built no house. Afterwards Bro. and county for his genial spirit, quaint day-schools that used it. For this plenty to do." Of late years Dr. Taylor has beof your ALABAMA BEPTIST, reader? The State Board mentions

«With it we his churches. He says, do little, without it we do considerably less."

The Baptists of Eutow are now hav ing Sabbath-school regularly in their own church. They have just built a handsome little study on the church E. Herring.

At the organization of the Ladies Aid Society of the Ashville church. here were only five to begin the good work, but only a few weeks have elapsed, and now they claim a memthe bership of fifteen.

Số anxious are Brn. J. W. Stewart of Orrville, and R. M. Hunter, of Camden, to get their nembers to read the BAPTIST, that they take the commissions we allow registar agents and help pay subscriptions for poorer brethren and sisters.

About forty citizens of Greenville came to the capitat to see the bill Telievah, the Lord, doth oinnipotent reign. through the Senate which was to give their beat prohibition. Three of the pastors, Baptist, Methodist, and Pres-Year after year we have news of byterian, headed the party. They revivals in the churches of our State. went home happy the entire county of Indeed it has come to pass that a Butler is dry. church does not regard itself as having

The first man to respond to our any vitality at all, unless it has a call to aid us in supplying deserving series of meetings, and secures acceswidows with the ALMEAMA BAPTIST, sions to its membership. Now this is was Rev. John C. Duncan, a Presbywell enough: A church should desire terian minister from Camden. He fresh installments of spiritual life. It orders a copy sent to a deserving Bapshould seek for the salvation of souls, tist sister in his town, Who will be and the multiplication of converted members. But something more is the next to respond?

needed than the swell of the church The Rev. Mr. Gileon, of Beuna roll-a member should give evidence Vista, Miss., a Bapting divine, is con- tist and Herald, and thus keep them of faith by the outward expression of ducting a series of services at the Bap- posted as to, his movements .- Texaswords, "Faith without words is dead." tist church at Fayette wille, with very Baptist. This is a young man for Then as the membership of our gratifying results. Has sermons are whom Howard College did a great churches increase, there should be a able, fervent and esoquent. It is part. We rejoice in his succes .- ED. corresponding increase of work, there thought that his services as pastor, for should be a commensurate growth of another year will be secured to this

our members multiply by annual

The Children's Day.

our treasuries upon which our evange- place. true let us ask what are our Alabama treated, and yet they had never re-placed him in debt and he must pay, through life has at length been re-Already the notes of active prepar-By far the most practical and debama brethren doing to furnish a gol- sented the injury, or even wept over for he is an honest man. A few years warded with a comfortable fortune for It is a grand thing to know that you listic agencies are dependent for tion for "The Children's Day" are otional work upon the Parables of den key from?this wonderful State? have friends who are leertain to come being heard from the Baptist Publicasince the State Mission Board sent his excellent wife, himself and famprogress. our Lord has just been issued by A. And yet is this true? Is it true that to time. There are some subscribers While some are working others idly . Under the head of tears of pity, he Rev. F. C. David to labor in the sly. tion Society. The programme for C. Armstrong & Son, 714 Broadway, whose subscription we almost know by are standing. Will you not list to beautifully portrayed the Psalmist towns along the line of the M. & C., last year was the best yet issued, and The next morning we were drive the sound that is calling you to "Go gave great satisfaction to the more weeping in sorrow over the deluded R. R., Madison was one of the places to the city by our brother, Jon Dr. Wm. M. Taylor, of the Broadway creased? Our Boards make the appeal the date on margin of prper, and act ones who were doing so great injury where he organized a church, but rant, known to everybody in the city

Dr. Taylor on the Parables.

Alabama Baptist.

MONTGOMERY, ALA., MAR. 10, 1887.

How Not To Be Sick. To fight disease away, and keep it out, is,

n a nut-shell, the solution of the whole mysery. To this end activity, vitality and health go together. When malaria and conumption make their attacks the system has een enfeebled and is therefore ready to be amaged by them. The weakened system needs a vitalizer. Such a help to health is found in Compound Oxygen, a ramedy which has achieved its most conspicuous triumphs in building up the feeble, restoring the prostrated, and driving out deep seated chronic maladies which had threatened the destruction of their victims. The way in which Compound Oxygen does its work is plain and simple. There are no drugs to swallow; no annoying experiences to be en-dured; but through it the circulation, the digestive organs and the whole system receive new life, and thus acquire power to throw off disease and to resist new attacks. To follow up this interesting subject procure from Drs. STARKEY & PALEN, of 1529 Arch street, Philadelphia, the treatise which they send by mail to any applicant free of charge.

Show me a man who fences his home around with God's commandments, and lights it up with domestic comforts and pleasure, and anchors himself to his home, and I will show you the best kind of restraint from dangerous evening resorts.

The objection to so-called proprietary medicines by physicians, is, that they prom-ise to cure everything, and that the patient must first know his precise ailment before anything can be taken safely. This is true, but does not apply to Shallenberger's Anti-dote for Malaria. It claims simply, to de-troy Malaria in the system and has proven stroy Malaria in the system, and has proven the claim abundantly. The symptoms of Malaria cannot be mistaken by any one, and you don't need a physician with this remedy within your reach.

The "times and the seasons" which the Father hath placed in his own power are either. If you can furnish, please mail at among the things committed to the Son, once, to WM. A. DAVIS, whose worthiness was earned by his consenting to be the Lamb that was slain.

Gold Mines

are very uncertain property; for every pay-ing mine a hundred exist that do not pay. But if you write to Hallett & Co., Portland, Maine, you will receive, free, full particulars about their new business, and learn how some have made over \$50, in a single day at it. You can live at home, and earn from \$5 to \$25 and upwards per day wherever you are located. Both sexes; all ages. Capital not required; you are started free. Send your address, and all will be proved to you.

The Lord talks to us as if we now knew all about his goings and doings; and so we do as far as all practical purposes are concern-He says: "Whither I go ye know." He is not gone to a place unknown, remote, dangerous. He has only gone home. "Whither I go ye know."

Don't Get Caught

This spring with your blood full of impurities, your digestion impaired, your appetite poor, kidneys and liver torpid, and whole system liable to be prostrated by diseasebut get yourself into good condition, and ready for the changing and warmer weather, by taking Hood's Sarsaparilla. It stands un- Florida Southern Railroad; six down

Consumption Surely Cured. TO THE EDITOR-Please inform your readers that I have a positive remedy for the above named dis-ease. By its timely use thousands of hopeless cases have been permanently cured. I shall be glad to send two bottles of my rem-edy FREE to any of your readers who have consumption if they will send me their Ex-press and P. O. address. Respectfully,

DR. T. A. SLOCUM, 1St Pearl St., New York.

Neither angel, nor redeemed spirit, no reated essence of any kind, is competent woll the chart of the future.

How to Gain Flesh and Strength. Use after each meal Scott's Emulsion with Hypophosphites. It is as palatable as milk, and easily digested. The rapidity with which delicate people improve with it's use is wonderful. Use it and try your weight. As a remedy for Consumption, Throat affeceight months old with good results. He gained four pounds in a very short time."-THO. PRIM, M. D., Alabama.

All believers receive of Christ fulness; the greatest saints cannot live without him, the veakest saint may live by him .- [Henry. Daughters, Wives, and Mothers.

Send for Pamphlet on Female Disease nailed free, securely sealed.

DR. J. B. MARCHIST, Utica, N. Y. They who God's face can understand. Feel not the workings of his-hand.

-Lord Houghton. CANDY.

On receipt of \$1.00 we will forward by e ess, to any address, 3 pound Bo IOS, MANEGOLD & CO., Manufacturing Confectioners. 24 Commerce St., Montgomery, Ala. Association Minutes Wanted.

The Statistical Secretary needs Minutes the following associations, and would be thankful to any brother who can send him Statistical Sec'y, Anniston, Ala. Pea River,

Carey, Indian Creek, Sandy Creek, Mad Creek, Town Creek, Southeastern Yellow Creek, Macedonia. The Real Estate card of Warren & Graham, appears in this week's issue of the BAPTIST. Those who have propery to sell, or who wish to buy,

are requested to give them a trial. Florida Letter.

Lake Weir Chautauqua-Sam Jones an Other Distinguished Personages. A glorious sun, fair skies, and a

cool balmy atmosphere laden with the fragrance of orange blossoms, ushered in the 22nd, the opening day of the Lake Weir Chautauqua. Twelve passenger trains had been put on the

and Florida of to-day. An address Receipts of State Mission Board for by Rev. Sam -Small came next upon February. the programme, but as he had failed

State Mission to reach Lake Weir, Rev. Sam Jones Horeh church. lectured in his stead. He began with I A White, S Brush Creek church, a few characteristic remarks; the audience were laughing and applauding L M S, Gadsden church, Ramah church, . . continuously. As he had not expected Ruhamah church, to speak he left it to the audience to Talladega church, . . decide what subject he should select. Evergreen church,. Zion church, . . Several promptly responded to this Warrior River Associa request, one called out, "Give it to Oxford church, . . L A S, Oxford church, us mixed." This pleased Mr. Jones, Alabama Association.

who said, "If it must be mixed, well Bethlehent church, . and good, but you must take the bit- Fort Deposit church, ter with the sweet." He gave us a Cusseta Sunday-school, man, he said there are 32,000 prom- Mulberry Association ises in the Bible. This one he select- Macon Baptist church, Bethsaida church, . . ed as his text, "Commit thy way unto Salem church, .

the Lord; trust also in him; and he shall bring it to pass.". It is not diffi-Home Missions cult to understand the force and pow- J A White, . .

White Springs church, er of the great evangelist and the hold L. M.S. Gadsden church, . he has upon the masses. It is the Ruhamah church, . Talladega church, . . clearness of the illustrations and lan-Evergreen church, guage he uses to impart an idea or L A S, Oxford. church, Alabama Association, bing conviction to the mind of his Béthlehem church. hearers. His comparisons are original Cusseta church, . . . and unique, his address most pleasing, Cusseta Sunday-schoo never failing in words to express the L M S, Evergreen church, thoughts and ideas that well up clear Grant's Creek church, and perfect in their outline. At times Clinton church. he indulges in beautiful imagery, Bethsaida church, . . Center Ridge church, which is wreathed in most poetic ex- For cemetery in Havana, L M S, Selma church. For Miss Jennie Diaz, W M S, In the evening he preached from

Clinton church, this text, "The Spirit and Bride say come," &c., &c. He spoke with elo-**Foreign** Missions quence and power as one having au-A White, White Springs church, thority. He lifted the props from un-M S, Gadsden church, der Hyper Calvinism rnd it fell with Ruhamah church, . . Talladega church, . a crash, amid hearty applause. When

Miss Rice's SS class, Evergreen ch. quiet was restored his clear voice rang L A S, Oxford, church, out "Whoever will, let him take the Alabama Association. Bethlehem church, Cusseta church, . . Say what you will about Sam Jones, Cusseta Sunday-school,. Zion church, he is a power for good, and the Lord Mulberry Association, Children's Miss. So, Prattville ch, Woman's The first day of the Chautauqua was Prattville church, . . as brilliant a success as the electric L M S, Evergreen, church, light that illuminated the hall and Y P M B, Bethsaida church,

Salem church. L. G. C. Mexican Miss. Greenville church, Young Wo. Miss. So. Providence ch, Miss Lota Moon, Children's Miss. Society, Clanton church, .

A Lecture Delivered before the Ministeri-Ministerial Education W. Wilkes, . . J L Wilke Miss Lula Wilkes, . Horeb church, White Springs church

to be exercised. All who stayed in the tents or on the grounds were well behaved. Let me say that under the distressing circumstances I was more , oo than pleased to take my regular turn 65 with the young men in watching the camps by night. But my labor of love had nothing to do with the police of the city, and bore no relation 60 whatever to the administration of our bonored Mayor. How Mayor Court-45 35 eny would smile, and the faithful police under him, headed by Chief 6 85 4 40 Frost would fairly chuckle, if they 8 00 were accidentally to see the Register's paragraph! Yours fraternally, 2 25 1 00 CHAS. A. STAKELY. 1 00 Charleston, S. C., March 4th

Can

Anniversary of the Philomathic Society.

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\$ 207 29

Special to the Advertiser. MARION, Feb. 5 .- The anniversary celebration of the Philomathic Literary 1 48 Society of Howard College, which 10 00 was to have taken place on the 22d was postponed on account of the inclumency of the weather, until last night, when a select audience was assembled in the chapel to witness 11 00 the most important literary event of 2 75 the season so far. The programme 3 00 was well arranged. After a short address of welcome by President F. 00 01 M. Thigpen, Mr. W. D. Hubbard,-4 5° the declaimer, rendered "Horatius at \$ 77 71 the Bridge" in an effective manner,

He was followed by Henry R. Dill in 2 08 a well written essay 'on Thomas 15 Hood, which both in composition $\frac{3}{1}\frac{90}{48}$ and delivery possessed merits re 6 to markable, in one so young. The 10 00 debators discussed the question, "Do 7 00 men enjoy more privileges than wo 60 men?" Mr. F. G. Caffey opened for 1 oo, the affirmative in a speech that was 3 85 sensible, cogent, and withal very 2 40 5 oo entertaining, in the course of which 8 00 he took occasion to pay a fitting 7 00 tribute to the late president of the 85 Memorial and Monumental Associa-10 45 tion of Montgomery. Mr. E. C 20 00 Jones sustained the negative in an 5.00 argument which, though somewhat \$ 109 36 marred by his not having memorized, was sound and close. Mr. H. J 5 oo Thaggard spoke pleasantly and grace-5 00 fully for the affirmative. Mr. J. M.

Kailin closed the debate for the nega-

Chas. F. Smith

Obituary.

Feb. 15, 1887.

BROWNS



equalled for purifying the blood, giving an appetite, and for a general spring medicine. to the Lake and six returning, to suit He that hath made his refuge God

Shall find a most secure abode; Shall walk all day beneath his shade, And there at night shall rest his head.

A doctor in Nashville gave the following prescription for a sick lady, suffering with neuralgia: "A new bonnet, a cashmere shawl, a pair of gaiter boots, and a bottle of Salvation Oil." The lady recovered immediately, and earnestly recommends the Salvation Oil to every one. It is sold at all drug stores at 45 cents a bottle.

No school is more necessary to children than patience, because either the will must be broken in childhood, or the heart in old age .- Richter.

ELV BROS .: I have used two bottles of your Cream Balm for Catarrh since December. A sore in my nostril-the cause of much suffering-has entirely healed; have used no other medicine. This spring I feel better, can walk and work with more ease than I have in any in his manners, there is nothing of spring since '61 .- Mary E. Ware, Hopeful, Va.

The seasons praise thee, Lord of Lords, The circling year thy goodness sings, And all creation wide records The praises of the King of kings.

Take Aver's Sarsaparilla, in the spring o the year, to purify the blood, invigorate the system, excite the liver to action, and restore healthy tone and vigor in the whole physical mechanism. Remember that quality, not quantity, constitutes the value of medicine.

the prayers of the saints."

"So far, so good," said the boy, after eating the stolen tart. After reviewing the thousands and tens of thousands of colds and coughs that have been conquered by Dr. Bull's Cough Syrup we can really say, so far,

For truth it is ever the fitting time; who waits till circumstances completely favor his undertaking will never accomplish anything. -ILuther.

The extraordinary popularity of Ayer's Cherry Pectoral is the natural result of its use by all classes of people for over forty years. colds, coughs, and pulmonary complaints.

It belongs to the nature of the Bible that it was written for all men of every time, and heart,-Tholuck.

I have used one bottle of Ely's Cream Balm and it is the best remedy I have found for catarrh in fifteen years .--- V. G. Babbage, Attorney, Hardinsburg, Ky.

Cultivate forbearance till your heart yields a fine crop of it. Pray for a short m as to all unkindnesses.- [Spurgeon.

Boils, pimples, hives, ringworm, tetter, and all other manifestations of impure blood are cured by Hood's Sarsaparilla. One must-know whither he would climb

before he sets up his ladder .- German Proverb. No Opium in Piso's Cure for Consumption

Cures where other remedies fail. 25 cts. 1 He shall cover thee with his feathers, and

under his wings shalt thou' trust; his truth shall be thy shield and buckler, -Ps. 91:4. CONSUMPTION CURED.

An old physician retired from practice, having had placed in his hands by an East sionary the formula of a simple vegetable remedy for the speedy and permanent cure of Consumption, Bronchitis, Ca-tarrh, Asthma, and all Throat and Lung Affections, also a positive and radical cure for Nervous Debility and all, Nervous Complaints, after having tested its wonderful cu-

the convenience of the visitors. While waiting for the train on that one to the ministerial students of Bethlehem church, eventful morning we had the pleasure Howard College,, and doubtless as Mt. Glead church, of meeting that prince of editors, Dr. well to the secular students and citi- Mt. Zion church, . Dickinson, I understand now why zens of Marion. On that evenings L M S, Evergreen church, the Heiald is so sweet-spirited and big we had the pleasure of hearing an Grant's Creek church, . . hearted and wide-awake. able lecture delivered by Rev. Dr. J.

The news spread through the crowd E. Chambliss of Union Springs, at Fellowship church, . as if - by electricity, that the pale, the Baptist church in Marion. meek-looking man holding an um- So far as to reporting the lecture, H P Wells, ...

brella over a fair young girl, was Sam and doing the Doctor and his dis-Jones with his daughter. Every one course justice, I am not equal to the was curious and eager to see the great task; but if the Doctor will forgive

evangelist, he seemed entirely un- my imperfections. I will give you a conscious of the sensation he was pro- few points.

pressions.

water of life freely."

grounds.

Ocala, Fla.

blesses his work abundantly.

"Self hood & Co.,"

al Students of Howard College

BY DR. J. E. CHAMBLISS.

ducing. He is quiet and unassuming His subject was "Selfhood & Co." "Selfhood individualizes you. Be the defiant and daring ruffianism that yourself and not somebody else. Selfhis reporters would lead one to ex- love is absoleteism. Put away bymyself

pect. I was deeply impressed by his ism. Be one, but be one of many in calm earnest face. He looks pale and this world. In friendships you find worn, has just returned from Boston play for the best exercise of exceland says the heat here is very op- lence. Selfmade is an abominable pressive. Our party were so fortu- sham. There are numbers who turn nate as to be introduced to him and their backs on schools and colleges to to be near him as we went down to become selfmade. There are no peo-The fragrance of true prayer is not dissipa-ted on the air of earth; it finds its place in the Chautauqua, this gave us an op-ple of that kind that are worth talk-ing about Ban man of society but portunity to see him out of the pulpit, ing about. Be a man of society, but and to judge of him as a man. not a parasite. Not like the gentle-When we reached Stanton, the manly ants dragging their uncomely

Chautauqua steamer, White Wing, was forms about, and starving unless fed at the wharf awaiting us. The lake is by their slaves. We expect better a beautiful sheet of water-a deep, sea things of a man. All walks are full of

green tiny ocean, billows rise and fall, fellows who are begging somebody Grand total, sparkling and darkling in the sunlight. to help them. Be firm; this is your

It is about fifteen miles long and affair. God helps those who help about half that distance in width, hav- themselves. Glory in self hood; trust ing the same dimensions as the Sea in God. Success depends on two It has proven itself the very best specific for of Galilee. Its shores are bordered by things, quality and quantity. Maxipine hammock forests and orange mum manhood, maximum power. February 24th I am represented as of her death. Retaining conclossness groves. A lovelier and more interest- Great men are the result of being rath- saying that the Baptists were settled till the last she gave to her family and for all the experiences of each single human ing scene than this can scarcely be er than of doing. Oh, for less bustle in Charleston 400 years ago, which, frinds comforting; assurances of her imagined. Upon the lower deck of and more being! Covet and honor you must observe, was six years be- trust in the Savfor. Just before she

> taking in the glorious scene. A vis- usefulness. Christ the model of self- I said that the Baptists were settled accents, "The Sweet Bye and Bye." ion of dazzling beauty lies before us, hood: Christ the maximum of man- in Charleston 204 years ago. The And as her body was about to be lowthe broad expanse of water, the tropi- hood; but he went by way of the sound of the last figure lingering in ered into the grave, many voices joincal verdure, the blue bending sky cross. Selfhood costs a price. Sac the ear of the reporter must have ed in singing that immortal hymn.

> above. All who wish to see the lov- rifice is the law of service and useful- caused him to write the larger num- Thus we left her gentle spirit with liest spot in the Union, should visit ness. Christ gave himself to his ber. the Chautauqua Assembly. The grounds, if possible, are more years ago but possibilities; but strong er from the amusing mistake, dren, mother, and brothers, may join

> beautiful than the scene from the lake men joined hands for the enterprise, the following paragraph from the with "Patty" in singing on that beau--a natural grove draped in long, and died carrying it out. Chaos died Mobile Daily Register, of March tiful shore the melodious songs of the silvery moss sweeping down within in giving birth to order. Livingstone 1st, fell under my eyes. Among blest, reach. A Floridian said in all serious- rescued Africa, but he died doing it. many things of a highly compliment-

out this moss, it is so beautiful." Through this fairy land we walked 'if it diest bringeth forth much fruit.' up to the gates of the tabernacle. It We must be men. The bigger the nection that for a period during the is an octagonal building surmounted man, the bigger the sacrifice. Self- time of trouble consequent upon the

by a great dome, the auditorium seats hood ennobled by self-sacrifice." 3 000, the seats gradually ascending Also, on the morning of Feb. 26th, served as chief of police of the cityfrom the center. There are four en- at the solicitation of Col. Murfee, Dr. and sperformed his duty with much

rative powers in thousands of cases, has felt trances with double doors and four Chambliss lectured the students at the ability and to the satisfaction of Mayor it his duty to make it known to his suffeeing tripple windows in this spacious, hand- Howard. The main thoughts pre- Courtenay."

Ed. Ala. Baptist: The evening of Evergreen church, Feb. 25th, 1887, will be a memorable Sardis church, . . Harmony church. Lee Davis, . . . Shiloh church: . . . Pine Flat church. . . shelby Association, .

> Providence church. Indigent Ministers. A White. County Line church.

Bible Work American Baptist Troy church ...

Education Colored Preachers Church Building in Alabama. elby Association, . .

Receipts for February, . . Receipts July 1885, to February 1887, Inclusive.

State Missions, . Home Missions, . . 1307 51 1836 51 Foreign Missions,: . . Ministerial Education,. 842 67 American Baptist Pub. Society, 106 76 Indigent Ministers, . . 172 07 52 23 nity. Education Colored Preachers, Bible and Colportage, . . . 223 97 Laneville, Ala. Church Building in Alabama, Endowment Howard College, Gratuitous Tract Fund.

\$8928 19 W. B. CRUMPTON. Cor. Secretary and Treasurer.

A Mistake of 196 Years.

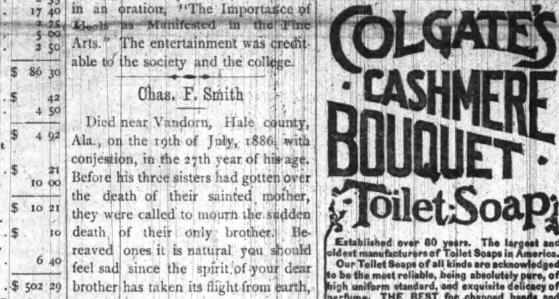
Ed. Ala. Baptist: In your issue of Bethsaida Baptist church till the day the steamer sits Sam Jones, calmly all that deepens and strengthens your fore Columbus discovered America. breathed her last, she sang in broken

ness, "I do believe they have combed 'Except a corn of wheat fall into the ary character concerning my work ground and die, it abideth alone: but and its agent, the Register says:

"It may be mentioned in this conearthquake at Charleston Mr. Stakely

tive. His speech was full of nice and logical distinctions, and went far to wards winning the minds of the audi ence. The judges, however, gave oo their decision in favor of the affirma tive. Mr. E. W. Brock, the prator

Prepared by Dr. J. C. Aver & Co., Lowell, Mass. Sold by all Druggists. Price \$1; six bostles, \$5. of the evening, showed his mastery of elocution and his ability as a thinker.



ume. THE BEST for chapped hands and his body is wrapped in the cold. delicate skins. Sold everywhere. COLDATE & CO., NEW YORK. \$4260 27 embrace of death, and has been placed in the silent grave. The loved ones Teachers :- Wanted whom thou hast lost will one day ad ONE HUNDRED vance to meet thee at the gate of eter-

C. B. K. stamp for Application Form: Schools wanting teachers write to us. SOUTHERN -: TEACHERS - AGENCY, P. O. Box ato Birmingham, Ala. Mrs. Patty Lee, wite of A. M. Lee, F. H. WARREN.

departed this life at Furman, Ala. REAL ESTATE AGENTS She professed religion in early life,

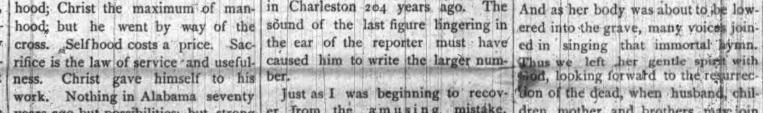
BUY, SELL AND RENT and lived a consistent member of OFFICE 212 BIBB STREET.

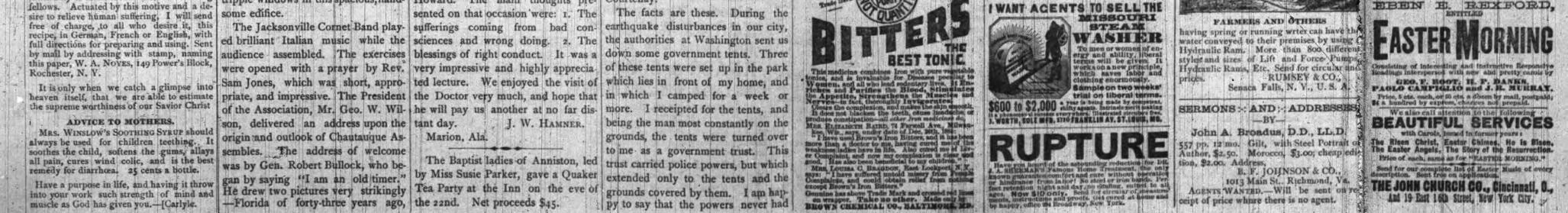
> Montgomery, -- Ala WANTED FOR CASH!

Postage Stamps. Used prior to 1865. Cash given for these in good condition and on the original envel-

stamps will bring fine prices, and it is to our interest to look over old letters, as do ars may thus be realized. Be sure never t A FRIEND. remove of cut stamps from the envelope ut send them as found, by mail, to

and a Free Bothe of ets you nothing for a triat, and I will cure you. Approximate, Dr. H. G. ROOTZES Pearl St. New York







purity, strength and wholesomeness. More economical than the ordinary kinds, and cannot be sold in competition with the multitude of low test, short weight, alum or phosphate powder. Sold only in cans. ROVAL BAKING POWDER Co., 106 Wall St., N. Y.

A-Permanent - Cure FOR KIDNEY DISEASES PROVIDED BY NATURE IN THAT GREAT REMEDY, KIDNEY-WORT

When the didneys become clogged or tor-pid, disease quickly gains foothold, because these organs are nature's sluiceway through which all poisonous humors are washed out of the system. MANY DISEASES affecting sister, brother, you would jump up suffering. LIVER COMPLAINT, PILES, CONSTIPATION, RHEUMATISM, etc., may all be brought about in this way.

If you are sick, or feel tired out, or low-spirited, and need a tonic, cathartic, or good as KIDNEY-WORT. LIQUID OR DRY. SOLD EVERYWHERE. \$1.00.

Dry sent post-paid, by sole Proprietors, WELLS, RICHARDSON & CO., Burlington, Vt.

Bradfield's Female :-: Regulator.

This famous femely most happily meets the demand of the age for woman's peculiar WOMAN ONLY, and for one Special CLASS me something. Well, what do you society. They have grown up with and gave him her usual bright greet-of her diseases. It is a specific for certain want? Oh, anything; anything in the the town and made it what they ing. diseased conditions of the womb, and pro-poses to so control the Menstrual Function world you have got to give me. I pleased. Did you ever hear of its poses to so control the Menstrual Function world you have got to give me. I pleased. Harndale was his quick business like response like response

From the Watchman. Alabama Baptist. Bessie Herndale's Fortune. BY MRS. EMMA S. ALLEN. MONTGOMERY, ALA., MAR. 10, 1887.

The Dying Thief.

I've almost run my race, A sinner doomed to die Without thy soverign grace, Oh whither shall I fly?

My spirit wildly raves, And beats its prison bar. Beholds the open grave, The gate of hell 'ajar!

Can the Lord yet he found, Whose pard ning love is free. Oil and balm to heal my wound, Oh salvation, can there be!

Will Jesus save one so vile From iniquity and gall? Oh for mercy! on me smile While at thy feet I fall! Jesus speaks while death is near: Look unto me and live. Though torn with nails and spear, Vet freely I forgive.

Through eyes of faith I see Christ the bleeding sacrifice, And hear, With me this day

Be thou in Paradise.' From the cross I rise and sing, Through regions vast I fly. "Oh death, where is thy sting, Oh grave where thy victory!

R. M. HUNTER Meeting House Religion. BY REV. SAM P. JONES.

What a little idea of religion the people get! Why, there are grown

people, gray-headed people, I expect, in this church that when you get a religious idea if it was at midnight. other organs are also caused by these humors and dress and run to the church with passing the tedins hours of travel in a Paul Pry. being forced into the blood, causing terrible it. You have no idea or conception an agreeable manner. Their conver- Scarcely a quarter of an hour later, of religion except something to run to sation now turned upon Herndale. Higgins, the Butler, announced a the meeting-house with. That's the I have got a religious notion in my head, husband, and what will I do blood purifier, nothing will do you so much with it if I don't run to the meeting two. Ever been there?" house with it? That's right where the folks have religion in this country it?"

-at a meeting house. Oh, my brother, listen! I have the pro-

were, perhaps, more numerous.

plexion that was faultless.

ceived her with open arms. If there was one person in the world the girl

really loved, it was the refined, gentle Mr. A. F. Warden related this lady whose gray hair rippled over cident: "We were standing on the her white forehead beneath a matronly platform of one of our Northern

A Mother's Jump.

lady whose gray hair rippled over her white forehead beneath a matronly cap of black lace and lilac ribbons. Now that there was no haughty father present to prohibit "intimacy with inferiors," Bessie meant to lavish all There was not a prettier or more There was not a pretter of more of the there was no haughty father porter, 'stand back! stand back there!' here at the Head of Clear Lake, it looked inferiors," Bessie meant to lavish all press. In the hurry and excitement down at its reflection in the smooth her pent-up affections upon her moth- of the time and place, a little girl had water with a pride not unlike that of erly friend.

strayed away from her mother's care, a lady of rank who beholds her fair A year's absence had made the and somehow as the people stepped image in her nressing mirror. Hand- charming home even more so to the back from the edge of the platform, somely built, with wide, well-shaded girl who had been pent up in a city the little one's toot slipped, and she boarding-school. For a few days she tell off right between the rails. On dale people gloried in it and strangers lowed and chatted with old chatted with old change;

laughed and chatted with old friends, Women screamed, men turned their envied them. Twenty-five years enterprise and and drove about Herndale in her faces from the sickening sight, when push had metamophosed the rude dashing phæton, the envy of every a woman burst through the crowd, pioneer settlement into the present girl who was not seated beside her. dashed by those who tried to stop aristocratic village, the home of many Queen she certainly was in her nather, and with a look of desperation, wealthy and cultured people, as well tive town, as she had been at school. jumped off to where the child lay as of moderately endowed profes-sional men, merchants and trades-men. The men who had built the she enlist their services in vain frivol- and the buffer caught the devoted first rough dwellings now rode in their ity, and striving for bubbles that mother as she tried to jump out of the carriages and lounged in their stately burst as soon as grasped, or would way, and the mangled remains bore a homes, their gray hairs bringing them she use her influence in nobler ways? silent testimony to the power of a Smell, & Hearin

honor, likewise their dollars, which Again and again the words of her mother's love. She had given her travelling companion came back to own life for her child's. It was with The afternoon express train was her. Each time they came with moistened eyes and saddened hearts

nearing Hernedale, one warm June added force. that we pursued our journey, wonderday. The road which wound around . "What did he mean that I could ing if that girl, when she reached the lake shore was picturesque, in the soft, summer lights and shades. But to the young girl who sat listlessly reading a magazine, it was too famil-don't know what Herndale needs such conduct would seem, yet thouiar to awaken enthusiasm. She was that it hasn't got. Papa did leave a sands of men and women are guilty richly dressed, and had a pretty, 'public monument of usefulness'-he of far greater ingratitude when they animated face; brown eyes, that had a erected the public fountain and laid despise the love of Christ, who died sparkle of fun in them, and a com- Ashley Park, in memory of brother for them."

Ashley, who died; I call that some-On the seat in front of her were thing. I'm sure I can't think of anytwo gentlemen whose conversation thing else to do." She tried to dishad amused her now and then. They miss the thought once for all, and seemed chance acquaintances bent on denounced the strange gentleman as two brothers, the one saved, and the

"I must soon leave you," said gentleman caller: "Mr. Grayson, one; "we are almost to Herndale; my Miss Herndale. He says he will de- his soul. He did so, and his brother business takes me there for a day or tain you but a moment."

Mr. Grayson was an elderly man, but as he had an engagement at a ball "No. How much of a place is who had been acting agent for Mr. that night, he declined to settle the Herndale for many years. Upon him matter then, but promised as soon as "Oh, some five or six thousand in- devolved the duty of collecting the he returned to look after his souls habitants. It is a lovely town. I monthly rents, for which service, in welfare. He went to the ball, met foundest contempt for that man who know of none prettier. See it, connection with other responsibilities his friends, and in the course of consimply has the faith, the receptive yonder, on teat knoll? No wonder pertaining to the estate, he was hand- versation soon forgot all about his faith, the take-all-you can get faith, its people are proud of their burgh. somely paid. He was, beside, Hern- brother's sersous words. The music the hold-on-to-all-you-have got faith. It has wealth, culture, educational dale's leading lawyer; and Bessie en- began; the dance was being formed, I have a contempt for that business. facilities, manufactories, -in fact, trusted to him all business matters, and he with the others went to take Every time you come to church you everything that forms the life of a which she abhored and knew very his place; but just when about to take bring a basket or oucket. Lord, I place. Socially, it is famous. A little about. She entered the library, the first step his brain reeled, he and multiform afflictions. It is a remedy for have come to get something. Give score of moneyed men give tone to where her agent was always shown, turned half round, and fell lifeless to

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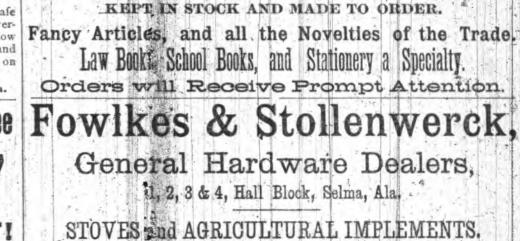
y vegetable; gentle in its action and can be other unsaved. The Christian thought safely given to any person no matter what age. It has no Equal as a Preven-tive Medicine, and will do good in any sickness. It acts gently on the Bowels and it was his duty as a servant of the Lord to speak to his brother about

Kidneys and corrects the action of the Liver. Indorsed by persons of the highest character seemed much affected by his words, nd'eminence as The Best Family Medicine.

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Bradfield's Female Regulator Is strictly a Vegetable Compound, and is the Lord, give me something. Brother, studied prescription of a most learned physician whose specialty was WOMAN, and whose fame became enviable and boundless because of his wonderful success in the treatment and cure of female complaints. Suffering woman, will relieve you of nearly all the complaists peculiar to your sex. For sale by druggists. Write for book on Female Diseases to BRADFIELD REGULATOR CO., Atlanta, Ga.



Is dry and turns hard, until oil is applied, after which it moves easily. When the joints, or hinges, of the body are stiffened and inflamed by Rheumatism, they cannot be moved without causing the most exeruciating pains. Ayer's Sarsaparilla, by its action on the blood, relieves this condition, and restores the joints to good working order.

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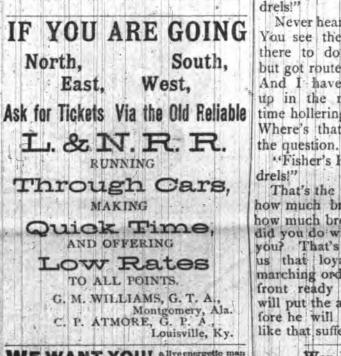
Rheumatism,

after being troubled with it for years. In this, and all other diseases arising from impure blood, there is no remedy with which I am acquainted, that affords such relief as Aver's Sarsaparilla.-R. H. Lawrence, M. D., Baltimore, Md.

Ayer's Sarsaparilla cured me of Gont and Rheumatism, when nothing cise would. It has eradicated every trace of disease from nrv system. - R. H. Short, Manager Hotel Belmont, Lowell, Mass.

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regularities of her Monthly Sickness. The to get it in. Ah, you come in here from whom the place was named?" "I think not."

off until you go home about empty. of him. That's it. God has got an eighteen. After he died, this young "Very true; but I want to known if

Ain't that ridiculous?

their victory.

thing away from them, guns and all, What a pity he did not leave some people?"

stood it as long as he could, he reined bly does not care, any more than do in that bloody bay of his, and straightened himself up in his saddle

and got his eye up and dow the line, and said: "Fisher's Hill, you cowardly scoun-

The train came to a stop, and the Never heard any more about bread. two men parted with friendly wishes. You see they had had bread enough Bessie Herndale was far too sweetthere to do them for three months, tempered to be indignant at what she but got routed and ran away from it. had overheard. When her unknown And I have thought that God's host adviser politely assisted her from the

up in the meeting house many a platform, she thanked him as smilingtime hollering "bread, bread, bread." Iy as though he had not said hard Where's that bread you had? That's things about her and her father. She liked the frank, generous expression

little show in the world."

"Fisher's Hill, you cowardly scoun- of his face; it was one she did not forget. He was a man in the prime

That's the way it works. It is not of life, -one who appeared to have a those men? Yes, indeed, I will." how much bread you want, it is not great deal to do, and who failed not how much bread you need, but what in doing all he had to do. He lifted did you do with the last bread I gave his hat in response to the young girl's you? That's it. Good Lord, shew thanks, and hurried toward a hack. us that loyalty the Christ means It never occurred to him that the marching orders, gun in hand, at the young heisess of the Herndale wealth front ready to die, and Jesus Christ was the pretty girl whose bright eyes But what is the answer of the Holy will put the angels on half rations be he had admired. He did not see the Spirit? "You were not sent to that fore he will let a soldier in an army Herndale equipage, with the colored field to take every crook out of those like that suffer one minute for bread. attendant, in waiting at the depot. sticks; you can't perfect human

He forgot all about the Herndales, Won by a Little Girl, and was whirled away to his hotel. There was a little girl whom I But Bessie did not forget him, nor is something in every man-minisknew about four years and a half old, what he had said. She pondered ters included-that is a little glarly. who had the misfortune to lose her upon his words as she was driven It is peculiar to the individual-

as to regulate all the derangements and ir- have brought a basket and a bucket greatest light-Richard Herndale, was his quick, business-like response, more convenient season; but that "I'll not trouble your young head season never came, and he was sumwith problems of much moments, this moned unprepared to give an account "Oh, well," and the speaker reached morning. There is only one thing I of the deeds done in the body. Now ain't that about the truth of it? for his ulster as the whistle sounded; thought you would like to have some 'Now is the accepted time. Now is

"he was a millionaire, and he gave thing to say about-the renting of the day of salkation."" I say to you this: Say, Lord, give me his life in the unceasing pursuit of one of your buildings." marching orders, and thou never sent wealth. Died about a year ago, and "Oh, Mr. Grayson, I leave all that a man to the front that thou didst left his palatial home and hard-earned to your judgment. You know what

not send a forage wagon to take care money to a solitary heir-a girl of is best," answered Bessie.

army out yonder starving to death? heiress returned to her boarding-school you approve of all the tenants that to complete her final year of study. come along. Your father always took I often think of the incident during Now, I suppose she is ready to come the responsibility of letting-that is, the last war, when Gen. Early, at the back to Herndale and inaugurate a battle of Fisher's Hill, won such a round of frivolous gayety, take all the natives by storm with a laving display for by a for age wagons and guns and routed the army of his opponents there, and hundred unprincipled fortune-seekers. how they all commenced gloating over Herndale was a queer fellow, not handsome suit of parlors formally

heir victory. They fell in possession of more The loosest thing he ever did was to ducted his commercial school in words from an overflowing board rations and more everything than they leave this girl in possession of all his Herndale-I say, what do you think had in months, and they commenced money, with no guardian. She has of renting them to two men who progloating over the victory. That night full control of everything, I under- pose to open up a saloon, restaurant, the calvary came rushing in on them stand, even before her twenty-first skating-rink, gambling-parlor and biland routed Early's army, and run year. By George! if she is like many liard-hall-all under one management? them off and recapture the whole bus- other foolish, vain-headed girls, how How much good do you think such iness, took Early's wagons and every she will make the old man's tin fly! an institution will do our young

and it took his company three days public monument of usefulness in the "Oh, I wouldn't do it for all the to get together any more, and they town which bears his name! His world!" cried Bessie. "Papa never come in from the woods half starved, mansion is the finest, his outfits the would do that, I am sure."

just literally starved to death nearly. most dashing, of any in the town. "And yet, Miss Herndale, he has Early had them all form into line and But, don't you know-he might have rented ten of his finest store-roomswas riding up and down in front of done Herndale a vast amount of large, elegant apartments-to men the ranks. And directly some soldier good. It has its vices as well as its who sell liquors. It is there where up at the head of the line hollered virtues, and one who has money at so many of our young men are going 'bread," and they caught it up; and command, and owns block after down to ruin. It is almost impossible it came from the bottom of their block of business houses, has an un- for them to resist the tempter when stomachs, too; "Bread, bread, bread." limited field for social and moral re- habited in such dazling attractions." They meant it, too, and they taunted form, and usefulness generally. Even Believe me, Mr. Grayson, I had him with it: "Bread, bread, bread," Herndale's young heir, girl though no idea that this was so-I never gave and you know how soldiers could she is, might do what her father left the subject any thought. Have I the holler. Finally, when old Early undone, if she cared to. She proba- power to evict those tenants?"

"Most assuredly, as you are the in the assurance, "He that goeth forth all other children of luxury, and would owner of the property. They pay and weepeth, bearing precious seed, not turn her hand over to aid a kitten. their rent monthly, in advance. Miss shall doubtless come again with re-Well, well! so let it be! I can do my HernJale, do you realize what amount share of dreaming, but it makes very of money those ten saloons put into him."-Congregationalist. your hands, monthly.

"No; sir; not in the least."

"At the rate of one hundred dollars a month, just one thousand dollars. If you evict them you will sustain a heavy loss-"

"Then I will sustain it. If I were lose fifty times the amount, I would repair this wrong," declared the little woman.

"And you will prevent other and more fearful wrongs?"

"By refusing to let the parlors to [Concluded next week.]

"Lord, I can't make these sticks perfectly straight, I have lost all my strength. Send me to another field.' But what is the answer of the Holy nature, that is my work." Now there

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God can Bless Tears.

by the Holy Spirit, and while testi-

mony to his work in personal experi-

any utterance of the hour made a

Yes, "God can bless tears." We

necollect a bright and skeptical young man who had defended his unbelief in argument with his mother, as he

thought, successfully; but when she

ceased, and with a flood of tears; ex-

claimed, "Oh, my son, you are an in-

fidel!" he turned away to weep also,

In the house of God, where his

power was felt, a gay and thoughtless

youth, who, according to his purpose,

had diverted his attention with world-

ly scenes and plans, during theservice

looked up to the choir, when singing

the last hymn, and saw the tears flow-

ing from the uplifted eyes of a devoted

young lady who was a member of it.

He was smitten under deep convic-

tion, which only left him with his

consecration to Christ. "God can

bless tears." The Spirit, declared it

joicing, bringing his sheaves with

Rheumatism

It is an established fact that Hood's Sar-

saparilla has proven an, invaluable remedy

in many severe cases of rheumatism, effect-

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It is pertainly fair to assume that what

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"I was troubled very much with rheuma-tism in my hips, ankles, and wrists. I

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I cheerfully recommend Hood's Sarsaparilla

as one of the best blood purifiers in the

For Twenty Years

I have been afflicted with rheumatism. Before

1883 I found no relief, but grew worse. I then

began taking Hopd's Sarsaparilla, and it did

me more good than all the other medicine I

ever had." H. T. BALCOM, Shirley, Mass.

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and enriching the vital fluid.

this potent remedy a fair trial.

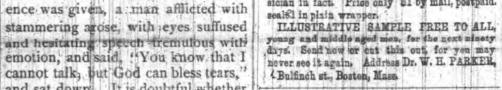
and soon after was rejoicing in her

Savior.

In a meeting which was pervaded

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